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THE STUDENT'S DICTIONARY OF BENGALI WORDS AND PHRASES DONE INTO ENGLISH.

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THE

STUDENT'S DICTIONARY

OF

BENGALI WORDS AND PHRASES

DONE INTO ENGLISH

BY

BENIMADHAV GANGULI, M. A.

Retired Headmaster, South Suburban School, Bhowanipore, and Examiner in English, Calcutta University.

SIXTEENTH EDITION

(Thoroughly Revised and Enlarged)

"अहञ्च भाष्यकारश्च कुशाग्रीयधियावुभौ ।
नैव शब्दाम्बुधेः पारं किमन्ये जड़बुद्धयः ॥"

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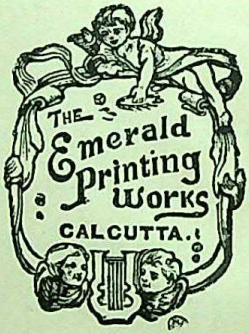
Beginners' Dictionary of English Words, Phrases, and Idioms, done into Bengali.—*Carefully re-written and considerably enlarged.* [*Recommended as a Text-Book reference for boys and girls of all High and Middle English Schools, and approved by the Directors, P. I., Bengal Assam—Vide Cal. Gazette, dated 11th, October, 1934, and Assam Gazette, dated 19th, January, 1939.*]. *19th Ed.* Full cloth. *Rs. 2-4*



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PREFACE.

THE idea of the present compilation was suggested to me by some friends soon after the publication of my **English-Bengali Dictionary for Beginners** in December, 1895. It was presumed that a Bengali-English Dictionary by me, just similar in matter and form to the above and appearing as its counterpart, would be welcome not only to the students of our schools and colleges, but likewise to the public generally. The idea seemed plausible, but a preliminary survey of the work suggested and diffidence in my own resources, deterred me from undertaking it at the time.

Subsequently, however, the very kind reception accorded to my first attempt encouraged me to entertain the thought that I might as well try my hand at the work, and I commenced it when the "*Beginners' Dictionary*" was getting through the press for the third time. I had little hope then that the work would ever see the light. Nevertheless, I have plodded on in the odds and ends of time, through the interruption caused by various little troubles of life; and now after three years' drudging I find, with feelings of extreme self-complacency, that I have been able to carry the work to the stage where it may be said to be completed though, I must confess, it is far from being finished.

In compiling the work my labours were limited chiefly to the following three points:

1. **Collection of Materials**—The materials which a lexicographer has to collect consist not merely of *Words* simple, derivative, and compound, but likewise of *Phrases* and idiomatic *Expressions*, without which no Dictionary, however compendious, can be of much practical use. Besides, short pithy *Sentences* should occasionally be brought in for purposes of illustration. At any rate, I have, as will be seen from the following pages, worked along the line thus indicated.

(*a*) *Words Primitive* and *Derivative*:—

I have selected in this volume by preference such words as seemed to me useful for *practical* and *literary* purposes. They are either found actually employed in the colloquial and written expressions of our vernacular or deemed capable of being pressed into service in our literary and scientific works. I have excluded many a pompous word whose

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importance is oftener recognized in the works of lexicographers than in the composition even of writers too partial to the Sanskrit element of our language. Nevertheless, as our vernacular owes its very existence to Sanskrit and has attained its present growth chiefly by borrowing from that inexhaustible source, it is neither desirable nor convenient to exclude *all* pedantic words purely Sanskrit in use, especially when we find that such are not unoften used in what is called *Sádhubhásá* or the refined language of the literary purist. Moreover, words introduced in our vernacular with the advent of the present-day renaissance have also been largely inserted. Even proper names of mythological importance have not been quite neglected.

(*b*) *Compounds* and *Phrases* :—Particular care has been taken to introduce a fairly large number of *Compounds*, *Phrases*, and even short *Sentences*, mostly gleaned from conversation and standard authors. Bengali verbs are in most cases compounds made up of 'nouns' or 'adjectives', and some such simple verbs as করা, দেওয়া, হওয়া, etc.. If these Compounds were neglected, as they generally are, by reason of their simples having been given elsewhere, there would indeed be but few words in our vocabulary to represent adequately the large number of verbs in actual use in the vernacular of Bengal. I have, therefore, freely inserted these verbal compounds ; and I believe they will be found interesting, especially by the young students of our schools, who cannot have made sufficient progress in English to be able to turn off-hand an English word standing in the form of a noun or adjective into that of a verbal phrase.

2. Arrangement—In this work the vocables have been arranged in the usual alphabetical order except in those entries where, in view of condensation, a compound word is ushered in under its first member by joining the second to it with a hyphen. This, it is hoped, will cause no practical inconvenience as the compound sought for may be readily found in the entry for the first element. Some difficulty was, however, felt in arranging words involving the various *nasals*, the three *sibilants*, and the two ব's. The word for 'colour' for instance, is written indifferently as রং, রঙ, or রঙ্গ ; that for 'white', as শাদা or সাদা ; and there are not a few of these variations found even in the masterpieces of our first-class writers. I have, therefore, sometimes had to repeat twice over the words in nasals

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and sibilants in order that they may not be sought for in vain or considered as omissions. As for the two ব's, a distinction is made in the Dictionary without a difference recognized in our vernacular. To save unnecessary trouble to the seeker I have arranged the two (initial) ব's promiscuously ; but this, I hope, will be little grudged by the Bengali student, much less by the gentleman caring only for the diction of common life.

3. **Interpretation**—I have rendered the vocables, wherever possible, in the light thrown on them by such eminent scholars as Carey, Haughton, Wilson, and Yates. A list is appended of the works consulted by me in the preparation of this volume, from which it will be perceived that I have spared no pains to secure the best authority for the interpretation of most of the terms. As for those words and phrases that have been introduced here for the first time, and have had no previous recognition in a Bengali Dictionary, I have, of course, had to rely on my own resources ; and, I need hardly say, it is for the public to judge how far I have been successful in their interpretation. Phrases, the original import of which is lost in colloquial looseness, have been rendered in their present popular sense rather than in their original.

It is to be noticed also that liberty has been taken occasionally to introduce and render a Sanskrit phrase or short sentence which often embellishes our language just as a Latin phrase or sentence does the English. Besides, a Bengali synonym will be found inserted here and there, which, together with its English equivalent given after it, will, it is hoped, render the idea of the main word the more intelligible.

As the work does not pretend to offer help to the *scholar* engaged in a critical study of our vernacular, *etymology* has not been pursued much further than the classification of words into the Parts of Speech recognized in English grammar, and the occasional inflexion of a noun or pronoun for number and gender. In the Appendix, however, I have given three lists of such *Prefixes*, *Suffixes* and *Roots* as commonly enter into the formation of most Sanskrit and Bengali words.

I conclude this somewhat long preface by acknowledging generally my obligations to the eminent scholars from whose works I have borrowed rather freely much that could hardly have proceeded from an humble worker like myself. I have also to thank in particular Pandit Kedárnáth

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Vidyábinod, an ex-pupil of mine, now a teacher of the South Suburban School, for the assistance rendered by him in transcribing for me "copy" for the press, and for the trouble he often took in looking through the proof-sheets as they issued from the press. His practised eye and close observation has often corrected an error that would, but for his help, possibly have escaped detection.

In a work executed in fragments of time, and protracted over a long period, it is but natural for many words to be conspicuous by their absence, and for errors to bristle up and disfigure its pages. I shall feel highly obliged if any gentleman happening to use this Dictionary be so good as to note down his findings, and kindly communicate them to me for correction, when, if ever, it should be necessary to reprint the book for a fresh edition.

BHOWANIPORE :
The 5th April, 1903. } B. G.

EIGHTH EDITION.

THE present edition appears with various improvements. Fresh words and phrases to the extent of over 16 pages and wherever space permitted have been interspersed throughout the book from the notes left by the compiler in his personal copy. Besides the factor which enhances its value is the fact that the book has been thoroughly revised even at the risk of keeping it out of print. The book has passed through many large editions in the course of a few years, and this is owing to the kind patronage of the educated public and the Inspectors of Schools, particularly the Inspector of the Presidency Division, who has been so kind as to make special mention of it in the List of Text-books issued for his Division.

CALCUTTA :
The 1st December, 1916. } S. G.

NINTH EDITION.

IN this edition the book has been carefully revised once again, the few errors and omissions that were still to be found here and there have all been corrected and made good without any exception. Another thing that speaks for it is the recommendation of the Director of Public Instruction, Bengal, who has very kindly prescribed it as the only book of reference for use in all schools in the Presidency of Bengal for which a debt of gratitude must be acknowledged to him. Owing to considerable rise in the price of paper, the price of the book

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has been a bit enhanced with the full sanction of the Director. It is now hoped that with such recommendation in its favour, it will command a still wider acceptance in the hands of the literary public, specially the young students for whom it has been compiled.

CALCUTTA :
The 1st May, 1918. } S. G.

THIRTEENTH EDITION.

THIS edition appears with remarkable improvements. Every single vocable has been subjected to a searching revision and new meanings brought to light by recent work in the field of Bengali lexicography have been incorporated, so that the work can now justly claim to be a true mirror of the language as it is spoken and written to-day. An exceedingly large number of words appears in the work for the first time in this edition, and, as most of them sprang into literary currency during the recent flowering time of our literature, they will serve to lend to the work that flavour of modernity which its rivals in the market lack so utterly. One special feature of this work, that has always clearly and unmistakably distinguished it from its rivals in the market, is the rendering of well-known Sanskrit sayings and maxims that have passed into the currency of our daily speech and also of those proverbial and idiomatic expressions that give a rich piquancy to our colloquial speech. It will be generally regarded as a unique feature of this work and, as such, it has been left unimpaired, the present revision calling forth only a few additions. A wide berth has been given to the tendency, so noticeable in works of this kind, of swelling the bulk of the book by the inclusion of pure Sanskrit words that have lost their currency in Bengali speech. Foreign words, especially of Arabic and Persian origin, that have acquired a general currency have been elaborately treated. It can now be legitimately claimed for the work that it has made every effort to reflect as many aspects of the amazing process of growth that our language is now steadily undergoing as it possibly could. *The total addition to the bulk of the work amounts to over 125 pages.*

CALCUTTA :
The 6th December, 1929. } P. G.

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FIFTEENTH EDITION.

THE present edition appears with various improvements. The book has been thoroughly revised even at the risk of leaving it out of print for sometime. Fresh matter amounting to what would fill about 64 pages has been interspersed throughout the book. Great care and attention have been given to the meanings and idioms. The special feature of the book is the rendering of well-known Sanskrit sayings and maxims and foreign words and phrases which have come into current usage. Colloquial and slang expressions which play not a very inconsiderable part in the life of the Bengali language are dealt with. Titles of famous books, plays and names of distinguished characters and places are also included in the general vocabulary.

The spellings adopted by the University of Calcutta have been given after the established spellings as alternatives and it is hoped that this arrangement will be useful to the readers.

It is gratifying to notice that the several large editions that have been printed since the first publication of the book and its continuous sale are proofs that it supplies a want very largely felt.

The work has been imitated. The imitation is most unscrupulous, and shows an audacity only possible for those that have no reputation to lose. A large part of what is original in the work has been shamelessly plagiarised and reproduced with but slight alterations and even the printing mistakes are also retained. No acknowledgment could, of course, be expected from a plagiarist, and there is none to be found in the imitation work here referred to. The compilers of this book are confident, however, that such nefarious practice will never succeed in the long run and it is hoped that this book with its new features will continue to receive the same kind treatment in the hands of teachers and students alike as it invariably did in the past.

CALCUTTA :
The 10th March, 1938.

S. G.

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List of Works consulted during the compilation of this Dictionary :

1. **A Dictionary of the Bengalee Language,** by W. Carey, D. D. in 3 Vols. 4to. 2nd Ed. 1825.

2. **A Dictionary, Bengali and Sanskrit, explained in English,** by Sir Graves C. Haughton, Kt., K.H., M.A., F.R.S., R.I.A., &c. 4to. 1833.

3. **A Dictionary in Sanskrit and English,** by H. H. Wilson, 4to. 3rd Ed. Cal. 1874 ; and his **Glossary,** 1855.

4. **A Dictionary in Sanskrit and English,** by R. W. Yates, D. D. [*Date worm-eaten*].

5. **The Practical Sanskrit-English Dictionary,** by Vaman Shivram Apte, M. A. 1890.

6. **The Prakritiba'da Abhidha'na,** by Rámkamala Vidyálankára, 4th Ed. [*Date not printed*].

7. **A Dictionary, Hindustani and English,** by Shakespear, 4to. 2nd Ed. 1820.

8. **A Compendium of Molesworth's Marathi and English Dictionary,** by Baba Padmanji, 2nd Ed. 1875.

9. **A Vocabulary** appended to his **Introduction to Bengali Grammar,** by W. Yates, D. D.

10. **A list of Bengali Words,** collected by the late Pandit Iswara Chandra Vidyáságar and published in the Sáhitya-Patriká.

11. **A New Hindustani-English Dictionary,** by S. W. Fallon, Ph. D. 1879.

12. **Ganit Paribha'sa',** published by the Calcutta University, 1936.

etc. etc. etc.

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Abbreviations used in the Work :

a.	stands for	*adjective*, and *a's.* for *adjectives.*
ad.	...	*adverb.*
alg.	...	*algebra.*
Arab.	...	*Arabic.*
arith.	...	*arithmetic.*
astron.	...	*astronomy.*
Beng.	...	*Bengali.*
col.	...	*colloquial.*
comp.	...	*comparative* degr. or *Composition.*
conj.	...	*conjunction.*
def. art.	...	*definite article.*
dim.	...	*diminutive.*
du.	...	*dual.*
fem.	...	*feminine* gender.
fig.	...	*figuratively.*
geom.	...	*geometry.*
gram.	...	*grammar.*
indef. art.	...	*indefinite article.*
int., interj	...	*interjection.*
lit.	...	*literally.*
log.	...	*logic.*
masc.	...	*masculine* gender.
math.	...	*mathematics.*
mech.	...	*mechanics.*
myth.	...	*mythology.*
n.	stands for	*noun*, and *ns.* for *nouns.*
p. a.	...	*participial adjective.*
Pers.	...	*Persian.*
pfx.	...	*prefix.*
phil.	...	*philosophy.*
p. p.	...	*past participle.*
pl., plu.	...	*plural.*
post-p.	...	*postposition.*
pr. p.	...	*present participle.*
prep.	...	*preposition.*
pron.	...	*pronoun.*
prop. n.	...	*proper noun.*
q. v.	...	*quod vide* = which see.
Sans.	...	*Sanskrit.*
sfx.	...	*suffix.*
sup.	...	*superlative* degree.
v.	...	*verb.*
v. c.	...	*verb causal.*
v. i.	...	*verb intransitive.*
v. n.	...	*verbal noun.*
v. r.	...	*verb reflexive.*
v. t.	...	*verb transitive.*

There are a few others which hardly need inclusion in this list.

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A

DICTIONARY,

BENGALI AND ENGLISH.

অ।

অ, *n.* the first letter of the Bengali alphabet; বিষ্ণু, a name of Vishnu. As a *prefix* (a substitute for ন), it has a negative or privative force, and corresponds to *a-*, *un-*, *in-*, (including its various forms *im-*, *il-*, *ig-*, etc.), and *dis-*; as, সত্য—truth, অসত্য—*un*-truth; পবিত্র—pure, অপবিত্র—*im*-pure; বিশ্বাস করা—to believe, অবিশ্বাস করা—to *dis*-believe. Prefixed to a word beginning with a vowel, অ- becomes অন্-; as, ইচ্ছা—willingness, অনিচ্ছা—*un*-willingness. Moreover, অ- is sometimes equivalent to (1) the English suffix *-less*; as, অনন্ত—end*less*; to (2) an adjective such as *bad*, *unfavourable*, etc.; as, অকাল, *bad* or *unfavourable* time. Occasionally, it indicates (1) *likeness*; as, অব্রাহ্মণ—a man who is *like* a Bráhman, but not really so; (2) *diminution*; as, অনুদরী কন্যা—a girl with a *slender* waist; (3) *opposition*; as, অসিত—*not* white, black. In অনুত্তম (*q. v.*) it has a peculiar force indicating *excess* or *superiority*.

অই, ওই, ঐ, *ad.* yonder.

অঋণী, *a.* free from debt; see অনৃণী।

অংশ, *n.* ভাগ, a part, a share, a lot, a fraction; a degree; the shoulder; segment (of a line); -কলা, *n.* অংশাংশ, part of a share or a fraction; অংশ করা, *v. t.* to divide, to partition; অংশ লওয়া, *v. t.* to share; সমাংশে=in equal *parts* or *shares*; কোন অংশে না=in no respect; তিনি জাত্যংশে ভাল=He is from a good family or caste.

অংশকূট, *n.* ককুদ্, ঝুঁটি, the bull's hump; rather [অংসকূট]।

অংশতঃ, *ad.* in part, partly.

অংশনীয়, *a.* বিভাজ্য, divisible, to be divided into parts or shares.

অংশভাক্ (-ভাজ্), *n.* a sharer, a co-sharer; an heir.

অংশ-সবর্ণন, *n.* reduction of fractions to the same denominator.

অংশিত, *p. p.* shared out, divided, distributed.

অংশী (অংশিন্), অংশীদার, *ns.* ভাগীদার, one enjoying a share or having right

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to a share, a partner, a co-sharer; a share-holder.

অংশু, *n.* কিরণ, a ray of light, a beam; a yarn; a dress; (-মৎ), -মান্, -মালী, *ns.* the sun.

অংশুক, *n.* a piece of cloth; সূক্ষ্মবস্ত্র, fine cloth; চীনাংশুক=silk cloth.

অংশুপট্ট, *n.* silk cloth.

অংশুপতি, *n.* the sun.

অংশুল, *a.* rayed, radiate, bright, resplendent

অংশুশিরা, *n.* the radiata.

অংস, অংস-কূট, *ns.* স্কন্ধ, the shoulder.

অংসফলক, *n.* shoulder-bone, shoulder-blade.

অংসল, অংশল, *a's.* broad-shouldered; stout, strong, lusty.

অংস-শোষ, *n.* arthritis of the shoulder-joint.

অংহতি, অংহতী, *ns.* a gift, a donation; disease; leaving, abandonment.

অংহঃ (অংহস্), *n.* পাপ, sin, guilt.

অংঘ্রি, অংঘ্রি, *ns.* a foot; the root of a tree.

অক, *n.* pain, affliction; sin.

অকচ, *a.* hairless, bald, destitute of hair.

অকটু, *a.* not bitter, sweet.

অকঠিন, *a.* soft, not hard, smooth.

অকঠোর, *a.* not harsh or severe.

অকণ্টক, *a.* thornless, unprickly; free from whatever may occasion trouble; safe; রাজ্য অকণ্টক হইল=The state is *freed* from all its enemies.

অকথনীয়, *a.* unutterable, indescribable; same as অকথ্য, *q. v.*

অকথা, *n.* bad or abusive language.

অকথ্য, *a.* not to be uttered or addressed, unutterable, indecent, vulgar, obscene.

অকপট, *a.* ছলশূন্য, not hypocritical, সরল, sincere, honest; অকপটভাবে=sincerely; openly, frankly; অকপট স্বদেশ-হিতৈষণা=*sincere and single-minded* patriotism.

অকম্পিত, অকম্প্র, অকম্প, *a's.* unshaken, unmoved, steady.

অকরণ, *n.* omission to do or perform something, non-performance; কর্ত্তব্য কর্ম্মের অকরণে প্রত্যবায় আছে=There is harm in *neglecting* a duty.

অকরণীয়, *a.* not to be done or performed; not fit for alliance; -তা, -ত্ব, *ns.* impropriety of doing.

অকরুণ, *a.* unkind, unsympathetic.

অকর্ত্তব্য (অকর্তব্য), *a.* not to be done or performed, improper, unwarranted.

অকর্ত্তা (অকর্তা), *a.* inactive.

অকর্ত্তৃক (অকর্তৃক), *a.* not having (or without) an agent, self-made.

অকর্ম্ম (অকর্ম), *n.* a bad act or deed, a misdeed.

অকর্ম্মক (অকর্মক), *a.* (in gram.) intransitive.

অকর্ম্মণ্য (অকর্মণ্য), *a.* অকেজো, inefficient, good for nothing, useless.

অকর্ম্মা (অকর্মা), *a.* inactive, do-nothing, worthless; useless.

অকলঙ্ক, *a.* নির্ম্মল, stainless, spotless, untainted, immaculate.

অকলুষ, *a.* sinless; clear, transparent.

অকল্পিত, *a.* unfeigned, true, genuine.

অকল্মষ, *a.* sinless, stainless.

অকলা, *a.* রোগী, পীড়িত, ill, unwell.

অকল্যাণ, *a.* unlucky; *n.* ill-faring, prejudice, detriment; misfortune.

অকষ্টকল্পনা, *n.* not a forced or laboured

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composition, a free and easy play of imagination.

অকষ্টবদ্ধ, *n.* a state of extremely rigorous confinement; extreme difficulty; অকষ্টবদ্ধে পড়া=to fall into a state of rigorous confinement, to be in a great fix.

অক্সার (coll. আক্ছার), *ad.* usually, generally, frequently.

অকস্মাৎ, *ad.* (*in the ablative case*) as if from nowhere, from an unknown quarter; without cause; হঠাৎ, unexpectedly, suddenly, unawares.

অকা, *a.* নির্ব্বোধ, বোকা, foolish, silly.

অকাজ, *n.* see অকার্য্য।

অকাট্য, *a.* irrefutable; অকাট্য প্রমাণ=conclusive evidence, sure proof.

অকাণ্ড, *a.* sudden; *n.* a trunkless tree.

অকাতর, *a.* অব্যাকুল, not distressed, untroubled, at ease; unstinted; অকাতরে=gladly, freely.

অকায়, *a.* not corporeal, bodiless.

অকার, *n.* the letter অ; অকারান্ত=ending in an অ।

অকারণ, *a.* causeless, useless; *ad.* for nothing; অকারণ-সঞ্জাত=arising spontaneously.

অকার্য্য (অকার্য), *n.* অকাজ, মন্দ কার্য্য, an improper act; a misdeed; অনিষ্ট, a mischief; petty, useless thing.

অকাল, *n.* a bad season, an unfavourable time; scarcity; premature age; *a.* unseasonable, out of due time; অকালের ফল=a fruit grown out of due season; অকাল-কুসুম=a flower budding out of its season; অকাল-কুষ্মাণ্ড=a gourd born out of season, a useless birth, a worthless person; অকালপক্ব=ripe before proper time; prematurely developed, precocious; অকাল-মৃত্যু=untimely death; অকাল-বোধন=the rousing of a deity at an unusual hour or time.

অকিঞ্চন, *a.* নিঃসম্বল, having nothing, poor, indigent, humble, mean, ignorant; *n.* a poor man; অকিঞ্চনের নিবেদন=the humble petition of a poor man.

অকিঞ্চিৎ, *a.* অতি সামান্য, trivial; -কর, *a.* unavailing; not doing any good; trivial, paltry; বৃথা, useless.

অকীর্ত্তি (অকীর্তি), *n.* misdeed; অপযশ, infamy, disgrace; -কর, *a.* inglorious, infamous.

অকু, *n.* event; a criminal deed; অকুস্থান=the place or scene of occurrence.

অকুণ্ঠ, অকুণ্ঠিত, *a's.* not indolent or slothful; অসঙ্কুচিত, not hesitating; undaunted, unperturbed; অকুণ্ঠিত-চিত্তে=without hesitation, unreservedly.

অকুতোভয়, *a.* without fear from any quarter, having no cause of fear; dauntless; অকুতোভয়ে=in a dauntless spirit; safely.

অকুব, *n.* common sense, wisdom.

অকুল, *n.* a family of a lower social position.

অকুলন, অকুলান, *a's.* not being sufficient, deficient; *n.* deficiency, want.

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অকুলীন, *a.* not born of a good family, not noble ; plebeian.

অকুশল, *a.* অপটু, not skilful or clever ; clumsy, awkward ; *n.* অমঙ্গল, ill-luck, misfortune.

অকূপার, *n.* সমুদ্র, the ocean, the sea.

অকূল, *a.* shoreless, very vast ; অকূল পাথার=the wide wide ocean ; (*fig.*) boundless sorrow, 'a sea of troubles' (Shakespeare) ; অকূলে কূল পাওয়া=to touch land after a long tossing on the sea ; to taste happiness after a long spell of misery.

অকৃত, *a.* not done or accomplished ; -কর্ম্মা, -কার্য্য, *a's.* not having accomplished a work or duty ; unsuccessful ; a raw novice ; -কৃত্য, *a.* unsuccessful, frustrated, baffled.

অকৃতঘ্ন, *a.* not ungrateful.

অকৃতজ্ঞ, *a.* ungrateful, unthankful ; -তা, -ত্ব, *ns.* ingratitude. [men only).

অকৃতদার, *a.* অনূঢ়, unmarried (used of

অকৃতিত্ব, *n.* inefficiency, incapability.

অকৃতী, *a.* not clever, inexpert, unfit ; অকৃতী সন্তান=a poor, helpless, unworthy child.

অকৃত্য, *a.* not to be done, improper.

অকৃত্রিম, *a.* inartificial ; natural, unaffected, real, genuine ; pure, unadulterated ; অকৃত্রিম প্রণয়= sincere or true love.

অকেজো, *a.* unserviceable, useless, good for nothing. [hypocritical.

অকৈতব, *a.* unaffected, unfeigned, not

অকৌশল, *n.* want of dexterity ; misunderstanding. [(slang)=to die.

অক্কা, *n.* মাতা, a mother ; অক্কা পাওয়া

অক্ত, *a.* [অন্‌জ্+ক্ত], anointed, besmeared ; তৈলাক্ত=smeared with oil, oily ; ঘর্ম্মাক্ত কলেবর= a body sweating all over ; *n.* অঞ্জন, *q. v.*

অক্রম, *a.* disorderly.

অক্রিয়, *a.* inactive, abstaining from religious rites ; অক্রিয় ব্যক্তি=a scapegrace.

অক্রুদ্ধ, *a.* not angry, placid.

অক্রূর, *a.* not cruel, mild ; *n. prop.* the name of an uncle of Krishna who escorted him from Vrindávan to Mathurá. অক্রূর-সংবাদ= the news which অক্রূর conveyed to Krishna from Mathurá.

অক্রেয়, *a.* unpurchasable ; মহার্ঘ, dear ; [in common parlance it becomes আক্রা or আক্কারা].

অক্রোধ, *n.* absence of anger, calmness ; *a.* free from anger, mild.

অক্লান্ত, *a.* unwearied, indefatigable, ceaseless, unremitting, not tired.

অক্লিষ্ট, *a.* অশ্রান্ত, not fatigued ; অক্লিষ্টকর্ম্মা, *a.* indefatigable.

অক্লেদ্য, *a.* not to be soiled or besmirched, unblameable ; not to be bewailed.

অক্লেশ, *n.* absence of fatigue ; অক্লেশে=easily, without difficulty.

অক্ষ, *n.* পাশা, a die for gaming ; কর্ষপরিমাণ, a weight of sixteen *máshás* ; a latitude (also অক্ষ-রেখা) ; a cart ; a rosary of stones ; a law-suit ; চক্র,

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a wheel or axle ; সর্প, a snake ; (গণিতে) axis ; জন্মান্ধ, one born blind ; wrestling ; অক্ষক্রীড়া=play at dice ; অক্ষদ্যূ, অক্ষ-দেবী=a gambler ; অক্ষ-দেবন=gambling ; অক্ষ-মালা or অক্ষ-সূত্র=a rosary, a string of beads or seeds ; অক্ষবাট=a gambling house, an arena ; অক্ষদণ্ড=axle ; অক্ষকোটি =co-latitude ; অক্ষভ্রম=collimation error.

অক্ষত, *a.* unhurt, unwounded ; entire ; অক্ষতা, অক্ষতযোনি=(*a.*) in the state of virginity, (*n.*) a virgin ; *n.* লাজ, fried paddy ; আতপ তণ্ডুল, sunned rice ; যব, barley.

অক্ষপাদ, *n.* a name of Gautama.

অক্ষ-বিচলন, *n.* nutation.

অক্ষম, *a.* unable ; unqualified, unskilled, inefficient ; weak ; impotent.

অক্ষমা, *n.* want of forbearance, unsparingness, impatience.

অক্ষয়, *a* without decay, eternal ; imperishable ; অক্ষয় তৃতীয়া=the third day of the lunar half of the month of Vaisákha (April-May) ; অক্ষয় লোক=the imperishable world or region, heaven.

অক্ষয়বট, *n.* the never-dying Banyan Tree at Gaya and at Prayag (U. P) ; or, the Banyan Tree of that sacred place, called by the Hindus অক্ষয় or *imperishable* under the belief that a man is landed into eternal bliss when his *srádh* ceremony is performed under its shade.

অক্ষয়া, *n.* the seventh day of a lunar month which happens to fall on a Sunday or Monday, and the fourth, which falls on a Wednesday.

অক্ষর, *a.* imperishable ; the Eternal, the Absolute ; *n.* বর্ণ, a letter of the alphabet, a type ; গগন, the sky or atmosphere ; -চণ, -চুঞ্চু, *ns.* লেখক, a scribe ; -বিন্যাস, *n.* an arrangement of letters, a writing ; অক্ষর-নিবদ্ধ= reduced to writing ; অক্ষর-পরিচয়= acquaintance with the alphabet or letters ; তার 'ক' অক্ষর গোমাংস=He is an illiterate man [*lit.* the letter ক is unclean as beef to him].

অক্ষরজীবী, *n.* one earning his livelihood by writing ; a scribe, a clerk. [বর্ণমালা, the alphabet.

অক্ষরমালা, *n.* a series of letters ;

অক্ষর-মুষ্টিকা, *n.* a speech by finger signs.

অক্ষাংশ, অক্ষভাগ, *ns.* a degree of latitude or longitude ; terrestrial latitude.

অক্ষাগ্র, *n.* the front of a car.

অ-ক্ষান্তি, *n.* want of forbearance, impatience ; ঈর্ষ্যা, envy.

অক্ষার, *a.* without salt or potash ; অক্ষার জল=soft water.

অক্ষি, *n.* চক্ষু, the eye ; [when forming the final part of a compound, it becomes অক্ষ ; as, বিশালাক্ষ, broad-eyed ; আয়তাক্ষ, with extended eyes] ; -কূটক, -গোলক, *ns.* the eye-ball, the globe of the eye ; -পুট, -কোটর, *ns.* the socket of the eye ; -পক্ষ্ম, *n.* the eye-lash ; -পটল, *n.*

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the coat of the eye ; -হীন, *a.* eyeless, blind. [hateful, detested.

অক্ষিগত, *a.* got into the eye ; ঘৃণাস্পদ,

অক্ষীকরণ, *n.* collimation.

অ-ক্ষীণ, *a.* not wasted, not weakened, not decayed. [of senses.

অক্ষীব, *a.* not intoxicated, not out

অক্ষুণ্ণ, *a.* uncut, untrod, unbroken, unaffected ; not saddened ; entire ; অক্ষুণ্ণ থাকা=to remain intact ; অক্ষুণ্ণমনে=with a heart not touched with sorrow ; -তা, *n.* entireness.

অক্ষুধা, *n.* want of hunger or appetite.

অক্ষুব্ধ, *a.* unagitated, undisturbed, firm, unshaken, quiet ; অক্ষুব্ধচিত্তে= calmly, without mental agitation.

অক্ষেম, *n.* absence of prosperity, misfortune ; *a.* unlucky. [walnut.

অক্ষোট, *n.* আখ্‌রোট, an oily nut, the

অক্ষোভ, *n.* absence of agitation or regret ; firmness ; *a.* অক্ষুব্ধ, *q. v.*

অক্ষোভনীয়, *a.* not to be agitated, unperturbable.

অক্ষৌর, *a.* not shaven.

অক্ষৌহিণী, *n.* a whole army, consisting of 109,350 foot, 65,610 horse, 21,870 chariots, and 21,870 elephants.

অখট্টি, *n.* a childish fancy, a whim, caprice ; (*col. a.* আখ্‌টুটিয়া, whimsically wasteful).

অখণ্ড, *a.* unbroken, entire, perfect ; অখণ্ড রাশি=an integral quantity ; অখণ্ড সংখ্যা=natural number ; অখণ্ড-মণ্ডলাকার=of the form of an entire sphere ; অখণ্ড প্রতাপ=absolute power ; -ত্ব, -তা, *ns.* entirety, integrity.

অখণ্ডন, *n.* time ; completeness ; non-refutation ; *a.* unbroken, whole.

অখণ্ডনীয়, অখণ্ড্য, *a's.* that cannot be broken, infrangible ; irrefragable, irrefutable ; অখণ্ডনীয় প্রমাণ=irrepellable or conclusive evidence, an argument that admits of no confutation.

অখণ্ডিত, *a.* unbroken, not split up into parts ; undivided ; অখণ্ডিত খুর =an uncloven hoof. [অখ্‌খল-চিত্ত)।

অখল, *a.* সরল, sincere, honest ; (*col.*

অখাত, *a.* not dug by man ; natural ; *n.* a natural reservoir of water ; a lake, a pond.

অখাদ্য, *a.* অভক্ষ্য, not eatable, not fit for food, unclean, prohibited by the *Shástras* as an article of food ; -তা, *n.* unfitness for being used as food ; খাদ্যাখাদ্য বিচার করা=to be particular in the matter of choosing one's food.

অখিন্ন, *a.* অদুঃখিত (from খিদ্), unwearied ; indefatigable.

অখিল, *a.* সমস্ত, all, entire, whole.

অখ্যাত, *a.* অপ্রসিদ্ধ, unknown, obscure, not famous ; scandalized.

অখ্যাতি, *n.* infamy, disgrace, disrepute, scandal ; অপবাদ, নিন্দা, a libel ; -কর, *a.* tending to bring disgrace.

অগ, also নগ, *a.* not moving ; *n.* পর্ব্বত, a mountain ; বৃক্ষ, a tree ; সূর্য্য, the sun ; সর্প, a snake.

অগঙ্গ, *a.* remote from the Ganges ;

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অগঙ্গ প্রদেশ=a province not traversed by the river Ganges.

অগণন, অগণনীয়, অগণিত, *a's.* innumerable, numberless.

অগণ্য, also নগণ্য, *a.* not fit to be counted; unimportant; valueless, futile; অগণ্য ব্যক্তি=an insignificant fellow.

অগতি, *a.* নিরুপায়, without resources; helpless; *n.* absence of resources; a helpless person.

অগত্যা, *ad.* অনুপায়বশতঃ, not having any other course left open; necessarily, *nolens volens*; আমাকে সে কার্য্য অগত্যা স্বীকার করিতে হইয়াছিল = Having no choice in the matter, I had to agree to that job; I had nothing for it but to agree, etc..

অগদ, *n.* ঔষধ, a drug, medicine; *a.* free from disease, healthy.

অগন্তি, অগণ্তি, *a.* অগণিত, innumerable, numerous.

অগন্তব্য, *a.* not to be approached, inaccessible. [-তা, *n.* shallowness.

অগভীর, *a.* not very deep, shallow;

অগম, *a.* dishonourable, undignified; *n.* a tree or hill.

অগম্য, *a.* not to be gone through; impassable, impenetrable, incomprehensible; impervious; অগম্য দুর্গ=an inaccessible fortress; অগম্যা স্ত্রী=a woman *not to be approached*, a *tabooed* woman; অগম্যা-গমন=sexual connection with a low-caste woman; incest; -তা, *n.* incomprehensibility.

অগরওয়ালা, *n.* a race of Jain merchants of the Vaisya tribe from *Agroha*, west of Delhi..

অগস্তি, অগস্ত্য, *ns. prop.* the name of a Hindu sage; Canopus; অগস্ত্যোদয়=the rising of the star Canopus about the 17th or 18th day of Vádra (Aug.-Sept.); অগস্ত্যযাত্রা=a starting on the 1st day of a month, specially of Vádra on which অগস্ত্য is said to have started from the Vindhya Hills and never returned to them; অগস্ত্য-সংহিতা=a compilation or code of law by অগস্ত্য।

অগা, অঘা, *a's.* [from অজ্ঞ], মূর্খ, নির্ব্বোধ, silly, foolish.

অগাধ, *a.* অতলস্পর্শ, bottomless; unfathomable; uncommon; very deep; অগাধ-সমুদ্র=the unfathomable ocean; অগাধ বিদ্যা=profound learning, (often used ironically; as, 'তার অগাধ বিদ্যা'=He is a *hare-brained* boor, a nincompoop).

অগার, *n.* same as আগার, *q. v.*

অগুণ, *n.* দোষ, a bad quality, a fault; অগুণ করা=to do more harm than good; *a.* নির্গুণ, useless, defective; অগুণজ্ঞ, *a.* inappreciative of good qualities.

অগুরু, *n.* fragrant wood, the aloe-wood; *a.* without a preceptor; not heavy, light; -চন্দন, *n.* the fragrant and cooling paste of that wood.

অগুহ্য, *a.* not mysterious, non-esoteric; open.

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অগূঢ়, *a.* not concealed, not held in secrecy; স্পষ্ট, evident.

অগোচর, *a.* not coming within the ken; invisible, imperceptible; দৃষ্টির অগোচর=not discernible by the eyes; মনের অগোচর পাপ নাই= No sin but is within the ken of one's consciousness; অগোচরে= without one's knowledge, secretly.

অগৌণ, *n.* absence of delay; *a.* speedy; not indirect; অগৌণে= without delay; before long, ere long, soon, shortly.

অগৌরব, *n* non-importance, want of glory; discredit.

অগ্নি, *n.* আগুন, the god of fire; fire; the regent of the south-east quarter; the digestive heat or principle; মন্দাগ্নি, *n.* indigestion; অগ্নিকণ, -কণা, *n.* a spark of fire; অগ্নিকল্প, *a.* resembling fire, as hot as fire; অগ্নিকাণ্ড, *n.* conflagration, arson; অগ্নি-কার্য্য, -কর্ম্ম, -ক্রিয়া, *ns.* burning of the dead, cremation; অগ্নিকাষ্ঠ, *n.* fire-wood, aloe-wood; অগ্নিকুণ্ড, *n.* a fire-pit; অগ্নিকোণ, *n.* the South-east; অগ্নিক্রীড়া, *n.* a play of fire-works; অগ্নিজনক, *a.* promoting digestion; অগ্নিজিহ্বা, *n.* a medicinal plant; অগ্নিদ, *n.* an incendiary; অগ্নিদাতা, *n.* the eldest son or nearest male relative of the deceased, who sets the funeral pile on fire; অগ্নিদান করা=to set fire to the funeral pile; মুখাগ্নি করা=to perform the ceremony of singeing the mouth of the deceased at cremation; অগ্নিপক্ক, *a.* roasted by fire; অগ্নিপরীক্ষা, *n.* an ordeal by means of fire or boiling *ghee*; অগ্নি-প্রস্তর, *n.* a flint; অগ্নিবর্দ্ধক, *a.* stomachic, appetizing; digestive; অগ্নিবাণ, *n.* a fiery arrow, a rocket; অগ্নিবৃষ্টি, *n.* a shower of balls from musketry or cannon; scorching heat; অগ্নিময়, *a.* fiery, abounding in fire; অগ্নিমণি, *n.* the sun-stone; অগ্নিমান্দ্য, *n.* anorexia, indigestion; অগ্নিমূল্য, *a.* high priced, very dear; অগ্নিশর্ম্মা, *n.* a wrathful person; অগ্নিশিখা, *n.* a flame of fire; অগ্নিশুদ্ধি, *n.* baptism of fire; purification by fire; অগ্নিষ্টোম, *n.* the name of a sacrifice; অগ্নিসংস্কার, *n.* consecration or purification by fire; the ceremony of cremation; অগ্নিসখ, *n.* the wind; অগ্নিসাৎ করা=to consign to the flames, to reduce to ashes; অগ্নিসেবন, *n.* basking or warming by the fire-side; অগ্নিহোত্র, *n.* a religious rite requiring perpetual maintenance of a sacred fire; অগ্নির অবতার=a man of a fiery temper.

অগ্ন্যস্ত্র, *n.* কামান, বন্দুকাদি, fire-arms.

অগ্ন্যুৎপাত, *n.* a fiery meteor; a comet; volcanic eruption.

অগ্ন্যুৎসব, *n.* a bonfire; a conflagration to commemorate some remarkable event.

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অগ্র, *a.* প্রথম, first, chief, noted, distinguished ; *n.* মুখ, the front ; আগা, the top, the end or point of an object ; অগ্রে = beforehand, previously, in the first place, in front ; অগ্রে অগ্রে = in advance, in front ; অগ্রগ, (*a.*) going before ; (*n.*) a forerunner ; অগ্রগণ্য, *a.* belonging to the first rank, distinguished ; conspicuous ; অগ্রপশ্চাৎ = before and behind ; অগ্রপশ্চাৎ ভাবিয়া = looking forward as well as backward, considering all sides of a question ; অগ্রভাগ, *n.* the foremost part or front of anything ; অগ্রমাংস, *n.* the morbid growth of flesh at the angular point of the ribs ; অগ্রগতি, *n.* progression ; progressive motion.

অগ্রগামী (-গামিন্), *a.* [the same as অগ্রগ] ; going before, walking in front ; *n.* a forerunner, a chief or leader ; [*fem.* -গামিনী] ।

অগ্রজ, অগ্রজাত, *a's.* born before, first-born ; অগ্রজ, *n.* an elder brother.

অগ্রজন্মা (-জন্মন্), *n.* a Bráhman.

অগ্রণী, *n.* প্রধান, a chief ; নেতা, a leader, a commander.

অগ্রতঃ, *ad.* পুরতঃ, অগ্রে, before.

অগ্রদানী, *n.* a Bráhman who has fallen in caste for having received the first oblation at a sacrifice.

অগ্রপাঠী, *n.* senior as a student.

অগ্রসর, *a.* going before ; অগ্রসর হওয়া = to advance, to take the lead.

অগ্রহণীয়, *a.* not to be accepted ; worthless.

অগ্রহায়ণ, *n.* the month corresponding to November-December, (*lit.* the first month, the year formerly beginning with this month) ; the eighth month of the Bengali Calendar.

অগ্রাহ্য, *a.* not to be accepted ; worthless ; তুচ্ছ, contemptible ; অগ্রাহ্য করা = to reject, to look down upon, to set no value on.

অগ্রিম, অগ্রিয়, *a's.* প্রথম, first in order, chief ; অগ্রিম দেওয়া = to pay in advance ; অগ্রিম মূল্য = a price payable in advance ; (also অগ্রীয়) ।

অগ্র্য, *a.* chief, excellent.

অঘ, *n.* পাপ, sin, guilt ; অঘাসুর, *prop. n.* the name of a demon.

অঘটন, *a.* not occurring, not likely to occur ; অঘটন ঘটনা = an impossible or unexpected event, an impossibility ; অঘটন ঘটনা-পটীয়স্ = capable of accomplishing the impossible.

অঘমর্ষণ, *n.* & *a.* expiation or expiatory of sin.

অঘাট, *n.* also আঘাট, আঘাটা, *q. v.*

অঘৃণ, *a.* free from the sense of loathing or disgust.

অঘর, *n.* a family of a lower social position ; (oppd. to নঘর) ।

অঘোর, *a. lit.* not terrible ; dreadful in the last degree ; deep ; অঘোর নিদ্রা = profound sleep ; *n. prop.* a name of Siva.

অঘোর-পন্থী, *a.* walking in a bad path ; *n.* one living an abominable life ; a rather fanatic wor-

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shipper of Siva. Such a devotee is still found on Mount Abu. He will eat dirt and make no difference between good things and bad, as his religion enjoins absolute indifference to all worldly enjoyments.

অঘোষ, *a.* not having a murmur as a surd letter; unvoiced; বর্গের ১ম, ২য় ও শ, ষ, স—ইহারা অঘোষ বর্ণ।

অঙ্ক, *n.* চিহ্ন, a mark or spot; ক্রোড়, the lap; the flank or part above the hip; (নাটকে) an act of a play; দোষ, fault, offence; a sham fight; (গণিতে) a number, a figure, a digit; অঙ্ক কসা=to work out a sum; -মুখ, *n.* the plot of a drama, given in brief; -পাত, *n.* the entry of an item in an account, the writing down of figures or numbers; -লক্ষ্মী, *n.* wife.

অঙ্কড়ী, *n.* আঁকড়ী, the barb of an arrow, a hook.

অঙ্কন, *n.* cyphering, stamping, drawing; plotting.

অঙ্কপাতন, *n.* notation.

অঙ্কবাচক, *a.* cardinal.

অঙ্ক-শাস্ত্র, -বিদ্যা, *ns.* the science of numbers, such as arithmetic, algebra, etc..

অঙ্কস্থিত, *a.* held in the arms of or embrace, lying on the lap.

অঙ্কিত, *a.* চিহ্নিত, marked; চিত্রিত, described, painted; অঙ্কিত করা= to mark, to impress with a sign; to draw; বৃত্ত অঙ্কিত করা=to *describe* a circle; চরিত্র অঙ্কিত করা= to *delineate* or paint a character.

অঙ্কুর, *n.* ধান্যাদির কলা, a germ, a sprout, a young plant; মুকুল, a bud; অঙ্কুরোদ্গম=sprouting or germination; চূতাঙ্কুর=mango blossoms; অঙ্কুরে বিনাশ করা=to nip in the bud.

অঙ্কুরিত, *a.* budded, germinated, sprouted, blossomed; অঙ্কুরিত হওয়া =to sprout forth; বালকমতি অঙ্কুরিত হইতে শিক্ষা দেওয়া='to teach the young mind how to shoot'.

অঙ্কুশ, *n.* ডাঙ্গশ, an iron goad or hook used in driving an elephant; a hint.

অঙ্কুশী, *n.* আঁকুশী, a hook, a tenter.

অঙ্গ, *n.* the body; a limb or member of the body; a part; an expedient, a means of success; *n. prop.* the name of a province of which Champaron was once the capital; অঙ্গ-প্রত্যঙ্গ=the members or limbs of the body (large and small).

অঙ্গ-গ্রহ, *n.* a sudden contraction of a limb or limbs, as in tetanus, a spasm; bodily pain.

অঙ্গগ্লানি, *n.* langour or depression of the body.

অঙ্গচালনা, *n.* movement or exercise of the limbs of the body; physical exercise.

অঙ্গ-চ্ছেদ, *n.* the removal or amputation of a limb; dismemberment; বঙ্গের অঙ্গচ্ছেদ=the partition of Bengal.

অঙ্গজ, *a.* born of one's body; *n.* পুত্র, a son; রক্ত, blood; কেশ, hair of the head; পীড়া, disease; কাম, lust.

অঙ্গত্র, অঙ্গ-ত্রাণ, *ns.* a coat of mail.

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অঙ্গদ, *n. prop.* the son of Báli, king of the monkeys; *n. c.* বাজু, an arm-plate.

অঙ্গন, *n.* চত্বর, a courtyard.

অঙ্গনা, *n.* a woman of an elegant figure; অঙ্গনালিঙ্গন=the embrace of a handsome woman.

অঙ্গ-ন্যাস, *n.* a religious ceremony which consists in touching certain parts of the body according to rules prescribed in the *Shástras*.

অঙ্গ-প্রায়শ্চিত্ত, *n.* an expiatory rite to remove the taint contracted during a season of uncleanness.

অঙ্গ-ভঙ্গ, অঙ্গ-ভঙ্গী, *ns.* distortion of the body; gesticulations; gestures.

অঙ্গমর্দ্দন, *n.* shampooing the body.

অঙ্গ-রাখা, *n.* আঙ্‌রাখা, [*lit.* a protection for the body]; a coat, a jacket or short gown. [painting the body.

অঙ্গরাগ, *n.* a cosmetic, a dye used in

অঙ্গ-বিক্ষেপ, *n.* gesticulations, gesture; writhing of the body.

অঙ্গ-সংস্কার, *n.* embellishment of the body by dressing, cleansing or perfuming it.

অঙ্গ-সৌষ্ঠব, *n.* the beauty or perfection of the limbs; symmetry.

অঙ্গহানি, *n.* the loss of a limb; any defect or imperfection; the non-performance of a part of any ceremony. [complete; maimed.

অঙ্গহীন, *a.* destitute of a limb, in-

অঙ্গাঙ্গিভাব, *n.* গৌণমুখ্যভাব, subordination; partiality to one's own party, bias; অঙ্গাঙ্গিভাবে=in a partial manner; in the relation of the part to the whole.

অঙ্গার, *n.* কয়লা, cinder, charcoal; an ember; ink; মৃদঙ্গার=coal; অঙ্গারাম্ল =carbonic acid; কুলাঙ্গার=the disgrace of a family.

অঙ্গারক, *n.* charcoal; carbon (রসায়নে); *prop.* মঙ্গলগ্রহ, the planet Mars.

অঙ্গারিত, *a.* calcined, charred.

অঙ্গিরাঃ (অঙ্গিরস্), *n. prop.* the name of a primeval *rishi* or sage.

অঙ্গী, *a.* invested with a body; corporeal.

অঙ্গীকার, *n.* acquiescence in a proposal, agreement, engagement; অঙ্গীকার করা=to acquiesce in, to promise; অঙ্গীকৃত, *a.* agreed upon, consented to, promised.

অঙ্গীভূত, *a.* become a part and parcel of; embodied, incorporated.

অঙ্গুরি, অঙ্গুরী, *ns.* আংটী, a finger-ring.

অঙ্গুরীয়, -ক, *ns.* a finger-ring.

অঙ্গুল, অঙ্গুলি, অঙ্গুলী, *ns.* a finger; a measure of a finger's breadth; বৃদ্ধাঙ্গুলি=the thumb, মধ্যমাঙ্গুলি=the middle-finger, কনিষ্ঠাঙ্গুলি=the little-finger; অঙ্গুলি-গ্রন্থি, *n.* a knuckle; অঙ্গুলি-ধ্বনি, *n.* a snap of fingers; অঙ্গুলি দেওয়া=to interfere; অঙ্গুলি ঠারা=to make a sign (or, beckon) with the fingers; তূর্ণাঙ্গুলি, *a.* light-fingered.

অঙ্গুলিত্র, অঙ্গুলি-ত্রাণ, *ns.* a guard for the thumb or finger, a thimble, a glove.

অঙ্গুলিপর্ব্ব, *n.* a finger-joint.

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অঙ্গুলিসঙ্কেত, *n.* signalling or beckoning with a finger, pointing the finger at.

অঙ্গুষ্ঠ, *n.* বৃদ্ধাঙ্গুলি, the thumb.

অঙ্ঘঃ (অঙ্ঘস্), *n.* পাপ, sin.

অঙ্ঘ্রি, *n.* see অংহ্রি ; অঙ্ঘ্রিপ, *n.* a tree.

অচকিত, *a.* undismayed.

অচঞ্চল, *a.* not moving, not tremulous, not restless, steady.

অচতুর, *a.* unsuspecting ; simple.

অচর, *a.* motionless, immovable.

অচল, *a.* not moving ; দৃঢ়, স্থির, firm ; অপ্রচলিত, not current, not passable ; অচলা ভক্তি=firm faith ; অচল টাকা= a *bad* coin ; আমার সংসার অচল=I cannot make both ends meet ; *n.* নগ, a mountain; শঙ্কু, a peg. [still).

অচলা, *n.* the earth, (supposed to be

অচিকিৎসনীয়, অচিকিৎস্য, *a's.* not capable of being cured by medical treatment ; not medicable ; irremediable.

অচিকিৎসা, *n.* want of medical treatment ; administering bad medicine, quackery.

অচিনা, অচেনা, অচিন, *a's.* অজানা, not known or recognized. [অচিন্তিতব্য ।

অচিন্তনীয়,অচিন্ত্য, *a's.* inconceivable; also

অচিন্তিত, *a.* not thought of ; অচিন্তিতপূর্ব্ব, *a.* not thought of before, unpremeditated.

অচির, *a.* not durable, not lasting ; অচিরে=soon ; অচিরাৎ, অচিরকাল মধ্যে =within a short time, shortly.

অচিরক্রিয়, *a.* not acting tardily ; acting speedily, swift-handed ; quick of action.

অচিরস্থায়ী, *a.* not lasting long.

অচিহ্নিত, *a.* unmarked ; without marks of distinction ; অচিহ্নিত কর্ম্মচারী=an *uncovenanted* servant.

অচেতন, অচেত, *a's.* insensible ; unconscious ; জড়, without life, inanimate, unintelligent ; অচেতন হইয়া পড়া= to fall into a swoon.

অচৈতন্য, *n.* insensibility ; want of consciousness ; absence of intelligence. [before ; (আচ্ছা ?) ।

অচ্ছ, *a.* নির্ম্মল, transparent, pure ; *ad.*

অচ্ছদ,*a.* not covered; without any leaf.

অচ্ছিদ্র, *a.* without a fault or flaw ; without a defect or loophole ; অচ্ছিদ্রাবধারণ=the determination of the flawlessness of a ceremony just performed.

অচ্ছিন্ন, *a.* not cut or divided, not split up, not severed. [able.

অচ্ছুৎ, *a.* not to be touched ; untouch-

অচ্ছেদ্য, *a.* not to be cut or divided ; incapable of being snapped asunder.

অচ্যুত, *a.* not fallen, not decaying ; *n. prop.* a name of Krishna.

অছি, *n.* an executor, a regent.

অছিলা, *n.* a pretence, a plea ; এই অছিলায়=on the plea that —.

অজ, *a.* নিতান্ত, veritable, true, genuine ; as, অজ পাড়াগেঁয়ে=a veritable boor.

অজ, *a.* not born, self-existent, eternal ; *n.* the unborn ; জীবাত্মা, the soul ; ছাগ, a he-goat ; (*fem.* অজা) ; অজা-গলস্তন=the dug-like excrescence of flesh that hangs from the

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throat of a goat; a dug that produces no milk.

অজগর, *a.* eating up a whole goat; *n.* a huge serpent, a boa-constrictor.

অজচ্ছল্, *a.* see অজস্র।

অজন্মা (অজন্মন্), *n.* মোক্ষ, salvation; অনুৎপত্তি, scanty growth of crops; the failure of crops.

অজপা, *n.* the natural respiration; spontaneous repetition of the *mantra* হংসঃ in each act of breathing.

অজয়, *n.* absence of victory; a defeat; *prop.* the name of a river in the Sonthal Pergunnas.

অজর, *a.* not subject to old age, not decrepit; অজরামরবৎ=like one not subject to decrepitude or death.

অজস্র, *a.* continual, incessant; (*col.* অজচ্ছল্)।

অজহল্লিঙ্গ, *n.* (in gram.) a noun which does not quit its gender, a word retaining its own gender, even when used as a predicative adjunct; as, বেদাঃ প্রমাণম্।

অজাজীব, *n.* a goat-keeper.

অজাত, *a.* unborn, unproduced.

অজাতশত্রু, *a.* having no enemy born; *n. prop.* a name of *Yudhisthira*; the name of a king of Magadha, son of Bimbisára (486 B. C.).

অজানা, অজানিত, *a's.* unknown.

অজান্তে, অজানিতভাবে, *ad.* unknowingly.

অজিত, *a.* unconquered, unsubdued.

অজিতেন্দ্রিয়, *a.* whose senses have not been subdued; with passions uncontrolled; incontinent; অজিতেন্দ্রিয় ব্যক্তি=one who is a slave to the senses or passions.

অজিন, *n.* deerskin; অজিনধারী=wearing a dress of *deerskin.* [wind.

অজির, *n.* প্রাঙ্গণ, a court-yard; বায়ু,

অজিহ্ম, *a.* সরল, straight, not crooked.

অজিহ্মগ, *a.* going straight on; *n.* an arrow.

অজিহ্ব, *a.* tongueless; *n.* a frog.

অজীর্ণ, *a.* not digested; not worn out; অজীর্ণ রোগ=indigestion, dyspepsia.

অজুরা, আজুরা, *ns.* the wages of a day-labourer.

অজুহাৎ, *n. pl.* (আইনে) pleas, reasons, grounds.

অজৃম্ভ, *a.* not gaping, not yawning.

অজেয়, *a.* invincible, unconquerable.

অজ্ঞ, *a.* ignorant; অজ্ঞ ব্যক্তি=an ignoramus; অজ্ঞতা, *n.* ignorance; অজ্ঞতাবাদ, *n.* agnosticism.

অজ্ঞাত, *a.* unknown; ignorant; uninformed; অজ্ঞাত-কুলশীল=a nameless person, a stranger, one of an obscure origin; অজ্ঞাতপূর্ব্ব, *a.* not known before; অজ্ঞাতবাস=a life lived *incognito*; (গণিতে) অজ্ঞাতরাশি=unknown quantity; অজ্ঞাতসারে=without one's knowledge, imperceptibly, secretly.

অজ্ঞান, *a.* senseless, insensible; unconscious; ignorant, witless, without knowledge; *n.* ignorance, -তা, *n.* the state of being ignorant; insensibility; অজ্ঞানকৃত=committed through ignorance; অজ্ঞানজনিত, *a.* arising from ignorance;

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অজ্ঞানতঃ, *ad.* through or from ignorance, unwittingly. [hensible.
অজ্ঞেয়, *a.* unknowable, incompre-
অঝোর, *a.* unceasing, incessant.
অঞ্চল, *n.* আঁচল, the end of a piece of wearing cloth, a hem, a border, a skirt ; a quarter ; চাক্‌লা, a district, a wide tract of land ; -শাসন, *n.* government by women ; petty-coat rule.
অঞ্জন, *n.* কাজল, a black powder for the eye ; eye-paint, collyrium ; ink.
অঞ্জনক, *n.* (রসায়নে) antimony.
অঞ্জনা, *n.* a green lizard ; *prop.* the name of the mother of Hanumán, the monkey king.
অঞ্জনি, *n.* hordeolum—a disease.
অঞ্জলি, *n.* the hands joined together ; the hollow made by joining the hands together ; অঞ্জলিপুটে, বদ্ধাঞ্জলি হইয়া=with the palms of the hands joined together ; অঞ্জলি দেওয়া=to offer an oblation of water or flowers with the hands joined together.
অঞ্জসা, *ad.* soon, instantly ; justly.
অটন, *n.* the act of walking, roving, travelling, wandering.
অটনি, অটনী, *ns.* the notched end or point of a bow.
অটল, *a.* not reeling ; স্থির, immovable ; unchangeable, stationary ; অটলভাবে দণ্ডায়মান=standing firm as a rock ; অটলচিত্ত, *a.* firm, immovable in mind ; steady-minded.
অটবি, অটবী, *ns.* a forest, a thicket.
অটাট্যা, *n.* wandering as of a beggar.
অটুট, *a.* অভগ্ন, intact, unbroken, unshattered, whole.
অটোল, *a.* unsunken ; full, roundish.
অট্ট, *n.* an attic ; a room on the top of a house ; *a.* much, loud, excessive ; অট্টহাস=a horse-laugh, a roar of laughter, a guffaw.
অট্টালিকা, *n.* an edifice with upper rooms ; রাজভবন, a palace.
অঠেল, *a.* undeniable, not to be listened to with scant respect ; immovable, heavy ; much.
অড়র, অড়হর, *ns.* a species of pulse.
অঢেল, *ad.* in a great measure, amply.
অণি, অণী, *ns.* the pin of an axle.
অণিমা (-মন্), *n.* an esoteric subtle state, a faculty acquired by practice which enables one to assume an atomic or invisible form.
অণু, *n.* a minute particle, an atom ; *a.* minute ; অণুমাত্র, (*a.*) extremely small, (*ad.*) in the least
অণুকলন, *n.* infinitesimal calculus.
অণুবীক্ষণ, *n.* the microscope ; -রন্ধ্র, *n.* an osteole.
অণ্ড, *n.* an egg ; the scrotal gland ; a testicle ; -কোষ, *n.* the scrotal sack.
অণ্ডজ, *a.* produced from an egg, oviparous ; পক্ষী, a bird ; সর্প, a serpent ; a fish ; অণ্ডজা, *n.* মৃগনাভি, musk.
অণ্ডাকার, অণ্ডাকৃতি, *a's.* oval, elliptical.
অত, *a.* so much, so many ; অত কথা =so many words, so much talk.
অতট, *n.* precipice ; *a.* steep.

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অতত্ত্ব, *n.* absence of substance, non-entity. [not conformable to reality.,
অতথ্য, *a.* untrue, unreal, inaccurate,
অতঃ (অতস্), অতএব, *ad.* therefore; hence, for this reason; ergo.
অতঃপর, *ad.* hereafter, from now, after this, henceforth.
অতদ্বির, *n.* absence of supervision or care.
অতনু, *a.* not corporeal, bodiless; *n.* the god of love, Cupid.
অতন্দ্রিত, *a.* unwearied, indefatigable, unremitting; alert; অতন্দ্রিতভাবে =with vigilance. [argument.
অতর্ক, *n.* unfair wrangling, a foolish
অতর্কিত, *a.* not thought of, not anticipated; অতর্কিতভাবে=unexpectedly, all of a sudden.
অতল, *a.* bottomless; *n.* one of the seven infernal regions.
অতলস্পর্শ, *a.* অগাধ, unfathomable, unsoundable, whose bottom is never reached or touched.
অতসি, *n.* the common flax; অতসী, *n.* the linseed plant; a kind of flower.
অতি, *ad.*, *a.* beyond, over; too much, very, very much, exceedingly; [as a *prefix*, it corresponds to '*trans-*']; অতি-কৃপণ=*most* miserly; অতি-ধূর্ত্ত='*very* shrewd; অতি-বৃষ্টি=excessive rain-fall.
অতিকথা, *n.* garrulous talk, unmeasured language.
অতিকায়, *a.* of a gigantic body; *n.* *prop.* the name of a *Rákshasa.*
অতিকৃচ্ছ্র, *n.* great austerity; a penance consisting in eating a single mouthful a day for three days, and wholly abstaining from food for the succeeding three days; *a.* very hard, most difficult.
অতিকোণ, *n.* eccentric anomaly.
অতিক্রম, *n.* the passing or going beyond bounds; transgression, neglect; অতিক্রম করা=to pass over, to overstep, to exceed
অতিক্রান্ত, *a.* passed beyond; overstepped, surpassed; neglected.
অতিগণ্ড, *n.* one of the several astrological combinations the influence of which is considered inauspicious.
অতিচ্ছত্র, *n.* a mushroom, a fungus.
অতিথি, *n.* a guest, a stranger, a pilgrim; অতিথি-সৎকার, -সেবা, *ns.* hospitality, attention to a guest, kind treatment of a guest; অতিথি-শালা, *n.* an apartment to receive and feed strangers in; *n.* আতিথ্য, *q. v.* [arrogance.
অতিদর্প, *n.* extreme haughtiness or
অতিদান, *n.* excessive liberality.
অতিদিষ্ট, *a.* extending beyond the legitimate ground.
অতিদেশ, *n.* extension beyond the proper ground; the attribution of a quality to what it does not belong.
অতিপথ, *n.* a good road.
অতিপাত, *n.* disregard, neglect; passing extravagantly; কালাতিপাত করা=to pass time, to live, to spend time wastefully.

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অতিপাতক, *n.* মহাপাপ, a heinous sin ; a high crime. [temperance.
অতিপান, *n.* excessive drinking, in-
অতিপিত্ত, *n.* an excess of bile ; অতি-পিত্তকারক, *a.* causing an excess of bile. [mild.
অতিপেশল, *a.* highly skilful ; very
অতিপ্রসঙ্গ, *n.* overstatement; repetition.
অতিপ্রাকৃত, *a.* supernatural.
অতিবড়, *a.* excessive, super-abundant ; অতিবাড়, *n.* extravagance, excess, pride, conceit.
অতিভক্তি, *n.* extraordinary devotedness ; অতিভক্তি চোরের লক্ষণ = Too much devotion bespeaks the thief.
অতিভার, *n.* a great burden, a burden beyond the strength of the bearer ; অতিভারাক্রান্ত, *a.* overloaded, excessively pressed down under a heavy weight.
অতিভুজ, *n.* hypotenuse.
অতিমাত্র, *a.*, *ad.* beyond measure, exceedingly, very. [human.
অতিমানব, *n.* superman ; *a.* super-
অতিরক্ত, *a.* extremely fond ; very much devoted.
অতিরিক্ত, *a.* more, over and above, exceeding, surpassing ; অতিরিক্ত মদ্যপান = intemperance; guzzling; quaffing a very large dose of strong liquor ; অতিরিক্তভাবে = too much ; অতিরিক্ত মূল্যে = (গণিতে) above par.
অতিরেক, *n.* excess ; surplus ; residue.
অতিবর্ত্তন, *n.* the going beyond ; disregard ; neglect.
অতিবাত, *n.* a storm, a hurricane.
অতিবাদ, *a.* great, excessive ; *ad.* excessively, exceedingly ; অতিবাদন, *n.* garrulity, a talking excessively ; exaggeration ; censure.
অতিবাহন, *n.* the act of passing ; tiding over ; অতিবাহন করা = to row past ; to pass ; রাত্রি অতিবাহন করা = to pass the night.
অতিবাহিত, *a.* caused to pass, past ; সময় অতিবাহিত করা = to while away one's time.
অতিবাহিক, *a.* subtle ; অতিবাহিক শরীর = the subtle form in which the *psychic* body (লিঙ্গ-শরীর) of a man rests after his death.
অতিবৃষ্টি, *n.* heavy rain-fall ; a deluge.
অতিব্যাপ্তি, *n.* (in logic) extension of a definition beyond the limits covered by the objects defined ; overcomprehension.
অতিশয়, *a.* অত্যন্ত, great, excessive ; *ad.* exceedingly, very ; তিনি অতিশয় পীড়িত = He is *seriously* ill.
অতিশয়োক্তি, *n.* the name of a figure of speech ; an hyperbole ; an exaggeration.
অতিষ্ঠ, *a.* unable to rest in one place. [or hoarding.
অতিসঞ্চয়, *n.* excessive accumulation
অতিসার, অতীসার, *ns.* উদরাময়, excessive motions, diarrhœa ; রক্তাতিসার = dysentery; জ্বরাতিসার = fever attended with diarrhœa ; typhoid or enteric fever. [a violent laughter.
অতিহাস, -হসিত, *ns.* a horse-laugh ;
অতীত, *a.* গত, gone by, passed ; অতীত-

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কাল=(in gram.) the *past* tense ; স্মরণাতীত কাল=time immemorial or out of mind ; বুদ্ধির অতীত= transcendental.

অতীন্দ্রিয়, *a.* beyond the ken of the senses ; imperceptible ; transcendental ; অতীন্দ্রিয় শক্তি=supra-sensual or mystical power.

অতীব, *ad.* very much, exceedingly ; অতীব দুঃসহ=most unbearable, too painful to endure.

অতুল, *a.* without an equal, without a comparison, unparalleled ; অতুল সৌন্দর্য্য=matchless beauty ; অতুল ঐশ্বর্য্য=immense wealth or power.

অতুলনীয়, *a.* incomparable.

অতুষ্ট, *a.* not pleased, dissatisfied.

অতুষ্টি, *n.* the absence of pleasure, dissatisfaction ; অতুষ্টিকর, *a.* displeasing.

অতূষ্ণীং, *ad.* not silently, without regard to silence.

অতূর্ণ, *a.* not swift, slow.

অতৃপ্ত, *a.* not satiated, not pleased, not satisfied ; discontented.

অতৃপ্তি, *n.* অতুষ্টি, the want of gratification ; dissatisfaction.

অতেব, *ad. col.* for অতএব, *q. v.*

অত্যধিক, *a.* very much, excessive ; *ad.* in a great degree, excessively, a vast deal.

অত্যন্ত, *a.* excessive, extreme, very much ; absolute ; total ; *ad.* extremely, beyond limit ; অত্যন্ত বৃষ্টি হইতেছে=It is raining *heavily* ; তিনি অত্যন্ত ধনী=He is *passing* rich ; অত্যন্ত অভাব=*absolute* negation, *total* absence ; অত্যন্তসংযোগ, *n.* (in gram.) ব্যাপ্তি, uninterrupted extension.

অত্যয়, *n.* নাশ, annihilation, dissolution, destruction, death ; waste ; transgression ; কালাত্যয়=waste of time.

অত্যর্থ, *a.* very much, excessive ; *ad.* very, excessively.

অত্যল্প, *a.* very little ; *ad.* slightly.

অত্যাচার, *n.* outrage, violence ; উপদ্রব, oppression ; lawless conduct ; অত্যাচার করা=to act *irregularly* or in a *lawless* manner ; অত্যাচারী, *a.* outrageous, violent, tyrannical ; irregular.

অত্যাজ্য, *a.* incapable of being given up or abandoned.

অত্যাবশ্যক, *a.* অতি প্রয়োজনীয়, urgent, absolutely necessary.

অত্যারূঢ়ি, *n.* the act of overriding ; ambition carried to excess.

অত্যাশ্চর্য্য (অত্যাশ্চর্য), *a.* most wonderful.

অত্যুক্তি, *n.* superfluous talk ; exaggeration ; এই কথা বলা অত্যুক্তি মাত্র= It goes without saying.

অত্যুৎকট, *a.* exceedingly hard or severe, most serious.

অত্যুৎকৃষ্ট, *n.* exquisite, very nice, excellent.

অত্র, *ad.* here, in this place, herein ; অত্র সন্দেহো নাস্তি=There is no doubt about this, or in this matter.

অত্রত্য, *a.* of this place, belonging to this place.

অত্রভবান্, *a.* venerable, respectable.

অত্রি, *n. prop.* the name of a saint and compiler of a code of law.

অথ, *ad.* (মাঙ্গলিক শব্দবিশেষ), অনন্তর,

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now then ; also ; [It is used to introduce a new chapter or topic].

অথই, অ-থই, *a.* unfathomable. [time.

অথচ, *conj.* yet ; *ad.* at the same

অথবা, *conj.* otherwise, or, or else.

অথর্ব্ব (অথর্ব) [অথর্ব্বন্ (অথর্বন্)], *n. prop.* the last of the four Vedas.

অথর্ব্ব (অথর্ব), *a.* old, enfeebled, spent-up. [innocent.

অদণ্ড্য, অদণ্ডনীয়, *a's.* not punishable ;

অদত্ত, *a.* not given, (*fem.* অদত্তা) ; অদত্তা কন্যা = a girl not given in marriage.

অদন, *n.* [*Lat. edo*, to eat], food, a meal, the act of eating ; অদনীয়, *a.* edible, eatable, fit for food. [tata.

অদন্ত, -ক, *a's.* toothless ; *n.* the eden-

অদম্য, অদমনীয়, *a's.* indomitable, irrepressible.

অদয়, *a.* নির্দ্দয়, unkind, pitiless.

অদর্শন, *n.* disappearance, the state of being out of sight ; absence ; অদর্শন হওয়া = to disappear, to vanish ; অদর্শনীয়, *a.* invisible.

অদলবদল, *n.* exchange ; অদলবদল করা = to exchange, to barter. [ness.

অদার্ঢ্য, *n.* a want of firmness ; weak-

অদাহ্য, অদহনীয়, *a's.* incombustible.

অদিতি, *n. prop.* wife of *Káshyapa* and mother of an order of gods.

অদিন, *a.* dayless ; *n.* an ominous day, a bad day ; [oppd. to সুদিন].

অদীন, *a.* ধনী, not poor, rich.

অদূর, *a.* not far away ; not distant ; অদূরে = not far off, close by ; -দর্শী (-দর্শিন্), *n.* not far-seeing or -sighted ; -দর্শিতা, *n.* want of foresight, inexperience, recklessness, imprudence ; -বর্ত্তী (-বর্ত্তিন্), *a.* near, neighbouring.

অদৃশ্য, *a.* invisible ; ক্রমে অদৃশ্য হওয়া = to pass gradually out of sight, to disappear little by little ; to vanish.

অদৃষ্ট, *a.* not seen ; unseen ; *n.* an unseen power ; ভাগ্য, fate, destiny, doom ; অদৃষ্টক্রমে = as ordained by fate, by chance, unexpectedly ; অদৃষ্টচক্র = the wheel of destiny ; অদৃষ্টপরীক্ষা = reading of fate, trial of chance ; অদৃষ্টবশতঃ = as *luck* would have it ; অদৃষ্টবাদ = fatalism ; অদৃষ্টবান্ = lucky, fortunate.

অদৃষ্টচর, অদৃষ্টপূর্ব্ব, *a's.* never seen before, unforeseen ; unprecedented.

অদেখা, *a.* unseen.

অদেয়, *a.* not due ; not to be given, not to be parted with ; unpresentable ; তোমাকে আমার অদেয় কিছুই নাই = Everything I have is at your command, (or, service).

অদ্ধা, *ad.* in truth, really, evidently.

অদ্ভুত, *a.* আশ্চর্য্য, astonishing, wonderful, extraordinary, strange, queer, monstrous ; marvellous ; অদ্ভুত ব্যাপার = an amazing affair.

অদ্য, *ad.* আজি, to-day, this day, now ; -কার, *a.* of this day, to-day's ; -তন, *a.* happening this day, occurring presently ; অদ্যতন ভূতকাল = the present perfect tense ; the preter-imperfect tense (*Carey*) ; অদ্য প্রভৃতি = from this day forth.

অদ্যখীন, *a.* near to any event ; going

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to occur to-day or the day after. [up to now.

অদ্যাপি, *ad.* to this day, still, as yet,

অদ্যাবধি, *ad.* from this day forth, since now, hereafter, to this day.

অদ্রি, *n.* পর্ব্বত, a mountain ; বৃক্ষ, a tree ; সূর্য্য, the sun ; -জ, *n.* bitumen ; -সার, *n.* লৌহ, iron.

অদ্রোহ, *n.* want of envy, malice or quarrel ; শান্তি, peace, tranquillity ; *a.* unmalicious, peaceful, harmless.

অদ্বয়বাদী, *n.* a non-dualist ; a monist ; *a.* not double-tongued, sincere, upright, single-minded.

অদ্বিতীয়, *a.* not having a second, peerless ; matchless ; one, absolutely one ; একমেবাদ্বিতীয়ম্= There is but one God ; He is without a second.

অদ্বৈত, *n.* absence of duality; non-duality ; -বাদ, *n.* monism ; pantheism ; -বাদী, *n.* the holder of the doctrine that there is but one principle in the universe ; a pantheist.

অধঃ (অধস্), *ad.* down, below, under ; -কৃত, *a.* lowered, brought down ; অধোগত, *a.* gone down ; অধোগতি, *n.* a descent, the going down to the infernal regions ; অধোভাগ, -দেশ, *ns.* the lower parts ; অধোবদন, *a.* hanging down the head, sad.

অধঃক্রম, *n.* descending order.

অধঃপাত, *n.* the falling down of a thing from a height ; downfall ; অধঃপাতে যাওয়া=to be ruined ; to go to the dogs.

অধঃস্থ, *a.* situated beneath, inferior.

অধম, *a.* inferior, vile, despicable, base.

অধমর্ণ, *n.* ঋণকারী, খাতক, a debtor ; oppd. to উত্তমর্ণ।

অধমাঙ্গ, *n.* the lower limb, such as, a leg or foot.

অধর, *n.* নীচের ঠোঁট, the lower lip.

অধর্ম্ম (অধর্ম), *n.* unrighteousness, injustice ; *a.* irreligious ; অধর্ম্ম করা=to do injustice ; [*col.* অধম্ম]।

অধর্ম্মী (অধর্মী), *a.* impious, irreligious, unjust.

অধশ্চর, *n.* চোর, a thief.

অধস্তন, *a.* standing or situated beneath ; lying under ; following.

অধার্ম্মিক (অধার্মিক), *a.* irreligious ; unprincipled, vicious.

অধি-, *pfx.* see Appendix.

অধিক, *a.* surpassing, over and above ; অধিকক্ষণ=*much* time ; long ; আর অধিক কথা বলা বাহুল্য=It is needless to say *more* ; অধিক দূরে=far off, at a great distance.

অধিকন্তু, *ad.* moreover ; particularly, especially ; অধিকন্তু ন দোষায়=What comes over and above is not to be condemned ; *conj.* besides, moreover.

অধিকরণ, *n.* a container ; a place ; a subject ; (in gram.) the locative case, used as regards both time and place ; ধর্ম্মাধিকরণ=a court of justice ; সমানাধিকরণ=having one and the same location, co-existent ; ব্যধিকরণ=having different

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locations ; অধিকরণ সিদ্ধান্ত=(in logic) inference by implication.

অধিকাংশ, *n.* a large share, the most part, the greater portion ; অধিকাংশ স্থলে=in most cases, in majority of cases.

অধিকার, *n.* an estate, an inheritance, a birth-right, authority ; a privilege ; -স্বত্ব, *n.* a right as of a proprietor or king ; a province ; ইংরাজী ভাষায় তাহার সম্পূর্ণ অধিকার জন্মিয়াছে=He has complete mastery or command of the English language ; অধিকার করা=to occupy, to take possession.

অধিকারী, *n.* a proprietor, a master, a lord, a rightful owner. [sion of.

অধিকৃত, *a.* possessed, taken posses-

অধিক্ষিপ্ত, *a.* thrown down, rebuked, looked down upon.

অধিক্ষেপ, *n.* নিন্দা, reproach, rebuke.

অধিগত, *a.* reached, attained, mastered, secured, acquired, perused.

অধিগম, *n.* প্রাপ্তি, acquisition by the intellect, comprehension. [ble.

অধিগম্য, *a.* comprehensible, intelligi-

অধিচাপ, *n.* major arc.

অধিজ্য, *a.* stringed, with the string on or fastened (said of a bow).

অধিত্যকা, *n.* a plateau, a land on the upper part of a mountain.

অধিদেবতা, *n.* a guardian deity.

অধিদৈব, *n.* spiritual existence, as of gods, demigods, demons, etc..

অধিনায়ক, *n.* president, a leader.

অধিপ, অধিপতি, *ns.* a master, a lord, a commander, a ruler, a governor, a king ; *n.* আধিপত্য, *q. v.*

অধিবাস, *n.* a ceremony previous to a great festival such as the inauguration of a king ; stay in a place ; residence ; অধিবাসিত, *a.* saturated with perfumes ; *p. a.* অধ্যুষিত, *q. v.*

অধিবাসী, *n.* বাসিন্দা, an inhabitant ; আদিম অধিবাসী=aborigines.

অধিবিদ্য, *a.* very learned, erudite.

অধিবৃত্ত, *n.* parabola.

অধিবেদন, *n.* marriage for the second time, while the first wife is alive, [the first wife being called অধিবিন্না, superseded wife].

অধিবেশন, *n.* a meeting, a sitting.

অধিমাংস, *n.* cancer in the eye.

অধিমাংসক, *n.* inflammation of the gum round the wisdom tooth or the tonsils. [month.

অধিমাস, *n.* মলমাস, an intercalary

অধিরথ, *n.* a charioteer ; a great warrior. [ereign ; রাজাধিরাজ, *q. v.*

অধিরাজ, *n.* a supreme ruler, a sov-

অধিরূঢ়, *a.* mounted, seated ; সিংহাসনে অধিরূঢ় হওয়া=to ascend a throne.

অধিরোহণ, *n.* আরোহণ, rising, mounting, or ascending ; অধিরোহণ করা=to rise, to mount, to ascend.

অধিশয়িত, *a.* lying down, settled.

অধিশ্রয়, *n.* a vessel, a receptacle ; অধিশ্রয়ণী, *n.* an oven.

অধিষ্ঠাতা (অধিষ্ঠাতৃ), *n.* a president ; *fem.* অধিষ্ঠাত্রী ; অধিষ্ঠাত্রী দেবতা=a presiding deity, a ruling spirit.

অধিষ্ঠান, *n.* stay ; an abode ; a site,

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a residence; a town; অধিষ্ঠান করা= to stay; -ক্ষেত্র, *n.* the background.

অধিষ্ঠিত, *a.* situated, placed; lying or staying; presided over; fixed.

অধিহারে, *ad.* above par.

অধীত, *a.* পঠিত, gone through, read, studied, perused; acquired.

অধীন, *a.* [অধি+ইন, a lord], subject to, dependent on; subordinate, subservient; অধীন কর্ম্মচারী=a subordinate officer; আয়ত্তাধীন=within one's power, (objected to as ungrammatical but আয়ত্যধীন is unobjectionable).

অধীনতা, *n.* servitude, dependence, subordination; slavery; docility.

অধীয়ান, *a.* going over, reading; studious; learned.

অধীর, *a.* অসহিষ্ণু, impatient; চঞ্চল, restless; ব্যাকুল, perplexed, confused; anxious; অধীরা, *n.* a fickle mistress; অধীরতা, *n.* impatience, restlessness; anxiety.

অধীশ, অধীশ্বর, *ns.* an emperor; a king paramount over all the neighbouring princes; an overlord; a suzerain; প্রভু, supreme master.

অধুনা, *ad.* এক্ষণে, now; at present; ইদানীং, now-a-days; -তন, *a.* of recent date, belonging to modern times.

অধৃষ্ট, *a.* bashful, modest, diffident.

অধৃষ্য, *a.* unconquerable, invincible.

অধৈর্য্য (অধৈর্য), *n.* impatience; fidgetiness; want of self-control; *a.* impatient, anxious, uneasy.

অধোগতি, *n.* downfall, decline, descent; গুরু-নিন্দায় অধোগতি=Speak ill of your preceptor and go to hell; see under অধঃ।

অধোগামী (-গামিন্), *a.* descending, going down.

অধোদৃষ্টি, *n.* downcast look.

অধোদেশ, *n.* the nether part of a thing.

অধোবিন্দু, *n.* the nadir, the point in the sky opposite to the zenith.

অধোমুখ, অধোবদন, *a's.* hanging down the head; having a downcast look; sad, dejected; লজ্জায় অধোমুখ হওয়া=to hang down one's head through shame.

অধোলোক, *n.* পাতাল, the infernal region.

অধ্যক্ষ, *n.* a superintendent; a manager, a ruler, a guardian; a principal; সৈন্যাধ্যক্ষ=a general; কোষাধ্যক্ষ =a treasurer; ধর্ম্মাধ্যক্ষ=a rector; -তা, *n.* management, supervision, superintendence; managership.

অধ্যগ্নি, *n.* gifts to a woman at the time of her marriage before a fire.

অধ্যয়ন, *n.* reading, study, perusal; অধ্যয়ন করা=to go through, to read.

অধ্যবসায়, *n.* perseverance; continuous effort; assiduity; unflagging energy; continued application.

অধ্যশন, *n.* loading the stomach while yet full; eating too often.

অধ্যস্ত, *n.* see অধ্যাস।

অধ্যাত্ম, *a.* pertaining to the soul, spiritual, metaphysical, supermundane, psychical; -তত্ত্ব, *n.* ontology, metaphysics; psychology; -বিদ্যা, *n.* the knowledge of things

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spiritual; -তত্ত্ববিৎ, (*n.*) an ontologist, a metaphysician, a spiritualist, (*a.*) learned in metaphysics.

অধ্যাপক, *n.* a teacher, a professor.

অধ্যাপনা, *n.* the act or art of teaching.

অধ্যায়, *n.* a chapter, a section, a book; দৈবাধ্যায়=a chapter of accidents.

অধ্যারোপ, *n.* (in phil.) false attribution.

অধ্যাস, *n.* আরোপ, attribution; illusion; substitution; অধ্যস্ত, *a.* attributed, substituted.

অধ্যাসন, *n.* the act of sitting.

অধ্যাসিত, *a.* occupied, inhabited, seated on.

অধ্যাহার, *n.* the act of supplying as [an ellipsis.

অধ্যুষিত, *a.* [অধি, বস্+ক্ত], inhabited; dwelt in.

অধ্যেতা, *n.* পাঠক, a scholar, a student, [a reader.

অধ্রুব, *a.* uncertain, contingent; *n.* a doubtful thing.

অধ্বা (অধ্বন্), *n.* পন্থা, a road, a way, a path; অধ্বগ, *n.* a traveller.

অধ্বর, *n.* যজ্ঞ, a sacrifice; (*Physics*) ether.

অধ্বর্য্যু (অধ্বর্য্যু), *n.* a priest proficient [in the *Yajurveda.*

অনঃ (অনস্), *n.* শকট, a cart; an animal; অন্ন, food; জীবন, life.

অনক, *a.* অধম, low, mean.

অনক্ষর, *a.* illiterate, ignorant.

অনগ্ন, *a.* not naked.

অনগ্নি, *a.* fireless; uncremated.

অনঘ, *a.* নিষ্পাপ, sinless, innocent; clean; handsome, pleasing.

অনঘাত, *n.* the beating of time in music. [sic.

অনঙ্গ, *n.* the bodiless or incorporeal one, an epithet of *Kámadeva*, the god of love (Cupid); the passion of love; অনঙ্গ-শরে=with the shafts of the god of love.

অনচ্ছ, *a.* opaque; not clear or trans- [parent.

অনঞ্জন, *a.* stainless, faultless; *n.* the Absolute; the sky.

অনটন, *n.* a standstill, a state in which there can be no getting on for want of means; অভাব, want, insufficiency; অর্থের অনটন বশতঃ= on account of being hard up for money; for want of money.

অনড্বান্ (অনড়ুহ্), *n. lit.* a cart-dragging bullock; any bull or ox; (in contempt) a rude illiterate fellow, an ignoramus; (*fem.* অনড়ুহী)।

অনড়, *a.* immoveable, fixed, rooted.

অনতিকাল, *n.* no long time; a short time; অনতিকাল মধ্যে=in no time, without delay, ere long.

অনতিক্রম, *n.* not going beyond, not overstepping, non-violation.

অনতিক্রমণীয়, অনতিক্রম্য, *a's.* that cannot (or, ought not to) be overstepped, not to be surpassed or excelled.

অনতিক্রান্ত, *a.* not transcended, unsurpassed; not passed over.

অনতিদীর্ঘ, *a.* not very long or extended; slightly elongated.

অনতিদূর, *a.* (*n.*) not very distant; অনতিদূরে, *ad.* not far off, close by.

অনতিপরিস্ফুট, *a.* not very clear or distinct; half articulate.

অনতিযত্ন, *ad.* with not much effort; [easily.

অনতিবর্ত্তনীয় (অনতিবর্তনীয়), *a.* inviolable, unsurpassable.

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অনতিবিলম্ব, *n.* no long delay; অনতিবিলম্বে, *ad.* without much delay, before long.

অনধিক, *a.* not exceeding, not above, not more than; দশ টাকার অনধিক = not exceeding ten rupees.

অনধিকার, *n.* absence of right or authority; what one has no right to; অনধিকারচর্চ্চা = officious interference, handling a matter not lying within one's province; meddlesomeness; অনধিকার প্রবেশ করা = to commit a trespass.

অনধিকারী, *n.* having no right; not fit for receiving a profound truth, uninitiated.

অনধিকৃত, *a.* not taken possession of; not brought under subjection.

অনধিগত, *a.* not read or learned; not acquired, not mastered.

অনধিগম্য, *a.* inaccessible; unknowable, incomprehensible.

অনধীত, *a.* not read, not studied, not gone through; 'unseen'.

অনধীন, *a.* independent; free; not subordinate; not subsumed.

অনধ্যক্ষ, *n.* one who is not in charge, or has no right to superintend.

অনধ্যায়, *n.* a desisting from reading; intermission of study; অনধ্যায় কাল = the time when reading is prohibited; a student's vacation.

অননুকরণীয়, *a.* incapable of being imitated, inimitable, not fit to be copied; not exemplary.

অননুজ্ঞাত, *a.* not enjoined, not permitted.

অননুভূত, *a.* not perceived, not experienced, unfelt; -পূর্ব্ব, *a.* never felt or experienced before.

অননুমত, *a.* not allowed; not inferred.

অননুমেয়, *a.* unimaginable, inconceivable.

অননুমোদিত, *a.* not approved, not assented to.

অননুশীলন, *n.* want of study.

অননুষ্ঠিত, *a.* unperformed; omitted.

অনন্ত, *a.* অশেষ, endless, eternal; everlasting, infinite, boundless; অনন্ত আকাশ বা দেশ = infinite space; অনন্ত কাল = eternity; অনন্ত দুঃখ = endless sorrow; অনন্ত দেব = the Eternal Being; অনন্ত রূপ = endless forms; অনন্তব্রত = a vow observed in honour of *Vishnu* on the day preceding that of the full moon in *Bhádra*; অনন্তশয্যা = a bed to lie in for ever; the grass; *n. prop.* a name of *Vishnu*.

অনন্তা, *n.* the earth; the name of a plant, (its root called অনন্তমূল, is much used for medicinal purposes); an appellation of *Durgá*.

অনন্তর, *ad.* ঠিক পরে, immediately after (this), then, now, afterwards; *a.* immediately succeeding or following; contiguous.

অনন্য, *a.* without another; exclusive; identical; the same; অনন্য-কর্ম্মা = having no other business, deeply or exclusively engaged; অনন্য-গতি, অনন্য-উপায় = having no other means or alternative; অনন্যতন্ত্র = not dependent on others,

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independent, original; অনন্যদৃষ্টি= having no other object to look at; অনন্যবৃত্তি, অনন্যব্রত=having one single pursuit; single-minded; অনন্যমনাঃ=having no other matter to think of; অনন্যমনে=with undivided attention; অনন্য-শরণ, *a.* who never resorts to anyone else; অনন্য-সাধারণ=not belonging to any of the rest, uncommon; অনন্য-সাধারণ গুণ=a quality not possessed in common by others, a peculiar or characteristic quality; অনন্য-সুলভ=not easily available in others.

অনপ, *a.* destitute of water.

অনপত্য, *a.* without offspring, childless; -তা, *n.* the childless state of existence; the state of being childless.

অনপকারী, *a.* inoffensive, innocuous, not doing any harm.

অনপরাধ, *a.* absence of guilt, innocence; অনপরাধী, *a.* innocent.

অনপায়ী, *a.* not decreasing, not sustaining any loss or detriment, undeteriorated; firm, constant.

অনপেক্ষ, *a.* not looking to others for assistance, independent.

অনপেক্ষণীয়, *a.* not to be waited for, to be disregarded or overlooked.

অনপেক্ষিত, *a.* unexpected, not anticipated; unforeseen; not waited for, not necessary; unheeded.

অনপেত, *a.* not severed; যুক্ত, joined to, adhering to, inherent in; present.

অনবকাশ, *n.* absence of room; want of opportunity; want of leisure.

অনবগত, *a.* not informed (*of*); not conversant (*with*); not aware; not familiar.

অনবগীত, *a.* faultless, blameless.

অনবগুণ্ঠিতা, *a.* unveiled.

অনবদ্য, *a.* not to be censured; blameless; honourable, distinguished.

অনবধান, *n.* want of attention; oversight; inadvertence; *a.* inattentive; -তা, *n.* inattentiveness, inadvertency; অনবধানতাবশতঃ= through inadvertence or oversight.

অনবরত, *a.* unremitting, unceasing, incessant; *ad.* সর্ব্বদা, perpetually; incessantly.

অনবলম্ব, -লম্বন, *a's.* without protection, having nothing to depend upon.

অনবসর, *n.* want of rest, leisure or chance; *a.* without leisure or rest; busy.

অনবস্থা, *n.* want; need; adversity; [in logic, applied to an argument which may be pursued *ad infinitum*]; infinite regress or progress; অনবস্থা দোষ=an objection to an argument by reason of its not enabling the intellect to arrive at the last point where it may stop.

অনবস্থিত, *a.* unsettled, unsteady; -চিত্ত, *a.* of unsettled mind; fickle-minded.

অনবহিত, *a.* inattentive; negligent; heedless.

অনভিজ্ঞ, *a.* not aware, ignorant;

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আমি এ বিষয়ে সম্পূর্ণ অনভিজ্ঞ ছিলাম =I was quite *ignorant* of, or *in the dark* about, this matter.

অনভিপ্রেত, *a.* not aimed at; not meant, not intended, far from one's mind.

অনভিব্যক্ত, *a.* not evolved or developed, indistinct; not distinctly stated or expressed; rudimentary.

অনভিভবনীয়, *a.* অপরাজেয়, invincible, unconquerable, not capable of being overwhelmed.

অনভিভূত, *a.* not perplexed, not overwhelmed, not conquered or overcome; unsubdued.

অনভিমত, *a.* not chosen, not approved of; not to one's liking.

অনভিলষিত, *a.* not wished for or desired.

অনভ্যস্ত, *a.* not used to; unaccustomed; "অনভ্যস্ত সাজ"=the dress to which one is not used.

অনভ্যাস, *n.* want of habituation, uninuredness; অনভ্যাসের ফোঁটা কপাল চচ্চড় করে=(*lit.*) The paint on the forehead one is not used to causes great discomfort.

অনমনীয়, *a.* unyielding, inflexible.

অনমস্য, *a.* unworthy of respect or salutation.

অনয়, *n.* an improper or unjust act, impolicy; a bad policy; বিপদ, a misfortune, a calamity.

অনর্গল, *a.* unbarred, unrestrained, uninterrupted; free; অনর্গল বক্তৃতা =a *fluent* speech or address.

অনর্থ, *n.* অনিষ্ট, injury, mischief, a scrape; অনর্থ ঘটান=to sow a wind, to get into a scrape; (*cf.* 'Sow a wind and reap a whirl-wind'); অনর্থ করা, (colloq.)=to create a scene or trouble; -ক, *a.* unmeaning, non-sensical, useless; -ক, *ad.* to no purpose, for nothing; তুমি অনর্থক আমাকে কষ্ট দিতেছ=You are giving me trouble without rhyme or reason; অনর্থপাত, *n.* incidence of mischief; অনর্থহেতু, *n.* a cause or source of mischief.

অনর্হ, *a.* not worthy; undeserving.

অনল, *n.* অগ্নি, fire; the god of fire; তুষানল পরীক্ষা=ordeal by slow fire (*lit.* fire kindled with chaff); বাড়বানল=submarine eruption; দাবানল =wild fire.

অনল্প, *a.* not a few, not a little; অধিক, many, much.

অনলস, *a.* not idle, active.

অনশন, *n.* abstinence from food; *a.* without food; অনশন ব্রত=a vow to starve one's self to death.

অনশ্বর, *a.* not perishing; immortal.

অনসূয়, *a.* not detracting, not reviling, not calumniating; not envious.

অনসূয়া, *n.* want of calumny or envy.

অনস্ত, অনস্তমিত, *a's.* not set (as the sun or moon); not eclipsed, not gone down, not sunk.

অনস্তগ, *a.* circumpolar.

অনহঙ্কৃত, *a.* not egotistic, not self-conceited, not proud, not vain.

অনহিত, *a.* injurious, hurtful.

অনাকর্ণনীয়, *a.* not to be heard.

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অনাকুল, অনাকুলিত, *a's.* unperplexed, unembarrassed, undismayed.

অনাগত, *a.* not come, not yet arrived; future; অনাগত-বিধাতা= one who provides against what evil is yet to come.

অনাগম, *n.* non-arrival, absence of possession; *a.* not arrived; non-applicable; non-scriptural.

অনাগাঃ (অনাগস্), *a.* নিষ্পাপ, sinless, free from sin, guiltless.

অনাঘ্রাত, *a.* not smelled to, not enjoyed, not tainted with a breath.

অনাচার, অনাচরণ, *ns.* bad or improper conduct; impurity, uncleanliness.

অনাচারী, *a.* acting improperly, living uncleanly; using impurities.

অনাজ, *n.* corn, grains; vegetables; see আনাজ।

অনাটন, *n.* the same as অনটন, *q. v.*

অনাড়ম্বর, *n.* unostentatiousness, want of pomp, show or display.

অনাড়ী, *a.* inactive; dull, stupid, inexperienced; see আনাড়ী।

অনাঢ্য, *a.* not wealthy, not affluent.

অনাতপ, *n.* রৌদ্রাভাব, absence of sunshine; ছায়া, shade, shadow.

অনাতুর, *a.* not sick, not afflicted, not invalid; not distressed.

অনাত্মীয়, *a.* not related; not one's own; inimical, hostile; -তা, *n.* hostility.

অনাথ, *a.* not having a protector; not having a parent; orphan; forlorn; অনাথবৎ, *ad.* like an orphan, like a helpless one; অনাথা নারী=a helpless widow; অনাথাশ্রম, অনাথ-নিবাস=an asylum for helpless widows, an orphanage.

অনাথা, অনাথিনী, *a's.* (Beng. *fem.*), without a husband or protector.

অনাদর, *n.* disrespect; inattention; an affront; অনাদর করা=to disregard, to slight, to pass over or overlook.

অনাদায়, *n.* non-collection; non-realisation; arrear; -দায়ী, *a.* outstanding, in arrears.

অনাদি, *a.* without a beginning; without commencement; অনাদি অনন্ত =infinite, eternal.

অনাদৃত, *a.* not honoured, unappreciated, despised, neglected.

অনাদেয়, *a.* inadmissible, unacceptable.

অনাদ্য, *a.* not first, not prior, without a beginning.

অনাবর্ত্তা (অনাবর্তা), *n.* amenorrhœa.

অনাবশ্যক, *a.* not urgent; unnecessary; এ কথা বলা অনাবশ্যক=It need not be said, there's no use, etc..

অনাবিল, *n.* not turbid; clear, clean, pure.

অনাবিষ্কৃত, *a.* not discovered, not found out, not brought into light.

অনাবিষ্ট, *a.* inattentive, heedless.

অনাবৃত, *a.* not covered; not concealed; unsheltered; open; অনাবৃত স্থানে=in the open.

অনাবৃত্তি, *n.* want of repetition; want of recital.

অনাবৃষ্টি, *n.* want of rain, absence of rainfall; a drought.

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অনাবেশ, *n.* want of attention, inattention, indifference.

অনাময়, *n.* (ন, আময়=রোগ), আরোগ্য, freedom from disease, health, bodily welfare; manner of faring.

অনামা, অনামিকা, *ns.* (*lit.* the nameless finger), the ring-finger.

অনামুখ, *a.* disagreeable to the sight; unwelcome.

অনায়ত, *a.* not extended, not large.

অনায়ত্ত, *a.* not conquered or mastered, not restrained, not dependent, not within one's power.

অনায়াস, *n.* want of efforts; comparative ease; অনায়াস-বহ, -বাহ্য=portable; অনায়াস-লভ্য=easy of acquisition; অনায়াস-সিদ্ধ=easily performed or accomplished; অনায়াসে, *ad.* without labour, easily.

অনায়ুষ্য, *a.* opposed to length of life.

অনার, *n.* দাড়িম্ব ফল, a pomegranate.

অনারোগ্য, *n.* want of health.

অনার্জ্জব (অনার্জব), *n.* ঋজুতার অভাব, absence of simplicity; want of straightness or straight-forwardness.

অনার্ত্তব (অনার্তব), *a.* unseasonable, not in due season; -বা (*fem.*), *n.* a female whose menstruation has not begun; a virgin.

অনার্দ্র, *a.* (রসায়নে) anhydrous.

অনার্য্য (অনার্য), not Aryan; inferior, despicable, low, vile, barbarian; অনার্য্য জাতি=the non-Aryan nations, the Turanians or Mongolians.

অনালোচিত, *a.* unseen, unexamined, unstudied; unreviewed.

অনালোড়িত, *a.* undisturbed, unagitated, not troubled.

অনাশ্রয়, *n.* want of shelter; the state of being without shelter.

অনাসক্ত, *a.* not devoted; not fond of; indifferent.

অনাসন্ন, *a.* [ন, আসন্ন], not near, distant.

অনাসাদিত, *a.* non-existent, unattained.

অনাসৃষ্টি, *a.* out of the created world; extraordinary, abnormal.

অনাস্থা, *n.* want of faith; disregard; ঔদাস্য, indifference, apathy; কর্ত্তব্য বিষয়ে অনাস্থা=negligence as regards one's duty.

অনাহত, *a.* unsmitten, unstricken; unstruck, untouched; *n.* a mystic lotus or circle in the heart, a mystic chant for the sacred swan.

অনাহার, *n.* abstinence from food; a fast; অনাহারী, *a.* fasting; অনাহারে, *ad.* from having taken no food; for want of food; in fasting.

অনাহার্য্য (অনাহার্য), *a.* inedible; unobtainable. [absence of pleasure.

অনাহ্লাদ, *n.* want of joy or delight;

অনাহূত, -হুত, *a.* uncalled; uninvited.

অনি, *a.* the other (in old poetry).

অনিচ্ছা, *n.* unwillingness, reluctance, indifference; disinclination; অনিচ্ছা পূর্ব্বক=reluctantly.

অনিচ্ছু, অনিচ্ছুক, *a's.* unwilling, reluctant; averse to, disinclined.

অনিত্য, *a.* not eternal, not everlasting; not permanent; frail,

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perishable, ephemeral, finite; irregular, accidental; transitory; অনিত্য দেহ=the frail body; অনিত্য সংসার=the transient world; -তা, *n.* নশ্বরতা, transitoriness, frailty, irregularity, uncommonness.

অনিদান, *a.* causeless; self-determined; groundless.

অনিদ্র, *a.* sleepless, wakeful, vigilant.

অনিদ্রা, *n.* want of sleep, wakefulness; the disease called *insomnia*.

অনিন্দিত, *a.* not censured; not despised; never spoken ill of.

অনিন্দ্য, অনিন্দনীয়, *a's.* incapable of being found fault with; -সুন্দর, *a.* beautiful, without a fault or blemish; অনিন্দ্যাঙ্গী, *a.* faultlessly beautiful.

অনিপুণ, *a.* unskilful, not clever; [clumsy; -তা, *n.*

অনিভৃত, *a.* unconcealed, not retired; open, public; unsteady.

অনিমন্ত্রিত, *a.* uninvited, unasked.

অনিমিষ, -মেষ, *a.* not winking, having a steadfast view; *n.* a god; twinkling of an eye; an instant; the minutest fraction of time taken by the eye-lids to fall; অনিমিষ নেত্রে=with steadfast eyes.

অনিয়ত, *a.* uncertain, irregular.

অনিয়ন্ত্রিত, *a.* unregulated, uncontrolled; perverse.

অনিয়ম, *n.* absence of a law or rule; neglect or violation of rules.

অনিয়মিত, *a.* not determined by a rule or law; not governed; not regulated.

অনিরুদ্ধ, *a.* unobstructed, unrestrained; headstrong.

অনিরূপিত, *a.* not determined; not defined.

অনির্ণীত, *a.* not ascertained; [settled.

অনির্ণেয়, *a.* that cannot be ascertained, indeterminate; indeterminant.

অনির্দ্দিষ্ট (অনির্দিষ্ট), *a.* uncertain, [indefinite.

অনির্ব্বচনীয় (অনির্বচনীয়), *a.* unspeakable, inexpressible, indescribable.

অনির্ব্বাচ্য (অনির্বাচ্য), *a.* unspeakable, undefinable.

অনির্ব্বাণ (অনির্বাণ), *a.* unextinguished, [burning; unquiet.

অনির্ব্বাহ (অনির্বাহ), *n.* want of means, indigence, need.

অনির্ব্বিণ্ণ (অনির্বিণ্ণ), *a.* not indifferent; অতিদুঃখী, indigent, needy.

অনির্বৃতি, *n.* অসুখ, want of peace, discontent.

অনিল, *n.* বায়ু, air, wind; the god of wind; -সখ, *n.* fire, so called because it helps the wind to rise or blow.

অনিবার, *ad.* সতত, again and again.

অনিবার্য্য (অনিবার্য), *a.* irresistible; not to be thwarted; too powerful to check; inevitable; অনিবার্য্য কারণে=under unavoidable circumstances; অনিবার্য্য বেগে=with irresistible force; অনিবার্য্য যন্ত্রণা=the pain that cannot be relieved; মৃত্যু অনিবার্য্য=Death is inevitable.

অনিশ, *ad.* without intermission, incessantly, continually.

অনিশ্চয়, *a.* uncertain, doubtful; -তা, *n.*

অনিশ্চিত, *a.* undetermined, indefi-

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nite; doubtful, precarious; অনিশ্চিত ভাবে=without being sure.

অনিবিদ্ধ, *a.* not prohibited.

অনিষ্ট, *a.* not wished for; *n.* something not wished for; an evil; sorrow; ক্ষতি, injury; অনিষ্টকর, *a.* mischievous, pernicious; harmful, prejudicial; অনিষ্টাশঙ্কা=apprehension of evil things; অনিষ্টাপাত=incidence of mischief.

অনীক, *n.* a soldier; an army, forces.

অনীকিনী, *n.* an army consisting of 2187 elephants, 2187 war chariots, 6561 horse, and 10935 foot; a brigade; forces.

অনীত, *n.* impropriety, rudeness, immorality; *a.* immoral, low, unworthy, rude, insolent.

অনীতি, *n.* want of morality; want of policy; an immoral action.

অনীশ্বর, *a.* without God; without a lord; dependent; *n.* one *not* possessing the attributes or power of a god; -বাদ, *n.* atheism; -বাদী, *n.* an atheist.

অনীহা, *n.* indifference, apathy.

অনু-, a *prefix* with the forces of—after, according to, in imitation of, like, with, near to; see Appendix.

অনুক, *a.* কামুক, lustful, libidinous.

অনুকম্পা, *n.* compassion, sympathy; দয়া, kindness; অনুকম্পা প্রদর্শন করা=to have mercy on.

অনুকরণ, *n.* imitation; model, likeness, image; অনুকরণ করা=to imitate, to ape, to copy.

অনুকরণীয়, *a.* imitable; exemplary.

অনুকর্ষ, *n.* the axle-tree of a carriage; invocation by prayer; (in gram.) the attraction of the words of a preceding rule (সূত্র) to those of a subsequent one.

অনুকল্প, *n.* a secondary injunction; a substitute, an alternative.

অনুকার, *n.* the same as অনুকরণ; অনুকার শব্দ=an imitative word, an onomatopoetic word.

অনুকারী (-কারিন্), *n.* imitator; *a.* imitative; -কারিতা, *n.* imitativeness.

অনুকূল, *a.* favourable; kind; propitious, according; অনুকূল বায়ু=a favourable wind; [*n.* আনুকূল্য, *q.v.*]; oppd. to প্রতিকূল।

অনুক্ত, *a.* not said, not uttered; implied; understood.

অনুক্রকচ, *a.* like a saw, denticulated, serrated.

অনুক্রম, *n.* order, method; অনুক্রমে, *ad.* in order of—; বর্ণানুক্রমে=in alphabetical order.

অনুক্রমণিকা, *n.* introduction; preliminary observation; preface; a table of contents; অনুক্রমণিকা পর্ব্ব=the portion of the first book of the *Mahábhárat* containing a summary of the whole epic.

অনুক্রোশ, *n.* compassion, tenderness.

অনুক্ষণ, *ad.* at every moment; সদা, always, perpetually.

অনুগ, *n.* a follower, a servant; *a.* পশ্চাদ্গামী, following, succeeding.

অনুগঙ্গ, *a.* lying on or near the Ganges, (used of a place).

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অনুগত, *a. lit.* gone after ; আশ্রিত, dependent on or attached to anyone; আপনার একান্ত অনুগত ভৃত্য=your most devoted servant. [tellurium.

অনুগন্ধক, *n.* রাসায়নিক মূল পদার্থ বিশেষ,

অনুগম, *n.* a following ; pursuit.

অনুগমন, *n.* পশ্চাদ্গমন, the act of following ; dying after the husband as a widow.

অনুগবীন, *n.* a cowherd, a neatherd.

অনুগামী, *n.* a follower ; *a.* following.

অনুগুণ, *a.* akin, congenial, possessed of similar qualities.

অনুগৃহীত, *a.* favoured, obliged, commiserated ; honoured. [cool.

অনুগ্র, *a.* not harsh ; gentle, mild,

অনুগ্রহ, *n.* concession ; favour, kindness, grace, compassion ; -পাত্র, *n.* a favourite ; অনুগ্রহ করা=to do a good turn ; অনুগ্রহ পূর্ব্বক=out of favour, through kindness, kindly.

অনুগ্রাহক, -গ্রাহী, *a's.* gracious, kind, favourably disposed.

অনুগ্রাহ্য, *a.* deserving favour.

অনুচর, *n.* a follower, a companion ; an attendant, a servant ; অনুচরবর্গ=a retinue, suite, following.

অনুচিকীর্ষা, *n.* desire for imitation ; imitativeness ; -চিকীর্ষু, *a.* desirous of imitating. [unjust ; unusual.

অনুচিত, *a.* improper, wrong ; অন্যায়,

অনুচিন্তা, *n.* reflection ; recollection.

অনুচ্চ, *a.* not high ; low, humble.

অনুচ্চার্য্য (অনুচ্চার্য), *a.* not to be uttered or pronounced, unspeakable, unutterable.

অনুচ্ছিষ্ট, *n.* things left after meal ; leavings ; *a.* not impure, not defiled.

অনুচ্ছেদ, *n.* a paragraph.

অনুজ, *a.* born after, younger, junior ; *n.* a younger brother ; oppd. to অগ্রজ ; অনুজা, *n.* younger sister.

অনুজীবী, *a.* আশ্রিত, dependent on, maintained by ; *n.* a servant, a dependant. [dull, dim.

অনুজ্জ্বল, *a.* not bright ; not luminous ;

অনুজ্ঞা, *n.* an order, a command ; (in gram.) the imperative mood.

অনুজ্ঞাত, *a.* ordered, commanded ; permitted, enjoined.

অনুতপ্ত, *a.* repentant, penitent ; regretting, sorrowing, remorseful.

অনুতর, *n.* toll paid at a ferry *ghát* ; fare paid to a boatman at a ferry *ghát* ; freight.

অনুতর্ষ, *n.* thirst ; wish ; a cup from which spirituous liquor is drunk.

অনুতাপ, *n.* repentance, remorse, contrition ; অনুতাপ করা=to repent, to grieve for. [penting.

অনুতাপী, *a.* regretting, penitent, re-

অনুত্তম, *a.* অত্যুত্তম, unsurpassed, excellent ; অধম, not good, inferior.

অনুত্তর, *a.* without a reply, silent ; opposite the north, southern.

অনুত্তান, *a.* lying with the face downwards, in a non-supine posture.

অনুত্থান, *n.* a non-rising; want of exertion ; -থিত, *a.* unrisen, unexcited.

অনুৎক, *a.* not eager or anxious, unagitated. [unproduced, unborn.

অনুৎপত্তি, *n.* non-production ; -পন্ন, *a.*

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অনুৎপন্ন, *a.* not produced or grown.
অনুৎসাহ, *n.* want of zeal or enthusiasm, lethargy, insipidity.
অনুদর, *a.* with a thin waist, lank-loined.
অনুদাত্ত, *a.* unaccented; *n.* (স্বর), a [grave accent.
অনুদার, *a.* not liberal, mean; stingy, niggardly; অনুদার-মনাঃ ব্যক্তি= a narrow-minded man.
অনুদিত, *a.* not risen; not uttered.
অনুদিন, *ad.* day after day, daily.
অনুদৈর্ঘ্য, *a.* longitudinal.
অনুদ্দিষ্ট, *a.* whose whereabouts are not known, not heard of for a long time; [অন্, উৎ, দিশ্+ক্ত]।
অনুদ্দেশ, *n.* absence of traces.
অনুদ্ধত, *a.* not haughty, humble.
অনুদ্ধৃত, *a.* not quoted or cited; not rescued; not held up.
অনুদ্যত, *a.* not prepared to act; inactive, idle; not lifted up.
অনুদ্যোগ, *n.* want of energy, want of readiness, indolence, inactivity.
অনুদ্বাহ, *n.* celibacy, single blessedness.
অনুদ্বিগ্ন, *a.* not perplexed, unconcerned, unmoved, easy.
অনুদ্বেগ, *n.* self-composure, absence of [anxiety.
অনুদ্ভিন্ন, *a.* not breaking out, not growing up, not developed.
অনুধাবন, *n.* a running after; the act of pursuing; pursuit; reflection, consideration; অনুধাবন করা=to run after, to pursue; to reflect on.
অনুধাবিত, *a.* pursued; pursuing.
অনুধ্যান, *n.* after-thought; recollection, meditation; শুভ অনুধ্যান করা=to wish well of; অনুধ্যায়ী, *n.* a wisher; শুভানুধ্যায়ী=a well-wisher.
অনুনয়, *n.* salutation, courtesy; apology; a prayer; বিস্তর অনুনয় বিনয়ের পর=after much importunity; অনুনয় করা=to entreat.
অনুনাদ, *n.* প্রতিধ্বনি, an echo; [resonance.
অনুনাসিক, *a.* nasal; *n.* a nasal sound.
অনুনীত, *a.* solicited, entreated, requested; pacified, trained, disciplined.
অনুন্নত, *a.* not elevated, not high, low; অনুন্নত শ্রেণী=depressed class.
অনুপ, অনুপম, *a's.* unequal, matchless; without comparison.
অনুপকার, *n.* disservice; injury.
অনুপকারী, *a.* not helpful; injurious, detrimental, harmful.
অনুপদ, *ad.* at every step, step by step; [afterwards.
অনুপদিষ্ট, *a.* untaught; not instructed; untutored; uninitiated.
অনুপদী, *n.* a searcher; *a.* following the footsteps of another.
অনুপদীনা, *n.* মোজা, socks; a buskin.
অনুপনীত, *a.* not invested with the sacred thread; not initiated by a tutor; not conveyed to.
অনুপপত্তি, *n.* failure in argument or demonstration; inconsistency; want of means.
অনুপপন্ন, *a.* unreasonable, inconsistent, not proved or demonstrated.
অনুপম, *a.* matchless; see অনুপ।
অনুপমেয়, *a.* incomparable, matchless.
অনুপযুক্ত, *a.* unfit, not adapted to the purpose; unworthy; undeserv-

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ing, improper; incompetent; insufficient; -তা, *n.* unfitness.

অনুপল, *n.* $\frac{1}{60}$ second.

অনুপলব্ধ, *a.* not perceived or experienced; -লব্ধি, *n.* want of perception, want of experience.

অনুপস্থিত, *a.* not present, absent.

অনুপস্থিতি, -স্থান, *ns.* absence.

অনুপাত, *n.* falling subsequently upon; (in alg.) proportion, ratio, relation between two quantities.

অনুপাতক, *n.* a heinous crime such as falsehood, fraud, theft, etc..

অনুপান, *n.* a fluid vehicle for a medicine; a drink taken with or after a dose of medicine.

অনুপায়, *n.* want of resources, helplessness; *a.* নিরুপায়।

অনুপার্শ্ব, *a.* along the side, lateral.

অনুপুষ্প, *n.* a kind of reed.

অনুপূর্ব্ব (অনুপূর্ব), *ad.* in due order, in regular order; *n.* order, succession.

অনুপেত, *a.* not invested with.

অনুপ্ত, *a.* unsown (as seed). [trated.

অনুপ্রবিষ্ট, *a.* entered into; interpene-

অনুপ্রবেশ, *n.* অন্তঃপ্রবেশ, entering into, penetration; reflexion.

অনুপ্রস্থ, *ad.* across; crosswise; athwart; latitudinal.

অনুপ্রাণন, অনুপ্রাণনা, *ns.* vitalisation, infusion of life or spirit, inspiration; -প্রাণিত, *a.* invigorated, animated, inspired.

অনুপ্রাস, *n.* (in rhet.) alliteration.

অনুপ্লব, *n.* a companion, a follower; a helper.

অনুবদ্ধ, -বদ্ধী, *a's.* related, connected with, belonging to, continuous, unobstructed; following; conjugate; অনুবদ্ধব্যাস=conjugate diameter.

অনুবন্ধ, *n.* উপক্রম, commencement; উপলক্ষ, occasion, connection; পূর্ব্ব লক্ষণ, a premonitory sign; বন্ধন, binding, obligation; আরোপ, attribution; অনুবৃত্তি, repetition; অবিচ্ছেদ, continuation; অনুরোধ, request, instance; (in gram.) ইৎ, a conventional letter or syllable dropped in composition; শিশু, an infant; (in Vedánta phil.) one of the four things which are essential to the study of a *Shástra* (অধিকারী, বিষয়, সম্বন্ধ, and প্রয়োজন)।

অনুবন্ধী (-বন্ধিন্), *n.* a companion, an associate; (গণিতে) conjugate; *a.* associated; -বন্ধিত্ব, *n.* association, connection.

অনুবর্ত্তন (অনুবর্তন), *n.* the following after; sub-serviency; পরচ্ছন্দানুবর্ত্তন করা=to conform to the will of another; to humour a person.

অনুবর্ত্তিতা (অনুবর্তিতা), *n.* অনুসারিতা, sub-serviency, obedience; compliance.

অনুবর্ত্তী (অনুবর্তী), *a.* subservient; obedient; আজ্ঞানুবর্ত্তী=at one's command.

অনুবাক্, *n.* a chapter of the Vedic hymns; a text of the Vedas.

অনুবাদ, *n.* "উক্তস্য পুনঃ কথনম্", repetition; re-statement, interpretation, translation; অনুবাদ করা=to repeat,

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to translate, to render into a different language.

অনুবাদক, *n.* one who repeats; a translator, an interpreter.

অনুবাদিত (অনূদিত), *a.* repeated; translated, rendered into another language.

অনুবাদী, *a.* concurring with, conformable to.

অনুবাসন, *n.* perfuming with an oily unguent; fumigation; incensing; incense; -বাসিত, *a.* perfumed.

অনুবিদ্ধ, *a.* worked in, set in; connected; spread over; strung together; baffled, defeated.

অনুবিম্ব, *n.* image, reflection.

অনুবৃত্তি, *n.* complaisance; (in gram.) repetition of a part of one rule in order to complete a subsequent one; serving another; imitation.

অনুবেদন, *n.* instruction, enlightenment, information.

অনুবেল, *ad.* at every moment, at all times, always.

অনুবোধ, *n.* revival of the scent of faded perfume; revived sensation.

অনুব্রজ্যা, *n.* the following after (a departing guest); obedience.

অনুব্রত, *a.* devoted to; *ad.* always (অনবরত)।

অনুভব, *n.* perception, experience, feeling; অনুভব করা = to feel, to perceive; অনুভব-সিদ্ধ = realized by experience.

অনুভাব, *n.* indication of passion by look or gesture; supreme authority, majesty, dignity; certainty.

অনুভূ, *n.* perigee.

অনুভূত, *a.* perceived, experienced, felt; অনুভূত-বিষয়াসম্প্রমোষঃ স্মৃতিঃ = Memory is the untreacherous (faithful) retention of what is presented by the senses.

অনুভূতি, *n.* feeling, experience, intuition.

অনুভূমিক, *a.* horizontal.

অনুমত, *a.* allowed, authorized; assented to, approved.

অনুমতি, *n.* permission, leave, acquiescence, consent; the full moon in touch with the fourteenth phase.

অনুমরণ, *n.* dying after the husband, the voluntary self-immolation of a Hindu widow upon her husband's death.

অনুমান, *n.* inference, drawing a conclusion from given premises; deduction; induction; an hypothesis or supposition; অনুমান করা = to infer; অনুমান হওয়া = to seem.

অনুমিত, *a.* inferred, concluded, guessed; conjectured.

অনুমিতি, *n.* the faculty of inference; reason; the intellect.

অনুমৃতা, *a. fem.* voluntarily dead after one's husband.

অনুমেয়, *a.* capable of being inferred or guessed.

অনুমোদন, *n.* approval; sympathetic joy; অনুমোদন করা = to approve.

অনুযাত, *a.* followed, gone after.

অনুযাত্রিক, *n.* অনুচর, a follower, an attendant.

অনুযায়ী (-যায়িন্), *a.* following, resulting from, according to; *n.* a follower.

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অনুযুক্ত, *a.* asked; reproached, rebuked, censured, taken to task; *n.* a paying student.

অনুযোগ, *n.* প্রশ্ন, a question; reproof, reproach, censure; complaint; অনুযোগ করা=to complain.

অনুযোগী, *n.* that in or from which something is absent; that which is related to something as the container to the contained; *e. g.* the tank from which fire is absent is the অনুযোগী of the *absence* of fire.

অনুরক্ত (অনু, রনজ্+ক্ত), *a.* রত, devoted to, attached to, fond of; বিষয়ানুরক্ত =worldly-minded.

অনুরক্তি, *n.* devotedness, affection, love, fondness, attachment.

অনুরঞ্জক, *a.* gratifying, pleasing.

অনুরঞ্জন, *n.* the act of giving pleasure or delight to others. [affection.

অনুরঞ্জিত, *a.* pleased, inspired with

অনুরণন, *n.* echo; reverberation; series of jingling sounds.

অনুরত, *a.* attached to, fond of, pleased.

অনুরথ্যা, *n.* a narrow road.

অনুরাগ, *n.* আসক্তি, devotion, attachment, love, fondness; delight; নবানুরাগ=fresh ardour of love.

অনুরাগী, *a.* impassioned, attached to, fond of; *n.* one who is—.

অনুরাধা, *n. prop.* the name of a star; the seventeenth lunar mansion.

অনুরুদ্ধ, *a.* requested, solicited.

অনুরূপ, *a.* সদৃশ, like, resembling; fit, suitable; according to; (গণিতে) corresponding (angle).

অনুরোধ, *n.* recommendation, request; (কাহারও) অনুরোধে=at the instance of; (কোনও কিছুর) অনুরোধে=on account of; বহুকালের বন্ধুতার অনুরোধে =for old acquaintance' sake.

অনুলম্ব, *a.* longitudinal.

অনুলাপ, *n.* মুহুর্ভাষা, tautology.

অনুলিপ্ত, *a.* anointed, besmeared with perfumes.

অনুলেপ, *n.* anointment; an unguent, a paste (as of sandal-wood).

অনুলেপন, *n.* the act of anointing, application of perfumes or paste to the body; the thing used in anointing, an emollient.

অনুলেহ, *n.* love, affection, passion.

অনুলোম, *n.* the descending method, the regular or natural way; the going with the grain; অনুলোমক্রমে =in the descending way; অনুলোম বিবাহ as opposed to প্রতিলোম বিবাহ is a sort of morganatic marriage.

অনুলোমজ, *a.* born of a connection between a husband of a superior caste and a wife of an inferior caste. [violation.

অনুল্লঙ্ঘন, *n.* non-transgression; non-

অনুল্লঙ্ঘনীয়, *a.* that cannot be transgressed or violated with impunity; inviolable.

অনুশয়, *n.* অনুতাপ, repentance, regret; দ্বেষ, hatred, an old grudge.

অনুশয়ী, *a.* repentant, penitent; *n.* a foot disease.

অনুশাসন, *n.* a dictum, a command; instruction, advice; discipline;

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control, admonition; an edict; অনুশাসন পত্র=a letter of ordinance; অনুশাসন পর্ব্ব=one of the books of the *Mahábhárat*; শব্দানুশাসন-শাস্ত্র= the science of analytic grammar.

অনুশাস্তা, অনুশাসিতা, *ns.* one who prescribes a rule of discipline, a teacher, a preceptor.

অনুশাস্য, *a.* to be governed by a rule.

অনুশিষ্ট, *a.* taught, instructed; commanded; governed by a rule.

অনুশিষ্য, *n.* a disciple of the second degree.

অনুশীলন, *n.* চর্চ্চা, study, cultivation, exercise, deliberation, discussion, inquiry, pursuit of a science; বিদ্যানুশীলন=cultivation of sciences.

অনুশীলনী, *n.* exercise.

অনুশীলনীয়, *a.* worth cultivating.

অনুশোক, *n.* repentance, remorse, regret.

অনুশোচন, অনুশোচনা, *ns.* পশ্চাত্তাপ, sorrow, repentance, regret.

অনুশ্রব, *n.* knowledge gained through the ears.

অনুষঙ্গ, *n.* [অনু, সন্‌জ্+ঘঞ্], দয়া, tenderness, compassion; agreement; connection, association; affection; mention; consequence; অনুষক্ত, *a.* attached, connected.

অনুষঙ্গিক, *a.* following as a necessary result; concomitant; also আনুষঙ্গিক।

অনুষিক্ত, *a.* re-watered, moistened over again.

অনুষেক, অনুষেচন, *ns.* a re-watering.

অনুষ্টুপ্ (-ষ্টুভ্), *n.* a measure of verse; -ছন্দঃ, *n.* a metre of which the verse consists of four lines of eight syllables each.

অনুষ্ঠাতা (-ষ্ঠাতৃ), *n.* a founder, one who starts or undertakes any work.

অনুষ্ঠান, *n.* আরম্ভ, a beginning, commencement; accomplishment, performance; a giving away; practice; অনুষ্ঠান করা=to begin, to commence; অনুষ্ঠান শরীর=the subtle body; অনুষ্ঠানের ত্রুটী নাই =There is no lack of preparation or show.

অনুষ্ঠিত, *a.* আরব্ধ, begun, commenced; effected, executed, established, done.

অনুষ্ঠেয়, *a.* worth doing; to be begun, to be commenced, to be practised.

অনুষ্ণ, *a.* not warm; cold, chilly; lazy, inert, idle.

অনুসন্ধান, *n.* examination, inquiry; research; insight, investigation.

অনুসন্ধানাত্মিক, *a.* prone to inquire and investigate, dependent on research.

অনুসন্ধানী, *a.* searching; inquisitive; gifted with talent for research; *n.* search-light.

অনুসন্ধায়ী, *n.* an inquirer.

অনুসন্ধিৎসা, *n.* inquisitiveness, curiosity.

অনুসন্ধিৎসু, *a.* curious to know, inquisitive.

অনুসন্ধেয়, *a.* worth inquiring after, worthy of scrutiny.

অনুসরণ, *n.* the act of following; pursuit; (কাহারও) পথ অনুসরণ করা= to follow suit.

অনুসার, *n.* pursuit, seeking, conse-

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quence, accordance; analogy; (কোনও কিছুর) অনুসারে, *ad.* in conformity with (something); in search of. [ing, harmonising.

অনুসারী, *a.* following after, conform-

অনুসিদ্ধান্ত, *n.* corollary.

অনুসূচক, *a.* suggestive, occasioning reflection, indicating.

অনুসূদন, *n.* discriminating right and wrong; search, inquiry; regret, repentance. (*colloq.*)

অনুসূর, *n.* perihelion.

অনুস্বর, -স্বার, *n.* (in gram.) the nasal sound expressed by *ng* (ং).

অনুস্মরণ, *n.* recollection; after-thought.

অনুস্যূত, *a.* strung together, inwoven; closely knitted; intimately bound up.

অনুহার, *n.* imitation, resemblance.

অনূক, *n.* the backbone; a former state of existence; race, family.

অনূচান, *a.* very learned, well-trained, polished, civilized.

অনূঢ়, *a.* not married; অনূঢ় পুরুষ=a bachelor; অনূঢ়া নারী=a spinster.

অনূদিত, *a.* spoken afterwards; unuttered, unspoken; translated; see অনুবাদিত। [entire.

অনূন, *a.* [ন ঊন], not less; whole,

অনূপ, *a.* watery, moist, marshy; *n.* (-দেশ) a swamp, a marsh; a buffalo.

অনূরু, *a.* thighless; *n.* the charioteer of the sun. [tortuous; insincere.

অনৃজু, *a.* not straight, curved, crooked,

অনৃণী, *a.* অধারী, not indebted, not involved in debts; solvent; see অঋণী। [অনৃতভাষী=a liar.

অনৃত, *a.* মিথ্যা, false; *n.* a falsehood;

অনেক, *a.* [ন এক], not one, *lit.* more than one; many; much, abundant; অনেক দিনের আশা=a long cherished hope; সে অনেক কথা=It is a long story; অনেক তপস্যার ফল=the result of a great deal of austere devotion; এ কথা অনেকেই জানেন না=Most people are ignorant of this fact; অনেক রাত্রি পর্য্যন্ত জাগরণ করা=to keep late hours; -ত্ব, *n.* plurality.

অনেকধা, *ad.* in many different ways.

অনেকপ, *n.* an elephant.

অনেকবিধ, *a.* of many kinds, various.

অনেকশঃ, *ad.* in large numbers, in considerable quantities.

অনেড়মূক, *a.* entirely deaf and dumb.

অনেহাঃ (অনেহস্), *n.* কাল, time.

অনৈক্য, *n.* disunion, discord; মতের অনৈক্য=difference of opinion.

অনৈসর্গিক, *a.* unnatural, artificial.

অনোকহ, *n.* বৃক্ষ, a tree.

অনৌচিত্য, *n.* impropriety.

অন্ত, *n.* শেষ, an end; সীমা, limit or boundary; মৃত্যু, death; স্বভাব, inner thought or character, nature; তাহার অন্ত (অন্তঃ, অন্তর্) পাওয়া ভার=He is too deep to sound; অন্ত হওয়া=to come to an *end*.

অন্তঃকরণ, *n.* the internal sense, the faculty of intuition, the heart, the mind, the will or volition. [cere.

অন্তঃকুটিল, *a.* of crooked mind; insin-

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অন্তঃকেন্দ্র, *n.* incentre.

অন্তঃকোণ, *n.* interior angle.

অন্তঃগূঢ়, (also অন্তর্গূঢ়), *a.* concealed within, hidden in the heart.

অন্তঃপাতী, *a.* falling under, falling within, comprised in.

অন্তঃপুর, *n.* the female apartment, a house appropriated to the ladies, the zenana, seraglio; অন্তঃপুর-রক্ষক=the keeper of the female apartments; অন্তঃপুরিকা, *n. fem.* a lady living in the inner apartments, a woman in the harem.

অন্তঃপ্রকৃতি, *n.* inner nature.

অন্তঃপ্রজ্ঞ, *a.* conscious of inner self; knowing one's own self.

অন্তঃপ্রবেশ, *n.* entry within; penetration into the interior; infiltration, permeation; -প্রবিষ্ট, *a.* instilled, infused.

অন্তঃশত্রু, *n.* the foes within, *i. e.*, the passions; the enemy in the house. [*q. v.*

অন্তঃশীলা, *a.* corruption of অন্তঃসলিলা,

অন্তঃসংজ্ঞা, *n.* inner self-consciousness; conscience.

অন্তঃসত্ত্বা, *a. fem.* having a being or creature within; big with child; অন্তঃসত্ত্বা রমণী=a pregnant woman.

অন্তঃসলিল, *a.* with water under the surface; অন্তঃসলিল-বাহিনী নদী=a subterraneous river.

অন্তঃসার, *n.* internal solidity or matter; অন্তঃসার শূন্য=hollow within, without solidity; worthless, empty, unsubstantial; বৃক্ষটী অন্তঃসার শূন্য=The tree has no heart-wood, it is hollow inside of it.

অন্তঃস্থ, *a.* standing or situated within; (গণিতে) internal; অন্তঃস্থ বর্ণ= the letters (য, র, ল, ব) situated between স্পর্শ- and উষ্ম-বর্ণ।

অন্তক, *a.* bringing to an end or conclusion; deadly, mortal; *n.* মৃত্যু, Death; an epithet of *Yama*, the regent of death.

অন্তকর, *a.* making an end, causing death; destroying, destructive.

অন্তকরণ, *n.* the bringing to an end.

অন্তকাল, *n.* চরমকাল, the hour of death, the last moment.

অন্তগ, *a.* who has reached the end; thoroughly conversant with, well versed in; deep; dead.

অন্ততঃ, *ad.* at the end; ন্যূনকল্পে, at least, at any rate, at all events, in any case; অন্ততঃ পক্ষে=in the extreme case.

অন্তর্-, *pfx.* in, inter; অন্তর্নিহিত, *im*planted; অন্তর্জাতিক, *inter*national; opposed to বহির্; see Appendix.

অন্তর, *n.* অবকাশ, an interval; মধ্য, interior; ছিদ্র, a hole or rent; অবসর, an opportunity; অবধি, limit; প্রভেদ, difference; distance; *prep.* without; অন্তরে, *ad.* at heart, at a distance.

অন্তরকলন, *n.* differential calculus.

অন্তরঙ্গ, *n.* a relative, kindred; আত্মীয় অন্তরঙ্গ=kith and kin; *a.* inward; nearly connected; -তা, *n.* intimacy; [oppd. to বহিরঙ্গ]।

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অন্তরস্থ, *a.* situated within, interposed ; internal.

অন্তরা, *n.* middle stave of song ; *ad.* between ; among ; near at hand ; without ; except.

অন্তরাত্মা, *n.* the inner man, the soul.

অন্তরাপত্যা, *a. fem.* quick with child ; in the family way, pregnant.

অন্তরায়, *n.* বাধা, an impediment, an obstacle, a hindrance, a bar.

অন্তরাল, *n.* (আড়াল), the inner part, the included space, the distance between, privacy, secluded place ; the back-ground.

অন্তরিক্ষ, অন্তরীক্ষ, *n.* আকাশ, the middle-region (Ragozin) ; the heavens, the sky, the welkin, the air.

অন্তরিত, *a.* detached, removed, deducted ; *n.* (in arith.) the remainder.

অন্তরিন্দ্রিয়, *n.* the inner sense, the mind, the intellect ; the faculty of intellectual or moral intuition.

অন্তরীপ, *n.* a cape, a headland, a promontory, an island [Amara].

অন্তরীয়, *n.* a lower or under garment.

অন্তর্গত, *n.* gone in, included in, comprised in.

অন্তর্গৃহ, *n.* the inner apartment, the interior of a room or house.

অন্তর্জ্জল (অন্তর্জল), *n.* the dipping into water ; a ceremony with the Hindus, performed at the death of a person, when the lower part of his body is dipped into water ; commonly called অন্তর্জ্জলি ; [perhaps the word is অন্তর্জলী, an adjective, meaning lying with the lower limbs in the water]. [or burning.

অন্তর্জ্বলন, *n.* an inward inflammation

অন্তর্জাত, *a.* inborn, inbred, innate.

অন্তর্জ্যোতিঃ, *n.* the internal light, the soul.

অন্তর্দ্দর্শন (অন্তর্দর্শন), *n.* introspection.

অন্তর্দাহ, *n.* internal heat or inflammation, heart-burning.

অন্তর্দ্দেশ (অন্তর্দেশ), *n.* the land between two mountains ; a valley, a ravine, a gorge ; the interior.

অন্তর্দ্ধান, অন্তর্দ্ধা, অন্তর্দ্ধি (অন্তর্ধান, অন্তর্ধা, অন্তর্ধি), *ns.* disappearance ; concealment ; অন্তর্দ্ধান করা = to disappear, to vanish. [a wicket door.

অন্তর্দ্বার, *n.* খিড়কী দ্বার, a private door,

অন্তর্দ্বিখণ্ডক, *n.* internal bisector. [tion.

অন্তর্ধ্যান, *n.* profound inward meditation.

অন্তর্ভাব, *n.* internal nature ; inclusion, subsumption.

অন্তর্ভূত, *a.* included, comprised in, contained ; subsumed ; অন্তর্ভূত কোণ = included angle.

অন্তর্মনাঃ (অন্তর্মনস্), *a.* reserved ; উন্মনাঃ, anxious ; contemplative, thoughtful ; melancholy ; self-contained.

অন্তর্মুখ, *a.* looking inward ; abstracted, introspective.

অন্তর্যামী, *a.* abiding in the heart, controlling the heart ; regulating the inner feelings ; aware of the internal feelings ; ঈশ্বর সর্ব্বান্তর্যামী = God knows (or rather regulates) the hearts of all.

অন্তর্যুদ্ধ, *n.* civil war.

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অন্তর্লিখিত, *a.* inscribed. [pregnant.
অন্তর্ব্বত্নী (অন্তর্বত্নী), *a.* quick with child,
অন্তর্ব্বর্ত্তী (অন্তর্বর্ত্তী), *a.* existing within, comprised in ; internal. [trade.
অন্তর্ব্বাণিজ্য (অন্তর্বাণিজ্য), *n.* internal
অন্তর্ব্বাসঃ (অন্তর্বাসঃ), -বাস, *ns.* the inner clothes ; the under garment.
অন্তর্ব্বাহ (অন্তর্বাহ), *n.* the flowing inward ; the inner current ; -র্ব্বাহী, *a.* carrying inward ; অন্তর্ব্বাহী স্নায়ু =the afferent nerves.
অন্তর্ব্বিপ্লব (অন্তর্বিপ্লব), *n.* civil war.
অন্তর্ব্বিবাহ (অন্তর্বিবাহ), *n.* endogamy.
অন্তর্বৃত্ত, *n.* in-circle ; inscribed circle.
অন্তর্ব্বেদী (অন্তর্বেদী), *n.* a *doab*, a land between two rivers.
অন্তর্হাস, *n.* a secret smile, a simper.
অন্তর্হিত, *a.* [অন্তর্, ধা+ক্ত], disappeared, vanished ; অন্তর্হিত হওয়া=to disappear ; *n.* অন্তর্দ্ধান, *q. v.*
অন্তশয্যা, *n.* death-bed ; the grave.
অন্তস্তল, *n.* bottom, the interior.
অন্তাবসায়ী, *n.* a nail-cutter, a barber ; a low-caste man.
অন্তিক, *a.* near, nigh, contiguous ; -তা, *n.* nearness, proximity.
অন্তিম, *a.* চরম, last, ulterior, final ; অন্তিম কাল=the last moment, the moment of death.
অন্তে, *ad.* at last, in the end, in fine.
অন্তেবাসী, *n.* শিষ্য, a disciple, a pupil ; a low-caste man.
অন্ত্য, *a.* last, ultimate ; নীচ, base, low ; *n.* a measure of number, 1000 billions ; *cf.* অন্ত্য, নিত্য, পরার্দ্ধ।
অন্ত্যজ, *n.* a person of the seven inferior classes ; *a.* low, degraded ; mean-minded.
অন্ত্যজন্মা, *n.* same as অন্ত্যজ (*n.*).
অন্ত্যবর্ণ, *n.* the final letter ; a man of the fourth caste, a *Sudra.*
অন্ত্যাবসায়ী, *n.* a low-caste man born of a *Nishádi* woman by a *Chandála.*
অন্ত্যেষ্টি, *n.* the last or funeral sacrifice ; অন্ত্যেষ্টি ক্রিয়া=funeral obsequies.
অন্ত্র, *n.* আঁতড়ি, the entrails, the bowels ; the viscera.
অন্ত্র-বৃদ্ধি, *n.* hernia, the protrusion of viscera through an aperture in the cavity of the abdomen.
অন্দর, *a.* interior ; the inside ; অন্দর মহল=the inner apartment ; অন্দরে =from ; among ; [perhaps from *under*].
অন্দু, অন্দুক, *ns.* আঁদুয়া, a chain for the feet of an elephant ; (spelt also অন্দূ, অন্দূক)।
অন্ধ, *a.* blind ; dense ; রাগান্ধ=blinded by rage ; জন্মান্ধ=blind from birth ; জ্ঞানান্ধ=devoid of knowledge ; অন্ধ বিশ্বাস=blind faith ; অন্ধের লড়ি=the blind man's staff or prop ; অন্ধ হওয়া=to be blind ; to shut one's eyes to the faults of others ; to be blinded by zeal or passion ; *n.* a blind man ; darkness ; অন্ধ জাগ, না কিবা রাত্রি কিবা দিন =Wake up, blindman ; what's the good, sire, I see as much at night as in the day ; -তা, *n.* blindness ; ignorance ; অন্ধবৎ, *ad.* blindly.

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অন্ধকার, *n.* আঁধার, darkness; অজ্ঞানান্ধকার =the darkness of ignorance.

অন্ধকূপ, *n.* এঁধো পাতকূয়া, a blind well, a hidden pit; অন্ধকূপ হত্যা=the Blackhole Massacre (1756).

অন্ধতমস্, *n.* blinding darkness; অন্ধতমসাচ্ছন্ন=enveloped in Cimmerian darkness.

অন্ধতমিস্র, অন্ধতামিস্র, *ns.* the hell of perpetual darkness; the second of the twenty-one hells.

অন্ধপঙ্গুন্যায়, *n.* one of the many illustrative cases of arguments used in Hindu philosophy. It is to show that by the combined efforts of two or more agents, singly defective in certain respects, an act may be accomplished all the same as if each had no defect whatever; as, *e. g.* a trip by a cripple on the back of a blind man.

অন্ধিসন্ধি, *n.* ছিদ্র, a chink, a crevice; hint, clue; a flaw, a flaw in one's conduct.

অন্ধীভূত, *a.* become blind, blinded.

অন্ধু, *n.* কূপ, a well.

অন্ধ্র, *n. prop.* the country known as Telingana; a caste of Brahmans in Mysore.

অন্ন, *n.* food, victuals; ভাত, boiled rice; অন্নকষ্ট=scarcity of food, famine; অন্নকোষ্ঠক=a room for storing rice etc.; a barn; অন্ন-ক্ষেত্র, -কূট=a vast quantity of boiled rice or food collected in one place; অন্নগতপ্রাণ=one nourished by rice and similar food (*n.*); অন্নগন্ধি=disorder of the bowels, diarrhœa; অন্নজল=meat and drink, maintenance; অন্নদাতা=a bread-giver (*cf. Sax.* '*lord*'), a benefactor; অন্নদান=the giving of food to a person; অন্নদাস =one who slavishly depends upon another for maintenance, a bread-eater (*cf. Sax.* '*housecarl*'); অন্ননালী=gullet; অন্নভোক্তা=*lit.* the eater of another's rice; the host at a dinner of rice.

অন্নদ, *a.* giving food; অন্নদা, *n.* the Hindu goddess *Durgá* who gives food to all creatures.

অন্নপূর্ণা, *n. prop.* the Hindu goddess who is said to feed the world.

অন্নপ্রাশন, অন্নাশন, *ns.* the ceremony of giving rice to a child for the first time when six to eight months old; the weaning ceremony of the Hindus; the 'first rice' ceremony.

অন্নময়কোষ, *n. phr.* the gross body of an animal, the body made of flesh and blood.

অন্নমল, *n.* the liquor made from [fermented rice.

অন্নরস, *n.* chyle, the white fluid drawn from food while going through the process of digestion in the stomach.

অন্নবর্জ্জন (অন্নবর্জন), *n.* abandonment of rice as staple food.

অন্নবস্ত্র, *n.* food and clothing.

অন্নবহা নালী, *n.* the alimentary canal.

অন্নবিকার, *n.* food transformed after digestion; dung; seminal fluid.

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অন্নব্যঞ্জন, *n.* rice and curry.

অন্ন-সংস্থান, *n.* provision for food; the possession of means of support, competency.

অন্নসত্র, *n.* a place for the free distribution of boiled rice. [needy.

অন্নহীন, *a.* foodless, destitute of food,

অন্নাদ, *a.* ভেতো, rice-eating; subsisting on another's food.

অন্নাভাব, *n.* the want of food.

অন্য, *pron., a.* অপর, another, other; ভিন্ন, different; [*comp.* অন্যতর, *sup.* অন্যতম]; অন্য কেহ=somebody else; মিত্র ভিন্ন অন্য কোন্ ব্যক্তি, etc.=Who else but a friend, etc.? অন্যদেশী, *a.* foreign; [compounded with a noun, অন্য sometimes comes after it and takes the form অন্তর; as, অন্য দেশ=দেশান্তর]; অন্য দিকে=in another direction; অন্য ভাবে=in a different light.

অন্যকৃত, *a.* done by another. [others.

অন্যগামী, *a.* adulterous, going to

অন্যতঃ, *ad.* by or from another.

অন্যতম, *pron. a. sup.* any one of many; different or distinct from many.

অন্যতর, *pron. a. comp.* the other, different, either of two.

অন্যত্র, *ad.* elsewhere, in or to another place, somewhere else.

অন্যথা, *ad.* otherwise; or, else; differently; *n.* the contrary, the reverse; অন্যথা হওয়া=to become different; অন্যথা করা=to change, to alter, to undo, to set aside, to nullify; to do otherwise; তুমি একাজ করিবে, দেখ অন্যথা করিও না=You must do it; see that you do not *fail*, *i. e.*, You are to do it positively. [who acts otherwise.

অন্যথাকারী, *a.* acting otherwise; *n.* one

অন্যথাখ্যাতি, *n.* an erroneous conception of the spirit; wrong idea.

অন্যথাচরণ, -চার, *ns.* contrary behaviour, violation, disobedience.

অন্যথাভাব, *n.* the being otherwise; the state of being altered.

অন্যথা-বাদী, *a.* speaking otherwise, making a different statement; *n.* one who –.

অন্যথা-সিদ্ধি, *n.* the state of being proved otherwise; (in logic) possibility of being disproved as a cause; অন্যথাসিদ্ধি-শূন্যস্য নিয়তা পূর্ব্ববর্ত্তিতা কারণত্বং ভবেৎ=The cause is the invariable and *unconditional* antecedent of an event (*vide* J. S. Mill's Exam. of Hamilton).

অন্যদা, *ad.* at another time (অন্য+দা, a temporal suffix). [another.

অন্যদীয়, *a.* belonging to or respecting

অন্যধর্ম্মাবলম্বী (অন্যধর্মাবলম্বী), *a.* embracing another religion; *n.* One who—.

অন্যনিরপেক্ষ, *a.* not looking or waiting for another's help, independent of others; oppd. to অন্য-সাপেক্ষ।

অন্যপুষ্ট, *n.* the Indian cuckoo, it being reared by the crow; see অন্যভৃৎ।

অন্য-পূর্ব্ব (অন্য-পূর্ব), *a.* engaged beforehand; -পূর্ব্বা, *n.* a girl married to a person other than the one to whom she was first betrothed.

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অন্যভৃৎ, *n.* one that nourishes others; a crow (she being supposed to sit upon the eggs laid in her nest by the cuckoo).

অন্যভৃত, *n.* the *kokila* or the Indian cuckoo, so called because it is nourished by the crow; also অন্যপুষ্ট।

অন্যমত, *n.* different or contrary view; *a.* of a different opinion; অন্যমত করা=to think or act differently; to change one's view.

অন্যমনস্ক, *a.* absorbed in other thoughts, thinking of other things; absent in mind; অন্যমনস্ক হওয়া=to be in a brown-study; to be inattentive.

অন্যমনাঃ (-মনস্), *a.* differently-minded, intent upon something else; in Beng. it is sometimes changed into অন্যমনে। [different.

অন্যবিধ, *a.* of some other sort or kind,

অন্যাদৃক্, অন্যাদৃশ, *a's.* looking like another, different-looking.

অন্যাধীন, *a.* subject to others; dependent on another.

অন্যান্য, *a.* আর আর, other; [used with plural nouns]; অন্যান্য কারণের মধ্যে= among other reasons; অন্যান্য লোক =other people.

অন্যায়, *n.* injustice, impropriety; unreasonableness, illegality; irregularity; অন্যায় করা=to do injustice; আমার প্রতি অন্যায় হইয়াছে=Injustice has been done to me; *a.* unjust, wrong, improper, unconscionable; কোনও অন্যায় অনুরোধ=an unreasonable request; অন্যায়াচরণ=improper conduct, unfair treatment; high-handedness; oppression.

অন্যায়োপজীবী, *a.* living by improper, ill-gotten, or illegal means.

অন্যায্য, *a.* unreasonable; অনুচিত, improper; unfit; —see অন্যায় (*a.*).

অন্যাসক্ত, *a.* enamoured of some other person or object.

অন্যূন, *a.* not less than, at least, at the least, at the lowest estimate; entire.

অন্যেদ্যুঃ, *ad.* [অন্য+এদ্যুস্], another day, at another time; অন্যেদ্যুষ্ক জ্বর= quotidian fever.

অন্যোন্য, *ad.* পরস্পর, each other, one another; *a.* reciprocal, mutual; অন্যোন্যবিরোধী=mutually exclusive, opposed to each other; অন্যোন্যাভাব =reciprocal absence or negation; অন্যোন্যাশ্রয়=inter-dependence, mutual dependence.

অন্বক্ষ, *a.* (অনু+অক্ষ, an organ of senses), following; (অনু+অক্ষ, from অক্ষি, the eye), before the very eyes, in the presence (*of*).

অন্বয়, *n.* বংশ, lineage, race; offspring; the first ancestor; order, sequence, existence; [in gram.] construction, rendering into prose-order, connection of one word with another in a sentence; [in philosophy] কার্য্যকারণ সম্বন্ধ, the connection between cause and effect, causality; অন্বয় ব্যতিরেক= [used of the canons of logic] methods of concomitance and

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separation; agreement and difference.

অন্বয়-যোজনা, *n.* parsing.

অন্বয়ী, *a.* favourable to the case in hand, direct; agreeing.

অন্বর্থ, *a.* having the right meaning; significant; true, consistent.

অন্ববায়, *n.* বংশ, race, lineage, family.

অন্বহ, *ad.* (অনু+অহন্, a day), daily.

অন্বাধি, *n.* a deposit made with one for ultimate deposit with another.

অন্বাধেয়, *n.* property given by the husband's family to his wife after marriage.

অন্বাসন, *n.* seat after another; worship; repentance; studio, art-gallery; oily balm.

অন্বাহার্য্য (অন্বাহার্য), *n.* the monthly *shradh* or funeral repast given to the manes on the day of the new moon.

অন্বিত, *a.* connected or construed with; possessed of, fraught with, inherent in; রাগান্বিত=angry.

অন্বিষ্ট, *a.* sought or looked for, required, searched after. [search.

অন্বীক্ষণ, *n.* seeing after; inquiry,

অন্বীক্ষা, *n.* seeing; discussion of Vedic lore; inference, deduction.

অন্বেষণ, *n.* inquiry, search; research; অন্বেষণ করা=to seek; অন্বেষণে থাকা=to be on the look-out for; অন্বেষণা, *n.* quest of truth by argument etc..

অপ্, *n. pl.* জল, water; ক্ষিত্যপ্=earth and water.

অপ-, *pfx.* off, away; under, below; [a deteriorative force]; see App.

a. bad, violent, as in অপমৃত্যু।

অপকর্ম্ম (অপকর্ম) [-কর্ম্মন্], *n.* a mean and unworthy act, a wicked act or deed.

অপকর্ষ, *n.* deterioration, degeneration; [oppd. to উৎকর্ষ]; *a.* অপকৃষ্ট।

অপকলঙ্ক, *n.* a false charge, a gross libel.

অপকার, *n.* an injury, a detriment; a mischief; অপকার করা=to injure, to do harm; -কারক, -কারী, *ns.* a mischief-maker, a doer of harm; *a.* harmful, detrimental, prejudicial.

অপকীর্ত্তি (অপকীর্তি), *n.* অখ্যাতি, ill-fame, infamy, a bad name; disgrace.

অপকৃত, *a.* injured; harmed, wronged.

অপকৃষ্ট, *a.* rejected; মন্দ, bad, inferior; deteriorated; coarse, gross; [opposed to উৎকৃষ্ট]; -তা, *n.* badness.

অপকেন্দ্র, *a.* (গণিতে) centrifugal (force).

অপক্রম, অপক্রমণ, *ns.* a retreat, a withdrawal; a flight.

অপক্রিয়া, *n.* an injury, a mischief; misdeed; immorality or vulgarity.

অপক্রোশ, *n.* censure reproach.

অপক্ক, *a.* অসিদ্ধ, uncooked; কাঁচা, raw, unripe, immature; imperfect; -তা, *n.* immaturity; -রস, *n.* chyle.

অপক্ষ-পাত, *n.* impartiality, absence of bias; -পাতী, *a.* impartial, unbiased; *n.* -পাতিতা।

অপগত, *a.* প্রস্থিত, gone away, departed; dead; removed, effaced; annulled; deviating from.

অপগম, *n.* departure, disappearance.

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অপগা, *n.* নদী, a river, a current.
অপগ্রহ, *n.* an evil star.
অপঘন, *a.* cloudless ; *n.* অঙ্গ, a limb or member ; autumn.
অপঘাত, *n.* a fatal accident ; অপঘাত মৃত্যু=accidental (violent) death.
অপচয়, *n.* ক্ষতি, loss, waste, detriment ; ব্যয়, dissipation ; অর্থের অপচয়=waste of money ; অপচয় করা=to squander; to dissipate.
অপচায়িত, *a.* dissipated, squandered ; worshipped, adored ; sharpened.
অপচার, *n.* indigestion, looseness of bowels, acting contrary to nature ; misbehaviour (also অবচার).
অপচিকীর্ষা, *n.* অনিষ্টকামনা, a desire to injure another ; *pers. n.* অপচিকীর্ষু।
অপচিত, *a.* ব্যয়িত, spent up, wasted; dissipated ; oppd. to উপচিত ; *n.* অপচিতি।
অপচ্ছায়, *a.* shadowless ; -চ্ছায়া, *n.* আবছায়া, a lurid and distorted shadow ; a glimmering form, a vague and indistinct appearance ; hint ; an apparition, a phantom.
অপজয়, *n.* defeat, reverse.
অপজাত, *n.* degenerate.
অপঞ্চীকৃত, *a.* primal, uncompounded ; atomic.
অপঞ্জরী, *a.* invertebrate.
অপটান্তর, *a.* unscreened; unpartitioned; contiguous.
অপটী, *n.* যবনিকা, পর্দা, a screen or wall of cloth ; -ক্ষেপ, *n. lit.* the tossing aside of the curtain ; precipitate entrance on the stage.
অপটু, *a.* unskilled, awkward ; sick ; incapable, incompetent ; -তা, *n.* incompetency ; awkwardness.
অপঠিত, *a.* not read, not perused.
অপড়, *a.* not collapsing, not liable to fall ; durable, lasting.
অপণ্ডিত, *a.* not learned, ignorant.
অপতন্ত্রক, *n.* apoplectic fit.
অপতর্পণ, *n.* a fast.
অপত্নীক, *n.* a widower or bachelor ; *a.* wifeless.
অপতানক, *n.* hysterical fit.
অপত্য, *n. neut.* সন্তান, a child ; offspring ; -ধ্বংস, -নাশ, *ns.* infanticide ; অপত্যনির্ব্বিশেষে=not treating differently from one's son, like a son ; -স্নেহ, *n.* affection for children, parental love ; -হীন, *a.* childless.
অপত্রপা, *n.* bashfulness.
অপত্রপিষ্ণু, *a.* shameful, bashful.
অপথ, *n.* a bad path ; the absence of a road (Wilson) ; *a.* pathless.
অপথ্য, *n.* unwholesome, [used chiefly of diet] ; unsuitable ; *n.* unwholesome food.
অপদস্থ, *a.* out of one's place, deposed, removed from office ; insulted ; অপদস্থ হওয়া=to be put out of office, to be humiliated or disgraced, to be put in an awkward position ; to be dislodged from one's position.
অপদার্থ, *n.* non-entity, vanity ; *a.* worthless, good for nothing.
অপদিশ, *n.* an intermediate point of the compass, *e. g.*, the south-east.
অপদূরক, *n.* apsides.
অপদেবতা, *n.* an apparition, a ghost.
অপদেশ, *n.* ছল, a pretext ; disguise ;

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চিহ্ন, নিমিত্ত, a mark, a sign; স্থান, a bad place. [struction.

অপধ্বংশ, *n.* disgrace; complete de-

অপধ্বস্ত, *a.* reduced to atoms, completely crushed; broken in pieces; abandoned, cursed.

অপনয়ন, *n.* খণ্ডন, removal, obliteration; elimination; abandonment; theft, robbery; অপনয়ন করা=to take out, to wipe out, to blot out.

অপনীত, *a.* removed, wiped away, effaced, obliterated.

অপনোদন, *n.* refutation; removal.

অপপ্রয়োগ, *n.* a wrong application, a faulty use especially of grammatical rules; misuse.

অপভাষা, *n.* low obscene language, vulgar talk, common jargon.

অপভূ, *n.* apogee.

অপভ্রংশ, *n.* degeneration in the form of a word, the vulgarised form of a word. [temptible.

অপমন্তব্য, *a.* fit to be insulted; con-

অপমর্শ, অপমর্ষ, *ns.* censure, stealth.

অপমান, *n.* dishonour, disgrace, contempt; an insult, an affront; অপমান করা=to insult; অপমান বোধ করা=to feel insulted; অপমান হওয়া=to be disgraced or insulted; -জনক, *a.* compromising one's dignity; -গ্রস্ত, *a.* sunk in disgrace.

অপমানিত, *a.* insulted, disgraced.

অপমৃত্যু, *n.* a sudden or accidental death, an untimely death.

অপযশঃ, *n.* infamy, disgrace; অপযশঃ রটনা করা=to spread a bad name.

অপয়া, *a.* unlucky, of evil omen; spreading a bad influence.

অপযাত্রী, *n.* পলাতক, a fugitive.

অপযান, *n.* পলায়ন, flight, retreat.

অপর, *pron. a.* another, other; অপর কেহ=some one else; অপর পক্ষে=on the other hand or side; অপর পারে=on the opposite bank or shore; অপর পার্শ্ব=the other side; অপর সকলে=all others, all the rest.

অপরং বা, *a.* other, more; অপরং বা কিং ভবিষ্যতি=What else is in store!

অপরঞ্চ, *conj.* besides, moreover, further.

অপরতি, *n.* cessation, completion.

অপরত্র, *ad.* hereafter, in the next world; in or to another place.

অপর-পক্ষ, *n.* কৃষ্ণপক্ষ, the dark fortnight of the moon, specially that in which oblations are offered to the names in the month of *Vádra* or *A'swin*; the contrary argument; the other side of a case.

অপরম্পর, *a.* নিয়ত, continual.

অপর-রাত্র, *n.* শেষরাত্র, the time after mid-night, the close of night.

অপর-লোক, *n.* other people; another world. [sion, dislike.

অপরাগ, *n.* absence of affection; aver-

অপরাজিত, *a.* not vanquished, not overcome; unconquered; *n. prop.* a name of *Siva* or *Vishnu*.

অপরাজিতা, *n. prop.* the name of a creeper with pretty blue or white flowers; a name of the goddess *Durgá*.

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অপরাজেয়, *a.* invincible, unconquerable.

অপরাদ্ধ, *a.* guilty, faulty, criminal.

অপরাধ, *n.* an offence, a fault; transgression; a crime [32 kinds are stated]; অপরাধ করা=to commit a crime; গুরুতর অপরাধ=a serious offence; -জনক, *a.* criminal.

অপরাধী, *a.* দোষী, guilty; *n.* a criminal; the prisoner at the bar.

অপরাধীন, *a.* independent, free.

অপরান্ত, *a.* western, occidental.

অপরামর্শ, *n.* a bad counsel, bad advice.

অপরার্দ্ধ (অপরার্ধ), *n.* the other half.

অপরাহ্ণ, *n.* the afternoon; অদ্য অপরাহ্ণে =this afternoon.

অপরিক্লিষ্ট, *a.* not quite tired.

অপরিগত, *a.* unknown. [gift; refusal.

অপরিগ্রহ, *n.* non-acceptance of a

অপরিচিত, *a.* অজ্ঞাত, not known, not familiar, strange; অপরিচিত ব্যক্তি= a stranger.

অপরিচ্ছন্ন, *a.* unclothed; not neat and clean, slovenly; dirty.

অপরিচ্ছিন্ন, *a.* not divided into sections; unlimited; undefined.

অপরিজ্ঞাত, *a.* unknown, not well-informed.

অপরিণত, *a.* not bowed down with fruit; অপক্ক, not ripe, raw, immature, undeveloped; অপরিণত বয়স্ক=not of a ripe age, young; অপরিণত বুদ্ধি=of immature intellect, unsteady and fitful; inexperience.

অপরিণামদর্শী, *a.* inconsiderate, improvident; unforeseeing; imprudent; indiscreet; -দর্শিতা, *n.* improvidence; thoughtlessness as to the future.

অপরিণীত, *a.* not married, unmarried.

অপরিতুষ্ট, *a.* not satisfied, discontented. [fied; not gratified.

অপরিতৃপ্ত, *a.* not satiated, not satis-

অপরিতোষ, *n.* অসন্তোষ, dissatisfaction, discontent.

অপরিত্যাজ্য, *n.* not to be abandoned or deserted; not to be given up.

অপরিপক্ক, *a.* not quite ripe; crude, immature; undigested; not well-cooked; deficient, unskilful.

অপরিপন্থী, *a.* not hostile or adverse.

অপরিপাক, *n.* unripeness, rawness; indigestion. [not neat.

অপরিপাটী, অপরিপাটি, *a.* disordered;

অপরিপূর্ণ, *a.* not full, incomplete, defective; -তা, *n.* incompleteness.

অপরিবর্ত্তনীয় (অপরিবর্তনীয়), *a.* that can not be changed, unchangeable, unalterable; immutable.

অপরিমাণ, *a.* without measure, immense.

অপরিমিত, *a.* প্রচুর, unlimited, enormous, immoderately large.

অপরিমেয়, *a.* immeasurable, immense; -তা, *n.* immensity.

অপরিম্লান, *a.* not faded; unsaddened; *n.* red amaranth. [tivation.

অপরিশীলন, *n.* want of study or cul-

অপরিষ্কার, *a.* unclean, indistinct, impure, indefinite, vague; coarse.

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অপরিষ্কৃত, *a.* not cleansed, not refined; unpolished, slovenly, dirty.

অপরিসর, *a.* not contiguous, distant.

অপরিসীম, *a.* having no limit or boundary, unlimited, infinite; অপরিসীম আনন্দ=delight that knows no bounds, boundless joy.

অপরিস্ফুট, *a.* indistinct, confused.

অপরিহার্য্য (অপরিহার্য), *a.* unavoidable, inevitable; incapable of being escaped.

অপরীক্ষিত, *a.* untried, unproved.

অপরূপ, *a.* অদ্ভুত, unnatural; phenomenal, wonderful; ugly, deformed.

অপরেদ্যুঃ (-দ্যুস্), *ad.* another day, the day after to-morrow; see অন্যেদ্যুঃ।

অপরোক্ষ, *a.* not out of sight, not beyond the reach of the senses.

অপর্ণ, *a.* leafless, bare of foliage.

অপর্ণা, *n. prop.* a name of the goddess *Durgá*.

অপর্ব্ব (অপর্ব), *a.* without joints, not [geniculated.

অপর্য্যাপ্ত (অপর্যাপ্ত), *a.* unlimited, unbounded; more than sufficient; insufficient; অপর্য্যাপ্ত কষ্ট স্বীকার করা =to undergo endless troubles.

অপলক, *a.* অনিমেষ, not winking, having a steadfast view.

অপলাপ, *n.* denial or concealment of a fact; detraction; অপলাপ করা= to deny; to detract; to retract; সত্যের অপলাপ করা=to ignore a fact, to explain away truth.

অপবর্গ, *n.* মোক্ষ, beatitude; liberation; absolution; [in gram. used to denote the completion of an action in a stated time or place]; "দুঃখের অত্যন্ত বিনাশ অপবর্গ"—(চন্দ্রকান্ত তর্কালঙ্কার), *i. e.*, অপবর্গ is the utter destruction or annihilation of misery.

অপবর্ত্তন (অপবর্তন), *n.* transfer, removal; (in math.) reduction to the lowest terms, diffraction.

অপবাদ, *n.* censure, accusation; নিন্দা, reproach; scandal, blame; a bad name; অপবাদ দেওয়া=to give a bad name; -বাদক, *n.* a libeller.

অপবারিত, *a.* covered, concealed.

অপবার্য্য (অপবার্য), *ad.* apart, aside (in drama).

অপবিত্র, *a.* অশুদ্ধ, unclean, impure, unhallowed; অপবিত্র করা=to render unholy, to profane; -তা, *n.* uncleanness.

অপবিদ্ধ, *a.* broken into small fragments, abandoned; rejected; *n.* a child adopted after it has been deserted by its parents.

অপব্যয়, *n.* অযথা ব্যয়, prodigality, waste of money; অপব্যয় করা=to squander away; তাহাদের মধ্যে প্রণয়ের কিছু মাত্র অপব্যয় ছিল না=There was no love lost between them.

অপব্যয়ী, *a.* prodigal; *n.* a squanderer, a spendthrift; -ব্যয়িত, *a.* wasted, squandered. [wrong application.

অপব্যবহার, *n.* misuse; misdemeanour;

অপশঙ্ক, *a.* free from fear; -শঙ্কা, *n.* fear of evil.

অপশদ, -সদ, *n.* a low man, an outcaste; one not born of legal marriage.

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অপশব্দ, *n.* an ungrammatical word, a vulgar word, a slang.

অপষ্ট, *a.* inevident, unintelligible.

অপসব্য, *a.* not to the left, opposed to the left, on the right side; *n.* the space between the thumb and the forefinger.

অপসরণ, *n.* withdrawal, removal; অপসরণ করা=to move away.

অপসর্জ্জন (অপসর্জন), *n.* sacrifice; bestowal, gift; killing.

অপসর্প, *n.* stealthy withdrawal, flight, escape; a spy; a secret emissary.

অপসারণ, *n.* cancellation.

অপসারিত, *a.* removed, withdrawn, driven off; অপসারিত হওয়া=to be removed, to be driven away.

অপসারী, *n.* divergent.

অপসূর, *n.* aphelion.

অপসৃত, *a.* slipped away, run away.

অপস্কর, *n.* the anus; বিষ্ঠা, excreta.

অপস্নান, *n.* the bathing upon the death of a kinsman for purification; funeral ablution.

অপস্মার, *n.* epilepsy, the falling sickness.

অপহত, *a.* [অপ, √হন্+ক্ত], murdered, killed, destroyed, ruined.

অপহন্তা, *n.* a murderer.

অপহরণ, *n.* taking away unfairly; চৌর্য্য, robbery, misappropriation, theft; পরের দ্রব্য অপহরণ করা=to take away or misappropriate what belongs to another.

অপহর্ত্তা (অপহর্তা), *n.* a robber, a plunderer.

অপহসিত, *n.* grim laughter; loud laugh.

অপহস্ত, *a.* collared and expelled; removed; stolen.

অপহা, *n.* হত্যাকারী, a murderer.

অপহার, *n.* a loss, pillage, plunder, robbery; removal, wiping off.

অপহারক, *n.* চৌর, a robber, a thief.

অপহারী, *a.* tending to withdraw or remove; শোকাপহারী=assuaging grief, or consoling the heart.

অপহাস, *n.* ridicule; silly, meaningless laugh.

অপহৃত, *a.* stolen, robbed; taken away by plunder.

অপহ্নব, *n.* অস্বীকার, denial, concealment; অপহ্নব করা=to deny, to ignore; to conceal.

অপহ্নুত, *a.* concealed, denied.

অপহ্নুতি, *n.* অপলাপ, complete ignoring, denial; [in rhet.] a figure of speech in which the object compared is altogether ignored and merged in the object with which it is compared.

অপাংক্তেয়, *a.* not allowed to dine with one's own caste people; outcasted; [written also অপাঙ্‌ক্তেয়].

অপাংনাথ, অপাংপতি, *ns.* সমুদ্র, the ocean; *Varuna* (Urarus) the god of the ocean.

অপাংনিধি, *n.* সমুদ্র, a vast reservoir of water, the ocean.

অপাক, *n.* অজীর্ণ রোগ, indigestion.

অপাকরণ, অপাকৃতি, *ns.* দূরীকরণ, the removing, prevention; অপাকৃতি, *n.* a change of form.

অপাকৃত, *a.* removed, prevented, subdued.

অপাক্ষ, *a.* sightless; of evil eyes.

অপাঙ্গ, *n.* the outer corner of the

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eye ; অপাঙ্গ-দৃষ্টি=a side glance, a look from the corner of the eye ; *a.* অঙ্গহীন, maimed, crippled.

অপাচীন, অপাচ্য, *a's.* southern, south.

অপাচ্য, *a.* incapable of being cooked ; indigestible.

অপাটব, *n.* unskilfulness, awkwardness, inelegance.

অপাঠ্য, *a.* not readable, obscene.

অপাত্র, *n.* an undeserving person, an unworthy man ; one ill-fitted to receive a gift.

অপাত্রীকরণ, *n.* a particular sin, as for a Bráhman to accept money from a low caste man, trade, etc..

অপাদান, *n.* that from which anything is taken away ; অপাদান কারক= [in gram.] the ablative case.

অপান, *n.* the anus ; অপান বায়ু=one of the five vital airs, wind passed through the anus.

অপাপ, *a.* sinless, stainless, immaculate ; -বিদ্ধ, *a.* not tainted with sin ; অপাপী, *a.* innocent.

অপামার্গ, *n.* আপাঙ, a medicinal plant.

অপায়, *n.* loss, detriment, reduction ; calamity ; going away, retreat.

অপার, *a.* without shores, shoreless ; অসীম, boundless, interminable ; অপার করুণা=mercy that knows no bounds.

অপারক, *a.* incapable ; incompetent, [unable, impotent.

অপার্থ, *a.* dissipated, impoverished ; useless ; unprofitable.

অপার্থিব, *a.* unearthly, supernatural.

অপার্য্যমাণ (অপার্যমাণ), *a.* insupportable, incapable ; *ad.* through incapability, in utter inability.

অপালন, *n.* disregard, neglect, non-observance.

অপাবর্ত্তন (অপাবর্তন), -বৃত্তি, *ns.* the turning away, retreat ; repulse.

অপাবৃত, *a.* covered, concealed ; opened ; head-strong, independent ; self-willed ; enclosed.

অপাবৃতি, *n.* screening ; uncovering.

অপাশ্রয়, *n.* a canopy, an awning over a yard ; *a.* dislodged ; helpless.

অপাসঙ্গ, *n.* a poisoned arrow ; তূণ, a quiver.

অপাসন, *n.* killing, slaughter.

অপাস্ত, *a.* thrown off, set aside, expelled ; discarded.

অপি, *ad.* [used in Sanskrit], even, assuredly ; though, yet ; [it is also used in asking a question].

অপিচ, *conj.* also, moreover, besides.

অপিতু, *conj.* but, but yet, on the contrary.

অপিধান, *n.* a covering , also পিধান।

অপিনদ্ধ, পিনদ্ধ, *a's.* clothed, accoutred.

অপুচ্ছ, *a.* without tail, tailless.

অপুত্র, -ক, *a.* without a son, without issue, childless.

অপুনরাবৃত্তি, *n.* non-transmigration ; final exemption from re-birth.

অপুনর্ভব, *n.* final beatitude, exemption of the soul from further transmigration. [*n.* dastardliness.

অপুরুষ, *a.* unmanly, dastardly ; -তা,

অপুষ্ট, *a.* not well developed, lean.

অপুষ্পক, *a.* flowerless ; cryptogamous.

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অপূত, *a.* [ন পূত], impure, unclean.

অপূপ, *n.* পিষ্টক, a cake of flour, bread.

অপূর্ণ, *a.* not full, not filled, incomplete, imperfect; অপূর্ণকালে = before the appointed time is up, untimely; -তা, *n.* incompleteness, imperfection.

অপূর্ব্ব (অপূর্ব), *a.* unprecedented, rare, remarkable, uncommon; wonderful; অপূর্ব্ব আনন্দ = such delight as was never previously experienced.

অপৃথক্, *a.* not distinct; collective.

অপৃষ্ট, *a.* unasked, unaddressed.

অপেক্ষা, *n.* expectation, waiting for; regard, respect, solicitation; delay; comparison, contrast, relation, dependence; necessity; অপেক্ষা করা = to wait for; আদর অপেক্ষা = attentions; *conj.* than; অপেক্ষাকৃত = comparatively; অপেক্ষাবুদ্ধি = discrimination of numbers; তদপেক্ষা = in comparison with that.

অপেক্ষিত, *a.* regarded; awaited, waited for, expected; connected.

অপেত, *a.* separated, severed; lost.

অপেয়, *a.* undrinkable; মদ্য অপেয় = wine is not a lawful beverage.

অপেরণ, *n.* (*astron.*) aberration.

অপোগণ্ড, *a.* not yet come of age; in minority, not past fifteen; timid; maimed, crippled; (commonly spelt অপগণ্ড).

অপোড়, *a.* unburnt; not well tempered.

অপোঢ়, *a.* alarmed, given up.

অপোহ, *n.* the ascertainment of a fact by removing all false ideas about it, or by argument; one of the eight exercises of the intellect. পদার্থে সমারোপিত (ভ্রান্তি-কল্পিত) ধর্ম্মের নিরাস করাকে অপোহ বলে—পাতঞ্জল দর্শন by Purna Chandra, p. 139; উহাপোহ = complete discussion of a question—Apte.

অপৌরুষ, *n.* unmanliness, cowardice, disgrace, ingloriousness.

অপৌরুষেয়, *a.* not produced by a person; superhuman, spontaneous, natural.

অপ্পতি, *n.* the sea, the lord of waters.

অপ্পেয়ে (অল্পায়ু), *a.* short-lived; luckless. [deceased (spoken of saints).

অপ্রকট, *a.* unapparent, not evident,

অপ্রকাণ্ড, *n.* a shrub, a bush, a low dwarf tree; *a.* not large, dwarfish.

অপ্রকাশ, *a.* not manifest, obscure, secret, concealed; *n.* obscurity, concealment.

অপ্রকাশিত, *a.* not expressed; not made public; not manifested.

অপ্রকাশ্য, *a.* not fit to be given out; secret; not public; অপ্রকাশ্য স্থানে = at a private place.

অপ্রকৃত, *a.* not real, not genuine; artificial; incorrect, untrue, false; (গণিতে) improper (fraction).

অপ্রকৃতিস্থ, *a.* of unsound mind; deranged, agitated.

অপ্রকৃষ্ট, *a.* base, mean, inferior.

অপ্রখর, *a.* dull, obtuse; bland, mild.

অপ্রগল্‌ভ, *a.* modest, unassuming.

অপ্রজ, *a.* childless; having no issue; অপ্রজা, *n.* a childless woman.

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অপ্রণয়, *n.* unfriendliness.

অপ্রণিধান, *n.* inattention, inadvertence, carelessness.

অপ্রতর্ক্য (অপ্রতর্ক), *a.* not to be discussed; incomprehensible, transcendental.

অপ্রতিকার্য্য (অপ্রতিকার্য), *a.* not to be remedied, not to be prevented; irretrievable.

অপ্রতিগ্রহ, *n.* non-acceptance of anything, not a thing kept or reserved.

অপ্রতিপত্তি, *n.* non-ascertainment; failure; অগৌরব, loss of one's reputation or influence; অস্বীকার, non-acceptance.

অপ্রতিপন্ন, *a.* unproved; undemonstrated; not known to fame.

অপ্রতিবদ্ধ, *a.* not obstructed, untied, free.

অপ্রতিভ, *a.* without parts or inventive powers; outwitted; অপ্রতিভ হওয়া= to be confounded.

অপ্রতিভা, *n.* want of that response which an opponent's remark naturally calls for; confusion.

অপ্রতিম, *a.* অতুল, matchless, incomparable; unique.

অপ্রতিরথ, *n.* a matchless warrior.

অপ্রতিরুদ্ধ, *a.* unobstructed, unbarred.

অপ্রতিরূপ, *a.* matchless, without an equal; incomparable.

অপ্রতিবিধান, *n.* want of remedy or redress; *a.* unredressed; irremediable.

অপ্রতিবিধেয়, *a.* not to be remedied or [prohibited.

অপ্রতিষ্ঠ, *a.* unstable; infamous.

অপ্রতিষ্ঠা, *n.* instability, insecurity; নিন্দা, infamy, disgrace, dishonour.

অপ্রতিষ্ঠিত, *a.* not established; unfounded, not settled; unreputed; unconsecrated.

অপ্রতিষিদ্ধ, *a.* not prohibited, not [forbidden.

অপ্রতিহত, *a.* unobstructed, unresisted; unimpaired; অপ্রতিহত প্রভাবে =with unimpeded power.

অপ্রতীকার, *n.* want of counteraction; absence of remedy or relief.

অপ্রতীকার্য্য (অপ্রতীকার্য), *a.* irremediable, incurable; also spelt অপ্রতিকার্য্য।

অপ্রতীত, *a.* not believed; অপ্রতীতি, *n.* incredulity, doubt.

অপ্রতুল, *n.* অভাব, want; incomparable; টানাটানি, stintedness, insufficiency.

অপ্রত্যক্ষ, *a.* imperceptible, invisible; beyond the ken of senses; transcendental; অপ্রত্যক্ষ বিষয়=an object beyond the ken of the senses.

অপ্রত্যয়, *n.* doubt, disbelief, distrust; diffidence; *a.* diffident; আত্মনি অপ্রত্যয়ং চেতঃ=a mind distrustful of its own powers.

অপ্রত্যাখ্যাত, *a.* not denied or refuted; irrefutable, undeniable.

অপ্রত্যাশিত, *a.* unexpected, not thought [of.

অপ্রধান, *a.* secondary, inferior, indirect; [in gram.] অপ্রধান (গৌণ) কর্ম্ম=indirect object.

অপ্রধৃষ্য, *a.* unconquerable, redoubtable, invincible.

অপ্রফুল্ল, *a.* not cheerful, sad, depressed; unblossomed.

অপ্রমত্ত, *a.* not intemperate; careful,

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attentive, watchful ; অপ্রমত্ত চিত্তে= with all one's wits about one.

অপ্রমাণ, *n.* absence of proof ; disproof ; অপ্রমাণ করা=to disprove ; *a.* without authority, unreliable.

অপ্রমাদ, *n.* unerringness ; sobriety.

অপ্রমেয়, *a.* immeasurable, immense, vast ; unknowable.

অপ্রযুক্ত, *a.* unfit; improper, unsuitable ; inapplicable, inconsistent ; *n.* -তা। [tion.

অপ্রয়োগ, *n.* want of use or applica-

অপ্রয়োজন, *n.* absence of use or necessity ; unimportance.

অপ্রবর্ত্তন (অপ্রবর্তন), *n.* refraining from, abstention.

অপ্রবল, *a.* not strong ; invalid.

অপ্রবাহ, *a.* stagnant, not flowing.

অপ্রবীণ, *a.* inexperienced ; unwise ; inconsiderate, thoughtless.

অপ্রবৃত্তি, *n.* absence of use or application ; apathy, disinclination.

অপ্রশংসনীয়, *a.* not to be praised.

অপ্রশস্ত, *a.* inferior ; not renowned ; narrow ; scanty ; worthless, bad.

অপ্রসন্ন, *a.* not cheerful, morose, gloomy ; turbid ; unfavourable.

অপ্রসাদ, *n.* dislike ; অপ্রসাদী, *a.* not propitiating, not procuring favour.

অপ্রসিদ্ধ, *a.* not renowned, not celebrated, not well-known.

অপ্রস্তুত, *a.* unprepared, unready ; disconcerted, confounded.

অপ্রাকৃত, *a.* not common ; uncommon, not vulgar, extraordinary.

অপ্রাচীন, *a.* not old ; modern, recent.

অপ্রাজ্ঞ, *a.* not learned ; ignorant.

অপ্রাপ্ত, *a.* unobtained, unattained ; অপ্রাপ্তকাল=inopportune, out of season ; under age ; অপ্রাপ্তবয়স্ক or অপ্রাপ্তব্যবহার (নাবালক) ব্যক্তি=one still under age ; one not yet come of age. [able, scarce.

অপ্রাপ্তব্য, *a.* not obtainable, unavail-

অপ্রাপ্তি, *n.* non-attainment, non-acquisition.

অপ্রাপ্য, *a.* unattainable, dear, scarce ; unavailable. [ritative.

অপ্রামাণিক, *a.* unauthentic, unautho-

অপ্রামাণ্য, *n.* insufficiency of proof or authority ; improbability.

অপ্রাসঙ্গিক, *a.* irrelevant, not pertinent.

অপ্রিয়, *a.* not liked; disagreeable; disliked ; unkind ; ন ব্রূয়াৎ সত্যমপ্রিয়ম্= Do not tell an unpleasant truth ; অপ্রিয়-ভাষিণী, -বাদিনী ভার্য্যা=a wife speaking unkind words ; a termagant wife.

অপ্রীতি, *n.* dislike, aversion, unfriendliness, enmity ; -কর, *a.* unpleasant, offensive ; disagreeable.

অপ্রীতিভাজন, *n.* an object of dislike or aversion.

অপ্রৌঢ়, *a.* unmarried.

অপ্সরাঃ (অপ্সরস্), *n.* the water maidens (Ragozin) ; the nymphs of Heaven; [used only in the plural.]

অফল, *a.* বৃথা, fruitless, sterile.

অফলা, *a. fem.* unfruitful, barren, vain ; *n.* the aloe plant.

অফুটন্ত, *a.* unblown, not yet having bloomed ; immature.

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অফুরন্ত, *a.* inexhaustible, endless (also অফুরান)।

অফুল্ল, *a.* unblown, undeveloped.

অফেন, *n.* opium ; *a.* frothless ; without foam. [at liberty.

অবদ্ধ, *a.* unbound ; unrestrained, free,

অবদ্ধমুখ, *a.* of an unrestrained tongue ; foul-mouthed, scurrilous.

অবধ, *n.* not killing ; no slaughter.

অবধ্য, *a.* not to be put to death ; sacred ; অবধ্য ভাব=sacredness of character offering protection from slaughter ; দূত অবধ্য=The person of an ambassador is sacred or inviolable.

অবন্ধ্যা, *a.* not barren, not effete ; fertile, fruitful ; -তা, *n.* fertility.

অবল, *a.* বলহীন, weak, feeble, infirm.

অবলা, *n. fem.* a (frail) woman ; অবলাবরণ=a lady's cloak or gown ; *a.* weak, powerless ; অবলা সরলা বালা=a girl who is weak and artless. [present.

অবহি, অব, *ad.* (Hindi) এখন, now, at

অবাগ্র, *a.* with the top bent downwards, deflexed, deflected.

অবাধ, *a.* unobstructed, unrestrained, free ; অবাধ বাণিজ্য=free trade ; অবাধে, *ad.* freely, easily.

অবাধ্য, *a.* disobedient ; ungovernable ; refractory ; not to be obstructed or restrained ; -তা, *n.* disobedience, impatience of control, a recalcitrant spirit.

অবান্ধব, *a.* friendless, having no relation or kindred, lone.

অবুঝ, *a.* নির্ব্বোধ, stupid, senseless ; unreasonable, not amenable to reason, obstinately refusing to be convinced ; foolish.

অবোধ, *n.* stupidity, ignorance ; *a.* senseless, dull, stupid, ignorant ; অবোধ বালক=a boy innocent of knowledge ; a boy that will not listen to reason ; a boy whose intellect has not yet developed to understand the nature of things.

অবোধগম্য, *a.* বুদ্ধির অগম্য, incomprehensible, unknowable ; unintelligible, mysterious.

অব্জ, *n.* a lotus ; the moon ; a conch.

অব্দ, *n.* বর্ষ, a year ; a cloud ; বঙ্গাব্দ=a year of the Bengali era ; শতাব্দী=a century.

অব্ধি, *n.* a vast reservoir of water, the ocean. [the order 'do not kill'.

অব্রহ্মণ্য, *n.* [a stage technicality] ;

অব্রাহ্মণ, *n.* an inferior or degraded Bráhman, a fallen Bráhman.

অব্রুবাণ, *a.* not yet old enough to utter words, lisping as an infant.

অভক্তি, *n.* অশ্রদ্ধা, indifference to what should be revered ; want of devotion or faith, incredulity, unbelief ; dislike, disgust.

অভক্ষ্য, *a.* not fit to be eaten, unclean for food ; অভক্ষ্য ভক্ষণ=eating what is held unclean in a society.

অভগ্ন, *n.* not broken ; uninterrupted ; integral, entire, whole.

অভদ্র, *a.* ungentlemanly, uncivil ; rude, vulgar, indecent ; unsalu-

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tary ; *n.* অমঙ্গল, misfortune, calamity ; -তা, *n.* ungentlemanliness, incivility, rudeness.

অভয়, *n.* absence of fear ; courage ; অভয় প্রদান করা=to give assurance of safety ; to cheer up ; *a.* নির্ভয়, fearless ; অভয়পত্র=a safe conduct. [name of *Durgá*.

অভয়া, *n.* the yellow myrobálan ; a

অভব্য, *a.* not to be ; improper ; unbecoming ; uncivil ; unfortunate ; *n.* misfortune ; impropriety.

অভাগা, *a.* distressed, wretched, unfortunate ; [*fem.* অভাগী, অভাগিনী] ।

অভাগ্য, *a.* unfortunate, wretched ; *n.* bad luck, misfortune ; অভাগ্যের দশা !=What a pity ! How unfortunate !

অভাজন, *n.* অপাত্র, a bad receptacle ; an undeserving person ; *a.* unworthy, unfit.

অভাব, *n.* অবিদ্যমানতা, non-existence ; non-entity ; want ; death ; (in logic) negation of two kinds—(1) সংসর্গাভাব=universal negation, and (2) অন্যোন্যাভাব=relative or mutual negation ; -গ্রস্ত, *a.* needy.

অভাবনীয়, *a.* অচিন্তনীয়, not capable of being contemplated or inferred ; inconceivable.

অভাষণ, *n.* মৌন, silence.

অভি-, *pfx.* it implies—(1) superiority in place, rank or power, (2) proximity, (3) wish, etc.; see Appendix.

অভিকর্ষ, *n.* (*mech.*) gravity.

অভিকেন্দ্র, *a.* (*mech.*) centripetal (force).

অভিক্রম, *n.* commencement ; mounting ; an assault, an attack, an onset.

অভিক্ষিপ্ত, *a.* (*geom.*) projected.

অভিক্ষেপ, *n.* throwing forward ; defeat, overthrow, slight, insult ; (*geom.*) projection ; অভিক্ষেপাক্ষ (*geom.*)=axis of projection.

অভিখ্যা, *n.* নাম, a name, an appellation ; শোভা, beauty ; খ্যাতি, fame.

অভিগম, *n.* an approach ; seeing off ; attention, service ; -গমন, *n.* approaching ; going near to.

অভিগামী, *a.* going near, approaching.

অভিগ্রস্ত, *a.* devoured, eaten ; attacked.

অভিগ্রহ, *n.* an attack, an onset ; a challenge ; ravage.

অভিঘাত, *n.* striking, beating ; slaughter ; -ঘাতী, *n.* an enemy.

অভিচার, *n.* an incantation with a design to injure ; (মারণ মোহনাদি ছয়) magic spells or charms used for a malevolent purpose.

অভিজন, *n.* family, race ; জন্মভূমি, a birthplace ; a man of rank.

অভিজাত, *a.* noble, well-born ; জ্ঞানী, wise, learned ; যোগ্য, fit ; সুশ্রী, elegant, fair ; মধুর, sweet ; অভিজাততন্ত্র=aristocracy.

অভিজিৎ, *n.* the name of a star or rather an astrological union of stars held auspicious for birth ; the eighth of the fifteen parts of a day ; Vega.

অভিজ্ঞ, *a.* নিপুণ, skilful, clever, thoroughly conversant with a thing ;

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-তা, *n.* knowledge acquired by close study; experience.

অভিজ্ঞা, *n.* first knowledge.

অভিজ্ঞাত, *a.* known, recognized.

অভিজ্ঞান, *n.* a mark, a spot or stain; a sign, a token; অভিজ্ঞান-পত্র=a certificate, a testimonial; অভিজ্ঞান শকুন্তলম্=the title of a play by Kálidás, so called because it describes the non-recognition of its heroine Sakuntalá by her lover through loss of a ring which was the token given her by the latter at their first sylvan union.

অভিতঃ (-তস্), *prep.* before, in presence of, near; all round; entirely.

অভিদ্যোতিত, *a.* enlightened; adumbrated, suggested; cheered; adorned.

অভিদ্রোহ, *n.* opposition, revolt; antipathy, malice.

অভিধা, *n.* নাম, an appellation, a name; (in logic) the power or intention of a word.

অভিধান, *n.* শব্দার্থকোষ, a vocabulary, a dictionary; নাম, a name.

অভিধাবন, *n.* pursuit, chase.

অভিধেয়, *a.* to be named or mentioned, to be spoken of; *n.* a predicable; শব্দের অর্থ, the significance of a word, the object signified.

অভিধ্যা, *n.* coveting another's property, greediness; desire.

অভিধ্যান, *n.* meditation, contemplation.

অভিনন্দন, *n.* congratulation, rejoicing; অভিনন্দন-পত্র=a valedictory or welcome address.

অভিনয়, *n.* indication of a passion by look, gesture, etc.; a representation, a dramatic performance, acting; অভিনয় করা=to act, to play.

অভিনব, *a.* নব্য, recent; quite fresh, new; very young.

অভিনিবিষ্ট, *a.* engaged in; attentive, engrossed; অভিনিবিষ্ট চিত্তে=with the mind deeply set on a thing; most attentively.

অভিনিবেশ, *n.* intentness, close application; assiduity, tenacity, study; (in *Sánkhya* philosophy) fear or apprehension; (in *Yoga* philosophy) মরণ ভয়, fear of death; অভিনিবেশপূর্ব্বক=with close attention.

অভিনীত, *a.* enacted, represented on the stage; performed; highly finished; ornamented; fit; patient.

অভিনেতা (-নেতৃ), *n.* an actor, one who represents a dramatic character; [*fem.* -নেত্রী]।

অভিনেয়, *a.* to be performed on the stage, fit to be acted or played.

অভিন্ন, *a.* not broken, entire; not separated, not different; self-same; অভিন্ন-হৃদয়=having the same heart, of identical feelings.

অভিপন্ন, *a.* involved in difficulties; guilty; seeking refuge; fugitive; subdued.

অভিপ্রণীত, *a.* sanctified by holy incantation; worshipped; perfectly accomplished.

অভিপ্রায়, *n.* অর্থ, meaning; intention; উদ্দেশ্য, মনোগত ভাব, purpose, design,

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wish, object; এই অভিপ্রায়ে যে= with a view to.

অভিপ্রেত, *a.* অভীষ্ট, meant, intended, designed; *n.* an aim or object.

অভিভব, *n.* defeat, subjugation, humiliation, disgrace. [*fem.* -ভাবিকা।

অভিভাবক, *n.* a guardian, a protector;

অভিভাষণ, *n.* an address, a speech made in public.

অভিভূত, *a.* humbled, defeated, overcome, subdued, overwhelmed; অজ্ঞান অভিভূত অবস্থা=an unconscious state with complete prostration.

অভিমত, *a.* approved of, desired, chosen, accepted; *n.* desire, wish, purpose, opinion.

অভিমন্ত্রিত, *a.* charmed; invited

অভিমন্থ, *n.* eye-disease, ophthalmia.

অভিমন্যু, *n. prop.* the son of *Arjuna* by *Suvadrá*.

অভিমর্দ্দ (অভিমর্দ), *n.* rubbing, friction; devastation, ravage, war.

অভিমর্ষণ, *n.* sprinkling of water; touch; attack.

অভিমান, *n.* haughtiness, pride; egotism; caprice of love; sensitiveness; -শূন্য, free from arrogance; আত্মাভিমান=self-conceit.

অভিমানী, *a.* sensitive, proud; [*fem.* -মানিনী].

অভিমুখ, *a.* facing; present before; পূর্ব্বাভিমুখ হইয়া=with the face turned eastward; অভিমুখে, *ad.* in the direction of; towards; -মুখতা, *n.* tendency to approach; also আভিমুখ্য।

অভিমৃষ্ট, *a.* touched, rubbed.

অভিযান, *n.* a march, an expedition.

অভিযুক্ত, *a.* accused, charged, prosecuted; অভিযুক্ত হওয়া=to be accused.

অভিযোগ, *n.* an accusation, a charge, a plaint; অভিযোগ করা=to complain, to charge; -যোক্তা, *n.* a complainant, a plaintiff, an accuser.

অভিযোজন, *n.* adaptation; -যোজিত, *a.* adapted; -যোজ্য, *a.* adaptable; -যুজ্যতা, *n.* adaptability.

অভিরত, *a.* devoted, pleased.

অভিরাম, *a.* সুন্দর, beautiful, handsome.

অভিরুচি, *n.* desire in general; ইচ্ছা, pleasure, inclination, liking, wish; যেরূপ অভিরুচি হয়=as you please.

অভিরূপ, *a.* of ineffable beauty, suitable; learned; *n. prop. Vishnu, Cupid*; the moon.

অভিলম্ব, *a.* (*geom.*) normal; অভিলম্ব ত্বরণ=(*mech.*) normal acceleration.

অভিলষণীয়, *a.* বাঞ্ছনীয়, desirable.

অভিলষিত, *a.* desired, coveted, wished-for; অভিলষিত ফললাভ=the attainment of the result longed for.

অভিলাষ, *n.* বাঞ্ছা, desire, wish; lust; অভিলাষ করা=to desire for, to long for, to covet.

অভিলাষী, *a.* ইচ্ছুক, desirous, covetous.

অভিবাদন, *n.* a respectful salutation, obeisance, a bow; অহমভিবাদয়ে= I salute thee.

অভিবাদ্য, *a.* to be saluted.

অভিব্যক্ত, *a.* plain, distinct, evident, declared, manifested, evolved.

অভিব্যক্তি, *n.* manifestation; forma-

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tion ; evolution ; -বাদ = the theory of evolution.

অভিব্যাপ্তি, *n.* extension over the [whole ground.

অভিশপ্ত, *a.* cursed, accursed, execrated ; অভিশপ্ত হওয়া = to be cursed.

অভিশাপ, *n.* a curse, an execration ; অভিশাপ দেওয়া বা করা = to curse, to anathematise.

অভিষঙ্গ, *n.* a curse ; দিব্য, an oath ; পরাজয়, a defeat ; আলিঙ্গন, an embrace ; connection ; দুঃখ, misery.

অভিষব, *n.* distillation, particularly the preparation of the juice of the *soma* plant, ferment ; religious ablution preparatory to a sacrificial rite.

অভিষিক্ত, *a.* sprinkled ; installed, anointed ; inaugurated, enthroned.

অভিষুত, *a.* distilled, prepared by distillation ; *n.* কাঁজি, sour gruel.

অভিষেক, *n.* sprinkling with water ; installation, inauguration ; অভিষেক করা = to crown, to anoint.

অভিষ্যন্দ, *n.* oozing, flowing ; a great swelling population ; ophthalmia.

অভিসন্ধি, *n.* cheating, deceit ; purpose, intent, object ; দুষ্ট অভিসন্ধি = a sinister motive.

অভিসম্পাত, *n.* war ; শাপ, curse, imprecation.

অভিসর, *n.* a follower, a comrade, an attendant.

অভিসরণ, *n.* the act of following ; a meeting of lovers by appointment.

অভিসার, *n.* a meeting of lovers by appointment ; an amatory assignation ; a trysting place.

অভিসারিকা, -সারিণী, *ns.* a (young) woman who goes to tryst to meet her lover.

অভিসারী, *a.* (*alg.*) convergent.

অভিহত, *a.* humbled, subdued ; killed.

অভিহিত, *a.* spoken, said, declared ; named, called, designated.

অভীক, *a.* লম্পট, lascivous, libidinous.

অভীক্ষ্ণ, *ad.* পুনঃ পুনঃ, repeatedly, perpetually ; again and again.

অভীত, *a.* not afraid, fearless.

অভীতি, *n.* fearlessness, intrepidity.

অভীপ্সা, *n.* [অভি, আপ্ + সন্], desire.

অভীপ্সিত, *a.* wished for, desired.

অভীপ্সু, *a.* প্রাপ্তীচ্ছু, desirous, wishing to obtain.

অভীর, *n.* a cowherd ; see আভীর *q. v.*

অভীরু, *a.* not cowardly, undaunted.

অভীষ্ট, *a.* desired, cherished ; অভীষ্ট দেবতা = the favourite deity ; *n.* the desired object ; অভীষ্ট লাভ = attainment of a desire ; অভীষ্ট সিদ্ধি = fulfilment of a desire.

অভুক্ত, *a.* not having taken one's meals ; without food, with empty stomach.

অভুগ্ন, *a.* unbent ; সরল, straight.

অভূত, *a.* not having taken place ; non-existent ; অভূতপূর্ব্ব = unprecedented ; অভূত-তদ্ভাব = the coming into being of what did not exist before.

অভেদ, *n.* absence of difference or distinction, identity ; *a.* not different ; identical, same ; অভেদ আত্মা = one soul animating two bodies, most intimate friends.

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অভেদ্য, *a.* not to be divided or pierced through; hard, solid, impenetrable; -তা, *n.* impenetrability.

অভোজন, *n.* abstinence from food; [উপবাস, fasting.

অভোজ্য, *a.* not to be eaten, unclean, impure, prohibited as food.

অভ্যঙ্গ, *n.* তৈলাদিমর্দ্দন, rubbing the body with an unctuous substance; smearing the body with oil; an unguent, a liniment; oil-cake.

অভ্যঞ্জন, *n.* oil; smearing the body with oil; applying collyrium to the eyelashes.

অভ্যনুজ্ঞা, *n.* order; assent; [mission.

অভ্যন্তর, *n.* the inner part, the middle; অভ্যন্তরে, *ad.* within, inside.

অভ্যন্তরীণ, *a.* internal; see আভ্যন্তর।

অভ্যর্ণ, *a.* near, approached, proximate.

অভ্যর্থন, অভ্যর্থনা, *ns.* a request; worship, reverence; অভ্যর্থনা করা = to give a cordial reception; অভ্যর্থনা-সমিতি = reception committee.

অভ্যর্থিত, *a.* asked, invited, solicited.

অভ্যর্হিত, *a.* উচিত, proper, honourable, valuable.

অভ্যবহার, *n.* eating, consumption.

অভ্যসূয়, *a.* malicious, calumnious; -য়া, *n.* malice, slander.

অভ্যস্ত, *a.* studied, practised, learnt by heart; (in gram.) reduplicated.

অভ্যস্য, *a.* to be studied, to be learnt by practice.

অভ্যাগত, *n.* a guest, a visitor.

অভ্যাগম, *n.* coming, arrival, visit.

অভ্যাদান, *n.* beginning, commencement. [pointment, ruin.

অভ্যাপাত, *n.* a misfortune, a disap-

অভ্যাস, *n.* practice, exercise; learning by rote; habit; vicinity; (in gram.) reduplication; পাঠাভ্যাস = the getting-up of a lesson by rote; অসাক্ষাতে পরনিন্দা করা তাহার অভ্যাস = It is his wont to traduce a person behind his back.

অভ্যাহার, *n.* robbery.

অভ্যুক্ষণ, *n.* sprinkling, wetting.

অভ্যুত্থান, *n.* rise, elevation; fame.

অভ্যুত্থিত, *a.* risen, elevated, exalted.

অভ্যুদয়, *n.* বৃদ্ধি, prosperity, increase; ক্ষয়াভ্যুদয় = rise and fall (*lit.* growth and decay); অভ্যুদয়ে ক্ষমা = forbearance in success.

অভ্যুদিত, *a.* asleep at sunrise; risen, elevated.

অভ্যুপগম, *n.* স্বীকার, admission, a contract; an approach; probable ascertainment; analogy; অভ্যুপগম সিদ্ধান্ত = an argument which assumes a proposition as true and then shows the absurdity of an inference based on it. See Chandrakánta Tarkálankár's Lec., Vol. I., p. 231. [ness; promise.

অভ্যুপপত্তি, *n.* অনুগ্রহ, a favour, kind-

অভ্যুপায়, *n.* an expedient, a method; a promise.

অভ্যুপেত, *a.* contracted, approached, promised; অভ্যুপেত্য শুশ্রূষা = contracted service referring to disputes between master and servant.

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অভ্র, *n.* the sky, a cloud ; talc, mica ; -লিহ, *a.* kissing the clouds.

অভ্রপুষ্প, *n.* cane ; rain water ; castles in the air, chimera.

অভ্রভেদী, *a.* cloud-kissing ; rising beyond the clouds ; lofty.

অভ্রম, *n.* infallibility, freedom from error ; *a.* unerring, infallible ; (colloq.) *a.* disconcerted, confused, non-plussed.

অভ্রান্ত, *a.* not mistaken, not in error ; unerring, clear, composed ; অভ্রান্ত চিত্তে = with confidence, confidently, without committing an error of judgment.

অভ্রি, অভ্রী, *n.* a vessel to throw water out of a boat, a bailing vessel.

অমঙ্গল, *n.* a misfortune, a disaster, an evil ; ill luck ; *a.* inauspicious, unlucky ; -কর, -জনক, *a's.* disastrous, ominous, occasioning calamity ; -সূচক, *a.* ominous.

অমত, *a.* not approved of ; *n.* disapprobation, dislike ; objection ; disagreement ; এ বিষয়ে তাঁহার সম্পূর্ণ অমত = He does not at all approve of this ; অমতে, *ad.* without one's consent, or sanction.

অমত্ত, *a.* not intoxicated with liquor [or wealth.

অমৎসর, *a.* without envy, ungrudging.

অমন, *pron. a.* ওরূপ (কোনও কিছু) ; অমন করে = in that way.

অমনি, অম্‌নি, *ad.* [in Beng. rather অম্‌নি], in that very moment, presently ; *gratis* ; *a.* of that nature or character ; in that state ; like that ; কোনও কিছু অমনি দেওয়া = to make a gratuitous present of something.

অমনুষ্যত্ব, *n.* want of humanity.

অমনোজ্ঞ, *a.* disagreeable, ungraceful, inelegant.

অমনোনীত, *a.* disapproved, disliked.

অমনোযোগ, *n.* inattention ; indifference ; inadvertence ; -যোগী, *a.* inattentive, unmindful, careless.

অমন্তব্য, *a.* inadmissible, not recognizable.

অমন্থর, *a.* not slow-paced ; swift.

অমন্দ, *a.* not slow, swift, quick ; not bad, tolerable ; (colloq.) bad, awkward.

অমর, *a.* immortal ; not subject to death ; *n.* a god ; -তা, -ত্ব, *ns.* immortality.

অমর-পুষ্পক, *n.* tree of fadeless flower ; amaranth ; a kind of long grass or rush.

অমর-বাঞ্ছিত, *a.* very excellent ; cherished even by the gods.

অমরলোক, *n.* heaven, eternal city.

অমরাবতী, অমরাপুরী, *ns.* the city of the gods presided over by *Indra*. The palace of Indra was called বৈজয়ন্তপুরী । [immortal.

অমর্ত্য (অমর্ত্য), *a.* not subject to death,

অমর্য্যাদা (অমর্যাদা), *n.* disrespect ; অপমান, insult, indignity ; অমর্য্যাদা করা = to pay scant respect.

অমর্ষ, *n.* ক্রোধ, resentment, anger ; অক্ষমা, impatience. [peevish.

অমর্ষণ, *a.* angry, displeased, impatient,

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অমল, *a.* নির্ম্মল, stainless, clean, pure.

অমলিন, *a.* not dirty or soiled, bright, clear.

অমসৃণ, *a.* rough, rugged, uneven.

অমা, *a.* সহ, with, near ; *n.* the day of the conjunction or the new moon ; অমা নিশা=the dark night of the new moon.

অমাংস, অমাংসল, *a's.* not fleshy, lean, thin, emaciated. [less.

অমাতৃক, *a.* without mother, mother-

অমাত্য, *n.* a minister, a councillor, an adviser ; প্রধান অমাত্য=the prime minister ; অমাত্যবর্গ=a ministry, a body of ministers.

অমানৎ, *n.* a deposit. [portant.

অমানী, *a.* not proud, not self-im-

অমানুষ, অমানুষিক, *a's.* inhuman, heartless, cruel ; superhuman.

অমান্য, *a.* not to be regarded or respected, not entitled to respect ; অমান্য করা=not to respect, to disobey ; to deny.

অমাবস্যা, -বাস্যা, -মসী, -মাসী, -বসী, -বাসী, *ns.* see অমা (*n.*) ; the day on which the moon comes in between the sun and the earth so that the three are in the same right line.

অমায়, *a.* guileless, simple, artless.

অমায়িক, *a.* not delusive, guileless, sincere, simple, amiable, honest ; -তা, *n.* সরলতা, sincerity, simplicity, pleasantness, honesty.

অমার্জ্জিত (অমার্জিত), *a.* not rubbed, unpolished, unvarnished ; unrefined, uncultured.

অমিত, *a.* not measured, intemperate ; boundless, immeasurable, infinite.

অমিতব্যয়, *n.* extravagance.

অমিতব্যয়ী (-ব্যয়িন্), *a.* extravagant ; *n.* a spendthrift, a prodigal.

অমিতাচার, *n.* extravagance, intemperance ; loose, reckless living.

অমিতৌজাঃ (অমিতৌজস্), *a.* of immense strength of mind.

অমিত্র, *n.* শত্রু, an enemy.

অমিত্রাক্ষর, *n.* blank verse.

অমিয়া, *n.* nectar, the water of life.

অমিল, *n.* want of similarity.

অমিশ্র, *a.* not mixed ; genuine, pure.

অমিশ্রিত, *a.* unmixed, unadulterated.

অমী (অমিন্), *a.* sick, diseased.

অমীমাংসা, *n.* indecision, irresolution.

অমীয়, *a.* সুমিষ্ট, sweet, dear.

অমুক, *a.* such a one, certain ; অমুক অমুক ব্যক্তি=such and such persons ; (*fem.* অমুকী) ।

অমুক্ত, *a.* not set at liberty, not liberated ; not cleansed.

অমুগ্ধ, *a.* not stupefied, not fascinated.

অমুত্র, *ad.* in the state of existence after death ; in the next world ; ইহামুত্র=here and hereafter.

অমুনি, *ad.* see অমনি ।

অমুষ্যপুত্র, *n.* a son of a high family.

অমূর্ত্ত (অমূর্ত), *a.* without form, bodiless, shapeless.

অমূল, অমূলক, *a's.* rootless, not rooted in truth, having no foundation, unfounded, false ; "স্বপ্ন সকল অমূলক চিন্তামাত্র"=Dreams are but the progeny of fancy.

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অমূলদ, *n.* (*alg.*) irrational.

অমূল্য, *a.* invaluable ; বিদ্যা অমূল্য ধন = Science is a priceless possession (or, an invaluable treasure).

অমৃত, *n.* সুধা, ambrosia, nectar, the drink of immortality (Ragozin) ; জল, water ; গুলঞ্চ, a bitter plant named *guruchi* ; myrobalan ; মুক্তি, emancipation ; *a.* not dead ; imperishable ; sweet ; অমৃতং বালভাষিতং = the lispings of a little child are sweet as honey ; অমৃত কুণ্ড = a spring of eternal life ; অমৃত ধারা = a stream of nectar ; অমৃত ফল = an apple ; অমৃতভাষী = fair-spoken ; অমৃত মদিরা = the wine of nectar ; অমৃতযোগ = an auspicious combination of heavenly bodies with certain days of the week ; অমৃত লহরী = a surge or wave of nectar ; অমৃতবল্লী (গুলঞ্চ লতা) = a medicinal creeper (*guruchi*) ; অমৃত বৃষ্টি = a shower of nectar.

অমৃতায়মান, *a.* nectarized, tasting as sweet as nectar.

অমৃতী (অমৃতি), *n.* a kind of sweetmeat ; a kind of drinking vessel.

অমৃতোপম, *a.* bearing comparison with nectar ; very sweet.

অমেধাঃ (অমেধস্), *n.* a fool, an idiot.

অমেধ্য, *a.* অপবিত্র, impure, foul ; *n.* বিষ্ঠা, ordure ; অমেধ্য ভোজন = the eating of unclean things.

অমেয়, *a.* immeasurable, immense ; incommensurable.

অমেলক, *a.* discordant, disuniting.

অমোঘ, *a.* অব্যর্থ, not fruitless, not vain or barren ; fruitful, productive ; অমোঘ ঔষধ = an infallible medicine ; অমোঘাঃ পশ্চিমে মেঘাঃ = The clouds in the western horizon are sure to burst into a shower ; -ত্ব, *n.* infallibility.

অম্বক, *n.* চক্ষুঃ, an eye ; copper , father.

অম্বর, *n.* আকাশ, the sky ; বস্ত্র, clothes , কার্পাস, cotton ; অভ্র, talc.

অম্বরী, *n.* scented (with amber ?) tobacco ; *a.* clothed, garbed (*e. g.* নীলাম্বরী).

অম্বরিষ, অম্বরীষ, *n.* a frying pan ; the sky ; *prop.* the name of a *Rishi.*

অম্বল, *a.* অম্ল, টক, acid, sour.

অম্বষ্ঠ, *n.* the offspring of a man of the Bráhman and a woman of the Vaisya caste ; বৈদ্য, a man of the medical caste ; "অম্বষ্ঠঃ খচরো বৈদ্যঃ" —অমরঃ।

অম্বা, *n.* a mother ; *prop.* a name of *Durgá* ; a daughter of Kásiráj.

অম্বালিকা, *n. prop.* a daughter of Kásiráj and mother of *Pándu.*

অম্বিকা, *n. prop.* a name of *Párvati* ; the mother of *Dhritaráshtra.*

অম্বু, *n.* জল, water ; নিরম্বু উপবাস = a fasting without even drinking a drop of water ; -কণা, *n.* a particle of water.

অম্বুকেশর, *n.* a kind of citron ; -চামর, *n.* moss growing on the water ; sedge.

অম্বুজ, *n.* পদ্ম, a lotus ; চন্দ্র, the moon ; শঙ্খ, a conch.

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অম্বুদ, *n.* মেঘ, a cloud ; মুথা, a kind of grass ; *a.* water-giving.

অম্বুধি, অম্বুনিধি, *ns.* সমুদ্র, the ocean.

অম্বুভৃৎ, *n.* মেঘ, a cloud.

অম্বুমান, *n.* sea, lake ; shore, bank ; watery place ; *a.* with water.

অম্বুর, *n.* গোবরাট, a threshold.

অম্বুবাচি, অম্বুবাচী, *n.* the four days in the month of *A'shárh* (June-July), from the 10th to the 13th of the dark fortnight, when the earth is supposed to menstruate, and agricultural pursuits are prohibited.

অম্বুবাহ, *n.* cloud; a kind of grass; talc.

অম্বুবিম্ব, *n.* water-bubble.

অম্ভঃ (অম্ভস্), *n.* জল, water.

অম্ভোজ, *n.* (-জং) শঙ্খ, a conch ; পদ্ম, a lotus ; (-জঃ) চন্দ্র, the moon.

অম্ভোধি, অম্ভোনিধি, *ns.* সমুদ্র, the ocean, the deep.

অম্র, আম্র, *n.* (অম্রঃ) the mango tree ; (অম্রং) the mango fruit. [plum.

অম্রাত, অম্রাতক, *ns.* আমড়া, the hog-

অম্ল, *a.* টক, sour, acid ; অম্ল রস=one of the six primary tastes ; *n.* sourness, acidity ; -তা, *n.* sourness.

অম্লজান, *n.* oxygen, ozone.

অম্লপিত্ত, *n.* acidity of the stomach, a disease attended with sour belching.

অম্লান, *a.* not faded or fading, not decaying ; not withered, fresh ; unclouded ; অম্লান বদনে=with a look indicating no hesitation or shame.

অম্লিকা, *n.* the tamarind tree.

অয়, *n.* good luck, fortunate turn.

অযত্ন, *n.* want of care or exertion ; অবহেলা, neglect ; indifference, apathy ; অযত্ন করা=to take little care, to neglect ; অযত্ন-সম্ভূত=of spontaneous growth, not reared by the hand of man.

অযথা, *ad.* অন্যায়রূপে, unjustly ; unreasonably ; unfitly, inconsistently ; *a.* untrue, unjust ; অযথা ব্যয়= immoderate expenditure.

অযথার্থ, *a.* not true, unreal, false.

অযথেষ্ট, *a.* insufficient ; scanty.

অয়ন, *n.* পথ, a road, a path ; refuge, shelter ; an abode ; the half year, *i. e.*, the sun's apparent course north or south of the equator ; উত্তরায়ণ=the sun's passage north of the equator ; দক্ষিণায়ন=the sun's passage south of the equator ; অয়নান্ত বৃত্ত=the tropic of Cancer or Capricorn ; অয়ন মণ্ডল=the ecliptic ; the torrid or frigid zone.

অয়নচলন, *n.* (জ্যোতিষে) precession.

অয়নাংশ, *n.* the arc between the vernal equinox and the beginning (or first point) of Aries ; অয়নাংশ পরিশোধিত=corrected by making allowance for the above arc.

অযশ (অযশঃ), *n.* discredit ; dishonour, infamy ; a bad name ; অযশ হওয়া=to fall into disrepute.

অযশস্কর, *a.* disgraceful, infamous.

অয়স্ (অয়ঃ), *n.* লৌহ, iron ; অয়োগোলক =a ball of iron. [the loadstone.

অয়স্কান্ত (মণি), *n.* a precious stone ;

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অযাচক, *n.* one who does not beg or ask for a favour.

অযাচিত, *a.* unasked, unsolicited.

অযাজ্য, *a.* not competent to offer a sacrifice; not to be assisted by a priest; outcaste; অযাজ্য যাজন করা =to officiate for an outcaste at a sacrifice.

অযাত্রা, *n.* something not auspicious to see when setting out on a journey. [mencing a journey.

অযাত্রিক, *a.* not auspicious for com-

অযাথার্থিক, *a.* unreal, untrue, unjust.

অয়ি, *int.* [a vocative particle, used in an affectionate address], ho! soho!; also অয়ে।

অযুক্ত, *a.* not joined, separated; unfair, improper; -তা, *n.* unfitness.

অযুক্তি, *n. lit.* disunion; unreasonableness, impropriety; disharmony, inconsistency; weakness of argument; অযুক্তিযুক্ত=logically untenable, not standing to reason; অযুক্তিসিদ্ধ=not established by reason.

অযুগ, *a.* not paired; odd, single.

অযুগ্ম, *a.* not being in a pair; uneven, odd; অযুগ্ম সংখ্যা=an odd number.

অযুত, *n., a.* দশ হাজার, ten thousand (10,000); detached, disjoined.

অযুদ্ধ, *n.* peace, freedom from war; -মান্, *a.* not fighting, not engaged in battle.

অযোগ, *n.* separation, disjunction; separation of lovers; antipathy, disgust; violent effort or exertion; sorrow, suffering; অযোগবাহ বর্ণ= the letters ং and ঃ that cannot stand unless preceded by others to which they are joined.

অযোগ্য, *a.* unfit, incompetent; -তা, *n.* unfitness, incompetency; অযোগ্যম্মন্য=thinking oneself incompetent, self-diffident.

অযোত্র, *a.* যোত্রহীন, tenureless; destitute of means or subsistence.

অযোধ্যা, *n. prop.* the name of the ancient city of the Rámáyana, now the city and province of *Oudh or Oude*.

অযোনি, *n.* other than the female organ; *a.* not being born at all; অযোনিসম্ভবা=one not born from the womb, an epithet of *Sitá*.

অযোনিজ, *a.* not born in the usual way of generation; [used in the *Nyáya* system of philosophy as regards two classes of living beings —(1) স্বেদজ, worms, flies, etc., and (2) উদ্ভিজ্জ, vegetables].

অয়োগোলক, *n.* iron ball; cannon ball.

অয়োমল, *n.* the rust of iron.

অয়োমুখ, *a.* tipped or pointed with iron; *n.* an arrow with an iron head-piece; (*cf.* শিলীমুখ)।

অযৌক্তিক, *a.* unreasonable, not founded upon reason; not standing to reason; -তা, *n.* unreasonableness.

অর, *n.* চাকার পাখী, the spoke or radius of a wheel; (*geom.*) radius.

অরক্ষণীয়, *a.* that cannot be kept up or held; indefensible; অরক্ষণীয়া কন্যা

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=a girl whose marriage cannot be further deferred.

অরক্ষিত, *a.* not protected or kept, not accumulated; not supervised or looked after; unsupported; undefended.

অরঘট্ট, *n.* ইঁদারা, a deep well; a machine for drawing water from a well; অরঘট্ট ঘাটিকা=the round steps or treadles of a well.

অরজাঃ, *a.* not yet menstruated; free from passions; free from dust.

অরণি, অরণী, *n.* a piece of dry wood used for kindling fire, which is excited by attrition; সূর্য্য, the sun.

অরণ্য, *n.* বন, a forest, a thicket; অরণ্য-বাস=residence in a forest; hermitage; অরণ্য-রক্ষক=the keeper of a forest, a forester; অরণ্যে রোদন=crying in the wilderness; অরণ্য-ষষ্ঠী=the sixth day of the lunar half of *Jyaishtha* (May-June) observed by ladies for the birth of fair children; it is commonly known as বাঁটা ষষ্ঠী or জামাই ষষ্ঠী; used also fig. as in লোকারণ্য, *q. v.*

অরণ্যানী, *n.* মহাবন, a large or extensive forest.

অরত, *a.* not addicted; not given to; [apathetic.

অরতি, *n.* বিরাগ, absence of attachment, repulsion; বিরক্তি, disgust, anger; উদ্যমাভাব, indifference.

অরত্নি, *n.* a cubit measured from the elbow to the tip of the little finger, 21 finger-breadths; the elbow.

অরন্ধন, *n.* abstention from cooking; a day in the month of *Vádra*, generally the last day, which is observed by eating a cold dinner.

অরবিন্দ, *n.* পদ্ম, a lotus, a water-lily; the first of the five flowery arrows of Cupid; *cf.* অরবিন্দমশোকঞ্চ, etc..

অরমণীয়, অরম্য, *a's.* not agreeable, not attractive; not fit to be enjoyed.

অররু, *n.* an enemy.

অরস, *a.* tasteless, insipid.

অরসজ্ঞ, *a.* not having had taste; inexperienced.

অরসিক, *a.* devoid of taste; incapable of appreciating a joke, unwitty, dull; অরসিকেষু রসস্য নিবেদনম্—see under নিবেদন।

অরহর, রহর, অড়র, *ns.* the name of a legume whose seed is split up and cooked into a nutritious kind of food.

অরাজক, *a.* anarchical, quite unsettled; অরাজক কাল=an interregnum; অরাজক পুরী= a city where anarchy prevails; -তা, *n.* anarchy.

অরাতি, *n.* শত্রু, an enemy; a foe, an antagonist; অরাতিভঙ্গ=the defeat of a foe or opponent.

অরাল, *a.* বক্র, crooked, bent; *n.* resin.

অরি, *n.* শত্রু, an enemy; one of the passions (কাম ক্রোধাদি); অরিকুল= the race of an enemy, a host of enemies; অরিমিত্র=the ally of an enemy; -তা, *n.* শত্রুতা, enmity, antagonism.

অরিত্র, *n.* হাইল, a rudder, a helm.

অরিন্দম, *a.* subduing an enemy;

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victorious; *n.* one who humbles his foes; বিজেতা, a conqueror.

অরিন্দা, *n.* a man who carries the rents or taxes, when collected, to the treasury.

অরিষ্ট, *n.* অন্তঃপুর, the ladies' apartment; সূতিকাগৃহ, the lying-in-room; অদৃষ্ট, fortune; মৃত্যু-লক্ষণ, a symptom of approaching death; a portent; মদ্য, wine or spirit; তক্র, butter-milk; রিটা, the soap-berry tree or nut; লশুন, garlic; দ্রাক্ষারিষ্ট=a wine of grapes.

অরীতি, *n.* an improper usage, a bad custom; *a.* not sanctioned by usage.

অরুগ্ন, *a.* not diseased; সুস্থ, healthy.

অরুচি, *n.* বিরাগ, aversion, dislike; antipathy; অক্ষুধা, want of appetite; আহারে অনিচ্ছা, aversion to food; অমৃতে অরুচি কার?=Who will ever loathe nectar?; -কর, -জনক, *a's.* occasioning disgust; loathsome.

অরুণ, *a.* রক্তবর্ণ, light red, tawny; *n.* the dawn; *prop.* the eldest son of *Vinatá*, wife of *Kashyapa*; the sun's charioteer; the sun.

অরুণিত, *a.* reddened, dyed red.

অরুণিমা (-মন্), *n.* reddishness, ruddiness.

অরুণোদয়, *n.* break of day; sun-rise, the first appearance of the dawn; অরুণোদয় সপ্তমী=the seventh day of the increase of the moon in the month of *Mágha* (Jany.-Feby.).

অরুণোপল, *n.* চুনী, ruby.

অরুদ্ধ, *a.* not obstructed, not shut up; free. [sharp, pungent, biting.

অরুন্তুদ, *a.* cutting to the quick;

অরুন্ধতী, *n. prop.* the devoted wife of *Vasishtha*; a star in the constellation of the Pleiades.

অরুষ্ট, *a.* not enraged, not angry.

অরূপ, *a.* formless, invisible; ugly; অরূপরাশি করণী=surds whose roots cannot be found.

অরে, *interj.* hail! (a vocative particle used in addressing an inferior person); also অরেরে।

অরোগ, *n.* absence of disease; *a.* free from disease; healthy; *a.* আরোগ্য। [healthiness.

অরোগিতা, *n.* freedom from disease,

অরোচক, *n.* loss of appetite, anorexia, considered a sign of pregnancy; *a.* not pleasing, not agreeable to the taste, disgusting.

অর্ক, *n.* সূর্য্য, the sun; স্ফটিক, crystal; তাম্র, copper; আকন্দ গাছ, the swallow wort (Wilson), *Calotropis gigantea*; পণ্ডিত, a learned man; জ্যেষ্ঠ ভ্রাতা, an elder brother; আলোক, light; ইন্দ্র, *Indra*; a kind of decoction, (perhaps 'আরক' comes from it); অর্কবার=Sunday.

অর্কপত্র, *n.* the swallow wort; its leaf.

অর্কবিদ্যা, *n.* crystallography.

অর্কব্রত, *n.* sun-worship; ceremony of tax-collection.

অর্কসূনু, *n.* son of অর্ক, the sun; a name of *Yama*, the regent of the dead.

অর্কোপল, *n.* a ruby, a precious stone.

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অর্গল, *n.* হুড়কা, a bar or bolt; hindrance, obstacle; a surge or billow; *dim.* অর্গলিকা।

অর্ঘ, *n.* price, cost; reverence; oblation; পাদ্য অর্ঘ=water for washing the feet with an offer of green grass, rice, etc., made in worshipping a god or a Bráhman; সমুদ্রে পাদ্য অর্ঘ=a drop in the ocean.

অর্ঘ্য, *n.* offer of eight or five specified articles in token of worship; oblation, worship; garlands and sandal offered to respectable guests; *a.* পূজনীয়, venerable, deserving worship.

অর্চ্চক (অর্চক), *a.* পূজক, honouring, worshipping; *n.* worshipper, votary.

অর্চ্চন, অর্চ্চনা (অর্চন, অর্চনা), *ns.* পূজা, worship, homage paid to a deity; দেবার্চ্চনা=the worship of a god.

অর্চ্চনীয় (অর্চনীয়), *a.* venerable; পূজ্য, worthy of being worshipped.

অর্চ্চা (অর্চা), *n.* worship, prayer; an idol, an image of deity.

অর্চ্চিঃ (অর্চিঃ) [অর্চ্চিস্ (অর্চিস্)], *n.* জ্বালা, flame; a ray of light; অর্চ্চিষ্মান্, *a.* resplendent.

অর্চ্চিত (অর্চিত), *a.* পূজিত, worshipped.

অর্জ্জন (অর্জন), *n.* earning, gain, acquisition (generally with উপ-); জ্ঞানার্জ্জন=acquisition of knowledge.

অর্জ্জিত (অর্জিত), *a.* লব্ধ, gained, acquired, earned; (আজ্ঞান) reared up; স্বোপার্জ্জিত=self-acquired.

অর্জ্জুন (অর্জুন), *n. prop.* the third of the *Pándava* brothers; a kind of tree; ময়ূর, a peacock; a tumour on the eye-lid (also আর্জুনি); *a.* white.

অর্জ্জুনী (অর্জুনী), *n.* a cow; a procuress.

অর্ণব, *n.* সমুদ্র, the ocean, the sea; ভবার্ণব='the world's vast ocean'; শোকার্ণব=a sea of sorrow; অর্ণব-পোত, -যান=a sea-going vessel.

অর্ত্তি (অর্তি), *n.* পীড়া, pain; the end of a bow.

অর্থ, *n.* the second of the four ends of life; want, prayer; object of solicitation; necessity, purpose; bad motive; prohibition, exclusion; morals, politics; ধন, wealth, riches; a sensible object; বস্তু, a thing; substance; মানে, meaning, significance, signification; কারণ, cause, origin; result; value; business; (in law) a suit, an action; অর্থেন বলবান্ সর্ব্বঃ=Wealth is power; কিমর্থং=for what purpose, why; -বিচার, *n.* discrimination of meaning.

অর্থকর, *a.* significant, productive, fruitful, effective; producing or yielding wealth; অর্থকরী বিদ্যা=learning productive more of wealth than any moral benefit.

অর্থকাম, *n.* desire of wealth, avarice; *a.* desiring wealth; avaricious.

অর্থকৃচ্ছ্র, *n.* hardship caused by want of money.

অর্থগৃধ্নু, *a.* greedy of gain, avaricious.

অর্থ-গৌরব, *n.* depth or weight of meaning; pride of wealth.

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অর্থগ্রহ, *n.* understanding or apprehension of meaning.

অর্থঘ্ন, *a.* wasteful, extravagant.

অর্থজ্ঞ, *a.* wise, discriminating; conversant with the meaning. [in fine.

অর্থতঃ, *ad.* অর্থাৎ, namely, viz., in fact,

অর্থতত্ত্ব, *n.* reality, truth; political economy, economics.

অর্থদণ্ড, *n.* fine, mulct. [scope, desire.

অর্থনা, *n.* প্রার্থনা, a petition, a request, a

অর্থ-নীতি, *n.* Economics.

অর্থপতি, *n.* a name of *Kuvera.*

অর্থপর, *a.* greedy, avaricious; miserly.

অর্থপিপাসা, *n.* thirst for wealth, greed.

অর্থপিশাচ, *n.* a slave to money, a devilish lover of gold.

অর্থপ্রয়োগ, *n.* application of wealth; investment of wealth; usury; construction, interpretation.

অর্থবাদ, *n.* প্রশংসা, praise, eulogy; the declaration of purpose; a petition.

অর্থবিজ্ঞান, *n.* political economy; the science of wealth; the comprehension of meaning, which is the last exercise of the intellect.

অর্থবিৎ, অর্থবিদ্, *a's.* knowing the sense, conversant with the meaning.

অর্থবিনিয়োগ, *n.* the profession of usury.

অর্থবোধ, *n.* knowledge of the signification or meaning of a sentence.

অর্থব্যয়, *n.* expenditure or outlay of money. [political economy; polity.

অর্থব্যবহার, অর্থশাস্ত্র, *ns.* the science of

অর্থভাগী, *a.* entitled to a share in a division of property.

অর্থভাণ্ডার, capital, a fund.

অর্থভেদ, *n.* a distinction in the import or meaning of a word or sentence, a difference of interpretation.

অর্থলোভ, *n.* avarice, cupidity.

অর্থলোভী, *a.* avaricious, covetous.

অর্থশালী, *a.* wealthy, prosperous, having a proper meaning or scope.

অর্থশাস্ত্র, *n.* অর্থবিজ্ঞান, political economy; the science of wealth. [poor.

অর্থশূন্য, *a.* unmeaning, unimportant,

অর্থসংস্থান, *n.* an accumulation of wealth, a stock of money; competence; [often shortened to সংস্থান in this sense].

অর্থসঙ্গতি, *n.* an accumulation of wealth or property, [often simply সঙ্গতি]; the consistency or admissibility of a lawsuit; the appropriateness of a meaning.

অর্থসঞ্চয়, *n.* a stock of wealth; an accumulation of property or riches.

অর্থসিদ্ধি, অর্থ-সাধন, *ns.* the accomplishment of a design; success.

অর্থহীন, *a.* সম্পত্তিহীন, destitute of wealth or property; দরিদ্র, poor, indigent; অনর্থক, without meaning; insignificant; unimportant.

অর্থাগম, *n.* ধনাগম, an influx of wealth, the collection or coming in of riches; আয়, income.

অর্থাৎ, *ad.* from the meaning or signification of the words; that is to say; that is (*i. e.*); I mean.

অর্থান্তর, *n.* অন্য অর্থ, another meaning; a different meaning. [antithesis.

অর্থান্তরন্যাস, *n.* (in rhet.) the figure

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অর্থান্তরে, *ad.* otherwise.

অর্থাপত্তি, *n.* (in rhet.) the figure metonymy; an inference from circumstances.

অর্থার্থী, *a.* seeking for favour; *n.* seeker of help or favour.

অর্থিত, *a.* যাচিত, begged, asked, desired, solicited.

অর্থী (অর্থিন্), *a.* petitioning, craving, desirous; *n.* a petitioner, a plaintiff; ধনবান, rich; অর্থী প্রত্যর্থী = the plaintiff and the defendant; শিক্ষার্থী = a student; পরীক্ষার্থী = a candidate for an examination; *ns.* অর্থিতা, -ত্ব।

অর্থে, *prep.* নিমিত্তে, on account of, for.

অর্থেপ্সু, *a.* desirous of gain, wishing for profit or wealth.

অর্থোপার্জ্জন (অর্থোপার্জন), *n.* the acquisition or earning of wealth (or of property).

অর্দ্দন (অর্দন), *n.* request, begging; battle, killing, wounding; জনার্দ্দন = the killer of the *Dasyus* or demons.

অর্দ্দাশ (অর্দাশ), *n.* application; see আদ্দাশ।

অর্দ্দিত (অর্দিত), *a.* asked, requested, solicited; vexed with pain, tormented, killed; *n.* facial paralysis.

অর্দ্ধ (অর্ধ), *a.* semi; (*astron.*) dichotomized; আধ, half; অর্দ্ধঘণ্টা = half an hour; অর্দ্ধ বেতনে = on half pay; *n.* a half; গোলার্দ্ধ = a hemisphere; অপরার্দ্ধ = a counterpart; অর্দ্ধখল্বযন্ত্র = pestle and mortar; অর্দ্ধবয়স্ক = middle-aged.

অর্দ্ধচন্দ্র (অর্ধচন্দ্র), *n.* a half moon, the eighth phase of the moon, a crescent; a semi-circle; অর্দ্ধচন্দ্র দেওয়া = to seize by the neck and turn out.

অর্দ্ধজরতী (অর্ধজরতী) ন্যায়, *n. phr.* a form of argument in which a man shifts his ground and modifies his proposition to render it acceptable to his opponent. This is done after the fashion of the old man, ill-acquainted with the world, who brought his cow to the market-place for sale, and at first gave out that she was old in hopes that, if old, she might fetch a good price, but being warned of his foolishness, shifted his ground and said that she was old in the forepart only and young in the hinder part!

অর্দ্ধনারীশ্বর (অর্ধনারীশ্বর), *n.* an image of Shiva half-man and half-woman.

অর্দ্ধপাদ (অর্ধপাদ), *n.* half a foot; a kind of door.

অর্দ্ধমাত্রা (অর্ধমাত্রা), *n.* half a dose; half of quantity, accent.

অর্দ্ধরাত্র (অর্ধরাত্র), -রাত্রি, *n.* midnight, the dead of night.

অর্দ্ধবৃত্ত (অর্ধবৃত্ত), *n.* semi-circle.

অর্দ্ধশরীর (অর্ধশরীর), *n.* a wife, half the body.

অর্দ্ধস্ফুট (অর্ধস্ফুট), *a.* half-articulate; partially blooming.

অর্দ্ধাংশ (অর্ধাংশ), *n.* a half share, a moiety.

অর্দ্ধাঙ্গ (অর্ধাঙ্গ), *n.* half the body; paralysis affecting one side of the body, hemiplegia; অর্দ্ধাঙ্গিনী, পত্নী, a wife.

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অর্দ্ধাধিক (অর্ধাধিক), *a.* (*astron.*) gibbous.

অর্দ্ধার্দ্ধি (অর্ধার্ধি), *ad.* half and half, into two equal shares or portions.

অর্দ্ধাবশিষ্ট (অর্ধাবশিষ্ট), *a.* half left ; having half only remaining or left behind.

অর্দ্ধাশন (অর্ধাশন), *n.* half a meal, a scanty meal.

অর্দ্ধৈক (অর্ধেক), *n.* one half, a moiety.

অর্দ্ধেন্দু (অর্ধেন্দু), *n.* a half-moon, a crescent.

অর্দ্ধোদয় (অর্ধোদয়), *n.* half rise as of the sun above the horizon, when occasionally it is held meritorious to bathe in the Ganges or other sacred waters ; it must be the new moon falling on a Sunday in the month of Mágha, etc..

অর্পণ, *n.* the act of giving or offering ; delivering ; entrusting ; অর্পণ করা = to make over, to bestow ; to set ; কাহারও হস্তে অর্পণ করা = to commit to the charge ; to hand over.

অর্পণীয়, *a.* to be delivered, to be entrusted or placed.

অর্পিত, *a.* handed over, placed.

অর্ভক, *n.* শিশু, the young of any animal ; a child ; an idiot.

অর্ব্বাচীন (অর্বাচীন), *a.* inexperienced ; foolish ; idiotic ; বিরুদ্ধ, contrary ; posterior, latterly grown ; modern.

অর্ব্বুদ (অর্বুদ), *n.* a hundred millions ; আব, a wen, a tumor ; *prop.* Mount *Abu.*

অর্য্যমা (অর্যমা) [অর্য্যমন্ (অর্যমন্], *n.* সূর্য্য, the sun.

অর্শ (অর্শস্), *n.* hemorrhoids, the piles ; [also called অর্শোরোগ].

অর্শান, অর্শা, *v. t.* to attach to, to appertain to, to devolve on.

অর্হ, *a.* যোগ্য, worthy, fit, deserving ; venerable ; মহার্হ = supremely fit or worthy ; দণ্ডার্হ = fit to be punished.

অর্হণ, *n.* worship ; articles of worship ; honour, regard, fitness, worthiness.

অর্হণীয়, *a.* worthy of respect or veneration ; adorable.

অর্হৎ, *n.* an ascetic (Jain or Buddhist) ; a monk ; the Buddha.

অর্হান, *v. t.* to pass fitly to, to devolve justly on.

অর্হিত, *a.* worshipped ; venerated.

অল, *n.* an awl ; হুল, the sting of a bee or wasp ; হরিতাল, yellow orpiment.

অলং *ad.* truce to ; enough ; অলমতি বিস্তারেণ = no need of spinning it out any more.

অলক, *n.* চূর্ণকুন্তল, a curl of hair, a ringlet ; the cirrus cloud ; in Beng. also অলকা, as in the phrase অলকা তিলকা, which means a dressing of the hair set off by sandal paste marks on the forehead.

অলকস্তর, *n.* cirrus stratus ; -স্তূপ, *n.* cirro cumulus.

অলকা, *n. prop.* the city of *Kuvera* ; a girl from 8 to 10 years old.

অলক্ত, অলক্তক, *n.* lac ; আলতা, lac dye ; sheets of cotton paper impregnated with lac dye ; -বর্ণ, *n.* crimson.

অলক্ষণ, *n.* a bad omen, an inauspicious sign ; অলক্ষণাক্রান্ত = with marks

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bespeaking an evil ; *a.* having no good marks on the person.

অলক্ষণা (also অলক্ষুণে), *a.* ill-omened, inauspicious ; ill-fated ; with evil marks on the body.

অলক্ষিত, *a.* unseen, unobserved ; unperceived ; অলক্ষিত ভাবে = without being observed, by stealth.

অলক্ষ্মী, *n.* the goddess of misfortune ; ill luck ; calamity, misery ; অলক্ষ্মীর দৃষ্টি = evil eye ; poverty ; dire want.

অলক্ষ্য, *a.* indiscernible, invisible; *n.* the object or ground not to be covered by a definition; অলক্ষ্যে, *ad.* invisibly, stealthily ; অলক্ষ্যে লক্ষণ-সঞ্চার = (in logic) over-extension. [cobra.

অলগর্দ্দ (অলগর্দ), *n.* water snake ; black

অলঙ্করণ, অলঙ্ক্রিয়া, *ns.* ভূষণ কার্য্য, decoration, embellishment.

অলঙ্কার, *n.* গহনা, an ornament, a decoration, a trinket, a jewel ; a figure of speech ; অলঙ্কার শাস্ত্র = rhetoric or the art of composition.

অলঙ্কৃত, *a.* ভূষিত, adorned, embellished, ornamented ; অলঙ্কৃত করা = to adorn, to bedeck, to set off.

অলঙ্ঘন, *n.* not overstepping ; non-violation ; no fasting.

অলঙ্ঘনীয়, অলঙ্ঘ্য, *a's.* not to be scaled over or violated, inviolable ; inaccessible; প্রকৃতির নিয়ম অলঙ্ঘনীয় = the laws of nature are inviolable.

অলজ্জ, *a.* shameless ; brazen-faced.

অলজ্জা, *n.* ধৃষ্টতা, absence of shame, impudence.

অলঞ্জর, *n.* the same as অলিঞ্জর, *q. v.*

অলবড্ড, *a.* ignorant, stupid, awkward, clumsy ; irregular, disorderly ; sluggish ; see অল্‌বড্যা।

অলব্ধ, *a.* অপ্রাপ্ত, not attained, not gained or secured.

অলবাল, *n.* the same as আলবাল, *q. v.*

অলভ্য, *a.* অপ্রাপ্য, unattainable.

অলম্বুদ্ধি, *n.* a sense of sufficiency ; satiety, satisfaction.

অলর্ক, *n.* ক্ষিপ্ত কুক্কুর, a mad dog ; a fabulous animal with eight legs.

অলস, *a.* কুড়ে, lazy, idle, indolent ; *n.* পাঁকুই রোগ, chaps between the toes ; chilblain ; swelling of the feet in elephantiasis ; অলসক, *n.* tympanitis or flatulence ; অলসিয়া (আল্‌সে) = sluggish, indolent ; অলসবিন্যস্ত = laid with careless sloth.

অলাত, *n.* fire-brand ; অলাত চক্র = a fiery circle made by a fire-brand being waved round quickly in the air. [bottle gourd.

অলাবু, *n.* লাউ, a white pumpkin, a

অলাভ, *n.* want of profit ; disadvantage, loss ; ইহাতে আমার অলাভ নাই = I am not a loser by this.

অলি, অলী, *n.* ভ্রমর, a large black bee ; বৃশ্চিক, a scorpion ; পিক, the Indian cuckoo ; কাক, a crow ; (*Arabic*) guardian of a minor ; অলিওছি = guardian and administrator usually the mother ; অলিকুলসঙ্কুল = swarming with bees. [forehead.

অলিক, *a.* useless, in vain ; *n.* the

অলিগলি, *n.* lanes and by-paths ; creeks and corners ; secret places.

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অলি-জিহ্বা, *n.* আল-জিভ, the uvula.

অলিঞ্জর, *n.* জালা, an earthen water jar.

অলিন্দ, *n.* চাতাল, a terrace before a housedoor, an outer verandah.

অলিপ্ত, *a.* unattached; unconnected; not implicated.

অলিপিজ্ঞ, *a.* unlettered; illiterate; ignorant of writing.

অলীক, *n.* unreality, falsity; *a.* মিথ্যা, false, untrue; unfounded; conceited; unpleasant; unsubstantial; -তা, *n.* falsehood, vanity.

অলুক্, *a.* (in gram.) where there is no লুক্ or dropping of বিভক্তি or ending; অলুক্ সমাস=a compound in which the first member retains its endings, as সরসিজ, খেচর, etc..

অলোক-সাধারণ, -সামান্য, *a's.* অলৌকিক, not commonly met with in the world; extraordinary, uncommon, special, peculiar.

অলোকিত, *a.* unseen, unperceived.

অলোভ, *n.* want of avarice, absence of cupidity; indifference.

অলৌকিক, *a.* unworldly; unearthly; supernatural; transcendental.

অল্প, *a.* little, small, few, short; অল্পই=but little, hardly, scarcely; অল্পকাল পরে=shortly after; অল্পমাত্রায়=in small doses; অল্পমূল্যে=at a small price, cheap; অল্পবিদ্যা=little learning; অল্পসংখ্যা=a small number; অল্পস্বল্প=a small quantity; অল্পাধিক পরিমাণে=more or less; অল্পে অল্পে, অল্পশঃ=little by little; by little and little; অল্পে অল্পে=without much ado, without causing much trouble; নাল্পস্য তপসঃ ফলম্=the fruit of not a little devotion; -তা, -ত্ব, *ns.* smallness.

অল্প-জীবী, *a.* short-lived.

অল্পতনু, *a.* of short stature, feeble.

অল্পতম, *a.* minimum. [improvident.

অল্পদর্শী, *a.* short-sighted, imprudent,

অল্পধী, অল্পবুদ্ধি, *a's.* silly, idiotic, unwise.

অল্পপ্রাণ, *a.* of feeble vitality; weak; mean, narrow-minded; fastidious.

অল্পবয়স্ক, *a.* of a tender age, young.

অল্পবুদ্ধি, *a. vide* অল্পধী। [garrulous.

অল্পভাষী, *a.* moderate in speech, not

অল্পমাত্র, *a.* but little, slight.

অল্পায়ুঃ, *a.* short-lived; (*col.* অলপ্পেয়ে, doomed to die early); *n.* a goat.

অল্পাহার, *n.* moderation in eating.

অল্পাহারী, *a.* (Beng.) moderate in eating, abstemious.

অল্‌বড্যা, *a.* wild, self-willed, naughty.

অব-, *pfx.* having the forces of—from, down, off, away, etc.—see Appx.

অব, *ad.* (Hindi) এখন, now, at present.

অবকলিত, *a.* gathered together; bound together.

অবকাশ, *n.* অবসর, leisure, opportunity; interval; space; ইত্যবকাশে =in the meantime; গ্রীষ্মাবকাশ= the summer vacation.

অবকীর্ণ, *a.* বিক্ষিপ্ত, scattered on all sides; চূর্ণিত, coarsely pounded.

অবকীর্ণী, *n.* one who has neglected his vow; one who has lost self-control. [uttered; obscene.

অবক্তব্য, *a.* not to be pronounced or

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অবক্ষিপ্ত, *a.* thrown down, wounded by a throw; reviled, slandered.

অবক্ষেপ, *n.* throwing down; তিরস্কার, censure; a jeer, a sarcasm.

অবগণিত, *a.* not counted as important, disregarded, despised.

অবগণ্ড, *n.* ব্রণ, a boil, a pimple on the face; শিশু, an infant; *a.* not yet able to shift for oneself.

অবগত, *a.* known, informed, aware; অবগত হওয়া=to come to know; অবগত করা=to inform, to apprise.

অবগতি, অবগম, *ns.* perception, knowledge, information, notice.

অবগাঢ়, *a.* নিমগ্ন, plunged in, immersed.

অবগাহ, অবগাহন, *ns.* bathing, immersion, ablution; a bathing place.

অবগীত, *a.* reproached; wicked, vile.

অবগুণ, *n.* a fault, a defect.

অবগুণ্ঠন, *n.* ঘোমটা, a veil, a cover over the face; -গুণ্ঠিত, *a.* veiled.

অবগোচর, *a.* dimly or imperfectly perceived.

অবগ্রহ, -গ্রাহ, *ns.* অনাবৃষ্টি, drought; বাধা, an obstacle; seizure; reproof, censure; slight; acceptance; [often shortened to বগ্রহ, বগ্রাহ]।

অবগ্রাহ্য, *a.* to be disregarded; negligible.

অবঘাত, *n.* [see অপঘাত]; striking; fatal blow; grievous hurt; unnatural death; accident; threshing or bruising (corn) by a pestle.

অবঘাতন, *n.* (*arith.*) evolution.

অবচয়, *n.* picking, gathering.

অবচ্ছিন্ন, *a.* cut off, divided, separated; limited; determined, characterised; চতুঃসীমাবচ্ছিন্ন=bounded on four sides, enclosed within certain limits.

অবচ্ছেদ, *n.* (in logic) determination; সীমা, a boundary, a limit; বিরাম, cessation; দেশাবচ্ছেদে=taking the whole country into account, all over the country; অবচ্ছেদাবচ্ছেদ=generalization by removing distinctions; অবচ্ছেদাবচ্ছেদে=from end to end, wholly, entirely.

অবচ্ছেদক, *n.* an attribute, an essential quality, a characteristic; *a.* determining, characteristic; সাধ্যতাবচ্ছেদক ধর্ম্ম=the quality or attribute which determines the existence of a predicate.

অবজ্ঞা, *n.* contempt, disrespect, disregard; অবজ্ঞা করা=to disparage, to hold in contempt, to laugh at.

অবজ্ঞাত, *a.* despised, contemned, looked down upon.

অবজ্ঞেয়, *a.* despicable, contemptible.

অবতংস, *n.* an ear-ring; an ornament worn on the head; বংশাবতংস=the ornament of a family; a gem.

অবতরণ, *n.* অবরোহণ, the act of descending, alighting; declination; অবতরণ করা=to descend, to come down; জাহাজ হ'তে অবতরণ=disembarkation.

অবতরণিকা, *n.* introduction, prologue.

অবতান, *n.* বিস্তার, extension, extent.

অবতার, *n.* the descent or incarnation of a deity, (there were ten

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avatárs of *Vishnu*); দয়ার অবতার= mercy incarnate; ধর্ম্মাবতার=justice incarnate, [generally used in addressing a judicial officer].

অবতারণ, অবতারণা, *ns.* অবরোপণ, the bringing down from a higher position; প্রস্তাবনা, laying down as a proposal for consideration, preface; possession by an evil spirit; অর্চ্চনা, worship.

অবতীর্ণ, *a.* নিম্নাগত, descended, alighted; manifested, revealed; incarnated; অবতীর্ণ হওয়া=to descend, to alight, to appear, to take the field. [মনোজ্ঞ, beautiful.

অবদাত, *a.* শ্বেত, white; নির্ম্মল, clear;

অবদান, *n.* a sacrificial gift or oblation; an approved occupation; a glorious act. [rent, torn.

অবদীর্ণ, *a.* গলিত, melted, fused; ছিন্ন,

অবদ্য, *a.* condemnable, censurable.

অবধান, *n.* guard; regard; মনোযোগ, attention, care; respect; অবধান করা=to attend, to listen to; (it is colloquially used to mean "I bow to thee"); সাবধান=careful; অবধানপর=intent on observing things lying around (Rev. K. M. Banerji).

অবধারণ, *n.* নির্ণয়, determination; নিশ্চয়, ascertainment; emphasis.

অবধারিত, *a.* নিশ্চিত, determined, settled, fixed; মনুষ্যের মৃত্যু অবধারিত =Men are *sure* to die.

অবধি, *n.* সীমা, a limit; অন্ত, an end, an extremity, a border; *prep.* from, up to, as long as; till; অবধি নাই=there is no end of; হিমালয় অবধি (হইতে) কুমারিকা পর্য্যন্ত= *from* the Himálayas to Cape Comorin. [অবমাননা, insult.

অবধীরণ, -ধীরণা, *ns.* অবজ্ঞা, contempt;

অবধীরিত, *a.* despised, contemned.

অবধূত, *a.* shaken, scattered; devoted to God, but disregarding ceremonies; *n.* a saint, a hermit; অবধূত মতে চিকিৎসা=an esoteric method of treatment such as that practised by some saints or ascetics.

অবধেয়, *a.* (*arith.*) note.

অবনত, *a.* হেঁট, stooping, bowed, bent down; ফলভরে অবনত=bent down by the weight of fruit.

অবনতি, *n.* a bending down, humiliation; deterioration; downfall.

অবনমিত, *a.* bent down, inclined; degraded, deteriorated.

অবনাট, *a.* খাঁদা, flat-nosed.

অবনি, অবনী, *n.* the earth; -মণ্ডল, *n.* the terrestrial sphere, the world.

অবনিপতি, *n.* a king, an emperor.

অবনিবনাউ, *n.* misunderstanding, disagreement, difference, bad terms, bad-blood.

অবন্তি, অবন্তী, *n. prop.* one of the seven sacred cities of the Hindus, the city of *Oujein* [ripened.

অবপক্ক, *a.* badly or imperfectly

অবপাত, *n.* a descent; a hole or pit.

অববাহিকা, *n.* the basin of a river.

অববিন্দু, *n.* (*astron.*) descending node.

অববুদ্ধ, *a.* জাগরিত, watchful, awake.

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অববোধ, *n.* watchfulness, vigilance ; জ্ঞান, knowledge, judgment.

অবভৃথ, *n.* a kind of sacrifice ; অবভৃথ স্নান=ablution after a sacrifice.

অবম, *a.* (*alg.*) minimum.

অবমন্তা (-মন্তৃ্ন্), *n.* one who insults.

অবমর্দ্দিত (অবমর্দিত), *a.* carelessly bruised or trampled under foot.

অবমান, অবমাননা, *ns.* disrespect ; [also অপমান, *q. v.*].

অবমানিত, *a.* insulted, disgraced.

অবমিশ্র, *n.* an improper mixture, adulteration.

অবয়ব, *n.* অঙ্গ, a limb, a member ; অংশ, a part ; a form or figure, an image ; (in logic) a member or component part of a syllogism, one of the five premises ; অবয়বার্থ =প্রকৃতিপ্রত্যয়ের অর্থ (শব্দসার), etymological meaning.

অবয়বী, *a.* limbed ; corporate ; *n.* the body formed by putting the parts or limbs together ; a syllogism.

অবর, *a.* posterior, younger ; inferior.

অবরতি, *n.* cessation, rest.

অবরুদ্ধ, *a.* confined, stopped, obstructed ; besieged.

অবরূঢ়, *a.* alighted, come down.

অবরে সবরে, *ad.* (colloq.) now and then, at times ; at a time of need.

অবরোধ, *n.* an obstruction ; a siege ; the seraglio ; অবরোধ প্রথা=the custom of confining the ladies in the inner apartments of house ; the *purdah* system ; অবরোধ করা=to lay siege to, to besiege, to beleaguer.

অবরোহ, *n.* a descent ; অবরোহ প্রণালী= the deductive method.

অবরোহণ, *n.* alighting, descending.

অবর্ণনীয়, *a.* indescribable, unspeakable, ineffable.

অবর্ত্তমান (অবর্তমান), *a.* non-existent, non-present ; dead ; তিনি অবর্ত্তমানে (অবর্ত্তমান হইলে)=he dying, after his death.

অবলগ্ন, *a.* attached, linked up, associated. [a support or protection.

অবলম্ব, *n.* a prop ; আশ্রয়, mainstay,

অবলম্বন, *n.* the act of depending upon ; dependence, support ; prop ; উহাই আমার একমাত্র অবলম্বন= That is my only support ; অবলম্বন করা=to lean on, to depend on, to attach to, to resort to, to take hold of ; কোন উপায় অবলম্বন করা=to resort to some means, to take steps.

অবলম্বিত, *a.* hanging down ; suspended, supported ; resorted to, accepted, taken.

অবলম্বী (-লম্বিন্), *a.* depending on ; *n.* one who has accepted (something), as—মতাবলম্বী=one who holds a (certain) theory ; ধর্ম্মাবলম্বী=one who professes a (certain) religion.

অবলিপ্ত, *a.* plastered ; anointed.

অবলীলা, *n.* mirth, joke, ease, play, sport ; অবলীলাক্রমে=easily, without efforts or exertion. [ground.

অবলুণ্ঠন, *n.* the act of rolling on the

অবলেপ, *n.* দর্প, pride ; smearing, plastering, anointing ; blame ; সঙ্গ, union.

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অবলেপন, *n.* ম্রক্ষণ, the anointing of a thing as an oil; the thing with which the body is anointed.

অবলেহ, *n.* anything, notably a medicine, to be taken by lapping; an electuary.

অবলেহন, *n.* the lapping of water or other liquids.

অবলোকন, *n.* the looking at or surveying something, review; অবলোকন করা=to set eyes on, to see.

অবলোকিত, *a.* দৃষ্ট, looked at, viewed, perceived.

অবশ, *a.* ungovernable; unruly, refractory; not subject to another; powerless, deadened, benumbed, paralysed, impotent; অবশ হওয়া=to be deadened or benumbed; কথার অবশ=not listening to advice or obeying orders.

অবশাঙ্গ, *a.* of benumbed or paralysed body; with the limbs deadened.

অবশেন্দ্রিয়, *a.* with the senses dulled; with the passions uncontrolled.

অবশিষ্ট, *a.* বাকী, residual, left behind; *n.* a remainder; ভুক্তাবশিষ্ট=the leavings of a meal, orts.

অবশেষ, *n.* the residue; a remnant; a surplus, a remainder; end; অবশেষে=at last, finally; ভগ্নাবশেষ, ধ্বংসাবশেষ=the ruins; দেহাবশেষ=the remains of a body.

অ-বশ্য, *a.* untamable, uncontrollable.

অবশ্য (অবশ্যম্), *ad.* নিশ্চয়, certainly, necessarily, positively, really; সর্ব্বথা, by all means; অবশ্য কর্ত্তব্য=indispensable, too important to be left undone. [evitable; *n.* -ভাবিতা।

অবশ্যম্ভাবী, *a.* sure, unavoidable, in-

অবষ্টব্ধ, *p.* confined, enclosed; arrested; surrounded; overpowered; paralysed.

অবষ্টম্ভ, *n.* রোধ, stoppage; বাধা, impediment; শুব্ধীভাব, motionlessness; সূচনা, commencement; আক্রমণ, an assault; a pillar.

অবসক্ত, *a.* attached to, connected with.

অবসথ, *n.* আবাস, a dwelling place, an abode, a house; পাঠশালা, a school; গ্রাম, a village; পরাবসথশায়ী=sleeping in another's house.

অবসন্ন, *a.* sunk down, tired, relaxed; decayed; dejected; ended; fatigued, spent up; অবসন্ন হওয়া=to sink, to be enervated or spent up; to be ruined; -তা, *n.* depression, exhaustion, lassitude.

অবসর, *n.* opportunity, occasion; অবকাশ, leisure; opportune moment; interspace, interval; অবসরকাল=a time of leisure, a holiday, a vacation; অবসরক্রমে=at leisure, when an opportunity arrives; অবসর পাইয়া=finding an opportunity.

অবসর্প, *n.* a secret emissary, a messenger; a spy.

অবসব্য, *a.* দক্ষিণ, right; see অপসব্য।

অবসাদ, *n.* শ্রান্তি, weariness, exhaustion, low spirits, sadness, dejection, loss of sensation. want of energy, dullness; decay.

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অবসাদক, *a.* causing weariness or lassitude ; tiresome ; depressant.

অবসাদন, *n.* exhaustion ; depression ; weakening ; the falling into decay.

অবসান, *n.* শেষ, termination, conclusion ; বিরাম, cessation, decline ; মৃত্যু, death ; অবসান হওয়া=to come to an end ; দিবাবসান=the close of a day ; [অব, সো+অনট্]।

অবসায়, *n.* শেষ, conclusion, completion ; certainty, ascertainment.

অবসিত, *a.* (অব, সো+ক্ত), সমাপ্ত, finished ; past ; known, understood.

অবস্কন্দ, *n.* a camp ; an attack.

অবস্কর, *n.* offscouring, the sweepings ; dirt, or dust ; a dust-bin ; the private parts ; the anus.

অবস্তু, *a.* vain, unsubstantial ; *n.* insubstantiality ; worthless thing or person ; non-entity, nothing ; কথং অবস্তুনো বস্তু-সিদ্ধিঃ ?=How can something come out of nothing ? Cf. *Ex nihilo nihil fit.*

অবস্থা, *n.* দশা, a state, a condition ; circumstances ; mode, manner ; destiny ; আর্থিক অবস্থা=pecuniary circumstances ; অবস্থান্তর=a different state, another condition ; অবস্থাপন্ন =well-conditioned, well-to-do ; অবস্থাহীন=ill-conditioned, poor.

অবস্থান, *n.* থাকা, staying, abiding, residing, lodging, quartering ; site, location ; অবস্থান করা=to stay, to put up.

অবস্থাপন, *n.* the putting of something in a certain place ; lodgment.

অবস্থিত, *a.* standing ; situated.

অবস্থিতি, *n.* residence, abode, settlement, position ; তাঁহার এখানে অবস্থিতি কালে=during his stay here.

অবহিত, *a.* attentive, careful, intent ; অবহিত চিত্তে=attentively. [tion.

অবহিত্থ, -থা, *ns.* আকার-গুপ্তি, dissimula-

অবহেল, অবহেলা, *ns.* disregard, contempt of authority ; অবহেলা করা =to neglect ; -হেলন, *n.* neglect.

অবাক্ (অবাচ্), *a.* mute, speechless ; astonished ; অবাক্ হওয়া=to be struck dumb. [looking downwards.

অবাঙ্মুখ, *a.* hanging down the head,

অবাচী, *n.* দক্ষিণ, the south. [looked.

অবাচীন, *a.* southern, south ; down-

অবাচ্য, *a.* not to be addressed or uttered, vile ; southern ; *n.* a blamable discourse, obscene language. [the wind.

অবাত-বিক্ষোভিত, *a.* not agitated by

অবাদ, *n.* a saying of no authority, non-contradiction ; অবাদে, *ad.* without opposition, smoothly.

অবান্তর, *a.* comprehended within ; included, involved ; extraneous ; subordinate ; (জেলার) অবান্তর বিভাগ =sub-districts or sub-divisions ; অবান্তর শাসন=provincial or local government.

অবাপ্ত, *a.* পুনঃপ্রাপ্ত, re-obtained, recovered after having been alienated or lost.

অবারিত, *a.* unbarred, unobstructed, unopposed, unguarded, free ; অবারিত দ্বার=having the doors left

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open, free of entrance, easily accessible.

অবার্য্য (অবার্য), *a.* not capable of being opposed or resisted; irresistible.

অবাস্তব, *a.* অসত্য, not real, untrue.

অবি, *n.* মেষ, a sheep; a mountain; the sun; preservation.

অবিকচিত, *a.* unblown, not expanded.

অবিকল, *a.* ঠিক্, exact, perfect, unimpaired, entire; *ad.* exactly; অবিকল নকল=a true copy. [tive.

অবিকল্প, *a.* not optional or alterna-

অবিকার, *n.* the natural state, the normal condition; *a.* without change, unchanging. [immutable.

অবিকার্য্য (অবিকার্য), *a.* unchangeable,

অবিকৃত, *a.* not changed, not altered, not deteriorated, not diseased or disordered.

অবিকৃতি, *n.* (in *Sánkhya* phil.) a state of equilibrium; the state in which the three strands of nature (সত্ত্ব, রজঃ and তমঃ) are equipotent and neutralise one another; cf. "মূলপ্রকৃতিরবিকৃতিঃ"।

অবিক্রীত, *a.* unsold, undisposed of.

অবিক্রেয়, *a.* not saleable, not vendible; not marketable.

অবিক্লব, *a.* not bewildered, unalarmed, not confounded or confused.

অবিক্ষত, *a.* not hurt or wounded, uninjured. [settled, not tossed.

অবিক্ষিপ্ত, *a.* not distracted, not un-

অবিঘ্ন, *a.* without an obstacle or hindrance; safe; *n.* absence of বিঘ্ন।

অবিচলিত, অবিচল, *a's.* not deviating or slipping; unmoved; স্থির, steady, firm, fixed, settled; অবিচলিত চিত্তে=with an unswerving spirit.

অবিচার, *n.* injustice; অবিচার করা=to do injustice, to judge unfairly.

অবিচ্ছিন্ন, *a.* not separated, uninterrupted; not broken asunder.

অবিচ্ছেদ, *n.* absence of separation or division; continuity, contiguity, union; অবিচ্ছেদে=uninterruptedly, incessantly, continually, constantly; অবিচ্ছেদ্য=inseparable, indivisible. [ignorance, unwisdom.

অবিজ্ঞ, *a.* unwise, ignorant; -তা, *n.*

অবিজ্ঞাত, *a.* not known, unknown.

অবিজ্ঞেয়, *a.* unknowable, incomprehensible, inscrutable. [true.

অবিতথ, *a.* not false, not vain; সত্য,

অবিতৃপ্ত, *a.* not satisfied, not satiated; not glutted. [become indifferent.

অবিতৃষ্ণ, *a.* not free from thirst, not

অবিদগ্ধ, *a.* uneducated, unenlightened.

অবিদিত, *a.* unknown; তাহার চরিত্র আমার অবিদিত নাই=His character in not unknown to me; I am not unaware of his character.

অবিদ্য, *a.* not learned, ignorant.

অবিদ্যমান, *a.* not present, not existing; absent; পিতা অবিদ্যমানে পুত্রের অধিকার হয়=The son's right accrues on the death of the father; -তা, *n.* non-existence, absence.

অবিদ্যা, *n.* ignorance; illusion, false knowledge; (in *Vedánta* phil.) দেহোঽহমিতি যা বুদ্ধিরবিদ্যা সা প্রকীর্ত্তিতা।

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=অবিদ্যা is the conviction that the body is the ego or self; [the word অবিদ্যা is also colloquially used to mean a kept woman]; মায়া, illusion. [learned.

অবিদ্বান্ (-বিদ্বস্), *a.* unwise, un-

অবিধি, *n.* unjust law, illegality; *a.* unlawful, illegal, not conformable to the *Shástras*.

অবিধেয়, *a.* not to be done or performed; not to be enjoined, not to be ordained; improper. [humble.

অবিনত, *a.* not bowed down, not

অবিনয়, *n.* want of good manners or humility; arrogance, wantonness; rudeness; indecorum; *a.* ill-mannered, indecent, rude.

অবিনশ্বর, *a.* অক্ষয়, imperishable; not to be destroyed, undecayable.

অবিনাভাব, *n.* non-separation; the essential character.

অবিনাশ, *n.* freedom from destruction.

অবিনাশী, *a.* not subject to decay; indestructible, imperishable, immortal.

অবিনীত, *a.* ill-trained; ধৃষ্ট, uncivil, rude, discourteous; অসৎ, wicked.

অবিন্যস্ত, *a.* not arranged, disordered, untrimmed.

অবিপাক, *n.* immaturity, indigestion; absence of difficulty or distress.

অবিভক্ত, *a.* not divided, undivided; not partitioned, joint. [arable.

অবিভাজ্য, *a.* not divisible, insep-

অবিভাবনীয়, *a.* inconceivable, unimaginable; imperceptible.

অবিমিশ্র, *a.* pure; ভেজালশূন্য, unmixed.

অবিমৃষ্য, *a.* thoughtless, unthinking.

অবিমৃষ্যকারিতা, *n.* rashness, recklessness, indiscretion.

অবিমৃষ্যকারী, *a.* indiscreet, rash.

অবিযুক্ত, *a.* not detached, conjoined.

অবিরক্ত, *a.* not disgusted, still attached.

অবিরত, *a.* incessant, unremitting; unceasing; *ad.* incessantly, unceasingly, continually.

অবিরতি, *n.* want of intermission.

অবিরল, *a.* not rare, profuse; ঘন, close; অবিরল ধারায় অশ্রুবর্ষণ করা= to shed tears which chase one another in a continued string.

অবিরাম, *a.* without intermission, ceaseless; *n.* continuance.

অবিরুদ্ধ, *a.* not opposed to a thing; unimpeded; consistent, favourable, harmonious; permitted.

অবিরোধ, *n.* want of opposition or contradiction; non-opposition; peace, concord; agreement.

অবিরোধী, *a.* not contradictory or antagonistic; consistent, peaceable, quiet.

অবিলম্ব, *n.* absence of delay, immediateness; অবিলম্বে=immediately, without loss of time, at once.

অবিলম্বিত, *a.* not delayed or deferred.

অবিলাসী, *a.* not luxurious; not sportive or wanton.

অবিবক্ষিত, *a.* not desired to be said or mentioned; unasserted, implied.

অবিবাদ, *n.* absence of quarrel or

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dispute ; অবিবাদে, *ad.* indisputably, undisputedly ; freely.

অবিবাহিত, *a.* অনূঢ়, unmarried, single.

অবিবেক, *n.* want of discrimination ; imprudence, thoughtlessness ; অবিবেকঃ পরমাপদাম্পদম্=Indiscretion is the root of all serious evils ; *a.* indiscriminate, foolish ; -তা, *n.* imprudence, foolishness.

অবিবেকী, *a.* not discriminating ; inconsiderate, thoughtless.

অবিবেচক, *a.* injudicious, rash, incautious ; inconsiderate.

অবিবেচনা, *n.* inadvertence, want of judgment or consideration.

অবিব্রত, *a.* unembarrassed, unagitated, untroubled. [or alarm ; not afraid.

অবিশঙ্কিত, *a.* feeling no suspicion, fear,

অবিশুদ্ধ, *a.* not quite pure ; adulterated ; incorrect, inaccurate ; coarse ; impure.

অবিশুদ্ধি, *n.* want of purity, impurity.

অবিশেষ, *n.* want of distinction.

অবিশ্রান্ত, *a.* unceasing, unwearied ; *ad.* without cessation, incessantly.

অবিশ্রাম, *a.* destitute of rest ; *n.* want of rest. [famous; not known to fame.

অবিশ্রুত, *a.* অপ্রসিদ্ধ, not heard of, not

অবিশ্বস্ত, *a.* not trustworthy, perfidious, treacherous.

অবিশ্বাস, *n.* distrust, incredulity ; want of faith ; অবিশ্বাস করা=to place no trust or faith in.

অবিশ্বাসী, *a.* mistrustful, unbelieving ; skeptical ; untrustworthy.

অবিশ্বাস্য, *a.* unreliable, unbelievable.

অবিষণ্ণ, *a.* not dejected, not morose.

অবিষয়, *a.* not lying within the reach of one's senses or intellect.

অবিষয়, *n.* no object, imperceptible as an object ; in মীমাংসা *phil.*—সংশয়, অর্থাৎ অধিকরণে ২য় অঙ্গ, সন্দেহ।

অবিষাদ, *n.* want of dejection ; cheerfulness ; *a.* free from dejection.

অবিসংবাদ, *n.* absence of dispute or opposition. [ble, unquestionable.

অবিসংবাদিত, *a.* undisputed, indisputa-

অবিস্তার, *n.* non-amplification, want of detail. [short.

অবিস্তীর্ণ, *a.* not extended ; concise,

অবিস্তৃত, *a.* compact, close.

অবিস্মিত, *a.* not astonished.

অবিস্মৃত, *a.* not forgotten.

অবিহিত, *a.* not ordained, not laid down, not prescribed, not enjoined ; prohibited ; improper.

অবিহ্বল, *a.* not overwhelmed with distress ; self-possessed.

অবী, *n.* a woman in her courses.

অবীর, অবীরোচিত, *a's.* not heroic, cowardly ; সত্ত্ব-রহিত, weak.

অবীরা, *a.* having neither husband nor children ; *n.* a childless widow.

অবুদ্ধি, *a.* নির্ব্বোধ, destitute of understanding, foolish ; simple.

অবুরে সবুরে, *ad.* see অবরে সবরে।

অবৃত্তি, *n.* non-extension ; -তা, -ত্ব, *ns.* the state of certain attributes not extending to or appearing in a container ; poverty. [old.

অবৃদ্ধ, *a.* not increased ; not grown

অবৃদ্ধিক, *a.* not bearing interest.

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অবৃন্ত, অবৃন্তক, *a's.* destitute of a pedicel or peduncle ; sessile.

অবৃষ্টি, *n.* a want of rain ; drought.

অবেক্ষক, *a.* viewing ; *n.* one who views or examines, an observer.

অবেক্ষণ, *n.* the viewing or surveying of a thing ; inspection ; observation ; (generally used with পরি-) ।

অবেক্ষণীয়, *a.* capable of being closely inspected.

অবেক্ষা, *n.* attention ; engagement of mind ; আদর অবেক্ষা করা=to wait on and respect ; see under অপেক্ষা ।

অবেক্ষিত, *a.* viewed, inspected, observed.

অবেদ্য, অবেদনীয়, *a's.* imperceptible, [unknowable, secret.

অবেলা, *n.* inopportune moment, a late hour of the day, the fag end of the day.

অবৈতনিক, *a.* free, not serving for [wages, honorary.

অবৈদ্য, *n.* a bad physician, a quack.

অবৈধ, *a.* বিধিবিরুদ্ধ, unlawful, illegal, *ultra vires* ; অনুচিত, improper, irregular, heterodox ; অবৈধ উপায়= unfair means ; -তা, *n.* unfairness, impropriety.

অবোল, অবোলা, *a's.* mute, dumb ; নিরীহ, innocent.

অব্যক্ত, *a.* অস্ফুট, indistinct, latent ; অস্পষ্ট, vague, inarticulate ; অপ্রকাশিত, not developed ; in *Sánkhya* phil. প্রকৃতি, primordial nature ; অব্যক্ত-ক্রিয়া=algebraical calculation ; অব্যক্ত-পুষ্পক=cryptogamous ; অব্যক্ত রাশি=(in algebra) an unknown quantity ; *n.* the Supreme Being.

অব্যতিক্রম, *n.* non-transgression, non-violation ; non-deviation, non-variation.

অব্যভিচার, *n.* want of irregularity ; constancy ; non-deviation.

অব্যভিচারিত, *a.* unhampered, unopposed.

অব্যয়, *a.* unchangeable, undiminishable ; imperishable ; (in gram.) (যন্ন ব্যেতি), indeclinable ; *n.* an indeclinable word.

অব্যয়ী, *a.* not expending or wasting.

অব্যয়ীভাব, *n.* (in gram.) one of the several methods of forming compound words ; inexpenditure ; *lit.* "the indeclinable state"—that which does not change (ন ব্যেতি) ।

অব্যর্থ, *a.* অমোঘ, not without effect, efficacious, infallible ; অব্যর্থ সন্ধান =(*n.*) a sure aim ; (*a.*) of sure aim.

অব্যবধান, *a.* without intervening space or time ; contiguous.

অব্যবসায়, *n.* absence of business or occupation ; inactivity, indolence.

অব্যবসায়ী, *a.* unprofessional, unbusinesslike ; *n.* a layman.

অব্যবস্থা, *n.* disorder, confusion ; an incorrect legal opinion.

অব্যবস্থিত, *a.* not regulated, not standing in due order ; অব্যবস্থিত চিত্ত =of an unsettled mind, fickle, unprincipled, freakish, capricious.

অব্যবহার্য্য (অব্যবহার্য্য), *a.* not fit to be used, useless ; good for nothing.

অব্যবহিত, *a.* adjoining, contiguous ; not interposed, next ; immediate ;

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অব্যবহিত পরক্ষণেই = immediately afterwards.

অব্যবহৃত, *a.* not used, unemployed, not applied, fallen into disuse.

অব্যাকুল, *a.* calm, firm; unruffled, composed.

অব্যাখ্যাত, *a.* unexplained; obscure.

অব্যাঘাত, *n.* absence of obstacle or difficulty; *a.* free, unobstructed.

অব্যাজ, *n.* absence of fraud or delay; simplicity, honesty; *a.* not delaying; অব্যাজে = sincerely, unfeignedly; immediately.

অব্যাপক, *a.* not diffused, not spread out, not inclusive or comprehensive; -তা, *n.* non-comprehensiveness.

অব্যাপার, *n.* apprenticeship, unpractised work; *a.* unexperienced.

অব্যাপ্ত, *a.* not pervaded; not spread or diffused over; sporadic.

অব্যাপ্তি, *n.* (in logic) the falling short as of a definition to extend over the whole ground intended to be covered by it; under-extension; limitation.

অব্যাপ্য, *a.* not to be covered; অব্যাপ্যবৃত্তি = covering one part only or existing temporarily.

অব্যাহত, *a.* unobstructed, uninterrupted, unimpeded.

অব্যাহতি, *n.* deliverance, liberation, salvation; rescue, escape; exemption, acquittal; কোনও কিছু হইতে অব্যাহতি লাভ করা = to get rid of something; অব্যাহতি দেওয়া = to exempt; to let go.

অব্যুৎপন্ন, *a.* not well up or versed in any science, not learned.

অব্যূঢ়, *a.* [ন – বি, √বহ্ + ক্ত], অবিবাহিত (আইবড়); not married, single; অব্যূঢ়ান্ন = a pre-wedding feast to wish happiness in married life; also called আয়ুর্ব্বৃদ্ধান্ন (আইবড় ভাত)।

অব্রতী, *a.* destitute of a religious vow, not performing a vow.

অশক্ত, *a.* not strong enough; powerless; অক্ষম, unable; disabled; infirm; দুর্ব্বল, weak; -তা, *n.* inability, weakness, incompetency.

অশক্তি, *n.* want of power or strength, weakness; impotence.

অশক্য, *a.* অসাধ্য, that cannot be done or accomplished; not feasible, impossible, impracticable.

অশঙ্ক, *a.* fearless, bold, secure.

অশঙ্কনীয়, *a.* not to be feared.

অশঙ্কিত, *a.* not afraid, not alarmed.

অশন, *n.* ভোজন, the act of eating meal; food; অশনপানাদি = food, drink, etc.; অশন-নলী = the alimentary canal; অশনাচ্ছাদন = food and clothing.

অশনি, *n.* বজ্র, a thunderbolt; বিদ্যুৎ, a flash of lightning.

অশব্দ, *a.* silent, noiseless, still.

অশরণ, *a.* নিরাশ্রয়, without refuge or protection; helpless.

অশরীর, *a.* without body; *n.* the god of love, (also called অনঙ্গ)।

অশরীরী, *a.* not corporeal, bodiless; immaterial, spiritual.

অশর্ম্ম (অশর্ম) [-শর্ম্মন্], *n.* pain, afflic-

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tion; *a.* unhappy, afflicted, wretched.

অশস্ত্র, *a.* শস্ত্রহীন, unarmed, without [weapons.

অশাখ, *a.* destitute of branches.

অশান্ত, *a.* unappeased, unassuaged, unpropitiated; not tranquil, not serene; restive, ungoverned, unbroken; অশান্ত ছেলে=a restless or naughty boy.

অশান্তি, *n.* want of peace, disturbance, want of tranquillity; restlessness.

অশাসন, *n.* want of discipline, want of control; misgovernment.

অশাসনীয়, অশাস্য, *a's.* ungovernable, uncontrollable.

অশাসিত, *a.* undisciplined, uncontrolled; ill-governed.

অশাস্ত্র, *n.* principles oppd. to the law or rule; *a.* irregular, informal.

অশাস্ত্রীয়, *a.* not according to *Shástric* principles, inconsistent with the rules of science; heterodox; অশাস্ত্রীয় বিবাহ=a marriage celebrated in contravention of the rules laid down in the *Shástras*.

অশিক্ষা, *n.* শিক্ষাভাব, want of education, neglect of training.

অশিক্ষিত, *a.* uneducated, untaught, illiterate; uncultured, unrefined.

অশিত, *a.* eaten; satisfied.

অশিথিল, *a.* not loose or slackened, tight, firm.

অশিব, *a.* অমঙ্গল, not propitious or favourable, harmful; *n.* an evil, a misfortune.

অশিষ্ট, *a.* not disciplined; rude, barbarous; not sanctioned by authority; -তা, *n.* rudeness, profligacy; অশিষ্টাচার=rude behaviour.

অশীতি, *n.* আশী, eighty (৮০); অশীতিগুণ, *a.* eighty-fold, multiplied by eighty; অশীতিতম, *a.* the eightieth; অশীতিপর, *a.* octogenarian.

অশুচি, *a.* অশুদ্ধ, impure, unclean; *n.* want of purity, uncleanness.

অশুদ্ধ, *a.* not pure or fit; incorrect, inaccurate; -তা, *n.* impurity, unholiness; inaccuracy.

অশুদ্ধি, *n.* impurity; incorrectness; অশুদ্ধিপত্র=a table of errata; অশুদ্ধি-সংশোধন=correction of errors, corrigenda; বর্ণাশুদ্ধি=orthographical or spelling mistakes.

অশুভ, *a.* inauspicious, unpropitious; evil, bad; *n.* an evil, a misfortune; -কারী, *a.* causing evil; অশুভক্ষণ=an inauspicious moment; অশুভক্ষণে (or লগ্নে)=in an evil hour; অশুভ সূচক=indicating or portending evil, ominous.

অশুল্ক, *a.* gratis, without pay.

অশুষ্ক, *a.* not dry; ভিজা, wet, moist.

অশেষ, *n.* endlessness; *a.* অসীম, boundless; অনন্ত, endless, infinite; -জ্ঞ, *a.* all wise; omniscient; অশেষ-বিধ=infinitely varying; of all sorts; অশেষরূপে or প্রকারে=in endless ways; completely.

অশোক, *n.* the name of a tree; it was believed that this tree would be in early flower if kicked by young ladies; *a.* free from grief or distress, happy; অশোক ষষ্ঠী=the sixth

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day of the lunar half of *Chaitra* [March-April] celebrated by ladies for the good of their children.

অশোচনীয়, অশোচ্য, *a's.* not worth grieving for, not to be regretted.

অশোধন, *n.* want of cleansing; want of purification or correction; non-repayment.

অশোধনীয়, অশোধ্য, *a's.* incapable of being purified or corrected; incapable of being repaid or cleared off.

অশোধিত, *a.* not cleansed, not purified; not rectified, not corrected; not paid off.

অশোভন, *a.* ugly, inelegant; unbecoming; *n.* want of elegance.

অশোভিত, *a.* not adorned; plain.

অশোষণীয়, অশোষ্য, *a's.* incapable of being dried or sucked up.

অশৌচ, *n.* uncleanness, an impure state; defilement caused by the birth or death of a relation; অশৌচান্ত=the end or expiry of a period of defilement.

অশ্ম (অশ্মন্), *n.* a stone, a rock; -কুট্ট, *a.* bruised or broken by a stone; -গর্ভ, *n.* শ্যামবর্ণ মণি, an emerald; -জ, *n.* red chalk, iron; -দারণ, *n.* an axe or crow to break stones; -পুষ্প, *n.* শিলাজতু, লোবান, benzoin; -ময়, -র, *a's.* stony, rocky. [pestle.

অশ্মভাল, *n.* খলমুষল, a mortar and

অশ্মরী, *n.* পাথরী রোগ, the stone or gravel in the bladder or kidneys; অশ্মরী শর্করা=urinary sand.

অশ্র, *n.* কোণ, a corner, as in চতুরশ্র; a tear; see অশ্রু।

অশ্রদ্দধান, *a.* incredulous, unbelieving, having no faith or regard.

অশ্রদ্ধ, *a.* without reverence or respect; unbelieving.

অশ্রদ্ধা, *n.* unbelief, incredulity; disrespect, disregard; অশ্রদ্ধা করা=to disregard, to slight, to treat with contempt.

অশ্রদ্ধেয়, *a.* incredible, not worth accepting as true; to be looked upon with contempt.

অশ্রান্ত, *a.* not fatigued, unwearied, not exhausted, untired; অশ্রান্ত ভাবে=without feeling done up, unwearyingly, unremittingly, continually.

অশ্রাব্য, *a.* inaudible; unfit to be heard; not fit to be spoken in any one's hearing; obscene.

অশ্রি, *n.* অস্ত্রের ধার, the edge or point of a sword; কোণ, a sharp corner, the angle of a room.

অশ্রু, অস্রু, অস্র, *ns.* চক্ষের জল, a tear; অশ্রুগদগদ=choked with tears; অশ্রুধারা=tears trickling down the cheeks; অশ্রু বর্ষণ করা=to shed tears; অশ্রুবিন্দু=a drop of tear; অশ্রু সংবরণ করা=to keep tears from starting in the eyes; to suppress one's emotion; -সিক্ত, *a.* bathed in tears; আনন্দাশ্রু=tears of joy.

অশ্রুত, *a.* not heard of, unheard-of; অশ্রুতচর, অশ্রুতপূর্ব্ব=not heard of before.

অশ্রু-পাত, *n.* the falling or shedding of

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tears ; অশ্রু-পাত (-বিসর্জ্জন বা -মোচন) করা=to shed tears ; to weep.

অশ্রুপূর্ণ, *a.* full of tears ; অশ্রুপূর্ণলোচনে= with eyes suffused with tears.

অশ্রুমুখ, *a.* with a face wet with tears ; [*fem.* -মুখী].

অশ্রেয়ঃ (অশ্রেয়স্), *n.* no good, an evil ; mischief ; *a.* not good, useless ; injurious ; not entitled to praise.

অশ্রেয়স্কর, *a.* disastrous, improper.

অশ্লাঘ্য, অশ্লাঘনীয়, *a's.* not deserving of applause, not praiseworthy.

অশ্লীল, *a.* obscene, vulgar, coarse, rude ; অশ্লীলতা, *n.* coarseness, vulgarity, indecency ; অশ্লীল বাক্য= filthy words. [guage ; *n.* one who—.

অশ্লীলভাষী, *a.* using obscene lan-

অশ্লেষা, *n. prop.* the ninth constellation or lunar mansion, containing five stars, considered inauspicious for commencing a journey.

অশ্ব, *n.* ঘোড়া, a horse ; [*fem.* অশ্বী, অশ্বা] ; অশ্ব-চিকিৎসক, -বৈদ্য=a farrier, a horse doctor ; অশ্ব-চিকিৎসা= farriery ; -ডিম্ব, *n.* mare's nest (illusory discovery), a hoax ; অশ্ব-পৃষ্ঠে=on horseback, riding ; অশ্ব-শালা=a stable ; অশ্ব-শাবক=a colt, a foal.

অশ্বকোবিদ, *a.* skilful in horsemanship ; *n.* a judge of horseflesh.

অশ্বগন্ধা, *n.* the name of a medicinal plant, (*Physalis flexuosa*).

অশ্বতর, *n.* a mule ; (*fem.* অশ্বতরী) ; অশ্বতরী গর্ভ ধরে মরিবার তরে=A she-mule conceives only to die.

অশ্বত্থ, *n.* the *peepul* tree ; the holy fig tree, (*Ficus religiosa*).

অশ্বত্থামা (অশ্বত্থামন্), *n. prop.* the son of Drona by Kripi. He is supposed to be one of the seven immortal personages ; অশ্বত্থামা হত ইতি গজঃ= "অশ্বত্থামা is killed—*i. e.*, the elephant of that name"—a misleading statement of Judhisthira, the latter part of which was uttered in a whisper, to induce দ্রোণাচার্য্য to give up fighting on the field of Kurukshetra. [horse-shoe shaped.

অশ্বপাদ, *a.* resembling a horse's foot,

অশ্ব-পাল, -রক্ষক, *ns.* a keeper of horses ; a horse-groom.

অশ্বমুখ, *n.* a *Kinnara* or celestial quirister ; a demi-god with a horse's head or face.

অশ্বমেধ (-যজ্ঞ), *n.* a horse-sacrifice (performed by overlords), a ceremony attended with the actual or emblematic sacrifice of a horse.

অশ্বসাদী (-সাদিন্), *n.* a horseman, a rider, a cavalier.

অশ্বস্তন, *a.* not of to-morrow, of to-day ; thinking of to-day only, not providing for the morrow.

অশ্বস্বন, *n.* the neighing of a horse.

অশ্বাধ্যক্ষ, *n.* an equerry.

অশ্বারূঢ়, *a.* mounted on a horse.

অশ্বারোহ, *n.* horsemanship, mount, riding. [horseback ; *n.* a horseman.

অশ্বারোহী, *a.* mounted or riding on

অশ্বাবরোহণ, *n.* the dismounting from a horse.

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অশ্বিনী, *n. prop.* the first of the twenty-seven lunar mansions.

অশ্বিনীকুমার (-দ্বয়), *n.* the twin sons of *Suryya*, the sun, by his wife *Sanjná* transformed to a mare; the physicians to the gods.

অশ্বীন, *a.* requiring a whole day's travel on horseback.

অশ্বীয়, *a.* belonging or relating to a horse.

অষুধ, *n.* ঔষধ, a medicine.

অষ্ট (অষ্টন্), *a.,n.* আট, eight (8); [when অষ্ট is compounded with দশ, বিংশ, ত্রিংশ,etc., it becomes অষ্টা, as অষ্টাদশ, -বিংশতি, etc., and the compounds mean 'eighteen', 'twenty-eight', 'thirty-eight', etc. respectively.

অষ্টক, *n.* eight; a portion of the *Rig-veda*, containing eight chapters; a group of eight; কবিতাষ্টক= a poem of eight stanzas; চরিতাষ্টক =a book containing eight lives or biographical sketches.

অষ্টকা, *n.* the eighth lunar day of the moon's wane in the months of *Paus*, *Mágh*, and *Fálgun*, when the manes are served with certain offerings; (also অষ্টকা)।

অষ্টগুণ, *a.* eight-fold; *n.* eight times; ঘৃতাদষ্টগুণং তৈলম্=Oil is *eight times* more (nutritious) than *ghee*.

অষ্টদিক্, *n.* the eight points of the compass; অষ্টদিক্পাল=regents of the eight quarters; see দিক্পাল।

অষ্টধা, *ad.* in eight ways; eight-fold.

অষ্টধাতু, *n.* the eight metals collectively, *viz.* gold, silver, copper, tin, lead, brass, iron, and steel.

অষ্ট-নবতি, -নব্বই, *a.* ninety-eight (98).

অষ্ট-নবতিতম, *a.* ninety-eighth.

অষ্টনাগ, *n.* the eight serpents অনন্ত, বাসুকি, and others.

অষ্টনায়িকা, *n.* the eight goddesses মঙ্গলা, বিজয়া, ভদ্রা, and others, worshipped on certain ceremonial occasions.

অষ্টপাদ, *n.* a long-legged spider.

অষ্ট-প্রহর, *n.* the whole day and night; an all-day performance; *a.* unremitting, continued; অষ্ট-প্রহর জ্বর=a fever that has no intermission night and day. [*Siva.*

অষ্টভৈরব, *n.* the eight fearful forms of

অষ্টম,*a.* eighth; অষ্টম করা=to act or proceed under Regulation VIII; -তঃ, *ad.* eighthly; গর্ভাষ্টম বর্ষ=the eighth year from the day of conception.

অষ্ট-মঙ্গল, *n.* a collection of eight lucky things to be assembled on certain occasions as at a coronation, *viz.* a lion, a bull, an elephant, a water jar, a fan, a flag, a trumpet, and a lamp; a horse with a white face, tail, mane, etc..

অষ্টময়সিদ্ধি, *n.* completeness, perfection; *lit.*, an object accomplished in all its (eight) parts.

অষ্টমী, *n.* the eighth day of either fortnight of a lunar month.

অষ্ট-মূর্ত্তি (অষ্ট-মূর্তি), *n.* সর্ব্বভবাদি, the eight forms or manifestations of *Siva*; an epithet of *Siva* himself.

অষ্টবর্গ, *n.* a class of eight principal

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medicaments mostly roots of plants ; an astrological diagram.

অষ্টবসু, *n.* the eight sons of Gangá, *viz.*, *A'pa*, *Dhruba*, *Soma*, *Anala*, *Anila*, *Dhara*, *Pratyusha* and *Prabhába.*

অষ্টবিধ, *a.* of eight kinds ; eightfold.

অষ্ট-সিদ্ধি, *n.* (in *Sánkhya* phil.) the eight modes of power by which a person's desires or undertakings may be accomplished ; they are অণিমা, subtility ; লঘিমা, lightness ; প্রাপ্তি, attainment ; প্রাকাম্য, irresistible will ; মহিমা, greatness ; ঈশিত্ব, superiority ; বশিত্ব, self-control ; কামাবসায়িতা, self-denial.

অষ্টাংশিত, *a.* divided into eight parts ; octavo.

অষ্টাকষ্টে, *n.* a sort of game with four cowries or shells.

অষ্টাঙ্গ, *n.* the eight parts of the body, *viz.*, the two hands, the breast, forehead, the two eyes, the throat, the middle of the back, on which religious marks are made ; সাষ্টাঙ্গে প্রণাম = profound reverence ; prostration with the hands, feet, thighs, breast, eyes, head, words, and mind ; অষ্টাঙ্গ যোগ = the eight processes needful for যোগ or concentration of mind.

অষ্টাদশ, *n.*, *a.* অষ্টাধিক দশ, (18) ; see অষ্ট ।

অষ্টাধ্যায়ী, *n. prop.* the title of Panini's work on grammar which consists of eight chapters, containing in all 3996 aphorisms.

অষ্টাপদ, *n.* ছক্, a chequered board or cloth for dice ; স্বর্ণ, gold ; লূতা, a spider ; কৃমি, a worm ; কীলক, a pin.

অষ্টাবক্র, *n. prop.* the name of a *rishi*, son of the great sage *Káhoda* by *Sujátá* ; so called because deformed at eight points from his birth.

অষ্টাবিংশ, *a.*, -তি, *n.* (28) ; see অষ্ট ।

অষ্টাশী, *n.*, *a.* (88), eighty-eight. [gonal.

অষ্টাশ্র, অষ্টাস্র, *n.* an octagon ; *a.* octa-

অষ্টি, অষ্ঠি, *n.* আঁটি, the stone of a fruit.

অষ্টে-পৃষ্ঠে, *ad.* সকল দিকে, on eight sides, in all parts, all over.

অষ্টোত্তর, *a.* exceeding by eight.

অষ্ঠিনা, *n.* phantom tumour.

অষ্ঠীবান্, *n.* হাঁটু, the knee.

অষ্ঠীলা, অষ্ঠীনিকা, *ns.* a round pebble or stone ; a globular swelling below the navel region produced by wind ; costiveness.

অসংখ্য, -ক, *a.* innumerable, countless ; তাহারা অসংখ্য = Their name is legion.

অসংখ্যাত, *a.* অগণিত, unnumbered.

অসংজ্ঞ, *a.* insensible, senseless.

অসংযত, *a.* unrestrained, uncontrolled.

অসংযম, *n.* absence of check or restraint, specially of the senses.

অসংযুক্ত, *a.* not united or joined.

অসংযোগ, *n.* absence of union or connection ; disjunction ; want of necessaries.

অসংলগ্ন, *a.* disjoined, detached, separate ; inconsistent ; অসংলগ্ন বাক্য = incoherent speech.

অসংবৃত, *a.* uncovered, exposed, unchecked, uncontrolled.

অসংশয়, *a.* free from doubt ; নিশ্চিত,

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certain; [also অসংশয়িত]; *ad.* certainly; *n.* absence of doubt, certainty.

অসংসক্ত, *a.* not attached to.

অসংসাহস, *n.* temerity, rashness; see অসম-সাহস; *a.* অসংসাহসিক।

অসংসৃষ্ট, *a.* not concerned; not connected, not living in common.

অসংস্কার, *n.* want of consecration or religious initiation; want of repairs; absence of impression.

অসংস্কৃত, *a.* not consecrated, not reformed, not dressed; unrepaired; [used of language] impure, unchaste, ungrammatical, vulgar.

অসংস্থান, *n.* absence of a stock or means; want; inconsistency.

অসংহত, *a.* not united; scattered.

অসক্ত, *a.* not attached to or fond of.

অসকাল, *n.* not morning; late hour of the day.

অসকৃৎ, *ad.* often, over and over again.

অসঙ্কল্প (অসংকল্প), *n.* indecision, unpremeditation; -ল্পিত, *a.* undetermined, unpremeditated.

অসঙ্কুচিত (অসংকুচিত), *a.* not contracted; not hesitating, unshrinking; অসঙ্কুচিতচিত্তে = without hesitation; flatly.

অসঙ্কোচ, (অসংকোচ), *n.* absence of hesitation or vacillation; absence of a sense of delicacy; absence of contraction; অসঙ্কোচে, *ad.* unhesitatingly, flatly.

অসঙ্গ, *a.* without connection, without ties of union; solitary, existing alone; *n.* want of association.

অসঙ্গত, *a.* অযুক্ত, not conformable to reason; not compatible with propriety, not consistent; improper; অসঙ্গত দাবী = excessive demand.

অসঙ্গতি, *n.* want of agreement; an incongruity; want of resources or means; want.

অসচ্চরিত্র, *a.* not possessed of a good moral character, profligate; of perverted or corrupt manners.

অসৎ, *a.* not being, non-existent; অসাধু, not good or pious; wicked, bad; wrong, dishonest; অসৎ পথ = an evil way, a bad practice; অসৎপরিগ্রহ = acceptance of gifts from unworthy givers; অসৎ শাস্ত্র = a heterodox doctrine; অসৎ সংসর্গ = bad company; *n.* not-being, nothing, non-entity; নাসতঃ সজ্জায়তে = *Ex nihilo nihil fit.*

অসতর্ক, *a.* not on the alert, off one's guard, careless; -তা, *n.* carelessness, inadvertence.

অসতী, *a. fem.* ভ্রষ্টা, unchaste; unfaithful to one's husband; *n.* ব্যভিচারিণী, an unchaste woman.

অসত্তা, *n.* অবিদ্যমানতা, non-existence, unreality; wrongness.

অসত্য, *a.* অলীক, not true, untrue, false; *n.* an untruth, a falsehood.

অসত্য-বাদী, -ভাষী, *a's.* telling lies, lying; mendacious; *n.* one who—.

অসত্যসন্ধ, *a.* untruthful, not true to word, double-dealing.

অসদাচরণ, *n. Vide* অসদাচার।

অসদাচার, *n.* bad or wicked conduct; uncivil behaviour, unfair treat-

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ment ; -চারী, *a.* misbehaving, loose in living, depraved.

অসদুপদেশ, *n.* bad advice, evil instruction ; an instigation into evil.

অসদৃশ, *a.* not similar ; not becoming, unbecoming ; objectionable ; (*alg.*) unlike.

অসদ্ভাব, *n.* (অসৎ + ভাব) the state of not-being ; non-existence ; (অ + সদ্ভাব) want of cordiality ; want of good terms ; want of friendliness or harmony, bad feeling ; ill-blood.

অসদ্বৃত্তি, *n.* evil practice, depravity ; bad livelihood ; bad character.

অসদ্ব্যবহার, *n.* bad use, abuse ; misuse ; bad conduct or treatment ; an evil practice.

অসন্তুষ্ট, *a.* not satisfied, not pleased, discontented ; অসন্তুষ্টা দ্বিজা নষ্টাঃ= The twice-born men who are discontented are lost.

অসন্তোষ, *n.* dissatisfaction, displeasure, discontent ; অসন্তোষ প্রকাশ= an expression of displeasure.

অসন্দিগ্ধ, *a.* unsuspecting ; unsuspicious ; sure, certain.

অসন্ধি, *n.* want of connection or binding by a treaty ; want of peace.

অসন্নদ্ধ, *a.* undressed, unarmed ; arrogant, vain.

অসন্নিকর্ষ, *n.* non-proximity, remoteness ; want of contiguity ; want of contact between the senses and their objects.

অসন্নিহিত, *a.* not near, distant.

অসপত্ন, *a.* without a rival or enemy ; unopposed, unrivalled.

অসপিণ্ড, *a.* beyond the seventh degree of kinship, not partaking of the same funeral cake with the nearer ancestors ; unconnected by obsequial offerings.

অসভ্য, *a.* unfit for society, unsocial ; uncivilized ; বর্ব্বর, barbarous, savage ; rude ; vulgar ; অসভ্য জাতি =a barbarous nation ; -তা, *n.* barbarity, rudeness ; incivility.

অসম, *a.* not same, uneven, not level ; অসদৃশ, dissimilar, unequal ; odd.

অসমকক্ষ, *a.* not a match for some one.

অসমক্ষ, *a.* out of sight, behind one's back ; *n.* not foreground, back-yard ; অসমক্ষে = not before one's eyes, in one's absence ; not to one's face.

অসমঞ্জস, *a.* অসঙ্গত, improper ; incongruous ; absurd.

অসমতা, *n.* (*alg.*) inequality.

অসমভাব, *n.* a want of equilibrium, a want of equality.

অসময়, *n.* an evil or unfortunate time; unfit time ; a season of distress ; অসময়ে = out of season, when not yet ripe ; too early ; during one's distress ; কাহারও অসময়ে করা = to help one in his misfortune or distress.

অসমর্থ, *a.* unable, incapable, incompetent ; insufficient, powerless.

অসমবায়ী, *a.* accidental, not inherent ; অসমবায়িকারণ = (in logic) the non-material cause, [as

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তন্তুযোগ, rather than তন্তু, of পট]; a remote cause; oppd. to সমবায়ী।

অসমবেগ, *n.* variable velocity.

অসমসাময়িক, *a.* not contemporary.

অসম-সাহস, *a.* possessed of extraordinary courage; *n.* an extraordinary degree of courage, daring rashness, recklessness.

অসম-সাহসিক, *a.* daring, rash, of uncommon courage; of extraordinary boldness; -তা, *n.* bravado.

অসমস্ত, *a.* (in gram.) not compounded, simple. [of one's caste men.

অসমাজ, *n.* a society other than that

অসমাদর, *n.* want of respect, slight, neglect; -দৃত, *a.* disregarded, neglected, overlooked.

অসমান, *a.* বিষম, unequal; uneven; not smooth or level; not of the same class; -ত্রিকোণ, *n.* a scalene triangle.

অসমাপণ, *n.* non-completion; -পিকা, *a.* incomplete, infinitive, participial.

অসমাপ্ত, *a.* not finished, not completed, incomplete.

অসমীক্ষ্য-কারী, *a.* acting inconsiderately; not circumspect; -কারিতা, *n.* inconsiderateness, want of circumspection or foresight.

অসমীক্ষ্য-ভাষী, *a.* not looking about when speaking; giving vent to what is uppermost in one's mind.

অসমীচীন, *a.* not good, improper, inconsistent; -তা, *n.* impropriety.

অসম্পত্তি, *n.* non-completion, non-performance, incompetence, lack of wealth or property.

অসম্পন্ন, *a.* unfinished, uneffected; not possessed of sufficient means or resources.

অসম্পর্ক, *n.* absence of touch; want of connection.

অসম্পর্কীয়, অসম্পৃক্ত, *a's.* unconnected, not related to (one).

অসম্পূর্ণ, *a.* not filled up; incomplete, imperfect; -তা, *n.* imperfection.

অসম্প্রদায়িক, *a.* not connected with a society, not belonging to any particular party or sect; non-communal; cosmopolitan; -তা, *n.* unsociableness; cosmopolitanism; (also অসাম্প্রদায়িক, *q. v.*).

অসম্বদ্ধ, *a.* অসংলগ্ন, unconnected; incoherent; অসম্বদ্ধ প্রলাপ = incoherent talk; the ravings of a mad man; -ভাষী, *a.* talking incoherently.

অসম্ভব, *a.* not likely, improbable; impossible; absurd; করা অসম্ভব = impracticable; অসম্ভব কাণ্ড = an impossible or unlikely affair.

অসম্ভাবনা, *n.* impossibility, improbability; absence of likelihood.

অসম্ভাবিত, *a.* not conceived as possible; (*lit.*) not well thought of.

অসম্ভাব্য, *a.* improbable, not likely to take place; অসম্ভাব্যং ন বক্তব্যং প্রত্যক্ষং যদি দৃশ্যতে = Do not speak of what does not lie within the range of possibility even though it has been seen by you.

অসম্ভূত, *a.* unproduced, uncommon.

অসম্ভ্রম, *n.* an affront, an indignity; absence of flurry; calmness.

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অসম্ভ্রান্ত, *a.* not honourable, not respectable; not agitated.

অসম্মত, *a.* averse, reluctant; অসম্মত হওয়া=not to agree; (লইতে) to refuse.

অসম্মতি, *n.* want of consent; dissent, disapproval; -প্রকাশক, *a.* dissentient. [spect; disgrace; an affront.

অসম্মান, *n.* অনাদর, dishonour, disre-

অসম্মানিত, *a.* dishonoured; insulted.

অসম্যক্, *a.* not sufficient, not quite up to the mark; *ad.* insufficiently, scantily. [not mixed up.

অসম্মিষ্ট, *a.* অমিশ্র, not intermingled,

অসরল, *a.* not straight, crooked; insincere, not upright, dishonest.

অসবর্ণ, *a.* not of the same caste or colour; (in gram.) not of the same origin (said of letters); অসবর্ণ বিবাহ=an inter-marriage.

অসহ, অসহমান, *a's.* unforgiving; intolerant, impatient.

অসহন, *a.* অসহিষ্ণু, unable to endure.

অসহনীয়, অসহ্য, *a's.* unbearable, intolerable, insufferable; অসহ্যং জ্ঞাতি-দুর্ব্বাক্যং=Evil (abusive) words from a kinsman cannot be put up with.

অসহযোগ, *n.* non-co-operation.

অসহায়, *a.* helpless, single-handed; অসহায় ব্যক্তি=a friendless man; -তা, -ত্ব, *ns.* non-alliance.

অসহিষ্ণু, *a.* impatient; unable to sustain distress; "পরকীর্ত্তি-অসহিষ্ণু কে তুমি সন্ন্যাসী"—Who art thou, Oh thou anchorite! impatient of others' fame?—রবীন্দ্র; -তা, *n.* impatience.

অসহ্য, *a.* see অসহনীয়।

অসাক্ষাৎ, *ad.* not in one's presence; অসাক্ষাতে নিন্দা করা=to speak ill of a person behind his back; to back-bite a person. [unfit.

অসাজন্ত, *a.* unbecoming, unsuitable,

অসাড়, *a.* benumbed; torpid, insensible, stiff; শীতে অসাড় হওয়া=to be benumbed with cold; অসাড় ও নির্লজ্জ=callous and impudent.

অসাত্ত্বিক, *a.* ungodly, unrighteous.

অসাধ, *n.* unwillingness; see অনিচ্ছা।

অসাধন, *n.* non-performance; lack of means or resources; *a.* incapable of accomplishment; অসাধন সাধন=accomplishment of a seemingly impossible task.

অসাধারণ, *a.* অসামান্য, not common, uncommon, extraordinary; বিশেষ, peculiar, characteristic; অসাধারণ প্রতিভা=extraordinary (or rare) genius; অসাধারণ সহিষ্ণুতা সহকারে=with uncommon forbearance.

অসাধারণত্ব, অসাধারণ্য, *ns.* uncommonness, uniqueness, speciality.

অসাধিত, *a.* not accomplished, not attained; not carried into effect.

অসাধু, *a.* not righteous; dishonest; unchaste, immoral; uncivil; unsatisfactory; bad; not classical or grammatical; -তা, *n.* dishonesty.

অসাধ্য, *a.* impracticable; impossible of accomplishment; অসাধ্য ব্যাধি=an incurable disease; অসাধ্য সাধনা=accomplishment of something never considered practicable.

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অসামঞ্জস্য, *n.* a want of equality, disproportion; impropriety, incongruity, inconsistency.

অসাময়িক, *a.* untimely, inopportune; unseasonable; premature; not periodical.

অসামর্থ্য, *n.* want of strength or power, incapacity, inability.

অসামান্য, *a.* not general, uncommon, extraordinary; unrivalled, unequalled; peculiar.

অসামাল, *a.* (colloq.) loose, lacking in restraint or control; flurried; careless.

অসাম্প্রতম্, *a.* (Sans.) improper; unfit.

অসাম্প্রদায়িক, *a.* unsectarian, catholic.

অসাম্য, *n.* বৈসাদৃশ্য, dissimilarity, want of equality or likeness; difference; want of equilibrium or evenness.

অসার, *a.* unsubstantial, pithless, worthless; দুর্ব্বল, weak; *n.* the unhardened part of wood; অসার কথা=nonsense [*cf.* stuff and nonsense]; -তা, *n.* worthlessness.

অসাবধান, *a.* not cautious, inadvertent; careless; heedless; -তা, *n.* carelessness; অসাবধানতা বশতঃ= through carelessness or oversight.

অসি, *n.* খড়্গ, a sword, a scimitar; -গণ্ড, *n.* a pad for the cheek; -চর্ম্ম, *n.* the sword and the buckler; -ধারা, *n.* the edge of a sword; অসিধারা-ব্রত=the very difficult vow of living with a young wife with perfect self-control; -পত্র, *n.* the sugarcane; a scabbard; the blade of a sword; -পুচ্ছ, *n.* a dolphin; -হেতি, *n.* a swordsman.

অসিক, *n.* the depression between the lower lip and the chin.

অসিত, *a.* not white; কৃষ্ণ, black; অসিত পক্ষ=the dark half of a lunar month; "অসিত বরণ" (বর্ণ)= dark-complexioned.

অসিতা, *n.* a young maid attending upon the female; অসিতাপাঙ্গী= black-eyed (woman).

অসিদ্ধ, *a.* অপক্ক, uncooked, raw; অনিষ্পন্ন, not accomplished; অসম্পূর্ণ, not perfected; অপ্রমাণিত, not established by proof, disproved.

অসিদ্ধি, *n.* the state of not being established by proof; deficiency of proof; ill-success, failure.

অসীম, *a.* সীমারহিত, boundless, unbounded, unlimited; অসীম আনন্দ= a joy that knows no limit.

অসীম, *n.* (*alg.*) infinite, infinity; অসীমপথ=(*conics*) asymptote.

অসু, *n.* প্রাণ, life, breath of life, vital fire; গতাসু=at the point of death.

অসুকর, *a.* দুষ্কর, difficult, hard.

অসুখ, *n.* want of happiness, want of contentment; uneasiness; দুঃখ, trouble; পীড়া, illness; অসুখ-জনক= causing discomfort or disease; আমার অসুখ হইয়াছে=I feel unwell.

অসুখী, *a.* unhappy, miserable; anything but glad; discontented.

অসুন্দর, *a.* ugly, deformed; vile, mean.

অসুর, *n.* a demon, a giant; [in the *Rig-veda*, used to mean 'a god'; *cf.*

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also Zend, *Ahuramuzd*]; (*fig.*) a wicked man; অসুর অবতার = a demon incarnate, a giantlike fellow.

অসুলভ, *a.* not easily available, not cheap; মহার্ঘ, dear.

অসুবিধা, *n.* inconvenience; a drawback; disadvantage.

অসুস্থ, *a.* রুগ্ন, unwell, sick; diseased; unhealthy; -তা, *n.* illness.

অসূক্ষ্ম, *a.* not delicate or fine; coarse.

অসূক্ষ্মদর্শী, *a.* not able to see narrowly; not keen-sighted.

অসূয়া, *n.* calumny; malice; envy; jealousy; পরগুণে দ্বেষ অসূয়া (চন্দ্রকান্ত তর্কালঙ্কার) = অসূয়া is spite excited by another's worth or superiority; অসূয়া-পরবশ = influenced by malice.

অসূর্য্যম্পশ্যা (অসূর্যম্পশ্যা), *a. fem.* closely shut up in the harem, not having ever seen the sun, [used in describing an Indian princess or a great lady]; *masc.* -ম্পশ্য, not penetrable by the rays of the sun; অসূর্য্যম্পশ্য-রূপা = whose beauty never meets the eye of the sun.

অসৃক্, *n.* রক্ত, blood; -পাত, *n.* [shedding of blood.

অসৃক্কর, *n.* serum, juice of the body.

অসৃগ্দর, *n.* leucorrhœa.

অসেচনক, *a.* very beautiful, heart-[engaging.

অসৌজন্য, *n.* want of civility or politeness, rudeness.

অসৌম্য, *n.* unloveliness, unamiability; *a.* unlovely, unamiable.

অসৌষ্ঠব, *n.* want of beauty; want of symmetry; uncomeliness.

অসৌহার্দ্দ (অসৌহার্দ), অসৌহৃদ্য, *ns.* want of friendship.

অস্খলিত, *a.* not slipping; unshaken.

অস্ত, *a.* set; sunk down; *n.* setting; a journey's end; সূর্য্যাস্ত = sun-set; অস্তগিরি, অস্তাচল = the mountain behind which the sun and other luminaries are supposed to set.

অস্তকাল, *n.* the time of sun-set or when any other luminary sets.

অস্তগত, অস্তমিত, *a's* gone to or arrived at the western mountain, set, sunk down.

অস্তগমন, *n.* setting.

অস্তবৃত্ত, *n.* setting circle.

অস্তব্ধ, *a.* unconfounded, not stupefied, [not silenced.

অস্তব্যস্ত, *a.* (*col.*) অতিশয় ব্যাকুল, being in a hurry; flurried; agitated.

অস্তময়, অস্তমন, *ns.* setting, decline.

অস্তাবলম্বী, *a.* setting, resting on the western part of the horizon.

অস্তি, (Sans.) *v.* (লট্) *pr. t. 3rd pers. sing.*—It exists; [often used as an indeclinable word]; existent, present; অস্তি নাস্তি ন জানন্তি = They do not care to know whether the purse *is full or empty*.

অস্তিক, *n. prop.* the name of a sage, son of Jaratkáru, a saviour of the serpent race.

অস্তিত্ব, *n.* বিদ্যমানতা, existence; presence.

অস্তু, *v.* হউক, be it so, let it be; তথাস্তু = let it be so.

অস্তেয়, *n.* not stealing; honesty.

অস্তোদয়, *n.* the time from sun-set to sun-rise.

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অস্ত্যান, *n.* ভর্ৎসনা, reproach, blame.

অস্ত্র, *n.* a missile, an arrow, a shaft; weapon, arms; cutting instrument; -ক্ষেপ, *n.* the discharge of missiles; -জ্ঞ, *a.* skilled in arms; -ত্যাগ= giving up of arms, laying down arms; অস্ত্রশস্ত্র=weapons in general; weapons both offensive and defensive.

অস্ত্র-চিকিৎসা, *n.* surgery; অস্ত্র-চিকিৎসক =a surgeon. [who— ; a soldier.

অস্ত্রধারী, *a.* bearing arms; *n.* one

অস্ত্রবিৎ, *n.* a fencing master.

অস্ত্রবিদ্যা, *n.* knowledge of arms; the art of fencing; surgery.

অস্ত্র-বৃষ্টি, অস্ত্র-বর্ষণ, *ns.* a shower of arrows or other missiles, a volley.

অস্ত্র-বৈদ্য, *n.* a surgeon.

অস্ত্রহীন, *a.* destitute of weapons or arms; unarmed. [of arms.

অস্ত্রাগার, *n.* an armoury, a magazine

অস্ত্রাঘাত, *n.* the stroke of a weapon; the wound inflicted by a weapon.

অস্ত্রাহত, *a.* struck, wounded or hurt by a weapon.

অস্ত্রোপচার, *n.* surgical operation.

অস্থান, *n.* a bad or wrong place; the private parts (*euph.*); -স্থ, *a.* situated in a wrong place, misplaced.

অস্থায়, অস্থৈ, *a's.* অগাধ, unfathomable, very deep, where the bottom cannot be reached by diving.

অস্থায়ী (-স্থায়িন্), *a.* not lasting; temporary, transient; unstable, evanescent; অস্থায়িভাব=a sentiment causing temporary perturbation, and disturbing mental equilibrium for a short time.

অস্থাবর, *a.* movable, personal; অস্থাবর সম্পত্তি=movable property.

অস্থি, *n.* হাড়, a bone; অস্থিচর্ম্মাবশিষ্ট= having nothing remaining but skin and bone, (অস্থি-শেষ, -সার) reduced to a skeleton; -ত্ব, *n.* ossification; -পঞ্জর, *n.* কঙ্কাল, a skeleton; a bone; -ভঙ্গ, *n.* fracture of a bone; -ভেদী, *a.* bone-breaking; -মালা, *n.* a necklace of bones; -বিজ্ঞান, *n.* the science of bones, osteology; -সঞ্চয়, *n.* a collection of bones; অস্থি দেওয়া=to commit after cremation a charred bone of a dead person to the Ganges.

অস্থিত, *a.* unsettled, unprovided for; wanting; অস্থিত-পঞ্চক=anomalous cases of arithmetical calculation; the double rule of three.

অস্থিতি, *n.* instability; want of means or substance.

অস্থিতিস্থাপক, *a.* inelastic, rigid.

অস্থির, *a.* চঞ্চল, unsteady, not firm or steadfast; flurried, inconstant, uncertain; restless; agitated, rough; unstable, wavering; changeable; -তা, -ত্ব, *ns.* absence of fixity or steadiness; অস্থির-চিত্ত, -বুদ্ধি, -মতি, etc.=in an unsettled state of mind; fickle, irresolute.

অস্থিসন্ধি, *n.* a bone joint. [gross.

অস্থূল, *a.* not fat, not coarse, not

অস্থৈর্য্য (অস্থৈর্য), *n.* want of steadiness; restlessness; instability,

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impermanence, transience ; fickleness, impatience.

অস্নাত, *a.* not bathed, not washed.

অস্নান, *n.* neglect of bathing or ablutions ; অস্নানান্তে = before bathing.

অস্নিগ্ধ, *a.* [নি-√স্নিহ্ + ক্ত], not smooth; not cool ; not oily ; disagreeable, unpleasant ; -তা, *n.* want of coolness.

অস্নেহ, *n.* স্নেহাভাব, want of affection, want of tenderness ; absence of oiliness or unctuousness.

অস্পন্দ, অস্পন্দিত, *a's.* without motion, without agitation ; callous, stiff, still. [of touch.

অস্পর্শ, *n.* want of contact, absence

অস্পর্শনীয়, *a.* not fit to be touched, impure ; intangible ; also অস্পৃশ্য, *q.v.*

অস্পষ্ট, *a.* not distinct, not clear, obscure, dim ; অস্পষ্ট লেখা = illegible writing.

অস্পৃশ্য, অস্পর্শ্য, *a's.* not to be touched, intangible ; unclean, untouchable, impure.

অস্পৃষ্ট, *a.* not touched, untouched.

অস্পৃহা, *n.* absence of a wish or desire ; অস্পৃহ, *a.* indifferent.

অস্ফীত, *a.* not swollen ; not enlarged.

অস্ফুট, *a.* অব্যক্ত, indistinct, not clear ; inarticulate ; unexpanded, undeveloped, unblossomed ; অস্ফুটবাক্, *a.* speaking indistinctly ; অস্ফুটস্বরে = in a whisper ; lispingly.

অস্মদ্, *pron.* I or we, [the base of অহম্, মম, etc. ; forming the first member of a comp. it means 'our', as— অস্মদ্দেশে = in *our* country].

অস্মদাদি, *a.* such as we ; অস্মদাদির পক্ষে = to people such as ourselves.

অস্মদীয়, *a.* আমাদের, belonging to us, our ; *sing.* মদীয়।

অস্মরণীয়, *a.* not fit to be remembered or recollected, not memorable, immemorial. [illegal.

অস্মার্ত্ত (অস্মার্ত), *a.* immemorial ;

অস্মিতা, *n.* অহঙ্কার, egotism, self-conceit ; (in phil.) want of discrimination between the ego and the non-ego.

অস্মৃতি, *n.* absence of memory or recollection ; forgetfulness.

অস্মের, *a.* unblushing ; not crestfallen.

অস্র, অশ্র, *n.* রক্ত, blood ; চক্ষের জল, a tear ; কেশ, hair ; কোণ, an angle or a corner ; চতুরস্র = four-sided.

অস্বচ্ছ, *a.* not transparent, opaque.

অস্বচ্ছন্দ, *a.* not free ; uncomfortable, uneasy ; -তা, *n.* absence of ease or comfort. [arate.

অস্বতন্ত্র, *a.* not independent, not sep-

অস্বত্ব, *n.* absence of right or title.

অস্বরস, *n.* difference or disagreement; বিবাদ, quarrel.

অস্বস্তি, *n.* discomfort, uneasiness, awkwardness ; misfortune.

অস্বস্থ, *a.* unsound, unhealthy; unnatural.

অস্বাতন্ত্র্য, *n.* want of freedom.

অস্বাদু, *a.* insipid, disgusting.

অস্বাভাবিক, *a.* unnatural ; violent, artificial, simulated ; -তা, ত্ব, *ns.* unnaturalness, artificiality.

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অস্বামিক, *a.* unowned, unclaimed.

অস্বার্থ, *n.* absence of one's own interest; *a.* not for one's ownself.

অস্বাস্থ্য, *n.* absence of health, indisposition, ill-health; unhealthiness; corrupted into অ-সোয়াস্তি বা অস্বস্তি; -কর, *a.* unhealthy, harmful to health.

অস্বীকার, *n.* refusal; denial, non-admission; অস্বীকার করা=to deny, to disavow; করিতে অস্বীকার করা=to refuse to do; গ্রহণ করিতে অস্বীকার করা=to decline. [ed, inadmissible.

অস্বীকার্য্য (অস্বীকার্য), *a.* not to be accept-

অস্বীকৃত, *a.* not agreed upon, not consented to, not owned; not admitted or acknowledged. [অহম্।

অহং, *pron.* আমি, I, the ego; see

অহংমদ, *n.* গর্ব্ব, self-conceit, pride.

অহংযু, *a.* proud, self-important.

অহঃ (অহন্), *n.* দিন, a day; [when forming the last member of a compound it often becomes অহ্ন, as পূর্ব্বাহ্ণ, মধ্যাহ্ন, etc.].

অহঃপতি, *n.* the lord of day, the sun; [also অহর্পতি or অহস্পতি]।

অহঙ্কার, *n.* আত্মাভিমান, self-consciousness, [in *Sánkhya* phil. it is begotten of বুদ্ধি, intellect]; egotism; গর্ব্ব, vanity, pride; self-importance, haughtiness, self-sufficiency; নাহঙ্কারাৎ পরোরিপুঃ=There is no enemy so formidable as one's pride; অহঙ্কারে মত্ত সদা=always intoxicated or puffed up with pride; -পূর্ব্বক, *ad.* by or through pride, vauntingly; -বিহীন, *a.* free from pride; কোনও কিছুর অহঙ্কার করা=to pride oneself upon, to vaunt.

অহঙ্কারী, *a.* proud, conceited, vain.

অহঙ্কৃত, *a.* গর্ব্বিত, proud, self-sufficient; conceited; haughty.

অহননীয়, অহন্তব্য, *a's.* not to be killed, not deserving of death.

অহব্য, *a.* not proper for a sacrifice.

অহম্, *pron.* [Sans.] আমি, I, self, the ego; the nom. form of অস্মদ্; *pl.* বয়ম্। [vaunting, arrogance.

অহমিকা, *n.* অহঙ্কার, egotism, vanity,

অহম্বুদ্ধি, অহম্মতি, *ns.* self-conceit, consciousness of one's own importance, spiritual ignorance; vanity.

অহরহঃ, *ad.* daily, every day.

অহর্নিশ, অহোরাত্র, *ads.* দিবারাত্র, day and night, at all hours.

অহল্য, *a.* untilled, unploughed.

অহল্যা, *n. prop.* the wife of *Gautama*; she was one of the five ladies famous (curiously enough) for their moral purity.

অহহ, *int.* Oh! ah! aha! [it implies surprise, fatigue, pain, etc.].

অহার্য্য (অহার্য), *a.* not to be stolen or taken away; *n.* -তা।

অহি, *n.* সর্প, a snake or serpent; সূর্য্য, the sun; পথিক, a traveller.

অহিংস, *a.* peaceful.

অহিংসক, *a.* not injurious, not hurtful, not offensive. [or killed.

অহিংসনীয়, *a.* not to be injured, hurt

অহিংসা, *n.* inoffensiveness; aversion to slaughter; অহিংসা পরমো ধর্ম্মঃ=

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Abstention from slaughter is the highest virtue.

অহিংস্য, *a.* অবধ্য, not to be killed.

অহিংস্র, -ক, *a's.* not hurtful, uninjurious, not ferocious, not rapacious.

অহিত, *n.* injury; disadvantage; *a.* not favourable, hurtful, harmful; -কর, *a.* tending to injure, baneful, pernicious, prejudicial, doing harm.

অহিতুণ্ডিক, *n.* সাপুড়ে, a snake-catcher, a snake-exhibitor, a snake-charmer.

অহি-নকুল, *n.* the serpent as well as the mongoose; উহাদের মধ্যে পরস্পর অহি-নকুল সম্বন্ধ=They are as ill-disposed to each other as a weasel to a serpent; -তা, *n.* mortal enmity as that subsisting between a snake and an ichneumon.

অহিফেন, *n.* opium; the poppy plant.

অহি-ভয়, *n.* a dread of serpents; fear of a snake lest it should be hid in the grass; fear of treachery.

অহিভুক্, *n.* the eater of snakes, a mongoose; a peacock.

অহিভূষণ, *n.* an epithet of *Siva*, the god.

অহীন, *a.* not impaired, full, entire; not inferior or vile.

অহুত, *a.* not offered as a sacrifice.

অহূত, *a.* uncalled, unsummoned.

অহৃত, *a.* not taken away, not stolen.

অহৃদ্য, *a.* not liked, not amiable; disagreeable, unamiable, not pleasant.

অহৃষ্ট, *a.* not pleased; not cheerful, not merry; -মনাঃ, *a.* not pleased at heart.

অহে, *int.* same as ওহে, *q. v.*

অহেতুক, *a.* অকারণ, without a cause or reason, groundless.

অহেয়, *a.* not to be forsaken; not contemptible; rather acceptable.

অহৈতুকী, *a.* (*fem.* as with প্রীতি), in Vaishnava philosophy, (love) that is utterly selfless.

অহো, অহোবত, *interj.* [a particle expressive of compassion or regret, praise or approbation]; oh! alas! good heaven! wonderful! bravo!

অহোরাত্র, *ad.* দিবারাত্র; see অহর্নিশ।

আ।

আ, *pfx.* one of the twenty prefixes used to form derivatives from roots, with various forces indicating—(1) tendency in an opposite direction, as, গমন=going, but আগমন=*approaching* or *coming*; দান=giving, but আদান=*taking*; (2) extension, as, আসমুদ্র=*extending* as far as to the sea; আপরিতোষাদ্বিদুষাম্=*till* the learned are perfectly satisfied; (3) diminution, as, আভুগ্ন=*slightly* curved or bent. —Appx.

আ, আঃ, *interj.* [It expresses pain or disgust]; ah! oh! alas!

আই, আইমা, *ns.* [প্রাকৃত, অত্তা, Sans. অক্কা], a grand-mother; see আয়ী।

আই আই, *interj.* ছি ছি, fie! shame!

আইও, আয়ো, এয়ো, *ns.* a married woman while her husband is

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alive ; *n.* আয়ত, the sign of such a woman.

আইঢাই, *n.* restlessness on account of pain ; প্রাণ আইঢাই কচ্চে=One feels extremely restless ; one writhes under great pain as if one's breath were going to blow out.

আইন, *n.* বিধি, a law, a regulation, a statute ; আইনানুসারে=according to law ; -কানুন=rules and regulations ; -সঙ্গত, *a.* lawful ; আইনের তর্ক=a question or point of law.

আইন্দা, *a.* আগামী, to come, future ; আইন্দা সন=next year.

আইবড়, *a.* (corruption of অব্যূঢ়), অনূঢ়, unmarried ; not yet married ; আইবড়ভাত=the feast given on the eve of one's marriage ; [some think that the word is আয়বড়, from আয়ুবড়, আয়ুর্ব্বৃদ্ধি, and that the feast is আয়ুর্ব্বৃদ্ধ্যন্ন].

আইয়া, আয়া, *n.* (from *Aya*, Port.), a waiting maid, a nurse.

আইল, আলি, *ns.* a ridge, a balk, an embankment ; আলি-পথ=a narrow path over ridges of earth separating the cornfields from one another.

আইসা, আসা, *v. i.* to come, to approach ; আইস, আমরা যাই=Come along, let us go ; *v. n.* coming ; তাঁহার আইসা (আসা) হইবে না=(*lit.*) His coming is not to take place ; *i. e.*, He is not coming ; [in poetry, the inflected forms—আসিল, আসিলে, আসিলাম often drop their স and become আইল, আইলে and আইলাম] ; *pr. p.* আসিয়া, coming, *col.* এসে।

আইঁহাড়ি, *n.* small earthen pot used in marriage. [mother.

আঈ, *n.* মাতামহী, a maternal grand-

আউওল, *a.* first, best ; most fertile.

আউমাউ, আঁউমাউ, *int.* an expression used to excite terror ; horror !

আউল, *n.* (*lit.*) a lunatic ; সিদ্ধব্যক্তি, a saint, a hermit.

আউলিয়া, *a.* lunatic ; gifted with divine power ; reckless, disorderly ; lacking in worldly wisdom.

আউস, আউশ (আশু), *a.* অগ্রেজাত, early ; autumn (*a.*) ; ripening in a short time ; আউশ ধান=the early rice.

আএমা, আয়েমা, *n.* land given as a reward at a low rent ; a fief ; -দার, *n.* a holder of such land.

আওটান, *v. t.* আবর্ত্তন করা, to turn round, to stir (a liquid) when boiling.

আওড়ান, *v. t.* to read, to repeat.

আওতা, *a.* (from আবৃত) overshadowed ; shady, covered ; *n.* a covering over, an overshadowed state.

আওতান, *v. i.* to droop, to wither.

আওভাও (আহ্বান), *n.* অভ্যর্থনা, a welcome ; আওভাও করা=to give a hearty reception.

আওয়া, *n.* a polypus of the nose, a boil within the nose ; congestion of the tongue as of an ox. [mouth.

আওয়াজ, *n.* sound, voice, word of

আওরৎ, *n.* (Pers.) a woman ; a wife.

আওরান, *v. i.* টাটান, to become tender, to be painful ; to be inflamed.

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আওলা, আওল, *ns.* jungle, thicket.

আওলাত, *n.* progeny; moveable and immoveable property; fruit-yielding tree. [cattle; murrain.

আওসা, *n.* foot and mouth disease of

আওহাল, *n.* state, condition; তাহার আওহাল ভাল নয়=He is in straitened circumstances. [handle.

আংটা, আঙ্কটা, *n.* a large ring; a

আংটী, *n.* অঙ্গুরী, a ring for the fingers.

আংরা, আঙরা, *n.* charcoal; see আঙ্গরা।

আংশিক, *a.* partial; relating to a part or share; *ad.* in part.

আঃ, *interj.* ah! ay! aye! oh aye!

আঁইশ, *n.* the scales of a fish.

আঁক (অঙ্ক), *n.* চিহ্ন, a mark, a sign, a sum of arithmetic; আঁক কাটা=to cut a mark, to scratch a line; আঁক কসা=to do sums of arithmetic.

আঁকড়্‌ী (আকর্ষী), আঁকশী, *n.* a hook with a long staff for plucking fruits, flowers, etc..

আঁকড়া, *n.* a hook; a tendril; a ring; আঁকড়া আঁকড়ি করা=to catch at or pull mutually; *dim.* আঁকড়ি।

আঁকড়ান, *v. t.* to clasp with the arms, to enfold; to catch like a hook; আঁকড়াইয়া ধরা=to hold fast to with the arms thrown round.

আঁকড়ি, -ড়ী, *n.* the hook-like mark attached to the letter ক; a hook; an excuse, as in Hindi "চাকরি মে আঁকড়ি কেয়া?"=What *excuse* has a man who is in another's service?

আঁক্‌শলী (অঙ্ক-শলাকা), *n.* the hinge of a husking pedal.

আঁকা, *v. t.* to draw, to trace; to delineate; to be overdone (in cooking); *a.* drawn; burnt to the vessel, overdone.

আঁকান, *v. t.* to cause to be drawn; to cause to burn to the vessel.

আঁকাবাঁকা, *a.* crooked, zigzag, winding.

আঁকুবাঁকু, আঁকুপাঁকু, *ns.* eagerness, fidget, impatience; আঁকুবাঁকু করা=to be fidgety or restless; to be in haste; to struggle.

আঁখর, *n.* letter, character; suggestive words thrown in between staves of *Kirtan* songs.

আঁখি (অক্ষি), *n.* চক্ষু, an eye; আঁখিঠারা=squint; beckoning with eyes; আঁখিপালট=twinkling of the eye; আঁখি মুদা=to shut one's eyes; আঁখি মেলা=to open one's eyes; কমলাঁখি=the lotus-eyed.

আঁচ, *n.* heat, flame, blaze; hint, an estimate; আঁচ করা=to estimate; আঁচ দেওয়া=to give a hint or idea; আঁচ লাগা=to be affected slightly.

আঁচড়, *n.* a bruise, a scratch; দাগ, a mark; আঁচড় কামড় করা=to try tooth and nail; আঁচড় দেওয়া=to scratch.

আঁচড়ান, *v. t.* to scratch; to comb.

আঁচতা-কুড়, *n.* the place where foul water is poured; drain; see আঁস্তাকুড়।

আঁচল, *n.* অঞ্চল, the edge or hem of a garment, the loose end of a piece of cloth as it hangs over the shoulder of a lady; আঁচলধরা=

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tied to the apron strings of a woman; [old form আঁচর]।

আঁচলা (অঞ্চল), *n.* the edge or hem of a goddess's garment; a handful (*vide* আঁজলা)।

আঁচা, *v. t.* to guess, to conjecture; আঁচা-আঁচি=a conjecture made by several persons.

আঁচান, *v. t.* আচমন করা, to wash the mouth after a meal, to rinse the mouth; না আঁচালে বিশ্বাস নাই= (There's) many a slip, between the cup and the lip.

আঁচিল, *n.* a pimple, a wart, a mole.

আঁজন (অঞ্জন), *n.* antimony; an eye-paint; a collyrium.

আঁজনাই, *n.* a boil on the edge of eyelids.

আঁজলা, *n.* the palms of the hands slightly curved upwards and joined sidewise; see অঞ্জলি।

আঁজি, *n.* a piece, a parcel (as of land); pointing with plaster; আঁজি দেওয়া= to apply a thin plaster (as of sand).

আঁজু, আঁজু-পাঁজু, *ns.* a parade of lighted stalks of flax in the street on the eve of the *Káli-pujá* festival.

আঁট, আঁটো, *a's.* tight; close-fisted; light-fingered; closely reasoned; আঁট হওয়া=to be tight; see আঁটো; আঁটসাঁট=closeness, compactness; rigidity; attention; আঁটিসাঁটি= selfish, tight-fingered; আঁট্, *n.* tightness.

আঁট-কুড়া, *a.* destitute of children; childless; [*fem.* -কুড়ী, *q. v.*].

আঁটা, *v. i.* to be held or contained; to cover the whole.

আঁটা, *v. t.* to bind; to tighten; to check, to restrain; কুলান, to suffice; (আমার সামান্য আয়ে) আঁটে না =is not enough for my support; তাহাকে আঁটা ভার=He is too wild to be controlled; ছিপি আঁটা=to cork, to stop with a tight cork; আঁটা সাঁটা=tight, strict.

আঁটা-আঁটি, *n.* severity, strictness.

আঁটাল, *a.* tight, close-fitting; sticky.

আঁটি, *n.* tightness (also আঁইট); a fagot or bundle as of sticks; a sheaf as of straw (also আঁটী); অষ্টি, a stone as of a mango.

আঁটু, আঁঠু, *n.* the knee; the knee-joint, (ordinarily written হাঁটু)।

আঁটুনি, *n.* tightening, binding; strictness; বজ্র আঁটুনি=overstrictness, stringency. [efforts or attempts.

আঁটুবাঁটু, *n.* overzealousness, vain

আঁটো, *a.* tight, close-fitting; [short for আঁটাল]; see আঁট above.

আঁড়ি, আঁড়িয়া, *a's.* of retarded growth; *n.* leanness as of a child when it is weaned on account of the pregnancy of its mother; [commonly pronounced এঁড়িয়া or এঁড়ে]।

আঁড়িয়া, *n.* a bull; *a.* male (used of an animal of the bovine species); [pronounced এঁড়িয়া or এঁড়ে]।

আঁড়ুবাঁড়ু, *n.* nausea, sickness; an inclination to vomit, a vomiting tendency; গা আঁড়ুবাঁড়ু করা=to feel sick.

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আঁত্ (অন্ত্র), *n.* আঁতড়ি, the entrails, the bowels ; আঁত-মরা=sunken in the abdomen ; with the entrails dried up ; আঁতে ঘা=a home thrust.

আঁত্‌কান (আঁৎকান), *v. i.* to start as in a fright ; to wince ; আঁৎকিয়া উঠা= to spring up as with surprise.

আঁতরস, *n.* the natural juice of meat or of animal substance ; gastric juice.

আঁতসা, *n.* a kind of confectionery [or sweetmeat.

আঁতুড় (আঁতুর), *a.* lying-in, in confinement ; আঁতুড় ঘর=the house or apartment where a woman is brought to bed ; the lying-in room.

আঁতিপাঁতি, *ad.* above and below ; [everywhere.

আঁতো, এঁতো, *ns.* the pulp of a cucumber with seeds lying in it.

আঁদি, আঁধি, *a.* blindfolded ; *n.* a receiver of stolen property ; darkness ; blinding dust-storm ; root, cause ; ringleader.

আঁদিকরণ, *n.* the causing a momentary blindness by pressing the fingers hard upon one's eyes.

আঁধার (অন্ধকার), *n.* darkness ; obscurity, gloom ; *a.* dark ; আঁধার রাত= a *dark* night ; আঁধার ঘরের মাণিক= a bright gem in a dark cave.

আঁধারিয়া, *n.* darkness; a layer of straw laid on the ridge of a roof to finish the thatching ; a headless nail to join planks to each other ; a dowel.

আঁধি-সাঁধি (অন্ধি-সন্ধি), *n.* a narrow path, a concealed corner, a nook ; শৃঙ্খলা, order, trimming ; inquiry.

আঁধুয়া, এঁধো, *a.* concealed, overgrown with weeds ; এঁধো পুকুর=a pond of stagnant water covered over or choked with weeds.

আঁব, *n.* আম্র, a mango ; also আম।

আঁব আদা, আমাদা, *n.* the name of a plant of the turmeric (or ginger) species, the rootstock smelling like a green mango ; mango-ginger.

আঁবুই (আর্য্যবধূ ?), *n.* (১) a brother's wife's mother, (২) a sister's husband's mother ; also আঁবুই মা।

আঁশ, *n.* [অংশু], the fibres of trees or stringy fruits ; the nap of clothes ; the grain of wood (as distinguished from পাট) ; the scale of a fish.

আঁশাণ, *n.* the slightly drying of a thing.

আঁশান, *v. t.* to disentangle, to untwist ; to pick out (as the strands of hemp or flax from a rope).

আঁশাল, *a.* abounding with fibres, fibrous, stringy.

আঁষ্টিয়া, *a.* fishy, smelling like fish ; আঁষ্টিয়া গন্ধ=a strong smell like that of fish, fishy odour.

আঁস্তাকুড়, *n.* a hollow or pit in the compound of a dwelling house, used as a urinal, or for washing purposes ; see আঁচতা-কুড়।

আক্, *n.* ইক্ষু, the sugar-cane.

আক্‌কাটা, *a.* same as আকাট, *q.v.* [less.

আক্‌কুটে, আক্‌খুটে, *a.* thriftless ; reck-

আক্‌ছার, *ad.* often, frequently.

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আকজ, আখজ, *n.* malice, grudge; enmity; আখজ থাকায়=having had a *grudge* against (one).

আকড়, *a.* hard, difficult to be performed; the same as একড়, *q. v.*

আ-কড়িয়া,-ক'ড়ে, *a.* not worth a *cowry*; which has not cost a single shell.

আকণ্ঠ,*ad.* গলায় গলায়, up to the throat; আকণ্ঠ জলে=in water reaching up to the throat; আকণ্ঠ-পর্য্যন্ত=পেটুক, eating till overfilled.

আক্‌তা, আখ্‌তা, *a.* castrated.

আক্ থু, *n.* an imitative word for the sound of hawking and spitting; also হাক্ থু; হাক্ থু করা=to spit upon; to sneer at.

আকনাদ, *n.* the name of a climbing [plant.

আক্‌নি, *n.* water in which spices are boiled for cooking *pillao* with.

আকন্দ, *n.* the name of a plant, the mudar plant; *Calotropis gigantea.*

আক্‌বরী, *a.* pertaining to Akbar; আক্‌বরী মোহর=a gold mohur struck at Akbar's time; a one-eyed man.

আকম্পন,*n.* shaking a little; trembling, throbbing; vibration. [vibrating.

আকম্পিত,*a.* rather shaken, tremulous;

আকর, *n.* উৎপত্তিস্থান, the source of anything; a mine, a quarry; সমূহ, a collection; রত্নাকর=the sea; সুধাকর=the moon; *a.* আকরিক।

আকর-করা, -কোরা, *ns.* a medicinal drug; pellitory.

আকরিক, *a.* mineral; *n.* a miner.

আক্‌রোট্ (আক্ষোট্), *n.* see আখ্‌রোট্।

আকর্ণ, *ad.* reaching to the ear, drawn so as to touch the ear, [used of the string of a bow].

আকর্ণন, *n.* শ্রবণ, the act of hearing.

আকর্ণিত, *a.* শ্রুত, heard, listened to.

আকর্ষ, *n.* টান, attraction; a tendril; a hook, (*fem.* আকর্ষী, *col.* আঁকুষী); dice; an organ of sense.

আকর্ষক, *a.* attracting, drawing or pulling near; *n.* a magnet.

আকর্ষণ, *n.* attraction, the drawing or pulling of a thing; আকর্ষণ করা=to attract, to pull, to draw, to deduce; আণবিক আকর্ষণ=molecular attraction; কৈশিকাকর্ষণ=capillary attraction; মাধ্যাকর্ষণ=the attraction of gravitation; যোগাকর্ষণ=the attraction of cohesion.

আকর্ষণী (also আকর্ষী), *n.* a hook; a tendril; *a.* attractive; আকর্ষণী শক্তি=attractive force or power.

আকর্ষিত, *a.* attracted, drawn near, pulled down. [reckoning.

আকলন, *n.* attraction; collection;

আকলিত, *a.* drawn up, collected; counted; desired; strung or held together.

আকল্প, *n.* dress; ornament; improvement; disease; *ad.* কল্পাবসান পর্য্যন্ত, till a cataclysm occurs.

আকস্মিক, *a.* unexpected, sudden; আকস্মিক ঘটনা=an accident.

আকাঁড়া, *a.* imperfectly cleansed from the husk; plump, stout; আকাঁড়া ষণ্ডা=a rough, unbroken young-man, a bully. [oven or stove.

আকা, *n.* উনন, a hearth, a furnace; an

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আকাঙ্ক্ষণীয়, *a.* স্পৃহণীয়, to be wished for or desired; desirable.

আকাঙ্ক্ষা, *n.* স্পৃহা, desire for a thing on account of its beauty; wish; অপেক্ষা, expectation, inquiry; the intention of the speaker; [in rhet., আকাঙ্ক্ষা with আসত্তি and যোগ্যতা conveys a complete sense]; the necessity for a word to complete a sense; আকাঙ্ক্ষা করা=to wish for, to want.

আকাঙ্ক্ষিত, *a.* desired, wished for.

আকাট, *n.* dry and stiff like wood; uncut; one frozen with fear; a blockhead; আকাশ আকাট মেরে গেছে =the sky is as brass; আকাট মূর্খ= a rude or unmannerly dunce.

আকার, *n.* form, appearance; মূর্ত্তি, a shape, an aspect; a figure; a size; ইঙ্গিত, a hint; চিহ্ন, a sign; the letter আ or its mark (া or া); আকার প্রকার=demeanour; আকার-গুপ্তি=concealment of one's feelings, dissimulation; আকারানুভাবকতা =sense of form; আকারাদি=beginning with আ; আকারান্ত=ending with আ।

আকাল, *n.* a bad time; দুর্ভিক্ষ, a famine; dearth; scarcity.

আকালিক, *a.* momentary; অসময়োৎপন্ন, untimely; premature.

আকাশ, *n.* the sky, the air; the firmament, atmosphere; space; ether; [in Hindu phil. আকাশ is the receptacle of sound]; আকাশ থেকে পড়া= to drop from the skies, to pretend ignorance or surprise; আকাশ ঘোর করা=the sky to be overcast with clouds; আকাশ হাতে পাওয়া=to hope of achieving the impossible; to be buoyed up with hope; আকাশ-কক্ষা, *n.* the horizon; আকাশ-কুসুম, খ-পুষ্প=a flower of fancy budding forth high up in the air; something existing only in one's imagination; আকাশ-গঙ্গা= the milky-way; আকাশ-দুহিতা=an echo; আকাশ-পাতাল=heaven and earth; আকাশ-পাতাল ভাবা=to be absorbed in deep and endless thoughts; আকাশ-প্রদীপ=a lantern suspended at the top of a bamboo pole set up in the month of *Kártika* in honor of লক্ষ্মীনারায়ণ; a beacon light; আকাশ-বাণী=a voice from heaven; আকাশ-বৃত্তি= waiting in expectation, casual subsistence; one who has no ostensible means; আকাশ-মণ্ডল= the firmament, the ethereal sphere, the heavens; আকাশ-লতা= the air-creeper; কাহাকেও আকাশে (স্বর্গে) তুলে দেওয়া=to lift one to the seventh heaven.

আকিঞ্চন, *n.* চেষ্টা, endeavour, labour, exertion; নিঃস্বতা, poverty.

আকীর্ণ, *a.* scattered; strewn, broadcast; ব্যাপ্ত, overspread.

আকুঞ্চন, *n.* contraction, contortion.

আকুঞ্চিত, *a.* contorted, slightly curled, contracted.

আকুণ্ঠিত, *a.* অপ্রস্তুত, confounded, non-

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plussed; shrinking back with shame.

আকুণ্ড-কুণ্ড, *n.* the bursting out with violence of a quarrel through the interference of a third party.

আকুল, আকুলিত, *a's.* confounded, perplexed; bewildered; agitated, flurried; scattered, disordered; anxious; distressed; -তা, *n.* perplexity, distress; eagerness, anxiety; expectancy, suspense; ভেবে আকুল=distracted with anxiety.

আকুলি-ব্যাকুলি, *n.* flurried or agitated state; a mood of tense suspense, anxiety or excitement.

আকূত, *n.* অভিপ্রায়, purpose, expectation, intention.

আকৃতি, *n.* the shape or figure of a thing; an image, a likeness; the body; রূপ, beauty; জাতি, generic character, the specific form; (see আকার); যত্রাকৃতি স্তত্র গুণা বসন্তি= A good exterior indicates possession of good qualities.

আকৃষ্ট, *a.* [আ, √কৃষ্+ক্ত], attracted, drawn forth or pulled out; ploughed.

আকৃষ্যমাণ, *a.* being attracted.

আকেকর, *a.* squint-eyed; wincing.

আক্কেল, *n.* wisdom, understanding; আক্কেল-গুড়ুম্=at wit's end; nonplussed, bewildered; আক্কেল দাঁত= the wisdom tooth; আক্কেল সেলামি= price paid for folly; penalty for imprudence; আক্কেলকে ইশারা=a hint to the wise.

আ-ক্রন্দ, -ক্রন্দন, *ns.* crying; calling.

আক্রমণ, *n.* (*lit.*) a stepping up to something; an invasion, an attack, an assault; আক্রমণ করা=to attack, to fall upon.

আক্রমণীয়, *a.* to be invaded, to be seized upon.

আক্রা (অক্রেয়), *a.* মহার্ঘ, not to be purchased (on account of high price); high-priced, dear (*col.* আক্কারা)।

আক্রান্ত, *a.* [আ, √ক্রম্+ক্ত], attacked, invaded, seized upon, taken; জ্বরাক্রান্ত =taken with fever; গুরুভারাক্রান্ত =oppressed with a heavy burden.

আক্রীড়, *n.* ক্রীড়াস্থান, playground, park, a gymnasium; also আক্রীড়ভূমি।

আক্রোশ, *n.* শাপ, imprecation, curse, resentment, indignation; grudge, malice; regret.

আক্লান্ত, *a.* worn out; spent up.

আক্ষপাটিক, *n.* the superintendent of a gambling house.

আক্ষরিক, *a.* literal, close as a rendering; consisting of letters.

আক্ষিক, *a.* connected with the dice; incurred in gambling; *n.* a dice-player, a gambler.

আক্ষিপ্ত, *a.* cast down; ভর্ৎসিত, reproached, abused; নিন্দিত, reviled.

আক্ষুটী, *a.* নির্দ্দয়, savage (Morton); *n.* a virago.

আক্ষেপ, *n.* abuse, satire; convulsion, spasm; আক্ষেপ করা=to regret; আক্ষেপের বিষয়=a matter for regret.

আক্ষোট্, *n.* the walnut tree; a walnut.

আখটী, *n.* a whim or caprice, childish desire, a foolish yearning; আখুটী,

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a. improvident, [commonly used in the form আক্কুটে] ; see অখট্টি ।

আখজ, *n.* hostility, grudge ; see আখেজ।

আখড়া, *n.* a place for exercise ; a club ; a wrestling ground ; a choir of singers ; a place where *Bairágis* meet to sing and dance ; আখড়াই = rehearsal ; wit-combat; আখড়া দেওয়া = to hold a rehearsal ; আখড়াধারী = head of a religious establishment ; the head of a party that meet together for the above purposes.

আখণ্ড, *a.* see অখণ্ড ।

আখণ্ডল, *n. prop.* a name of *Indra.*

আখ্‌তা, *n.* a gelding, a castrated horse ; *a.* gelded.

আখম্বা, *a.* like a pillar ; tall.

আখর, আঁখর, *n.* [অক্ষর], a letter, a mark ; আখর দেওয়া = to introduce some happy phrase *impromptu* while singing a *Kirtana* song ; আখর পাড়া = to make a scratch.

আখ্‌রোট্, *n.* আক্ষোট্, a walnut. [an oven.

আখা,আকা, *n.* উনন, a furnace, a hearth,

আখির, আখের, *n.* the end ; আখেরের মত = for good ; আখের নষ্ট করা = to blight one's future prospects ; আখেরে = at last.

আখিরী, *a.* final, terminal ; আখিরী কিস্তি = the last instalment (of rent).

আখু, *n.* ইন্দুর, a rat, a mouse ; চোর, a thief ; -ভুক্, *n.* a cat.

আখুন্দ, *n.* a Muhammadan teacher.

আখেজ, আখজ, *ns.* বিবাদ, a dispute, a contention.

আখ্যা, *n.* নাম, an appellation, a name.

আখ্যাত, *a.* named, denominated, called; distinguished, renowned; *n.* (তিঙন্ত পদ) a verb. [mention; a word.

আখ্যান, *n.* a tale, a legend ; narration,

আখ্যায়িকা, *n.* গল্প, a tale, a true or probable story, an anecdote.

আগ্ (অগ্র), *n.* the part in front ; the forepart of a thing ; the quantity which is set apart for some sacred purpose ; আগ্ তোলা = to take a handful from a quantity of rice or *cowries* to determine whether success will attend an undertaking ; আগ্ বাড়ান = to advance as the forepart or van of a procession ; *ad.* আগে, *q. v.* ; আগ্, *n.* fire.

আগড়, *n.* a mat door, a door made of leaves ; the door of a hut ; আগড় বাগড়, *n.* husk ; ort ; trash ; vain, incoherent talk (also আগ্‌ড়ম্‌বাগ্‌ড়ম্) ।

আগড়া, *n.* শস্যহীন ধান্য, তুষ, chaff, husk.

আগত, *a.* arrived, approached, come ; present; আগতপ্রায় = nearly arrived; about to come.

আগন্তুক, *n.* a newcomer, a stranger, a visitor ; অতিথি, a guest ; *a.* হঠাৎ উপস্থিত, casual ; adventitious ; -বৃত্তি, *n., a.* dropping in at feasts.

আগম, *n.* শ্রুতি, the traditional doctrine or truth, the sacred scripture ; তন্ত্র শাস্ত্র, the esoteric *Shástras* of the Hindus ; আপ্তবাক্য, one of the proofs or sources of knowledge, revelation, (in phil.) ; affidavit ; arrival or setting-in, as বর্ষাগম ; coming in, as অর্থাগম ; (in gram.)

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the introduction of a particle in declension or conjugation.

আগমন, *n.* arrival, approach; এবাটীতে শুভাগমন করিলে সুখী হইব=I shall be happy if you will kindly come over to my place.

আগমনি, আগমনী, *n.* a song or verses composed to celebrate the advent of Párvati to her father's house.

আগর, *n.* auger, a carpenter's tool.

আগল, *n.* fence; bolt; protection, shelter. [over; to restrain; to cover.

আগলান, *v. t.* to guard, to keep watch

আগস্ (আগঃ), *n.* পাপ, sin, offence, fault.

আগা, *n.* the point of anything, the top; আগা গোড়া=from beginning to end; গোড়া কেটে আগায় জল ঢালা=to pour water on the top after laying the axe to the root; ডাঙ্গপিটের মরণ গাছের আগায়=see ডাঙ্গপিটা; *a.* going ahead as in আগা লাঙ্গলা, the first man driving a team before him. [weed, tare.

আগাছা, *n.* বাজে গাছ, a useless tree;

আগাড়ি, আগাড়ী, *a.*, *ad.* in front, in the forepart; frontal; in advance; oppd. to পিছাড়ি; আগাড়ি পিছাড়ি, আগে পিছে=before and behind.

আগাপাস্তলা, *ad.* from head to foot.

আগাম্, *ad.* অগ্রিম, in advance.

আগামী (-গামিন্), *a.* coming, ensuing; আগামী কল্য=to-morrow; আগামী পরশ্ব=the day after to-morrow; আগামী মাস=the next month; আগামী মাসের ১০ই =the 10th *proximo*.

আগার, অগার, *n.* গৃহ, a house, a receptacle, a room; ধনাগার=a treasure-house; কারাগার=a prison-house.

আগালি, *a.* lying in front; oppd. to পিছালি; আগালি পা=forelegs.

আগু, *ad.* আগে, before; first, in the first place; in front, forwards; formerly; see অগ্র; আগু-পিছু চলা=to march in a file; -ড়ী, *ad.* in advance.

আগুন (অগ্নি), *n.* fire; তার কপালে আগুন (*lit.*=with fire on his forehead), unfortunate; আগুন খাওয়া=to die as *Sati* on the funeral pyre of one's husband; আগুন জ্বলে উঠা=to burst into a blaze; আগুন লাগা=to take fire; আগুন লাগান, দেওয়া=to set on fire; লাগান আগুন=incendiary fire; আগুন হওয়া=to be warmed into a passion.

আগুয়ান (also আগুসার), *a.* proceeding, going before, taking the lead; আগুয়ান হওয়া=to proceed, to take the lead.

আগে, *ad.* অগ্রে, before, in front, forwards; first; in former times; আগে আগে যাওয়া=to go ahead; আগে বাড়া=to move forward.

আগেপাছে, *ad.* before and behind.

আগেভাগে, *ad.* in the beginning.

আগো, *a.* unused, untouched, intact.

আগোড়, *n.* ঝাঁপ; see আগড়।

আগ্নেয়, *a.* igneous, fiery; পাচক, digestive, appetising; আগ্নেয় গিরি=a volcano; আগ্নেয়াস্ত্র=fire-arms.

আগ্রহ, *n.* ব্যগ্রতা, eagerness, zeal, earnestness; persistence; আগ্রহান্বিত=

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eager ; আগ্রহ না থাকা=not to care for. [small value ; trashes.

আগ্‌ড়ম্‌ বাগ্‌ড়ম্‌, *n.* bulky things of

আগ্‌লান, *v. t.* to watch, to look over, to protect, to see that a thing is not interfered with or stolen.

আঘাট, আঘাটা, *ns.* a bad or disagreeable landing place or wharf.

আঘাত, *n.* a blow, a stroke, an injury ; আঘাত করা=to strike, to hit ; আঘাত পাওয়া=to be hurt ; পক্ষাঘাত=paralysis ; পদাঘাত=a kick.

আঘূর্ণন, *n.* turning round, whirling round, rolling round ; swimming.

আঘূর্ণিত, *a.* turned round, whirled, tossed about.

আঘ্রাণ, *n.* smelling ; smell, scent ; hint, indication, savour ; আঘ্রাণ করা (লওয়া)=to smell.

আঘ্রাত, *a.* smelled to, scented.

আঙ্গটা, আঙটা, আংটা, *n.* a large ring.

আঙ্গটী, আংটী, *n.* অঙ্গুরী, a finger-ring.

আঙ্গরা, আংরা, *n.* অঙ্গার, charcoal, cinder ; জ্বলন্ত আঙ্গরা=burning (live) charcoal.

আঙ্গরাখা, আংরাখা, *n.* a coat, a jacket.

আঙ্গলান, *v. t.* to finger a thing, to touch with the fingers, to dip the fingers into. [gestures.

আঙ্গিক, *a.* bodily ; expressed by

আঙ্গিনা, আঙিনা, *n.* উঠান, a court-yard ; a square court.

আঙ্গিরস, *n.* a name of *Vrihaspati*, preceptor of the gods.

আঙ্গিরা, *n.* a bodice, a short jacket.

আঙ্গুর, আঙুর, *n.* grape.

আঙ্গুল, আঙুল, *n.* [অঙ্গুলি]; (হাতের) a finger; (পায়ের) a toe ; $\frac{1}{24}$ of a cubit or $\frac{7}{8}$ of an inch ; বুড় আঙ্গুল=(হাতের) the thumb, (পায়ের) the great toe ; কড়ে আঙ্গুল=the little-finger ; অনামিকা=the ring-finger ; মধ্যমা=the middle-finger ; তর্জ্জনী=the fore-finger ; আঙ্গুল মট্‌কান=to cause the joints of the fingers to crack by pulling them ; to snap the fingers ; বুড় আঙ্গুল দেখান=to make a fool of, (*lit.*) to show the thumb in derision, to outwit ; আঙ্গুল-হাড়া=whitlow.

আঙ্গুষ্ঠানা, *n.* আঙ্গুত্রাণ, a thimble.

আঙ্গোঠ, *n.* a ring for the great toe.

আঙ্গোঠ, আঙোঠ, *a.* entire ; আঙ্গোঠ পাত =an entire section (specially the terminal one) of a plantain leaf.

আচ্‌কা, *ad.* without counting or reckoning, at hazard ; unawares, suddenly.

আচ্‌কান, *n.* a long outer garment.

আচম্‌কা, *ad.* suddenly, unexpectedly.

আচমন, *n.* washing the mouth after a meal ; taking a sip of water for rinsing the mouth before worship ; আচমন করা=to rinse the mouth, to take a sip of water.

আচমনীয়, *a.* for washing or rinsing the mouth ; আচমনীয় জল=water for rinsing the mouth ; আচমনীয় দ্রব্য=articles of food such as require rinsing one's mouth after eating them.

আচম্বিত, *a.* unforeseen, unexpected,

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sudden ; আচম্বিতে=suddenly, all on a sudden.

আচরণ, *n.* conduct, behaviour ; habit ; usage, custom ; practice ; exercise ; আচরণ করা=to behave, to practise, to exercise ; কাহারও প্রতি অন্যায়াচরণ =doing injustice to somebody.

আচরিত, *a.* observed as a habit ; practised ; customary, habitual.

আচানক্, *a.* sudden, unexpected.

আচাভুয়া, *a.* wonderful, astonishing.

আচার, *n.* রীতি, usage, custom ; a rule of conduct ; pickle, sauce ; আচার-চ্যুত, -ভ্রষ্ট=gone astray, fallen from approved usage ; আচারনিষ্ঠ=strictly loyal to established customs ; আচারবিচার=the manners and customs of a people ; আচারবিরুদ্ধ =contrary to usage or custom ; আচারহীন=destitute of purity or moral discipline ; কুলাচার=family usage ; শুদ্ধাচার=ceremonial purity ; দেশাচার=custom of a country ; স্ত্রী আচার=the ceremony performed by an elderly lady at a marriage, consisting of touching the forehead of the bridegroom with certain articles held sacred and purificatory, and of going round him as a mark of respect ; অত্যাচার =going to excess.

আচার্য্য (আচার্য), *n.* গুরু, a spiritual guide or teacher ; one who invests a student with the holy thread ; a fallen Bráhman ; *fem.* আচার্য্যাণী= wife of an আচার্য্য ; আচার্য্যা=a female teacher (but she may not be the wife of one's আচার্য্য)।

আ-চালা, *a.* যাহা চালা নহে, unsifted.

আচিত, *a.* রাশীকৃত, heaped up, collected, accumulated ; ব্যাপ্ত, spread ; গ্রথিত, strung ; woven.

আচোট, *a.* uncultivated, unturned-up, not yielding to the spade, fallow.

আচ্ছন্ন, *a.* [আ, √ছদ্+ক্ত], covered, concealed, overcast ; overpowered ; insensible ; drowsy ; মেঘে আচ্ছন্ন=overcast with clouds.

আচ্ছা, *a.* [Sans. অচ্ছ, clear], fine ; nice ; *ad.*, *int.* very well ; good ; বহুত আচ্ছা=capital ! excellent ! bravo !

আচ্ছাদক, *a.* covering, affording shelter ; *n.* ঢাকনি, a lid, a cover.

আচ্ছাদন, *n.* the act of covering ; that which covers ; clothing ; আচ্ছাদন করা=to cover ; গ্রাসাচ্ছাদন=food and clothing, alimony.

আচ্ছাদিত, *a.* covered, concealed.

আচ্ছিন্ন, *a.* snatched away, severed, separated. [a cutting off.

আচ্ছেদ, *n.* confiscation, amputation,

আচ্ছুরিত, *n.* loud laughter, horse-laugh ; *a.* scratched ; smeared.

আছড়া, *n.* ছিটা, a sprinkling ; a light shower ; a dash ; আছড়া আছড়ি=repeated dashing ; wrestling ; struggling ; আছড়া দেওয়া=to sprinkle ; এক আছড়া বৃষ্টি=a light shower of rain.

আ-ছড়া, *a.* unflayed ; unscratched.

আছড়ান, *v. t.* to thrash, to dash ; to

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beat (a thing) against the ground, or with a flail.

আছা, *v. i.* a defective verb from অস্তি used in the present tense as আছি, আছে, আছ; in poetry, in the past tense also; as আছিল দেউল এক বিচিত্র গঠন; the more common form is ছিল; in the future tense it is replaced by থাকা। "পূর্ব্ববঙ্গ প্রচলিত 'আছিল' শব্দ পশ্চিমবঙ্গের অনেক পুঁথিতে পাওয়া যায়"—দীনেশচন্দ্র সেন।

আছাড়, *n.* a fall by a slip; a dashing; আছাড় খাওয়া=to fall when the foot slips, to tumble down; আছাড় দেওয়া =to dash or beat with violence; আছাড় মারা=to throw or dash down violently; আছাড়কাছাড়=rolling on the ground in violent grief; আছাড়ি-পিছাড়ি=flouncing, struggling.

আছোলা, *a.* not trimmed, not lopped, not rendered smooth; আছোলা বাঁশ =a piece of bamboo with the nodes unstripped.

আজ, আজি, *n.* [প্রাকৃত, অজ্জ], অদ্য, to-day, this day; now; আজ কাল=now-a-days; আজ কাল করা=to procrastinate, to put off a thing from day to day; to dilly-dally; আজ বাদে কাল=soon, in the near future; আজ পর্য্যন্ত (তক)=till to-day; to this day; আজ তিন দিন হইল=three days since; it is three days since; (in old poetry, আজু)।

আজগবী, আজবকি, *a's.* [*Pers.*], mysterious, hidden, strange, unnatural, irrational, queer.

আজড়ান, *v. t.* to clear away incumbrances; to empty; কাপড় আজড়ান =to put off one's clothes.

আজন্ম, *ad.* since one's birth; আজন্ম-কাল=from the hour of one's nativity, all along; আজন্মপরিসেবিত =indulged in from one's birth.

আজব, *n.* wonder; আজিব, *a.* অদ্ভুত, strange, surprising; আজিব সহর= a wonderful city.

আজ্‌বক, *a.* stupid, foolish; [often corrupted into অজ্‌বুক]।

আজা, *n.* (আর্য্য), a paternal grandfather; *fem.* আজী।

আজাড়, *n.* a clearance; *a.* empty; আজাড় করা=to empty.

আজান, *n.* (a Muhammadan term), a summons to prayer; আজান দেওয়া =to summon to prayer.

আজানিক, *a.* coming from time immemorial; নিত্য, eternal; আজানিক সঙ্কেত=an ancient convention.

আজানু, *ad.* reaching to the knee; আজানু-লম্বিত বাহু=arms reaching down to the knee.

আজি, *n.* see আজ; আজিকার=of to-day, of date.

আজির, *a.* poor, helpless.

আজীব, *n.* maintenance; a profession; জীবিকা, a livelihood, a means of support; পণ্যাজীব=a merchant.

আজীবন, *ad.* as long as one lives; to the last; *n.* means of support.

আজ্ঞপ্ত, আজ্ঞাপিত, *a's.* bid, commanded, prescribed; ordered.

আজ্ঞা, *n.* আদেশ, a command, an order; an injunction, a bidding;

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আজ্ঞা করা=to command; আজ্ঞানুবর্ত্তন করা=to be at one's command; আজ্ঞা-পালন করা=to obey; আজ্ঞা লঙ্ঘন করা=to overstep orders.

আজ্ঞাকারী, *a.* obedient, doing another's bidding; আজ্ঞাকারী হওয়া=to execute a command.

আজ্ঞাধীন, *a.* obedient, submissive.

আজ্ঞানুক্রমে, *ad.* according to orders.

আজ্ঞানুবর্ত্তী (আজ্ঞানুবর্ত্তী), *a.* obedient, attentive to orders; at the bidding (of).

আজ্ঞানুসারে, *ad.* in obedience to orders, agreeably to orders.

আজ্ঞাপত্র, *n.* a written command.

আজ্ঞাপিত, *a.* see আজ্ঞপ্ত।

আজ্ঞাবহ, *a.* conveying an order; submitting to a command, obedient; আজ্ঞাবহ ভৃত্য=an orderly.

আজ্য, *n.* ঘৃত, clarified butter, *ghee*.

আঝালা, *a.* not hot, not pungent.

আঞ্জাম, *n.* end; termination, completion; আঞ্জাম করা=to finish, to complete, to bring to an end.

আঞ্জিনা, আঞ্জনি, *n.* a species of lizard; a painful pustule on the edge of the eye-lid, a stye.

আঞ্জুমান, *n.* a meeting, an assembly; a religious gathering (of Moslems).

আট, *a., n.* eight (8); [compounded with *ten* and its multiples, it becomes আঠার, আটাইশ, etc.]; আট্ই, *n.* the eighth of a month.

আটক, আট্কা, *n.* বাধা, an obstruction, a hindrance, a clog, an impediment; a bar, a hitch; আটক করা, আট্কান=to obstruct, to hinder, to detain, to stop; আট্কা পড়া=to be detained. [suffering from diseases.

আট্-কপালিয়া, *a.* sickly, constantly

আট্কান, *v. t.* বাধা দেওয়া, to obstruct, to hinder; to confine; *v. i.* আট্কে যাওয়া, to get stopped; দম আট্কান=to be suffocated.

আট্কে, *n.* a fixed quantity of daily food permanently provided for at the temple of *Jagannáth* at Puri; আট্কে বাঁধা=to make a permanent provision for.

আট্কোল, -কাল, *n.* a guess; হাতের আট্কাল=a rough estimate or measure made by the hand.

আট্কৌড়িয়া, -কৌড়ে, *n.* the ceremony performed by children of throwing eight *cowries* or shells with fried grains over the lying-in room on the eighth day of a child's birth.

আট্খানা করা, *v.* (*lit.*) to break up into eight parts; to exaggerate and misrepresent, to poison one's ears.

আট্খানা হওয়া, *v. i.* to burst with joy; to gesticulate wildly in joy.

আট্ঘাট, *n.* nooks and corners; ins and outs; the eight bridges of a musical instrument; আট্ঘাট বাঁধা=bound tightly and securely; thoroughly equipped for all emergencies; to proceed cautiously.

আট্চল্লিশ, *n., a.* forty-eight (48).

আট্-চালা, *n.* a house with wooden posts for walls and a roof which is made up of *eight* parts pieced together into a whole.

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আট্‌ত্রিশ, *n.*, *a.* thirty-eight (38).
আট্‌-পলিয়া, -পলে, *a.* octagonal.
আট্‌-পিটা, আট্‌-পিঠা, *a.* (*lit.*) eight-sided ; using all the limbs or faculties ; আট্‌পিঠে লোক=a very clever or circumspect person.
আট্‌পহর, *n.* see অষ্ট-প্রহর।
আট্‌-পৌরে, *a.* অষ্ট-প্রহর-ব্যবহৃত, worn day and night [used of clothes] ; for rough use ; common-place.
আটবিক, *a.* pertaining to a forest ; *n.* a forester, a hunter.
আট্‌-ভাজা, *n.* *eight* kinds of grains fried and mixed up together to be given to a woman at an advanced stage of pregnancy. [trap.
আটন্‌, *n.* a portable bamboo fish-
আট্‌লা, *n.* বিড়া, a roll of straw or pad for the head of a porter.
আট্‌ষট্টি, *n.*, *a.* sixty-eight (68).
আট্‌সটা, *n.* গণনা, accounts, book-keeping ; -নবীস্‌, *n.* a book-keeper, an accountant.
আটা, *n.* flour, meal ; bird-lime, any viscid substance, sticky paste ; (*fig.*) ardour.
আটাইশ,আটাশ, *n.*, *a.* twenty-eight (28); আটাইশে=the 28th of a month ; আটাইশে ছেলে=a child born in the eighth month of conception, a child weak in body and mind.
আটাকাটি, *n.* a bird-twig, a bamboo stick smeared with bird-lime ; (*fig.*) something which catches one as at a trap or in a snare.
আটাত্তর, *n.*, *a.* seventy-eight (78).
আটানব্বই, *n.*, *a.* ninety-eight (98).
আটান্ন, *n.*, *a.* fifty-eight (58).
আটাল, *a.* আটালু, viscid, gluey.
আটাশী, *n.*, *a.* the same as অষ্টাশী; (88).
আটাসিয়া, *a.* অষ্টমমাসেজাত, born in the eighth month. [the same as আঁটি।
আটি, *n.* a bundle of straw, a sheaf ;
আটে কাঠে দড়, *a.* *phr.* firm, held up firm from all sides (as if by eight pieces of wood) ; আটে কাঠে দড়, তো ঘোড়ার উপর চড়=If you wish to mount a horse, have all your wits about you. দড়—*i. e.* দৃঢ়।
আটোপ, *n.* vanity, conceit, vain glory.
আঠা, *n.* the same as আটা, meaning *gum* ; any glutinous substance, paste, glue, etc..
আঠার, *n.*, *a.* eighteen (18) ; আঠারই, *n.* the eighteenth of a month.
আঠাল, *a.* sticky, viscid ; আঠাল মাটী (এঁটেল মাটী)=clayey earth.
আঠালু, *n.* a tick, a mite.
আঠি, *n.* the stone of a fruit.
আড়, *ad.* athwart, across ; *a.* wide ; *n.* প্রস্থ, width, breadth ; আড়পার= the opposite bank ; আড় হওয়া=to recline ; আড়ে=in width, in breadth, across ; আড়ে গেলা=to swallow breadthwise or quickly, to gobble ; আড়ে তাকান=to look askance ; আড়ে দীঘে=in length and breadth; আড় ভাঙ্গা,—see further on.
আড়কাটি, *n.* a pilot ; a weaver's rod ; the agent of a coolie-recruiter.
আড়কাঠ, আড়কাঠা, *n.* a cross-beam of a thatched roof, a cross-bar.

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আড়-খেম্‌টা, *n.* a light air or measure in music.

আড়গড়া, *n.* a repository for horses, a horse-depot; a railed enclosure.

আড়-ঘোম্‌টা, *n.* a side veil.

আড়ঙ্গ, আড়ং, *n.* a mart, a staple, a factory; a collection of idols or images at a Hindu festival; আড়ঙ্গ ছাঁটা=cleansed from the husk at the farmer's house (said of rice); আড়ঙ্গ (আড়ং) ধোলাই=the bleaching of new clothes for drapers.

আড়চা, *n.* an immoderate desire.

আড়চোক্, -নয়ন, *ns.* (*lit.*) an eye when one looks from the corner of it; an oblique view; a sidelong look; আড়চোকে=askance.

আড়ৎ, আড়ত, *n.* the warehouse of a wholesale dealer, who receives goods from farmers on commission sale; -দার, *n.* the owner or keeper of such a house; -দারি, *n.* commission allowed to an আড়ৎদার।

আড়পার, *ad.* across; *n.* the other side of a river; see আড়।

আড় ভাঙ্গা, *v. t.* to straighten a thing, to set it on the right line; জিভের আড় ভাঙ্গা=to break the tongue in so as to put it in the right way for pronunciation.

আড়-মাদল, -মাদলা, *a's.* nearly square, almost as broad as long.

আড়মোড়া, *n.* the stretching and rolling of the body on bed especially after sleep.

আড়ম্বর, *n.* বাদ্যধ্বনি, a loud sound (as of a war-drum), war music; a clap of thunder; আরম্ভ, commencement; গর্ব্ব, pride, arrogance; হর্ষ, pleasure; anger; pompous preparations; superfluity, excess, ado; বিবাহটী মহা আড়ম্বরে সম্পন্ন হইয়াছে=The marriage has been celebrated with great *eclat.*

আড়ষ্ট, *a.* অবশ, cramped, stiffened; benumbed.

আড়া, *n.* frame of the body; mode, manner; a trench for catching fish by diverting a watercourse; a fish-trap; a cross beam; the proper size, a size as of paper; ডাঙ্গা, dry land; আড়ায়=out of water, on land.

আড়াআড়ি, *n.* rivalry, hostility; crossing; *ad.* across, crosswise.

আড়াই, *a.* two and a half (2½).

আড়াগোড়া, আলাযোড়া, *n. lit.* 'across the legs' or 'the done up horse'—sport in which a baby is placed athwart the legs, and moved up and down with the utterance of certain words mostly meaningless of which 'আড়াগোড়া' is the first.

আড়াঠেকা, *n.*(music) an air or measure.

আড়ানী, *n.* a screen to keep off the sun; (পাখা) a large fan.

আড়াল, *n.* [see অন্তরাল]; anything which intercepts the view, a cover, a screen; privacy, secret place; আড়ালে=aside, behind the bush; আড়ালে থাকিয়া=from behind.

আড়ি, *n.* a quarrel; anger; a grudge;

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the name of a measure of grains (about 2*mds.* rather আঢ়ি); a stake; আড়ি পাতা=to lurk about, to lie in ambush, to eavesdrop; আড়ি ভাঙ্গা=to straighten; to shake off sluggishness for lethargy by stretching the body; আড়ি মারা=to win a wager by foiling an opponent's move.

আড়ি মৎস্য, *n.* the name of a fish.

আড়ুলি, আড়ুরি, *n.* the steep bank of a river, a precipice.

আড্ডা, *n.* a post, a station; a stand, a stage; a temporary lodge, a club; আড্ডা গাড়া=to take up one's lodging; to settle down; জুয়ার আড্ডা=a gambling house; বদমাইসের আড্ডা=the rendezvous of scapegraces; a den of rogues; -ধারী, *n.* one at whose house a coterie or friendly party meet regularly.

আঢ়ক, আঢ়ি, *n.* a measure of grain (about 2*mds.*); measure of rainfall.

আঢ্য, *a.* possessed of, opulent, rich; গন্ধাঢ্য=redolent; ধনাঢ্য=wealthy; আঢ্য সভা=the House of Lords.

আণবিক, *a.* atomic, molecular; আণবিক-আকর্ষণ=*molecular* attraction; আণবিক-বিপ্রকর্ষণ=*molecular* repulsion.

আণি, *n.* ধার, the edge of a sword; the pin or axle of a cart; সীমা, a boundary.

আণ্টাল, *n.* a ball of clay or wood; আণ্টাল খেলা=the game of billiards.

আণ্ডা, *n.* an egg, the roe of fish; আণ্ডা বাচ্ছা=infants at the breast and those yet unborn.

আণ্ডেল, *a.* opulent, rich.

আতইচ, *n.* [অতিবিষা], the name of a medicinal plant, *Aconitum ferox.*

আতঙ্ক, *n.* terror, fear, dread; fever, sickness; convulsion; জলাতঙ্ক=Hydrophobia. 'আতঙ্কো রোগসন্তাপ-শঙ্কাসু মুরজধ্বনৌ'=মেদিনী।

আতঞ্চন, *n.* a powder or flux sprinkled over metals in fusion (as borax powder over melted gold); a chemical test; দম্বল, casting a drop of acid or butter-milk into fresh milk to turn it.

আতত, *a.* extended, spread; fixed.

আততায়ী, *n.* শত্রু, an enemy; one who perpetrates arson, poisoning, robbery, etc. [অগ্নিদো গরদশ্চৈব, etc.].

আতপ, *n.* sunshine, heat of the sun; আতপ তণ্ডুল=sunned rice.

আতপত্র, *n.* ছত্র, an umbrella, a parasol.

আতর, *n.* otto; perfume, essence of flowers; আতর-দান=a vessel containing otto or *attar.*

আতস, আতশ, *n.* অগ্নি, fire; আতস বাজি=fire-works; আতসী, *a.* burning; আতসী কাচ=a burning glass.

আতা, *n.* a kind of fruit; a sweet-hop; the custard apple, the sugar apple.

আতাই, *n.* amateur musicians. [ties.

আতান্তর, আথান্তর, *n.* in a fix, in difficul-

আতারি-কাতারি, *n.* a writhing with pain; a struggle in agony.

আতালি, *n.* a long shelf under the roof; আতালি পাতালি=above and

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below, everywhere ; আমি আতালি পাতালি খুঁজিয়াছি=I have searched every nook and corner.

আতিথেয়, *a.* hospitable ; attentive to a guest ; -তা, *n.* hospitality ; the same as আতিথ্য, *q. v.*

আতিথ্য, *n.* the state of being a guest ; attention paid to guests ; আতিথ্য স্বীকার করা=to become a guest ; to agree to be entertained at another's house as a guest.

আতিদেশিক, *a.* transcending limits, attributed to a wrong quarter.

আতিবিতি, *ad.* অতি ব্যস্ত হইয়া, শীঘ্র, in a hurry, helter-skelter.

আতিশয্য, *n.* আধিক্য, excess, excessiveness, superabundance ; an extreme measure. [used in calling a dog.

আ-তু, *interj.* a vocative particle,

আতু আতু, *n.* anxiety, care, shrinking ; আতু আতু করা=to hesitate, to feel anxious ; to be careful.

আতুর, *a.* কাতর, diseased ; sick, afflicted, distressed ; confined at childbirth ; আতুর-গৃহ=a lying-in room ; আতুর-নিবাস=a hospital.

আতৃপ্য, *n.* আতা, the custard apple.

আ-তেলা, *a.* not lubricated ; without oil, destitute of oil ; rough.

আত্ত, *a.* [আ, √দা+ক্ত], গৃহীত, taken, received ; -গর্ব্ব, *n.* whose pride has been crushed, humiliated ; -শস্ত্র, *a.* ready with arms, armed.

আত্তি, *n.* (*col.*) acceptance or recognition as one's own ; care, tenderness, affection ; আত্তিশো (আত্তিশুভ) =affectionate; capable of pleasing all ; কাহাকে আত্তি মমতা করা=to own and cherish one with affection ; (আত্মীয় ?) ।

আত্ম, *n.* [the contracted form of আত্মন্, self ; when it is the first member of a compound] ; spirit, soul ; *a.* own ; আত্ম-কলহ=a domestic quarrel ; আত্ম-কার্য্য, -কর্ম্ম=one's own business ; আত্ম-কৃত=done or performed by one's self ; আত্ম-গরিমা =self-glorification, conceit ; আত্ম-ঘাতী=(*a.*) self-destroying, committing suicide ; (*n.*) a *felo-de-se* ; আত্ম-বিচ্ছেদ=rupture as between friends ; আত্ম-সমর্থন=self-defence ; আত্ম-সমর্পণ=self-surrender ; self-resignation ; [see আত্মা] ।

আত্ম-গ্লানি, *n.* self-reproach, remorse.

আত্মজ, *a.* produced from self ; *n.* a son ; (*fem.* আত্মজা, a daughter).

আত্ম-জ্ঞান, *n.* knowledge of the spirit or soul ; self-consciousness.

আত্ম-তত্ত্ব, *n.* the true nature or essence of the soul ; -জ্ঞ, *a.* acquainted with the nature of the soul ; -জ্ঞ, *n.* one who is—.

আত্মতা, *n.* great friendship.

আত্ম-ত্যাগ, *n.* self-abnegation, self-denial ; -ত্যাগী, *a.* self-denying.

আত্ম-দর্শন, *n.* self-observation, self-examination ; introspection ; insight into one's own self ; careful concern for others.

আত্ম-দর্শী (-দর্শিন্), *a.* self-examining ; introspective ; *n.* -দর্শিতা ।

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আত্মদেবতা, *n.* ইষ্টদেবতা, a guardian deity, a family god.

আত্ম-দোষ, *n.* one's own fault; আত্মদোষ ক্ষালন বা খণ্ডন করা=to wipe out one's own fault; to justify one's own conduct.

আত্ম-দ্রোহ, *n.* self-torture; self-destruction; -দ্রোহী, *a.* self-torturing, self-destroying; committing suicide; -দ্রোহী, *n.* one who—. [dent.

আত্ম-নির্ভর, *a.* self-reliant, self-confi-

আত্ম-নিবেদন, *n.* আত্মোৎসর্গ, self-devotion, self-sacrifice.

আত্ম-নিষ্ঠ, *a.* devoted to God; belonging to one's own self; -নিষ্ঠা, *n.* devotion to God.

আত্মনেপদ, *n.* the *proper* form in the conjugation of verbs. [In *Sans.* conju., some verbs have two forms, one, when the act denoted by the verb is done for the benefit of the agent himself (this is আত্মনেপদ); the other, when the same act is done for others; পরস্মৈপদ].

আত্ম-পরায়ণ, *a.* selfish.

আত্ম-পরীক্ষা, *n.* self-examination.

আত্ম-প্রশংসা, *n.* self-applause; আত্ম-প্রশংসা করা=to blow one's own trumpet.

আত্ম-বঞ্চনা, *n.* self-deception; -বঞ্চক, *n.* a self-deceiver.

আত্মবৎ, *ad.* নিজের মত, like one's own self; আত্মবন্মন্যতে জগৎ=The world is judged by one's own standard.

আত্মবশ, *a.* subject to one's own control; self-dependent, independent.

আত্মবান্ (আত্মবৎ), *a.* endowed with a noble spirit or soul.

আত্ম-বিক্রয়, *n.* the sale of one's self; gross subserviency. [theosophy.

আত্ম-বিদ্যা, *n.* knowledge of the soul;

আত্ম-বিস্মৃত, *a.* forgetting oneself; forgetful of one's own deeds or words; -বিস্মৃতি, *n.* forgetfulness of one's own self or deeds; self-forgetfulness.

আত্ম-বুদ্ধি, -বোধ, *ns.* self-consciousness.

আত্ম-মর্য্যাদা (আত্ম-মর্যাদা), -সম্ভ্রম, *ns.* self-respect, a sense of one's own dignity.

আত্মম্ভরি, *a.* স্বার্থপর, self-seeking; selfish; -ত্ব, -তা, *n.* selfishness, inclination to support one's own self.

আত্ম-রক্ষা, *n.* protection of one's own self; self-defence. [egotism.

আত্ম-শ্লাঘা, *n.* self-applause, self-praise,

আত্ম-শুদ্ধি, *n.* self-purification. [straint.

আত্ম-সংযম, *n.* self-control, self-re-

আত্ম-সদৃশ, -তুল্য, *a's.* like one's own self.

আত্ম-সম্মান, *n.* self-respect, self-esteem.

আত্ম-সহায়, *a.* self-dependent, self-helpful.

আত্মসাৎ, *a.* rendered one's own; brought into one's own use; আত্মসাৎ করা=to make (something) one's own, to take to oneself; to misappropriate, (briefly, সাৎ কৃ)।

আত্মহত্যা, *n.* self-destruction, suicide; আত্মহত্যা করা=to commit suicide.

আত্মহন্তা, আত্মহা, *ns.* the same as আত্মঘাতী, *q. v.*

আত্মা (আত্মন্), *n.* soul, mind, spirit;

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self; জীবাত্মা=the human soul; পরমাত্মা=the universal soul, God; [forming the first member of a compound, it becomes আত্ম-, as আত্ম-বিদ্যা, আত্ম-হত্যা, etc.].

আত্মাদর, *n.* self-respect; self-esteem.

আত্মাধীন, *a.* relying or dependent on one's own self; self-reliant.

আত্মাপরাধ, *n.* a crime committed by or to one's own self.

আত্মাপহার, *n.* imposture, pretence that one belongs to a higher class than his own.

আত্মাপুরুষ, *n.* inner soul; vital power; আত্মাপুরুষ শুকাইয়া যাওয়া=inner spirit to be quenched with fear; life-blood to be frozen with fear.

আত্মাবমাননা, *n.* self-depreciation, self-abasement, self-reproach.

আত্মাভিমান, *n.* self-conceit, pride.

আত্মারাম, *n.* one who finds delight in one's own self; a self-contented person; the inner spirit.

আত্মাশ্রয়, *n.* self-dependence.

আত্মীয়, *a.* belonging to, or connected with one's own self or family; related, akin; *n.* বন্ধু, a friend; আত্মীয়-স্বজন=friends and relations; -তা, *n.* relationship, friendship.

আত্মৌপম্য, *n.* sympathy, self-comparison; আত্মৌপম্যেন ভূতানাং দয়াং কুর্ব্বন্তি সাধবঃ=The righteous have sympathy for (or take pity on) all creatures by comparing their feelings with their own.

আত্যন্তিক, *a.* excessive, endless, great, ceaseless, infinite, extreme.

আত্যয়িক, *a.* calamitous, disastrous, dangerous, destructive.

আত্রেয়ী, *a.* menstruous; *n.* রজস্বলা, a menstruous woman.

আথি-বিথি, *ad.* ব্যস্ত সমস্ত হইয়া, helter-skelter, in a hurry.

আদ, *a.* half; আদ-খেঁচড়া, *a.* half done, [unfinished.

আদ-কপালিয়া, *n.* a violent headache; hemicrania, megrim.

আদৎ, *n.* nature, character; habit, manner; *a.* whole, complete, entire; real, genuine.

আদতে, *ad.* naturally, habitually; in reality; wholly, entirely; at all (also written আদপে)।

আদত্ত, *p. a.* গৃহীত, taken, drawn, [received.

আদব, *n.* good manner, good conduct; আদব কায়দা=rules of courtesy; forms of etiquette.

আদ্‌বুড়া, আধ-বুড়া, *a.* middle-aged.

আদম-সুমারি, *n.* a census; a counting of men, women and children.

আদ্‌মী, *n. lit.* a descendant of Adam; ব্যক্তি, a man.

আদর, *n.* respect, honour, esteem; caress, affection, loving tenderness; আদর করা=to show respect to, to fondle, to appreciate; *a.* আদুরে। [honour; acceptable.

আদরণীয়, *a.* respectable, deserving

আদ্‌রা, *n.* স্থূলাকৃতি, a rough sketch; a crude form; the broad outlines of a plan; চিহ্ন, a mark or sign.

আদর্শ, *n.* দর্পণ, a mirror; নমুনা, an

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ideal, a specimen, a sample, the prototype; standard; আদর্শ-লিপি =a copy book; আদর্শ বিদ্যালয়=a model school; আদর্শ-স্থানীয়=to be imitated as an ideal, exemplary.

আদা, *n.* [আর্দ্রক], ginger; the root-stock of the ginger plant; বন আদা =*zingiber cassumunar*; আদায় কাঁচকলায়=(*lit.*) in that affinity which subsists between ginger and green plantain; the state of being at daggers drawn, in irreconcilable relations.

আদাড়, *n.* a place where filth is thrown; a dunghill; আদাড়মালী, *n.* a wild plant.

আদান, *n.* গ্রহণ, the taking or receiving, the accepting into a family by marriage; আদান প্রদান=interchange, exchange; intermarriage.

আদায়, *n.* the receiving or obtaining a thing, realization, collection; খাজনা আদায়=collection of rent; আদায় করা=to realize.

আদালত, *n.* ধর্ম্মাধিকরণ, a court of justice; ফৌজদারী আদালত=a criminal court; দেওয়ানী আদালত=a civil court.

আদি, *a.* প্রথম, first, prior (in merit, rank or order); মূল, original; [frequently placed at the end in composition, when it is equivalent to *et cetera*, or 'and others', as ইন্দ্রাদি=*Indra* and others, such gods as are headed by *Indra*]; আদি কবি=the first poet, Brahmá or Válmiki; আদি কারণ=a primary cause; আদি বিদ্বান্=the first learned man, Kapila (কপিল); আদিবিন্দু, *n.* মেষবিন্দু, (*astron.*) first point of Aries; আদিবৃত্ত, *n.* (*astron.*) equinoctial colure; আদিরস=(in comp.) amatory sentiment; *n.* আরম্ভ, the beginning; আদ্যন্ত=(*ad.*) from beginning to end, from first to last; (*n.*) the beginning and the end.

আদিৎসা, *n.* গ্রহণেচ্ছা, desire for taking; -সু, *a.* desirous of taking.

আদিত্য, *n.* সূর্য্য, the sun; আদিত্য-মণ্ডল=the orb of the sun; আদিত্যাদি নবগ্রহ=the nine planets headed by the sun (which is counted in Hindu astronomy among the planets). [lation of *Vishnu*.

আদিদেব, *n.* the first god, an appel-

আদি-পর্ব্ব (আদি-পর্ব) [-পর্ব্বন্, -পর্বন], *n.* the first chapter, especially of the Mahábhárat.

আদিপুরুষ, *n.* a person from whom a family or clan are descended, the remotest ancestor, the progenitor; the primeval Being, the Lord of the creation.

আদিভূত, *a.* existing first, primeval.

আদিম, *a.* প্রথম, first; prior, previous; আদিম অধিবাসীরা=the aborigines.

আদিষ্ট, *a.* অনুজ্ঞাত, ordered, commanded; directed; ordained, initiated; আদিষ্ট সন্ধি=a treaty or peace in which terms are dictated by one party, and territorial concessions made by the other.

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আদীপন, *n.* আলিপনা, whitening the walls or floors on a festive occasion, a pigment made of flour or chalk with which a seat is painted on the occasion of a marriage.

আদুড়, *a.* অনাবৃত, open, unprotected, uncovered, exposed.

আদৃত, *a.* পূজিত, honoured, respected, esteemed, attended to.

আ-দেখা, *a.* not seen, unseen.

আদেশ, *n.* হুকুম, an order, a command, an injunction, a precept; (in gram.) বর্ণস্থানে বর্ণান্তরোৎপত্তি, substitution; আদেশ করা=to order, to bid.

আদেশক, আদেষ্টা, *a's.* giving orders; *ns.* a commander, one who gives orders or directions.

আদৌ, *ad.* প্রথমে, at first, in the first place; at starting; at all.

আদ্দাশ, *n.* a complaint; দরখাস্ত, a petition; (col. form of আর্দ্দাস, *q.v.*).

আদ্য, *a.* প্রথম, first, prior; primal, original, primeval; আদ্যশ্রাদ্ধ=the first funeral obsequies after a person is dead; (*fem.* আদ্যা); আদ্যা শক্তি=the primordial energy; আদ্যোপান্ত=from first to last, from beginning to end; all along.

আদ্যন্ত, *ad.* from beginning to end; inclusively; *n.* the beginning and the end.

আদ্রক, *n.* [col. for আর্দ্রক], আদা, ginger.

আদ্রিয়মাণ, *a.* being honoured or revered; showing respect.

আধ, *a.* half; *n.* one half, a moiety; আধ আধ=half and half; imperfectly; আধ আধ স্বরে=in an indistinct voice, lispingly.

আধ-কপালী, *n.* a violent headache affecting one side only, hemicrania, megrim.

আধ-খেঁচড়া, আধা-, *a.* half-finished, left [unfinished; loose.

আধ-পাগল, *n.* half an idiot; *a.* foolish, stupid, idiotic.

আধ-পেটা, *a.* half-filling the belly, half satiating; scanty, meagre (as a meal).

আধ-পোড়া, *a.* half-roasted; half-burnt.

আধ-বুড়া, *a.* middle-aged; see আদ্‌বুড়া।

আধ-মরা, *a.* half dead.

আধর্ষিত, *a.* attacked, overpowered.

আধলা, আধেলা, *ns.* a half brick; a half pice.

আধলি, আধুলি, আধেলি, *n.* a half-rupee; an eight-anna piece; বেঙ্গের আধুলি=a small capital of which a poor man becomes inordinately proud, and which when lost renders him absolutely penniless.

আধা, *a.* half; *n.* a moiety; আধা-আধি=half and half, by halves.

আধান, *n.* গ্রহণ, taking, receiving; the ceremony of kindling sacrificial fire; a pledge, a deposit; a surety; স্থাপন, placing, establishing a thing; গর্ভাধান (গর্ভাধান)=the ceremony performed previous to conception.

আধার, *n.* a receptacle; পাত্র, a basin; substratum, a supporter; comprehension, location; embankment; পক্ষি-শাবকের খাদ্য (ডাকের কথায়), food

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supplied by parent birds to their young ones.

আধি, *n.* মনঃপীড়া, mental uneasiness; anxiety; প্রত্যাশা, expectation; আধিব্যাধি=cares and troubles.

আধিক্য, *n.* excess, superabundance, surplus; increase.

আধিদৈবিক, *a.* caused by the gods or fate; arising from divine interference. In *Sánkhya* phil., দুঃখ or pain is held to be of three kinds, *viz.*, আধ্যাত্মিক, আধিভৌতিক, and আধিদৈবিক।

আধিপত্য, *n.* প্রভুত্ব, sovereignty, supremacy; government; আধিপত্য করা=to govern, to exercise royal authority, to lord it over.

আধিবেদনিক, *a.* given (as property) to a first wife upon marrying a second.

আধিভোগ, *n.* the use or enjoyment of a pledge; usufruct.

আধিভৌতিক, *a.* owing to the influence of the five elements; proceeding from material causes; see under আধিদৈবিক।

আধিশ্রয়ণিক, *a.* pertaining to the focus, focal; আধিশ্রয়ণিক ব্যবধি=focal distance.

আধীকরণ, *n.* pawning, pledge; deposit; mortgage.

আধুত, আধূত, *a.* ঈষৎ কম্পিত, slightly shaken; agitated.

আধুনিক, *a.* ইদানীন্তন, belonging to the present time; নব্য, recent, modern; আধুনিক সঙ্কেত=modern convention; আধুনিক বড় মানুষ=an upstart.

আধৃত, *a.* held, supported, maintained.

আধেয়, *a.* to be held; *n.* the contained; আধারাধেয় ভাব=the relation subsisting between the container and the contained.

আধোয়া, *a.* unwashed.

আধোরণ, *n.* মাহুত, the driver of an elephant.

আঘাত, *a.* শব্দিত, sounded; blown; sounding; স্ফীত, swollen; দগ্ধ, burnt.

আঘান, *n.* sounding, utterance; স্ফীতি, flatulence; উদরাঘান=wind in the stomach.

আধ্যাত্মিক, *a.* arising from or pertaining to the spirit or soul; belonging to the Supreme Being; psychic; metaphysical; আধ্যাত্মিক দুঃখ=pain caused either by diseases or by misfortunes.

আধ্যান, *n.* recollection; contemplation; anxious thought.

আন্, *a.* অন্য, অপর, other, another; 'না হইবে আন্'=It shan't be otherwise; আন্ চিন্তা=another thought; *pron.* other; *pl.* আন্ আন্।

আনক, *n.* ঢাক, a large military drum; a thunder-cloud.

আনকোরা, *a.* brand new, fresh; unused.

আনখা, *a.* not seen or heard before; unknown.

আন্‌চান্, *a.* restless, anxious.

আনত, *a.* bent, bowed, inclined.

আনদ্ধ, *a.* bound, tied; fastened; *n.* a drum, a tabour or tambourine.

আনন, *n.* মুখ, the face, the mouth; the first term in arithmetical progression; (short for আনয়ন) the act of bringing a thing.

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আনন্তর্য্য (আনন্তর্য), *n.* অব্যবধান, immediate succession ; posteriority ; contiguity.

আনন্ত্য, *n.* অসীমতা, boundlessness, endlessness ; eternity.

আনন্দ, *n.* হর্ষ, cheerfulness, joy, happiness ; -চিত্ত, *a.* glad-hearted ; -জনক, -দায়ক, *a's.* causing or giving delight, pleasant ; -পট, *n.* bridal clothes ; -প্রদ, *a.* giving pleasure, causing joy ; -মঠ, *n.* a happy hermitage ; -ময়, *a.* full of joy, happy, delightful ; (*fem.* -ময়ী) ; -লহরী, *n.* a wave of joy ; a musical instrument with one string only ; আনন্দে নৃত্য করা = to jump with joy.

আনন্দন, *n.* cheering, gratulation, greeting.

আনন্দিত, *a.* হৃষ্ট, delighted, rejoiced, pleased, gratified ; আনন্দিত হওয়া = to be delighted, to rejoice.

আনমনা, *a.* absent-minded ; 'with wanton heed' ; inattentive.

আনমিত, *a.* bent, bowed down slightly.

আনয়ন, *n.* the act of bringing or fetching a thing ; আনয়ন করা = to bring, to fetch.

আনর্ত্ত (আনর্ত), *n.* stage for dancing or theatrical performance ; war, battle.

আনা, *v. t.* to bring ; গিয়া আনা = to fetch.

আনা, *n.* (/০) the sixteenth part of a rupee, an anna, [the one-anna piece of nickel is called an আনি] ; এক আনা রকম = one-sixteenth part or share ; ষোল আনা = full, entire.

আনাগোনা, *n.* the act of coming and going ; a stir about anything.

আনাচকানাচ, *n.* ins and outs ; creek and corner.

আনাজ, *n.* grain, corn ; greens, vegetables.

আনাড়, *n.* a secret place ; *a.* secret, out of the way.

আনাড়ী, *a.* clumsy ; ignorant, inexpert ; awkward ; আনাড়িপনা, *n.* awkwardness, clumsiness. [for, to send for.

আনান, *v.* to cause to bring, to call

আনামৎ, *ad.* as it was ; the same as it was ; [sometimes, confounded with আমানৎ, *q. v.*].

আনায়, *n.* জাল, a fishing net.

আনার, *n.* a pomegranate.

আনারস, *n.* the ananas, a pine-apple ; -রসী, *a.* sourish.

আনাহ, *n.* strangury, suppression of urine ; কোষ্ঠবদ্ধরোগ, constipation ; intussusception ; দৈর্ঘ্য, length.

আনীত, *a.* [আ, √নী + ক্ত], brought near, fetched ; brought on ; বিলাত হইতে আনীত = imported from England.

আনীল, *a.* darkish ; bluish.

আনুকূল্য, *n.* সাহায্য, help, assistance ; aid ; patronage, kindness, favour.

আনুগত্য, *n.* attachment, obsequiousness ; dependence, subservience ; কাহারও আনুগত্য করা = to dance attendance on a person, to be subservient to him.

আনুপাতিক, *a.* (*geom.*) proportional.

আনুপূর্ব্ব (আনুপূর্ব), -পূর্ব্য (-পূর্ব্য), *n.* due order ; series ; যথাক্রম, regular succession.

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আনুপূর্ব্বিক (আনুপূর্বিক), *a.* in gradual succession ; in regular order ; আনুপূর্ব্বিক বর্ণনা করা=to state or recite in order of succession.

আনুমানিক, *a.* founded upon inference, inferential, probable ; deduced by guess ; approximate.

আনুরক্তি, *n.* attachment ; fondness.

আনুরূপ্য, *n.* resemblance, likeness.

আনুলোম্য, *n.* direct order, the state of being in the descending order, (as regards intermarriage).

আনুষঙ্গিক, *a.* সংলগ্ন, accompanying, necessary ; concomitant (with) ; আনুষঙ্গিক উপায়=*accessory* measures.

আনুষ্ঠানিক, *a.* pertaining to rites or ceremonies ; ritualistic.

আনৃণ্য, *n.* freedom from debt ; a solvent condition, (from অনৃণী).

আনৃশংস্য, *n.* absence of cruelty ; দয়া, humanity, clemency.

আনেতব্য, *a.* to be brought, to be fetched.

আনেতা (আনেতৃ), *n.* one who adduces or fetches a thing.

আনোট, আঙ্গোট, *n.* a ring for the toe.

আন্তরিক, আন্তর, আন্তরীণ, *a's.* inward ; মনোগত, heartfelt, cordial; internal; আন্তরিক ভক্তি=sincere regard ; আন্তরিক স্রোত=an undercurrent.

আন্তরিকতা, *n.* inwardness ; cordiality, sincerity.

আন্তরীক্ষ, *a.* celestial, atmospheric ; *n.* the firmament, clouds.

আন্তর্জ্জাতিক (আন্তর্জাতিক), *a.* pertaining to nations, international.

আন্ত্রিক, *a.* affecting the intestines or entrails ; intestinal.

আন্দাজ্, *n.* guess, conjecture ; appraisement ; *ad.* about ; আন্দাজ্ ৩টার সময়=at about three o'clock.

আন্দাজী, *a.* determined by conjecture, conjectural ; আন্দাজে=by guess.

আন্দোলন, *n.* swinging, oscillation ; agitation ; আন্দোলন করা=to agitate, to discuss, to moot.

আন্ধস্, *n.* scum of rice ; আন্ধসিক, *n.* পাচক, a cook.

আন্ধার, *n.* see আঁধার, or অন্ধকার।

আন্বীক্ষিকী, *n.* investigation, inquiry ; তর্কবিদ্যা, the science of logic ; dialectics.

আন্মনা, আন্‌মনা, *a.* অন্যমনস্ক, absent-minded ; lost in some other thought.

আপঃ (আপস্), *n.* water.

আপক্ক, *a.* slightly cooked ; half-ripe.

আপগা, *n.* নদী, a river, a stream.

আপজাত্য, *n.* degeneracy.

আপণ, *n.* হাট, a market; দোকান, a shop.

আপৎ, *n.* see আপদ্ ; আপৎ-কাল=a time of calamity or distress ; a time of need.

আপতন, *n.* coming, approaching ; happening, falling ; an accident.

আপতিক, *a.* fallen quite unexpectedly, accidental, sent from heaven.

আপতিত, *a.* আগত, fallen, arrived.

আপত্তি, *n.* an objection, an excuse ; an exception, dissent, disapproval ; a remonstrance ; প্রাপ্তি, attainment ; আপত্তি করা=to object, to take exception to ; to protest ; -জনক, *a.* objectionable, exceptionable ; -সহ, *a.* open to objection.

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আপদ্, *n.* misfortune, calamity, distress; আপদ্‌গ্রস্ত=involved in calamity or misfortune; আপদ্‌বিপদ্=danger and difficulty; a bad day.

আপদ্ধর্ম্ম (আপদ্ধর্ম), *n.* a profession or practice other than that proper for a caste, but allowed by law in time of distress.

আপদূরক, *a.* (*astron.*) apsidal.

আপন, *a. pron.* own, one's own; আপনার, আপনকার=your; আপনাকে=to you, you; আপনা আপনি=spontaneously; by one's own free will; officiously; mutually; আপনা আপনির মধ্যে=among or between those that are closely related to one another; between those that are on intimate terms with each other; আপনা হইতে=from you; spontaneously, gratuitously.

আপনি, *pron.* you, yourself; self; *ad.* স্বয়ং, personally; তিনি আপনি=he himself; আমি আপনি=I myself.

আপন্ন, *a.* প্রাপ্ত, got in; having attained or secured; afflicted; জ্ঞানাপন্ন=possessed of knowledge; মরণাপন্ন=seriously ill; বিপদাপন্ন=involved in danger; শরণাপন্ন=having taken shelter or refuge; কাহারও শরণাপন্ন হওয়া=to take shelter with any one; to commit one's self to the protection of another; আপন্ন-সত্ত্বা=(*a.*) pregnant, with child; (*n.*) a pregnant woman.

আপশান, *v.* to brag, to boast; to repent.

আপশানি, আফসানি, *n.* a boast, bluster; regret, self-reproach.

আপশোষ, আফসোস, *n.* regret; self-reproach, repentance.

আপস্, *pron.* self; amicable settlement; আপসে=amicably.

আপাঙ্গ, *n.* অপামার্গ, the name of a plant; *Achyranthes aspera.*

আপাণ্ডুর, *a.* pale blue; pale; bloodless.

আপাত, *n.* incidence; the passing moment; approaching, coming; *a.* (*astron.*) apparent (motion); আপাতদৃষ্টি=first sight; superficial inquiry; আপাতমধুর=sweet at first incidence or first appearance; agreeable at the moment of occurrence, pleasant for the time being; আপাতরমণীয়=beautiful at first sight; plausible.

আপাততঃ, *ad.* সম্প্রতি, now, for the present; to begin with.

আপাদ-মস্তক, *ad.* from head to foot.

আপান, *n.* পানভূমি, a tavern where tipplers meet; a place for drinking in company; a grogshop; আপানং পানগোষ্ঠিকা=a company for drinking.

আপামর, *ad.* down to the very basest, worst, or vilest; আপামর সাধারণ লোক=people of all classes and conditions from the highest to the lowest.

আপিল, আপীল, *n.* [Eng.], an appeal; আপীল আদালত=an appellate court.

আপিস্, *n.* কার্য্যালয়ের হিসাব-খানা, office; আপিস্-বাবু=আপিসের কেরাণী, a clerk.

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আপীড়, *n.* head-dress, turban, coronet.
আপীড়ন, *n.* squeezing, pressure.
আপীড়িত, *a.* squeezed, pressed lightly.
আপীন, *n.* উধঃ, পালান (মোড়), an udder, a large breast ; *a.* ঈষৎ স্থূল, somewhat full, rather fat.
আপূপিক, *n.* a baker, a confectioner.
আপূর্ত্তি (আপূতি), *n.* filling, fulness ; satisfaction, satiety ; ইষ্টাপূর্ত্তি=fulfilment of a desire.
আপৃচ্ছা, *n.* conversation, address.
আপেক্ষিক, *a.* relative, comparative ; conditional, dependent ; আপেক্ষিক গুরুত্ব=specific gravity ; -তা, *n.* relativity ; জ্ঞানের আপেক্ষিকতা=relativity of knowledge.
আপেল, *n.* [Eng.] apple (ফলবিশেষ) ।
আপোষ, *n.* reciprocity ; mutual agreement ; আপোষে, *ad.* amicably.
আপ্ত, *a.* obtained, got ; হিত, honest ; বিশ্বস্ত, reliable, authentic ; আপ্ত-পুরুষ=the person whose testimony is to be accepted as true ; আপ্ত-বচন=revelation ; আপ্ত-বাক্য=an authoritative statement ; a revealed truth. [own.
আপ্ত, *a.* [mispronounced for আত্ম-] ;
আপ্ত-খোদী, -খুদী, *a's.* self-sufficient ; self-seeking. [willed.
আপ্ত-গরজী, *a.* self-seeking ; self-
আপ্ত-গ্রাহী, *a.* selfish, greedy.
আপ্ত-সার, *a.* selfish ; *n.* self-protection.
আপ্তি, *n.* acquisition ; gain, attainment ; fitness ; relation.
আপ্যায়ন, *n.* তৃপ্তি, satiety ; সন্তোষ, satisfaction ; উন্নতি, promotion, advance ; পুষ্টি, nourishment ; সংবর্দ্ধনা, reception ; আপ্যায়ন সমিতি=a reception committee ; *a.* nourishing. [আপ্যায়িত করা=to please.
আপ্যায়িত, *a.* তৃপ্ত, refreshed, gratified ;
আপ্লাবন, *n.* inundation ; a flood.
আপ্লাবিত, *a.* overflowed ; inundated.
আপ্লুত, *a.* poured over, overflowed ; সিক্ত, wetted, bathed.
আফলা, *a.* barren ; fruitless. [appears.
আফলোদয়, *ad.* until the fruit or effect
আফ্‌সান, *v. i.* to gnash the teeth in impotent rage ; to reveal subdued anger by sobs and groans.
আফ্‌সোস্, *n.* খেদ, woe, grief, sorrow ; আফ্‌সোস্ করা=to lament.
আফানি, *n.* the floundering of a fish ; a sudden leap ; [আফা, a fish-pit].
আফিঙ্গ, আফিম্, *n.* অহিফেন, opium ; আফিঙ্গ-খোর=an opium-eater.
আব্, *n.* a tumour.
আব্-ওয়াব্, বাব্, *n.* [Arab.] extra demands made by zemindars from their rayats ; [*pl.* of বাব্] ।
আব্‌কারী, *n.* duty levied on distilleries ; -কর=excise duty ; -দারোগা=an excise-inspector ; -বিভাগ=excise department.
আব্‌ছায়া, *n.* the light reflected from the surface of water ; (অপচ্ছায়া) a faint image, a flitting shadow.
আব্‌টান্, *v. t.* to stir ; same as আওটান ।
আব্‌ডাল, *n.* আড়াল, a screen, a cover, a shelter.
আবদার, *n.* বাহানা, a childish whim ; undue liberty or demand ; sulki-

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ness; আবদার করা=to clamour for a thing to which one has no right.

আবদ্ধ, *a.* রুদ্ধ, obstructed, confined, pent up; mortgaged; আবদ্ধ হওয়া= to be bound up; to be pledged.

আবন্ধ, *n.* the tie of a yoke; affection.

আবরণ, *n.* আচ্ছাদন, the act of covering or concealing; পরদা, a screen; ঢাকনি, a cover; ঢাল, a shield; আবরণ করা=to cover, to shield; to conceal; আবরণ শক্তি=(in phil.) ignorance veiling the true nature of things.

আবরণীয়, *a.* to be covered or concealed.

আবরা, *n.* the outer cloth of a lined garment or quilt.

আবরিত, *p. a.* got covered; overlaid.

আব্রু, *n.* মান, honour; modesty, privacy; screen, covering; বে-আব্রু =stripping the cloth; insult, outrage; dishonour.

আবর্জ্জনা (আবর্জনা), *n.* sweepings, refuse matter, rubbish.

আবর্জ্জিত (আবর্জিত), *a.* refused; swept off; bent down.

আবর্ত্ত (আবর্ত), *n.* ঘূর্ণিজল, a whirlpool; an eddy; curl in the hair of a horse; name of a cloud; জলাবর্ত্ত= an eddy; বাতাবর্ত্ত=a whirlwind; -ক, *n.* a form of cloud; cumulus (?).

আবর্ত্ত-ঘর্ষণ (আবর্ত-ঘর্ষণ), *n.* (*mech.*) rolling friction.

আবর্ত্তন (আবর্তন), *n.* gyration or revolution; a circular motion; covering; (*mech.*) rolling; আবর্ত্তন করা=to stir when boiling or melting; to cover; to surround; to turn round.

আবর্ত্তনী (আবর্তনী), *n.* মুচী, a crucible; a spoon.

আবর্ত্তিত (আবর্তিত), *a.* turned round, stirred round (while boiling over the fire).

আবলি, আবলী, *n.* শ্রেণী, a row, a range, a series; গ্রন্থাবলী=literary works; নিয়মাবলী=a body of rules; প্রশ্নাবলী =a series or set of questions; বাক্যাবলী=a vocabulary.

আবলূস্, -নুস্, *n.* ebony.

আবল্য, *n.* দৌর্ব্বল্য, weakness, lethargy, indolence, drowsiness.

আবশ্যক, *a.* necessary, important; indispensable, urgent; আবশ্যক হইলে=if need be; আবশ্যক হওয়া=to be wanted; বলা আবশ্যক=It must be observed; -তা, *n.* necessity, need, importance.

আবসথ, *n.* a house; a religious sacrifice.

আবস্থা, *n.* distress, difficulty.

আবহ, *a.* জনক, bringing in, originating; দুঃখাবহ=producing distress.

আবহন, *n.* the act of bringing forward or presenting.

আবহমান, *a.* bringing near; flowing on; coming down from the remotest past; আবহমান কাল= from time immemorial.

আবহাওয়া, *n.* climate; atmosphere.

আবাগা, *a. col.* for অভাগা; *fem.* আবাগী, unfortunate, luckless; আবাগের বেটা=son of an unfortunate woman.

আবাচ্য, *n.* the male and female parts of generation.

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আবাছা, *a.* unsifted.

আবাদ, *a.* [Pers.], cultivated; oppd. to বীরান্, waste; *n.* a cultivated or colonised place, a town (as in Fyzábád); cultivation; আবাদ করা =to settle, to cultivate, to people.

আবাদী, *a.* fit for or brought under cultivation, arable; proper for being peopled.

আবার, *ad.* again, once more; and yet.

আবাল-বৃদ্ধ, *ad.* from the youngest to the oldest; আবাল-বৃদ্ধ-বনিতা সকলেই =all including children, old persons, and women; all comprising people of every age and sex.

আবাল্য, *ad.* from infancy.

আবাস, *n.* গৃহ, an abode, a residence; বাসস্থান, a dwelling place.

আবাহন, *n.* invocation, invitation; oppd. to বিসর্জ্জন।

আবাহিত, *p. a.* brought near, conducted, conveyed; invoked.

আবিধ, *n.* ত্রপুণ, an awl, a drill, a gimlet worked by a string.

আবির্ভাব, *n.* প্রকাশ, appearance, advent; development, manifestation; inspiration; oppd. to তিরোভাব।

আবির্ভূত, *a.* become manifest; coming out, appearing.

আবিল, *a.* foul, turbid; sinful, guilty.

আবিলতা, *n.* filthiness, dirt, stain, blame, impurity.

আবিষ্করণ, *n.* the act of rendering a thing apparent; the act of discovering a thing; also আবিষ্ক্রিয়া।

আবিষ্কার, *n.* the making a thing visible; discovery; আবিষ্কার করা= to discover; [উদ্ভাবন করা=to invent].

আবিষ্কারক, *n.* a discoverer.

আবিষ্কৃত, *a.* made apparent or visible; discovered.

আবিষ্ক্রিয়া, *n.* same as আবিষ্করণ।

আবিষ্ট, *a.* engrossed, intent; penetrated, infused; possessed (as by a demon); বিস্ময়াবিষ্ট=struck with wonder; সংশয়াবিষ্ট=full of doubts or misgivings.

আবীত, *a.* gone; *n.* the sacred thread worn over the right shoulder.

আবীর, আবির, *n.* ফাগ, a red powder sprinkled over one another by people observing the spring (or *Holi*) festival. [berculated.

আবুড়া-খাবুড়া, *a.* rough, uneven, tu-

আবুত্ত, *n.* sister's husband.

আবৃত, *a.* covered, enveloped; spread, laid over; screened.

আবৃতি, *n.* covering, veiling; screen; fence, enclosure.

আবৃত্ত, *a.* whirled; repeated, recited; multiplied; (*arith.*) recurring; *n.* wheel, circle; with প্রতি-, returned.

আবৃত্তি, *n.* repetition as of a passage for learning it by heart; a reading, a recitation; (*alg.*) recurrence; পুনরাবৃত্তি=transmigration (as of the soul), rebirth; আবৃত্তি করা=to recite, to read.

আবেগ, *n.* hurry, haste; influence, shock; anxiety, suspense, flurry; strong emotion; eager longing;

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শোকাবেগ=intensity of sorrow caused by some mishap.

আবেদক, *n.* petitioner; applicant, suitor, plaintiff.

আবেদন, *n.* দরখাস্ত, petition, complaint, a declaration, a representation; আবেদন করা=to petition, to apply; আবেদন-পত্র=an application; a written plaint.

আবেশ, *n.* possession (as by a demon); absorption of the mental faculties in one wish or idea; intentness; intoxication or exhilaration of passion; swelling of passion; নিদ্রাবেশে=under the influence of sleep.

আবেশন, *n.* শিল্পাগার, a workshop, a manufactory; an entrance; a halo round the sun.

আবেষ্টক, *n.* enclosure, fence.

আবেষ্টন, *n.* act of surrounding or enclosing; enclosure, wrapper; environment, surrounding conditions.

আবোল-তাবোল, *n.* incoherent talk; [raving.

আব্রহ্মস্তম্ব-পর্য্যন্ত, *ad. phr.* from *Brahmá*, the highest of the created beings to an insect (*lit.* a shrúb or post).

আভরণ, *n.* decoration; অলঙ্কার, an ornament, a jewel; কলঙ্ক তার অঙ্গের আভরণ=Scandal she wears as a jewel on her person, *i. e.*, she has been scandalized so often as not to be further compromised by it.

আভা, *n.* কান্তি, gloss; glossiness; splendour; প্রভা, a flash, light; a reflected image; a shade, a shadow.

আভাণক, *n.* a popular saying, a [proverb.

আভাষ, *n.* an address, a prologue; ভূমিকা, an introduction, a preamble.

আভাষণ, *n.* addressing, speaking to; ভূমিকা, an introduction.

আভাস, *n.* প্রতিবিম্ব, a reflection, an image; an appearance, a semblance; unreality; fallacy; meaning; আভাস দেওয়া=to give a hint; আভাস চৈতন্য—in Vedánta phil. as distinguished from কূটস্থ চৈতন্য—is the sensibility which belongs to জীবাত্মা। চিদাভাস is the internal light of চিৎ or soul.

আভাসমান, *a.* shining, glimmering, visible, palpable.

আভিজাতিক, *a.* pertaining to high birth or noble parentage; আভিজাতিক চিহ্ন=heraldic ensigns.

আভিজাত্য, *n.* কৌলীন্য, noble birth; nobility; aristocracy; পাণ্ডিত্য, learning.

আভিধানিক, *a.* contained in a dictionary; *n.* a lexicographer.

আভিমুখ্য, *n.* the situation in front of, or opposite to, a thing; the facing a thing; tendency towards a thing.

আভিরূপ্য, *n.* beauty, grace.

আভীক্ষ্ণ্য, আভীক্ষ্ণ, *n.* পৌনঃপুন্য, continued repetition; আধিক্য, excess.

আভীর, *n.* আহীর, a cowherd; [offspring of a Bráhman father and Amboshtha mother]; আভীরপল্লী=a village inhabited by cowherds.

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আভুগ্ন, *a.* ঈষৎ বক্র, slightly curved, a little bent or contracted.

আভোগ, *n.* পূর্ণতা, completion, fulness; effort; the expanded hood of the *cobra*; a verse with the poet's name.

আভ্যন্তর, আভ্যন্তরিক, *a's.* internal, inner; আভ্যন্তর শৌচ=purity of heart; oppd. to বাহ্য।

আভ্যাসিক, *a.* practical, habitual, customary; studious; neighbouring.

আভ্যুদয়িক, *n.* pertaining to or conducive to 'well-being', a ceremony performed before marriage for the prosperity of the married couple, and consists chiefly in propitiating the manes.

আম, *a.* কাঁচা, raw, uncooked, unripe; আম মাংস=raw flesh; *n.* sickness; mucus; indigestion, dysentery.

আম, *n.* the mango fruit; আম-আদা=mango-ginger; -চুর, -সী, *n.* dried slices of mango; -সত্ত্ব, *n.* inspissated mango-juice.

আম, *a.* (*Arab.*), সাধারণ, common, general; oppd. to খাস; আম হুকুম=a general order, carte-blanche.

আম্‌ড়া, *n.* আম্রাতক, the hog-plum.

আম্‌তা, *n.* hesitation; আম্‌তা আম্‌তা করা=to hesitate, to falter, to shilly-shally.

আমদানি, আমদানী, *n.* import; income, assets, comings-in; আমদানি রপ্তানি=import and export.

আমন, *a.* হৈমন্তিক, of the dewy season; আমন ধান=the winter-rice.

আমন্ত্রণ, *n.* সম্ভাষণ, the act of calling; a call, an invitation, a welcome.

আমন্ত্রিত, *a.* সম্ভাষিত, spoken to, addressed; আহূত, invited.

আমমোক্তার, *n.* a general agent at a court of justice; আমমোক্তারনামা=a deed whereby one is invested with full power of attorney.

আময়, *n.* রোগ, disease, illness; উদরাময়=disorder of the bowels; diarrhœa.

আময়দা, *a.* sufficient, enough; abundant; full.

আময়িক, *a.* therapeutical; আময়িক প্রয়োগ=the therapeutic use of a drug.

আমরক্ত, *n.* the bloody flux or dysentery.

আমরণ, আমৃত্যু, *ads.* up till death overtakes one; -স্থায়ী, *a.* lasting till death; [*a.* আমরণান্তিক]।

আমরি, আহা মরি, *int.* Oh me! Oh my God!

আমরুল, *n.* the name of a wall plant, sorrel, (*Oxalis acetosa*).

আমর্শ, *n.* touch, contact; উপদেশ, counsel, advice.

আমর্ষ, *n.* ক্রোধ, wrath, rage; (also অমর্ষ)।

আমল, *n.* the period of a ruler's government; administration; rule, regime; time of day; আমল-নামা=a letter authorizing one to hold some right or office; আমল দেওয়া=to give possession of; to give support or countenance; আমল না দেওয়া=to keep at arm's length; to ignore, to overlook; আমলে আনা=to carry into effect; to

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take notice of as lying under one's jurisdiction. [-কী)।

আমলক, *n.* emblic myrobalan ; (*fem.*

আমলা, *n.* [*Arab. pl.* of আমিল্], officers ; a ministerial officer ; an emblic myrobalan ; আমলা-তন্ত্র= bureaucracy ; আমলা ফয়লা=clerks, ministerial officers.

আমবাত, *n.* nettle-rash, urticaria ; (according to *Nidán*) acute rheumatism.

আমশূল, *n.* শূলবেদনা, colic.

আমা, *a.* unbaked ; not thoroughly burnt ; আমা ইট=half-burnt bricks.

আমানৎ, *n.* a deposit ; *a.* intrusted to, or deposited with, a person.

আমানী, আমানি, *n.* cold rice-gruel kept over night.

আমান্ন, *n.* raw or uncooked rice ; আমান্ন নৈবেদ্য=a gift of uncooked rice (generally sunned).

আমাশয়, *n.* the umbilical region ; popularly used to mean 'dysentery'.

আমি, *pron.* I ; *pl.* আমরা ; *poss. sing.* আমার, *pl.* আমাদিগের ; *obj. sing.* আমাকে, *pl.* আমাদিগকে ; (see অস্মদ্)।

আমিক্ষা, আমীক্ষা, *n.* ক্ষীরসা, ছানা, posset, curdled milk.

আমিষ, *n.* flesh, fish ; lust ; আমিষ-ভক্ষণ=the eating of fish and flesh ; আমিষাশী, *a.* carnivorous, feeding on flesh.

আমীন, আমিন, *n.* [*Arab.*], জরীপকারী, a surveyor ; a superintendent ; a judge, as in সদর আমীন।

আমীর, আমির, *n.* [*Arab.*], a nobleman, a prince; an *amir* ; (*pl.*ওমরা); আমীরী, *a.* becoming a nobleman, high ; আমীরি, *n.* nobility.

আমুক্ত, *a.* put on, worn ; given up, cast. [*ad.* till liberated.

আমুক্তি, *n.* liberation, emancipation ;

আমুদে, *a.* jolly, merry, gay ; amusing. [the next world.

আমুষ্মিক, *a.* পারলৌকিক, pertaining to

আমূল, *ad.* to or from the root or origin, radically; thoroughly.

আমৃত্যু, *ad.* till death.

আমেজ, *n.* a mixture, faint appearance, a shade ; a suspicion.

আমোদ, *n.* হর্ষ, pleasure, joy ; festivity; sweet scent ; diffusion as of perfume ; -জনক, *a.* causing pleasure, pleasant, delightful, grateful ; আমোদ-প্রমোদ=amusements.

আমোদিত, *a.* gladdened, delighted, scented ; আমোদিত করা=to fill with joy or something that produces joy, such as a sweet scent.

আমোদিয়া, আমুদে, *a's.* pleasing, agreeable ; jolly, merry.

আম্নাত, *a.* অধীত, studied, committed to memory ; repeated ; *n.* study.

আম্নায়, *n.* that which is to be studied or learnt by heart ; traditional or esoteric doctrine ; a *Veda*, or the *Vedas* collectively.

আম্র, *n.* see অম্র ; আম্র-বন (আম বাগান) =a grove of mango trees.

আম্রাত, -ক, *n.* আমড়া, the hog-plum.

আম্রেড়ন, *n.* repetition ; tautology.

আম্রেড়িত, *a.* repeated, repeatedly said.

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আম্ল, *a.* sour, acid ; আম্লা, *n.* tamarind.

আয়, *n.* আগম, income, receipt ; profit ; assets ; আয় ব্যয়=receipts and disbursements ; income and expenditure ; আয়ের অধিক ব্যয় করা=to live beyond one's means or income.

আয়ত, *a.* বিস্তৃত, extended, long ; vast, expanded; *n.* (in *geom.*) an oblong; আয়তক্ষেত্র=(গণিতে) a rectangle.

আয়ত,আয়তি,*n.* state or sign of a wedded woman whose husband is living.

আয়তন, *n.* স্থান, place, abode ; a place of worship, a temple ; resting place ; the size or extent of a thing ; the dimensions of a thing ; ভোগায়তন দেহ=the body of flesh and blood that enjoys and suffers.

আয়তি, *n.* উত্তরকাল, future time ; গৌরব, dignity ; extension ; meeting.

আয়ত্ত, *a.* অধীন, subject to, tractable, manageable ; mastered ; আয়ত্ত করা =to master, to bring under one's power or control ; সাধ্যায়ত্ত=practicable, lying in one's power; আয়ত্তের বাহির হওয়া=to get out of hand.

আয়ত্তি, *n.* অধীনতা, dependence, subjection ; power ; স্নেহ, affection, love ; [contracted into আত্তি, *q. v.*].

আয়না, *n.* a mirror, a looking-glass.

আয়ন্দা, আয়েন্দা, *a's.* আগামী, ensuing, approaching, future.

আয়মা, *n.* a grant of land at a low rent ; (under the Muhammadan *regime*) ; -দার, *n.* one to whom such a grant was made.

আয়স, *a.* লৌহময়, iron, made of iron.

আয়স্ত, *a.* শাণিত, whetted ; নিক্ষিপ্ত, cast, thrown ; পীড়িত, distressed, pained.

আয়া, *n.* a waiting maid, a nurse.

আয়াত, *p. a.* আগত, come, arrived.

আয়াপান, *n.* a medicinal plant.

আয়াম্, *n.* a time, a season ; length.

আয়াম, *n.* (*mech.*) amplitude.

আয়াস, *n.* যত্ন, শ্রম, exertion, endeavour; শ্রান্তি, fatigue ; effort ; আয়াসী, *a.* active, industrious ; tired ; আয়াসসাধ্য=attainable by efforts.

আয়ী, আই, *n. fem.* a grandmother.

আয়ুঃ (আয়ুস্), *n.* age, duration of life, a life-time ; *ghee* ; অল্পায়ুঃ=short-lived ; দীর্ঘায়ুঃ=long-lived ; আয়ুঃশেষ=the end of life ; আয়ুর্ব্বৃদ্ধি=an increase of life, prolongation of life ; [in Beng. also আয়ু] ।

আয়ুধ, *n.* অস্ত্রশস্ত্র, implements of war ; a weapon in general ; armour ; arms ; আয়ুধাগার=an armoury.

আয়ুর্ব্বৃদ্ধান্ন (আয়ুর্বৃদ্ধান্ন),—See আইবড়ভাত ।

আয়ুর্ব্বেদ (আয়ুর্বেদ), *n. lit.* the science of life, the science of medicine ; আয়ুর্ব্বেদী, *a.* practising medicine ; *n.* a physician ; আয়ুর্ব্বেদীয়, *a.* pertaining to the Hindu system of medicine.

আয়ুষ্কর, *a.* পরমায়ু বৃদ্ধিকারক, causing or promoting longevity.

আয়ুষ্কাম, *a.* desirous of long life.

আয়ুষ্মান্ (আয়ুষ্মৎ), *a.* long-lived ; *n.* a যোগ or division of the ecliptic ; *fem.* -ষ্মতী ; *n.* -ষ্মত্তা, longevity.

আয়ুষ্য, *a.* increasing the period of life ; bestowing longevity.

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আয়েস, *n.* rest, ease; luxury, a bed of roses; আয়েস করা=to be at ease, to have a good time of it; to enjoy ease.

আয়েসী, *a.* ease-loving, slothful.

আয়োগব, *n.* a half caste for a Sudra mother.

আয়োজক, *a.* making preparations; *n.* one who makes preparations or collects articles together.

আয়োজন, *n.* the act of collecting articles together, preparation; provision; আয়োজন করা=to make preparations; to collect things.

আয়োধন, *n.* সমর, a war, a battle.

আর, আরও, *conj.* অপর, and, also, further, more, moreover; *a.* other, another, more; আর আর=more and more; আর আর বিষয়=other matters; আর বার=another time, the next time; আর না=no more, enough; আর শুনেছ?=Have you heard of some new queer thing?

আর, *n.* brass; the planet Saturn.

আরক, আরোক, *n.* juice, sap; spirit.

আরক্ত, *a.* reddish, flesh-coloured; আরক্ত-লোচন=bloodshot or reddened eyes; আরক্তিম, *a.* reddish.

আরজি, আরজী, *n.* a petition, a plaint; (from আরজ, a request); আরজি দাখিল করা=to file a plaint; -বেগ, *n.* a bench clerk; -বেগী, *n.* a petitioner.

আরণি, *n.* eddy, whirlpool.

আরণ্য, *a.* বন্য, wild, sylvan; -ক, (*a.*) belonging to or born in a forest; (*n.*) a forester; a section of the *Sáma-Veda* composed for the benefit of those who betake themselves to the forest; আরণ্য কাণ্ড=the title of the third book of the Rámáyana.

আরতি, *n.* নিবৃত্তি, cessation; repose; presentation of a wave-offering to a god or goddess.

আর্‌দালী, আড়দালী, *n.* [*Eng.*] an orderly; one who runs before the palanquin of a rich man.

আরনাল, *n.* কাঁজি, sour gruel made by fermenting boiled rice.

আরব্ধ, *n.* (*col.*) same as অরন্ধন।

আরব, *n. prop.* Arabia; *com.* a loud noise. [আরবী গঁদ=gum Arabic.

আরবী, আরবি, *a.* Arabic, Arabian,

আরব্ধ, *a.* [আ, √রভ্+ক্ত], begun, commenced; *n.* আরব্ধি। [commenced.

আরভমাণ, *a.* beginning, which is being

আরম্ভ, *n.* a beginning, a commencement; the outset of an undertaking; first efforts; আরম্ভ করা=to make a beginning, to begin.

আরসী, আরসি, আর্শি, *n.* দর্পণ, a looking-glass.

আরসুলা, আর্‌সুলা, *n.* a cockroach.

আরা, *n.* an awl; a saw; a probe.

আরাৎ, *ad.* (*ind.*), near; far off.

আরাধক, *n.* উপাসক, a worshipper.

আরাধন, -না, *ns.* পূজা, worship, adoration; সেবা, service; propitiation.

আরাধিত, *p. p.* worshipped, adored.

আরাধ্য, আরাধনীয়, *a's.* সেব্য, to be adored, or worshipped; আরাধ্য দেবতা=an adorable deity.

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আরাধ্যমান, *pr.*, *p. a.* being worshipped or adored.

আরাব, *n.* শব্দ, sound, noise, tumult.

আরাম, *n.* উদ্যান, a pleasure-garden; সুখ, ease, relief; comfort; recovery; স্বাস্থ্য, health; *a.* convalescent; আরাম করা=(*v. i.*) to rest, to lie down; (*v. t.*) to effect a cure; আরাম দেওয়া=to afford relief or comfort, to set at ease; আরাম হওয়া=to recover from illness; -চৌকী=an easy-chair.

আরিন্দা, *n.* one who carries rents or taxes to the treasury.

আরিশ, *n.* অর্শরোগ, the piles, hemorrhoids.

আরূঢ়, *a.* mounted on, ascended; অশ্বারূঢ়=mounted on horseback.

আরে, *interj.* a particle used in addressing a person contemptuously; আরে, ও কি কর?=Oh you, what are you about?

আরোগ্য, *n.* স্বাস্থ্য, health; recovery of health; আরোগ্য করা=to cure (one); আরোগ্য লাভ করা=to recover health, to be restored to health.

আরোপ, *n.* placing in or on; attribution; an imputation; দোষারোপ করা=to impute a fault (to).

আরোপণ, *n.* attributing that to one person which belongs to another; imposition.

আরোপিত, *a.* [কল্পিত, false, feigned. transferred, imputed;

আরোহ, *n.* an ascension; a woman's waist; a height; a ladder; দুরারোহ=inaccessible; বরারোহা=a woman of a (fine) slender waist.

আরোহণ, *n.* চড়ন, rising, mounting, or ascending; আরোহণ করা=to mount, to ascend, to climb; অশ্বারোহণে=on horseback; -ণী, *n.* a ladder.

আরোহী, *n.* a rider, a passenger.

আর্ক, *a.* solar; -ফলা, *n.* a diacritical sign; a tuft of hair on head.

আর্জ্জব (আর্জব), *n.* (ঋজু+ষ্ণ), ঋজুতা, straightness; straightforwardness, sincerity, uprightness, honesty, rectitude.

আর্জ্জান (আর্জান), আজ্জান, *v.t.* to plant, [(*col.*).

আর্ত্ত (আর্ত), *a.* distressed, pained, afflicted, grieved; ক্ষুধার্ত্ত=hungry; তৃষ্ণার্ত্ত=thirsty; শীতার্ত্ত=feeling chilly; শোকার্ত্ত=afflicted with grief; আর্ত্তনাদ=a cry of distress or despair; আর্ত্তস্বরে=in a plaintive voice.

আর্ত্তব (আর্তব), *a.* (ঋতু+ষ্ণ), belonging to a season, seasonable; menstrual; *n.* menstrual discharge.

আর্ত্তি (আর্তি), *n.* পীড়া, sickness; মনোব্যথা, pain, distress; the end of a bow.

আর্থিক, *a.* pecuniary; rich; pertaining to the meaning or import of a statement; *n.* a capitalist.

আর্দ্র, *a.* ভিজা, wet, moist; দয়ার্দ্র=melted with pity.

আর্দ্রক, *n.* আদা, ginger (not dried).

আর্দ্রা, *n. prop.* the sixth of the twenty-seven lunar mansions.

আর্দ্রিত, *a.* wetted, moistened, cool.

আর্য্য (আর্য), *a.* *Aryan*; noble, of distinguished birth; respectable; *n.* a master; -ক, *n.* a paternal grand-father.

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আর্য্যপুত্র (আর্যপুত্র), *n.* ভর্ত্তা, a husband (in theatrical language) ; the son of a spiritual guide.

আর্য্যবংশ (আর্যবংশ), *n.* the *Aryan* race.

আর্য্যা (আর্যা), *n.* a name of *Párvati*, consort of *Siva* ; a kind of metre.

আর্য্যাবর্ত্ত (আর্যাবর্ত), *n. prop.* the abode of the noble, the sacred land ; the country between the *Himálaya* and the *Vindhya* mountains.

আর্শি, *n.* a mirror, a looking-glass.

আর্ষ, *a.* [ঋষি+ষ], belonging to or authorized by the *Rishis* or sages ; আর্ষ-প্রয়োগ=an archaic use ; আর্ষ-বিবাহ=a form of marriage in which the father of the bride received one or two pair of kine from the bridegroom.

আর্হত, *n.* a follower of the doctrines of *Jina* ; a *Jaina* ; আর্হত দর্শন=one of the numerous (minor) systems of Indian philosophy.

আল্, *n.* the barb of an arrow or fish-hook, the pointed head of a nail.

আল, *a.* not boiled, steeped in hot water, sunned as rice ; not mixed with posset as সন্দেশ ; also আলো, *q. v.* ; আল আলুনি=insipid, not salted as food.

আলকাতরা, *n.* tar, pitch.

আলকুশী, *n.* the cowhage or cowitch.

আলখেল্লা, আলখাল্লা, *ns.* a loose frock, a vest.

আলগ, *a.* not in contact with something, detached, isolated ; loose.

আল্‌গা, আলগা, *a.* loose, untied ; uncovered, open ; irrelevant, frivolous ; uncontrolled ; আল্‌গা দেওয়া= to relax, to give a long rope, to loosen the reins ; আল্‌গা মুখ=foul-mouthed ; talking loosely ; obscene in conversation.

আল্‌গোচ, আল্‌গোছ, *ad.* on tiptoe ; without touching ; আল্‌গোচ জল খাওয়া=to drink water from a tumbler without bringing it in contact with the lips ; আল্‌গোচ হওয়া= to be eager.

আল্‌গোচি, -গুছি, *ns.* the first efforts which a child makes to raise itself up; আল্‌গোচি দেওয়া=to make efforts as an infant to stand on its feet.

আল্‌জিব [অলিজিহ্বা], *n.* the soft palate ; the uvula or epiglottis.

আল্‌টপ্পা, *ad.* easily, without effort.

আল্‌তা, *n.* অলক্তক, *lac*-dye ; a leaf of cotton wool impregnated with it.

আল্‌না, *n.* a cloth-stand.

আল্‌পনা, *n.* ceremonial drawings or decorations ; see আলিপনা।

আল্‌পাকা, *n.* a kind of llama with long wooly hair ; woolen fabric.

আল্‌পিন, *n.* [*Eng.*], a pin.

আল্‌বৎ, *ad.* certainly, undoubtedly, assuredly.

আলবাল, *n.* মাদা, a basin for water dug or built round the root of a tree.

আলবোলা, *n.* a tobacco pipe, the smoking snake.

আল্‌মারি, *n.* [*Port.*], an *almirah*, a chest of drawers, a book-case.

আলম্ব, *n.* আশ্রয়, a prop, a support ; a fulcrum ; a protector.

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আলম্বন, *n.* a support, dependence, reliance ; (in rhet.) the cause that gives rise to a sentiment (রস)।

আলম্বিত, *a.* suspended, hung down.

আলম্ভ, *n.* হিংসা, slaughter of an animal at a sacrifice ; স্পর্শ, touching.

আলয়, *n.* গৃহ, a house, an abode, a dwelling ; দেবালয়=the house of a god or goddess ; যমালয়=(Hades), the death's door ; লোকালয়=a locality inhabited by men ; বিদ্যালয়=a place of learning, a school or its house ; ব্যাধির আলয়=an abode of diseases.

আলর্ক, *n.* poison of a rabid dog.

আলসিয়া, আল্‌সে, *a's.* lazy, indolent, sluggish, do-nothing.

আলস্য, *n.* জড়তা, idleness, indolence, laziness, sloth, remissness ; আলস্য ছাড়া, -ভাঙ্গা=to shake off lethargy by yawning or stretching the body ; আলস্য ত্যাগ=yawning or stretching of the body ; -মন্থর, *a.* slow through lassitude.

আলা, *v. i.* to be tired, to be spent up (also এলান) ; *a.* spent-up, worn-out ; jaded ; spoiled by long keeping (as food).

আলা, *a.* bright, illumined, aglow ; chief, foremost (as in সদরআলা)।

আলাই, *n.* a calamity, misfortune ; আলাই বালাই=all sorts of evils ; কাহারও আলাই বালাই লইয়া মরা=to die taking on oneself all the misfortunes that may afflict a person.

আলাত, *n.* live charcoal, ship's rope.

আলাদা, *a.* স্বতন্ত্র ; see আলাহিদা।

আলান, *n.* the post to which an elephant is tied ; a tether.

আলান, *v. t.* (the causative of আলা), to cause to be tired or spent up.

আলাপ, *n.* কথোপকথন, discourse, conversation ; play or exercise (as of a musical air) ; (in *math.*) the statement of a problem ; আলাপ করা=to converse, to make one's acquaintance ; to play or exercise a tune ; আলাপ পরিচয়=acquaintance ; familiarity.

আলাপন, *n.* the conversing with a person.

আলাপী, *n.* acquaintance, known person ; *a.* sociable, talkative, affable.

আলাল, *n.* an indulgent rich man (?).

আলাহিদা, আলাহেদা, *a's.* separate, distinct ; isolated ; *ad.* separately.

আলি, আলী, *n.* a woman's female friend or companion ; a ridge of earth dividing fields ; a line, race or family ; a mound ; *a.* free ; আলি হুকুম=liberal grant, full liberty.

আলিঙ্গন, *n.* আশ্লেষ, the act of embracing ; an embrace ; আলিঙ্গন করা=to embrace, to hug.

আলিঙ্গিত, *a.* embraced.

আলিঞ্জর, অলিঞ্জর, *n.* জালা, a large earthen water-jar.

আলিন্দ, *n.* a terrace before a house, a raised platform to sleep upon.

আলিপনা, *n.* the painting of the floors and walls of a house with the pigment of rice powder on festive occasions ; (Sans. আলিম্পন)।

আলিম, *a.* learned, well-versed.

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আলিম্পন, *n.* the same as আলিপনা।

আলিসা, *n.* the parapet round a roof.

আলিসা, আল্‌সে, *a.* idle, lazy, inactive, indolent; *n.* আলিসামি (আলস্য)।

আলীঢ়, *a.* licked, lapped by the tongue, eaten; *n.* an attitude of shooting, with the right knee advanced and the left leg retracted.

আলু, *n.* potato; a yam; (in gram.) a suffix with the force 'under the influence of', as—দয়ালু, নিদ্রালু।

আলুথালু, *a.* উন্মুক্ত, untied, disarranged, disordered, loosened; এলোথেলো।

আলুনি, *a.* without salt, saltless.

আলুফা, আল্‌পো, *a.* obtained for nothing or at a free cost.

আলু-বোখারা, *n.* a sort of plum brought from Bokhara and other places; prune. [see এলো।

আলুয়া, *a.* disordered, dishevelled;

আলুয়ায়িত, *a.* untied, dishevelled.

আলূন, *a.* lopped, cut off, severed.

আলেখ্য, *n.* চিত্র, a drawing, a painting; ছবি, a picture or portrait; -ভবন, *n.* a picture gallery. [wisp.

আলেয়া, *n.* an apparition, will-o'-the-

আলো, *n.* light; a lamp; ঘর আলো=light (or joy) of the house; আলোয় আলোয়=as the light lasts; before the light of the sun fails; while yet it is day; while yet there are time and opportunity; আলো-আঁধারি=difficulty of vision due to mingling of light and darkness; আলো করা=to illuminate, to brighten.

আলো, আল, *a.* sunned; আলো চাউল=sunned rice.

আলোক, *n.* light, splendour, brightness; আলোকময়=luminous, full of light; আলোক-বিজ্ঞান=optics; উদীচ্যালোক=*Aurora Borealis*; সূর্য্যালোক=sun-light.

আলোক-চিত্র, *n.* photograph.

আলোকিত, *a.* দৃষ্ট, viewed, seen, perceived; lighted, illuminated.

আলোচনা, *n.* examination; viewing; survey; cultivation; আলোচনা করা=to look into, to examine, to cultivate, to study.

আলোচনীয়, আলোচ্য, *a's.* to be examined, under consideration.

আলোচিত, *a.* examined; cultivated, studied; considered.

আলোড়ন, *n.* the stirring or turning a thing round; agitation; মস্তিষ্ক আলোড়ন করা=to cudgel one's brains. [discussed.

আলোড়িত, *a.* stirred up or agitated;

আলোল, *a.* gently vibrating, slightly lolling. [(*ulu*).

আলোলিকা, *n.* festive cry of ladies

আলোয়ান, আল্‌বান, *n.* the shawl stuff.

আলোহিত, *a.* reddish; bloodshot.

আল্লা, *n.* the Mahommedan name of God; 'আল্লা হো আকবর'=God is Great.

আশ, *n.* hope, desire (in poetry); the act of eating meal; [used as the last member of a comp., as প্রাতরাশ, the morning meal, breakfast]; one who eats. [wish.

আশংসা, *n.* আশা, hope; ইচ্ছা, desire, a

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আশংসিত, *a.* wished for, desired; addressed; hoped, expected.

আশকারা, আসকারা, *n.* manifestation, revelation; investigation of facts; indulgence, fondling, petting.

আশঙ্কনীয়, *a.* to be dreaded or feared; to be apprehended.

আশঙ্কা, *n.* ভয়, dread, apprehension, fear; সন্দেহ, doubt, suspicion; আশঙ্কা করা=to fear; আশঙ্কান্বিত=afraid, full of alarm; uncertain.

আশঙ্কিত, *p. a.* feared; dreaded; সংশয়িত, suspected.

আশ্‌নাই, *n.* familiarity, (undue) intimacy.

আশপাশ, *ad.* on all sides; *n.* environs, environment, surroundings; আশপাশ করা=to hesitate.

আশমান, আসমান, *n.* the sky, the air.

আশমানী, আসমানি, *a.* airy; আশমানী পোলাও পাক করা=to build a castle in the air; আসমানি রঙ=light blue colour, sky colour.

আশয়, *n.* অভিপ্রায়, meaning, intention; object; drift, import; আধার, a receptacle; জলাশয়=a reservoir of water, a tank; নীচাশয়=mean-minded; মহাশয়=high-minded.

আশরফী, *n.* gold coin.

আশা, *n.* hope, expectation, trust; a quarter, a region; আশা করি=I hope; আশান্বিত=expectant, hopeful; আশাপথ=trail of hope; আশাবদ্ধ=detained by a hope; আশাবন্ধ=confidence; expectation; a spider's web; আশাবাই=morbid desire, excessive longing; আশাভঙ্গ=disappointment; আশাহীন=hopeless, despairing.

আশিঞ্জিত, *n.* tinkling of ornaments.

আশিত, *a.* ভক্ষিত, eaten; satisfied.

আশী, *n., a.* অশীতি, eighty (80).

আশীঃ (আশিস্), *n.* a blessing.

আশীর্ব্বাদ (আশীর্বাদ), আশীর্ব্বচন (আশীর্বচন), *n.* benediction; আশীর্ব্বাদ করা=to bless; আপনার আশীর্ব্বাদে=through your blessing.

আশীবিষ, *n.* সর্প, a serpent, a poisonous snake (from আশী=fangs).

আশু, *ad.* শীঘ্র, soon; quickly; *a.* early; আশুধান্য=the early rice; আশু প্রতীকার=immediate relief; আশু বিশ্বাস=credulity.

আশুগ, *n.* বাণ, an arrow; the wind; *a.* of a swift motion; fleet.

আশুগতি, *n.* বায়ু, the wind.

আশুতোষ, *n. prop.* a name of *Siva*; *a.* quickly pleased, easy to please.

আশৈশব, *ad.* from infancy, from the cradle.

আশ্চর্য্য (আশ্চর্য), *a.* অদ্ভুত, wonderful, marvellous; strange, surprising; আমি আশ্চর্য্য হইয়াছি=I am struck with wonder; *n.* a wonder, a marvel; আশ্চর্য্য নয়=no wonder.

আশ্রম, *n.* মঠ, a hermitage, a religious retreat; one of the four stages of a *Brâhman's* life—ব্রহ্মচর্য্য, গার্হস্থ্য, বানপ্রস্থ, and সন্ন্যাস; -ধর্ম্ম, *n.* the special duty or duties of each stage or order of life; -পীড়া, *n.* molestation in one's retreat; -ভ্রষ্ট, *a.* fallen from one's religious order.

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আশ্রমী, *n.* one belonging to any stage of life, specially that of a hermit.

আশ্রয়, *n.* শরণ, a refuge, an asylum, a resort; a protection, a defence; a prop, a support; a plea, an excuse; subject-matter; text of sermon; আধার, a receptacle; কর্ত্তব্যো মহদাশ্রয়ঃ = Seek shelter with a great man; -দাতা, *n.* one who gives shelter; -প্রার্থী = seeking shelter; -হীন, *a.* destitute of shelter.

আশ্রিত, *a.* শরণাগত, sheltered; protected; আশ্রিত ব্যক্তি = a dependant.

আশ্লিষ্ট, *a.* linked together, spread out; embraced; hugged.

আশ্লেষ, *n.* an embrace; a union; irony.

আশ্বস্ত, আশ্বসিত, *a's.* encouraged, cheered, solaced, assured, confident; আশ্বস্ত হওয়া = to be assured.

আশ্বাস, *n.* ভরসা, encouragement; আশা, hope, confidence; solace, cheer, assurance; আশ্বাস দেওয়া = to encourage, to offer hopes.

আশ্বাসিত, *a.* (আ, √শ্বস্-ণি+ক্ত), encouraged; প্রবোধিত, comforted, cheered up.

আশ্বিন, *n. prop.* the sixth Bengali month, September-October.

আষাঢ়, *n. prop.* the third Bengali month, June-July; আষাঢ়ে গল্প = idle stories; *a.* আষাঢ়ী।

আষ্টেপিষ্টে, *ad.* all over the body.

আসওয়ার, *n.* a rider, an equestrian.

আসক্ত, *a.* অনুরক্ত, আবিষ্ট, addicted to, attached to, enamoured or fond of; ক্রীড়াসক্ত = engaged in sports; ভোগাসক্ত = given to enjoyment.

আসক্তি, *n.* অনুরাগ, attachment, love, devotion, attention.

আসঙ্গ, *n.* connection; সহবাস, society, fellowship; আসঙ্গ-লিপ্সা = desire for company; concupiscence.

আসত্তি, *n.* [আ, √সদ্+ক্তি], near approach; সন্নিকর্ষ, সন্নিধি, proximity; মিলন, an intimate union; প্রাপ্তি, acquisition of a thing; লাভ, gain, profit.

আসন, *n.* পীঠ, a seat, a carpet, a mat; কাষ্ঠাসন = a stool; কুশাসন = a straw mat; ভদ্রাসন = the homestead land of a gentleman; বীরাসন = a sort of squatting for religious contemplation; আসন-অঙ্গুরী = a little bit of silver flattened for a symbolic seat and a small ring of the same metal used in worshipping a deity; আসনপিঁড়ি = crosslegged.

আসন্ন, *a.* আগতপ্রায়, impending, near, approaching, imminent; (*arith.*) approximate; আসন্ন মান = approximate value; আসন্ন কাল = the season of death; আসন্নকালে বিপরীত-বুদ্ধিঃ = The approach of death is presaged by our intellect getting muddled, and leading us astray; আসন্ন বিপদ্ = impending danger.

আসন্ন-প্রসবা, *a.* parturient, in childbed.

আসমুদ্র, *a.* extending far to the sea; আসমুদ্র-করগ্রাহী = an emperor receiving tribute from princes whose dominions extend to the sea-coast.

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আসর, *n.* a sitting of performers; the stage; an assembly; আসর গরম করা=to warm up an assembly by quips or eloquent speeches; আসর জমান=to shine in an assembly; আসরে নামা=to appear on the stage.

আসল, *a.* প্রকৃত, real, original, genuine; principal; আসল কথা এই=The fact is; আসল বাটা (*arith.*)=true discount; *n.* the capital laid out at interest; the original, as oppd. to নকল, copy, *q.v.* [cane-juice).

আসব, *n.* মদ্য, spirits, wine; (from

আসবাব, *n.* furniture, baggage.

আসা, *v. i.* to come, to approach, to arrive; [in the pr. tense, it is sometimes changed into আইসা; *pr. p.* আসিয়া, এসে; often shortened to সে as in করসে, খাওসে, etc.; *p. t.* আসিয়াছে, এসেছে; *pr. p. t* আসিল, আইল]; *v. n.* coming; আসাআসি=coming and going; আসাযাওয়া=visit, visiting terms; birth and death; কাণে আসা=to reach the ears; মনে আসা=to come or occur to mind; হাতে আসা=to come into hands; to get into the clutches; আসিয়া যাওয়া=to signify; to influence; to matter; এতে বড় আসিয়া যায় না=It does not much matter; তাহাকে আসিতে বলে এস=*Go* and tell him to *come*.

আসা, *n.* a staff, a mace, a club; আসা-বরদার=a mace-bearer.

আসাদিত, *a.* প্রাপ্ত, gained, obtained.

আসাধন, *n.* সিদ্ধি, the complete accomplishment of an object.

আসান, *n.* rest, ease; relief; benefit, an advantage; মুস্কিল-আসান=a reliever or destroyer of evils or misfortune; *a.* easy; আসান করা=to alleviate, to mitigate.

আসাপ, *n.* a kind of frog; a toad.

আসামী, *n.* a client; a defendant; a prisoner at the bar; the name of a tenant on the rent-roll; *cor.* ফরিয়াদী।

আসার, *n.* a heavy shower of rain or of any other thing; hemming in.

আসিদ্ধ, *a.* thrown into a prison when sentenced by a trying magistrate.

আসীন, *a.* উপবিষ্ট, seated, sitting; সুখাসীন, *a.* seated at one's ease.

আসুর, আসুরিক, *a's.* demoniac; barbarous; আসুরিক বিবাহ=a form of marriage in which the bride is purchased; আসুরিক চিকিৎসক=a surgeon; [*fem.* আসুরী]।

আসুরী, *n.* অস্ত্রচিকিৎসা, a cure by operation; surgery. [ling.

আসেক, আসেচন, *ns.* the act of sprink-

আসেধ, *n.* অবরোধ, restraint upon a person's liberty; confinement.

আস্কন্দন, *n.* তিরস্কার, reproach; defiance; যুদ্ধ, war, battle.

আস্কন্দিত, *n.* horse's walk, a gallop.

আস্কারা, *n.* প্রশ্রয়, indulgence; see আশকারা। [pancake.

আস্কিয়া (পিঠা), আস্কে, *n.* a kind of

আস্ত, *a.* গোটা, whole, unbroken, entire; আস্ত পাগল=a confirmed fool

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আস্তর, *n.* the lining of a garment; the plastering of a wall; priming; a blanket; a covering, a bed-sheet.

আস্তরণ, *n.* a carpet; a bed-cloth.

আস্তানা, *n.* a stand, a resting place; a place where a devotee resides; পীরের আস্তানা=the abode of a (Moslem) saint.

আস্তাবল, *n.* মন্দুরা, a stable for horses.

আস্তিক, *n.* a believer in the *Vedas*; a believer in the existence of God; -তা, আস্তিক্য, *ns.* faith in the existence of God; (from অস্তি)।

আস্তীক, আস্তিক, *n. prop.* the name of a *rishi* who was the son of the goddess Manasá.

আস্তীন, আস্তিন, *n.* জামার হাতা, a sleeve.

আস্তীর্ণ, আস্তৃত, *a's.* strewn, broadcast, covered, spread out, scattered.

আস্তে, *ad.* [*Pers.* আহিস্তা], slowly, gently, softly, tenderly.

আস্তে-ব্যস্তে, *ad. phr.* in a hurry, helter-skelter; in a distracted manner.

আস্থা, *n.* শ্রদ্ধা, trust, confidence; যত্ন, care, regard; তাহার ধর্ম্মে আস্থা নাই= He has scant regard for religion; অবলম্বন, a prop or stay.

আস্থান, *n.* stay, sojourn; a place for sojourn.

আস্থায়ী, *n.* the key-note in music.

আস্থিত, *a.* lodged, settled; spread out.

আস্পদ, *n.* স্থান, a place; an object; position, office, authority; স্নেহাস্পদ =an object of affection.

আস্পর্দ্ধা (আস্পর্ধা), *n.* ambition, the daring of a person; emulation; a boast, a vaunt; audacity, 'cheek'; arrogance; see স্পর্দ্ধা (স্পর্ধা)।

আস্ফালন, *n.* the flouncing of a fish; the flapping of an elephant's ear or a bird's wings; আত্মশ্লাঘা, self-adulation; bravado, bluster; আস্ফালন করা=to parade one's own power or merits; to brag and bluster.

আস্ফোট, *n.* the clapping of the hand forcibly upon the arm, so as to cause a loud sound, as a token of defiance; any sound produced by striking one thing against another.

আস্ফোটন, *n.* বিকাশ, the blowing of a flower, opening, sudden expansion.

আস্ফোটনী, *n.* তুরপুণ, ত্রপুণ, a gimlet, an auger, a drill.

আস্য, *n.* the face, the countenance; পূর্ব্বাস্যে=facing the east.

আস্বাদ, *n.* savour, relish; a taste; তিক্তাস্বাদ=of a bitter taste.

আস্বাদন, *n.* the tasting or relishing a thing; taste, relish, enjoyment; perception, experience; আস্বাদন করা=to taste, to enjoy.

আস্বাদনীয়, আস্বাদ্য, *a.* to be tasted; pleasant to the taste, agreeable.

আস্বাদী, *a.* well-tasted, delicious.

আস্বাদু, *a.* delicious, agreeable to the taste, savoury; rather স্বাদু, *q. v.*

আহত, *a.* beaten, hurt, wounded, struck, smitten; গুণিত, multiplied; মর্ম্মাহত=struck at heart, cut to the quick; বজ্রাহত=struck or smitten by lightning; বাতাহত=stricken by the wind; আহত-লক্ষণ ব্যক্তি=a

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person famous for his accomplishments, [written also 'আহিত-লক্ষণ'].

আহতি, *n.* the act of beating or injuring ; a stroke ; multiplication.

আহনন, *n.* the act of beating or striking ; the hammering of a piece of metal. [struck ; to be hammered.

আহননীয়, আহন্তব্য, *a's.* to be beaten or

আহব, *n.* যুদ্ধ, 'where many meet', a battle ; যজ্ঞ, a sacrifice ; a boil within the nose.

আহবনীয়, *a.* to be offered as an oblation ; *n.* a consecrated fire.

আহরণ, *n.* সংগ্রহ, collection of things ; the bringing of a thing ; আহরণ করা=to collect, to gather.

আহরণীয়, আহর্ত্তব্য (আহর্তব্য), *a's.* to be brought together, to be collected.

আহর্ত্তা (আহর্তা), [আহর্ত্তৃ (আহর্তৃ)], *n.* one who collects or brings things together ; অনুষ্ঠাতা, the performer of a sacrifice.

আহা, *int.* alas ! ; ah ! ; আহা করা=to commiserate, to pity.

আহাম্মক, *n.* [*Arab.*], মূর্খ, বোকা, a fool, a simpleton ; a dunce ; বেজায় আহাম্মক=an arrant fool, a natural ; আহাম্মকি, *n.* folly, stupidity.

আহার, *n.* taking in ; অন্ন, food ; a meal ; diet ; আহার করা=to eat, to take as food ; -দাতা, *n.* one who provides food, a feeder ; -পথ, -প্রণালী, *ns.* the alimentary canal ; আহারাভাবে=for want of food ; স্নানাহার=bathing and eating one's breakfast.

আহারক, *a.* সংগ্রাহক, bringing, collecting together ; *n.* a person who brings things to a place. In anatomy, the name of the pabulous orifice.

আহার্য্য (আহার্য), *a.* eatable, to be eaten ; fit to be collected or brought together ; আহার্য্য শোভা= *artificial* beauty ; আহার্য্য সামগ্রী= articles of food.

আহিঙ্কে (আকাঙ্ক্ষা), *n.* desire, longing.

আহিত, *a.* ন্যস্ত, placed, deposited, attached, devoted to ; আহিতাগ্নি= a *Bráhman* who has kept a sacred fire perpetually alive ; for আহিত-লক্ষণ, see under আহত।

আহিতুণ্ডিক, *n.* same as অহিতুণ্ডিক।

আহীর, আহির, *n.* same as আভীর।

আহুত, *a.* [আ, √হু+ক্ত], offered, sacrificed ; worshipped by offerings or sacrifices.

আহুতি, *n.* a burnt offering, an oblation ; a sacrifice by fire ; আহুতি দেওয়া=to throw or pour *ghee* as a burnt offering ; to sacrifice.

আহূত, *a.* [আ, √হ্বে+ক্ত], called, invited, summoned, invoked ; অনাহূত=uninvited ; রবাহূত=attracted by a noise or rumour.

আহূতি, *n.* [আ, √হ্বে+ক্তি], a call, an invitation, a summons.

আহৃত, *a.* আয়োজিত, collected ; taken away, seized ; brought in.

আহেল, আহেলী, *a's.* real, genuine, unmixed, pure.

আহ্নিক, *a.* দৈনিক, daily, diurnal ; *n.*

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daily worship ; one day's lesson ; a division or section of a book ; পৃথিবীর আহ্নিক গতি=the diurnal motion of the earth ; আহ্নিক করা= to perform one's daily worship.

আহ্বান, *n.* ডাক, a call, an invitation, a summons ; আহ্বান করা=to invite, to call, to summon.

আহ্লাদ, *n.* হর্ষ, joy, gladness, delight, mirth ; festivity ; আহ্লাদ করা=to rejoice ; আহ্লাদে আটখানা=bursting with joy ; আমোদ-আহ্লাদ=rejoicing, pleasures and amusements.

আহ্লাদন, *n.* gladdening, exhilaration.

আহ্লাদিত, *a.* আনন্দিত, rejoiced, pleased, gratified ; আহ্লাদিত হওয়া=to be glad or delighted, to be pleased.

আহ্লাদী, *a. fem.* gay, buxom ; *n.* a fat woman given to idle pleasures.

ই।

ই, the third letter of the Bengali alphabet ; joined to a consonant, it takes the form (ি) ; as a *sfx.* it (1) forms abs. nouns, as চালাক, চালাকি ; and (2) is used to emphasise the meaning ; as, তুমিই=It is *you* and no other person. See Appx.

ইউনানী, *n.* (*Arab.*), হকিমি, the profession of an Arabic physician.

ইউরেনস, *n.* (*astron.*) uranus.

ইংরাজ, ইংরেজ, *n.* an Englishman ; the English ; ইংরাজ জাতি=the English nation.

ইংরাজী, ইংরেজি, *a.* English ; ইংরাজী ভাষা =the English language, English ; বিশুদ্ধ (রাজার) ইংরাজী=the king's English.

ইংলণ্ডীয়, *a.* of England, English.

ইঁচড়, ইঁচোড়, *ns.* an unripe jack-fruit ; ইঁচড়ে পাকা=precocious.

ইঁদারা, *n.* a well.

ইকড়, *a.* hard, solid.

ইকড়, একড়, *n.* a kind of hard reed.

ইকড়া, *n.* ইন্দুর, a bandicote rat.

ইকার, *n.* the vowel ই, or the sound of *i* as in *him* ; ইকারাদি=beginning with the letter ই ; ইকারান্ত =ending in ই।

ইকিড়-মিকিড়, *n.* the first words of certain doggerel verses used by little children squatting in a circle with their hands set on the ground.

ইকুন, *n.* ডেঙ্গর, a louse.

ইক্ষু, *n.* আক, the sugarcane ; ইক্ষুচিনি= cane sugar ; ইক্ষুদণ্ড=a sugarcane ; ইক্ষুরস=the juice of the sugarcane.

ইক্ষুমেহ, *n.* a kind of gonorrhea or gleet in which the matter discharged has a sweetish taste ; diabetes.

ইক্ষুসার, *n.* raw sugar, molasses.

ইক্ষ্বাকু, *n. prop.* the first monarch in the solar line of kings.

ইখ্‌তিয়ার, এক্‌তার, *ns.* অধিকার, authority, power, will, influence, control ; এ বিষয়ে আমার কোনও ইখ্‌তিয়ার নাই=I have no hand in this matter.

ইঙ্গ, *n.* a hint, a sign ; see ইঙ্গিত।

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ইঙ্গরাজ, *n.* the same as ইংরাজ, *q. v.*

ইঙ্গবঙ্গ, *a.* Anglo-Bengali; Bengali gentleman wedded to European habits of life.

ইঙ্গিত, *n.* ইশারা, a hint, a sign; a wink; a signal, a gesture; intention, purpose; "ইঙ্গিতং হৃদ্গতো ভাবো বাহিরাকার আকৃতিঃ"; -জ্ঞ, *a.* acquainted with the signs, skilled in catching one's meaning when expressed by signs or gestures; ইঙ্গিত করা= to beckon, to signal, to throw out a hint; ইঙ্গিতে=by signs or hints.

ইঙ্গুদী, *n.* a species of trees from the berries of which oil was expressed.

ইচ্ছা, *n.* [√ইষ্+আ], আকাঙ্ক্ষা, will, desire; a wish, a propensity; প্রবৃত্তি, inclination, volition; [in phil., ইচ্ছা is of two kinds, *viz.* (1) ফল-বিষয়িণী, having সুখ for its object, and (2) উপায়-বিষয়িণী, having some 'means' for its end]; ইচ্ছাক্রমে =freely, spontaneously, at one's wish; ইচ্ছাতন্ত্র=wilful, arbitrary; ইচ্ছাধীন=dependent on one's own free will or volition, optional; ইচ্ছানুরূপ=to one's liking; ইচ্ছানুসারে =according to the desire, as you please; ইচ্ছান্বিত=voluntary, wilful; ইচ্ছাপত্র=a will; -ময়, *a.* acting at pleasure; whose will is law; যা ইচ্ছা তাই=(*lit.*) what depends on one's sweet will; hence colloquially used to mean 'of an inferior or worthless sort'; [shortened into যাচ্ছেতাই]।

ইচ্ছাবসন্ত, *n.* small-pox. [own husband.

ইচ্ছাবরী, *a.* স্বয়ংবরী, that chooses her

ইচ্ছু, ইচ্ছুক, *a.* desirous, longing for, eager, solicitous; গ্রহণেচ্ছুক=wishing to take or accept.

ইজমালী, ইজমালি, *a.* same as এজ্‌মালী।

ইজা, *a.* জের, brought over, carried forward as an account.

ইজারদার, *n.* the holder of a contract or tenure.

ইজারা, *n.* a farm; the farming of land; a contract; ইজারা দেওয়া= to farm out as land, to lease out.

ইজাহার, *n.* affidavit, deposition, evidence. [breeches, pantaloons.

ইজের, *n.* a pair of loose trousers,

ইজ্জৎ, *n.* honour, chastity, decency, modesty; বে-ইজ্জৎ=dishonour, outraging modesty. [Brihaspati.

ইজ্য, *a.* পূজ্য, venerable; *n.* a name of

ইজ্যা, *n.* [√যজ্+য], যজ্ঞ, a sacrifice.

ইঞ্চাক, *n.* a shrimp or pawn.

ইঞ্চি, *n.* বুরুল, an inch; এগার ইঞ্চি= an entire brick of 11 inches long.

ইট্, *n.* a brick; শক্ত যেন ইট্=as hard as a brick or stone; ইট্‌চূর=powder or dust of bricks, brick-dust; ইট্ ছোড়া=to throw brickbats; *a.* ইটেল; ইটেল চণ্ডী=a rage for building houses with bricks.

ইট্-খোলা, *n.* a brick-field, a place where bricks are made.

ইড়া, *n.* পৃথিবী, the earth; a cow; ত্বরা, speed; an artery (a channel of the vital spirit) said to run on the right side of the spinal chord,

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[Rámkamal has 'on the *left* side'] ; বাণী, speech ; স্বর্গ, heaven.

ইতঃ (ইতস্), *ad.* from this, hence.

ইতঃপর, *ad.* henceforward.

ইতর, *a.* অন্য, another, other, different ; low, inferior, vulgar ; ইতর লোক = an inferior or vile person.

ইতর-বিশেষ, *n.* distinction ; disparity ; ইতর-বিশেষ করা = to make a distinction ; ইতর-বিশেষ হওয়া = to be different, to differ. [ness, vulgarity.

ইতরামি, *n.* lack of good breeding, base-

ইতরেতর, *a.* one with another, mutual; ইতরেতর দ্বন্দ্ব = (in gram.) juxtapositional composition (*samasa*) of several nouns together ; ইতরেতরাশ্রয় = mutual dependence.

ইতরেদ্যুঃ, *ad.* on another day.

ইতস্ততঃ, *ad.* here and there, round about, up and down, hither and thither, to and fro ; ইতস্ততঃ করা = (*col.*) to hesitate, to shilly-shally.

ইতালা, *n.* information, specially that furnished to Government, report.

ইতি, *ad.* thus, in this manner ; *finis* ; ইতি করা = to end, to conclude ; ইতি নামতা সমাপ্ত = Here ends the multiplication table ; ইতিমধ্যে = (*col.*) in the meantime ; in the interval, meanwhile ; in the interim ; ইত্যর্থঃ = such is the meaning ; ইত্যাকার = of this form or character.

ইতিকথা, *n.* legend, fable ; অর্থশূন্য বাক্য, an unmeaning or nonsensical discourse.

ইতিকর্ত্তব্য (ইতিকর্তব্য), *a.* what is proper or necessary to be done ; *n.* duty, obligation ; ইতিকর্ত্তব্যবিমূঢ় = at a loss or not knowing what to do, confounded as to the mode of procedure, [also ইতিকর্ত্তব্যতাবিমূঢ়] ;

ইতিকর্ত্তব্যতা (ইতিকর্তব্যতা), *n.* fitness or propriety of an act ; a necessary duty. [history ; see ইতিহাস।

ইতিবৃত্ত, *n.* an account of the past ;

ইতিলা, ইতালা, *n.* information, intelligence ; ইতালা করা = to report.

ইতিহ, *n.* (*ind.*) tradition, history.

ইতিহাস, *n.* [ইতি-হ-আস = so it was], ইতিবৃত্ত, history, a legend ; a tale.

ইতিহাসজ্ঞ, ইতিহাসবেত্তা, *a.* versed in history ; *n.* a historian.

ইতু, *n. prop.* the goddess Ceres of the Hindu pantheon ; (ঋতু-লক্ষ্মী ?)।

ইতোমধ্যে, *ad.* the same as ইতিমধ্যে, to which it is preferred by some authors ; see ইতি।

ইত্থম্ (ইত্থং), *ad.* thus, such ; ইত্থম্ভূত, *a.* thus situated; such being the case.

ইত্যবসরে, *ad.* at this opportunity ; at this interval ; finding this opportunity or recess.

ইত্যাদি, *n.* having this (or these) to begin with ; and so on, and so forth, *et cetera.* [(used in poetry).

ইথে, *ad.* ইহাতে, about or in this ;

ইদম্, *pron.* এই, this ; নিবেদনমিদম্ = (One) submits as follows.

ইদানীং, *ad.* অধুনা, at present, now.

ইদানীন্তন, *a.* নব্য, of these days, present-day, modern, recent ; ইদানীন্তন প্রথা = a usage of modern times.

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ইদ্ধ, *a.* দীপ্ত, lighted; blazing, glowing.

ইধ্ম, *n.* fuel, fire-wood.

ইন, *n.* সূর্য্য, the sun; a master, a king.

ইন্‌সাফ্, *n.* justice, judgment.

ইনাম্, *n.* a reward or grant, a largess; ইনাম্ দেওয়া=to bestow a gift.

ইনি, *pron.* this gentleman or lady, *pl.* ইঁহারা; obj. ইঁহাকে, *pl.* ইঁহাদিগকে; poss. ইঁহার, *pl.* ইঁহাদের; sometimes এনারা, এনার, এনাদের, etc..

ইন্তাকাল, *n.* distraint.

ইন্তেজারি, *n.* (*Arab.*), waiting impatiently for; ইন্তেজারি করা=to dance attendance on; to cool one's heels (Fallon). [of masonry.

ইন্দারা, ইঁদেরা, *n.* বড় কূয়া, a large well

ইন্দিরা, *n. prop.* a name of the goddess *Lakshmi* or Fortune, the wife of *Vishnu*; see লক্ষ্মী।

ইন্দিরালয়, *n.* the lotus. It is said that ইন্দিরা issued from the petals of the lotus at the creation. [lotus.

ইন্দীবর, ইন্দিবর, *n.* নীল পদ্ম; the blue

ইন্দু, *n.* চন্দ্র, the moon; কর্পূর, camphor; -কমল=the white lotus; -কলা =a digit or phase of the moon.

ইন্দুকান্ত, *n.* চন্দ্রকান্ত, the moon-stone.

ইন্দুমতী, *n. prop.* the (Bidar) princess that chose for her husband *Aja*, the son of *Raghu*.

ইন্দুর, ইন্দূর, ইঁদুর, *n.* মূষিক, a rat, a mouse.

ইন্দু-রেখা, -লেখা, *ns.* চন্দ্রকলা, a digit of the moon when near conjunction.

ইন্দ্র, *n. prop.* the deity presiding over the Hindu paradise; the deity of the atmosphere corresponding to *Zeus* or Jupiter; a chief; the first and best of any kind, as গজেন্দ্র=the best of elephants; -লোক, *n.* the heaven of *Indra*.

ইন্দ্রকোষ, *n.* a sofa; মঞ্চ, a platform, a scaffold; a balcony; a bracket.

ইন্দ্রগোপ, *n.* a species of insect of red colour. [ইন্দ্রায়ুধ।

ইন্দ্র-চাপ, -ধনু, *ns.* the rainbow; also

ইন্দ্রজাল, *n.* কুহক, magic, jugglery; stratagem in war, camouflage; cheating, deception; মায়া, illusion.

ইন্দ্রজালিক, *n.* বাজিকর, a magician, a juggler; *a.* magical, illusive, unreal, deceptive.

ইন্দ্রজিৎ, *n. prop.* a son of *Rávana* so named because of his having defeated *Indra* in battle. His former name was মেঘনাদ, *q. v.*

ইন্দ্রত্ব, *n.* the sovereignty over the gods; the dignity, office, and power of *Indra*.

ইন্দ্রদ্যুম্ন, *n. prop.* the name of a king of the solar race who is said to have built the temple of *Jagannáth* at Puri. There is still a big tank at Puri bearing this name.

ইন্দ্রধনু, *n.* the rainbow; see ইন্দ্র-চাপ।

ইন্দ্রধ্বজ, *n.* a flag raised in ancient times by kings in the month of *Bhádra* in honor of *Indra*.

ইন্দ্রনীল, *n.* মরকত, পান্না, sapphire.

ইন্দ্রপুরী, ইন্দ্রলোক, *ns.* the heaven, paradise. [the city of Delhi.

ইন্দ্রপ্রস্থ, *n. prop.* the ancient name of

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ইন্দ্রযব, *n.* কুড়্চীর তিক্ত বীজ, a medicinal seed; echites.

ইন্দ্রলুপ্ত, *n.* টাক, morbid baldness or falling off of hair; alopecia.

ইন্দ্রবজ্রা, *n. prop.* the name of a metre in Sanskrit prosody.

ইন্দ্রবারুণী, *n.* রাখাল শসা, colocynth, a wild bitter gourd.

ইন্দ্রবৃদ্ধা, *n.* herpes. [*Indra*; শচী।

ইন্দ্রাণী, *n.* (*fem.* of ইন্দ্র), the wife of

ইন্দ্রায়ুধ, *n.* the rainbow; see ইন্দ্র-চাপ।

ইন্দ্রাশন, *n.* গাঁজা, hemp.

ইন্দ্রাসন, *n.* the throne of Indra.

ইন্দ্রিয়, *n.* an organ of sense or action. Eleven are recognized—(1) পঞ্চ জ্ঞানেন্দ্রিয়=the five organs of perception—the eye (of sight), the ear (of hearing), the nose (of smelling), the tongue (of speaking), and the skin (of touch); (2) অন্তরেন্দ্রিয়=the internal sense, the mind; (3) পঞ্চ কর্ম্মেন্দ্রিয়=the five organs of action—the hand, the foot, the voice, the organ of generation, and the *anus*; ("বাক্-পাদপাণিপায়ুপস্থ"); besides, three internal senses (বুদ্ধি, অহঙ্কার and চিত্ত) are sometimes added; দর্শনেন্দ্রিয়=the organ of sight; ইন্দ্রিয়-ক্ষোভ=the distraction of the senses; ইন্দ্রিয়গণ=the whole of the organs of sensation and perception; ইন্দ্রিয়গম্য=sensible, perceptible; ইন্দ্রিয়-গোচর=coming within the ken of the senses; perceivable by the senses; ইন্দ্রিয়-গ্রাহ্য=perceivable by the senses; ইন্দ্রিয়-দমন, -নিগ্রহ, -সংযম=control of the organs of sensation, domination over appetites; ইন্দ্রিয়-দোষ=sensual propensity, concupiscence; ইন্দ্রিয়-পরায়ণ=given up to the indulgence of the senses, voluptuous; ইন্দ্রিয়-বৃত্তি=action or function of the sense-organs; ইন্দ্রিয়-সন্নিকর্ষ=contact with the organs of perception; ইন্দ্রিয়-সুখ=sensual pleasure; ইন্দ্রিয়-সেবা=indulgence in sensual pleasures.

ইন্দ্রিয়ার্থ, *n.* an object of perception, as sound, smell, etc.. [organs.

ইন্দ্রিয়াবী, *a.* organic, possessed of

ইন্ধন, *n.* জ্বালানি কাষ্ঠ, fuel; (metaphorically) stimulant, fillip; wood, coal or grass for kindling a fire.

ইব, *ad., conj.* (*Sans.*) like, as if, as.

ইভ, *n.* হাতী, an elephant.

ইমন্, *n.* the name of a well-known musical air; ইমন্ কল্যাণ=an air compounded of ইমন্ and কল্যাণ।

ইমান্, *n.* (*Arab.*), faith, belief, conscience; ইমান্দার=faithful, believing, pious; ইমান্দারী=faithful act, honesty, integrity; ইমান্সে=upon faith, sincerely.

ইমাম্-বারা, -বাড়ী, *n.* a building in which the festival of the *Mohurrum* is celebrated.

ইমারৎ, *n.* [*Arab.*], পাকা বাড়ী, an edifice; a masonry house or building. [ইয়তী; *n.* -তা, *q. v.*

ইয়ৎ, *a.* এত, so much, this much; *fem.*

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ইয়ত্তা, *n.* সীমা, limit, definiteness, measure ; ইয়ত্তা করা=to measure, to determine the limit, to count the cost.

ইয়াদ, *n.* recollection, thought ; memory ; ইয়াদ রাখা=to bear in mind.

ইয়ার, *n.* (*Pers.*), বন্ধু, a companion, a comrade, a friend ; a wag, a hail-fellow ; -কি, *n.* friendship ; frivolity, youthful gaiety, light merri-making ; ইয়ারকি দেওয়া=(*lit.*) to give what is due to friends ; to indulge in light and frivolous mirth.

ইরম্মদ, *n.* বজ্রাগ্নি, a flash of lightning.

ইর্‌শাল, *n.* a remittance to the treasury ; a deputation.

ইরা, *n.* সরস্বতী, the goddess of speech ; language, speech ; the earth ; ardent spirits ; water. [ঈরাণ।

ইরাণ, *n.* old name for Persia ; see ইরাবান্ (-বৎ), *n.* সমুদ্র, the sea.

ইরিবেল্লিকা, *n.* pimples ; an inflammation in the face ; erysipelas.

ইর্ম্ম, ঈর্ম্ম, *n.* a boil, a sore, an ulcer.

ইলা, *n.* পৃথিবী, the earth ; গবী, a cow ; বাণী, speech ; জল, water ; *prop.* বুধপত্নী, the wife of Budha, daughter of *Ikshwáku*, the first king of the solar race ; see ইড়া।

ইলাখা, ইলাকা, *n.* a claim, a right ; a district ; a jurisdiction.

ইলাহি, *a.* holy, charitable ; ইলাহি খরচ=what is given in the name of God ; ইলাহি গজ=আকবরের গজ ৪১ ইঞ্চি, Eng. ৩৬ ইঞ্চি।

ইলীশ, ইল্লীশ, *n.* the name of a fish, the *hilsha* or *sabre* fish.

ইলেক্, *n.* a line, a stroke, a dash with the pen, (√). [ইল্লৎখানা=a privy.

ইল্লৎ, *n.* (*Arab.*), filth, dirt, ordure ;

ইল্বল, *n. prop.* a demon who used, with his brother *Bátápi*, to eat up Bráhmans, and was himself killed (eaten up) by *Agastya*.

ইশ্‌তিহার, ইস্তাহার, *n.* a proclamation, a public announcement.

ইশাদি, ইসাদি, *n.* সাক্ষী, a witness.

ইশারা, *n.* a nod, a sign, a token, a hint; আকল্ কো ইশারা=a hint to the wise.

ইষ, *n.* the month of A'swin.

ইষিকা, ইষীকা, *n.* a painter's brush ; an elephant's eyeball.

ইষু, *n.* বাণ, an arrow ; (in *conics*) the versed sine ; -ধি, *n.* a quiver.

ইষের মূল, *n. phr.* a plant, the root of which is supposed to have the property of enervating serpents.

ইষ্ট, *a.* [√ইষ্ + ক্ত], বাঞ্ছিত, wished-for, desired ; cherished, longed for ; [√যজ্ + ক্ত], reverenced, worshipped ; ইষ্টকবচ=a sacred amulet containing the mantras propitiatory of one's tutelary deity ; ইষ্টদেব =a spiritual guide ; ইষ্টদেবতা= one's tutelary deity.

ইষ্টক, ইষ্টকা, *n.* ইট্, a brick ; ইষ্টক-নির্ম্মিত=brick-built ; ইষ্টকাপথ=a metalled road ; ইষ্টকালয়=a masonry house ; a brick house.

ইষ্টাপত্তি, *n.* occurrence of what is desired ; attainment of one's object.

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ইষ্টাপূর্ত্ত (ইষ্টাপূর্ত), *n.* a sacrifice, any religious duty; a building or work dedicated to a deity.

ইষ্টালাপ, *n.* good discourse, exchange of opinions on good topics.

ইষ্টি, *n.* [√ইষ্+ক্তি], ইচ্ছা, wish, desire; request; [√যজ্+ক্তি], যাগ, a sacrifice, an oblation.

ইষ্বাস, *n.* ধনুঃ, a bow; an archer.

ইস্, *interj.* expressive of pain, anger, sorrow or wonder; Foh! Fugh!

ইস্‌লাম, *n.* [*Arab.*], মুসলমান ধর্ম্ম, Islamism.

ইসাদ, *n.* সাক্ষী, a witness.

ইস্কাতর, *n.* পেটক বিশেষ, an escritoire.

ইস্কাবন, *n.* the spade (in cards).

ইস্তক্, *prep.* from (this point of space or time); [it is generally followed by নাগাইদ, to].

ইস্তফা, *n.* resignation; termination; pardon; ইস্তফা করা or দেওয়া=to resign, to terminate, to make an end of; to give up (as a lease-hold to the proprietor). [fication.

ইস্তাহার, *n.* public proclamation, noti-

ইস্তিমরারী, *a.* perpetual, permanent.

ইস্ত্রি, ইস্তিরি, *n.* a smoothing-iron; the act of smoothing; (কাপড়) ইস্ত্রি করা =to iron. [of a tinder-box).

ইস্পাত, *n.* steel; a steel striker (as

ইস্‌পার, *n.* this side; see এস্‌পার।

ইসম-নবিস, *n.* one who writes down a list of names. [this world.

ইহ, *ad.* এখানে, here, in this place; in

ইহকাল, *n.* the present life, as distinguished from পরকাল, the life to come.

ইহলোক, *n.* this world, as distinguished from পরলোক, the next world.

ইহা, *pron.* it, this; *pl.* ইহা, ইহারা; *obj.* ইহা, *pl.* ইহা; *poss.* ইহার, *pl.* ইহাদের; [the inflected forms ইহাকে, ইহাদিগকে, etc. are generally used of persons only; of which the *nom.* or base form is এ, *pl.* এরা, *q. v.*; see also under ইনি]।

ইহামুত্র, *ad.* here and hereafter, in this world and in the next.

ইহুদি, ইহুদী, *n.* জাতি বিশেষ, Jew.

ঈ।

ঈ, the fourth letter of the Bengali alphabet; it is a long vowel; and used after a consonant, it takes the form (ী). In Sans., it is a feminine, and occasionally a diminutive suffix, as নদ (*masc.*), নদী (*fem.*); ঘট, a waterpot, ঘটী, a *small* waterpot; (see Appx.).

ঈকার, *n.* the vowel ঈ; the sound of *ee* as in d*ee*p.

ঈক্ষণ, *n.* দৃষ্টি, sight; an eye; the act of seeing.

ঈক্ষণিক, *n.* a fortune-teller; (*fem.* -কা)।

ঈক্ষমাণ, *a.* looking at, observing.

ঈক্ষিত, *a.* দৃষ্ট, seen, observed. [tator.

ঈক্ষিতা (-তৃ), *n.* an observer, a spec-

ঈড়া, *n.* thanks-giving; praise; ঈড়িত, *a.* praised, extolled, (কবিভিরীড়িতম্ =eulogised by poets); ঈড্য, *a.* praiseworthy, laudable.

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ঈতি, *n.* বিঘ্ন, a calamity such as proceeds from drought, excessive rain, rats, foreign invasion, insects and birds; plague, famine.

ঈদ্, *n. prop.* a Muhammadan festival; *Eids*, there are two—*Eid-ul-Fitr* and *Eid-uz-zoha* or *Bakr-eid.*

ঈদ্‌গা, *n.* a place of public worship for Moslems. [so; similar; (*fem.* ঈদৃশী)।

ঈদৃক্, ঈদৃশ, *a's.* এরূপ, such, like this,

ঈপ্সা, *n.* [√আপ্+সন্, অ, আ], পাইবার ইচ্ছা, desire to obtain; a wish to have.

ঈপ্সিত, *a.* desired, wished for; ঈপ্সিতার্থ =the desired object; *n.* that which is desired, a wish.

ঈপ্সু, *a.* প্রাপ্তীচ্ছু, striving to obtain; desirous of having, wishing.

ঈরাণ, ঈরণ, *ns.* barren land; *n. prop.* the country of the Persians. [Some think it was that region in Central Asia from which the *Aryans* dispersed]; ঈরাণী, *a.* Persian.

ঈরিত, *a.* প্রেরিত, sent, despatched; thrown; shaken; uttered; কথিত, spoken, said.

ঈর্ষা, ঈর্ষ্যা, *n.* দ্বেষ, envy, spite, malice, grudge, ill-feeling; jealousy; ঈর্ষা করা=to envy; to feel impatient at another's prosperity; ঈর্ষ্যী, *a.* spiteful, malicious; ঈর্ষ্যাপরতন্ত্র= under the influence of malice.

ঈর্ষালু, *a.* পরশ্রীকাতর, envious; jealous.

ঈশ, *n.* a ruler; প্রভু, a lord or master, a chief; দুর্গেশ=the keeper of a fortress; প্রাণেশ=the lord of one's heart.

ঈশা, *n. prop.* যিশুখ্রীষ্ট, Jesus.

ঈশান, *n.* light, splendour; *prop.* a name of *Siva*; *a.* পূর্ব্বোত্তর=north-east; (*fem.* ঈশানী, Durgá); ঈশান কোণ=the north-east quarter, N.-E.

ঈশিতা, ঈশিত্ব, *ns.* প্রভুত্ব, lordship, superiority; one of the eight attributes (সিদ্ধি) of divinity.

ঈশ্বর, *n.* ব্রহ্ম, the Supreme Ruler, God, the Lord of the universe; প্রভু, a ruler; a proprietor, a master or lord; ঈশ্বর-কৃপায়=through God's mercy; -দত্ত, *a.* God-given; ঈশ্বর-নিষেধ, *n.* নাস্তিকতা, the denial of a God, atheism; ঈশ্বর-পরায়ণ=devoted to God; ঈশ্বরাধীন=subject to the will of God; ঈশ্বরেচ্ছা=the will of God; ঈশ্বরোপাসনা=the worship of God; ঈশ্বর না করুন=God forbid (it); [*fem.* ঈশ্বরী, a queen or empress; as, ভারতেশ্বরী=the Empress of India].

ঈষ, ঈষা, *n.* লাঙ্গলদণ্ড, the beam of a plough; spelt also ঈশা।

ঈষৎ, *ad.* অল্প, a little, somewhat; [often expressed in English by the suffix *-ish*, as, ঈষন্নীল=blu*ish*].

ঈষৎকর, *a.* easy of accomplishment; of little importance or effect.

ঈষদুষ্ণ, *a.* কদুষ্ণ, slightly warm; tepid, lukewarm; -তা, *n.* lukewarmness.

ঈষদূন, *n.* কিছু কম, slightly deficient, not quite full or complete; rather diminutive.

ঈষদ্দর্শন, *n.* কটাক্ষ, a glance, a slight [view.

ঈষদ্ধাস্য, *n.* a slight laugh; a smile.

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ঈষদ্বক্র, *n.* somewhat crooked, curved.
ঈষিকা, ঈষীকা, *n.* a painter's brush; a grass-stalk; spelt also ইষিকা।
ঈষু, ঈষ, *n.* a sort of plant, also ইষের মূল।
ঈহা, *n.* ইচ্ছা, a wish, a desire; চেষ্টা, an effort, an endeavour.
ঈহা-মৃগ, -বৃক, *n.* নেকড়েবাঘ, বোঘ, a wolf.
ঈহিত, *a.* sought; made effort for.

উ।

উ, the fifth letter of the Bengali alphabet; it is a short vowel (=u, oo); when joined to a consonant it takes the form (ু). [surprise.
উঃ, *interj.* oh !—expressive of pain or
উই, *n.* the white ant; উই-ধরা=attached or spoiled by the white ant; উই-ঢিবী=an ant-hill.
উইল, *n.* [Eng.], (দান-পত্র) will.
উঁ, *interj.* used in expectation of some words (previously said by another) being repeated.
উঁকি, *n.* a peep; উঁকিঝুঁকি=peeping and prying; উঁকি মারা=to pry, to peep at; to have a peep into.
উঁচলান, উঁচা, *v. t.* to shake or toss up as grain in a frying pan, to shift.
উঁচলান, *v.* to sift, to thresh, to shake the dust off.
উঁচান, উঁছান, *v. t.* to lift up, to raise; [also ওঁচান]; উঁচিয়ে ওঠা বা যাওয়া=to excel, to rise to the top, to beat all; উঁচিয়ে কাজ করা=to perform an act in competition with another so that it may attract greater applause; উঁচান, *p.p.a.* lifted; উঁচান (উদ্যত) খাঁড়া=the lifted sword.
উঁচান, উঁছোন, *v.i.* to sift the corn from the husk, to pick and choose; to raise up.
উঁচু, *a.* high; (*col.*) see উচ্চ।
উঁচুনীচু, *a.* high and low, rough, uneven.
উঁহুঁ, *interj.* used to express denial or disagreement; oh no !
উকড়ান, *v. i.* to get loose (as a paper kite), to fly off.
উক্‌ড়ী, উখ্‌ড়ী, *n.* a scooped vessel with a long handle to draw liquids out of a jar, a skimmer.
উকা, উখা, *n.* উল্কা, a torch, a firebrand; sparks or ashes flying up from a fire; a file. [*u* as in p*u*t.
উকার, *n.* the vowel উ; the sound of
উকালৎ, *n.* deputation; an embassy; উকালৎনামা=power of attorney.
উকি, *n.* a straining to vomit; hiccough, retching; উকি উঠন, *n.* the act of retching or straining to vomit.
উকীল, উকিল, *n.* a plenipotentiary, an agent, an envoy; a *vakeel*, a pleader, a law-agent; উকীল-খরচা=expenses for retaining a pleader.
উকীলি, *n.* pleadership; উকীলি করা=to practise as a pleader or *vakeel*.
উকুণ, উকুন, *n.* চুলের পোকা, a louse; উকুণে পোকা=a weevil.
উক্ত, *a.* [√বচ্+ক্ত], কথিত, spoken, said, uttered; explained; উপরোক্ত=mentioned above; পূর্ব্বোক্ত=aforesaid;

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উক্ত ভদ্রলোক = the said gentleman; প্রথমোক্ত = the first-mentioned, the first; উক্ত কর্ম্ম = (in gram.) an object which takes the 1st case-ending; অনুক্ত কর্ম্ম = retained object.

উক্তি, *n.* [√বচ্+ক্তি], বচন, a word, a speech, a saying, an expression, an assertion; উক্তি প্রত্যুক্তি = a statement and a counter statement, bandying of words.

উক্ষা (উক্ষন্), *n.* বৃষ, an ox, a bull; উক্ষতর = a small (sorry) bull or ox.

উক্ষিত, *a.* সিক্ত, wetted; perfumed.

উখ, উখা, *n.* a rasp, a file.

উখ্‌ড়া, *v. i.* to get free from the reel as a kite to fly off (also উখ্‌ড়ান); *n.* মুড়কী, a preparation of parched rice and treacle. [rough.

উখ্‌ড়া-খুক্‌ড়া, *a.* thrown into confusion,

উখ্‌ড়ী, *n.* a ladle; see উক্‌ড়ী।

উখলী, *n.* উদূখল, a mortar.

উগরান, উগারা, ওগরান, *v. t.* to vomit, to expel from the stomach; উগরাইয়া চিবান = to chew the cud; উগরা, *n.* a light preparation of rice and pulse prescribed for an invalid.

উগা, উগান, *v. i.* to spring up, to sprout forth.

উগ্র, *a.* [eager], ক্রুদ্ধ, passionate; ক্রূর, cruel; peevish; hot, wrathful, surly; তীব্র, violent; strong; উগ্রগন্ধ = strong-scented; উগ্রচণ্ডা = the goddess of wrath, a form of *Durgá* with eighteen arms; a wrathful lady; উগ্র-প্রকৃতি = of a violent temper; উগ্র-বীর্য্য = of high strength or mettle; উগ্র-মূর্ত্তি = fierce in visage; -তা, *n.* violence; fierceness, virulence; heat; pungency; -ভাবে, *ad.* violently, hotly.

উগ্রশ্রবা, *n. prop.* son of *Lomaharshana*, the famous rhapsodist of the age of the *Mahábhárat*. [open.

উঘারিত, *a.* (old Beng.) উদ্ঘাটিত, burst

উচক্কা, *a.* অবাধ্য, unruly, headstrong; *ad.* with upturned eyes; *n.* (in *Hindi*) a thief, a pick-pocket; উচক্কা বয়স = the youthful age at which one is naturally tempted into acts of dissipation.

উচল, *a.* high, lofty.

উচাটন, *n.* বৈমনস্য, distraction, agitation, eagerness; (*Beng.*) sullenness, gloom; anxiety; a secret rite performed to cause distraction to another; see উচ্চাটন।

উচিত, *a.* [√বচ্+কিতচ্ or √উচ্+ক্ত], ন্যায্য, proper, just, fit, becoming, suitable; উচিত কথা = the right thing or remark; উচিত-বক্তা = (one) outspoken; উচিত ব্যবহার = a suitable behaviour; *n.* ঔচিত্য।

উচোট্, *n.* a trip, a stumble; উচোট্ খাওয়া = to stumble; উচোটে পড়ে পদ্মনাভ বলা = to make a virtue of necessity; commonly pronounced হোঁচোট্।

উচ্চ, উঁচু, *a.* high, tall, lofty, elevated; steep; loud; [*com.* উচ্চতর, *sup.* উচ্চতম]; *n.* the apogee of the sun or a planet; *ad.* aloud, impertinently, insolently (as in "নীচ যদি উচ্চ ভাষে"); -তা, *n.* height, tallness,

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elevation; উচ্চপদ=high office, an exalted position; উচ্চবাচ্য, *n.* noise; (*lit.*) right or wrong; argument for or against; any talk or argument; উচ্চবাচ্য না করা= not to utter even a word of protest; not to open one's lips in approval or disapproval; উচ্চভাষী= speaking in a loud voice or impertinently; উচ্চমনাঃ=high-minded.

উচ্চণ্ড, *a.* violent, fierce, indignant, wanton; quick, expeditious; hasty.

উচ্চস্থ, *a.* droll, comical, jocose.

উচ্চয়, *n.* রাশি, a collection, a heap; শিলোচ্চয়=a heap of stones; a cromlech or dolmen.

উচ্চরিত, *a.* see উচ্চারিত।

উচ্চাটন, *n.* uprooting; distraction, uneasiness, disquietude, grief, sorrow, sadness; (Sans. form of উচাটন, *q. v.*).

উচ্চারণ, *n.* utterance, pronunciation; elocution; উচ্চারণ করা=to utter, to pronounce; পিতৃ উচ্চারণ করা=to abuse by offering dirty things to one's father. [spoken, uttered.

উচ্চারিত, উচ্চরিত, *a.* pronounced; said,

উচ্চার্য্য (উচ্চার্য), উচ্চারণীয়, *a.* fit to be uttered or pronounced; সুখোচ্চার্য্য =easy of utterance; not jaw-breaking. [being pronounced.

উচ্চার্য্যমাণ (উচ্চার্যমাণ), *a.* being uttered,

উচ্চাবচ, *a.* নিম্নোন্নত, uneven, high and low; undulating; বিবিধ, various.

উচ্চিঙ্গট, (*Beng.*) উচ্চিংড়া, *n.* a kind of cricket; a passionate man.

উচ্চৈঃ (উচ্চৈস্), *ad.* aloud; on high.

উচ্চৈঃশ্রবাঃ, *n. prop.* the white horse of *Indra*, said to have risen among other things from the ocean when it was churned by the gods; *a.* long-eared; deaf.

উচ্চৈঃস্বরে, *ad.* loudly, in a loud voice, aloud, at the top of one's voice.

উচ্ছন্ন, *a.* (*col.* for উৎসন্ন), নষ্ট, ruined, destroyed, subverted, laid waste, desolated; উচ্ছন্ন যাওয়া=to go to ruin; উচ্ছন্ন হওয়া=to be ruined.

উচ্ছলিত, (*Beng.*) উছল, *a.* gone above, overflowing, swollen high.

উচ্ছাদন, *n.* cleaning with perfumes.

উচ্ছাস্ত্র, *a.* transcending the *Shástras* or ritual; irregular.

উচ্ছিখ, *a.* (উৎ+শিখা), up-blazing, flaming, radiant; high-crested.

উচ্ছিত্তি, *n.* [উৎ,√ছিদ্+ক্তি], বিনাশ, extermination, utter destruction.

উচ্ছিদ্যমান, *a.* being rooted out or destroyed.

উচ্ছিন্ন, *a.* cut off, ruined; rooted up.

উচ্ছিষ্ট, *a.* [উৎ, √শিষ্+ক্ত], left, remaining; -তা, *n.* what is left after eating; a remnant, orts; উচ্ছিষ্ট ভোজন =the feeding on the remains of another's meal; meanness; উচ্ছিষ্ট-ভোজী=one who feeds on the leavings of others, a flatterer, a mean person; উচ্ছিষ্টান্ন=remains of one's meal, leavings, orts.

উচ্ছূন, *a.* [উৎ, √শ্বি+ক্ত], স্ফীত, swollen, turgid.

উচ্ছৃঙ্খল, *a.* unrestrained, perverse;

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irregular, wanton, lawless ; -তা, *n.* irregularity ; licentiousness.

উচ্ছে, *n.* the name of a plant.

উচ্ছেদ, *n.* বিনাশ, destruction, ruin, extirpation, extinction ; eviction ; উচ্ছেদ করা=to root out, to extirpate, to evict (a tenant).

উচ্ছেদ্য, উচ্ছেদনীয়, *a's.* capable of being cut off, requiring to be eradicated or destroyed.

উচ্ছ্রয়, উচ্ছ্রায়, *ns.* height, elevation ; [elation.

উচ্ছ্রিত, *a.* উন্নত, high, tall ; prosperous ; puffed up, elated ; wild.

উচ্ছ্বসিত, *a.* exhaled ; বিকসিত, expanded, full-blown ; unfolded ; high-spirited ; swollen, brimming over ; *n.* নিশ্বাস, a sigh.

উচ্ছ্বাস, *n.* breath ; a sigh ; a division of a book ; expansion ; high spirits ; outburst (of feeling), swelling.

উচ্ছ্বাসিত, *a.* caused to swell up, [expanded.

উছট্, *n.* the same as উচোট্, *q. v.*

উছল, *a.* see উচ্ছলিত। [run over.

উছলা, উছলান, *v. i.* to overflow ; to

উজড়, *n.* the same as উজাড়, *q. v.* ; উজড় করা=to extirpate, to destroy wholesale ; to empty ; উজড় হওয়া= to be extinct.

উজন, উজান, *n.* a contrary course ; *ad.* in an opposite direction, against stream ; against the grain ; উজানে =up the stream or river ; *v. i.* to go or row up the stream.

উজর (উজ্জল), *a.* bright, glowing, lustrous.

উজরান, *v.* to kindle, to light up, to trim the light.

উজল, *a.* overflowing, swelling ; rolling of water. [turvy ; tossed about.

উজলপাজল, *a.* upside down, topsy-

উজলান, *v. n.* the tossing of a thing.

উজ্‌বুক, *n.* a fool, an idiot.

উজাড়, উজড়, *n.* a wilderness, a deserted place ; *a.* desolate, desert, extirpated, emptied, vacated. [stream.

উজান, *v. i.* to sail up or against the

উজির, উজীর, *n.* মন্ত্রী, a *vizier*, a minister, a councillor of state.

উজুহৎ, অজুহৎ, *n.* objections urged in writing.

উজ্জয়িনী, *n. prop.* the celebrated city of *Vikramáditya*, Oujein, also called অবন্তী। In Hindu astron., meridians were reckoned from that of উজ্জয়িনী।

উজ্জীবিত, *a.* resuscitated, revived, recovered, brought round ; used generally with পুনঃ।

উজ্জৃম্ভিত, *a.* স্ফুটিত, blown, expanded, opened ; *n.* an effort ; exertion.

উজ্জ্বল, *a.* দীপ্তিমান্, luminous, splendid, bright, shining ; glossy ; মুখ উজ্জ্বল করা=to brighten the face of, to throw lustre or glory on ; to add lustre to ; উজ্জ্বল শ্যামবর্ণ=of a glossy light-dark complexion ; -তা, *n.* splendour, brightness ; sheen.

উজ্জ্বলন, *n.* the act of blazing up or shining forth.

উজ্জ্বলিত, *a.* illuminated, lighted up, kindled.

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উজ্‌ঝিত, *a.* ত্যক্ত, left, abandoned, relinquished.

উঞ্ছ, *n.* gleaning, leasing; a collection of food grains; the gathering in handfuls of the corn left in the field by the reapers; *a.* mean, trivial.

উঞ্ছবৃত্তি, *n.* subsistence by gleaning; living upon mean pursuits.

উট্ (উষ্ট্র), *n.* ক্রমেলক, a camel; উট্‌পাখী, *n.* ostrich.

উট, *n.* dried leaves, grass, thatch.

উট্‌ক, উট্‌কো, *a's.* foreign, unknown, vagrant; উট্‌ক লোক=an outsider.

উট্‌কান, *v. t.* to search, to seek for, to turn over; উট্‌কান পাট্‌কান=to rummage; to turn over and throw into disorder; *n.* the searching after or tracing of a thing.

উটজ, *n.* পর্ণশালা, a hut made of leaves, a thatched house.

উট্‌না, উঠ্‌না, উঠ্‌নো, *ns.* the supply of goods on credit, the supply of goods on tick to be paid for at the end of a stipulated time.

উঠনি, *n.* a rise, an ascent; rising.

উঠ্‌নো, same as উট্‌না, *q. v.*

উঠবন্দী, *n.* a form of land-tenure.

উঠা, *n.* rising, getting-up; growth; appearance; swelling; outbreak, outburst.

উঠা, *v. i.* to rise; to get up, to go up, to mount; to be promoted; to be abolished; to fall away; to increase; অন্ন উঠা=to be denied the means of subsistence; গাছে উঠা=to climb a tree; জাতে উঠা=to be re-admitted into one's caste; নাম উঠা=to be mentioned by name; to have the name struck off; মন উঠা=to be pleased, to be satisfied; রব উঠা=to be rumoured, to be proclaimed; রেগে উঠা=to warm up; উঠিয়া দাঁড়ান=to rise to one's feet, to be on one's legs; দাঁড়াইয়া উঠা=to stand up.

উঠাউঠি, *n.* (a school cant) change of places; *ad.* repeatedly, one upon another. [ঘাটা=a landing place.

উঠান, *n.* প্রাঙ্গণ, a court-yard; উঠান্-

উঠান, *v. t.* তোলা, to raise, to cause to ascend, to abolish, to remove, to eject; to eradicate.

উঠাপড়া, *n.* rising and falling; pitching and plunging as of a ship in a heavy sea; fluctuation; উঠি ত পড়ি করিয়া দৌড়ান=to run helter-skelter; উঠে পড়ে লাগা=to apply oneself earnestly to some task so as to pursue it at all hazard; to be up and doing.

উঠ্‌তি, *n.* rising; the breaking up of an assembly; a vent or sale for goods; *a.* (উঠন্ত) rising; উঠ্‌তি অবস্থা=the rising state; উঠ্‌তি কাল=the period of rising or growth; উঠ্‌তি পড়্‌তি=rise and fall, fluctuation in market-price; profit and loss; উঠ্‌তি বয়স=the age of growth; adolescence.

উঠ্‌সা, *n.* removal; উঠ্‌সার কিস্তি=a

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check caused by removal of a force.

উড়, *n.* flying, afloat.

উড়্‌কী, *n.* a variant of উক্‌ড়ী, *q. v.*

উড়কুড়, *n.* the beginning and the end.

উড়ঞ্চড়ীয়, *a.* squandering, wasting, dissipating, prodigal ; (see উড়াঞ্চণ্ডী) ।

উড়ন, *n.* the act of flying, flight ; -যাই, *n.* flouncing, skipping.

উড়নী, *n.* a sheet of cloth ; the flowing outer garment worn by persons of the male sex ; a scarf ; see ওড়না ।

উড়ন্ত, *a.* flying, on the wing.

উড়ম্বা, *a.* extravagant, spendthrift.

উড়া, *v. i.* to fly, to soar ; উড়িয়া যাওয়া =to fly away ; to run fast ; to evaporate ; to escape detection.

উড়ান, *v. t.* to cause (a thing) to fly ; to winnow as corn ; to waste, to squander as money ; ঘুড়ী উড়ান=to fly a kite ; ধূলা উড়ান=to raise a cloud of dust ; উড়িয়ে দেওয়া=to spirit away, to run through ; উড়িয়ে পুড়িয়ে দেওয়া=to dissipate or squander extravagantly.

উড়াঞ্চণ্ডী, উড়নচণ্ডী, *n. fem.* a spendthrift woman.

উড়িয়া, উড়ে, *n.* ওড্র দেশীয় ব্যক্তি, an inhabitant of Orissa.

উড়ী, *a.* wild ; উড়ী ধান=wild rice.

উড়ু, *n.* a lunar mansion, a constellation in the moon's path ; a star ; -পতি, *n.* the moon.

উড়ু-উড়ু, *a.* ready to take flight ; restless, anxious, impatient ; মনটা উড়ু-উড়ু করা=to be restless, to be in a listless mood of mind.

উড়ুক্কু, *a.* that can fly ; উড়ুক্কু মাছ=a flying fish.

উড়ুপ, উড়ুপ, *n.* ভেলা, a raft, a float ; [the moon.

উড়ুম্বর, *n.* যজ্ঞডুমুর, the wild fig-tree ; the threshold of a house.

উড়ো-জাহাজ, *n.* an aeroplane.

উড্ডয়ন, *n.* the act of flying ; the act of soaring in the air.

উড্ডীন, উড্ডীয়মান, *a's.* flying up ; on the wing ; also উড্ডয়মান ।

উৎ-, *pfx.* conveying the sense of—up, upwards, high ; see Appendix.

উৎক, *a.* উদ্বিগ্ন, longing for ; anxious.

উৎকট, *a.* অতিপ্রবল, too strong, excessive ; abnormal ; fierce, mad, furious ; proud ; violent ; difficult ; উৎকট ব্যাধি=a disease hard to cure ; উৎকটকোটিক=landing between the two horns of a dilemma ; sticking to a point from which one cannot be easily dislodged.

উৎকণ্ঠা, *n.* উদ্বেগ, uneasiness, care, anxiety, vexation ; brown-study.

উৎকণ্ঠিত, *a.* ভাবিত, anxious, uneasy ; উৎকণ্ঠিতা (*fem.*), a woman intently thinking of and longing for absent lover ; উৎকণ্ঠিত থাকা=to be in a state of anxiety.

উৎকন্ধর, *a.* bending back the neck ; with the neck held up.

উৎকর, *n.* রাশি, a heap, a pile, a stock.

উৎকর্ণ, *a.* with the ears pricked up ; eager and attentive.

উৎকর্ষ, *n.* শ্রেষ্ঠতা, excellence, eminence ; উন্নতি, improvement, elevation ; abundance ; civilisation ;

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উৎকর্ষ সাধন করা=to ameliorate, to improve, to civilise.

উৎকল, *n.* a porter, one who travels with a burden ; *prop.* Orissa.

উৎকলিকা, *n.* ঢেউ, a wave ; কুঁড়ি, a bud ; উদ্বেগ, anxiety ; উৎকলিকাকুল= very anxious or uneasy.

উৎকলিত, *a.* anxious ; wavering.

উৎকার, *n.* the piling up of paddy after winnowing.

উৎকাশ, *n.* bronchitis, a trouble-some cough.

উৎকীর্ণ, *a.* ক্ষোদিত, engraved ; raised ; বিদ্ধ, perforated or pierced ; চিত্রিত, painted ; scattered.

উৎকীর্ত্তন (উৎকীর্তন), *n.* বর্ণন, the act of stating or describing ; praising.

উৎকুণ, *n.* a louse ; a bug ; see উকুণ।

উৎকূলিত, *a.* brought up or drifted to the foreshore, landed on the bank.

উৎকৃত্ত, *a.* cut up, cut to pieces.

উৎকৃত্যমান, *a.* being cut to pieces ; being divided into parts.

উৎকৃষ্ট, *a.* শ্রেষ্ঠ, excellent, good ; elevated ; -তা, *n.* excellence, superiority ; -রূপে, *ad.* well, excellently.

উৎকৃষ্টার্হ, *a.* capable of improvement, improvable.

উৎকেন্দ্রতা, *n.* (in *conics*) eccentricity.

উৎকোচ, *n.* ঘুষ, a bribe ; উৎকোচ দেওয়া =to bribe ; উৎকোচ-দেওয়া বা -লওয়া (অপরাধ)=bribery ; -গ্রাহী, *n.* one who takes bribes.

উৎক্রম, *n.* a leap, a bound, a jump ; ব্যতিক্রম, *n.* a departure from the ordinary method or order.

উৎক্রান্ত, *a.* passed over, exceeded, surpassed, trespassed ; scaled over.

উৎক্রান্তি, *n.* going-up ; contrary course ; inverse order.

উৎক্রোশ, *n.* an eagle, an osprey.

উৎক্ষিপ্ত, *p. a.* tossed up, thrown up ; ejected ; উৎক্ষিপ্ত-কম্পন, *n.* perpendicular shocks of earthquake.

উৎক্ষেপ, *n.* a toss, a throwing upwards ; উৎক্ষেপ করা=to throw up.

উৎক্ষেপক, *a.* throwing upwards ; *n.* one who—.

উৎক্ষেপণ, *n.* ঊর্দ্ধে ক্ষেপণ, the act of throwing something up ; tossing.

উৎখাত, *a.* [উৎ, √খন্+ক্ত], উৎপাটিত, uprooted ; eradicated, destroyed, ruined.

উৎরান, উতরান, *v. i.* to arrive, to descend, to alight ; to turn out ; to prove, to pass a test ; উতরে যাওয়া=to prove good in use.

উতর-খানা, *n.* সরাই, an inn, caravansary ; a rest-house.

উতর-ডাঙ্গা, *n.* a baiting place.

উতরা, *v. i.* to alight.

উতরোল, *n.* loud roar, tumult ; hum ; *a.* ব্যাকুল, eager.

উতল্-পাতল্, *ad.* up and down ; *n.* the stirring up of a liquid.

উতলা, উথলা, উতলান, *v. i.* to overflow ; to boil over ; উতলিয়া উঠা=to swell up when boiled, to heave.

উতলা, *n.* the overflowing or rise of a river ; *a.* anxious ; agitated, distressed ; passionate ; impatient.

উতারা, *v. t.* to take off.

উতোর, *n.* answer, reply ; repartee in wit combat.

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উত্তংস, *n.* an ornament for the ear or head; an ear-ring; a crest.

উত্তপ্ত, *a.* heated, burnt up, scorched.

উত্তম, *a.* উৎকৃষ্ট, good, excellent; fine, chief; *ad.*, *int.* বেশ, ভালই, well and good; -তা, *n.* excellence, superiority; উত্তম পুরুষ=(in gram.) the first person; উত্তম মধ্যম দেওয়া=to give a sound beating.

উত্তমর্ণ, *n.* a creditor, a money-lender.

উত্তমাঙ্গ, *n.* মস্তক, the chief member of the body, the head.

উত্তম্ভ, *n.* raising up; arrest, stoppage.

উত্তর, *n.* জবাব, a reply, an answer; rejoinder, refutation; remedy, redress; conclusion; the north; উত্তর দেওয়া, করা=to make an answer; *a.* northern; subsequent, posterior; উত্তর কালে=in (the) future; উত্তর-কোশল=the province of *Ayodhyá* on Oudh, north of the *Sarayu*; উত্তরক্রিয়া=funeral obsequies; উত্তর-খণ্ডন=a refutation, a rejoinder; উত্তরচ্ছদ=cover, bed-sheet; উত্তরদন্ত=the furthest tooth in the mouth; উত্তরদিক্=the north; উত্তর পক্ষ=a conclusive reply to an argument; the minor proposition in a syllogism; উত্তর পদ=the last or final member of a compound word; উত্তর-প্রত্যুত্তর=exchange of words, an altercation, a discussion; উত্তর-ফাল্গুনী=the twelfth lunar mansion; উত্তরভাদ্রপদ=the twenty-sixth lunar mansion; উত্তর-মীমাংসা=one of the principal systems of Hindu philosophy, the same as *Vedánta*; উত্তর-মেরু=the North Pole; উত্তর-মেরু (উদীচ্য) বৃত্ত=the Arctic Circle; উত্তরে, *ad.* in or to the north; in reply; উত্তর কাটাকাটি করা=to bandy words; প্রশ্নোত্তরমালা=a catechism.

উত্তর-কুরু, *n. prop.* one of the nine divisions (বর্ষ) of জম্বুদ্বীপ, the favourite country of the gods. It is supposed to have been the original abode of the Aryans before their dispersion.

উত্তর-খণ্ডন, *n.* a refutation, a rejoinder.

উত্তরগামী, *a.* going northward.

উত্তরণ, *n.* crossing; passing over, landing; descent; arrival at a stage for the night's rest.

উত্তররাশি, *n.* consequent.

উত্তরবাদী, *n.* the defendant in a law-suit.

উত্তরসাক্ষী, *n.* a witness whose evidence [is based on hearsay.

উত্তর-সাধক, *n.* the director of a religious ceremony; an umpire, an assistant and promoter.

উত্তরা, *n.prop.* the wife of Abhimanyu and daughter of king Virát.

উত্তরাধিকার, *n.* an inheritance; উত্তরাধিকারিতা=heirship; উত্তরাধিকারী=an heir, a successor.

উত্তরাপথ, *n.* northern region; Northern [India.

উত্তরায়ণ, *n.* the period during which the sun moves on the north of the equator; the summer solstice; উত্তরায়ণান্ত-বৃত্ত=Tropic of Cancer.

উত্তরার্দ্ধ (উত্তরার্ধ), *n.* the last half; oppd. to পূর্ব্বার্দ্ধ।

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উত্তরাষাঢ়া, *n. prop.* the twenty-first of the lunar mansions.

উত্তরী, উত্তরীয়, *n.* দুছোট, a scarf, a piece of cloth worn round the trunk like the holy thread.

উত্তরেদ্যুঃ, *ad.* to-morrow, on a future day.

উত্তরোত্তর, *ad.* successively, by degrees, more and more; further and further; *n.* a rejoinder.

উত্তান, *a.* concave; চিৎ, with the face turned upwards; উত্তান-শয়, -শায়ী= (*a.*) lying on the back; (*n.*) an infant; -পাদ, *n. prop.* father of ধ্রুব।

উত্তাপ, *n.* heat, warmth; ardour, zeal.

উত্তাপিত, *a.* heated, made hot, excited, warmed.

উত্তাল, *a.* উচ্চ, high; great; tremendous; roaring; উত্তাল তরঙ্গ=a mountain wave.

উত্তিষ্ঠমান, *a.* বর্দ্ধমান, rising; getting up, prospering; getting ready.

উত্তীর্ণ, *a.* passed over, got over; মুক্ত, delivered, rescued; appeared, arrived, risen; পরীক্ষায় উত্তীর্ণ হওয়া= to pass an examination; মহাসাগর উত্তীর্ণ হওয়া=to cross the ocean; বিপদ হইতে উত্তীর্ণ হওয়া=to be delivered from a danger.

উত্তুঙ্গ, *a.* অত্যুচ্চ, very high, tall, lofty, precipitous, steep.

উত্তেজক, *a.* উদ্দীপক, tending to excite, animating; stimulant, bracing, energising; inflaming; *n.* that which—.

উত্তেজন, -না, *n.* excitation; excitement, goading; stimulation; incitement, instigation; impetus; sharpening; অসৎকার্য্যে উত্তেজনা=abetment of an evil deed.

উত্তেজিত, *a.* goaded, excited, encouraged.

উত্তোলক, *a.* elevating, raising up.

উত্তোলন, *n.* the act of raising or lifting up; উত্তোলন-দণ্ড=a lever.

উত্তোলিত, *a.* raised up, drawn up, elevated.

উত্ত্যক্ত, *a.* given up, forsaken; বিরক্ত, vexed, disgusted.

উত্থ, *a., n.* standing up, that has risen or cropped up; as—মধূত্থ, wax.

উত্থলন, *n.* উতলান, boiling over, overflowing.

উত্থলিত, *a.* overflown, boiled over.

উত্থান, *n.* the rising or getting up; progress, advancement, exaltation; a rise, elevation, war; revolt; উঠান, a court-yard; গাত্রোত্থান করা=to rise up, to be on one's legs; উত্থান একাদশী=the eleventh day of the fair half of Kártik when Vishnu is said to awake from sleep; উত্থান-পতন= rise and fall.

উত্থাপক, *n., a.* he who or that which raises (some question); exciting, stimulating, suggestive.

উত্থাপন, *n.* the act of raising a thing up; (in *math.*) substitution; excitement, erection, instigation; proposing, suggesting; প্রশ্ন উত্থাপন করা=to raise a question.

উত্থাপিত, *a.* raised, lifted up.

উত্থিত, *a.* [উৎ, √স্থা+ক্ত], born, risen; high, exalted; progressive, advan-

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cing ; সুপ্তোত্থিত=risen from sleep ; উত্থিত হওয়া=to rise, to crop up, to occur ; উত্থিতি, *n.* elevation, erection, a rising up. [or leaping up.

উৎপতন, *n.* the ascending, the flying

উৎপতিত, *a.* risen ; ascended.

উৎপতিষ্ণু, *a.* rising, jumping up.

উৎপত্তি, *n.* জন্ম, birth ; origin, source, cause ; appearance, happening ; production, generation ; অনিষ্ট হইতে অনিষ্টের উৎপত্তি=An evil begets an evil ; উৎপত্তি-স্থান=a source.

উৎপথ, *n.* error, evil ; wrong or unconventional way ; *ad.* out of the way, astray ; উৎপথগামী=wild, astray, erratic. [produced.

উৎপদ্যমান, *a.* growing, rising, being

উৎপন্ন, *a.* জাত, born, produced, risen, sprung from ; acquired, obtained ; উৎপন্ন হওয়া=to rise, or to be born, to result ; উৎপন্ন-মতি=quick-witted ; -মতিত্ব, -বুদ্ধি, *n.* ready wit, presence of mind. [lotus ; a water-lily.

উৎপল, *n.* পদ্ম, a lotus ; নীলপদ্ম, a blue

উৎপলিনী, *n.* কুমুদিনী, a collection of water-lilies.

উৎপাটক, *a.* eradicating, uprooting, destroying ; *n.* one who uproots, a destroyer.

উৎপাটন, *n.* pulling up by the roots, eradication ; destruction ; extraction ; লোম উৎপাটন করা=to pluck one's hair ; *p. a.* উৎপাটিত।

উৎপাত, *n.* a portent ; an ominous phenomenon as an eclipse ; a public calamity as an earthquake ; cruelty ; nuisance, pest ; bother ; অত্যাচার, violence, outrage, tyranny ; উৎপাত কেতু=an evil sign, a bad omen.

উৎপাদক, *a.* জনক, productive ; generating, creating ; *n.* a producer, a creator ; (গণিতে) a factor ; *fem.* উৎপাদিকা ; উৎপাদিকা শক্তি=productive power, fertility.

উৎপাদন, *n.* the causing a thing to exist ; production, the act of begetting or generating ; উৎপাদন করা=to produce, to raise ; to bring into existence, to beget.

উৎপাদিত, *a.* produced, effected ; জনিত, begotten. [generated.

উৎপাদ্য, *a.* fit to be produced, to be

উৎপীড়ন, *n.* oppression, extortion, violence ; undue insistence, bothering ; molestation, harassment ; উৎপীড়ন করা=to oppress, to harass to bother, to molest.

উৎপ্রেক্ষা, *n.* উপেক্ষা, indifference, oversight ; inference, conjecture ; invention ; heedlessness, inadvertence ; (in rhet.) a comparison introduced by 'as if','as though', etc..

উৎপ্লব, উৎপ্লবন, *ns.* a jump, a leap, a bound ; floating.

উৎপ্লুত, *a.* leaped up, sprung up.

উৎফুল্ল, *a.* বিকসিত, blown, expanded ; gladdened ; উৎফুল্ল হওয়া=to exult ; to be cheerful ; হর্ষোৎফুল্ললোচনে=eyes blooming with joy.

উৎরাই, *n.* slope, descent.

উৎশোষণ, *n.* evaporation (Dr. K. L. Dey).

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উৎস, *n.* ফোয়ারা, a spring, a fountain.

উৎসঙ্গ, *n.* ক্রোড়, the lap, the haunch; the acclivity or slope of a hill; embrace; interior; summit.

উৎসন্ন, *a.* destroyed, wasted, ruined; see উচ্ছন্ন।

উৎসব, *n.* a festival; festivity.

উৎসর্গ, *n.* quitting; relinquishment, abandonment, sacrifice; the offering of an oblation, dedication; উৎসর্গ করা=to offer as an oblation, to dedicate, to give up; পুরীষোৎসর্গ=passing a stool; বৃষোৎসর্গ=letting a bull loose after branding it on the haunches at a *shrad* ceremony.

উৎসর্জ্জন (উৎসর্জন), *n.* giving up; sacrifice; gift; dedication.

উৎসর্পণ, *n.* leaping up; passing over, overstepping; abandonment.

উৎসাদন, *n.* anointing or cleansing the body; বিনাশ, destruction, ruin.

উৎসাদিত, *a.* destroyed, ruined, cleaned, beautified, purified.

উৎসারক, *n.* one who expels or removes; reliever. [ing, pushing off.

উৎসারণ, *n.* দূরীকরণ, the act of remov-

উৎসাহ, *n.* fortitude; effort, energy; promptness; দৃঢ় যত্ন, perseverance; enterprise; encouragement; উৎসাহ দেওয়া=to encourage; উৎসাহভঙ্গ=loss of zeal, dejection; উৎসাহশীল=ardent, zealous; উৎসাহসম্পন্ন=energetic, venturesome.

উৎসাহিত, *a.* encouraged, stimulated.

উৎসিক্ত, *a.* besprinkled.

উৎসুক, *a.* ব্যগ্র, zealously active, striving or endeavouring for an object; longing for, anxious; *n.* উৎসুক্য।

উৎসৃষ্ট, *a.* ত্যক্ত, left, abandoned; offered up in sacrifice. [kling.

উৎসেক, *n.* increase; pride; sprin-

উৎসেচন, *n.* the sprinkling or spouting out of water, the swelling of water upwards.

উৎসেধ, *n.* উচ্চতা, height; দেহ, the body, fatness, thickness; বধ, killing, slaughter.

উথল, উথাল, *n.* swelling, bursting; outburst; *a.* swollen, overflowing; heightened, intensified.

উথলান (ওৎলান), *v.* to boil over, to swell, to overflow, to run over the brim; উথলিত, *a.* swollen, overflowing.

উথাল, *n.* a flame.

উদ, উদক, *n.* জল, water; উদক-ক্রিয়া=an offering of water to the manes, an oblation; উদকুম্ভ=a water-jar; উদকপরীক্ষা=an ordeal by water.

উদক্ (উদচ্), *a.* northern; subsequent; উদঙ্ মুখ=turning the face to the north, facing north; (*fem.* উদীচী)।

উদগ্র, *a.* high; pointing upwards.

উদজনি, *n.* hydrogen. [take off.

উদড়ান, *v. t.* to uncover, to open; to

উদধি, উদন্বান্, *n's.* সমুদ্র, the ocean.

উদন্যা, *n.* পিপাসা, thirst.

উদম, *a.* উদ্দাম, wild, unrestrained; নগ্ন, naked; অনাবৃত, free, open; অবশ, uncontrolled.

উদমাদা, *a.* simple, thoughtless, free.

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উদয়, *n.* a rising into view; rise, appearance; sun-rise; prosperity; result; prevalence, outbreak; জ্ঞানোদয়=dawn of knowledge; সুখোদয়=rise or production of pleasure; আরম্ভসদৃশোদয়=as the beginning is, so is the ending or result. Cf. "As bends the twig so is the tree inclined".

উদয়কাল, *n.* the time of sun-rise; the name of a small venomous serpent.

উদয়াচল, *n.* the eastern mountain from behind which the sun is supposed to rise; also called উদয়-গিরি, -পর্ব্বত।

উদয়াস্ত, *n.* the time between sun-rise and sunset; *ad.* from sun-rise to sunset.

উদর, *n.* পেট, the belly; উদর-গ্রন্থি=the spleen; উদর-নাড়ী=an entrail, a gut; উদরের পীড়া, উদরাময়=diarrhœa, dysentery; উদর-বেদনা=a griping of the bowels, the colic; উদর-ভঙ্গ=violent discharge from the bowels, diarrhœa; উদরম্ভরি, উদর-পরায়ণ=voracious; উদর-রস=the gastric fluid; উদর-সর্ব্বস্ব=gluttonous; উদরসাৎ করা=to consign to the belly, to appropriate; উদরাধ্মান=flatulence, wind in the stomach.

উদর-চ্ছেদ, *n.* gastrotomy.

উদরত্রাণ, *n.* কোমরবন্দ, a belt.

উদরপদী, *n.* gastropoda.

উদরস্থ, *a.* situated in the belly.

উদরী, *n.* enlargement of the abdomen from dropsy; *a.* pot-bellied.

উদর্ক, *n.* end; result; the future.

উদর্দ, *n.* erysipelas.

উদর্দ্ধ (উদর্ধ), *n.* scarlet fever.

উদাত্ত, *n.* (স্বর), the acute accent, a high sharp tone; *a.* মহান্, great, illustrious; famous; generous.

উদান, *n.* one of the five vital airs; it is said to rise up the throat.

উদার, *a.* মহৎ, দয়ালু, generous, liberal, munificent, frank, large, vast, expansive; gentle, sincere; উদার-চেতাঃ, -প্রকৃতি, -স্বভাব=of a generous nature or heart, high-minded, magnanimous; উদার-নৈতিক দল=the Liberals; -তা, *n.* uprightness, honesty, magnanimity, generosity; vastness, expansiveness; also ঔদার্য্য। [ful or double meaning.

উদারসংজ্ঞক, *a.* ambiguous, of doubt-

উদারা, *n.* the deepest note in music.

উদাবর্ত্ত (উদাবর্ত), *n.* a disease of the bowels, intussusception.

উদাস, *n.* বিরাগ, unconcern, listlessness, depression, indifference, apathy; *a.* indifferent, unconcerned; forlorn.

উদাসী, উদাসীন, *a.* sitting aside from others; unconnected with others, indifferent; unconcerned with worldly affairs; neutral, being neither a friend nor a foe; *n.* a religious mendicant, a cynic; *n.* ঔদাসীন্য।

উদাসীনতা, *n.* indifference, apathy, listlessness; unconcern, disinterestedness; neutrality.

উদাহরণ, *n.* দৃষ্টান্ত, an example; an illustration; (in *logic*) one of the

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five propositions of the Hindu mode of syllogistic reasoning.

উদাহৃত, *a.* called, named, mentioned, spoken, said; illustrated by an example. [up, ascended; grown high.

উদিত, *a.* [উৎ, √ই+ক্ত], risen into view,

উদীচী, *n.* উত্তরদিক্, the north; উদীচীন, *n.* northern.

উদীচ্য, *a.* belonging to the north; *n.* the country north and west of the *Sarasvati*; উদীচ্য বৃত্ত=the Arctic Circle; (উদীচ্যেতর=Antarctic); উদীচ্যালোক=*Aurora Borealis.*

উদীয়মান, *a.* rising, ascending.

উদীরণ, *n.* কথন, speaking, saying.

উদীরিত, *a.* উচ্চারিত, said, uttered.

উদীর্ণ, *a.* উদ্ধত, haughty, excited; উদার, generous, profound; strong.

উদুখল, উদূখল, *n.* a wooden mortar used for cleansing grains from husk.

উদুম্বধূমো, *a.* fat and idle, Falstaff-like.

উদুম্বর, *n.* ডুমুর, the fig-tree; (*ficus carica*); a fig, the threshold of a house.

উদূঢ়, *a.* স্থূল, fat; married, wedded.

উদ্গত, *a.* risen; prominent, thrown into relief; vomited, cast up; উদ্গত কার্য্য=masonry work raised or standing in bold relief.

উদ্গম, *n.* ascension, an ascent; standing erect; appearance, prominence, relief, projection; an idea; knowledge.

উদ্গমন, *n.* the mounting upon a thing.

উদ্গাতা, *n.* a reciter of the prayers of the *Sáma Veda.*

উদ্গার, *n.* ঢেকুর, a belch; eructation; বমন, vomiting; তাহার উদ্গার উঠিতেছিল=He was belching.

উদ্গিরণ, *n.* উচ্চারণ, utterance; chanting; vomiting, retching.

উদ্গীথ, *n.* a portion of the *Sáma Veda*; a designation of ওঙ্কার।

উদ্গীর্ণ, *a.* vomited, cast up.

উদ্গূর্ণ, *a.* উদ্যত, raised, lifted, held up.

উদ্গ্রহন, *n.* the construction or building up (of a wall).

উদ্গ্রাহ, *n.* acceptance, seizure; learned discussion; -গ্রাহিত, *a.* seized, laid up; assaulted.

উদ্গ্রীব, *a.* anxious, uneasy.

উদ্ঘন, *n.* a chopping block, a carpenter's work-bench. [*a.* উদ্ঘৃষ্ট।

উদ্ঘর্ষণ, *n.* rubbing, friction, abrasion;

উদ্ঘাট, *n.* a watch, or guard-house.

উদ্ঘাটক, *n.* an opener; a key; a bucket.

উদ্ঘাটন, *n.* the rope and bucket of a well; a leather bucket used for drawing water; উন্মোচন, the act of uncovering; opening, unveiling, hoisting; revelation, disclosure.

উদ্ঘাটিত, *a.* খোলা, burst open, opened, blown open, disclosed, revealed.

উদ্ঘাত, *n.* আরম্ভ, beginning; a weapon, a mallet; a blow; a stumbling, a tripping; a beginning, a preface; a chapter or section of a book.

উদ্ঘাতন, *n.* (*arith.*) involution.

উদ্দংশ, *n.* a gadfly, a mosquito; উকুন, a louse. [formidable, tall.

উদ্দন্তুর, *a.* having large teeth or tusks;

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উদ্দান্ত, *a.* subdued, restrained, pacified, stilled.

উদ্দাম, *a.* উৎকট, unrestrained, unbound; free; স্বতন্ত্র, self-willed; proud, haughty.

উদ্দিষ্ট, *a.* অভিপ্রেত, intended; aimed at, referred to; inquired after.

উদ্দীপক, *a.* luminous, splendid; উত্তেজক, exciting; inflaming; kindling; intensifying, aggravating; হাস্যোদ্দীপক=exciting laughter, ridiculous.

উদ্দীপন, -না, *n.* a blazing up, inflaming; illumination; excitement; aggravation; (in rhet.) description of an attendant circumstance that contributes to excite or feed a *rasa* (রস) or sentiment.

উদ্দীপ্ত, *a.* inflamed, lighted; excited.

উদ্দীপিত, *a.* excited; inflamed.

উদ্দেশ, *n.* a look to an object; an aim, a motive; a trace; quest, inquiry, reference, mention; news; উদ্দেশে =for, in view of, out of respect to, in the name of.

উদ্দেশ্য, *n.* অভিপ্রায়, an object, a purpose, a motive, a view; intention; উদ্দেশ্যহীন=purposeless, aimless, motiveless; উদ্দেশ্য বিধেয় সম্বন্ধ=the relation subsisting as between the subject and the predicate; apposition.

উদ্দ্যোত, *n.* illumination, manifestation; heat.

উদ্ধত, *a.* ধৃষ্ট, rude, arrogant, haughty; impertinent; proud, untamed, insolent; উদ্ধত-স্বভাব=of a daring spirit or haughty temper.

উদ্ধতি, *n.* pride, hauteur, insolence, impertinence.

উদ্ধরণ, *n.* the act of delivering a person from a calamity.

উদ্ধব, *n. prop.* the name of a friend and councillor of *Krishna*.

উদ্ধার, *n.* deliverance, rescue; recovery; the act of making an extract from a book; quotation; extraction; উদ্ধারকর্ত্তা=a rescuer, a saviour; উদ্ধার করা=to deliver, to extract; to recover; উদ্ধার-চিহ্ন =quotation marks (" ").

উদ্ধূত, উদ্ধৃত, *a.* tossed up, cast up.

উদ্ধৃত, *a.* মোচিত, delivered, extricated; rescued, recovered; redeemed; extracted, quoted; উদ্ধৃতাংশ=an extract, a citation.

উদ্ধ্মান, *n.* oven, hearth, fireplace.

উদ্বদ্ধ, *a.* hung, suspended.

উদ্বন্ধন, *n.* the act of suspending a thing, the act of hanging by the neck; the hanging of a criminal; উদ্বন্ধন-রজ্জু=rope to hang oneself with, halter; উদ্বন্ধনে মৃত=dead by hanging.

উদ্বমন, *n.* vomiting, retching.

উদ্বর্ত্ত (উদ্বর্ত), *n.* আধিক্য, what is left over, a surplus; *a.* plentiful; also উদ্বৃত্ত, *q. v.*

উদ্বর্ত্তন (উদ্বর্তন), *n.* rubbing the body with fragrant unguents; turning over; going up, rising; standing in excess; survival.

উদ্বর্ত্তিত (উদ্বর্তিত), *a.* perfumed; elevated.

উদ্বহ, *n.* সন্তান, a son or a daughter.

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উদ্বাপ, *n.* উল্টাপাল্টা, a toss, a throwing upwards.

উদ্বায়ী, *a.* volatile.

উদ্বাস্তু, *n.* the land adjoining to one's homestead land; the outer compound of a house; *a.* (*col.*) ousted from one's homestead land; কাহাকেও উদ্বাস্তু করা = to eject a person from his homestead land.

উদ্বাহ, *n.* বিবাহ, a marriage, a wedding; উদ্বাহযোগ্য = marriageable.

উদ্বাহিত, *a.* বিবাহিত, married.

উদ্বাহু, *a.* having the arms lifted up, in the attitude of one who raises his hands to seize a thing lying high up; eager.

উদ্বিগ্ন, *a.* উৎকণ্ঠিত, anxious, uneasy, dejected, sorrowful; উদ্বিগ্নচিত্ত, -মনাঃ = troubled in the mind, anxious; উদ্বিগ্ন হইয়া = uneasily, anxiously, in or through anxiety.

উদ্বিড়াল, *n.* বেড়ে, an otter. [node.

উদ্বিন্দু, উচ্চপাত, *n.* (*astron.*) ascending

উদ্বুদ্ধ, *a.* জাগরিত, awakened; opened.

উদ্বৃত্ত, *a.* left as a surplus or remainder; cast up; rolled up; vomited; উদ্বৃত্ত পরিমাণ = the amount in excess; উদ্বৃত্ত ভাণ্ডার (পুঁজি) = the *surplus* fund; see উদ্বর্ত্ত।

উদ্বেগ, *n.* উৎকণ্ঠা, anxiety, uneasiness; suspense, tension; restlessness, worry; grief, emotion, perplexity.

উদ্বেজিত, *a.* grieved, afflicted, perplexed.

উদ্বেল, উদ্বেলিত, *a's.* overflowed.

উদ্বোধ, *n.* recognition, recollection; a conception, a sense, a sentiment.

উদ্বোধক, *a.* reminding; rousing; admonishing; calling into mind.

উদ্বোধন, *n.* the act of recalling a thing, the conceiving a thing in the mind; the awakening or rousing from sleep.

উদ্ভট, *a.* unwritten but current, popular; strange, unknown; of unknown authorship; প্রসিদ্ধ, well-known; excellent, magnificent, high-minded; উদ্ভটকবিতা = popular verses not recorded in books.

উদ্ভব, *n.* উৎপত্তি, coming into existence; origin; production, birth.

উদ্ভাব, *n.* a thing which tends upwards; heat, vapour, steam.

উদ্ভাবন, *n.* excogitation; imagination, invention; উদ্ভাবন করা = to invent; to devise. [invented.

উদ্ভাবনীয়, *a.* fit to be devised or

উদ্ভাবিত, *a.* devised, invented.

উদ্ভাসন, *n.* illumination; illustration.

উদ্ভাসিত, *a.* illuminated; উদ্ভাসিত করা = to throw light on.

উদ্ভিজ্জ, *a.* sprung from a germ or shoot; sprouting, germinating; also উদ্ভিদ্, *n.* a plant.

উদ্ভিদ্, *n.* a germ or sprout, a shoot; vegetable; উদ্ভিদ্‌বিদ্যা = the science of plants, Botany, (also উদ্ভিদ্-বিদ্যা)।

উদ্ভিন্ন, *a.* split, opened; burst; budded, expanded, blown; প্রকটিত, developed; উদ্ভিন্ন যৌবন = budding youth; উদ্ভিন্ন হওয়া = to develop, to bud forth.

উদ্ভুট্টি, *a.* peculiar, wonderful.

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উদ্ভূত, *a.* produced, sprung, arisen, born; visible, perceptible; -রূপ, *n.* a visible form.

উদ্ভেদ, *n.* উদ্গম, প্রকাশ, manifestation, bursting forth, budding forth; breaking forth, growth.

উদ্ভ্রান্ত, *a.* উন্মত্ত, maddened, wild; erratic, wandering, restless, confused; আকুলিত, agitated, bewildered, distressed.

উদ্যত, *a.* raised; তৎপর, ready, prompt, prepared to do a thing; making an effort or exertion; উদ্যত-খড়্গ = the lifted sword; *n.* a section.

উদ্যম, *n.* চেষ্টা, strenuous effort, exertion; readiness, perseverance; উদ্যম-ভঙ্গ = discouragement; ভগ্নোদ্যম = discouraged, baffled in one's attempt; প্রথমোদ্যম = the first attempt. [gent, prompt; persevering.

উদ্যমী, উদ্যমশীল, *a's.* সচেষ্ট, active, diligent, prompt; persevering.

উদ্যান, *n.* বাগান, a garden, a grove, a park; উদ্যান-পাল, -পালক, -রক্ষক = the keeper of a garden, a gardener.

উদ্‌যাপন, *n.* সমাপন, the accomplishment of a thing; completion; ব্রত উদ্‌যাপন করা = to bring a vow to its close. [zealously active; diligent.

উদ্যুক্ত, *a.* prepared, endeavouring,

উদ্যোগ, *n.* চেষ্টা, exertion, endeavour, preparation, readiness; উদ্যোগ করা = to make preparations, to be in readiness, to make an attempt.

উদ্যোগী, *a.* active, energetic, industrious, exerting; persevering; উদ্যোগিনং পুরুষসিংহমুপৈতি লক্ষ্মীঃ = Fortune favours that lion of a man who is given to industry.

উদ্র, *n.* উদ্বিড়াল, an otter.

উদ্রথ, *n.* কীলক, the pin of the axle of a carriage; কুক্কুট, a cock.

উদ্রাব, *n.* উচ্চরব, a loud noise.

উদ্রিক্ত, *a.* স্ফুট, evident; উত্তেজিত, excited, increased.

উদ্রেক, *n.* a commencement, excitement; আধিক্য, increase; excess; ক্ষুধার উদ্রেক হওয়া = to feel hungry; উদ্রেক-ভঙ্গ = disappointment.

উধঃ (উধস্), উধঃ, *n.* the udder of a beast.

উধাও, *a.* invisible, beyond the ken of the eyes; *ad.* running or flying up abroad freely.

উধার, *n.* a loan, a debt.

উনই, উনুই, *n.* উৎস, a spring, a fountain.

উনন, উনান, *n.* চুল্লী, a hearth, a portable furnace; a stove.

উনি, *pron.* he, that (person); [*pl.* উনারা, উঁহারা; *poss.* উনার, উঁহার, *pl.* উনাদের, উঁহাদের; *obj.* উনাকে, উঁহাকে, *pl.* উনাদিগে, উঁহাদিগকে; used in reverence; the inflected forms are also ওঁরা, ওঁদের, ওঁকে, etc.].

উনিশ, উনিশ, *n., a.* nineteen (19); উনিশ-বিশ হওয়া = to differ very slightly.

উন্দুর, *n.* ইন্দুর, a rat, a mouse.

উন্নত, *a.* উচ্চ, elevated; উপচিত, arisen; high, lofty, tall, exalted, eminent, improved, advanced; prosperous; উন্নত-চিত্ত = high-minded; উন্নতানত = uneven, undulating.

উন্নতি, *n.* উচ্চতা, elevation, height; শ্রীবৃদ্ধি, prosperity, advancement,

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improvement; a lift; (*astron.*) altitude; অবস্থার উন্নতি করা=to ameliorate one's condition; -সাধন, *n.* the effecting of improvement; উন্নতির চরমাবস্থা=the highest pitch of progress. [tion.

উন্নমন, *n.* raising, lifting up; elevation.

উন্নমিত, *a.* উত্তোলিত, raised, elevated.

উন্নয়ন, *n.* the act of lifting, raising, or throwing a thing up; a lift; promotion; progress, improvement.

উন্নিদ্র, *a.* awakened, roused; full-blown, vigilant.

উন্নীত, *a.* raised, promoted, up-lifted, advanced. [from water.

উন্মজ্জন, *n.* the act of rising up as

উন্মত্ত, *a.* পাগল, deranged, demented, mad, crazy; intoxicated; frenzied, wildly passionate; insane; delirious; উন্মত্ত প্রলাপ=the ravings of a delirious (mad) person; উন্মত্তপ্রায়=on the verge of insanity; উন্মত্তবৎ, *ad.* like mad; -তা, *n.* madness, insanity; *n.* উন্মাদ, *q. v.*

উন্মনাঃ, *a.* absent-minded; distressed as at the loss of a beloved one; listless.

উন্মন্থন, *n.* shaking, agitating, killing.

উন্মাথ, *n.* a snare, a trap.

উন্মাদ, *n.* madness, insanity; craze, oddity, extravagance; *a.* lunatic, crazy, frantic, extravagant; maniac; মদোন্মাদ=*Delirium tremens*; -গ্রস্ত, *a.* mad, insane.

উন্মাদক, *a.* causing mania, intoxicating.

উন্মাদন, *n.* intoxication, driving to madness; excitement, frenzy.

উন্মার্গ, *n.* অসৎপথ, a wrong path; improper conduct; -গামী, *a.* going a wrong way or astray, erring.

উন্মিষিত, *a.* expanded, blown as a flower, opened as the eyes.

উন্মীলন, *n.* উন্মেষ, the opening (as of the eyes); expansion, opening; উন্মীলন করা=to open.

উন্মীলিত, *a.* expanded, opened.

উন্মুক্ত, *a.* let loose, unfastened; laid open; set free; put off.

উন্মুখ, *a.* looking upwards; looking forward as if in expectation of something; ব্যগ্র, eager, anxious; গমনোন্মুখ=about to start.

উন্মূলক, *n.* one who eradicates; *a.* eradicating; exterminating.

উন্মূলন, *n.* eradication, extirpation.

উন্মূলিত, *a.* pulled up by the roots; eradicated; destroyed.

উন্মেষ, *n.* winking; বিকাশ, the opening as of an eye; কমলোন্মেষ=the opening of a lotus.

উন্মোচন, *n.* untying, unloosing, setting at liberty.

উপ-, *pfx.* near, by, with, by the side of; [it is also used to indicate inferiority of rank, as গুরু, a spiritual guide, উপগুরু=a substitute for a spiritual guide; পত্নী, a wife, উপপত্নী, a kept woman; see Appendix].

উপকণ্ঠ, *n.* the part of the neck surrounding the throat; neighbour-

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hood ; নগরের উপকণ্ঠ=the suburbs or outskirts of a town.

উপকথা, *n.* গল্প, a short story, tittle-tattle, a tale ; a trifling discourse.

উপকন্যা, *n.* a daughter's female friend.

উপকরণ, *n.* supplementary articles of food ; ingredients, materials ; implements ; apparatus ; the insignia of royalty ; লিখিবার উপকরণ=materials for writing.

উপকল্পিত, *a.* devised, imagined ; fabricated, invented.

উপকার, *n.* help, service, good office ; assistance, aid ; benefit, advantage ; পরের উপকার করা=to do good to others ; ইহা আমার বিশেষ উপকারে আসিবে=It will be of great use to me ; পরম উপকার=a world of good ; অনুগ্রহপূর্ব্বক এই উপকারটী করিবেন =Kindly do me this good turn ; উপকারো জগত্তাতো বিশ্বস্য জননী দয়া= Beneficence is the father of the universe,and sympathy its mother.

উপকারক, *a.* helping, assisting ; *n.* a helper, a benefactor ; also উপকর্ত্তা। [benefit received.

উপকারজ্ঞ, *a.* grateful, cognizant of

উপকারিতা, *n.* use, service, fruitfulness, efficacy, utility.

উপকারী, *a.* beneficent ; efficacious, useful, advantageous ; beneficial.

উপকার্য্য (উপকার্য), *a.* deserving assistance or favour ; fit to be benefited.

উপকুল্যা, *n.* খাল, a canal, a trench, a ditch ; পিঁপুল, long pepper.

উপকূপ, *n.* জলাশয়, a trough near a well for watering cattle.

উপকূল, *n.* the coast of a sea; seashore; a sea-beach ; the bank of a river.

উপকৃত, *a.* helped, assisted, benefitted ; পরম উপকৃত হওয়া=to be highly benefited. [aid, benefit.

উপকৃতি, *n.* the act of assisting ; help,

উপকেশ, *n.* false hair ; a periwig.

উপকোষ, *n.* (in anatomy) the capsular membrane.

উপক্রম, *n.* a commencement ; undertaking ; means, expedient ; escape, flight ; subjugation ; উপক্রম করা=to begin, to set about.

উপক্রমণিকা, *n.* an introduction ; elements ; first steps.

উপক্রান্ত, *a.* commenced, undertaken.

উপক্রিয়া, *n.* help, benefit.

উপক্রোশ, *n.* নিন্দা, censure, reproach.

উপক্ষয়, *n.* loss, injury, waste.

উপগত, *a.* promised ; gone to, approached, arrived at ; near.

উপগন্ধক, *n.* রাসায়নিক মূল পদার্থ বিশেষ, selenium.

উপগম, *n.* approach, arrival ; attainment, agreement ; intercourse ; আসক্তি, attachment.

উপগুরু, *n.* the deputy of a spiritual guide, a subordinate preceptor ; the *locum tenens* of a tutor.

উপগূঢ়, *a.* embraced ; গুপ্ত, hidden, concealed, suppressed.

উপগোলক, *n.* (গণিতে) spheroid.

উপগ্রন্থি, *n.* (in anatomy) the name of a continuation of the tubes which

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constitute the testicles (*Epididymis*).

উপগ্রহ, *n.* রোধ, confinement; অনুরোধ, request; সাহায্য, help; ক্ষুদ্র গ্রহ, a minor planet; a satellite.

উপগ্রাহ্য, *n.* ভেট, নজর, a present made to a great man for the privilege of approaching him.

উপঘাত, *n.* আঘাত, an injury, a blow, an assault; রোগ, sickness; বিনাশ, destruction; -ক, *n.* an injurer, a destroyer.

উপচক্ষুঃ, *n.* spiritual sight; চশমা, [spectacles.

উপচয়, *n.* সংগ্রহ, accumulation, collection; plenty, abundance; বৃদ্ধি, increase; পুষ্টি, growth; oppd. to অপচয়।

উপচর্য্যা (উপচর্যা), *n.* সেবা, attendance; [treatment (medical).

উপচান, উপ্‌চান, *v. t.* to overflow, to run over; উপচা-উপচি=brimful; নদী উপচিয়া উঠিয়াছে=The river has overflowed its banks.

উপচাপ, *n.* (*geom.*) minor arc.

উপচার, *n.* সেবা, service; সম্মান, respect; উপকরণ, material; চিকিৎসা, medical treatment; ব্যবসায়, a profession; আরোপ, imputation; উৎকোচ, a bribe; সজ্জা, equipment; a custom or usage; a flattering compliment; উপচার (ছল)=an unfair argument in which advantage is taken of a meaning different from that of the speaker.

উপচিকীর্ষা, *n.* beneficence; a desire for doing good to others.

উপচিকীর্ষু, *a.* beneficent, benevolent.

উপচিত, *a.* সঞ্চিত, collected, culled together; augmented, increased.

উপচীয়মান, *a.* in the state of being augmented, growing, accumulating, increasing, on the increase.

উপচ্ছন্দ, *n.* a request; inducement.

উপচ্ছায়া, *n.* (*astron.*) penumbra.

উপজ, *n.* minor tune; birth, origin.

উপজনন, *n.* birth; production.

উপজা, *v. i.* to accrue, to come into being, to grow; উপজিল মহানন্দ তাঁর=There arose great joy in his heart; ভক্তি উপজে=There grows loyalty.

উপজাত, *a.* born, aroused.

উপজাতি, *n.* in Sanskrit, a sort of mixed metre; sub-division (of race or tribe), sub-caste; a measure made up of ইন্দ্রবজ্রা and উপেন্দ্রবজ্রা, coming alternately.

উপজাপ, *n.* ভেদ, বিচ্ছেদ, disunion, discord; কুচক্র, treason.

উপজাপক, *n.* a mischief-maker.

উপজিহ্বা, *n.* আল্‌জিব, the uvula or soft palate, the epiglottis.

উপজীবিকা, *n.* আজীব, a livelihood, a means of support; বৃত্তি, a trade, a profession.

উপজীবী, *a.* living upon, dependent on; পরভাগ্যোপজীবী=dependent on the fortune or income of another; মৃগয়োপজীবী=subsisting on what is bagged in hunting.

উপজীব্য, *a.* to be depended upon as a livelihood; affording subsistence; *n.* a support, a sustenance; a patron.

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উপজ্ঞা, *n.* the first idea of a thing; instinct; untaught or intuitive knowledge.

উপড়, উপুড়, *a.* downward, upside down; downcast, with face down.

উপড়ন, *v. i.* to fall down root and branch.

উপড়ান, *v. t.* উৎপাটন করা, to root up, to eradicate; to extirpate; বুকে ব'সে দাড়ি উপড়ান=to sit on one's breast and pluck up one's beard; to insult one to one's face.

উপঢৌকন, *n.* উপহার, a present offered to a superior, a gift.

উপতন্তু, *n.* a thin fibre, a thread.

উপতপ্ত, উপতাপিত, *a.* heated; afflicted, distressed.

উপতাপ, *n.* heat; দুঃখ, pain, distress; disease, misfortune; ত্বরা, hurry.

উপতারা, *n.* the iris of the eye.

উপত্যকা, *n.* a land at the foot of a hill or mountain, a valley.

উপদংশ, *n.* গরমি রোগ, বাও, the venereal disease, chancre; মদের চাট, something (eaten) to promote drinking.

উপদর্শক, *n.* door-keeper; guide, overseer.

উপদল, *n.* the calyx of a flower.

উপদান, *n.* a bribe given for securing favour or protection, blackmail.

উপদিষ্ট, *a.* শিক্ষিত, taught, instructed, advised; initiated in one's faith.

উপদেবতা, *n.* ভূত, a demi-god, a phantom, a ghost, an apparition.

উপদেশ, *n.* পরামর্শ, advice, admonition, counsel; instruction, precept; specification, direction; religious initiation; -জনিত, *a.* produced by or arising from instruction or advice; উপদেশ অনুসারে=according to one's instruction; উপদেশ দেওয়া =to give advice, to instruct; to initiate into a *mantra* (secret truth or mystery).

উপদেশক, উপদেষ্টা, *a's.* giving advice or instruction; *ns.* an instructor, a spiritual teacher; a preceptor.

উপদ্রব, *n.* উৎপাত, a calamity, an injury; দৌরাত্ম্য, oppression; disturbance, ravages; a violent symptom (as of a disease); nuisance; উপদ্রব করা=to cause disturbance, to ravage.

উপদ্রাক্ষা, *n.* (in anatomy) the uvula.

উপদ্রুত, *a.* oppressed, hurt, ravaged.

উপদ্বীপ, *n.* প্রায়োদ্বীপ, a peninsula.

উপধর্ম্ম (উপধর্ম), *n.* a subordinate duty; an inferior or minor quality; a superstitious belief or false faith; heresy.

উপধা, *n.* a trial or test of ministerial honesty; *a.* (in gram.) penultimate; উপধা লঘুস্বর=the short vowel before the last letter of a word.

উপধাতু, *n.* an inferior (mixed) metal or mineral such as pyrites, antimony, mica, etc.; a secretion of the body, such as milk, sweat, etc..

উপধান, *n.* বালিশ, a pillow, a bolster.

উপধি, *n.* fear, dread; fraud; a wheel.

উপনগর, *n.* (নগরের উপকণ্ঠ), a suburb; an inferior or small town.

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উপনত, *a.* reached, obtained, secured.

উপনতি, *n.* approach, presence; humility, modesty.

উপনয়, *n.* (in logic) the fourth member (proposition) of a complete syllogism, [পক্ষে হেতুর উপসংহার]।

উপনয়ন, *n.* investiture with the sacred thread; উপনয়ন দেওয়া=to invest with the holy thread.

উপনাম, *n.* a nickname, a surname; কৃত্রিম নাম, an *alias*.

উপনাহ, *n.* the tie-piece of a lute where the wires are fixed; an ointment, a plaster, a poultice.

উপনিক্ষেপ, উপনিধি, *ns.* ন্যাস, a deposit of valuables with another person.

উপনিবেশ, *n.* a colony, a new settlement; -নিবেশিত, *a.* newly settled or colonized.

উপনিষৎ, *n.* [উপ, নি, √সদ্+ক্বিপ্], the metaphysical dissertations forming part of each of the four *Vedas*. The six systems of philosophy, specially the *Vedánta*, derive their fundamental principles from the *Upanishads* of which more than one hundred are enumerated, such as ঈশ, কেন, কঠ, etc.

উপনিষ্কর, *n.* a street, a principal road.

উপনিষ্ক্রমণ, *n.* a sacred rite; a sallying forth; a passage, a high-way.

উপনিহিত, *a.* put down, laid down, set down; deposited with another.

উপনীত, *a.* invested with the holy thread; brought near; arrived, come; attained, reached; তিনি তথায় উপনীত হইলেন=He arrived at that place; কোনও সিদ্ধান্তে উপনীত হওয়া=to come to a certain conclusion.

উপনেত্র, *n.* চশমা, spectacles, eye-[glasses; see উপচক্ষুঃ।

উপন্যস্ত, *a.* pledged, deposited; brought forward, adduced.

উপন্যাস, *n.* উপকথা, a tale, a story, a novel, a romance; preface, prologue; the act of adducing; উপন্যাস করা=to adduce; আরব্য-উপন্যাস=The Arabian Nights' Entertainment.

উপপতি, *n.* a gallant, a paramour.

উপপত্তি, *n.* birth; উপায়, means; সিদ্ধি, accomplishment; প্রমাণ, demonstration, proof; সিদ্ধান্ত, inference; শ্রোতব্যঃ শ্রুতিবাক্যেভ্যো মন্তব্যশ্চোপপত্তিভিঃ=Listen to a proposition as stated in the *Sruti*, but accept it all the same upon demonstration.

উপপত্নী, *n. fem.* a kept woman.

উপপথ, *n.* a bye-way.

উপপদ, *n.* a title of honor; the first member of a compound ending in a verbal noun or adjective.

উপপন্ন, *a.* সিদ্ধ, proved; reasonable; united, joined; consistent; attainable; demonstrated, deduced; possessed of.

উপপাতক, *n.* a crime of inferior magnitude; a venial offence.

উপপাদন, *n.* attainment of an object; যুক্তিদ্বারা সাধন, the establishment of a proposition by argument.

উপপাদিত, *a.* attained, accomplished; established, demonstrated, proved.

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উপপাদ্য, *a.* demonstrable; *n.* what is to be proved; (in *geom.*) a *theorem* as distinguished from সম্পাদ্য which means a *problem*.

উপপাপ, *n.* উপপাতক, a venial sin.

উপপুরাণ, *n.* one of the eighteen secondary treatises on Hindu cosmogony, the list commencing with the *A'di Purána*.

উপপ্লব, *n.* a portentous phenomenon in the heavens, such as an eclipse; বিপদ্, a calamity; an evil; a tumult; an insurrection; anarchy.

উপপ্লুত, *a.* eclipsed; oppressed.

উপভাষা, *n.* dialect.

উপভুক্ত, *a.* enjoyed; possessed.

উপভোক্তা, *n.* a person who enjoys the usufruct of an estate.

উপভোগ, *n.* enjoyment, gratification, temporary possession of a thing; উপভোগ করা=to enjoy, to taste.

উপভোগ্য, *a.* fit to be enjoyed or possessed, enjoyable.

উপমা, *n.* the figure simile, or comparison; সাদৃশ্য, likeness; resemblance; [forming the last member of a compound, it becomes উপম, as সূর্য্যোপম =like the sun]; উপমা কালিদাসস্য= Kálidás's writings have the figure উপমা for their characteristic feature.

উপমাতা, *n.* ধাত্রী, a wet-nurse.

উপমান, *n.* the object with which anything is compared, the standard of comparison; oppd. to উপমেয়; (in logic) analogy. [comparison.

উপমিত, *a.* compared, illustrated by

উপমিতি, *n.* knowledge acquired by analogy; comparison.

উপমেয়, *a.* that is to be compared with something else [which is উপমান]; *n.* the subject of a comparison.

উপযন্তা, *n.* বর, a bridegroom; a master.

উপযম, -যাম, *n.* বিবাহ, marriage.

উপযাচক, *a.* requesting, soliciting, asking, begging; *n.* one who solicits or requests, a petitioner; উপযাচক হইয়া=abegging, officiously.

উপযাচিত, *a.* প্রার্থিত, approached with a request; prayed for, begged.

উপযুক্ত, *a.* অনুরূপ, যোগ্য, suited to, fit, proper, right; appropriate; সমর্থ, competent; উপযুক্ত পাত্র=a deserving object; -তা, *n.* fitness; competency; পাইবার উপযুক্ত= deserving.

উপযোগ, *n.* উপকার, service, use; ভোগ, enjoyment; suitableness; উপযোগ করা=to fall to, to eat.

উপযোগী, *a.* useful, suitable, fit, proper; -যোগিতা, *n.* suitability, adaptability, fitness, propriety.

উপর, *n.* the top of a thing, the upper part of a thing, the space over a thing; *a.* upon, over; উপরে, *ad.* on high, upstairs, above; উপর উপর= superficially; ইহার উপর, উপরন্তু= add (in addition) to this, besides; গোদের উপর বিস্ফোড়া=what makes the matter worse (*lit.* a boil on a swollen shank); উপরের তলা=the upper floor of a house; উপর-ওয়ালা =the higher authorities; -পড়া, *a.*

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obtrusive; unasked, uncalled for; উপর-পড়া হইয়া=obtrusively; -পিঠ, *n.*the surface; উপরভাগ=the upper part of a thing; উপরা-উপরি=in succession, one over another.

উপরক্ষ, *n.* body-guard.

উপরত, *a.* dead, deceased; stopped.

উপরতি, *n.* মৃত্যু, death; cessation.

উপরম, -রাম, *ns.* মৃত্যু, death; stoppage.

উপরাগ, *n.* an eclipse of the sun or moon; *Rāhu* or the ascending node; বিপদ্, misfortune, calamity; নিন্দা, reproach; redness.

উপরি, *ad.* [cf. *Gr.* hyper-, *L.* super-, *Germ.* uber-, *Eng.* over-], over, above, on the top of, upon; *a.* extra, additional; উপরি খরচ=extra expenses; উপরি-দৃষ্টি=the malignant glance of an evil spirit; উপরি-দেবতা=an aerial being, an evil spirit; উপরি পাওনা=perquisites; উপর্য্যুপরি=repeatedly, over and over again; one upon another, in an ascending series; উপরি লাভ=an extra gain.

উপরিপাত, *n.* (*geom.*) superposition.

উপরিভাগ, *n.* the upper part; উপরি-ভাগে=on the top of; মস্তকের উপরি-ভাগে=overhead. [above-written.

উপরি-লিখিত, *a.* above-mentioned,

উপরিষ্টাৎ, *ad.* further on, afterwards.

উপরিস্থ, উপরিস্থিত, *a's.* situated above, placed or lying upon or over.

উপরুদ্ধ, *a.* obstructed, prevented; requested; উপরুদ্ধ হইয়া=at the request; at the instance.

উপরোধ, *n.* obstruction; importunity, recommendation; sake, regard, request; উপরোধে, *ad.* at the request of, out of regard for.

উপর্য্যুপরি (উপর্যুপরি), see under উপরি।

উপল, *n.* শিলা, stone; উপলখণ্ড=a piece of stone, a pebble.

উপলক্ষ, -লক্ষ্য, *n.* purpose, something kept in view; occasion, pretence, indirect or remote cause; অবলম্বন, a prop or stay; তদুপলক্ষে=on that occasion; *a.* inferable; deducible.

উপলক্ষণ, *n.* 'synecdoche' or the mention of a part for the whole, implication of one thing by another; a subject which gives occasion for the introduction of various topics.

উপলক্ষিত, *a.* সূচিত, indicated, implied; যুক্ত, possessed of; deduced.

উপলব্ধ, *a.* অনুভূত, perceived, understood; জ্ঞাত, known.

উপলব্ধি, *n.* perception; জ্ঞান, knowledge; cognition; প্রাপ্তি,acquisition; উপলব্ধি করা=to perceive, to know.

উপলভ্য, *a.* obtainable, worthy of attainment; yet to be acquired.

উপলম্ভ, *n.* তিরস্কার, reproach, rebuke; apprehension, knowledge acquired otherwise than through memory. [ed, anointed.

উপলিপ্ত, *a.* plastered over, besmear-

উপলেপ, -লেপন, *ns.* plastering, besmearing, anointing. [wilderness.

উপবন, *n.* বাগান, a garden, an artificial

উপবর্ণন, *n.* minute description or delineation.

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উপবাস, উপোষ, *n.* a religious fast; fasting; অনাহার, abstinence from food; উপবাস করা=to fast. [food.

উপবাসী, *a.* fasting; abstaining from

উপবিদ্য, *a.* acquainted with inferior arts.

উপবিদ্যা, *n.* profane science; fine arts.

উপবিধি, *n.* minor injunction, subsidiary rule, bye-law.

উপবিষ্ট, *a.* আসীন, seated; সুখোপবিষ্ট= comfortably seated; উপবিষ্ট হওয়া= to be seated.

উপবীত, *n.* যজ্ঞসূত্র, the holy thread worn by the twice-born; -বীতী, *a.* wearing a holy thread.

উপবৃংহিত, *a.* increased, swollen; added to, amplified; completed.

উপবৃত্ত, *n.* (*conics*) ellipse.

উপবৃত্ত, *a.* (*astron.*) secondary (to a great circle); -তা, *n.* ellipticity.

উপবেদ, *n.* a branch of knowledge inferior only to that of the *Vedas*, such as archery, architecture, etc..

উপবেশন, *n.* the act of sitting; উপবেশন করা=to sit down, to squat.

উপশম, *n.* শান্তি, alleviation, relief, abatement of pain; রোগের সম্পূর্ণ উপশম পর্য্যন্ত সাবধান থাকিবে=Be careful till the disease is perfectly cured.

উপশমিত, *a.* relieved, cured.

উপশয়, *n.* allaying a disease by means of diet, regimen, etc.. [village.

উপশল্য, *n.* গ্রামান্ত, the outskirts of a

উপশান্তি, *n.* নিবৃত্তি, alleviation, assuaging, appeasing; cure.

উপশায়, *n.* the state of being at watch and watch, watching and sleeping alternately.

উপশিষ্য, *n.* a disciple of a disciple.

উপশোভিত, *a.* adorned, beautified, decked, set off.

উপশ্রুত, *a.* agreed to; promised.

উপশ্রুতি, *n.* judicial astrology, fortune-telling. [vention.

উপশ্লেষ, *n.* embrace; ridicule; circum-

উপষ্টম্ভ, *n.* উপক্রম, a beginning, a commencement; উপলক্ষ্য, occasion.

উপসংহার, *n.* সমাপ্তি, completion, conclusion, the end; *résumé*; উপসংহার করা=to conclude, to sum up; উপসংহারে=in fine, in conclusion.

উপসর্গ, *n.* উৎপাত, a natural phenomenon supposed to forebode some future evil; a bad symptom; (in gram.) a prefix like প্র, পরা, অপ, etc..

উপসর্জ্জন (উপসর্জন), *n.* leaving on one side; eclipsing; অপ্রাধান্য, subordination; a substitute; (in gram.) a word that in composition or derivation loses its own importance.

উপসর্পণ, -সর্পণা, *ns.* the coming near; approach; cringeling; dancing attendance; কাহারও উপসর্পণা করা= to dance attendance upon a person, to court one's favour.

উপসর্য্যা (উপসর্যা), *n.* *fem.* a cow fit for the bull; a girl arrived at the age of puberty.

উপসাগর, *n.* a bay, a gulf.

উপসেবা, *n.* homage, respect, veneration; উপসেবিত, *a.* waited or attended on, honoured, respected.

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উপস্কর, *n.* বাটনা, condiment, seasoning; ground spices, mustard, pepper; a broom; an implement; an ornament; (also উপস্কার)।

উপস্ত্রী, *n.* a concubine, a kept woman.

উপস্থ, *n.* পুংচিহ্ন, the male generative organ, the *penis*. [sensual appetite.

উপস্থনিগ্রহ, *n.* continence; restraint of

উপস্থান, *n.* presence, nearness; worship.

উপস্থাপন, *n.* the act of bringing near or producing; submission, proposing. [duced; submitted.

উপস্থাপিত, *a.* brought near or pro-

উপস্থিত, *a.* আগত, come up, arrived; standing near, present; উপস্থিত-বক্তা =a ready speaker; one who speaks extempore; উপস্থিত-বুদ্ধি= ready wit, presence of mind.

উপস্থিতি, *n.* arrival; presence.

উপস্পর্শ, *n.* the act of touching; contact; স্নান, ablution, bathing; আচমন, rinsing the mouth.

উপস্পর্শক, *n.* (*conics*) subtangent.

উপস্বত্ব, *n.* লাভ, profit; produce, rent.

উপহত, *a.* smitten, struck, hurt, rebuked; obstructed; polluted.

উপহসিত, *a.* laughed at, derided.

উপহার, *n.* ভেট, a complimentary gift, a present, an offering; উপহার দেওয়া=to make a present.

উপহাস, *n.* a smile; a joke; derision; উপহাস করা=to laugh at, to hold up to ridicule; উপহাসাস্পদ=a butt of ridicule, a laughing-stock. [-তা।

উপহাস্য, *a.* ridiculous, laughable; *n.*

উপহিত, *a.* বিন্যস্ত, laid on, deposited.

উপহৃত, *a.* presented, offered, sacrificed; collected, brought together.

উপাংশ, *n.* (*mech.*) component.

উপাংশু, *ad.* in a low voice, in secret; *n.* a prayer repeated in a low voice; -বধ, *n.* assassination, secret murder.

উপাকরণ, *n.* reciting the *Vedas* after due purificatory rites; sacrifice of dedicated animal.

উপাক্ষ, উপনেত্র, *ns.* চশমা, spectacles; (*conics*) minor axis.

উপাখ্যান, *n.* কল্পিত বৃত্তান্ত, an episode, a story, a tale, an anecdote.

উপাগত, *a.* attained, come by, received.

উপাগম, *n.* attainment; approach.

উপাঙ্গ, *n.* a subordinate part; a sectarian mark made with sandalwood paste, etc., on the forehead.

উপাচার্য্য (উপাচার্য), *n.* an assistant minister, a subordinate teacher.

উপাত্ত, *a.* [উপ, আ, দা+ক্ত], acquired, earned, attained; ন্যায়োপাত্ত ধন=money acquired by fair or honest means.

উপাত্ত, *n.* (*geom.*) data.

উপাত্যয়, *n.* overstepping, trespass, transgression.

উপাদান, *n.* abstraction; a material, an ingredient; an element; উপাদান কারণ=the material cause.

উপাদেয়, *a.* গ্রাহ্য, acceptable; fit to be enjoyed; excellent; delicious, dainty; -তা, *n.* admissibility; মিষ্টতা, sweetness; oppd. to হেয়।

উপাধান, *n.* বালিশ, a pillow, a cushion.

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উপাধি, *n.* a title, a degree; an attribute; a distinguishing property; a surname; disguise; -পত্র=a certificate; বিশ্ব-বিদ্যালয়ের উপাধিধারী=a university degree-holder.

উপাধিক, *a.* possessing attributes; with imputed or attributed qualities.

উপাধ্যক্ষ, *n.* the Vice-Chancellor.

উপাধ্যায়, *n.* a spiritual preceptor; অধ্যাপক, a learned professor; a master, a teacher, an instructor; [*fem.* উপাধ্যায়ানী (wife)].

উপানৎ (উপানহ্), *n.* জুতা, a shoe; a slipper; -কার, *n.* a shoe-maker.

উপান্ত, *a.* near, contiguous; উপান্তবর্ণ= a penultimate letter; (also উপান্ত্য); *n.* vicinity, borders; end; the angle of the eye; আদ্যোপান্ত= from the beginning to the end; নগরোপান্তে=in the vicinity of a town.

উপাভিলম্ব, *a.* (*conics*) subnormal.

উপায়, *n.* a thing that comes handy; সাধন, a means, a contrivance, an expedient, a remedy; the acquisition of wealth; policy, of which four kinds were recognised —(1) সাম, conciliation; (2) দান, gifts; (3) ভেদ, sowing dissensions; and (4) নিগ্রহ, chastisement or war; উপায়ং চিন্তয়েৎ প্রাজ্ঞঃ=The wise man should think of the means of ingress or approach; উপায় করা=to use means to an end; to earn; উপায়ক্ষম=able to earn one's livelihood; -জ্ঞ, *a.* fertile in expedients; উপায়হীন=helpless, without means; উপায়ান্তর=another (or, a further) resource; alternative; [oppd. to অপায়].

উপায়ন, *n.* উপহার, a present made to [a superior.

উপারত, *a.* engaged in sports; occupied; stopped.

উপার্জ্জক (উপার্জক), *a.* acquiring, earning; *n.* one who—.

উপার্জ্জন (উপার্জন), *n.* acquisition, gain, earnings, savings; উপার্জ্জন করা=to earn, to acquire; -ক্ষম, *a.* able to earn; -শীল, *a.* earning.

উপার্জ্জিত (উপার্জিত), *a.* acquired, earned, accumulated; স্বোপার্জ্জিত বিষয়=self-acquired property.

উপালম্ভ, *n.* rebuke, reproach, reviling.

উপালব্ধ, *a.* abused, reproached.

উপাবর্ত্তন (উপাবর্তন), *n.* প্রত্যাগমন, return; পার্শ্ব-পরিবর্ত্তন, turning round; rolling on the ground.

উপাবৃত্ত, *a.* turned round; returned.

উপাশ্রয়, *n.* a resort; an asylum, a support, a shelter.

উপাসক, *n.* a worshipper; a flatterer; উপাসক-সম্প্রদায়=a sect of worshippers, a religious sect or order.

উপাসঙ্গ, *n.* তূণ, a quiver; proximity.

উপাসন, -না, *n.* সেবা, service, adoration; অনুবৃত্তি, attendance on a superior; supplication; প্রার্থনা, prayer; পূজা, worship; উপাসনা করা=to pray, to worship; to court; ঈশ্বরোপাসনা=the worship of God.

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উপাসিত, *a.* সেবিত, properly waited upon, served, worshipped.

উপাস্থি, *n.* অস্থিবৎ পদার্থ, cartilage; উপাস্থিক=cartilaginous fish, such as shark, eel, etc..

উপাস্য, *a.* deserving special service, adorable; উপাস্য দেবতা=a god or goddess to be specially adored.

উপাহিত, *a.* সংযোজিত, annexed; ন্যস্ত, deposited; *n.* a fiery portent, a meteor, a comet.

উপুড়, *a.* reversed, with the face downwards; উপুড় করা=to reverse, to turn upside down; oppd. to চিৎ; উপুড়হস্ত=turning down the palm of the hand in the act of giving; charitable; উপুড় হ'য়ে পড়া=to fall on one's face.

উপেক্ষণীয়, *a.* fit to be looked over or disregarded; অগ্রাহ্য, contemptible, beneath notice.

উপেক্ষা, *n.* অনাদর, negligence, neglect, disregard, indifference, contempt; patience; উপেক্ষা করা=to wink at, to look over, to undervalue.

উপেক্ষিত, *a.* অনাদৃত, disregarded, neglected, overlooked, undervalued.

উপেত, *a.* [উপ, √ই+ক্ত], যুক্ত, united, joined, possessed of, endowed with, invested with; approached; গুণোপেত=qualified.

উপেন্দ্র, *n. prop.* a name of *Krishna.*

উপোদ্‌ঘাত, *n.* a beginning, an introduction; a preface; an example.

উপোষ, *n.* fasting; a fast; [a variant of উপবাস, *q. v.*]; *a.* উপোষী।

উপ্ত, *a.* [√বপ্+ক্ত], sown (as seed).

উপ্তি, *n.* [√বপ্+ক্তি], sowing seeds; -বিৎ, *n.* an agriculturist.

উবরা, *v. i.* খরচ বাদে বেশী হওয়া, to lie in excess, to remain as surplus; *n.* abundance, plenty.

উবা, উপা, *v. i.* to disappear, to evaporate; কর্পূর উপিয়া যায়=Camphor is volatile; উপিয়া যাওয়া=to evaporate.

উবু, *a.* high, erect; উবু হ'য়ে বসা=to squat with the knees held up.

উবে, *ad.* উর্দ্ধে, in height, in tallness.

উভ, *a.* উচ্চ, high, erect; *n.* height.

উভ, *pron., a.* both; short for উভয়, *q.v.*

উভচর, *a.* amphibious.

উভয়, *pron., a.* both, either; উভয় দিক্ রক্ষা করা=to maintain both sides; উভয় পার্শ্বস্থ=situated on both sides; উভয় সঙ্কট=a critical position; a dilemma; উভয় সঙ্কটে পড়া=to fall between two fires.

উভয়তঃ, *ad.* on either side, on both sides, in both cases; উভয়তঃ পাশা রজ্জু=a dilemma; উভয়তোমুখ=looking either way, double-faced, double-edged. [in both places.

উভয়ত্র, *ad.* on both sides; দুই স্থানে,

উভয়থা, *ad.* দুই প্রকারে, in both ways.

উভয়দ্যুঃ, উভয়েদ্যুঃ, *ad.* on both days.

উভয়সম্ভব, *n.* ambiguity; a dilemma.

উভয়ানুমত, *a.* agreed to or accepted mutually or on both sides.

উভরড়, *a.* quick, fast.

উভরণ, *n.* exit, going out; surplus; unloading. [clamorously.

উভরায়, *ad.* in a loud voice, aloud;

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উভরোল, *n.* roar, din, tumult.

উম্, *interj.* umph !—it indicates anger, desire for information, assent, etc..

উমদা, *a.* rich, opulent ; excellent.

উমর, *n.* a man's age, life, the life-time.

উমা, *n. prop.* a name of the goddess [*Párvati.*

উমাপতি, উমেশ, *ns.* significant names of *Siva*, he being the consort of Umá.

উমী, *a.* ignorant, awkward ; উমী লোক =a clownish fellow ; a stranger.

উমেদ, উমিদ, *n.* hope, desire.

উমেদার, *a.* hopeful ; *n.* a person seeking employment or expecting an appointment ; an apprentice.

উয়ার, *n.* a deep cut, a cutting-away.

উরঃ (উরস্), *n.* the breast ; the bosom; -ক্ষত, *n.* an injury of the lungs, consumption ; -স্থল, *n.* the region of the heart ; the breast ; *a.* ঔরস্য।

উরগ, উরঙ্গ, *ns.* সর্প, a snake, a serpent.

উররীকৃত, *a.* spread out ; diffused.

উরশ্ছদ, উরস্ত্রাণ, *ns.* armour ; a coat of mail, a breastplate.

উরসিজ, উরোজ, *ns.* the female breast.

উরসিল, *a.* broad-chested.

উরস্য, *n.* a legitimate child.

উরস্বান্ (-স্বৎ), *a.* broad-chested, full-breasted, strong.

উরা, উরী, *v. i.* to descend, to alight.

উরীকৃত, *a.* প্রসারিত, expanded ; same as উররীকৃত।

উরু, *a.* বড়, large, great, ample, excessive ; [*comp.* বরীয়স্ ; *sup.* বরিষ্ঠ]।

উরুক্রম, *n.* one taking a big step ; a name of *Bámanadev*, the Dwarf, an incarnation of *Vishnu.*

উরুৎ, উরু, *ns.* the thigh (*col.*).

উরুবুক, -বূক, *n.* the plant of castor oil.

উরুসত্ত্ব, *a.* of great strength ; of a lofty nature, high-minded.

উরোগামী, *a.* creeping, going on the belly. [as ঊর্ণনাভ।

ঊর্ণনাভ, *n.* মাকড়সা, the spider ; same ঊর্ণা, *n.* wool, fur ; see ঊর্ণা।

উর্দি, *n.* uniform.

উর্দু (উর্দূ), *n. Urdu*, the Hindustani or camp language ; see উর্দু।

উর্ব্বর (উর্বর), *a.* fertile, productive ; (*fem.* উর্ব্বরা ; in Sans., used as a noun).

উর্ব্বশী (উর্বশী), *n. prop.* the name of a celestial nymph ; a nymph ; a courtesan of *Indra's* heaven.

উর্ব্বী (উর্বী), *n.* পৃথিবী, the earth ; -ধর, *n.* পর্ব্বত, a mountain ; -রুহ, *n.* বৃক্ষ, a tree.

উর্ষণ, *n.* percolation, filtration.

উর্ষণি, *a.* percolated through the roof ; oozing out ; উর্ষণি জল=clear water ; filtered water (?).

উল্, *n.* [*Eng.*] পশম, wool.

উলঙ্গ, *a.* নগ্ন, naked ; [B. *fem.* উলঙ্গিনী]।

উলট-কম্বল, *n.* the name of a plant ; *Abroma augusta.*

উলট-পালট, *n.* disorder, confusion ; topsy-turvydom ; উলট-পালট করা= to put into disorder, to throw into confusion.

উলপ, *n.* thatching reed or grass ; [a covering plaster.

উলসিত, *a.* gladdened.

উলা, *v. i.* নামা, to come down ; to descend ; to alight ; see ওলা।

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উলান, *v. t.* to set down; বোঝা উলান =to set a load down; see ওলান।

উলু, *n.* a species of grass, উলু বনে মুক্তা ছড়ান=to throw pearls before swine; (*lit.* to sow pearls on ground overgrown with *ulu* grass).

উলু, উলুলু, উলুধ্বনি, *ns.* the sound *ulu*; উলু উলু=a shout uttered by women on joyful occasions; উলু উলু করিয়া= with mere shouts of women, without *eclat* (said of a marriage).

উলুপী, *n.* a porpoise; (also উলূপী)।

উলূক, উলুক, *n.* পেচক, an owl.

উল্কা, *n.* a torch; a meteor; a spark; -ধারী, *n.* a torch-bearer; -পাত, *n.* the falling of a meteor; -পিণ্ড, *n.* meteorite; -মুখী, *n. fem.* a fox; an *ignis fatuus*.

উল্কি, উল্কী, *n.* a sort of tattooing practised by Hindu women on the forehead; a tattooed mark.

উল্টা, *a.* বিপরীত, reversed, opposite, contrary; উল্টাপাল্টা, *ad.* confusedly, topsy-turvy, upside downwards; উল্টা পিঠ=the back, the reverse, the opposite side; উল্টা বুঝা=to take in bad part, to misunderstand, to misinterpret.

উল্টান, *v. i., t.* to turn bottom upward, to turn up, to reverse; to change, to alter; to revoke, to retract; to give place to; to subvert; উল্টাইয়া দেওয়া=to reverse; to upset, to turn topsy-turvy; উল্টিয়া পড়া=to turn turtle.

উল্মুক, *n.* জ্বলন্ত অঙ্গার, a live coal; a [fire-brand.

উল্লঙ্ঘন, *n.* overstepping; transgression, violation; উল্লঙ্ঘন করা=to leap over; to overstep, to violate.

উল্লঙ্ঘনীয়, উল্লঙ্ঘ্য, *a.* capable of being stepped over, fit to be transgressed.

উল্লঙ্ঘিত, *a.* scaled over, transgressed, trespassed against, overstepped.

উল্লম্ফ, *n.* a jump, a leap; a bound.

উল্লম্ফন, *n.* the act of jumping, leaping; a spring.

উল্লম্ব, *a.* (*mech.*) vertical.

উল্লল, *a.* রোমশ, hairy, shaggy.

উল্লসিত, *a.* আনন্দিত, rejoiced, delighted, elated; filled with joy; glad.

উল্লাপ, *n.* loud wail; hoarseness of throat.

উল্লাস, *n.* আনন্দ, joy, exultation; a chapter; মনের উল্লাসে=joyfully, in a light-hearted manner. [উল্লাসিনী।

উল্লাসী, *a.* rejoicing, exulting; *fem.*

উল্লিখিত, *a.* written or mentioned above; foregoing; enunciated; চিত্রিত, painted; ক্ষুন্দিত, pared.

উল্লুক, *n.* a gibbon, a long-armed ape.

উল্লেখ, *n.* কথন, mention, statement, reference; a scratch; উল্লেখ করা= to mention, to refer to.

উল্লোচ, *n.* an awning, a canopy. [gling.

উল্লোল, *n.* a surge, a billow; *a.* dan-

উল্বণ, *a.* স্ফুট, clear, apparent, evident; *n.* (in med.) an excess of bile, wind, or phlegm; a symptom.

উল্‌সান, *v. i.* to be excited, to be elated or transported; উল্‌সাইয়া উঠা=to awake into activity.

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উশনাঃ (উশনস্), *n. prop.* a name of *Sukra*; the planet Venus.

উশীনর, *n. prop.* the ancient kingdom of (গান্ধার) Candahar; the father of King Sibi of the lunar race.

উশীর, উষীর, *n.* the root of a fragrant grass called *khas-khas* used in making tatties. [*vide* ওয়াশীল।

উশুল, উসুল, *n.* collection, payment;

উষবুধ, *n.* অগ্নি, fire; রাংচিতা, the lead-wort.

উষা, উসা, *n.* a mason's planer.

উষাঃ (উষস্), *n.* প্রভাত, the dawn of day, day-break, early morning (till half the sun is up, "ভানোরর্দ্ধোদয়ং যাবৎ"); -কল, *n.* a cock; see উষা।

উষিত, *a.* বাসি, stale; দগ্ধ, burnt; ত্বরিত, quick; [বস্+ক্ত], স্থিত, dwelt.

উষ্ক-খুষ্ক, উষ্ক-খুস্ক, *a.* untrimmed, uneven, unkempt, rough.

উষ্কান, উস্কান, *v. t.* to stir up as a fire, to trim as the wick of a lamp; to excite, to instigate; উস্কিয়া দেওয়া=to push a little forward; just to throw in a hint; to open slightly.

উষ্খুষ্, উস্খুস্, *n.* an onom. word denoting 'stirring'; উষ্খুষ্ করা=to be restless, to be fidgety.

উষ্ট্র, *n.* a camel; [*fem.* উষ্ট্রী, উষ্ট্রিকা]।

উষ্ণ, *a.* তপ্ত, hot, warm, sultry, grilling; তীব্র, passionate, ardent; উষ্ণ কাল=hot weather; উষ্ণানুষ্ণ=hot or cold; কিঞ্চিৎ উষ্ণ=lukewarm, tepid; উষ্ণ বাষ্প=hot vapour, steam; উষ্ণ কটিবন্ধ=the Torrid Zone; *n.* heat; উষ্ণ-প্রধান=Torrid; উষ্ণ-প্রস্রবণ=hot spring; উষ্ণ হওয়া=to be heated, to be warmed up, to be angry; -তা, *n.* warmth, sultriness; ardour.

উষ্ণরশ্মি, উষ্ণাংশু, *ns.* সূর্য্য, the sun.

উষ্ণ-বারণ, *n.* ছত্র, an umbrella, a sun-shade.

উষ্ণ-বীর্য্য (উষ্ণ-বীর্য), *a.* hot or pungent.

উষ্ণ-স্বভাব, *a.* passionate; hot-tempered, haughty. [or summer; see উষ্ণাগম।

উষ্ণাগম, *n.* the return of the hot season

উষ্ণিত, *a.* angry, passionate, provoked.

উষ্ণীষ, *n.* পাগড়ী, a turban; a diadem; (also উষ্ণিক); -ধারী, *a.* wearing a head-dress.

উষ্ণোদক, *n.* warm or hot water.

উষ্ম, উষ্মা (উষ্মন্), *ns.* তাপ, heat, warmth; sultriness; কোপ, rage, anger, choler; উষ্ম করা=to be angry, to take offence; উষ্মবর্ণ=aspirants.

উষ্মাগম, *n.* the setting in of the hot season; the same as উষ্ণাগম, *q. v.*

উষ্মান্বিত, *a.* angry, hot, fervent.

উস্, *interj.* expressive of pain, wonder or disappointment.

উস্খুস্, *n.* see উষ্খুষ্। [expelled, ejected.

উস্তংখুস্তং, *n.* maltreated; annoyed;

উস্তাদ, ওস্তাদ, *n.* a teacher, a master.

উস্তাদি, *n.* professorship; উস্তাদি করা=to handle a matter as though one knew it better than others.

উস্বাস্, *n.* a doubt; hesitation; উস্বাস্ করা=to hesitate, to waver.

উস্র, *n.* বৃষ, a bull; a ray of light; [*fem.* উস্রা, *n.* a cow].

উহা, *pron.* that (thing), yonder (object); *pl.* উহা; [উহারা is the

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pl. of ও, and not of উহা]; *obj.* উহা; *poss.* উহার।

উহাড়, *n.* a case, a cover.

উহু, *int.* expressive of pain, sorrow, etc.—উহু উহু=oh! alas!

উহ্যমান, *a.* being borne or carried.

ঊ।

ঊ, *n.* the sixth vowel of the Bengali alphabet; a labial corresponding to *u* long or *oo*, as in 'rule', or 'food'; চন্দ্র, the moon; joined to a consonant it takes the form (ূ); (in Sans.) a particle used at the beginning of a sentence; protection; kindness.

ঊঃ, *interj.* expressive of sudden pain, distress or compassion; also of contempt; ah! oh! pooh!

-ঊক, *sfx.*—it forms adjectives from verbal roots; as, জাগরূক, awake; বাবদূক, prattling, talkative, etc..

ঊকার, *n.* the letter ঊ।

ঊখ্, *n.* the sugar-cane; see ইক্ষু।

ঊখলি, ঊখলী, *n.* গড়, a large wooden mortar used to cleanse rice from its husk; [short for উদূখল]।

ঊঢ়, *a.* borne; বিবাহিত, married; নবোঢ়=newly married; [*fem.* ঊঢ়া]।

ঊঢ়-কঞ্চট, *a.* wearing a coat of mail.

ঊত, *a.* (√বে+ক্ত), বুনা, woven; গাঁথা, strung, threaded. [sewing.

ঊতি, *n.* (√বে+ক্তি), weaving, stringing,

ঊধঃ (ঊধস্), *n.* মোড়, an udder; ঘটোধ্নী=pot-uddered (descriptive of a milch cow); also ঊধঃ, *q. v.*

ঊধস্য, *n.* (ঊধস্+ষ্য), দুগ্ধ, milk.

ঊন, *a.* ন্যূন, হীন, less, deficient; diminished by; smaller, inferior; দুর্ব্বল, weak; [as the first member of a compound, it denotes *one less* than a multiple of ten; as, ঊনবিংশতি, ঊনিশ, nineteen; ঊনত্রিংশৎ, twenty-nine]; ঊন-পাঁজরিয়া=with a rib less than the usual number (said of a bad cow), of small size; ill-omened; ঊনমূল্যে, ঊনহারে=(গণিতে) below par.

ঊনচত্বারিংশ, *a.* thirty-ninth. [(39).

ঊনচত্বারিংশৎ, ঊনচল্লিশ, *n., a.* thirty-nine

ঊপ্, (also written হুপ্), onomatopoetic word for the cry of the monkey; ঊপ্ করিয়া=with a cry and a spring (as of a monkey); all on a sudden.

ঊয়ী, ঊই, *n.* the white ant; ঊয়ে-খাওয়া=eaten up by the white ant; কড়িকাষ্ঠ খানিতে ঊই ধরেছে=The beam has been attacked by white ants; see ঊই। [trading) caste.

ঊরব্য, ঊরুজ, *ns.* বৈশ্য, the *Vaishya* (or

ঊরা, *v.i.* নামা, to alight, to descend, to attend; [used in poetic invocation]; কোন আসরে ঊরা=to alight on a stage where any song is sung, or any play performed; also ঊরা, *q.v.*

ঊরীকৃত, *a.* promised; expanded; see ঊরীকৃত।

ঊরু, *n.* ঊরুৎ, the thigh; রম্ভোরু=the beautiful one having thighs thick and round as the trunk of a plan-

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tain tree ; উরু-ভঙ্গ = the fracture of the thigh-bone. [হাঁটু, the knee-joint.

উরু-পর্ব্বা (উরু-পর্বা), [-পর্ব্বন্ (-পর্বন্)], *n.*

উরুস্তম্ভ, *n.* a painful and dangerous tumour in the thigh ; a carbuncle in the thigh ; paraplegia (according to *Nidán*) ; -স্তম্ভা, *n.* কদলীবৃক্ষ, the plantain tree.

উর্জ্জঃ (উর্জঃ), [উর্জ্জস্ (উর্জস্)], *n.* বল, strength, vigour, effort ; উর্জ্জস্বল, *a.* powerful, strong. [vigorous.

উর্জ্জস্বী (উর্জস্বী), [-স্বিন্], *a.* strong,

উর্জ্জিত (উর্জিত), *a.* বিখ্যাত, renowned ; বর্দ্ধিত, increased, intensified ; তেজস্বী, spirited, vigorous ; উদার, liberal ; *n.* বল, strength, energy.

উর্ণনাভ, -নাভি, *ns.* মাকড়সা, a spider ; also উর্ণনাভ, *q. v.*

উর্ণা, উর্ণী, *n.* পশম, wool, felt, etc. ; -ময়, *a.* woollen ; -সূত্র, *n.* a thread of wool.

উর্ণী, *n.* (*astron.*) spider line.

উর্ণায়ু, *n.* a woollen blanket ; a rug ; মেষ, a ram ; মাকড়সা, a spider.

উর্দ্দু (উর্দু), উর্দ্দু (উর্দু), *a.* belonging to the camp or to the royal family ; উর্দ্দু ভাষা = the camp language, the vernacular of Delhi and Oudh ; Hindusthani.

উর্দ্দুবাজার (উর্দুবাজার), *n.* the market which attends an army or a monarch, when on a military expedition.

উর্দ্ধ (উর্ধ্ব), *a.* high, utmost, upper, elevated ; upward ; উর্দ্ধকর্ণ = with the ears pricked up ; উর্দ্ধসংখ্যা = the highest number ; উর্দ্ধসীমা = the maximum, the highest limit ; *ad.* above ; উর্দ্ধে = on high, aloft ; উর্দ্ধে দশ হাত = ten cubits in height ; -তা, *n.* height, elevation.

উর্দ্ধক (উর্ধ্বক), *n.* a kind of drum.

উর্দ্ধকায় (উর্ধ্বকায়), *n.* পূর্ব্বকায়, the upper half of the body. [order.

উর্দ্ধক্রম (উর্ধ্বক্রম), *n.* (*alg.*) ascending

উর্দ্ধগ, (উর্ধ্বগ), *a.* going upwards, ascending ; *n.* catarrh originating in the rushing up of blood to the head ; উর্দ্ধগ লঘূকরণ = reduction to a measure of a higher denomination. [upwards.

উর্দ্ধগত (উর্ধ্বগত), *a.* ascended, gone

উর্দ্ধগতি (উর্ধ্বগতি), *n.* upward motion, going upward, ascension ; soaring upward ; going to heaven after death ; the life eternal.

উর্দ্ধগামী (উর্ধ্বগামী), *a.* ascending, going upwards ; reverting to an heir on the ascending line (said of property).

উর্দ্ধজানু (উর্ধ্বজানু), *n.* long-shanked, thick-kneed ; sitting with the knees held up, sitting on the hams.

উর্দ্ধতন (উর্ধ্বতন), *a.* in the ascending order ; lying above or upwards.

উর্দ্ধদৃষ্টি (উর্ধ্বদৃষ্টি), *a.* turning the eyes upwards ; aspiring ; *n.* শিবনেত্র the state of the eyes looking upwards ; an upward look.

উর্দ্ধদেহ (উর্ধ্বদেহ), *n.* লিঙ্গশরীর, the subtle body after death ; a funeral ceremony.

উর্দ্ধপাদ (উর্ধ্বপাদ), *a.* with the heels

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turned upwards; ঊর্দ্ধপাদ হইয়া= headlong, head over heels.

ঊর্দ্ধপুণ্ড্র (ঊর্দ্ধপুণ্ড্র), *n.* a mark on the forehead made with sandal.

ঊর্দ্ধবাহু (ঊর্দ্ধবাহু), *a.* with the arms constantly held upwards, (as is done by a class of ascetics); *n.* an ascetic with an arm or arms fixed upwards.

ঊর্দ্ধভাগ (ঊর্দ্ধভাগ), *n.* the upper part or region; ঊর্দ্ধভাগে=above, high up, aloft.

ঊর্দ্ধরেতাঃ (ঊর্দ্ধরেতাঃ), [-রেতস্], *n.* a name of *Siva*; *a.* who has subdued all passions; of perpetual chastity.

ঊর্দ্ধলিঙ্গ (ঊর্দ্ধলিঙ্গ), *n.* a name of *Siva.*

ঊর্দ্ধলোক (ঊর্দ্ধলোক), *n.* the world above, the upper region, heaven.

ঊর্দ্ধশ্বাস (ঊর্দ্ধশ্বাস), *n.* a long breath, a breath emitted upwards; তিনি ঊর্দ্ধশ্বাসে দৌড়িয়া পলাইলেন=He ran away as fast as his legs could carry him, (*lit.* with his breath emitting upwards, gasping, panting).

ঊর্দ্ধস্থ (ঊর্দ্ধস্থ), ঊর্দ্ধস্থিত (ঊর্দ্ধস্থিত), *a's.* situated above, placed on high; lying overhead. [(*e. g.*, line).

ঊর্দ্ধাধ (ঊর্দ্ধাধ), *a.* (গণিতে) vertical

ঊর্ম্মি (ঊর্মি), *n.* তরঙ্গ, a wave, a billow; স্রোতঃ, a current of water; চুনাট্, a fold or plait in a garment; প্রকাশ, a manifestation; বেগ, speed, velocity; ভ্রান্তি, mistake; পীড়া, pain; দেহের ষড়্বিধ ধর্ম্ম, the six sufferings flesh is heir to, namely, grief, illusion, hunger, thirst, decay and death, "শোকমোহৌ জরামৃত্যু ক্ষুৎপিপাসে ষড়ূর্ম্ময়ঃ"; সমূহ, number, quantity; [*dim.* ঊর্ম্মিকা, *q. v.*].

ঊর্ম্মিকা (ঊর্মিকা), *n.* a wave, a wavelet; rolled garment, a fold; anxiety.

ঊর্ম্মিমান্ (ঊর্মিমান্), [-মৎ], *a.* wavy, billowy; crooked; *n.* ঊর্ম্মিমত্তা।

ঊর্ম্মিমালী (ঊর্মিমালী), *n.* সমুদ্র, the ocean.

ঊর্ম্মিলা (ঊর্মিলা), *n. prop.* the wife of *Lakshmana.* [ঊর্ব্বরা); also ঊর্ব্বর, *q.v.*

ঊর্ব্বর (ঊর্বর), *a.* শস্যশালী, fertile; (*fem.*

ঊর্ব্বশী (ঊর্বশী), -সী, *n. prop.* the name of a nymph of heaven; see ঊর্ব্বশী।

ঊর্ব্বস্থি (ঊর্বস্থি), *n.* the thigh-bone.

ঊলুক, *n.* an owl; also উলূক, *q. v.*

ঊলুপী, ঊলুপী, *n.* শুশুক, a porpoise.

ঊষ, *n.* dawn, day-break; salty soil.

ঊষর, *a.* লোণা, impregnated with salt, saline; ঊষরা ভূমি=ground impregnated with salt; barren land.

ঊষা, *n.* [Gr. Eos, or Dawn], প্রভাত, the morning twilight, the dawn; [in myth., 'the golden goddess borne upon her shining car', daughter of *Bána* and wife of *Aniruddha*]; ঊষাপান=drinking a glassful of water early in the morning as a remedy for dyspepsia.

ঊহ, *n.* বিতর্ক, reasoning; one of the eight exercises of the intellect.

ঊহনী, *n.* সম্মার্জ্জনী, a broom.

ঊহিত, *a.* argued, inferred.

ঊহিনী, *n.* a collection, an assemblage as in অক্ষৌহিণী।

ঊহ্য, *a.* requiring to be supplied, left out, understood; elliptical.

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ঋ।

ঋ, the seventh vowel of the Bengali alphabet, corresponding to *ri*, as in Br*i*ndisi ; joined to a consonant it takes the form (ৃ) as in কৃপা, and is called ঋ-ফলা।

ঋ, [ধাতু, a √], to go, to approach, to gain, to acquire ; [when causative it takes the form অর্পি]।

ঋক্, (ঋচ্), *n.* a *Vedic mantra* or hymn ; a stanza ; ঋগ্বেদ, *q. v.*

ঋক্থ, *n.* ধন, wealth ; সম্পত্তি, property, possessions ; gold ; -গ্রাহ, *a.* inheriting property ; -ভাগ, *n.* division of property ; -হর, *n.* an heir, a co-heir ; -হীন, *a.* without money, poor.

ঋকার, *n.* the letter ঋ or its form.

ঋক্ষ, *n.* ভল্লুক, a bear ; the constellation *Ursa Minoris* ; a star ; ঋক্ষেশ, ঋক্ষরাজ=the moon ; the king of bears, (*Jámbubat*) ; ঋক্ষমণ্ডল= Great Bear.

ঋক্ষবান্ (ঋক্ষবৎ), *n.* a mountain in the Deccan peninsula, Gondoana, the temporary residence of *Ráma* ; the rivers Narbuda and Tapti rise from this mountain.

ঋগ্বেদ, *n.* the first of the four great divisions of the *Veda* ; -সংহিতা, *n.* the arranged collection of the hymns of ঋগ্বেদ।

ঋগ্বেদী, *a.* knowing or professing the *Rig-Veda* ; ঋগ্বেদী ব্রাহ্মণ=a Bráhman whose rituals are performed with the *mantras* of the *Rig-Veda*.

ঋচীক, *n.* the sun ; *prop.* a sage of the *Bhrigu* clan, son of *Ourba* and father of *Jamadagni*.

ঋচীষ, *n.* a frying pan.

ঋজু, *a.* সরল, right, straight, upright, sincere, honest ; ঋজুকায়=straight-bodied ; ঋজুকৃত=made straight, ঋজুগ=going straight ; ঋজুগতি= transition ; -তা, *n.* straightness, sincerity ; plainness, honesty ; ঋজু-পাঠ=an easy reading or reader ; ঋজুরেখ ক্ষেত্র=rectilineal figure ; ঋজু-রেখা=a straight line ; ঋজু-স্বভাব= honest, upright, sincere ; *n.* আর্জ্জব।

ঋণ, *n.* কর্জ্জ, ধার, a loan, a debt ; liability ; (in *alg.*) a negative quantity ; minus ; [in Hindu ethics there are three kinds of ঋণ to which everyone is born, *viz.* দেবঋণ, ঋষিঋণ, and পিতৃঋণ ; the first is repaid by sacrifices, the second, by sacred studies, and the last, by begetting a son] ; ঋণ করা=to incur debts ; ঋণ-গ্রস্ত=involved in debts ; ঋণ-গ্রহণ =act of borrowing, act of incurring a° debt ; ঋণগ্রাহী=a borrower, a debtor ; ঋণচিহ্ন=the sign of subtraction, the minus sign (−) ; ঋণ-ছেঁচড়=not easily paying one's debts ; ঋণজালে জড়িত=deeply involved in debt ; over head and ears in debt ; ঋণদাতা=a lender, a creditor ; ঋণদান=a lending, giving in loan ; ঋণপত্র=debenture ; ঋণ

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পরিশোধ করা=to repay a debt; ঋণ-মুক্তি=discharge of a debt; ঋণ লওয়া=to borrow money; ঋণলেখা=a mortgage deed, a bond; ঋণ-শোধন=payment of a debt; ঋণ-সঙ্কট=the misfortune of indebtedness, insolvency.

ঋণদ, ঋণ-দায়ক, *a's.* lending money, advancing money as a loan.

ঋণী, *a.* ঋণগ্রস্ত, indebted; *n.* a debtor; তিনি তোমার নিকট ঋণী আছেন=He is in debt (or, indebted) to you.

ঋত, *n.* the law; truth; that which keeps the world going; *a.* true; সত্যঞ্চ ঋতঞ্চ=Right and Law; cosmic order; ঋতম্ভরা=inner sense for apprehending the ultimate truth; ঋতস্পতি=lord of the moral order; lord of sacrifices; ঋতানৃত=true or false.

ঋতব্য, *a.* seasonable, in season.

ঋতি, *n.* সৌভাগ্য, prosperity; পথ, a road; গতি, motion; নিন্দা, censure.

ঋতু, *n.* a season; [there are six reckoned in India, *viz.*, গ্রীষ্ম, summer; বর্ষা, the rainy season; শরৎ, autumn; হেমন্ত, the dewy season; শীত, winter; and বসন্ত, spring]; the menstrual flux; ঋতু-পরিবর্ত্তন=the change of seasons; ঋতু-পর্য্যায়=the succession or revolution of the seasons; *a.* আর্ত্তব।

ঋতুকাল, *n.* the duration of a season, the period of menstruation [favourable for conception].

ঋতুধর্ম্ম (ঋতুধর্ম), *n.* external signs of season; seasonal variations.

ঋতুমতী, *a. fem.* in the state of menstruation, menstruous.

ঋতুরক্ষা, *n.* the commerce of the sexes on the fourth day of menstruation.

ঋতুরাজ, ঋতুপতি, *ns.* বসন্তকাল, the king of the seasons; the spring season.

ঋতুস্নাতা, *n. fem.* a woman who has bathed after her monthly discharge. [after menstruation.

ঋতুস্নান, *n.* the bathing or ablution

ঋতু-হরীতকী, *n.* the yellow myrobalan to be eaten in different seasons with different substances.

ঋতে, *prep.* [used in Sanskrit], বিনা, without, except, in the absence of.

ঋত্বিক্, *n.* পুরোহিত, a family or sacrificial priest; a priest's assistant.

ঋদ্ধ, *a.* prosperous, thriving as in সমৃদ্ধ; *n.* মাড়া ধান, thrashed paddy; stored grain.

ঋদ্ধি, *n.* বৃদ্ধি, increase, growth; সৌভাগ্য, fortune; সম্পত্তি, property; success; grandeur; hemp; [used with সম্]।

ঋদ্ধিমান্ (মৎ), *a.* rich, prosperous.

ঋভু, *n.* দেবতা, a deity; a host of spirits raised by *Bhrigu* from the fire kindled at the sacrifice of *Daksha*, a son of *Brahmá*, who sprung Minerva-like from his brains.

ঋভুক্ষ, *n.* thunderbolt; heaven; Indra.

ঋষভ, *n.* বৃষ, a bull; the second of the seven notes of the gamut [abbreviated into ঋ]; *a.* (occurring at the end of a compound—) chief,

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excellent, as ভরতর্ষভ=the most eminent of the *Bharata* race. [It is said also that *Bharata* was the eldest of a family of one hundred sons of a *rishi* named ঋষভ]; -ধ্বজ, *n.* a name of *Siva*, who used to ride on a bull.

ঋষি, *n.* মুনি, a sage; a saint, [there were seven orders of them; *viz.* —মহর্ষি, ব্রহ্মর্ষি, রাজর্ষি, দেবর্ষি, পরমর্ষি, শ্রুতর্ষি and কাণ্ডর্ষি]; -কুল্যা, *n.* a river; ঋষিতুল্য=saintlike; -প্রোক্ত, *a.* uttered or ordained by a *rishi*; -যজ্ঞ, *n.* the study of scripture; -শ্রাদ্ধ, *n.* the funeral or cake ceremony performed by a *rishi*, in which there was 'much bruit but little fruit'; [*fem.* ঋষী, *n.* wife of a *rishi*].

ঋষ্টি, *n.* গ্রহদোষ, the bad influence of a planet; an evil.

ঋষ্য, *n.* the dappled or white-footed [antelope.

ঋষ্যমূক, *n. prop.* the name of a mountain in the *Deccan*, the temporary abode of *Ráma* with the monkey-chief *Sugriva*.

ঋষ্যশৃঙ্গ, *n. prop.* the name of a holy sage, tempted by courtesans into human society, as described in the first canto of the *Rámáyana*. The story tells us of a great drought and consequent famine in the kingdom of *Lomapáda*, a king of *Anga*. The *rishi* was invited to assist at a sacrifice for bringing down a heavy shower of rain.

ঋ।

ঋ, the eighth vowel of the Bengali alphabet, corresponding to *ri* long or *ree*, as in chagr*i*n, gr*ee*n.

There are no words in Bengali which begin with this letter except ঋকার, which means the letter ঋ।

ঌ, ৡ।

These two vowels of the Sanskrit alphabet correspond to *li*, and *lee* respectively, as in sl*i*p and sl*ee*p.

They are hardly ever used as the initial letters of any Bengali words. ঌ-কার, *n.* the letter ঌ।

এ।

এ, the eleventh vowel of the Bengali alphabet, corresponding to the letter *e* or *a*, as in gr*ey*, p*ay*. Joined to a consonant it takes the form, if *initial*, (ে), if *middle*, (ে)।

এ, *pron.*, *a.* this (person or thing), it; এ কাঠামোয়=[*lit.* In this frame], in this life; একি?=what is this? এজন্য=for this reason; এদিকে=in this direction, when; এ যে=this

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is ; এ যে বিষম ব্যাপার=a hard thing, this ! এ বেলা=this half of the day ; এ সমুদয়=all this ; এ সেবক =this servant of yours ; সেকাল ও একাল=the past and the present ; এ ও তা=this and that ; [*pls.* এরা, এগুলি ; *poss.* এর, *pl.* এদের ; *obj.* একে, *pl.* এদিগে ; *inst., loc.* এতে ; এ referring to a person, is also inflected for all numbers and cases upon base ইহা, as *nom. pl.* ইহারা ; *poss. sing.* ইহার, *pl.* ইহাদের, etc.].

এই, *pron., a.* this, this very, even this ; (*pl.* এই এই, these) ; *int.* hallo ! [used to attract the attention of an inferior] ; এই অজুহাতে =on this ground or plea ; এই অবধি=henceforth ; এই কারণে, এই জন্য=for this reason, hence, on this account ; এইক্ষণে=this very moment, this instant, now, instantly ; এই ত=that's it, just so, certainly ; only this ; এই প্রকার= such, of this kind ; এই প্রকারে= thus, in this manner ; এই ভাবে=in this state ; তিনি এই ভাবে আরও অনেক কথা বলিলেন=He said much more to the same key ; এই মর্ম্মে= to this effect ; এই মাত্র=just now, only this ; এইবার=now, this time ; এই বেলা=while this opportunity lasts ; now that there is time ; এইরূপ=such, of this form or quality ; এইরূপে=in this manner, thus, this-wise.

এওজ, এয়জ, *ns.* exchange, barter ; এওজে, *ad.* in exchange, in lieu of.

এওত, আয়ত, *n.* the state of a married woman whose husband is alive and who has to be honoured with gifts before certain ceremonies ; [from এও or এয়ো].

এঁচড়, এঁচোড়, *ns.* see ইঁচড় ।

এঁটুলি, *n.* a lick.

এঁটে, *n.* the thick root or bulb of the plantain or similar trees; the rump.

এঁটে (আঁটিয়া), *ad.* tight ; এঁটে ধরা=to hold fast to ; এঁটে সেঁটে=tightly.

এঁটো, এঁঠো, এঁঠুয়া, *a.* (from উচ্ছিষ্ট), what has been partly eaten, orts.

এঁড়ি গেঁড়ি, *n.* young children.

এঁড়ে, *a.* male ; weak with distended abdomen ; এঁড়ে ছেলে=an infant weak with distended abdomen by reason of its being suckled by a pregnant mother or nurse ; এঁড়ে বাছুর=a bull calf.

এঁধো, এঁদো, *a's.* see আঁধুয়া ।

এক, *a.* one, the same ; single, solitary ; united, mixed ; continuous, unbroken ; first, foremost ; এক আড়া=being of the same size ; এক আধ=one or so, some few ; এক এক করিয়া, একে একে=one by one ; একই, *a.* identical ; একই কথা=all one, all the same ; তাঁহার একই কথা=He is a man of his word, *i. e.*, He keeps his promise ; এক একটী=each of them ; এক এক জন=some people ; এক করা, *v.* to unite, to bring together ; to mix up ; এক কালে=at

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the same time, at once; এক খানা =one piece; একগুঁইয়া, একগুঁয়ে= obstinately pursuing one's own course, stubborn, self-willed, obstinate, (*n.* গুঁইয়ামি); একঘরে= excommunicated, outcasted; এক ঘেয়ে=monotonous; তাহাদের এক দেহ ও এক প্রাণ ছিল=They were of one body and one soul, *i. e.*, there subsisted most cordial relations between them; একচালা=a shed with only one sloping roof; a lean-to; এক-চোকো=one-eyed, partial; তাদের দুজনের একটী মাত্র চক্ষু ছিল=They had but one eye between them; এক বার=once; এক এক বার=sometimes, occasionally; এক বারে=all at once, wholly; এক রতি=a very little, a little bit; এক সঙ্গে=একত্র, together, in one; এক সঙ্গে দুই=both in one; এক সমান=of a piece with; একেত —তাহাতে আবার=(something) is enough—but to make matters worse; একে চায়, আরে পায়=He seeks for one plea and gets another, [rather an additional one]; এক is often used to do duty for the Eng. article *a* or *an*.

একক, *a.* single, alone; *n.* a unit.

এককালীন, *a.* coeval; belonging to the same time; এককালীন দান= a donation, a gift made once for all.

এককেন্দ্রীয়, *a.* (*geom.*) concentric.

একক্রিয়, *a.* having a common work to pursue, having to do one and the same thing.

একগঙ্গা, *a.* full, sufficient.

একগাল, *a.* mouthful; all over the face.

একঘাত, *a.* (*alg.*) linear.

একচক্র, *n.* the sun; a rhinoceros.

একচক্রা, *n. prop.* the name of an ancient city near Patna. The *Pándavas* resided here with their mother after their escape from the conflagration of the lac-house.

একচর্য্যা (একচর্যা), *n.* lonely walk; helpless condition.

একচল্লিশ, *n.*, *a.* forty-one (41).

একচাপ, *a.* united, banded together.

একচালা, *a.* a lean-to, a pent-house, a to-fall; sea under এক।

এক-চিত্ত, *a.* having but one thought, of one mind, agreeing perfectly with one another, unanimous.

একচুল, *a.* very slight; *n.* negligible quantity, hair-breadth.

একচেটিয়া, এক-চেটে, *a.* monopolized; *n.* monopoly; এক-চেটে করা=to monopolize; এক-চেটে ব্যবসা=a trade in which there are few competitors.

একচ্ছত্র, *a.* under one umbrella, under one's undisputed sway; completely subjugated; having power over the whole; একচ্ছত্র করা=to bring under one umbrella, *i. e.*, under the sway of one paramount ruler; একচ্ছত্র রাজা= a supreme monarch; [but এক ছত্র =one line].

একচ্ছায়াশ্রিত, *a.* placed under equal

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obligations. The word is chiefly applied to joint bondsmen.

একছুটিয়া, একছুটে, *a's.* dressed in the lower half of the body, the upper being naked.

একজাই, *ad.* repeatedly, continually; *n.* a classified list; একজাই করা= to collect and classify.

একজাতি, *n.* শূদ্রজাতি, the *Sudra* caste; [but এক জাতি=one kind]. [species.

একজাতীয়, *a.* of the same nature or

একজোট, *a.* united, banded together; of equal age; unanimous; of one mind. [remittent fever.

একজ্বর, -জ্বরি, *n.* continued fever,

একটা, একটী, একটি, *a's.* one, merely one, a single; আর একটী কথা বলিলেই শেষ হয়=A (one) word more and I have done; এতে তার কেমন একটা বিদ্বেষ আছে=He has some unaccountable antipathy to this.

একটানা, *a.* flowing rapidly in one direction (downwards); running uninterruptedly in a straight line; ceaseless, continuous, without break or intermission; unremitting.

একটু, -টুক, -টুকু, *a.* অল্প, a little, only a little; একটু একটু (করে)=little by little, by little, little and little; তার একটু একটু জ্বর হয়=He is suffering from a low recurring fever; একটুখানি=a small piece, a little bit; a morsel; *ad.* slightly; একটু সবুর কর=Wait a little, a bit.

একট্টা, এককাট্টা, *ad.* একত্র, together; একট্টা হইয়া=gathering or coming together, in a body, collectively. [shape.

একডৌল, *a.* of the same mould or

একঢল, *a.* identical, similar.

একতঃ, *ad.* on one side, on one hand. [rival.

একতন্ত্রী, *a.* having the same object;

এক-তন্ত্র, *a.* having a system of government in which one person is invested with supreme power; একতন্ত্র রাজ্য=a monarchy; -তন্ত্রী, *a.* having but one string on it as a bow; recognizing one lord; used also as nouns.

একতম, *a. sup.* one out of many.

একতর, *a. comp.* either, one of two.

একতরো, *a.* of a queer sort, peculiar; তিনি একতরো লোক=He is a queer sort of man.

একতরফ, *a.* on the same side.

একতর্‌ফা, *ad., a. ex parte.*

একতলীয়, *a.* (গণিতে) co-planar.

একতা, *n.* ঐক্য, unity, union; একতাই শক্তি=Union is strength.

একতান, *a.* একাগ্র, closely attentive; harmonious; একতানমনাঃ হইয়া= with the mind fixed on one object only; *n.* musical unison, concert, harmony.

একতার, *n.* অধিকার; see এখ্‌তিয়ার।

একতারা, *n.* a mendicant's harp fitted with one string only; (Sans.) একতন্ত্রী। [measures.

একতাল, -তালা, *n.* one of the musical

একতালা, -তোলা, *a.* having one storey only [used chiefly of a house].

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একত্ব, *n.* oneness, identity; integrity.

একত্র, *ad.* together, in one place; in a body; একত্র করা=to gather together; একত্র হওয়া=to come together, to meet.

একত্রিংশ, *a.* the thirty-first; -ত্রিংশৎ, একত্রিশ, *n.*, *a.* thirty-one (31).

একদংষ্ট্র, *a.* having but one tusk.

একদন্ত, *n. prop.* a name of *Ganesa*, who is said to have lost one of his tusks in battle; [also একরদন]।

একদম্, *n.* one moment, one breath; *ad.* altogether, outright.

একদা, *ad.* এক সময়ে, once, at one time; once upon a time.

একদিন, *n.*, *ad.* one day; some day; একদিন না একদিন=some day or other; একদিন অন্তর জ্বর=a fever appearing every other day, a tertian fever.

একদৃষ্টি, *a.* looking at or minding one thing only; blind of one eye; একদৃষ্টে=with the eyes fastened on one object only, attentively; [as a noun, একদৃষ্টি is a name for the crow].

একদেশ, *n.* অংশ, a portion, one region, a division; একদেশবাসী=living in one and the same country; একদেশাবচ্ছিন্ন=confined to one part only, covering one portion only.

একদেশদর্শী (একদেশদর্শিন্), *a.* one-sided, partial, biased; narrow-minded; short-sighted; -দর্শিতা, *n.* bias, partiality.

এক-ধর্ম্মা (এক-ধর্মা), -ধর্ম্মী (-ধর্মী), *a.* having similar qualities or attributes; professing the same religion.

একধা, *ad.* in one way. [beads, etc.).

একনর, *n.* a single string (of pearls,

একনলা, *a.* having a single barrel (used of a gun). [one (91).

একনব্বই, এক-নবতি, *n.*, *a.* ninety-

একনাগাড়, *a.* ceaseless, continuous, unremitting; successive.

একনায়ক, *a.* autocratic; একনায়ক-রাজতন্ত্র=Kingly form of Government.

একনিষ্ঠ, *a.* loyal or devoted to one person or thing; -তা, *n.* steady or single-minded devotion, unshaken loyalty.

এক প', *n.* a fourth part, a quarter.

একপক্ষ, *n.* (as a compound) an associate, a partisan; a fortnight; (as a phrase) one party; one side; একপক্ষ কাল=a fortnight.

একপত্নী, *n. fem.* a chaste wife; -ক, *n.* one having a devoted wife.

একপত্রোৎপত্তিক, *a.* (in Botany) monocotyledonous.

একপদ, *n.* one step; one part of speech, a compound; a man having one foot or leg; (*alg.*) monomial; একপদ মাত্র=one step only, a single step. [ged.

একপদী, *n.* a narrow path; *a.* one-leg-

একপাটা, *n.* a loose outer garment wrapped round the body.

একপাদ, *n.* one-fourth, the fourth part of a thing; a quarter.

একপাশ, *ad.* on one side; একপাশ করা=to lay aside, to shunt off, to

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side-track; to make side-wise; একপাশ হওয়া=to turn to one side; to give way; to lean; -পাশিয়া, -পেশে, *a.* turned to one side, aslant.

একপিতৃক, *a.* having the same father.

একপুরুষ, *n.* the Supreme Being; one generation; একপুরুষে=personally lowered, [used of one who has himself broken the tie of *Kulinism* by marrying into a family previously lowered].

একপেট, *n., ad.* as much as will fill one's belly, one's fill.

একপ্রকার, *a.* a kind of, a form of; *ad.* in a way, indirectly.

একপ্রভুত্ব, *n.* a monarchy.

একবংশোদ্ভব, *a.* consanguineous, of the same family or descent.

একবগ্গা, *a.* একগুঁয়ে, stubborn, self-willed.

একবচন, *n.* (in gram.) the singular number.

একবয়সী, *a.* of the same age.

একবর্ণ, *a.* of one colour, of one caste; *n.* (in *algebra*), one unknown quantity; [when used as two separate words, it means a single letter, a single syllable; আমি ইহার একবর্ণও বুঝিতে পারিতেছি না=I do not understand a syllable of it]; একবর্ণ সমীকরণ=an equation involving one unknown quantity.

একবস্ত্র, *a.* having no change of clothes, having a single piece of cloth on one's body.

একবাক্য, *a.* of one voice or opinion; professing one and the same opinion; একবাক্যে=with one voice, unanimously, *nem. con.*; -তা, *n.* unanimity, agreement of opinion.

একবার, *n.* one time; একবার, আর বার=once—and then again; now—now; *ad.* once; for once; এক এক বার=sometimes, occasionally; একেবারে, *ad.* at one time; all at once, on a sudden; completely.

একবিংশতি, *n., a.* একুশ, twenty-one (21); -বিংশ, *a.* twenty-first.

একবিন্দু, *n.* a single drop, a jot.

একবেড়িয়া (-বেড়ে), *a.* heeling over as a boat, leaning to one side.

একভক্ত, *a.* attached to a common master, worshipping one deity; eating but one meal a day.

একভক্তি, *n.* unswerving devotion; *a.* devoted to one's own God; firmly attached to one faith.

একভাব, *n.* uniformity or steadiness of feeling, inclination, or state; *a.* in the same state or mood; একভাবাপন্ন=having a single nature, uniform.

একভার্য্য (একভার্য), *a.* having one wife only.

একমত, *n.* of one and the same opinion, unanimous; একমতাবলম্বী=professing the same faith, holding the same opinion; এ বিষয়ে তাঁহারা একমত=They are at one upon this point; *n.* ঐকমত্য।

একমতি, *n.* an intellect of the best order; *a.* single-minded.

একমনাঃ, *a.* of one mind, with the mind turned to one thing only.

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একমাত্র, *a.* one only, sole, single ; তাঁর একমাত্র পুত্র = his only son. [uterine.

একমাতৃক, *a.* born of the same mother ;

একমুখো, *a.* having one face or opening ; pointing to one direction.

একমেটে, *a.* with the first layer of mud applied to the straw frame of a god or goddess ; roughly fashioned to be finished afterwards.

একযোট, *a.* forming one body, combined ; একযোট হইয়া = in a body, all in combination. [uterine.

একযোনি, *a.* of the same mother,

একরত্তি, *a.* very slight, very small, very young.

একরার, *n.* statement, admission, undertaking, acknowledgment, confession ; -নামা, *n.* affidavit ; document embodying admission of guilt, written statement, contract.

একরূপ, *a.* of the same shape or form ; similar ; so-so ; identical, *ad.* in a manner ; একরূপ চণ্ডীপাঠ = a single recitation of the entire *Chandi*, a part of the *Márkandeya Purána*.

একরেখীয়, *a.* (*geom.*) collinear (points).

একরোকা, *a.* one-sided, single-faced, (as distinguished from দোরোকা, double-faced, used of a *shawl*).

একরোখা, *a.* blindly following an impulse of rage, obstinate, headstrong, perverse, unruly, wayward.

একল, *a.* একাকী, lonely, solitary.

একলব্য, *n.* *prop.* son of *Hiranyadhanu*, the king of a race of nomads. He learned archery from an image of *Drona*, but had to pay dearly for it, his master turning up and taking a thumb for his fee or remuneration. [willed.

একলসাঁড়িয়া, একলসেঁড়ে, *a.* selfish, self-

একলা, *ad.* একাকী, singly, single-handed, alone ; তিনি একলাই একশ' = He is a host in himself ; এক্‌লা দুক্‌লা = only one or two together, a few together ; also একেলা।

একলাই, *n.* সাদা চাদর, an embroidered sheet of white cloth used as an outer garment.

এক-শফ, *n.* a horse ; an ass ; any animal whose hoofs are not cleft.

একশরণ, *n.* one only hope and refuge ; *a.* who is—.

একশা, *a.* united, joined, brought together ; mixed, blended ; reduced to one ; alike ; একশা করা = to bring together, to join, to mix.

একশিরা, *n.* inflammation of one of the testicles, a swelled testicle ; orchitis.

একশেষ, *a.* terminating in one ; একশেষ দ্বন্দ্ব = a juxta-positional compound in which only the last of the members remains, the others being merged in it, as, মাতাচ পিতাচ = পিতরৌ (parents) ; *n.* the extreme ; দুঃখের একশেষ = the last degree of sorrow or distress. [-তম, *a.* the sixty-first.

একষষ্টি, একষট্টি, *n.*, *a.* sixty-one (61) ;

একসর্গ, *a.* closely attentive.

একসা, *a.* একরূপ, alike, all of the

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same kind; *ad.* without distinction. [and sorrows, sympathising.

একসুখদুঃখ, *a.* having the same joys

একহাঁটু, *a.* knee-deep. [heifer.

একহায়নী, *n. fem.* an one year old

একহারা, *a.* single, consisting of one strand only; thin, lean; একহারা কুঠারী=a room without a corridor; একহারা লোক=a thin person.

একা, *a.* alone, solitary; *ad.* alone.

একাই, *n.* an anvil. [right, straightway.

একাএক, একায়েক, *ad.* all at once; direct,

একাংশ, *n.* (*arith.*) aliquot part.

একাকার, *n.* oneness of form; *a.* having the same shape or form; uniform; similar, alike; একাকার হওয়া= to be mixed up, to be reduced to one primordial matter or chaos.

একাকী, *a.* alone, solitary, single-handed; একাকী হয়মারুহ্য জগাম গহনং বনম্=Mounted on a horse he went alone into the depth of a forest; *fem.* একাকিনী; একাকিনী প্রতিজ্ঞা তু প্রতিজ্ঞাতং ন সিদ্ধতি=A mere statement does not prove a proposition.

একাক্ষ, *a.* one-eyed; *n.* a crow.

একাগ্র, *a.* (*lit.*) single-pointed; turned towards, or intent on one object; closely attentive; -তা, *n.* intentness, close attention; একাগ্রচিত্ত= having the mind fixed upon one object only; single-minded.

একাঘ্নী, *n.* called also একাঘ্নী বাণ, a powerful shaft used by Karna to kill ঘটোৎকচ।

একাঙ্গ, *n.* উত্তমাঙ্গ, the chief member of the body, the head; একাঙ্গবাত, *n.* hemiplegia.

একাতপত্র, *a.* the same as একচ্ছত্র, *q. v.*

একাত্তর, *n.*, *a.* seventy-one (71).

একাত্মবাদ, *n.* absolute idealism, pantheism; the *Vedánta* philosophy as promulgated by *Sankaráchárryya.*

একাত্মা, *a.* of one mind or spirit; very intimate. [eleventh.

একাদশ, *n.*, *a.* এগার, eleven (11); the

একাদশী, *n.* the eleventh day of a lunar fortnight (often observed by fasting); সধবার একাদশী=privations endured by a married lady through her husband's irregularities; একাদশী করা=to observe the fast enjoined on the eleventh day of a lunar fortnight.

একাদিক্রম, *n.* the serial order beginning with one; একাদিক্রমে=in serial order beginning with one; in regular order or succession; incessantly; একাদিক্রমে দশ দিন= for ten days consecutively.

একাদোকা, *a.* one or two; lonely.

একাধার, *n.* one and the same receptacle; তিনি সর্ব্বগুণের একাধার=He combines in himself all noble qualities.

একাধিপতি, *n.* a sole ruler, a monarch; a sovereign, a paramount power.

একাধিপত্য, *n.* supreme rule, sole authority; paramountcy; তাঁহার একাধিপত্য=He is all in all. "His rule there is none to dispute".

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একানব্বই, *n.*, *a.* ninety-one (91).
একানিয়া, একানে, *a.* single, only.
একান্ত, *a.* অতিশয়, excessive, extreme ; বিরল, solitary, private ; *n.* solitude ; *ad.* much, entirely, certainly ; একান্তে=aside, on one side ; একান্ত অনুগত ভৃত্য=a most obedient servant ; ইহা শুনিতে আমার একান্ত অভিলাষ হইয়াছে=I feel extremely curious to hear of it. [next but one.
একান্তর, *a.* alternate, every other ;
একান্তরক্রিয়া, *n.* (*alg.*), alternando.
একান্তী, *a.* solely devoted to one god, esp. Vishnu ; monotheistic ; devotional.
একান্ন, *n.* one and the same food or mess ; a messmate ; *a.* messing together ; একান্নবর্ত্তী=living in one (or a joint) family ; একান্নবর্ত্তী পরিবার=a joint family ; fifty-one (51).
একাবলী, *n.* a necklace of one string only ; -ছন্দঃ, *n.* a metre of eleven sounding letters.
একায়ন, *a.* closely attentive, intent.
একার, *n.* the letter এ or its form.
একার্ণব, *n.* universal deluge, all-destroying cataclysm.
একার্থ, -ক, *a.* having the same purpose or object ; having but one meaning ; synonymous ; [but একই অর্থ= all the same], একার্থ-প্রতিপাদক=used in one meaning only, univocal.
একাশী, *n.*, *a.* eighty-one (81).
একাশী, *a.* with one side sunk down ; একাশী হওয়া=to be depressed on one side, to heel over as a boat.
একাশীতিতম, *a.* eighty-first.
একাশ্রিত, *a.* resorting or adhering to one person or thing only ; -গুণ, *n.* a simple attribute.
একাহ, *n.* the period of one day only ; একাহগম্য=that may be travelled or reached in one day.
একাহার, *n.* a single meal a day ; একাহারী, *a.* taking a single meal a day.
একাহ্নিক, *a.* produced or performed in one day ; appearing daily ; quotidian (used of fever).
একিদা, *n.* strength of mind, strong faith, devotion ; determination.
একীকরণ, *n.* the act of collecting several things together, the act of making one entire body.
একীভাব, *n.* the state of being combined or mixed up into one body ; complete union.
একীয়, *a.* pertaining to one.
একুড়া, *a.* solitary, unsocial, single ; একুড়া সওদা=a monopoly.
একুন, *n.* সমষ্টি, the sum total ; একুনে, *ad.* in all, taken together ; total.
একুশ, *n.*, *a.* twenty-one, one and twenty (21) ; একুশে, *n.* the twenty-first of a month.
একেবারে, *ad.* wholly, entirely ; outright ; all at once.
একেলা, *a.* the same as একলা, *q. v.*
একেশ্বর, *a.* alone, depending on one's self alone ; -বাদী=believing in the existence of one God only, a monotheist. [singly, separately.
একৈক, *a.* each ; *ad.* one by one,

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একোদ্দিষ্ট, *a.* done with one object kept in view, or for one and the same purpose; *n.* প্রেতশ্রাদ্ধ, the funeral ceremony performed every year to serve a single ancestor with a cake, water, and other gifts.

একোন, *a.* [এক+উন=এক কম], less by one, as একোনবিংশতি, which is the same as ঊনবিংশতি।

একা,-গাড়ী, *n.* a light up-country coach drawn by a single horse.

এক্ষণে, *ad.* at this moment, now; at present; তিনি ত গত হইলেন, এক্ষণে আমাদের কি করা কর্ত্তব্য?=Now that he is dead what are we to do?

এখ্‌তিয়ার, *n.* election, choice; authority, power; এখ্‌তিয়ার থাকা=to have right or power; see ইখ্‌তিয়ার।

এখন, *ad.* now, this instant, at present; এখন অবধি=from this time forth, henceforth; এখন পর্য্যন্ত=till now; এখন হইতে=hence-forward, hence; এখনি, এখনই=instantly, immediately; এখনও=still, yet; এখন তখন=expected every moment; তিনি এখন তখন (মর মর) হইয়া আছেন=He is at the point of death, his death is imminent; এখন is indefinite in 'যাব এখন', 'খাব এখন', etc.; [*col.* form of এক্ষণে]।

এখান, *n.* এই স্থান, this place; এখান থেকে বা হইতে=from here; এখানে, এইখানে=in or at this place, here.

এগার, *n.*, *a.* eleven (11); see একাদশ।

এগোন, *v. i.* (আগুয়ান হওয়া), to advance; to move up, to proceed; to outstrip, to take the lead; এগিয়ে দেওয়া=to help forward, to set on the path to advancement; to show the way; তাহার নিকট এগোন ভার=It is difficult to approach him; He is not easily accessible; একবার এগুই ত সাতবার পিছুই=For one step that I take forwards I take seven backwards.

এজন্য, *conj.* একারণ, for this reason, therefore; see under এ।

এজ্‌মালী, এজ্‌মালি, *a.* joint, possessed in common; এজ্‌মালী সম্পত্তি=joint property.

এজ্‌লাস, *n.* a sitting at court.

এজেহার, এজাহার, *n.* deposition, declaration; সাক্ষীর এজেহার লওয়া=to take the deposition of a witness; এজেহার দেওয়া=to depose (to).

এড়, *a.* কালা, deaf; *n.* a ram; এড়মূক=deaf and dumb.

এড়ক, *n.* মেষ, a ram, a wild goat; [*fem.* এড়কা, a ewe].

এড়া, *a.* stale; rejected. [to leave.

এড়া, *v. t.* to discharge; ত্যাগ করা,

এড়াটিয়া, *a.* stray, that has escaped the net (said of a fish).

এড়ান, *v. t.* পরিহার করা, to escape, to avoid, to avert, to get rid of, to liberate oneself from; to shun; পাপের হাত এড়ান=to keep clear of, or free from, sin.

এড়ি, *n.* (অংহ্রি), the heel; এড়ি-তোলা জুতা =shoes with high cover for heels as distinguished from slippers.

এড়ুক, এড়ুক, *n.* গোর, a tomb; a mau-

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soleum; a *Buddhistic* sanctuary filled with relics.

এড়ুয়া, এড়ো, *a's.* aslant; crosswise, sidewise; *n.* cross piece. [deer.

এণ, *n.* কৃষ্ণসার, a black antelope; হরিণ,

এণাজিন, *n.* deer's skin.

এণ্ডা, *n.* egg; small child; এণ্ডাবাচ্ছা= young ones; sucklings; see আণ্ডা।

এত, *pron., a.* so, so much, so many; এতকাল, এতদিন=so long; এতক্ষণ= by this time; এতগুলি=so many; এতদিনে=after so long a time; এতদূর=so far; এতবার=so many times, so often; এত রাত্রে=so late at night; এত শীঘ্র= so soon.

এতৎ (এতদ্), *pron., a.* this; here; এতদর্থে=for this reason, wherefore; এতদুত্তরে=in reply to this, এতদ্দেশে=in this country; এতদ্দেশীয়= belonging to this country, indigenous; এতদ্ভিন্ন, এতদ্ব্যতীত অপর (or আর)=besides this; এতন্মাত্র= only this; নিবেদনমেতৎ=I beg to submit as follows.

এত্বার, *n.* বিশ্বাস, credit, confidence; *a.* এত্বারি, reliable.

এতাদৃক্, এতাদৃশ, *a.* like this, such, similar to this; [*fem.* এতাদৃশী]।

এতাবৎ, *a., ad.* thus far, so much, so great; এতাবতা=by or from this; for this reason, therefore; এতাবন্মাত্র=merely this much.

এতেক, *pron.* so much, such a word; [used in poetry, as, এতেক কহিলা যদি পবন-নন্দন]।

এতেলা, এত্তেলা, *n.* information, news, a report; এতেলা করা=to report; -নামা=a written report.

এথা, *ad.* here; same as হেথা।

এদিক্, *ad.* this way, in this direction; এদিক্ ওদিক্=this way and that way; এদিক্ ওদিক্ করা=to vacillate; এদিকে—see under এ।

এধার, *n.* this border, this edge or side, this extremity; এধার ওধার= here and there. [জারি, *q. v.*

এন্তাজারি, এন্তেজারি, *n.* same as ইন্তে-

এন্তার, *ad.* in plenty, profusely; *a.* plenty.

এপর্য্যন্ত (এপর্যন্ত), *ad.* thus far; up till now, hitherto, still; আমি তাহাকে এপর্য্যন্ত বলিলাম যে=I went so far as to tell him that, etc..

এপার, *n.* this side, this bank; এপার ওপার করা=to cross a stream and then recross it (swimming); শতদ্রুনদীর এপারে যে সকল স্থান আছে= the cis-Sutlej districts.

এপাশ, *n.* this side; এপাশ ওপাশ=on this and that side; up and down, here and there.

এফোঁড় ওফোঁড়, *a.* in at this point and out at the opposite; through and through; pierced from side to side.

এব, *ad.* (in *Sans.*) an intensive particle, as—স এব—He, to be sure; it also denotes limit, as, একমেব —one *only*; আদবে (আদাবেব), at all.

এবং, *conj.* and, moreover; (in *Sans.*) *ad.* thus, so, even so; কন্যাপ্যেবং পালনীয়া=The daughter too is to

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be reared thus; এবমস্তু=Be it so, *amen.* [of this description.

এবম্প্রকার, *a.* of this kind, such;

এবম্বিধ, *a.* such, of this sort.

এবম্ভূত, *a.* ঈদৃশ, such, of such a quality or description. [exclude, to let go.

এব্‌রা, *n.* exclusion; এব্‌রা করা=to

এবার, *ad.* this time, this once, now.

এবারৎ, *n.* the text of a work; a reading; a phrase, an idiom or style.

এবে, *ad.* এক্ষণে, now, at present, at this moment; (used in poetry).

এমত, *a.* so, such; এমতে, *ad.* thus, in this manner; this being the case.

এমন, *a.* এরূপ, so, such; তিনি এমন লোক তা জানিতাম না=I was not aware that he is a man of this character; এমন করিয়া=thus, in this manner; এমন সময়=when.

এমনি, *ad.* without any particular object. [see ইমারৎ।

এমারৎ, *n.* a building, an edifice;

এযাবৎ, -কাল, *ad.* up till now, hitherto.

এয়ো, *n.* see এওত।

এর, *pron. a.* [*poss.* form of এ], of this, its; his; see under এ।

এরকা, *n.* a kind of grass, reed, rush.

এরণ্ড, *n.* ভেরাণ্ডাগাছ, the castor-oil plant; নিরস্ত-পাদপে দেশে এরণ্ডোঽপি দ্রুমায়তে=In a country where big trees are conspicuous by their absence the pigmy castor plant gives itself the airs of a tree.

এরূপ, *a.* of this form, such; *n.* this mode, this description; এরূপে, *ad.* in this manner, thus.

এলপাতাড়ি, *ad.* freely, right and left; এলপাতাড়ি মারিতে থাকা=to lay about.

এলা, এলাইচ, এলাচী, এলাচি, *n.* a cardamom; এলাচীদানা, এলাচিদানা, *n.* a kind of sugar-plum with a cardamom seed in it.

এলাকা, *n.* সংস্রব, connection; অধিকার, jurisdiction, beat, round.

এলাকাড়া দেওয়া, *v.* to neglect.

এলান, *v. i.* এলিয়ে যাওয়া, to get disordered, to become flaccid; *v.t.* to dishevel, to unravel, to unloose, to untie.

এলাহি কাণ্ড, *n.* vast preparations; extensive business; large-scale production. [minium.

এলুমিনিয়ম্, অ্যালুমিনিয়ম্, *n.* [*Eng.*], alu-

এলুয়া, এলো, আলু, *a.* আল্‌গা, loose, unconnected, incoherent; untied, unbound; careless; এলো কথা=inconsistent or loose talk; এলো চুল =dishevelled hair; এলো থেলো= out of order, untrimmed, undressed; এলোথাবাড়ি=disorderly, irregular; right and left (*ad.*); এলো মেলো=confused; disorderly; careless; pell-mell; irregular.

এলে দেওয়া, *v.* to unloose, to disentangle; to let loose; to abandon hope of. [skill.

এলেম, *n.* knowledge, wisdom; wit,

এলেম-বাজ, *a.* clever and learned.

এলোকেশী, *n.* a woman with dishevelled hair; a name of the goddess *Káli.*

এলোন, *v. t.* খোলা, to untie or unloose.

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এষণা, *n.* ইচ্ছা, a wish, a desire.
এষণী, এষণিকা, *ns.* নিক্তি, a goldsmith's balance; (in surgery) a probe.
এষণীয়, এষ্টব্য, *a's.* fit to be desired.
এষা, *n.* wish, desire; object of desire or longing.
এস্‌পার, এস্পার, *n.* this side (strictly ইস্‌পার); এস্পার কি ওস্পার=either this or that, some decided result.
এস্‌রাজ, *n.* a kind of musical instrument.
এস্তাহার, ইস্তাহার, *n.* an advertisement; a notice; see ইশ্‌তিহার।
এসিড্, অ্যাসিড্, *n.* [*Eng.*], দ্রাবক, acid.
এহেন, *a.* এতাদৃশ, like this.

ঐ।

ঐ, the twelfth vowel of the Bengali alphabet; it has the sound of *ai*, as in Isr*ai*l; when joined to a consonant it takes the form, if *initial*, (ৈ), if *middle*, (ৈ)।
ঐ, *pron.* that, yon, yonder; *a.* same, *idem*, *ibid*; ঐ দেখ=See there, Behold! ঐ যা!=Oh it is gone! Oh what a mistake! ঐ যে=There it is, yonder lies, etc.. সকলের মুখে ঐ কথা=That talk was in every mouth. [*q. v.*]।
ঐকতান, *n.* a concert; (also একতান,
ঐকপদিক, *a.* derived from the same root.
ঐকবাক্য, *n.* একবাক্যতা, the fact of having to say the same thing about some object or point; concurrence of (judgment).
ঐকমত্য, *n.* a consensus of opinion; unanimity, agreement of views.
ঐকাগ্র্য, *n.* the frame of mind in which attention is concentrated on one object only; the same as একাগ্রতা, *q. v.*
ঐকান্তিক, *a.* absolute, excessive, extreme; গাঢ়, intense; ঐকান্তিক ভক্তি সহকারে=with extreme reverence or devotion, most devoutly; ঐকান্তিক ভাব=singleness of purpose; ঐকান্তিকে=in private; -তা, *n.* intensity, single-mindedness.
ঐকার, *n.* the letter ঐ, and its form.
ঐকাহিক, *a.* ephemeral, daily, quotidian, (a doublet of একাহিক).
ঐকিক নিয়ম, *n.* (*arith.*) unitary method.
ঐক্য, *n.* একতা, oneness, unity, singleness; মতের ঐক্য=unanimity, sameness or agreement of opinion.
ঐক্ষব, *a.* produced from sugarcane.
ঐচ্ছিক, *a.* ইচ্ছাধীন, voluntary, volitional; optional.
ঐছন, *a.* ঐরূপ, like that.
ঐণ, ঐণেয়, *a.* [এণ+ষ্ণ, ষ্ণেয়], belonging to a male antelope.
ঐতরেয়, *n.* the designation of a portion of the *Rig-Veda*, (from the name of the sage ইতর, to whom it was revealed).
ঐতিহাসিক, *a.* historical; *n.* a historian; ঐতিহাসিক কালের মধ্যে=within *historic* times.
ঐতিহ্য, *n.* tradition; a story handed

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down from generation to generation; (considered as a *pramána* or source of true knowledge by the historians). [to the moon, lunar.

ঐন্দব, *a.* [ইন্দু+ষ্ণ], চন্দ্রসম্বন্ধীয়, relating

ঐন্দ্র, *a.* [ইন্দ্র+ষ্ণ], relating or belonging to *Indra*; sacred; eastern.

ঐন্দ্রজালিক, *a.* magical, illusory; pertaining to legerdemain; *n.* কুহকী, a conjuror, a magician, a juggler.

ঐন্দ্রলুপ্তিক, *a.* afflicted with morbid baldness.

ঐন্দ্রিয়, -ক, *a.* pertaining to the senses; sensuous; perceptible to the senses; সর্ব্বমৈন্দ্রিয়কং মৃষা=All things that we perceive by the senses are mere appearances. [Vritra.

ঐন্দ্রিলা, *n. prop.* wife of the demon

ঐরাবত, *n. Indra's* elephant, the elephant of the north-east quarter; *a.* pertaining to the river (ইরাবতী) Rávi. [human, supreme; see ঐশিক।

ঐশ, *a.* divine, god-like; super-

ঐশানী, *n.* (from ঈশান), the north-east.

ঐশিক, ঐশ, *a's.* divine, supernatural; supreme; (*fem.* ঐশী); ঐশী শক্তি= divine power.

ঐশ্বর, ঐশ্বরিক, *a's.* divine; belonging to the Supreme Being; mighty.

ঐশ্বর্য্য (ঐশ্বর্য), *n.* প্রভুত্ব, great power, supremacy, grandeur, majesty; divine perfection and attributes such as অণিমা, লঘিমা, etc.; wealth; ঐশ্বর্য্য-গর্ব্ব=pride of possessions or wealth, purse-pride; -গর্ব্বিত= purse-proud, proud of wealth; ঐশ্বর্য্যশালী, *a.* possessed of great wealth or property.

ঐষ্টিক, *a.* sacrificial, ceremonial.

ঐহিক, *a.* [ইহ+ষ্ণিক], pertaining to the present life; worldly, secular, temporal; mundane; -দর্শী=worldly-minded; ঐহিক সুখ=the pleasures of this world; oppd. to পারত্রিক।

ও।

ও, the thirteenth vowel of the Bengali alphabet, corresponding to *o* long, as in abode; when joined to a consonant, it takes the form (ো). Between this sound and that of Sans. অ there is a sound very near to ও, though represented in Bengali by অ, as in অতি, কলু, ঘড়ি, etc., see শব্দতত্ত্ব by R. Tagore, p. 17.

ও, *int.* a vocative particle, *ho, hallo*; used also in answer to a call.

ও, *conj.* and; when it is used after a word (almost as a suffix) it has the force of *too, also, even*; as তিনিও উপস্থিত ছিলেন=He *too* was present.

ও, *pron.* he, that; [*pl.* ওরা; *poss.* ওর, *pl.* ওদের; *obj.* ওকে, *pl.* ওদিগে; *instr., loc.* ওতে; *a.* that; ও পারে= on that side or bank; ও কথা মুখে এন না=Don't mention that.

ওআক, *n.* the night raven.

ওআড়, *n.* a pillow case; see ওড়।

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ওঁ, *n.* the same as ওম্, *q. v.*

ওঁচলা, *n.* অবস্কর, sweepings, dirt, refuse, leavings ; ওঁচলাকুড়=a dust-bin.

ওঁচান, উঁচান, *v. t.* to raise, to lift.

ওঁছা, *a.* thrown away, useless, rejected, cast out ; hateful, abominable ; ওঁছা লোক=a waif or useless fellow, a ragamuffin.

ওকঃ (ওকস্), *n.* গৃহ, স্থান, an abode, a house ; আশ্রয়, a refuge, an asylum ; a resting place ; (cf. Gr. *oikos*).

ওকড়া, *n.* the wort of which there are many varieties ; its thorny berry.

ওকণ, -ণি, -ণী, *n.* the same as উকুণ, *q. v.*

ওক্ত, *n.* time ; opportunity.

ওকার, *n.* the letter ও, and its form.

ওকালৎ, ওকালতি, *n.* the office of a *vakeel* or attorney ; ওকালৎনামা =the power of attorney ; ওকালতি করা=to practise as a *vakeel* or pleader ; to plead for, to espouse the cause of ; same as উকালৎ, *q. v.*

ওখানে, *ad.* there, in that place.

ওগরান, উগরান, *v. t.* বমি করা, to vomit ; see উগরান।

ওগৈরহ, ওগায়রহ, *ad.* and the like, *et cetera*, and so on.

ওগো, *interj.* a vocative particle, employed in respectful or polite address and to draw attention.

ওঘ, *n.* স্রোতঃ, a stream, a flood ; সমূহ, a multitude, a heap ; abundance ; পরম্পরা, a series; a ravine. [ওম্, *q.v.*

ওঙ্কার, *n.* প্রণব, the mystic syllable

ওজন, *n.* মাপ, a measure ; weight ; ওজনে=in weight ; ওজন করা বা হওয়া=to weigh ; ইহার ওজন পাঁচ সের=It weighs five *sheers* ; ওজনদার=a weighman, a measurer.

ওজর, *n.* ছল, an apology, an excuse, a dodge ; বাজে ওজর=a false excuse.

ওজঃ (ওজস্), *n.* তেজঃ, heat ; শক্তি, strength ; স্বর্ণ, gold ; দীপ্তি, brightness ; ওজোগুণ=energy in writing or speaking ; [ওজঃ সমাসভূয়স্ত্বম্], an elaborate style in prose requiring many compounds.

ওজস্বল, *a.* strong, energetic, powerful.

ওজস্বী, *a.* strong, powerful ; -স্বিতা, *n.* vigour, energy, power ; splendour ; the state of being powerful.

ওঝা, *n.* a snake-catcher ; one who pretends to cure the bite of snakes, and to cast out evil spirits by means of charms, a wizard ; an exorcist.

ওটবন্দী, *n.* an agreement concerning the rent to be paid for breaking up and cultivating waste land ; (also উঠবন্দী)।

ওঠা, উঠা, *v. i.* to rise, to get up ; to climb ; রেগে ওঠা=to fly into a passion ; see উঠা। [lift ; see উঠান।

ওঠান, *v. c.* to raise, to elevate ; to

ওড়, ওয়াড়, *n.* গেলাপ, a cloth-covering, a pillow or quilt-case.

ওড়না, *n.* a lady's gauze scarf.

ওড়ব, *n.* (in music) an air consisting of five notes as distinguished from খাড়ব, which consists of six.

ওড়া, *n.* a large deep basket ; ওড়া

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ওড়া মিষ্ট সামগ্রী=large basketfuls of sweets.

ওড়া, *v. i.* to fly ; see উড়া।

ওড়ান, উড়ান, *v. c.* to cause a thing to fly ; to scatter, to disperse ; to run through ; see উড়ান।

ওড়, *n. prop.* a name of the province of *Orissa* ; -পুষ্প, *n.* the China-rose.

ওত, *n.* wait, ambush, expectation ; ওত করিয়া থাকা=to lie in wait (for).

ওত, *a.* [আ, বে+ক্ত], woven, sewn with threads across ; -প্রোত, *a.* sewn crosswise and lengthwise, lying in and through.

ওতন, *n.* গৃহ, a house, a dwelling.

ওতু, *n.* বিড়াল, a cat; the woof or cross threads of a web; স্থূলোতু=a fat cat.

ওতেঘাতে, *ad.* privately, secretly, concealedly ; (Haughton).

ওথা, *ad.* in that place, there, (commonly pronounced—হোথা)। [general.

ওদন, *n.* ভাত, boiled rice ; অন্ন, food in

ওদিক্, *n.* that quarter or direction, that way ; ওদিকে, *ad.* in that direction, in that way ; there.

ওপার, *n.* the further or opposite bank of a river; across, over; see under ও।

ওম্, *n.* the sacred syllable *om*, which symbolizes the Hindu triad ; it consists of the three letters অ, উ and ম, representing Vishnu, Siva, and Brahmá ; *int.* yes ; all right ; [it is usually called প্রণব, written ওঁ] ; ওঁকার=the exclamation ওঁ।

ওমর, *n.* life, the life-time, a man's age ; [more commonly, উমর]।

ওমরা, ওমরাহ, *ns.* noble man, aristocrat.

ওয়াক্, *n.* a straining to vomit, retching ; ওয়াক্ তোলা=to retch.

ওয়াকিফ্, *a.* experienced, versed, skilled ; -হাল, *a.* experienced, possessed of knowledge.

ওয়াদা, *n.* promise ; agreement ; specified time or term.

ওয়ারিস, *n.* an heir. [*vide* উত্তল।

ওয়াশীল, ওয়াসিল, *n.* collection, payment ;

ওয়াস্তা, *n.* cause, reason ; relation, dependence; ওয়াস্তে, *ad.* for the sake of.

ওর, *n.* সীমা, limit ; 'গুণে নাহি ওর'= There is no end of his goodness.

ওরফে, *ad.* বনাম, নামান্তর, alias.

ওরমা, ওর্ম্মী (ওর্মী), *ns.* a particular kind of sewing in which the stitch is laid through the doubled end of the cloth used.

ওরম্বা, *a.* bold, daring ; undisciplined.

ওর্সা, *a.* আর্দ্র, wet, moist.

ওল, *n.* an esculent bulb, the arum ; যেমনি বুনো ওল তেমনি বাগা তেঁতুল= (*fig.*) a strong antidote against an active poison ; -কোপি, *n.* a turnip.

ওল্টান, *v. vide* উল্টান। [turvy.

ওলট-পালট, *ad.* upside down ; topsy-

ওলতলা, *n.* place where water from the eaves drops.

ওলন, *n.* the bricklayer's plumb ; ওলন-সূতা, ওলনদড়ি=the plumb-line.

ওলন্দা, *n.* a kind of puise or bean [so called perhaps because first imported from Holland].

ওলন্দাজ, *a.* belonging to Holland, Dutch ; *n.* the Dutch language.

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ওলপ, *n.* shutting up, a closure.

ওলা, উলা, *v. i.* to alight, to descend.

ওলা, *n.* a kind of sweetmeat, a hard sugar-ball that quickly dissolves in water. [vomiting; *Cholera morbus.*

ওলাউঠা, *n.* বিসূচিকা, *lit.* purging and

ওলাট, *a.* back-heavy, as a loaded cart.

ওলান, উলান, *v. c.* নামান, to launch; to cause a thing to descend, to land as goods from a ship; to discharge; to vomit; বোঝা ওলান =to set down a load.

ও লো, *interj.* (*Sans.* হলা), a vocative particle used by women in addressing their female friends.

ওষ, *n.* frost, snow, cold, dew.

ওষধি, *n.* an annual plant, a deciduous herb, one that dies after becoming ripe, [ওষধ্যঃ ফলপাকান্তাঃ]; a medicinal plant, a drug; (also ওষধী); -নাথ, -পতি, *ns.* the moon.

ওষান, *v. i.* to serve a mill or pedal with rice while it is working.

ওষার, ওসার, *n.* চৌড়াই, width; girth.

ওষ্ঠ, *n.* ঠোঁট, a lip, especially the upper lip; -পুট, *n.* the cavity made by opening the lip; -ব্রণ, *n.* a carbuncle on the upper lip; ওষ্ঠাগত =come out to the lips (said of the departing soul); ওষ্ঠাধর=the lips (upper and lower); বিম্বোষ্ঠ =the cherry lip.

ওষ্ঠ্যবর্ণ, *n.* a labial letter.

ওস্‌আস্, *n.* সন্দেহ, hesitation, doubt.

ওস্তাগর, *n.* teacher; artist; a title.

ওস্তাদ, উস্তাদ, *n.* a master (in any art), a leader, an adept, a teacher; *a.* expert; *n., a.* ওস্তাদি।

ওস্তাদি, ওস্তাদী, *n.* leadership; cleverness; pretension of superior skill or knowledge; *a.* befitting a master or teacher; see উস্তাদি।

ওস্পার, *n.* the other bank; see এস্পার।

ওহে, *interj.* a vocative particle; *hola!* [It becomes ওলো when used by women in addressing one of their own sex].

ঔ।

ঔ, the fourteenth and last vowel of the Bengali alphabet, nearly corresponding to *ou*, as in h*ou*se; when joined to a consonant it takes the form (ৌ).

ঔকার, *n.* the letter ঔ, or its form.

ঔক্ষ, ঔক্ষক, *a.* relating to an ox.

ঔচিত্য, *n.* ন্যায্যতা, fitness, propriety, aptness, suitableness; oughtness.

ঔজসিক, *a.* strong, vigorous, energetic, spirited. [dour.

ঔজ্জ্বল্য, *n.* brightness, lustre, splen-

ঔড্র, *a.* relating to Orissa.

ঔৎকট্য, *n.* excessiveness; madness; rashness, fury; violence, virulence (from উৎকট)।

ঔৎকর্ষ্য, *n.* excellence, perfection, distinction; উন্নতি, improvement, amelioration; the same as উৎকর্ষ।

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ঔৎপাতিক, *a.* calamitous, portentous.
ঔৎসর্গিক, *a.* pertaining to an oblation, dedicatory ; natural.
ঔৎসুক্য, *n.* উৎকণ্ঠা, anxiety, uneasiness ; আগ্রহ, zeal, solicitude.
ঔদনিক, *n.* পাচক, a cook. [cious.
ঔদরিক, *a.* পেটুক, gluttonous, voraঔদার্য্য (ঔদার্য), *n.* বদান্যতা, generosity, munificence, liberality ; মহত্ত্ব, magnanimity ; চিত্তৌদার্য্য = largeness of heart.
ঔদাসীন্য, *n.* aversion to worldly pursuits ; উপেক্ষা, indifference.
ঔদাস্য, *n.* বৈরাগ্য, apathy, indifference ; loneliness.
ঔদ্ধত্য, *n.* ধৃষ্টতা, arrogance, insolence, haughtiness ; an adventure.
ঔদ্বাহিক, *a.* relating to marriage ; matrimonial ; *n.* a gift made to a woman at her marriage.
ঔদ্ভিদ, *a.* vegetable ; *n.* rock-salt.
ঔধস্য, *n.* পশুর স্তন্য-দুগ্ধ, milk drawn from an (উধস্) udder.
ঔপচারিক, *a.* figurative, metaphorical.
ঔপনিবেশিক, *a.* pertaining to a new settlement ; colonial ; *n.* a colonist.
ঔপন্যাসিক, *n.* a novelist ; *a.* fictitious.
ঔপপত্তিক, *a.* theoretical.
ঔপম্য, *n.* সাদৃশ্য, similitude ; resemblance, analogy.
ঔপাধিক, *a.* conventional, illusory, phenomenal ; nominal, inessential. [right, fit, proper.
ঔপায়িক, *a.* ন্যায্য, উচিত, expedient,
ঔরং, *n.* woman ; see আওরং।
ঔরস, *a.* produced from the breast, lawfully begotten, legitimate.
ঔর্ণ, ঔর্ণিক, *a.* woollen ; worsted.
ঔর্দ্ধ-দৈহিক (ঔর্দ্ধ-দৈহিক), -দেহিক, *a's.* funeral, due to a person in the first year of his death ; *n.* funeral rites.
ঔর্ব্ব (ঔর্ব), *a.* produced from (ঊরু) the thigh ; relating to the earth ; *n.* বাড়বাগ্নি, submarine fire.
ঔলুক্য, *n.* a name of (কণাদ) the founder of the *Vaiseshikâ* system of philosophy ; the system itself.
ঔশীর, ঔষীর, *n.* the handle of a *chowri* or fan ; শয্যা, a bed ; আসন, a seat, a chair.
ঔষধ, *n.* a drug ; medicine ; a remedy, a cure ; বিষস্য বিষমৌষধম্ = A poison is an antidote to a poison ; (cf. *Similia similibus Curantur*) ; লাঠ্যৌষধ = *argumentum baculinum* ; ঔষধ-বিক্রেতা = a druggist ; ঔষধালয় = a drug-store, a pharmacy ; *a.* ঔষধীয়, medicinal.
ঔষ্ঠ্য, *a.* (ওষ্ঠ + ষ্য), labial.
ঔষ্ণ, ঔষ্ম্য, *n.* উষ্ণতা, heat, warmth.

ক।

ক, the first consonant of the Bengali alphabet, corresponding to *k*. তাহার ক অক্ষর গোমাংস = He is one to whom the letter ক is as unclean as beef is to a Hindu ; a dunce, a most illiterate fellow. As a

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suffix, it has a *diminutive* force, as পুত্রক, a *little* son; অশ্বক, a *sorry* horse; in ক জন, how many, 'ক' is short for কয় or কয়েক।

ক, *n.* বায়ু, air, wind; ব্রহ্মা, *Brahmá*; সূর্য্য, the sun; আত্মা, soul; মস্তক, the head; জল, water; সুখ, bliss.

কই, *ad.* where? It is an interrogative particle used expletively, as in কই, তুমি যাবে না?=*How now*, are you not going?

কইলা বাছুর, *n. phr.* a cow-calf under three months of age.

কই, কই, *n.* a species of fish common in ponds and marshes.

কএক, কয়েক, *a.* কতিপয়, some, few; a few; sundry, several; [এক here, as in গোটা তিনেক, চারেক, বারেক, etc., has an indefinite force].

কএদ, কয়েদ, *n.* confinement, imprisonment; কয়েদ করা=to imprison; -খানা, *n.* a prison, a dungeon; কয়েদ খালাসী=a jail bird.

কএদী, কয়েদী, *a.* confined, imprisoned; *n.* a prisoner.

কংগ্রেস, *n.* [*Eng.*], Congress.

কংস, *n. prop.* the name of the uncle and enemy of *Krishna*, by whom he was slain; *n. c.* কাংস, a mixed metal, bell-metal; queen's metal; -কার, -বণিক, *ns.* a brazier, a seller of brass vessels; a caste of people who are braziers by birth.

কংসজিৎ, কংসারি, কংসারাতি, *ns.* appellations of *Krishna* who killed কংস, his uncle and enemy.

কক্‌খটী, *n.* খড়ী, chalk.

ককান, *v. t.* to be choked in the throat in crying (used of little children only), to cry without stopping to take breath; to cry oneself out of breath.

ককার, *n.* the letter ক; ককারাদিক্রমে=in alphabetical order.

ককুৎস্থ, *n. prop.* the name of a king of the solar race.

ককুদ্, *n.* ঝুঁটি, the hump on the shoulders of the Indian bull; ছত্রচামরাদি রাজচিহ্ন, an ensign of royalty; পর্ব্বত-শৃঙ্গ, the summit or peak of a mountain.

ককুদ্মান্ (ককুদ্মৎ), *a.* furnished with a hump; *n.* বৃষ, a hunch-backed bull; a buffalo; পর্ব্বত, a mountain.

ককুন্দর, *n.* the two cavities of the loins.

ককুভ্, ককুভা, *ns.* দেশ, space; দিক্, region or quarter, as the east, west, etc.; শোভা, beauty, splendour.

ককুভ, *n.* a crooked piece of wood at the end of a lute; বস্ন, a gourd-shell; a mode of music.

কক্ষ, *n.* কাঁক, the armpit; পার্শ্বভাগ, the side or flank; বস্ত্রপ্রান্ত, the end of a garment; গ্রহগণের ভ্রমণপথ, the orbit of a planet; রাজান্তঃপুর, the harem of a king; দেওয়াল, a wall; কোমর, the waist, a flank; -গত, *a.* placed on the side; -পুট, *n.* the armpit; -স্থ, *a.* seated on the thigh.

কক্ষণ, *ad.* at any time, on any occasion.

কক্ষা, কক্ষ্যা, *n.* the girth or rope of an elephant; চন্দ্রহার, a woman's girdle or zone; the foundation of

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a wall; কাঁক-বিরালি, a boil in the armpit; an enclosure or compound; প্রকোষ্ঠ, an apartment or room of a house; কুঁচ, a shrub yielding black and red berries that serve as a jeweller's weight, six of them going to make an *anna*.

কক্ষাপট, *n.* a loin-cloth; underwear.

কক্ষীকৃত, *a.* brought under; roped in.

ক-খ, *n.* the alphabet; ক-খ পুস্তক=an A-B-C. book.

কখন, *ad.* when? at what time?

কখন, কখনও, *ad.* ever, at any time; কখনও কখনও=now and then, occasionally; কখনও না=never; কখন না কখনও=sometime or other; কখনও এখানে কখনও সেখানে=now here, now there; আর কখনও=ever afterwards.

কঙ্ক, *n.* বক, a heron; *Yama* or Death; a *Kshatriya*; a false Bráhmin; the *nom-de-plume* of *Yudhisthira* while living disguised with his brothers at the court of *Virata*.

কঙ্কট, -ক, *n.* বর্ম্ম, mail, breast-plate, defensive armour.

কঙ্কণ, *n.* a bracelet; an ornament for the wrist; the marriage-string fastened round the wrist.

কঙ্কণী, *n.* a small bell.

কঙ্কত, কঙ্কতিকা, কঙ্কতী, *ns.* কাঁকুই, a hair-comb.

কঙ্কপক্ষ, *n.* heron's feather.

কঙ্কপত্র, *n.* বাণ, an arrow furnished with a heron's feathers.

কঙ্কমুখ, *n.* চিমটা, a pair of tongs, a sort of forceps.

কঙ্কর, *n.* কাঁকর, gravel, coarse sand, pebbles, grit.

কঙ্করোল, *n.*, কাঁক-রোল, a creeper yielding fruits for the kitchen.

কঙ্কশায়, *n.* a dog.

কঙ্কাল, *n.* অস্থি-পঞ্জর, a skeleton; কাঁকাল, the loins; কঙ্কাল মাত্র সার (কঙ্কালশেষ) =reduced to a skeleton; -মালী, *n.* an epithet of Siva.

কচ, *v. n.* to be dislocated, to slip out of place.

কচ, *n.* কেশ, hair; *prop.* a son of *Vrihaspati*; angle or curve (of land or building); শুষ্কব্রণ, a healed sore; a cicatrix; মেঘ, a cloud; শোভা, beauty; -গ্রহ, *n.* seizing one by the hair.

কচ্‌কচ, *n.* an imitative sound expressive of hacking, friction, etc.; কচ্‌কচ্‌ করিয়া (কচাকচ্‌) কাটা= to chop in pieces, to cut clean; when it is by a small sharp knife the sound is কুচ্‌কুচ্‌।

কচ্‌কচি, *n.* a murmur; a quarrel; a contention; ঢেঁকির কচ্‌কচি=(*lit.*) continuous creaking of a husking pedal; dry wrangling.

কচ্‌কচিয়া, *n.* a sort of coarse grass which is made into thick mats; *a.* cracking like vegetables when chewed undressed.

কচঙ্গন, *n.* a market.

কচটা, *a.* rubbed, pressed, kneaded; *v.* to rub, to press, to knead (also কচ্‌টান)।

কচ্‌টান, *v. t.* চট্‌কান, to knead as flour, to dab together.

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কচ্‌ড়া, *n.* কাছী, a cable, a well-twisted rope ; a tether. [slime.

কচড়া, *n.* long and stout rope ; mud,

কচ্‌মচ্‌, *n.* an onom. word signifying the sound of something raw or green chewed in the mouth.

কচলাকচলি, *n.* repeated rubbing or pressing ; a dispute, a wrangle, a haggling.

কচ্‌লান, *v. t.* কাচা, to clear, to cleanse in water, to wash by rubbing.

কচলান, *v.* to rub, to press ; to wash.

কচা, *n.* a young shoot; a stake or staff; ইটের কচা=grit, fine brickbats.

কচান, *v. i.* to shoot forth, to bud.

কচাল, *n.* ঝগড়া, a dispute, haggling at a bargain ; কচাল করা=to haggle, to dispute.

কচালিয়া, কচালে, *a.* disputatious ; কূট কচালে=abstruse, hard to solve, complicated.

কচি, *a.* কোমল, নরম, tender, young, delicate ; কচি আম=a green mango ; কচি (খোকা) ছেলে=little child ; an infant at the breast.

কচু, *n.* an esculent root, or tuber ; the yam ; *Colocasia* ; [often used in nonchalance or contempt, "তুই কচু কর্‌বি"=Try your worst, I don't care a fig or pin].

কচুরি, *n.* a sort of cake, made from flour and pulses ; কচুরি খাওয়া=(*fig.*) to flatter or support one in consideration of some present received ; -খেকো, *n.* a sycophant.

কচ্চর, *a.* মলিন, dirty, foul, soiled ; দুর্বৃত্ত, vile, wicked ; [probably this word is corrupted into খচ্চর, *q. v.*].

কচ্চিৎ, *ad.* (*Sans.*) whether ? [often renderable by 'I hope'].

কচ্ছ, *n.* a kind of tree (toon) ; a low marshy place ; a bank, a shore ; the end of a boat ; কাছা, the end of a piece of cloth worn round the waist which is tucked into the waistband at the back ; কচ্ছ-প্রদেশ=the province of Cutch.

কচ্ছপ, *n.* a tortoise, a turtle, a tumour on the palate ; গজ-কচ্ছপের যুদ্ধ=a severe and obstinate fighting like that between the mythical elephant and the tortoise described in the *Mahábhárata.*

কচ্ছপিকা, *n.* a wart or blotch ; a skin-disease (cancer).

কচ্ছপী, *n.* the lute of *Saraswati* or the goddess of learning.

কচ্ছু, কচ্ছূ, *n.* পাঁচড়া, scab or itch.

কচ্ছুর, *a.* scabby, itchy ; unchaste.

কজিয়া, *n.* a quarrel, a dispute.

কজ্জল, কজ্জ্বল, *n.* কাজল, lampblack, used as a collyrium ; মসী, ink ; a cloud ; কজ্জলরোচক=a candlestick.

কজ্জলী, *n.* sulphuret of mercury. [plant.

কঞ্চট, কঞ্চড়, *ns.* কাঁচড়াদাম, an aquatic

কঞ্চী, কঞ্চি, কঞ্চিকা, *n.* a branch or twig of the bamboo ; বাঁশ হ'তে কঞ্চী টন্‌ক=The chip is tougher than the old block—[used when a young man is found harder to deal with than his father].

কঞ্চু, *n.* the skin of a snake, a slough.

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কঞ্চুক, *n.* খোলস, the skin of a snake; armour; a coat of mail; কাঁচুলি, a bodice or jacket; short breeches; clothes generally; ধর্ম্ম-কঞ্চুকাবৃত ব্যক্তি =(*lit.*) a man wearing the cloak of virtue; a hypocrite, an impostor.

কঞ্চুকী (কঞ্চুকিন্), *n.* a eunuch attending ladies in the inner apartments; a serpent; a door-keeper.

কঞ্চুলিকা, *n.* কাঁচুলি, a bodice or jacket.

কঞ্জন, *n.* a smooth-tongued man; a sweet-voiced bird.

কঞ্জর, *n. prop.* ব্রহ্মা, a name of *Brahmá*; *c.* সূর্য্য, the sun; উদর, the belly.

কঞ্জুস, *a.* miserly, niggardly.

কট্, *n.* an onom. word denoting hardness, severity or a sudden cut or biting; কট্‌কট্ করা=to smart or twinge with pain; to ache; কট্‌কটা =gnashing of the teeth; কট্ ক'রে =with a sudden twinge, bluntly.

কট, *n.* the hip; the hollow above the hips; হস্তীর গণ্ডদেশ, the temples of an elephant; a kind of grass; মাদুরী, a straw mat, a twist of straw; a screen; শব, a corpse; তৃণ-শয্যা, a bed of grass, a hearse; a fixed period; a bond, (কট্-কোবালা= a deed of conditional sale); a certain plant; an arrow.

কটক, *n.* শিবির, a camp; সৈন্য, a large army; চক্র, a wheel or circle; a zone, a bracelet; a table-land; রাজধানী, a capital; *prop.* a district in the province of Orissa and its head-quarters; a town in Orissa.

কট্‌কট্, *n.* a troublesome pain, a twinging sensation; twitching, smarting; shooting pain; কট্‌কট্ করা=to be painful as a sore; to make a rattling noise; কট্‌কট্ ক'রে বলা=to speak bluntly, to tell one rudely to one's face.

কট্‌কটিয়া, কট্‌কোটে, *a's.* rough, rude, blunt, brusque, outspoken.

কট্‌কটে, *a.* croaking; see কট্‌কটিয়া; কট্‌কটে বেঙ=a variety of frog; কট্‌কটে লোক=a brusque plain-spoken fellow.

কটকি, কটকী, কটুকী, *n.* a medicinal plant; *a.* belonging to or produced in Cuttack; কটকী কায়েত=a section of the Káyastha community hailing from Orissa.

কট্‌কিনা, *n.* severity, strictness, difficulty, austerity, regulation of diet.

কট্-কোবালা, *n.* a deed of conditional bargain or sale.

কট্‌মট্, *ad.* hard, intently; কট্‌মট্ ক'রে তাকান=to stare rudely, to gaze at steadfastly; to look daggers.

কটরা, *n.* same as কটোরা, *q. v.*

কটা, *a.* sallow, wan, brownish, pale; কটাচোকী=(*fem.*) cat-eyed.

কটাক্ষ, *n.* অপাঙ্গ-দর্শন, a side-glance, ogling, an arch look, a leer, a look from the corner of an eye; কটাক্ষে =at a glance; কটাক্ষ করা=to cast a glance at.

কটাৎ, কটাস্, *ad.* with a snapping sound, suddenly; কটাস্ কামড়=a sudden bite lasting a little longer

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than কট্ and causing intense local pain.

কটান, *v. i.* to fade, to grow pale.

কটাল, *n.* the spring tide; মরা কটাল =the neap tide.

কটাস্, *ad.* suddenly; see কটাং।

কটাহ, *n.* কড়া, a cauldron, a boiler; ভাজনা-খোলা, a frying pan; মহা-মোহময় কটাহ=the huge cauldron of worldly illusion.

কটি, কটী, কটিতট, কটিদেশ, *ns.* the hip; কোমর, the loins; কটিপ্রোথ=the buttocks or posteriors; কটিবন্ধ=a slender girdle for the loins, a belt, a zone, a waist-band; কটি-সূত্র=a waistband, a girdle.

কটিয়া, কটে, *a's.* hardened, dried up; of an inferior quality; কটে চাউল =a bad sort of rice.

কটু, *a.* ঝাল, pungent, hot; তিক্ত, bitter, acrimonious; দুর্গন্ধ, of an offensive smell; abusive, harsh, stinging; disagreeable; one of the six *rasas* (used of 6 flavours মধুর, কটু, অম্ল, তিক্ত, কষায়, and লবণ]; কটু কথা=harsh or abusive words; কটু-কাটব্য=abusive language; hard words; কটুকীট=gnat; large mosquito; শ্রুতিকটু=grating on the ear; -ত্ব, -তা, *ns.* pungency, heat as of pepper; harshness, bitterness, scurrility.

কটুকী, *n.* see কটকি।

কটুতৈল, *n.* mustard oil.

কটুভাষী, *a.* speaking harshly, foul-mouthed; *n.* one who—.

কটূক্তি, কটুবাক্য, *ns.* hard words; scurrilous or abusive language.

কটোরা, কটরা, *n.* a cup, a drinking vessel. [a dagger.

কট্টার, কট্টার, *n.* কাটারি, a bill-hook,

কঠ, *n. prop.* the name of an *Upanishad.*

কঠিন, *a.* দৃঢ়, hard, rigid, solid; stiff; firm; কর্কশ, harsh, severe; inflexible, austere; নিষ্ঠুর, relentless, heartless; শক্ত, difficult; কঠিন সময় =hard times; কঠিন-হৃদয়=hard-hearted; -ত্ব, -তা, *ns.* hardness; solidity, etc..

কঠিনী, *n.* খড়ী, chalk.

কঠিনীকৃত, -ভূত, *a's.* solidified, hardened, crystallised; stiffened.

কঠোর, *a.* দৃঢ়, hard, stiff, severe; শক্ত, difficult; নির্দ্দয়, cruel; -তা, *n.* severity; hardness; কঠোর তপস্যা= austere meditation or devotion.

কড়, *n.* a kind of bracelet made from lac worn by married women.

কড়্কড়, *n.* a harsh grating noise as of thunder; কড়্কড়িয়া, *a.* crisp; full and tight, grating; কড়্কড়, *a.* cold and dry (as boiled rice).

কড়্কান, *v. i.* to heal, to granulate; *v. t.* to scold, to give a bit of one's mind; to crush, to check, to snub.

কড়ঙ্গ, করঙ্গ, *n.* begging bowl made of the dry shell of cocoa-nut.

কড়্চা, *n.* a paper containing an account of rent due and paid by a tenant; a hand-book.

কড়্মড়, *n.* the noise produced by

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something crisp when it is crunched ; কড়্‌মড়্‌ করিয়া চিবান=to crunch.

কড়ম্ব, *n.* ডাঁটা, the stalk of a potherb ; a scion ; অঙ্কুর, a sprout or young shoot.

কড়া, *n.* a metallic ring ; a cauldron ; a corn ; cicatrix ; quota, one [in reckoning *cowries* or shells] ; কড়ার যোগ্যতা নাই=not worth even a *cowrie* (farthing).

কড়া, *a.* কটু, rough, rude ; শক্ত, hard, stern, strong ; high ; unbending, implacable ; strict ; scorching ; loud, strident, harsh ; obstinate, enduring ; কড়া কথা=harsh words ; কড়া হাকিম=a strict officer who does not overlook even small faults ; কড়াক্কড়, *n.* strictness.

কড়াই, *n.* a name applied to several kinds of leguminous seeds or pulse.

কড়াৎ, *ad.* gratingly, with effort.

কড়ানিয়া, *n.* (in *arith.*) a table of *cowrie-* or shell-reckoning.

কড়ার, *n.* a composition of lac, resin, etc., used to repair metallic utensils ; a kind of putty.

কড়ার, *n.* a promise, a contract ; a *col.* form of করার, *q. v.*

কড়ি, *n.* কপর্দ্দক, a *cowrie*, a shell used as money ; any small sum of money ; কাণা কড়ি=broken *cowrie* ; the smallest sum of money ; টাকাকড়ি=money ; পারের কড়ি=the toll one has to pay at a ferry ghat for being conveyed in a boat over to the opposite side.

কড়ি, কড়ী, *n.* a beam ; a joist ; কড়িকাঠ =a beam of wood.

কড়িকৃষ্ঠা, *a.* covetous, niggardly, venal.

কড়িমধ্যম, *n.* one of the musical notes.

কড়িয়া, কড়ে, *a.* ছোট, small ; কড়িয়া আঙ্গুল=the little finger ; কড়ে রাঁড় =a woman who lost her husband when young, and never became a mother ; নিক'ড়ে=not paid for.

কড়ুয়া, *a.* rancid, disagreeable to the taste ; কড়ুয়া তেল=mustard oil.

কড়েল্‌, *a.* (shortened from কড়ি-ওয়ালা), ধনবান্‌, (*lit.*) possessing *cowries* ; moneyed, rich, wealthy.

কণ, *n.* a grain of dust or pollen, a particle ; a drop, a spark of fire ; কণভুক্‌=see কণাদ ; -শঃ (-শস্‌), *ad.* in small bits, grain by grain.

কণ্‌কণ্‌, কণকণ, *n.* a sharp, ringing metallic sound ; jingling ; a twitching pain ; a smarting, an aching ; কণকণে, *a.* extremely painful, stinging, chilling ; কণকণে শীত=biting cold ; কণকণানি, *n.* a shooting or throbbing pain ; see কন্‌কন্‌।

কণা, *n.* an atom, a spark ; a drop, a particle, a jot, a fraction ; কণামাত্র অনুগ্রহ=a grain of kindness.

কণাদ, কণভুক্‌, *ns.* names of a philosopher who lived an abstemious life. He was the founder of the *Vaiseshikâ* system.

কণি (কুণি), *n.* corner-tip of nail.

কণিক, *n.* a small particle ; dust of wheat flour. [an atom.

কণিকা, *n.* a small particle, a grain ;

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কণীয়ান্, কনীয়ান্, *a.* [অল্প+ঈয়স্], অতি ক্ষুদ্র, very small, very young.

কনুই, *n.* the elbow; see কনুই।

কণ্টক, *n.* কাঁটা, a thorn, a prickle, a spine; the point of any thing; a source of vexation; ক্ষুদ্র শত্রু, a petty foe; রোমাঞ্চ, horripilation through fear or joy; a fish-bone; বাধা, an impediment; কণ্টকশয্যা=a bed of thorns; শয্যা-কণ্টক=restlessness on the sick-bed; tossing on a bed of pain, tossing uneasily on the bed; কণ্টকস্বরূপ=like a thorn on one's side, like a thorn in one's way; কণ্টকাকীর্ণ=overgrown with thorns or thistles, thorny; কণ্টকোদ্ধার করা=to take out a thorn (on one's side); to detect an error; to dispose of an enemy, thieves, etc.; to remove annoyance; কণ্টকেনৈব কণ্টকম্=(Employ) an enemy to destroy an enemy.

কণ্টকদ্রুম, *n.* the silk-cotton tree.

কণ্টক-ফল, *n.* কাঁঠাল, a jack-fruit or bread-fruit; ধুতুরা, the thorn-apple.

কণ্টকভুক্, কণ্টকাশন, *ns.* উট, the camel.

কণ্টকলতা, *n.* a thorny creeper.

কণ্টকারী, -রিকা, *n.* the prickly night-shade; *Solanum jacquini.*

কণ্টকিত, *a.* thorny, prickly; রোমাঞ্চিত, with the hair standing on end through fear or joy.

কণ্টকী, কণ্টকি, *n.* a bony fish; a date-palm; a prickly bamboo; *a.* thorny, prickly; vexatious.

কণ্টল, *n.* বাবলা গাছ, the acacia tree.

কণ্ঠ, কণ্ঠা, *n.* গলা, the throat; voice; note; -কূণিকা, a lute; কণ্ঠ-দেশ, the neck of a vessel; কণ্ঠায় কণ্ঠায়—see under কণ্ঠা।

কণ্ঠগত, কণ্ঠাগত, *a.* come out to the throat; কণ্ঠাগত প্রাণ=on the point of breathing one's last, near dying, the soul being in the throat ready to depart.

কণ্ঠগহ্বর, কণ্ঠাশয়, *ns.* pharynx.

কণ্ঠগীত, *n.* vocal music.

কণ্ঠনালী, *n.* the gullet, the larynx.

কণ্ঠভূষা, কণ্ঠাভরণ, *ns.* a collar, an ornament worn round the neck.

কণ্ঠমালা, কণ্ঠহার, *ns.* a necklace.

কণ্ঠরোধ, *n.* stoppage of utterance, the failing of voice; choking; কণ্ঠরোধ হওয়া=to be choked; to fail in speech. [a pointless remonstrance.

কণ্ঠশোষ, *n.* the drying up of the throat;

কণ্ঠশ্বাস, *n.* breathing from the throat; the state of being at the last gasp.

কণ্ঠসূত্র, *n.* a kind of embrace.

কণ্ঠস্থ, *a.* sticking in the throat; learnt thoroughly so as to be ready for repetition at any moment; কণ্ঠস্থ করা=to commit to memory, to learn by rote.

কণ্ঠা, *n.* গলা, the throat; the gills of a fish; কণ্ঠায় কণ্ঠায়=up to the throat; কণ্ঠায় কণ্ঠায় খাওয়া=to eat one's fill; কণ্ঠা বাহির হওয়া=the collar-bones to be prominently visible; to be reduced to skin and bone; see under কণ্ঠ।

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কণ্ঠাভরণ, *n.* a necklace ; see কণ্ঠভূষা।

কণ্ঠাস্থি, *n.* the collar-bone, the clavicle.

কণ্ঠী, *n.* a necklace of a single string ; কণ্ঠী ছেঁড়া=to snap asunder one's string of beads, and thus outcast him from the pale of *Vaishnavism.*

কণ্ঠীধারী, *a.* wearing a necklace or a string of beads ; *n.* an initiated *Vaishnava* or *Vairágin.*

কণ্ঠীবদল, *n.* the marriage ceremony of the *Vairágins* which is performed by the parties exchanging necklaces or strings of beads.

কণ্ঠ্য, *a.* guttural ; কণ্ঠ্যবর্ণ=a guttural letter or sound.

কণ্ডন, *n.* কাঁড়া, the act of threshing or husking ; the process of cleansing rice from its husk.

কণ্ডনী (কাঁড়ন), *n.* wooden pestle for husking or threshing.

কণ্ডু, কণ্ডূ, *n.* the itch ; itching ; পদ্য রচনা কণ্ডু=the tingling of hand for composing verses. [ing, rubbing.

কণ্ডূয়ন, কণ্ডূতি, *ns.* itching ; scratch-

কণ্ডূয়া, *n.* চুল্‌কানি, itching ; scratching.

কণ্ডোল, *n.* ডোল, a basket ; a safe ; any place in which provisions are kept ; উট, a camel.

কন্না (as in ঘরকন্না), *n.* household duty ; service ; nursing (*vide* কন্না).

কণ্ব, *n. prop.* the name of a celebrated sage who was the foster-father of *Sakuntalá.*

কৎ, *n.* খদির, catechu, cutch.

কৎবেল, *n.* কপিত্থ, the wood-apple tree or its fruit.

কত, *a.* how many ; how much ; কতই না=Oh, how great ; exceedingly ; কতকাল=how long ? কতক্ষণ=how long ? কতগুলি=how many ? কতটা, কতটুকু=how much ? কতবার=how many times, how often ? আমরা সেখানে কত কি দেখিলাম=We saw many things there which we cannot name or enumerate ; এখন সময় কত ?=What's the time now ?

কতক, *a.* কিছু, some, a few ; কতক কতক =in some parts, a little ; কতকগুলি =some, a few ; কতকটা=(*ad.*) to some extent ; (*n.*) a portion of it ; কতক পরিমাণে=in some measure, in some degree.

কতম, *n.* [কিম্‌+তম], which (of many) ?

কতর, *n.* [কিম্‌+তর], which (of two) ?

কতল, *n.* murder ; the killing of a person ; destruction ; কতল করা=to kill. [much ? some, several, a few.

কতি, কতিপয়, *a's.* how many ? how

কতিবিধ, *a.* কত প্রকারের, of how many kinds or descriptions.

কতেক, *a.* a few, some ; a little.

কত্তা, *n. vide* কর্ত্তা।

কথং, *ad.* (*Sans.*) how ? why ? in what manner ? কথং মারাত্মকে ত্বয়ি বিশ্বাসঃ ? =How am I to place my trust in a murderous one like thyself ?

কথক, *n.* বক্তা, a speaker, a narrator ; one who recites a story or expounds the *Puránas* ; a rhapsodist ; -তা, *n.* the office or profession of a rhapsode or narrator of mythological stories.

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কথঞ্চিৎ, কথঞ্চন, *ad.* কোনও প্রকারে, somehow, in any way, by some means or other, with difficulty; slightly.

কথন, *n.* উক্তি, the act of speaking, narrating, reciting or relating any thing; narration; অকথ্য কথন=using the language which ought not to be used; the use of obscene or abusive language; 'কথনে না যায়'=(that) passes description. [or declared; see কথ্য।

কথনীয়, *a.* fit to be said; to be told

কথম্ভূত, *a.* কিরূপ, of what kind.

কথা, *n.* গল্প, a feigned story, a tale or fable; উক্তি, a speech; ভাষা, a language; mention, subject; discussion, discourse; narration, story-telling; কথা কহা=to utter words, to speak, to talk; কথা কাটা=to protest, to refute, to break promise; কথা কাটাকাটি=bandying of words, parrying with words; wrangle, verbal duel; কথা চালা=tale-bearing; কথা দেওয়া=to give one's word, to promise; কথা পাড়া=to broach a subject; কথা-প্রবন্ধ=a set form of words; a narrative; কথা-প্রসঙ্গ=course of conversation; a rumour; কথা-প্রসঙ্গে, কথায় কথায়=while talking together, in course of a conversation; কথা বাড়ান=to spin out; to prolong an altercation; কথাবার্ত্তা=conversation, a gossip; chatting; কথামাত্র সার=(*n.*) one who promises but does not perform; (*a.*) ending in words only; কথা-সংগ্রহ=collection of tales or fables; কথায় থাকা=to be mixed up with; to have anything to do with; কথার কথা=a trick of talk; empty words; idle talk; কথার ধরণ (ধারা)=manner of speech, drift of words; কথার ফের, মারপেঁচ=jugglery with words; verbal trick; কথার শ্রী=grace of speaking; manner of speech; অন্যে পরে কা কথা=What's the good of mentioning others? What need have I to speak of others? এককথায়=in a word; এখন কথা হইতেছে এই=Now the question is; তার যে কথা সেই কাজ=He is as good as his word; সে অনেক কথা=It is a long story.

কথা-খেঁচড়া, *a.* heedless or disobedient, not prompt in obeying orders.

কথান্তর, *n.* an interval of silence in the course of a conversation; (*col.*) difference.

কথা-সচিব, *n.* a solicitor, a barrister; a pleader.

কথা-সরিৎ-সাগর, *n. prop.* the title of a work in Sanskrit by *Somadeva Bhatta* composed at the instance of *Sriharsha*, king of Cashmere.

কথিত, *a.* said, spoken of, told, mentioned; কথিত আছে=It is said; তথা-কথিত=so-called.

কথীকৃত, *a.* reduced to a tale; 'turned into a mere word, a mere matter of history; no longer in existence'. (Rev. K. M. Banerji).

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কথোপকথন, *n.* উক্তি, প্রত্যুক্তি, a dialogue, a conversation; an intercourse.

কথ্য, কথনীয়, *a.* fit to be mentioned or spoken of, spoken, colloquial.

কদক্ষর, *n.* a bad writing; a bad letter; one who writes a bad hand.

কদগ্নি, *n.* dying fire; indigestion.

কদন্ন, *n.* bad or unclean food.

কদভ্যাস, *n.* মন্দ অভ্যাস, a bad habit.

কদম, *n.* a kind of tree; (see কদম্ব); a pace, a footstep; strutting; কদমে চলা = to trot.

কদমা, *n.* a kind of sweetmeat.

কদম্ব,-ক, *n.* a species of tree (*Naucleá cadambá*); সমূহ, a multitude, an assemblage; কদম্ব কুসুমাকার = globular, resembling a flower of the *Naucleá* tree, (used to illustrate the form of the earth); কেলিকদম্ব = *Naucleá cordifoliá.*

কদর, *n.* যত্ন, interest, concern, care; value, price, worth.

কদর্থ, *n.* misinterpretation, a bad meaning or sense attached to an expression. [reproach.

কদর্থন, *n.* misconstruing; censure,

কদর্থিত, *a.* misconstrued, misinterpreted; baffled, frustrated; despised; tainted.

কদর্য্য (কদর্য), *a.* bad, base, disagreeable; abominable; কুৎসিত, clumsy, awkward; miserly; *n.* কৃপণ, a miser; -তা, *n.* badness, awkwardness.

কদল, কদলী, *n.* কলা, the plantain tree or its fruit; *Musa paradisiaca.*

কদা, *ad.* an interrogative particle in Sans, meaning "when?, at what time?" in Beng.-used with অপি or চ as in কদাপি, কদাচ, etc. *q. v.*

কদাকার, *a.* কুৎসিত, shapeless, ugly, ill-formed, clumsy; uncouth.

কদাচ, কদাচন, *ad.* কখন, scarcely ever, seldom, rarely; কদাচ—না = never.

কদাচার, *n.* a bad conduct; misbehaviour, impropriety; কদাচারী, *a.* ill-behaved, profligate, wicked.

কদাচিৎ, *ad.* seldom if ever, scarcely ever, hardly; কখন, sometimes, though rarely; *a.* কাদাচিৎক।

কদাপি, *ad.* at times, sometimes, now and then; ন কদাপি = never.

কদিচ, *ad.* (*col.*) seldom, rarely.

কদু, *n.* লাউ, a pumpkin, a long gourd.

কদুক্তি, *n.* কটু উক্তি, abusive language; abuse, reproach.

কদুষ্ণ, *a.* ঈষদুষ্ণ, tepid, lukewarm.

কদ্রু, *a.* পিঙ্গলবর্ণ, tawny; spotted; *n.* tawny or variegated colour.

কনক, *n.* স্বর্ণ, gold; কনকক্ষার = borax; কনক-চাঁপা = the name of a tree and its sweet-scented flower; কনকচূর = a variety of awned paddy; কনক-ধুতুরা = a kind of thorn-apple; কনক-প্রভা = golden-hued, aureate; -ময়, *a.* made of gold, golden; কনক-রস (হরিতাল) = yellow orpiment.

কন্‌কন্, কণ্‌কণ্, *n.* a tinkling noise; a gnawing pain; কন্‌কন্ করা = to smart, to become painful; কন্‌কনে শীত = biting cold; *v. n.* কন্‌কনানি।

কনকাঞ্জলী, -লি, *n.* a ceremony per-

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formed by the housewife with other ladies of a family while bidding farewell to an image worshipped at her house. The goodman of the house has to throw a vessel full of rice and coins over the image to drop again on the apron of his wife which she takes up and carries on her head to her apartment.

কনিক, *n.* (*alg.*) conic.

কনিষ্ঠ, *a.* [যুবন্, অল্প+ইষ্ঠ], সর্ব্বের ছোট, youngest ; least ; হাতের কনিষ্ঠাঙ্গুলি, the little finger. [or toe.

কনিষ্ঠা, *n.* কড়ে আঙ্গুল, the little finger

কনী, *n.* a small pond or pit dug in a swamp for catching fish ; কন্যা, a girl, a daughter, a maiden.

কনীনিকা, *n.* চক্ষুর তারা, the pupil of an eye ; the little finger.

কনীয়ান্ (কনীয়স্), কণীয়ান্, *a.* younger, younger born ; very young ; *fem.* কনীয়সী। [elbow.

কনুই, কনুই, *n.* (*Sans.* কফোণি), the

কনে, *n.* কন্যা, a bride (*masc.* বর) ; কীলক, a wedge ; কনে বউ=a daughter-in-law who has just been married, a girl wife ; ক'নে মারা=to drive a wedge.

কন্থা, *n.* কাঁথা, a rag, a patched cloth ; a thin quilt ; -ধারী, (*a.*) wearing a patched garment ; (*n.*) a devotee.

কন্দ, *n.* গেঁড়ো, a bulbous root, a bulb, a tuberous root ; raw sugar ; -রোগ, *n. prolapsus uteri.*

কন্দর, *n.* পর্ব্বতের গহ্বর, a cavern, a cave, a glen, a defile, a deep valley ; an elephant's goad ; ginger.

কন্দর্প, *n. prop.* a name of *Kámadeva*, the Indian Cupid ; the god of love ; -জ্বর, *n.* fever of love, passion.

কন্দল, *n.* কোঁদল, a quarrel, a strife, dissension, dispute ; *a.* কন্দলিয়া।

কন্দু, কন্দূ, *n.* কড়াই, a sauce-pan, a boiler ; তাওয়া, a frying-pan.

কন্দুক, কন্দূক, *n.* গেণ্ডু, a ball of wood to play with ; a pillow ; ক্রীড়া কন্দুক= a ball pushed up and down at pleasure as at a circus performance ; a playing ; কন্দুক-ক্রীড়া=a play with balls.

কন্ধর, *n.* গ্রীবা, the neck ; a cloud.

কন্না, কন্যা, *n.* [perhaps from করণ], সেবা, nursing ; ঘর-কন্না=the life and occupation of the mistress of a house.

কন্যকা, *n.* a maiden, an unmarried girl, a virgin ; a little daughter ; -জাত, *a.* born of a maiden.

কন্যা, *n.* a girl up to *nine* years old, a virgin ; a bride ; কন্যাকর্ত্তা=the guardian of an unmarried girl, who gives her away in marriage ; কন্যাকাল=the time of virginity ; কন্যাগত=inherent in or belonging to a virgin ; কন্যাগ্রহণ=taking a girl to wife ; কন্যাদান, -সম্প্রদান= giving a girl away in marriage ; কন্যাদায়=difficulty of a daughter's marriage ; কন্যাদূষণ=outraging the modesty of a virgin ; কন্যাধন, কন্যাভরণ=bride's dowry ; trousseau ; কন্যাপতি=a son-in-law ; কন্যাযাত্রী=

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a guest who attends the bride at a marriage; কন্যারাশি=the sign Virgo; কন্যাশুল্ক=the purchase-money of a maiden.

কপ্, *n.* a sound imitative of gulping or swallowing.

কপচান, *v. t.* to clip as hair, to shear; *v. i.* to begin to imitate (human voice) as a parrot; to ape the language of grown-up people (on the part of children).

কপট, *a.* (Beng.), ধূর্ত্ত, crafty, deceitful, insincere; fraudulent, pretended, double-dealing; trickish; *n.* ছল, fraud, deceit; -তা, (কাপট্য), *n.* deceitfulness, treachery, knavery; কপটচারী=deceitful, hypocritical; কপটতপস্বী=a pretended ascetic, a religious impostor; কপট প্রবন্ধ=a fraudulent plot, a trick; কপটবেশ=(*n.*) disguise, a mask; (*a.*) masked, disguised; কপট লেখ্য=a forged document; কপটাচরণ, *n.* duplicity, hypocrisy.

কপটী, *a.* insidious, hypocritical, deceitful; *n.* a rogue, a cheat.

কপর্দ্দ (কপর্দ), কপর্দ্দক (কপর্দক), *n.* কৌড়ি, a *cowrie* or small shell used as money; -হীন, -শূন্য, *a's.* নিঃস্ব, very poor, penniless.

কপাট, কবাট, *n.* a door; the leaf or panel of a door; কপাট উদ্‌ঘাটন করা=to open a door; কপাট দেওয়া=to shut a door; সাদা কপাট=a batten door.

কপাটঘ্ন, *n.* a thief, a house-breaker.

কপাট-সন্ধি, *n.* the junction of the leaves of a door; (in *arith.*) a mode of multiplication.

কপাটী, কপাটি, *n.* a popular game among Bengali boys; দাঁতকপাটী=locked-jaw; দাঁতকপাটী লাগা=the teeth to be tightly set (in a fainting fit).

কপাল, *n.* the skull, the cranium; the forehead; either half of a water-jar; a beggar's bowl; ভাগ্য, fate, fortune, luck, destiny; কপালে=by good or bad luck; কপাল ঠোকা=to touch the ground with the forehead; to try one's luck; to take a risk; কপালজোর=good luck; কপাল ধরা=to be lucky; কপাল ভাঙ্গা বা পোড়া=to be unlucky; to be all over with one; কপালের লেখা=decree of fate, 'the writing on the wall'; পোড়া কপালিয়া=an unfortunate person; ছার কপাল=see under ছার।

কপাল-সন্ধি, *n.* a treaty of peace on [equal terms.

কপালী, কপালিয়া, *a's.* ভাগ্যবান্, lucky, fortunate (used of a person).

কপালী, *n.* a title of *Siva*; a man of low caste; ঝানকাঠ, a lintel; *fem.* কপালিনী, an epithet of Durgá.

কপি, *n.* বানর, an ape, a monkey; a pulley; cabbage (in this sense spelt also কোপি, *q.v.*)।

কপি-কল, *n.* a system of pulleys.

কপিঞ্জল, *n.* lark; the francoline partridge.

কপিত্থ, *n.* কৎবেল, the wood-apple tree

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or its fruit; গজভুক্ত কপিত্থবৎ=as empty as a wood-apple swallowed up (and then dropped whole) by an elephant.

কপিধ্বজ, *n.* an epithet of *Arjuna*, who had the image of a monkey for his symbol or ensign.

কপিল, কবিল, *a's.* tawny, brown; *n.* the tawny colour; *n. prop.* the celebrated sage who founded the *Sánkhya* system of philosophy.

কপিলবাস্তু, *n. prop.* the name of the capital of King *Suddhodana*, father of *Sákya Sinha*.

কপিলা, *n. prop.* the cow celebrated in the *Puránas*; *n. com.* a brown cow; চোরা গাইয়ের সঙ্গে কপিলা গাই বদ্ধ হওয়া=to suffer or to be shut up an innocent person in the company of the guilty.

কপিলাভোগ, *n.* a variety of autumnal rice.

কপিশ, *a.* ashen, brown, reddish; *n.* the brown colour.

কপি-শাক, কোপি-শাক, *n.* the cabbage.

কপিশীর্ষ, *n.* top of a wall or battlement.

কপীন্দ্র, *n.* an epithet of *Sugriba*, the monkey-chief.

কপোত, *n.* ঘুঘু, a dove; পায়রা, a pigeon; [*fem.* কপোতী]; কপোত-বৃত্তি=the way of one who lives from hand to mouth.

কপোতক, *n.* antimony.

কপোতারি, *n.* শ্যেন, a hawk, a falcon.

কপোল, *n.* গণ্ডদেশ, গাল, the cheek; -কল্পনা, *n.* a canard; -রাগ, *n.* a flush in the cheek; স্ব-কপোল-কল্পিত=got up or fabricated by one's own self, invented.

কপ্পী, *n.* short for কৌপীন, *q. v.*

কফ, *n.* শ্লেষ্মা, phlegm; one of the three humours of the body, the other two being বায়ু and পিত্ত; cold, catarrh; -কূর্চ্চিকা, *n.* spittle, mucus.

কফকর, *a.* producing or tending to produce phlegm. [antiphlegmatic.

কফঘ্ন, *a.* curing cold or rheum;

কফজ, *a.* arising from phlegm, occasioned by cold.

কফণি, কফোণি, *n.* কনুই, the elbow.

কফ-নিঃসারক, *a.* expectorant.

কবচ, *n.* সাঁজোয়া, armour, mail; a charm, an amulet, a talisman.

কবজ, *n.* contraction, costiveness; a receipt for rent paid by a tenure-holder or tenant.

কবজা, কব্জা, *n.* a hinge.

কবজি, *n.* the wrist, the hand, the grip, [in this meaning rather spelt কব্জী]; কইমাছ, a kind of flat fish.

কবন্ধ, *n.* a headless trunk; a demon without head; *prop.* the name of the mighty demon killed by *Ráma* in the *Dandaka* forest; জল, water.

কবয়ী, *n.* কইমাছ, a kind of flat fish.

কবর, *n.* সমাধি, a grave; কবর দেওয়া=to bury, to lay in the grave, to inter; কবর-স্থান=a burial ground.

কবরী, *n.* locks of hair, a braid or fillet of hair; খোঁপা, a chignon; -বন্ধন, *n.* the dressing of hair into a knot.

কবর্গ, *n.* the five guttural letters ক, খ,

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গ, ঘ, ঙ forming the first class of the consonants.

কবল, *n.* গ্রাস, a morsel, a mouthful, particularly that of a beast; a gargle; (*fig.*) grip, control; কালের করাল কবল=the dreadful jaws of Death.

কবলানো, *v.* to admit, to confess; to promise.

কবলিকা, *n.* poultice; a bandage.

কবলিত, *a.* ভক্ষিত, devoured, eaten, swallowed up; controlled, possessed.

কবাট, *n.* a door, a shutter; see কপাট।

কবাব, কাবাব, *a.* roasted; *n.* roasted meat; -চিনি, *n.* the seeds of the Piper Cubeba; cubebs.

কবালা, *n.* a bill of sale, a deed of transfer or conveyance.

কবি, *n.* a poet; a man of learning; সূর্য্য, the sun; শুক্র, the regent of the planet Venus; a name of *Brahmá*; *a.* পণ্ডিত, learned, wise; কবিকল্পনা=poet's fancy, poetic imagination; কবিজ্যেষ্ঠ=an epithet of the saint *Válmiki* who is said to have been the first in uttering a শ্লোক or verse.

কবিতা, *n.* poetry, poesy; a poem; a verse; বিনাশ্রয়ং ন তিষ্ঠন্তি কবিতা বনিতা লতা=Poetry, ladies, and climbing plants cannot stand without a prop or support.

কবিত্ব, *n.* poetic power; poetical sentiment; beauty and grace of feeling; imaginative power; -শক্তি, poetic power or inspiration.

কবিরাজ, *n.* a physician; রাজকবি=a poet-laureate.

কবীর, *n. prop.* a celebrated Hindu sectator. He was one of the twelve disciples of *Rámánuja*; কবীর-পন্থী=a follower of কবীর।

কবুতর, *n.* পায়রা, a pigeon.

কবুল, *n.* স্বীকার, admission, acknowledgment; কবুল করা=to make a confession; কবুলজবাব=a straight answer; admission of claim; কবুল ডিক্রী=a decree given on the defendant admitting the plaintiff's claim.

কবুলতি, *n.* a counter-lease; receipt; acknowledgment; পাট্টা কবুলতি=a lease and its counterpart, the latter being given by the tenant to his landlord.

কবে, *ad.* when? at what time? on what day? [warm, tepid.

কবোষ্ণ, *a.* [কু+উষ্ণ], ঈষদুষ্ণ, slightly

কব্জা, কবজা, *n.* a hinge.

কব্জি, কব্জী, *n.* the wrist; see কবজি।

কব্য, *n.* an oblation, an offering of food to deceased ancestors; [the word generally occurs in the phrase হব্য-কব্য, *q. v.*].

কব্য-বাহ, -বাহন, *n.* অগ্নি, fire, so called because it is believed to carry the offerings of food to the manes.

কভু, *ad.* কখনও, ever, at any time, (cf. Hindi কভি); কভু—না=never.

কম, *a.* অল্প, less, short, inadequate; deficient; *ad.* little, slightly; কম করা (কমান)=to lessen, to reduce; কম জোর=weak, feeble; frail,

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brittle ; কম পোক্তা=not sufficiently strong, rather frail ; কমবক্ত=unfortunate ; কম বেশী=more or less ; কম হওয়া (কমা)=to fall short, to reduce ; তিনি কানে কম শুনেন=He is hard of hearing.

কমঠ, *n.* কচ্ছপ, a tortoise ; বাঁশ, a bamboo ; a water-jar ; a porcupine.

কমণ্ডলু, *n.* দণ্ডীর জলপাত্র, an earthen or wooden waterpot used by ascetics.

কম্‌তি, *n.* littleness, deficiency ; *a.* slight, small, deficient. [attractive.

কমন, *a.* desirous, lustful ; lovely ;

কমনীয়, *a.* desirable, pleasing ; সুন্দর, beautiful ; lustful ; কমনীয় কান্তি=attractive beauty.

কমনে, *ad.* where ? whither ? in which quarter or way ? [rather কম্‌নে] ।

কমর, *n.* the loins ; -বন্দ, *n.* a girdle for the loins.

কমল, *n.* পদ্ম, a lotus or water-lily ; -কীট, *n.* worm in the lotus ; -কোরক, -কলি, *ns* lotus-bud ; -লোচন, *a.* lotus-eyed ; *n.* a lotus-like eye.

কমলা, *n. prop.* a name of *Lakshmi*, the goddess of fortune ; -পতি, *n.* an epithet of *Vishnu* ; কমলা নেবু=an orange ; যাবদেব কমলা কৃপান্বিতা=as long as Fortune smiles on you.

কমলালয়া, *n.* an epithet of *Lakshmi*.

কমলাসন, *n.* an epithet of *Brahmá*.

কমলিনী, *n.* পদ্মিনী, the lotus plant with its flower ; an assemblage of lotuses ; কমলিনী মলিনী দিবসান্তায়ে=The lotus fades at the close of day.

কমা, *v. i.* হ্রাস হওয়া, to abate, to decrease, to lessen, to fall ; দর কমা=to fall as a rate ; to lower in price.

কমা, *n.* স্বল্প-বিরাম, a comma (,).

কমান, *v. c.* to lessen, to diminish, to abate ; to reduce the price of an article ; ঘর খরচ কমান=to retrench one's household expenses.

কমি, কম্‌তি, *n.* reduction ; ন্যূনতা, deficiency, smallness, lack, shortness.

কমিটি, *n.* [*Eng.*], মন্ত্রণা-সভা, committee.

কমিশন, *n.* [*Eng.*], commission.

কমীন, *a.* mean, base, wicked ; কমীনী, *n.* baseness ; the rabble, the dregs of the people.

কম্প, *n.* কাঁপনি, tremor, shaking ; a vibration ; কম্প দিয়া=with shivering ; ভূমিকম্প=an earthquake ; হৃৎকম্প=heart-quake.

কম্পজ্বর, *n.* an intermittent fever ; a fever attended with shivering ; the ague. [ing, or vibrating.

কম্পন, *n.* the act of trembling, shiver-

কম্পনীয়, *a.* capable of being shaken.

কম্পমান, *a.* shaking, vibrating, trembling, quaking ; agitated.

কম্পিত, কম্পান্বিত, *a's.* shaking, quivering, trembling, vibrating ; moved, affected, agitated ; ভয়ে কম্পান্বিত কলেবর=a body trembling all over with fear.

কম্প্র, *a.* trembling, shaking ; tremulous, vibrant ; moved, stirred ; timid, affrighted. [nate.

কম্‌বখত, কমবক্ত, *a's.* wretched, unfortu-

কম্বল, *n.* a blanket, a rug ; গলকম্বল=the dew-lap ; কম্বলী, *n.* (a bull)

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with the dew-lap ; কম্বলবন্তং ন বাধতে শীতম্=The man who has a blanket can well defy cold weather.

কম্বু, *n.* a shell, a conch ; the neck ; a ring ; a bracelet ; a hollow bone ; a thief, a plunderer ; কম্বুগ্রীব=having a neck lined like a conch.

কমবেশ, *ad.* more or less ; কমবেশ ৪৲ টাকা=Rs. 4/- or thereabouts.

কম্র, *a.* মনোহর, charming, beautiful ; প্রত্ন কম্র নন্দিনী=the charming daughter of antiquity. [blind.

কয়রা, *n.* colour ; -কাণা, *a.* colour-

কয়লা, *n.* অঙ্গার, coal, charcoal ; কয়লার খনি=a coal mine ; "কয়লা কি ময়লা ছুটে যব্ আগ্ করে পর্বেশ"=Blackness shoots out of coal when fire enters (kindles) it. [weighs wares.

কয়াল, *n.* a weighman, a person who

কয়ালি, *n.* a fee paid in kind to a weighman.

কয়েক, *n.* [কয়+এক], see কএক।

কয়েদ, *n.* the same as কএদ, *q. v.*

-কর, *a.* [*fem.* -করী], often forms the last member of a comp. adj. to express agency ; as, অনিষ্টকর=causing mischief, injurious ; অর্থকর =producing money.

কর, *n.* হস্ত, the hand ; the claw of an animal ; শুণ্ড, the trunk of an elephant ; কিরণ, a ray of light ; শুল্ক, tax, revenue, rent, tribute ; জলকর =a holding of marshy land leased out to a tenant ; পথকর=road cess ; করযোড়ে=joining hands, with folded hands, most earnestly ; কাহারও করে ধরা=to importune one by pressing one's hands.

করই, করুই, *n.* শস্যের গোলা, a store-house for grains, a granary.

করক, *n.* tender shoot of a bamboo ; mushroom, fungus ; toadstool or allied plant including moulds ; spongy morbid growth ; the pomegranate.

করকচ্, *n.* সামুদ্রিক লবণ, sea-salt.

করকচি, *n.* the unripe (crisp) shell of a cocoa-nut.

করকটে, *a.* crooked and hard ; stunted or checked in growth.

করকণা, *n.* the hip ; the waist.

করকমল, *n.* a lotus-like hand.

করকম্পন, *n.* a hand-shake.

করকর (see কর্কর), *n.* harsh sound of friction ; feeling of pain due to scratch or abrasion ; uneasy feeling ; palpitation, agitation ; করকরে, *a.* rough, uneven, gravelly, coarse, sharp.

করকা, *n.* শিল, hail, sleet ; the water-pot of an ascetic ; করকাপাত=fall of hail-stones, shower of hail.

কর-কোষ, *n.* the hollow of the hand.

করকোষ্ঠী, *n.* the lines on the palm of the hand, from which a man's nativity can be cast, and his fate foretold ; করকোষ্ঠী বিদ্যা=palmistry.

কর-গ্রহ, *n.* বিবাহ, marriage ; [*cf.* He aspired to the *hand* of a rich heiress].

কর-গ্রহণ, *n.* collection of taxes, rent, revenue, etc. ; a hold with a firm

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grip; করগ্রহণ-পূর্ব্বক=most importunately.

কর-গ্রাহক, -গ্রাহী, *a's.* receiving taxes; *n.* a collector of revenue.

করঙ্ক, *n.* a skeleton; a skull; a beggar's bowl (made of the dry shell of cocoa-nut); bones; তাম্বুল-করঙ্ক=a betel-box; কৌটা, ডিপে, a small pot or box.

করঙ্গ, *n.* a cocoa-nut cut open so as to form a cup or vessel; a water-pot with a spout; see কড়ঙ্গ।

কর্‌চা, কড়্‌চা, *n.* a written assessment, a memorandum, a note.

করঞ্জ, -ক, *n.* a kind of tree and its seed; *cf.* করম্‌চা, *Carissa carandas.*

করট, -ক, *n.* কাক, a crow; নাস্তিক, an atheist; a man of a low or degraded profession; safflower.

করটা, *n.* a cow difficult to be milked.

করটী, *n.* হস্তী, an elephant.

করণ, *n.* অনুষ্ঠান, the doing of anything, acting; the instrument by which any work is performed, the means to an end; ইন্দ্রিয়, one of the organs of sense or action [eleven are enumerated]; অন্তঃকরণ, *q. v.*; (in gram.) the instrumental case; (in *astrol.*) a division of the day; cause, *motif*; occupation, avocation; করণ-কম্মি করা=to be over-economical; করণ কায়স্থ=a section of the *Káyastha* caste; করণ কারণ=connections by marriage.

করণী, *n.* a surd or irrational quantity; করণী-চিহ্ন=the sign √ used in arithmetic and algebra; করণী-নিরসন =(*alg.*) rationalization; বিপরীত করণী=(*alg.*) conjugate surd.

করণীয়, *a.* fit to be done, necessary; practicable; করণীয় ঘর=a family into which one may marry children without compromising one's social rank or *kulinistic* honour.

করণ্ড, -ক, *n.* পেটারি, a basket of bamboo, wicker-work; a bee-hive; a sword; a sort of duck.

করত, করতঃ, *ad.* [not grammatical], করিয়া, having done, after doing.

করতপ, (Hindi কর্‌তব), *n.* trained skill, art; musical exercise, modulation of voice, 'winding bouts' of music; clever turn or twist; jugglery.

করতল, *n.* the palm of the hand; power; subjection; করতলগত= under one's thumb; in the hollow or palm of one's hand; করতল-ন্যস্ত=placed in one's hands or possession; করতল-ন্যস্ত আমলকের ন্যায়=like a myrobalan placed on the palm of one's hand, (*fig.*) like a thing grasped as easily as if it were a myrobalan in one's absolute possession.

করতা (also কড়তা), *n.* a balance; weight of the balance; করতা ভাঙ্গা বা বাদ দেওয়া=to deduct the weight of the balance.

করতাল, *n.* a pair of cymbals.

করতালী, করতালি, *n.* the clapping of hands.

করতোয়া, *n. prop.* the name of a river in North Bengal.

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করদ, *a.* paying taxes or tribute, tributary ; করদ রাজ্য = a tributary state.

কর-দায়ী (দায়িন্), *a.* paying revenue, rent, tribute, etc. ; -দাতা (-দাতৃন্), *n.* one who pays — ; করদাতৃগণ = the rate-payers.

কর-ধৃত, *a.* held in or supported by the hand. [with the hands.

কর-ন্যাস, *n.* a certain gesticulation

করপক্ষ, *a.* hand-winged, cheiropterous ; *n.* the cheiroptera, the order of bats. [water.

কর-পত্র, *n.* করাত, a saw ; a sport in

কর-পল্লব, *n.* অঙ্গুলি, a finger.

করপাত্র, *n.* the joined hands formed into a cup to hold or to drink water.

করপাল, *n.* a sword ; see করবাল ।

করপালিকা, করপালী, *n.* a dagger.

কর-পীড়ন, *n.* the pressing of hand ; shaking of hands ; marriage.

করপুট, *n.* the joining of the palms of hands [as an expression of respect] ; the hollow made by joining the hands ; করপুটে = with folded hands.

করপ্রদ, *a.* paying tribute or taxes.

করবাল, করপাল, *n.* খড়্গ, a sword, a scimitar.

করবী, *n.* the oleander tree or its flower; *Nerium odorum* ; white mustard.

করবীর, *n.* the oleander plant ; a sword, a scimitar ; crematorium.

করভ, কলভ, *ns.* the young of an animal, specially of an elephant or a camel; [*fem.* করভী] ; the metacarpus ; the part of the hand between the wrist and the fingers.

করভূ (also করজ), *n.* finger-nail.

করভূষণ, *n.* কঙ্কণ, a bracelet.

করম, *n.* the poetic form of কর্ম্ম, *q. v.*

করমচা, *n.* a small tree bearing an acid fruit ; see করঞ্জ ।

করমর্দ্দ (করমর্দ), করমর্দ্দন (করমর্দন), *ns.* shaking or pressing of hands ; hand-shake.

কর-মালা, *n.* the finger joints doing duty for a rosary or a string of beads.

করমুষ্টি, *n.* clenched fist ; a handful.

করম্ভ, *n.* flour mixed with curds.

কর-রুহ, *n.* নখ, a finger-nail ; a finger.

করলা, *n.* a longish fruit of a rather bitter taste used for the kitchen ; *Momordica charatia* ; the উচ্ছে being *M. muricata.*

কর-শাখা, *n.* অঙ্গুলি, a finger.

কর-শুদ্ধি, *n.* the purification of the hand with a certain *mantra.*

কর-শোথ, *n.* a swelling of the hands, as the effect of a chronic disease which often terminates in death.

কর-সূত্র, *n.* marriage string for the wrist.

করা, *v. t.* to do, to make, to perform, to act ; [joined to a noun or adjective, করা produce a host of compound verbs, as—বন্ধ করা, to close, to stop ; বন্ধন করা, to tie up ; বদ্ধ করা, to confine, etc.. In English, too, there are similar expressions, though comparatively few, such

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as 'to *do* justice', 'to *do* honor', 'to *do* harm', 'to *make* haste', 'to *make* void', etc.]; *p. a.* done, performed; *v. n.* doing; (*pr. t.* করিতেছি, -ছ, -ছে, etc.; *p. t.* করেছি, -ছ, -ছে, etc.; *f. t.* করিব, -বে, etc.; *pr. p.* করিয়া; *p. p.* করা, কৃত; conditional, করিলে; habit, *pr. t.* করে, *p. t.* করিত; *p. p. t.* করেছিল)। [ance.

করাকরি, *n.* mutual doing or perform-

করাঘাত, *n.* a blow or slap with the hand; শিরে করাঘাত করা=to strike one's forehead with the hand (to indicate misfortune); [*cf.* gnashing of teeth and tearing of hair].

করাত, *n.* কর-পত্র, a saw; করাতগুঁড়া=saw-dust; শাঁখের করাত=a double-edged weapon that cuts both ways; করাত করা=to saw. [sawyer.

করাতী, *n.* one who saws timber, a

করান, *v. c.* to cause to make or to do; to get done or effected.

করামত্ (কেরামত্), *n.* strangeness, wonder; mysterious power or skill; করামত্ দেখান=to display magic skill or power; to show cleverness; see কেরামৎ।

করার, কড়ার, *n.* a promise, a contract; এই করারে=on (this) condition—.

করার-বন্দ, *a.* bound by a promise; তিনি করার-বন্দ হইয়াছেন=He has committed himself by a promise.

করারী, *a.* promised, agreed; contractual; pledged.

করাল, *a.* ভয়ানক, dreadful, terrible; formidable; উচ্চ, high; মহৎ, great; having large projecting teeth; *n.* ধূনা, resin.

করাল-বদন, *n.* a dreadful face; *a.* terrific, frightful; -বদনা, *n.* an epithet of *Káli.*

করাস্ফোট, *n.* তালঠোকা, a blow on the arms with the hand.

করি-কর, -শুণ্ড, *ns.* হাতীর শুঁড়, the trunk of an elephant.

করিকা, *n.* a mark made by the nails; a scratch. [elephant.

করি-কুম্ভ, *n.* the frontal globes of an

করিজ, *n.* a young elephant.

করিণী, *n. fem.* a female elephant; *masc.* করী।

করিতকর্ম্মা (করিতকর্মা), *a.* efficient, experienced; skilled in work.

করি-দন্ত, *n.* হস্তিদন্ত, the tusk of an elephant, ivory.

করিপ, *n.* মাহুত, an elephant-driver.

করিমুখ, *n.* a title of *Ganesha.*

করি-শাবক, *n.* a young elephant.

করিষ্ণু, *a.* making, doing; used only in composition, as অলঙ্করিষ্ণু, ornamenting, embellishing; নিরাকরিষ্ণু, refuting, etc..

করী (করিন্), *n.* an elephant, করীন্দ্র, a large or state elephant; the leader of a herd of elephants; *fem.* করিণী।

করীর, করির, *n.* a tender bamboo-shoot; a water-jar. [dung cakes.

করীষ, *n.* dry cow-dung; ঘুঁটে, cow-

করুই, *n.* a granary; see করই।

করুণ, *a.* kind, compassionate, merciful, tender, pathetic; sad, melan-

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choly, pitiful, grievous; করুণ-রস = pathos; (in rhet.) the pathetic sentiment; করুণ স্বরে = in a piteous tone; in a plaintive voice.

করুণা, *n.* দয়া, compassion, tenderness, pity; mercy; করুণাকর = (*a.*) full of pity; (*n.*) a source of kindness; করুণাত্মক, *a.* tender-hearted, compassionate; -ধ্বনি, *n.* a wail; নিদান, -নিধি, *ns.* a receptacle of compassion.

করুণাময়, *a.* দয়াময়, all-merciful, gentle, compassionate; *fem.* -ময়ী।

করুণার্দ্র, *a.* moistened or melted with pity; -চিত্ত, *a.* tender-hearted.

করেটু, *n.* the Numidian crane.

করেণু, *n.* হস্তী, the elephant.

করেত, *n.* a kind of snake; a species [of plant.

করোট, করোটি, করোটী, *n.* the bones of the head; মাথার খুলি, the skull.

কর্ক, *a.* শ্বেত, white; good, excellent; *n.* শ্বেতাশ্ব, a white horse; দর্পণ, a mirror; জলপাত্র, a water-jar; কাঁকড়া, a crab; কর্কট, a sign of the zodiac (Cancer); অগ্নি, fire; কর্ক চির্ভটী = a white gourd which bursts when ripe.

কর্কট (কর্কট), কর্কটক, *n.* কাঁকড়া, a crab, a sign of the zodiac (Cancer); লাউ, a long gourd; a compass, the radius of a circle; কর্কটক্রান্তি = the Tropic of Cancer; (*astron.*) summer solstice; কর্কটরাশি = the sign Cancer of the zodiac.

কর্কটশৃঙ্গী, *n.* a kind of plant.

কর্কটিয়া, কর্কটে, *a's.* stunted; hard and crooked; croaking.

কর্কটী, *n.* a female crab; কাঁকুড়, a kind of gourd or cucumber.

কর্কন্ধু, *n.* the jujube tree; its fruit.

কর্কর, *n.* কাঁকর, gravel; a mirror; a grating or irritating sensation; *a.* কঠিন, hard, firm; grating, irritating; চোখ কর্কর করা = the eyes to be irritated or inflamed (to feel as if there is a mote or beam in the eye).

কর্করী, *n.* a pitcher, a water-jar.

কর্কশ (কর্কশ), *a.* পরুষ, rough, harsh, shrill; grating; নির্দ্দয়, cruel, unfeeling; *n.* the sugarcane; a sword; কর্কশ ব্যবহার = rude behaviour; কর্কশ-স্বরে = gruffly, drily.

কর্কোট, -ক, *n. prop.* one of the principal *nágas* or serpents of the nether world; (it is said that this *nága*, who was a friend of king *Nala*, did him a good turn by deforming him beyond recognition when he was persecuted by *Kali*, the Present Age); *n.* a kitchen fruit called কাঁকরোল।

কর্চ্চরী (কর্চরী), *n.* কচুরি, a kind of cake.

কর্জ্জ (কর্জ), *n.* দেনা, a loan, a debt; কর্জ্জ আদায় দেওয়া = to discharge a debt; কর্জ্জ করা = to incur a debt, to borrow; কর্জ্জ-পত্র = a bond; কর্জ্জ-শোধ = the clearing off of a debt.

কর্ণ, *n.* কান, the ear; দাঁড়, the rudder of a ship or boat; হাইল, a helm; the hypotenuse of a right-angled triangle; a diagonal; *prop.* the

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name of a king of *Anga-desa*, the son of *Kunti* by *Surya*. He was a great warrior, and in the war of the *Mahábhárata*, he sided with *Duryodhana*. By reason of his many generous acts his name has been transmitted to posterity as দাতাকর্ণ, *Karna* the Charitable.

কর্ণক, *n.* the helmsman; a leader.

কর্ণকণ্ডু, *n.* the itching of the ear.

কর্ণ-কুহর, *n.* the orifice of the ear.

কর্ণগূথ, *n.* the wax of the ear.

কর্ণ-গোচর, *n.* the notice, ken or cognizance of the ear; *a.* perceptible to the ear; audible; কর্ণ-গোচর হওয়া = to reach the ears.

কর্ণ-ছিদ্র, -বিবর, -রন্ধ্র, *ns.* the ear-hole, the auditory passage.

কর্ণধার, *n.* মাঝি, a helmsman, a steersman, a pilot.

কর্ণপটহ, *n.* ear-drum, tympanum.

কর্ণপরম্পরা, *n.* circulation from ear to ear; whispering together.

কর্ণপাত, *n.* listening; কর্ণপাত করা = to lend ear, to listen to; কর্ণপাত না করা = to turn a deaf ear to.

কর্ণপূর, *n.* ear-drop, ornament for the ear; the blue lotus.

কর্ণপ্রদাহ, *n.* otitis.

কর্ণফুল, *n.* an ornament for the ear.

কর্ণবেধ, *n.* the boring of ears; a religious ceremony in which the ears of a male Hindu child are pierced with pins or rings.

কর্ণমল, *n.* কানের খলি, the secretion or wax of the ear.

কর্ণমাপনী, *n.* (*geom.*) diagonal scale.

কর্ণমূল, *n.* the root of the ear; কর্ণমূল স্ফীতি = the swelling of glands at the root of the ear; mumps.

কর্ণরোগ, *n.* disease of the ear.

কর্ণশষ্কুলী, *n.* the outer or cartilaginous depression of the ear. [*otalgia.*

কর্ণশূল, *n.* কান কট্‌কটানি, ear-ache;

কর্ণস্রাব, *n.* discharge of ichorous matter or pus from the ear; *otorrhœa.*

কর্ণাকর্ণি, *n.* কানাকানি, a whispering together; *ad.* from ear to ear.

কর্ণাট, *n. prop.* a province in the *Dakshin* now called the *Karnátic.*

কর্ণিক, *n.* a mason's trowel.

কর্ণিকা, *n.* an ear-ring, an ornament for the ear; a pen; the middle-finger.

কর্ণিকার, *n.* the name of a tree producing bright but scentless flowers. [eared; *n.* an ass.

কর্ণী (কর্ণিন্), *a.* having ears; long-

কর্ণীরথ, *n.* a covered palanquin.

কর্ণেজপ, *n.* an informer, a tale-bearer, a whisperer, a traducer.

কর্ণেন্দু, *n.* crescent-shaped ornament for the ear.

কর্ত্তন (কর্তন), *n.* ছেদন, the act of cutting; the spinning of cotton or thread; কর্ত্তন করা = to cut, to chop, to lop off; to spin; to pass.

কর্ত্তনী (কর্তনী), *n.* কাঁচী, a pair of scissors.

কর্ত্তরিকা (কর্তরিকা), কর্ত্তরী (কর্তরী), *ns.* a pair of scissors or shears; কাটারী, a bill-hook.

কর্ত্তব (কর্তব), *n.* স্বরভঙ্গী, modulations of voice in singing; see করতপ।

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কর্ত্তব্য (কর্তব্য), *a.* to be done or performed ; proper, fit, obligatory, necessary ; *n.* what ought to be done or respected ; a duty ; কর্ত্তব্য-কর্ম্ম = duty ; কর্ত্তব্যনিষ্ঠা = devotion to duty ; কর্ত্তব্য-পরায়ণ = dutiful ; কর্ত্তব্য-পালন = performance of duty ; কর্ত্তব্যবুদ্ধি = sense of duty ; শিক্ষককে মান্য করা কর্ত্তব্য = The teacher ought to be respected ; হীনসেবা ন কর্ত্তব্যা কর্ত্তব্যো মহদাশ্রয়ঃ = It ill becomes one to serve the mean-minded ; shelter should be taken with the great ; -তা, *n.* necessity, propriety, fitness ; ইতিকর্ত্তব্য (তা)-বিমূঢ় = not knowing what to do ; hopelessly confounded.

কর্ত্তা (কর্তা), [কর্ত্তৃ (কর্তৃ)], *n.* an agent, a doer, a maker ; a master, an author, a governor ; a creator ; [in grammar] কর্ত্তৃপদ, the nominative ; কর্ত্তৃ-কারক = the nominative case ; কর্ত্তৃবাচ্য = the active voice ; কর্ত্তার ইচ্ছা কর্ম্ম = The master of a situation may do as he pleases ; the master's will is law ; the dead-weight of the authority of tradition ; [*fem.* কর্ত্রী].

কর্ত্তাভজা (কর্তাভজা), *n.* a small sect of believers in the divinity of the agents of *Gauránga* at Ghoshpara in Bengal ; any small coterie in which there is one man rule or one man is deified.

কর্ত্তিত (কর্তিত), *a.* cut, chopped, clipped, [shorn.

কর্ত্তৃক (কর্তৃক), *a.* by the agency of, done by, accomplished by ; [only used in composition, as অন্য-কর্ত্তৃক কৃত = done by another].

কর্ত্তৃত্ব (কর্তৃত্ব), *n.* management, agency ; প্রভুত্ব, authority ; কর্ত্তৃত্ব করা = to lord it over, to play the boss ; to lead, to direct ; কাহারও কর্ত্তৃত্বাধীনে = under one's disposal, or authority.

কর্ত্তৃপক্ষ (কর্তৃপক্ষ), *n.* a person in power, the authorities.

কর্ত্রী, কর্ত্রী, *n. fem.* a female agent, a governess ; the mistress of a family. [rumbling of the bowels.

কর্দ্দন (কর্দন), *n.* disagreeable sound ;

কর্দ্দ (কর্দ), কর্দ্দম (কর্দম), *ns.* mud, mire, clay ; filth, dirt ; (*fig.*) sin ; nastiness ; কর্দ্দমময়, *a.* dirty ; কর্দ্দমাক্ত, *a.* smeared with mud or dirt.

কর্পট, *n.* জীর্ণ বস্ত্র, old and patched garments ; rags ; কর্পটী, কর্পটধারী = a man with beggar's rags, a religious mendicant.

কর্পর, *n.* মাথার খুলি, the skull, the cranium ; a pot-sherd ; কটাহ, a cauldron.

কর্পাস, *n.* cotton ; same as কার্পাস, *q.v.*

কর্পূর, *n.* camphor ; কর্পূরের আরক = the (saturated) spirit of camphor.

কর্ব্বুর (কর্বুর), কর্ব্বূর (কর্বূর), *a.* বিচিত্র, variegated ; of a variegated colour ; speckled ; gray ; *n.* রাক্ষস, a demon, an imp or goblin ; a variegated colour ; পাপ, sin ; স্বর্ণ, gold ; also, *a.* কর্ব্বুরিত।

কর্ম্ম (কর্ম), [কর্ম্মন্ (কর্মন্)], *n.* কার্য্য, an act, a work ; functions ; an office,

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an occupation, a calling; a deed, a duty; fate; a rite or ceremony; [in gram.] the object of a transitive verb; কর্ম্মকারক = the objective case; কর্ম্মবাচ্য = the passive voice; অবশ্য কর্ত্তব্য কর্ম্ম = a bounden duty; গৃহকর্ম্ম = domestic work; ধর্ম্ম কর্ম্ম = religious observances; সূচী-কর্ম্ম = sewing; তাহার কর্ম্ম হইয়াছে = He has secured an employment; এত টাকা দেওয়া আমার কর্ম্ম নয় = I can ill afford to pay so much; যেমন কর্ম্ম তেমনি ফল = rightly served.

কর্ম্মকর (কর্মকর), *n.* a hired labourer, a working man.

কর্ম্মকর্ত্তা (কর্মকর্তা), *n.* the agent or doer of a certain work; the performer of a ceremony; [in gram.] the objective-subjective case; কর্ম্মকর্ত্তৃ-বাচ্য = the middle voice.

কর্ম্মকাণ্ড (কর্মকাণ্ড), *n.* the body of religious ceremonies prescribed by the Hindu law; the department of the *Vedas* which relates to ceremonial acts and sacrificial rites, [oppd. to জ্ঞানকাণ্ড].

কর্ম্মকার (কর্মকার), an artisan; a blacksmith, an artificer.

কর্ম্মকুণ্ঠ (কর্মকুণ্ঠ), *a.* indolent, do-little.

কর্ম্মকুশল (কর্মকুশল), *a.* skilled in any business; a clever hand at any kind of work.

কর্ম্মক্লান্ত (কর্মক্লান্ত), *a.* done up by excessive work.

কর্ম্মক্ষম (কর্মক্ষম), *a.* competent to do an act; -তা, *n.* (*mech.*) efficiency.

কর্ম্মক্ষেত্র (কর্মক্ষেত্র), *n.* a field of action, a place of labour; the land of religious acts, India.

কর্ম্মচারী (কর্মচারী), [-চারিন্], *n.* an officer, an official; রাজকর্ম্মচারী = a government (or public) officer.

কর্ম্মচ্যুত (কর্মচ্যুত), *a.* dismissed from an employment, discharged.

কর্ম্মজ (কর্মজ), *a.* resulting from or produced by an act. [ligious rites.

কর্ম্মজ্ঞ (কর্মজ্ঞ), *a.* acquainted with re-

কর্ম্মঠ (কর্মঠ), *a.* industrious; skilled in work; active, clever.

কর্ম্মণ্য (কর্মণ্য), *a.* useful, fit for work, serviceable; competent, adroit, clever.

কর্ম্মত্যাগ (কর্মত্যাগ), *n.* retirement from service, abandonment of ceremonial duties; renunciation of worldly duties; কর্ম্ম (পদ) -ত্যাগ করা = to resign one's office.

কর্ম্মদক্ষ (কর্মদক্ষ), *a.* clever; same as কর্ম্মকুশল, *q. v.*

কর্ম্মদোষ (কর্মদোষ), *n.* an error, a blunder, an evil consequent upon acts; sin.

কর্ম্মধারয় (কর্মধারয়), *n.* the name of a class of juxtapositional compounds; that which contains or comprehends (ধারয়ত) the object (কর্ম্ম)—M. W.

কর্ম্মধ্বংস (কর্মধ্বংস), *n.* loss of fruit arising from religious acts; destruction of any work; disappointment.

কর্ম্মনাশা (কর্মনাশা), *n.* name of a river whose water washes away the

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fruits of past actions; *a.* hostile or averse to work; destructive of all fruits of labour. [tive duties.

কর্ম্মনিষ্ঠ (কর্মনিষ্ঠ), *a.* engaged in ac-

কর্ম্মফল (কর্মফল), *n.* pain, pleasure, etc. considered as the fruit or consequence of one's previous actions.

কর্ম্ম-বন্ধ (কর্ম-বন্ধ), -বন্ধন, *n.* the bondage of action, confinement (of soul) consequent upon action.

কর্ম্মবশ (কর্মবশ), *n.* the necessary influence of acts, control of fate; *a.* dependent on fate.

কর্ম্ম-বিধি (কর্ম-বিধি), *n.* a rule of action.

কর্ম্ম-বিপর্য্যয় (কর্ম-বিপর্যয়), *n.* subversion of office or of functions.

কর্ম্ম-বিপাক (কর্ম-বিপাক), *n.* the future reward or punishment, being the consequence of one's acts.

কর্ম্ম-ভূমি (কর্ম-ভূমি), *n.* a land for action; the central part of India, considered as the land of religious rites; the whole of India.

কর্ম্ম-ভোগ (কর্ম-ভোগ), *n.* the enjoyment of or suffering from the consequences of actions; needless worry, fruitless effort or labour; আমার কপালে কর্ম্মভোগ আছে=I am destined to suffer; I have to plough the sands.

কর্ম্মযুগ (কর্মযুগ), *n.* কলিযুগ, the Iron Age.

কর্ম্মযোগ (কর্মযোগ), *n.* the performance of worldly functions, considered as religious duties; active exertion, industry; fortune, chance.

কর্ম্মযোগী (কর্মযোগী), *n.* one who scrupulously adheres to the ethical and ceremonial duties enjoined by the *Vedas*; one who tries to attain God by works and external activities; a man of action.

কর্ম্মশালা (কর্মশালা), *n.* a workshop; a smithy. [laborious, diligent.

কর্ম্মশীল (কর্মশীল), *a.* পরিশ্রমী, assiduous,

কর্ম্মশূর (কর্মশূর), *a.* performing a work carefully and assiduously; *n.* a veteran worker.

কর্ম্মশৌচ (কর্মশৌচ), *n.* purity of conduct; humility—[Wilson].

কর্ম্মসংন্যাস (কর্মসংন্যাস), *n.* giving up of works, relinquishment of the fruits of works; abandonment of worldly pain and pleasure.

কর্ম্মসচিব (কর্মসচিব), *n.* a minister, an executive officer; a secretary of state.

কর্ম্মসাধন (কর্মসাধন), *n.* an implement; the means of accomplishing an act.

কর্ম্মসিদ্ধি (কর্মসিদ্ধি), *n.* success, accomplishment of an act or business.

কর্ম্মসূত্র (কর্মসূত্র), *n.* the bond of actions. [ent, a supervisor.

কর্ম্মাধ্যক্ষ (কর্মাধ্যক্ষ), *n.* a superintend-

কর্ম্মানুরূপ (কর্মানুরূপ), *a.* according to action; according to acts done in a previous state of existence.

কর্ম্মানুষ্ঠান (কর্মানুষ্ঠান), *n.* practising one's duties.

কর্ম্মান্ত (কর্মান্ত), *n.* the end of any task or act; the ultimate result of an action. [a blacksmith.

কর্ম্মার (কর্মার), *n.* কামার, an artificer,

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কর্ম্মারম্ভ (কর্মারম্ভ), *n.* the commencement of any act or rite. [clever.

কর্ম্মার্হ (কর্মার্হ), *a.* useful, fit for work,

কর্ম্মিষ্ঠ (কর্মিষ্ঠ),*a.* active, diligent, skilful.

কর্ম্মী (কর্মী), [কর্ম্মিন্ (কর্মিন্)], *a.* busy, active ; capable, efficient, skilled in work ; *n.* one who performs a rite ; a man of action ; an artisan, a worker.

কর্ম্মেন্দ্রিয় (কর্মেন্দ্রিয়), *n.* an organ of action ; [five such organs are reckoned, the hand, the foot, the larynx or organ of voice, the organ of generation, and that of fœculent excretion, "বাক্‌পাদপাণি-পায়ূপস্থানি" ।

কর্ষ, *n.* a weight of gold or silver, being equal to sixteen *máshás* or about 176 grains troy.

কর্ষ, same as কর্ষণ, *q. v.*

কর্ষক, *n.* a ploughman, a cultivator of soil ; the same as কৃষক ; *a.* [but in Beng. with আ- prefixed], attractive ; as in চিত্তাকর্ষক ।

কর্ষণ, *n.* ploughing, tilling, cultivating ; (with আ-) pulling, drawing.

কর্ষণীয়, *a.* to be drawn or pulled ; arable, cultivable.

কর্ষিত, *a.* drawn, pulled ; ploughed.

কর্ষূ, *n.* ঘুঁটের আগুন, a fire of dried cow-dung ; agriculture ; a furrow.

কর্হিচিৎ, *ad.* (*Sans.*) sometimes, occasionally, ever ; ন কর্হিচিৎ = never.

কল, *n.* যন্ত্র, a machine, an engine ; a mill ; a pad-lock ; a water-tap ; a trap ; the lock of a gun ; (*col.*) a mouthful, particularly that of an animal ; a shoot ; a sprout ; কলকব্জা = machinery ; কল-কৌশল = clever strategy ; skill in running a machine ; কলের গাড়ী = a railway engine or train ; কলের জাহাজ = a steamer ; কল টিপিয়া দেওয়া = to pull the string from behind, to tutor, to warn ; কল বাহির হওয়া = to germinate, to sprout.

কল, *n.* a trick, a stratagem ; manœuvre ; a trap ; কল পাতা = to lay a trap.

কল, *n.* মন্দধ্বনি, a low or grave tone ; warbling ; soft, sweet voice ; gurgling ; chirping ; buzzing.

কলকণ্ঠ, *a.* of a low sweet tone, of a sweet voice ; warbling ; *n.* the cuckoo.

কলকল, -ধ্বনি, *n.* the confused noise as of running water ; a cackle ; a gurgle, a babble, a murmur ; hum of a crowd ; কল কল করা = to murmur, to gurgle, to babble (spoken of children) ; to rumble (spoken of air of the bowels).

কলঙ্ক, *n.* দাগ, a spot or mark ; a stain, a stigma ; অখ্যাতি, defamation, abuse ; scandal ; লৌহাদি ধাতুর মল, rust of iron, brass, etc., verdigris ; কলঙ্ক ধরা বা পড়া = to rust, to corrode ; কুলের কলঙ্ক স্বরূপ = one who brings disgrace on a family ; -কালিমা, *n.* infamy ; -ভঞ্জন, *n.* the freeing of a person from guilt.

কলঙ্কিত, *a.* কলঙ্কযুক্ত, spotted, stained, soiled, disgraced, stigmatized.

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কলঙ্কী, *a.* tainted; disgraced; [*fem.* কলঙ্কিনী]; সতী কি কলঙ্কিনী=Chaste or unchaste, that's the question.

কলঙ্কুর, *n.* an eddy, a whirlpool.

কলঞ্জ, *n.* তামাক, tobacco; a deer or any other animal struck with a poisoned arrow.

কল্‌তানি, *n.* serum or thin matter which issues from a wound or sore; wash-out of decoction.

কলত্র, *n., neu.* a wife; the hip and loins; দুর্গ, a strong-hold, a citadel.

কলধৌত, *n.* silver, gold; কলধৌতলিপিঃ =gold characters written in the illumination of a MS.

কলধ্বনি, *n.* a low sweet note; see কল; the turtle-dove; the cuckoo; ময়ূর, a peacock.

কলপ, *n.* a bluish paste; starch; varnish; hair-black; কাপড়ে কলপ দেওয়া=to starch or paste a piece of cloth with bluish gruel; চুলের কলপ=hair-dye.

কলভ, *a.* a young elephant; see করভ।

কলম, *n.* [Arab.], লেখনী, a reed pen; a culm; a scion; a cutting of any plant, a graft; rice which is sown in May or June; crystal (as of salts); কলম করা=to graft; কলম কাটা=to mend a pen; কলমের এক খোঁচায়=by a single stroke of the pen; কলম চালান=to drive the pen or quill, to correct; কলমের মোচ=the nib of a steel-pen; দোয়াত কলম=pen and ink; -কশাই, *n.* a clerk of a court; -দান, -দানী, *n.* a pen-case, a standish; কলমপেশা=clerkship, penmanship; কলমবাজী=calligraphy, good hand-writing; penmanship; scribbling, literary hack-work; pen-warfare.

কল্‌মা, *n.* word; utterance of a purificatory prayer in the act of embracing Islam; central creed of Islamic faith; কল্‌মা পড়া=to recite a prayer and embrace Islam.

কলমী, কলম্বী, *n.* an aquatic plant which spreads far with numerous ramifications.

কলম্ব, *n.* the stalk of a plant; বাণ, an arrow.

কলরব, *n.* the twittering of birds; a sweet voice or note; a low and pleasing tone; a hum, a buzz, a subdued noise, a murmur; a dove, a pigeon.

কলল, *n.* জরায়ু, the womb, the uterus; ভ্রূণ, an embryo.

কলশ, কলস, কলসি, কলসী, *n.* an earthen water-pot, a water-jar; ornament on the top of a dome, a cupola.

কলস্বন, *a.* having a low and sweet musical sound. [times) loud voice.

কলস্বর, *n.* a low musical voice, (sometimes

কলহ, *n.* বিবাদ, a quarrel, a contention, a strife; a battle, a fight, or assault; কলহ করা=to quarrel.

কলহংস, *n.* a drake, a gander; an aquatic bird.

কলহকারী, *a.* quarrelsome, factious; contentious, turbulent; *n.* one who quarrels.

কলহ-প্রিয়, *a.* fond of exciting quarrels.

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কলহান্তরিতা, *a.* woman repenting separation from lover brought about by love's little ironies (or quarrels).

কলা, *n.* অংশ, a part, a portion; a jot, a tittle, an iota, a particle, a fraction; a digit or one-sixteenth part of the moon's disc or diameter, a phase; a ray of the sun; a tongue or flame of fire; কালের অংশবিশেষ, a division of time equal to 30 *káshthás* or about 8 seconds; the 180th part of a zodiacal sign, a minute of a degree; art or craft; fine arts; any practical art (including fine arts), 64 such are reckoned, as carpentering, architecture, dancing, painting, etc.; interest; কলাকৌশল=artistic skill; কাব্যকলা=poetic art; art of poesy; কারুকলা=industrial arts; যন্ত্রকলা=mechanical arts; ললিত বা সুকুমার কলা=fine or elegant arts.

কলা, *n.* quality, attribute; skill, cleverness, trick, stratagem, deceit, pretence, subterfuge; ছলাকলা=trick and stratagem, shift and subterfuge; blandishment; coquetry; affectation.

কলা, *n.* রম্ভা, the plantain or its fruit, the banana; কলা করা=to do little or no harm; কলা খাওয়া=(*lit.*) to eat up a plantain or cheap food; to fall in worth or value; কলা দেখান=to show a plantain as in tempting a monkey; to outwit, to deceive.

কলা, কল, *n.* অঙ্কুর, a sprout, a germ.

কলাই, *n.* several species of leguminous seeds or pulses, (rather কলায়)।

কলাই, *n.* [Arab.], the tinning or plating (of copper vessels); কলাই করা=(*v.*) to tin, to plate; কলাই-করা=(*a.*) plated; -কর, *n.* a tinman.

কলা-কুশল, *a.* skilled in the elegant [arts, as singing, etc..

কলাদ, *n.* a silversmith.

কলান, *v. i.* to germinate, to sprout; *v. t.* to set up or adjust as a trap or machine.

কলা-নিধি, -ধর, *ns.* চন্দ্র, the moon.

কলাপ, *n.* কাঞ্চী, a zone, a string of bells worn by women round the waist; ময়ূর-পুচ্ছ, a peacock's tail; সমূহ, an assemblage, a multitude; তূণীর, a quiver; বাণ, an arrow; চন্দ্র, the moon; *prop.* the title of a grammar of the Sanskrit language, [also called কাতন্ত্র]।

কলাপক, *n.* in prosody, a series of four stanzas on one subject (চতুর্ভিস্তু কলাপকম্); a string of pearls.

কলাপী, *n.* the peacock; the cuckoo.

কলাবউ, কলাবধূ, *n.* a name given to the symbolic representation, called *Nava-patriká*, of the wives of nine gods, by nine plants or branches of trees, among which the plantain tree stands first.

কলাবন্ত, কলাবৎ, *a's.* versed in arts; *n.* an artist, a musician, [the same as কালোয়াৎ, *q. v.*].

কলাবান্, *a.* proficient or well-skilled in

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music ; (*fem.*) কলাবতী=skilled in all the elegant arts, esp. music and dancing ; a witty, accomplished woman ; *n.* চন্দ্র, the moon.

কলাভৃৎ, *n.* a dancer or singer ; চন্দ্র, the moon.

কলায়, *n.* the name of several kinds of leguminous seeds ; see কলাই।

কলায়ন, *n.* a dancer.

কলি, *n.* the fourth age of the world, according to the Hindus ; the iron age, the age of vice ; strife, quarrel ; an unblown flower, a bud (কলিকা) ; কলি চূণ=lime-wash or wet-lime ; কলি ফেরান=to white-wash, to lime-wash ; -ভাঙ্গা, *a.* without all parts intact, incomplete ; কলি-যুগ, or কলি-কাল=the era of sin and degeneration, the iron age, said to have commenced on the 13th of Feb. 3102 B. C. ; *a.* dissolved.

কলি, *n.* bud ; blossom ; dressing of hair like unblown flower ; sectarian mark of the Vaishnavas (as রসকলি) ; a foot of verse ; snatches of songs.

কলিকা, *n.* কুঁড়ি, an unblown flower, a bud, a blossom, a part ; the base or bottom of a lute ; (কল্‌কে) the cup of a *hookâ* which holds tobacco ; the receptacle of a lamp ; কল্‌কে না পাওয়া=to be nowhere as among one's superiors, to be left in the back-ground.

কলিঙ্গ, *n. prop.* a province on the Coromandel coast, extending from below Cuttack to the vicinity of Madras ; also its people.

কলিজা, কলেজা, *n.* (Hindi), the liver ; courage, spirit ; বুকের কলিজা=the heart ; -ভাঙ্গা, *a.* broken-hearted.

কলিঞ্চ, *n.* a mat, a screen of grass.

কলিত, *a.* গৃহীত, taken ; gained ; acquired, known, understood ; numbered, counted ; separated ; (with সম্, collected, compiled).

কলিমেশন, *n.* (*astron.*) অক্ষীকরণ, collimation.

কলিল, *a.* গহন, deep, impenetrable ; মিশ্রিত, mixed.

কলু, *n.* an oilman by caste ; [*fem.* কলুনী] ; কলুর ঘানি=an oil-mill ; কলুর বলদ=a galley slave, a servile drudge, a worthless fellow.

কলুষ, *n.* পাপ, sin, guilt ; মল, dirt ; *a.* ঘোলা, turbid, foul, muddy.

কলুষিত, *a.* sinful, guilty ; foul, dirty ; muddy ; কলুষিত করা=to defile, to taint.

কলেজ, *n.* [*Eng.*], উচ্চ-শিক্ষালয়, college.

কলেবর, *n.* দেহ, the body ; bulk, dimensions ; size.

কল্ক, *n.* ["ঘৃততৈলাদি-শেষে"—Medini], sediment, the refuse or deposit of any fluid ; dirt, filth ; deceit ; sin.

কল্কন, *n.* শঠতা, deceit, dishonesty, fraud ; falsehood.

কল্‌কল্, *n.* a rippling or brawling noise.

কল্‌কলান, *v. i.* to brawl, to make a rippling or brawling noise ; to sound as a flowing liquid.

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কল্‌কা, *n.* (*lit.* cockscomb flower, amaranthus, prince's feather, কল্‌গা in Hindi); ornamental embroidery (on shawls); a piece of tinsel used to adorn the arch over an idol, an ornamental work in the corners of a piece of shawl; *a.* -দার।

কল্কি, কল্কী (কল্কিন্), *n. prop.* the tenth and last incarnation of *Vishnu* in which he will deliver the world from sin by destroying the wicked.

কল্কে, see under কলিকা। [the head.

কল্‌গা, *n.* a tiara, an ornament for

কল্প, *n.* a day and night of *Brahmá*, a period of 432 million years of mortals; যুগ, æon; প্রলয়, end or destruction of the world; বিধি, a sacred precept; intention, purpose; sacred resolve; an alternative; one of the six *Vedángas* treating of ceremonials or sacred rites; [with নম্, a resolve, a determination; as an *adj.* suffix, -কল্প, implies similarity, but with a degree of inferiority to what the principal word signifies; as—কবিকল্প=a poetaster; মৃতকল্প=like one dead]; -তরু, -দ্রুম, *ns. Vide infra.*

কল্পক, *n.* নাপিত, a barber.

কল্পতরু, *n.* the tree of plenty in *Indra's* garden; a tree which yields whatever one may desire of it; (also কল্পদ্রুম, -পাদপ, -বৃক্ষ, etc.); a person distinguished for munificence.

কল্পন, *n.* imputation, attribution; invention; 'giving to airy nothing a local habitation and a name'.

কল্পনা, *n.* রচনা, a contrivance, a scheme; imagination, fancy; invention, fabrication; a baseless fabric of fancy; unreality; a hypothesis; কল্পনা করা=to contrive, to plan, to conceive, to imagine; কল্পনা-শক্তি=the faculty of invention, conception; কল্পনার কেলি=a freak of fancy.

কল্পনীয়, *a.* imaginable, fit to be contrived, devised, or designed.

কল্পলতা, *n.* a creeper of paradise; one of the great gifts made of gold in the shape of a creeper.

কল্পসূত্র, *n.* a manual of rituals or rules for rites.

কল্পান্ত, *n.* the end of a *kalpa* or an age of the world's existence; the destruction of the world; কল্পান্তস্থায়ী=lasting till the end of a *kalpa*, permanent; কল্পান্তস্থায়িনো গুণাঃ=A man's good *deeds* (qualities) endure till the end of time.

কল্পান্তর, *n.* another *kalpa* or long period of time.

কল্পিত, *a.* arranged, attributed, imputed, contrived, made; imagined; fancied; fictitious; imaginary.

কল্মষ, *n. neu.* পাপ, sin; the hand below the wrist; *masc.* a division of the infernal regions; *a.* dirty, foul; sinful; ধ্বংসকারী, destroying sin.

কল্মা, see কল্‌মা।

কল্মাষ, *n.* a variegated colour; ২

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demon, a goblin; *a.* of a variegated colour; black and white.

কল্য, *n.* প্রাতঃকাল, the dawn of day; [আগামী কল্য = to-morrow; গতকল্য = yesterday]; সুসংবাদ, good news; মধু, honey; -জঙ্কি, -বর্ত্ত, *ns.* breakfast.

কল্য, *a.* [কলা + ষ্য], ready, prepared; সুস্থ, healthy, sound; দক্ষ, clever; deaf, deaf and dumb.

কল্যত্ব, *n.* health, recovery.

কল্যাণ, *n.* মঙ্গল, good fortune, happiness, prosperity, welfare; an air of the Hindu music; [*a.* blessed, happy, lucky; well, right; *fem.* কল্যাণী, *q. v.*]; তোমার কল্যাণ হউক = May you prosper.

কল্যাণকর, *a.* propitious, auspicious; tending to bring prosperity, calculated to do good. [prosperity.

কল্যাণাস্পদ, কল্যাণীয়, *a's.* deserving

কল্যাণী, *n.* a young cow; *a.* see কল্যাণ।

কল্ল, *a.* কালা, deaf; -তা, *n.* deafness.

কল্লা, *a.* loose-tongued, quarrelsome; affected, pretended; wicked, naughty; কল্লা করা = to feign something mischievously.

কল্লামি, *n.* wickedness.

কল্লোল, *n.* তরঙ্গ, a billow; the roaring of the sea; আনন্দ, joy, pleasure; শত্রু, an enemy; *a.* hostile.

কল্লোলিনী, *n.* নদী, a river. [see কহ্লার।

কল্হার, *n.* শালুক, the white water-lily;

কশা, *n.* চাবুক, a whip; *v.* to lay on, to whip; *a.* tight, firm, close-fitting (see কষা); কশাঘাত = flogging; whipping; also spelt কসা or কষা, *q.v.*

কশান, *v.* to lay on, to ply the lash; to flog.

কশাই, *a.* fit to be whipped; also কশ্য।

কশিদা, *n.* needle-work embroidery on cloth. [*n. du.* food and clothing.

কশিপু, *n.* food, clothing; a bed; -পু, কশুর, see কসুর।

কশেরু, কসেরু, -কা, *n.* the backbone; a vertebra: one of the nine divisions of *Jambu-Dvipa*; -ক, *a.* vertebrate.

কশ্চন, কশ্চিৎ, *a's.* some, certain, (used in Sanskrit only).

কশ্মল, কস্মল, *n.* মূর্চ্ছা, fainting; a swoon; depression of spirit; পাপ, sin, wickedness; *a.* wicked, sinful; মলিন, dirty, foul; কুৎসিত, ugly.

কশ্য, *n.* flank of a horse; a spirituous liquor.

কশ্যপ, *n. prop.* the name of a *Rishi*. He is said to have been the father of both gods and demons.

কষ, *n.* কষ্টিপাথর, the touch-stone; the test of a metal; the mark of minute but visible matters as of gold left on stone by friction; a fast colour such as is produced by an astringent bark or gum; tannin; (কষ ধরা বা লাগা = to be stained with tannic juice); astringency, an astringent juice.

কষকষান, *v.* to swish the cane or the lash; to gnash the teeth and rub the hands in anger.

কষা, *n.* a harsh or astringent taste; a whip; কষাঘাত = a cut or stroke with the whip; *a.* harsh, astrin-

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gent ; stringy, close-fisted, tight ; see কষায়।

কষা, কসা, *v. t.* to try silver or gold on the touch-stone ; to tighten ; to calculate (price etc.) ; to draw lines etc. ; to bind fast, to hold firm ; to singe in oil (in cooking) ; to tan as leather ; to work out as a sum of arithmetic ; কসিয়া, কসে, (*lit.* testing, tightening) ; *ad.* tightly, firmly ; with determined, concentrated effort ; কষামাজা=rubbing and scouring ; polishing ; higgling ; অনেক কসামাজার পর= after a good deal of testing [or cyphering].

কষাকষি, *n.* a mutual pulling, tightening to the utmost ; মনকষাকষি= straining of feelings, tension of feeling ; difference ; কষাকষি করা= to act in a niggardly manner, to be strict in spending, to higgle.

কষাণি, *n.* an astringent juice issuing from a cut in the bark of a tree ; see কষ ; কস।

কষায়, *n.* an astringent flavour or taste ; tannin ; a decoction or infusion of a colouring substance ; *a.* astringent ; fragrant ; red, brown, tawny.

কষায়িত, *a.* reddened ; রঞ্জিত, ছোবান, coloured, tinged ; রোষ-কষায়িত নেত্র =eyes reddened with anger.

কষি, কসি, *n.* a dash, a long line drawn with the pen or pencil; the kernel of a mango-stone [spelt also কেশী] ; a knot at the waist of a piece of cloth worn round it.

কষিত, *a.* tested on a touch-stone ; hurt ; কষিত কাঞ্চন=gold carefully tested and found to be pure.

কষুয়া, *a.* rough to the taste, astringent.

কষ্ট, *n.* ক্লেশ, bodily pain or uneasiness ; trouble, difficulty ; a hardship ; *int.* Ah, Alas ; -কর, -দায়ক, *a.* giving pain or trouble ; কষ্ট-কল্পনা= a forced idea, a laboured conceit ; কষ্ট-কল্পিত=far-fetched ; conceived after cudgelling the brains a great deal ; কষ্ট করা=to labour hard ; to toil ; অনেক কষ্ট করার পর=after much ado, after a deal of toiling and moiling ; কষ্ট দেওয়া=to give trouble ; কষ্ট পাওয়া=to suffer, to feel distress ; কষ্টের জীবন=a life of great sufferings and privations ; কষ্টে সৃষ্টে=with utmost difficulty.

কষ্টসহ, *a.* ক্লেশ-সহিষ্ণু, painstaking, patient ; inured to hardships.

কষ্ট-সাধ্য, *a.* কৃচ্ছ্রসাধ্য, accomplishable with difficulty, difficult of accomplishment.

কষ্টার্জ্জিত (কষ্টার্জিত), *a.* hard-earned.

কষ্টি, *n.* a test, a trial ; কষ্টি পাথর=the touchstone.

কস, *n.* the corner of the mouth ; the side of the pit of the mouth ; কসের দাঁত=a molar ; the same also as কষ or কষাণি, *q. v.*

কসব, *n.* ব্যবসা, পেশা, trade, profession ; gain ; -বা, *n.* a small township.

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কসবী, *n.* বেশ্যা, a prostitute, a woman of the town.

কসম, *n.* an oath ; কসম করা, কসম খাওয়া =to take an oath, to swear.

কসরৎ, কসলত, *ns.* drill, skill, trick ; practice in an art.

কসা, *n.* same as কশা or কষা।

কসাই, *n.* a butcher ; -খানা, *n.* a slaughter-house ; shambles ; -গিরি, *a.* butchery.

কষুটে, কষুটে, *a.* green as a fruit and therefore of an astringent taste.

কষুনি, কষুনি, *n* contraction, tightening ; scolding.

কসুর, কশুর, *n.* ত্রুটি, defect, fault, shortcoming ; default ; failure ; omission ; remnant ; কসুর করা=to fail ; to be wanting in ; ইহাতে আমার কসুর কি ?=How am I to blame for it ? বে-কসুর=innocent, not guilty.

কসুরি, *n.* deficiency ; a slight charge for delay in payment.

কসে, see under কষা।

কস্ত, *n.* practice, exercise ; কস্তাকস্তি= struggle between two persons.

কস্তাপাড়, *n.* red border or hem.

কস্তুরী, কস্তুরি, কস্তুরিকা, *ns.* musk, the animal perfume so called ; কস্তুরী মৃগ=the musk-deer ; লতা-কস্তুরী= musk mallow ; (also কস্তূরী)।

কস্তূরা, *n.* the shell of an oyster ; an oyster.

কস্মিন্ কালে, *ad. phr.* কখন্, when ? at what time ? at any time, ever.

কহতব্য, *a.* fit to be uttered, spoken or expressed ; utterable ; কহতব্য নয়=unspeakable, unutterable ; inexpressible.

কহন, *v. n.* the act of speaking or saying ; 'কহনে না যায়'=is incapable of being described, passes description, cannot be overrated.

কহর, *n.* danger, difficulty ; oppression, molestation.

কহা, *v. t.* [softened into কওয়া, *q.v.*] ; to tell, to say, to speak, to mention ; *v. i.* to converse ; কথা কহা= to speak a word ; to utter a word ; কহিয়া ফেলা=to disclose, to divulge (a secret) ; মন্দ কহা=to censure. It occurs as a verbal noun in the phrase বলা-কহা, conversation ; consultation ; entreaty. [one to say.

কহান, *v.* to cause to speak ; to induce

কহিয়ে (কইয়ে), *a.* eloquent, voluble ; বলিয়ে কহিয়ে=fluent in speech ; ready in word and wit.

কহ্লার, *n.* শ্বেতোৎপল, the white esculent water-lily ; also কল্হার।

কাই, *n.* মণ্ড, starch, paste ; কাই কাই= sticky like paste, glutinous.

কাইট্, *a.* [কিট্], শিটা, the sediment of oil ; the lees of wine, dross.

কাইত, কা'ত, *a.* aslant ; side-wise ; leaning on one side ; কাইত করা বা হওয়া=to turn on one side ; কা'তে =on the side of, in connection with ; কাইত ফেরান=to reverse the order of things ; জয়কে'তে=(one) ever on the winning side; see কাৎ।

কাউর, *n.* ulcer ; eczema.

কাএদা, কায়দা, *n.* a law, a rule, a princi-

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ple ; control ; কায়দা করা=to bring under control.

কাএম, কায়েম, *n.* a standing position ; durability, permanence ; কায়েম করা=to render permanent, to give a permanent lease to ; কায়েম হওয়া=to be fixed for ever ; to be permanently settled ; কায়েম মোকাম =a *locum tenens*, a deputy, an assignee ; কায়েমী, *a.* permanent, durable ; কায়েমী স্বত্ব=permanent right or interest.

কাওয়া, *n.* medicinal composition prepared by boiling a number of ingredients till they have the consistency of paste.

কাওয়াজ, *n.* musketry ; parade.

কাওয়ালি, কাওয়ালী, *n.* an air of music.

কাওরা, *n* the name of one of the lowest castes among the Hindus.

কাংস্য, *n.* কাঁসা, white copper, bell-metal, Queen's metal ; any amalgam of zinc or tin and copper, 25 parts of the former to 75 parts of copper ; a sort of *gong* struck with a stick ; *a.* made of bell-metal.

কাংস্য-কার, -বণিক্, *ns.* কাঁসারি, a brazier, [a pewterer.

কাঁইবিচি, *n.* তেঁতুলবিচি, the seed of the tamarind fruit ; (strictly কাঁইবীজ) ।

কাঁক, কাঁখ, *n.* কক্ষ, the side, the flank ; কাঁখে করা=to hold upon the waist.

কাঁকই, কাঁকুই, *n.* চিরুণী, a comb, a carding comb.

কাঁকড়া, *n.* কর্কট, a crab ; -বিছা, *n.* a scorpion ; -শৃঙ্গী, *n.* a medicinal plant.

কাঁকন, *n.* a bracelet; same as কঙ্কণ, *q.v.*

কাঁক-বিরালি, *n.* a boil in the armpit.

কাঁকর, *n.* কঙ্কর, gravel, grit ; a string of leather.

কাঁকরীয়া, কাঁকুরে, *a.* stony, gravelly.

কাঁকরোল, *n.* কঙ্করোল, a cucurbitaceous plant and its fruit which is useful for the kitchen.

কাঁকলাস, *n.* কৃকলাস, a species of lizard ; a chameleon.

কাঁকালি, কাঁকাল, *n.* the hips ; কটি, the [waist ; the side.

কাঁকিলা, *n.* a species of fish.

কাঁকুই, *n.* a comb for the hair ; see [কাঁকই ।

কাঁকুড়, *n.* a species of cucumber ; its fruit, especially when it is green ; *Cucumis utilissimus* ; কাঁকুড়-ফাটা (ফুটি ফাটা)=rent asunder or cracked in as many places as a *kákur* (melon) is when ripe.

কাঁচ, *n.* glass ; same as কাচ, *q. v.*

কাঁচকড়া, *n.* tortoise-shell, vulcanite, whalebone.

কাঁচকলা, *n.* a species of plantain used green for curry ; আদায় কাঁচকলায়= in an irreconcilable relation ; on terms that can never be rendered friendly ; see under আদা ।

কাঁচড়া-দাম, *n.* a species of aquatic plant, a waterweed.

কাঁচলি, কাঁচুলি, কাঁচুলী, *n.* [কঞ্চুলিকা], a cover for the breast, a woman's bodice or short jacket.

কাঁচা, *a.* unripe, raw ; uncooked, undressed, unbaked ; not fast (as colour) ; loose, uncertain ; not advanced ; imperfect, deficient ;

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tender, undeveloped; green, immature; variable; frail, brittle; inefficient; unskilled; not fast; pure, unblemished; কাঁচা কথা (বা কাজ)=a word or deed subject to change, variation or modification; informal talk; *pourparler*; কাঁচা কাঠ=unseasoned wood; কাঁচা গাঁথুনি=construction (brick-work) with a cement of mud; কাঁচা-পাকা=hot and cold mixed (said of water); কাঁচা জল=cold water; nasal catarrh; কাঁচা পয়সা=money earned daily without much trouble; কাঁচা বয়স=nonage, immaturity of age; কাঁচা রাস্তা=an unmetalled road; কাঁচা লেখা=unskilled hand-writing; weak, slip-shod composition; কাঁচা সোণা=pure gold (without dross); কাঁচা হাত=prentice hand; সে অঙ্কে কাঁচা=He is weak in mathematics; [oppd. to পাকা]। [frustrated.

কাঁচা, *v. i.* to return, to revert, to be

কাঁচান, *v.* to turn back into greenness; to revert into former state; to frustrate.

কাঁচি, *a.* short or deficient as weights; not up to the standard measure, 60 tolas making a short *seer*, instead of 80, which make a *paki seer*; woven (as cloth) in a particular way. [shears.

কাঁচি, কাঁচী, *n.* a pair of scissors or

কাঁচুমাচু, *n.* hesitation, objection.

কাঁজি, *n.* a kind of sour gruel; নামে গোয়ালা কাঁজি ভক্ষণ=a milkman in name (by caste) but has nothing better to drink than rice gruel.

কাঁটা, *n.* কণ্টক, a thorn; a fish-bone, a fork; spurs; any pointed instrument; (*astron.*, a pointer); a nail; a hair-pin; a bristle; horripilation (গায়ে কাঁটা দিয়ে ওঠা=the hair of the body stands on end); a large balance; weighing machine; an annoyance, an obstacle; an enemy; কাঁটা করা=to weigh; কাঁটায় কাঁটায়=punctual; true to the balance; কাঁটা-নটিয়া=a species of prickly herb, *Amarantus spinosus*; ঘড়ির কাঁটা=the hand of a clock or watch; পথের কাঁটা=thorn in the path; obstacle.

কাঁটাকুড়, *n.* a place abounding with thorns, a brake or thicket, a situation of extreme distress or difficulty.

কাঁটাল, কাঁঠাল, *n.* পনস, the entireleaved bread-fruit, the jack-fruit; পরের মাথায় কাঁটাল ভাঙ্গা=(*lit.*) to break a bread-fruit on another's pate; to get rid of an evil by appointing another to meet it; *cf.* to make one a cat's-paw.

কাঁটাল, কাঁটালু, *a.* thorny, prickly.

কাঁটালি-কলা, *n.* a variety of plantain.

কাঁঠী, *n.* a bullet fastened to a fish-net; a bead; the ring round the neck of a parrot or a snake; পলা-কাঁঠী—see পলা। [a bow.

কাঁড়, *n.* an arrow; কাঁড়-বাঁশ, *n.* ধনুক,

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কাঁড়ন, *v. n.* cleansing ; (*fig.*) scolding.

কাঁড়া, *v. t.* to cleanse as rice from bits of husk ; to speak roughly to, to give a bit of one's mind to.

কাঁড়িয়া, কেঁড়ে, *n.* a small jar or pitcher, a pail ; এক কেঁড়ে=a pailful.

কাঁড়ী, কাঁড়ি, *n.* রাশি, a heap or collection ; the wood of the palm-tree.

কাঁত, কাঁথ, *n.* দেওয়াল, a wall.

কাঁতড়া, *n.* ruins, remains of broken buildings ; কাঁতড়া-সার হওয়া=to be reduced to ruined walls only.

কাঁতি, *n.* gleam, sheen, beauty.

কাঁথা, *n.* the same as কন্থা, *q. v.*

কাঁদন, *n.* weeping, lamentation ; shedding of tears.

কাঁদা, *v. i.* to weep, to cry ; কাঁদাকাটি =lamentation ; কাঁদাকাটি করা=to weep bitterly, to lament ; কাঁদিয়া ভাসান=to weep floods of tears.

কাঁদা, কাঁধা, *n.* ধার, a bank, a border ; a brink, a verge. [cry.

কাঁদান, *v. c.* to cause (one) to weep or

কাঁদি, *n.* a bunch, a cluster ; কাঁদি কাঁদি=in clusters ; গাছে না উঠিতেই এককাঁদি=Ah ! a cluster is down before one has fairly topped the tree ! [tion.

কাঁদুনি, কাঁদনি, *n.* weeping, lamenta-

কাঁদুনে, *a.* given to crying ; often crying at trifles.

কাঁধ, *n.* স্কন্ধ, the shoulder ; কাঁধ দেওয়া= to shoulder ; to be ready to bear a burden ; কাঁধকাঠ=a corpse-bearer ; কাঁধে করা বা লওয়া=to take on one's shoulder ; কাঁধে কাঁধে মিলাইয়া কাজ করা=to work shoulder to shoulder at a thing.

কাঁধা, *n.* margin, border ; কাঁধাকাঁধি= from one shoulder to another.

কাঁধাড়ি, *n.* the brow of a hill, the place beneath the eaves of a house where water falls.

কাঁপন, *n.* shiver, tremor.

কাঁপা, কাঁপান, *v.i.* to shake, to tremble, to quake, to shiver, to vibrate ; ভয়ে কাঁপা=to tremble with fear.

কাঁপুনি, কাঁপনি, *n.* trembling, shivering.

কাঁসর, *n.* a sounding plate of bell-metal ; a disease of the liver.

কাঁসা, *n.* bell-metal ; see কাংস্য।

কাঁসারি, *n.* the same as কাংস্য-কার, *q. v.*

কাঁসি, *n.* a dish of bell-metal with a raised edge ; a musical instrument of the same metal struck with a stick ; এক ঢোল এক কাঁসি= an arrangement in which there is little provision for noise.

কাঁহাতক, *ad.* up to when or what ?

কাক, *n.* ছিপি, cork.

কাক, *n.* a crow ; a measure of money being equal to one-fourth of a *cowrie* ; [*fem.* কাকী, a female crow] ; -দন্ত, *n.* the tooth of a crow, *i. e.*, an impossibility ; -পুষ্ট, -পুচ্ছ, *ns.* the cuckoo.

কাকচ্ছদ, *n.* খঞ্জনপক্ষী, the wagtail.

কাকতন্দ্রা, কাকনিদ্রা, *ns.* a light sleep, a slumber easily disturbed ; কাকনিদ্রা যাওয়া=to doze with eyes half open.

কাকতালীয়, *a.* (an allusion) founded upon the unexpected arrival of a

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crow and the fall of a palm fruit; (hence) accidental, unexpected; কাকতালীয় ন্যায়=a maxim or argument based upon the fortuitous concurrence of events.

কাকপক্ষ, *n.* জুল্পি, a ringlet of hair hanging upon the cheek, a side-lock.

কাকপদ, *n.* a caret (∧), a sign to indicate that some word is left out in a writing.

কাকবন্ধ্যা, *a. fem.* a woman who bears [only one child.

কাকভীরু, *n.* পেচক, an owl.

কাকলি, কাকলী, *n.* মধুর অস্ফুটধ্বনি, an inarticulate but pleasing note, as the chirping of birds.

কাকা, *n.* a paternal uncle; [*fem.* কাকী, an aunt]; কা কা=the cry of a crow; 'কা কা' করা=to caw.

কাকাক্ষি-গোলক, *n.* an allusion to the supposed fact that the eye-ball of the crow is turned to one side at a time, disabling the bird from looking both ways simultaneously; কাকাক্ষি-গোলক ন্যায়=an argument based upon this supposition.

কাকাতুয়া, *n.* the cockatoo-parrot.

কাকিনী, -ণী, *n.* বিংশতি কপর্দ্দক, a score of *cowries*; মানদণ্ড, the fourth part of a short pole; কুঁচ, a red and black berry used by jewellers as a weight.

কাকু, *n.* change of voice as in fear, grief, etc.; a form of supplication.

কাকুৎস্থ, -স্থ্য, *n.* a descendant of ককুৎস্থ, pre-eminently *Rámachandra*.

কাকুতি, কাকূক্তি, *n.* a cry of fear, or distress; a supplication; কাকুতি মিনতি করা=to supplicate, to entreat most humbly.

কাকুদ, *n.* তালু, the palate.

কাকোদর, *n.* সর্প, a snake.

কাকোল, *n.* গরল, a black poisonous substance; দাঁড়কাক, a raven; শূকর, a boar; কুলাল, a potter.

কাকোলী, কাকোলি, *n.* the name of a vegetable substance used in medicine, described as sweet and cooling, allaying fever, removing phlegm, etc.; a sweet inarticulate sound (also কাকলি, *q. v.*).

কাকোলূকিকা, *n.* the natural enmity as between the crow and the owl; their antipathy to each other.

কাগজ, *n.* paper; records; newspaper; এক তা কাগজ=a sheet of paper; এক দিস্তা কাগজ=a quire of paper; কাগজ-চাপা=a paper-weight; কাগজ-পত্র, কাগজাৎ=documents, deeds, papers; কাগজে কলমে থাকা বা হওয়া=to be in black and white; কোম্পানির কাগজ=stocks, government securities; খবরের কাগজ=a newspaper.

কাগজী, *n.* a paper-maker; কাগজী নেবু=a variety of the lemon, so called because of the paper-like thin skin or rind of its fruit.

কাগারি, *n.* an owl.

কাঙাল, কাঙালী, *a., n.* poor; see কাঙ্গাল।

কাঙ্কর, *n.* a calcareous nodule.

কাঙ্কালি, *n.* কাঁকাল, the waist, the loins.

কাঙ্ক্ষণীয়, *a.* স্পৃহণীয়, desirable.

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কাঙ্ক্ষা, *n.* ইচ্ছা, a wish, a desire; with আ-।

কাঙ্ক্ষিত, *a.* বাঞ্ছিত, desired, wished-for.

কাঙ্গনী, *n.* a species of grass, the seed of which is chiefly employed in feeding birds.

কাঙ্গাল, কাঙ্গালী, কাঙাল, *a.* নিঃস্ব, poor, needy, wretched; destitute; helpless; begging; living on alms; (also a *n.*); কাঙ্গালী বিদায় = distribution of gifts to the poor on ceremonial occasions; কাঙ্গালী-ভোজন = the feeding of the poor.

কাচ্, *n.* a charm, protection by *mantra*; কাচ্ করা = to protect by certain rites such as কুটা ছোঁয়ান, দাঁতে কড়ে আঙ্গুল কাটা, etc..

কাচ্, *n.* same as কাছা, *q. v.*

কাচ, কাঁচ, *n.* glass, crystal; a disguise; an assumed or feigned character; an athlete's tight dress for the hips; an eye-disease; কাচ-কুপি = a glass bottle; কাচ-পাত্র = a glass vessel; কাচ-মণি = crystals of quartz; কাচ-লবণ = black salt; কাচের ঘর = a glass-house; 'কাচঃ কাচঃ' = glass remains glass, etc..

কাচন, *v. n.* washing as of clothes.

কাচা, *v. t.* to wash (linen, etc.); *a.* washed (as clothes); *n.* a very thin piece of cloth used at funerals; কাচা গলায় দেওয়া = to wear a piece of cloth (washed clean) as a sign of mourning.

কাচাম্লক, *n.* রাসায়নিক মূল পদার্থ বিশেষ, [fluorine.

কাচান, *v. c.* to get washed (as linen).

কাচ্চা, *n.* quarter of a *chitak*; কাচ্চা-বাচ্চা = younglings; little children.

কাছ, *n.* নৈকট্য, vicinity, neighbourhood, nearness; -ছাড়া, *a.* separated; কাছে, কাছেকাছে, *ad.* near, close to; towards, to; আমার কাছে টাকা নাই = I have no money with me (*i. e.*, in my pocket).

কাছা, *n.* same as কচ্ছ, *q. v.*; কাছা-আল্‌গা, কাছা-ঢিলা = careless, slovenly, loose, easily duped; কাছা-ধরা = (*n.*) a sycophant, a cowardly man who attaches himself to another; (*a.*) parasitic.

কাছাকাছি, *ad.* near to each other; close upon; কাছাকাছি হওয়া, কাছান = to approximate, to approach; to draw near.

কাছাড়, *n.* a district of Assam; beach, bank; margin of water; low watery or marshy place; throwing down; fall; আছাড় কাছাড় করা = to roll violently on the ground; to writhe and twist in pain.

কাছারি, কাছারী, *n.* an office for transacting public business; a court of law; a *cutchery*; কাছারি-বাড়ী = a court-house; the office of a zemindar's manager or agent.

কাছি, কাছী, *n.* a hawser, a cable; a thick rope.

কাছিম, *n.* কচ্ছপ, a tortoise, a turtle.

কাজ, *n.* কর্ম্ম, work, labour, business; employment; need, use, service; duty; act; কাজেই = consequently; কাজ করা = to act, to do duty, to

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work ; কাজ চলা=to run smoothly ; to serve a purpose ; কাজ চালান=to manage a work ; to render serviceable ; কাজ দেখান=to prove one's mettle or worth ; to keep up a show of work ; কাজে লাগা=to be of use ; to start working ; কাজ বাড়ান=to muddle a work so as to delay its accomplishment ; কাজ নাই=no need for ; তোমার সেখানে গিয়া কাজ নাই=You have no business to go there ; You need not go there ; You had better not go there ; তাহার কাজ নাই=He is out of employ ; তার এসে কাজ নাই=He need not come ; আমার অনেক কাজ আছে=I have many things to do or attend to ; কাজ কি ?=What business is there (with)—? ; কাজের কথা=an important talk or matter ; কাজের কাজী=proficient in a business ; কাজের মত=useful, likely to be of use ; কাজের লোক=a business-like man ; কাজের বাহির=out of order, no longer good for anything ; কাজের সময়=the time of or for work ; কাজে কাজে=therefore.

কাজকর্ম্ম (কাজকর্ম), *n.* daily round of duties ; avocation ; means of livelihood.

কাজল, *n.* same as কজ্জল, *q. v.* ; চোকের কাজল চুরি করা=to steal something from under one's very eyes ; to play the sharper ; কাজল-লতা=a spoon for preparing stibium for the eyes.

কাজলা, *n.* a species of parrot (the red-breasted parrakeet) ; a wedge (কাজলা আঁটা=to drive a wedge) ; a kind of rice, or of sugarcane.

কাজিয়া, কেজিয়া, *n.* ঝগড়া, a dispute, a quarrel, a squabble, a fight ; কাজিয়া করা=to contend, to quarrel.

কাজী, কাজি, *n.* a Muhamedan judge, কাজীর বিচার=justice such as was formerly administered by Muhamedan judges ; sometimes it means a sort of Jedwood justice ; often a commonsense view of a case.

কাঞ্চন, *n.* স্বর্ণ, gold ; ধন, wealth ; ধুতূরা, a thorn-apple ; কাঞ্চন ফুল=a species of flowers ; কাঞ্চন সন্ধি=a treaty of alliance between two parties on terms of equality ; মণি-কাঞ্চন যোগ=a happy union of two congenial things.

কাঞ্চনময়, *a.* made of gold ; golden.

কাঞ্চিড়া, *n.* a plant.

কাঞ্চী, কাঞ্চি, *n.* a woman's girdle or zone with small tinkling bells ; one of the seven sacred cities of the Hindus, (modern Conjevarum) ; 'কঙ্কণ-কিঙ্কিণী কাঞ্চি'=a gold zone of tinkling bells. [কাঁজি, *q. v.*

কাঞ্জিক, কাঞ্জিকা, কাঞ্জী, *ns.* the same as

কাট (same as কাঠ), *n.* timber, wood ; a weapon ; *a.* hard or dry as wood ; stupefied, bewildered, stiffened, paralysed, frozen ; কাটকাট, *n.* a cry

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of defiance; slogan for attack; *a.* hard, stiff, dry; rude, rough; aggressive.

কাট্ কবুল, *a.* an obstinate refusal to admit a thing even if the knife were put to the throat.

কাট্‌কুট, *n.* cutting and chopping; penning through and erasing in a draft. [stony-hearted, relentless.

কাটখোট্টা, *a.* rude, boorish, unrefined;

কাট-খোলা, *n.* a frying pan without sand or oil laid on it.

কাটছাঁট, *n.* cut or fashion of clothes; reduction, pruning. [large sale.

কাটতি, *n.* demand (in the market);

কাটন, *v. n.* ছেদন, the act of cutting.

কাটনা, *n.* spinning; কাটনা-কাটা=(*v.*) to spin; (*a.*) earned by spinning.

কাটব্য, *n.* harshness, severity; rude or abusive word.

কাটরা, *n.* a wooden house; see কাঠরা।

কাটলেট, *n.* [*Eng.*], cutlet.

কাটা, *v. t.* কর্ত্তন করা, to cut, to cut off; to spin; to draw; to clip, to chop; to shorten, to reduce, to abridge; to strike off; to dig; to cancel; *v. i.* to pass; *a.* cut off, separated; সময় কাটান=to kill time; দুঃখের সময় যেন কাটে না=The time of misery hangs heavy on one's hands; কাটাকুটি করা=to make corrections; কাটাছিঁড়া=(*lit.*) to cut and tear; (*fig.*) to manage by concessions, to settle independently and cleverly; খাল-কাটা=to dig a canal; গলা-কাটা=a cut-throat; গাঁইট-কাটা=a cut-purse; নাক-কাটা, কাণ-কাটা=shameless; মাথা-কাটা=to behead; for ঘাস-কাটা—see under ঘাস।

কাটাই, *n.* the act of cutting; কাটাই খরচ=the wages paid for cutting.

কাটাকাটি, *n.* a mutual cutting, hurt or slaughter; কথাকাটাকাটি=bandying of words; *a.* murderous.

কাটান, *v. c.* to cause a thing to be cut or hewed; to pass off, to pass or spend as time; *n.* deduction as in কাটান ছিড়েন (=severance of ties, reckoning); a counter-attack; সময় কাটাইবার উপায়=a pastime.

কাটারি, কাটারী, *n.* দা, a bill-hook, a chopper.

কাটী, কাটি, *n.* a cutting; a chip; splinter; a dry twig; কাটী ঘা=a hurt such as is caused by a splinter but suspected to be a snake-bite; also কাঠী, [from কাষ্ঠিকা]।

কাটে কাটে, *a.* equally matched.

কাঠ, কাট, *n.* timber, wood; *a.* like wood; শক্ত, hard, dry; কাঠের আঁটী=a faggot; কাঠের বাক্স=a wooden box; জ্বালানি কাঠ=fuel; কাঠ-কঠিন=as tough as wood; কাঠ-খড়ি=a hard kind of chalk; কাঠ-গোলাপ=the name of a species of rose; কাঠ-ঠোক্‌রা=a wood-pecker; কাঠ-পিঁপড়া=a species of ant, inhabiting trees; কাঠ-ফড়িঙ্গ=a species of grass-hopper; কাঠ বমি বা নেকার=straining to vomit, retching; কাঠ-বিড়ালী=a squirrel; কাঠ বিষ=

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a vegetable poison; কাঠ-মল্লিকা=a wild species of jasmine.

কাঠ-গড়া, কাট্‌গড়া, *n.* a stockade; a witness-box.

কাঠরা, কাটরা, *n.* a house built of wood; a wooden enclosure; a log cabin; a palisade; কাঠরার দোকান=cabinet-maker's shop.

কাঠা, *n.* a measure of land=320 sq. cubits, or 720 sq. feet; 1/20 of a *bighá*; a bushel for measuring corn; (-ডুড়ো), a turtle; কাঠাকালি=in surveying, the finding out of an area in *káthás*.

কাঠাকিয়া, *n.* the table of *káthás*, as taught by *Suvankara*, the Indian Crocker.

কাঠাম, *n.* ঠাট্, a wooden structure or a bamboo frame, made for an idol, or for the roof of a house; framework.

কাঠি, কাঠী, *n.* small splinter of wood, small wooden rod; a twig, a bamboo lath, a reed; (চাবি-) a key; কাঠি দেওয়া=to poke, to bother, to incite, to stir; কাঠিপোকা=stick insect; খড়কে কাঠি=tooth-pick; see কাটি।

কাঠিন্য, *n.* [কঠিন+ষ্ণ্য], দৃঢ়তা, hardness; harshness, severity; difficulty; unfeelingness, sternness; কোষ্ঠ-কাঠিন্য=costiveness.

কাঠুয়া, কেঠো, *n.* a wooden tub or vessel; *a.* made of wood.

কাঠুরিয়া, কাঠুরে, *n.* a man who cuts and sells wood, a woodman.

কাড়ন, *v. n.* the act of taking out or from; the act of cleaning out any place (such as a cow-shed).

কাড়া, *v.t.* to take by force, to snatch; to use anew; to clean out; কেড়ে লওয়া=to usurp, to spoliate, to take by force, to snatch; *n.* a kind of drum beaten at one end.

কাড়াকাড়ি, কাড়া-বিকাড়ি, *n.* a reciprocal snatching, seizing or scrambling; a struggle for securing something; কাড়াকাড়ি করা=to snatch a thing from each other.

কাড়ান, *v. t.* to get snatched; to make one take by force; to cause to admit; আদর কাড়ান=to court or woo one's love or affection; ফুল কাড়ান=to await the fall of a flower from off the head of an idol for an oracular answer.

কাণ, কাণা, কান, কানা, *a.* one-eyed, blind of one eye, with a solitary eye, monoculous; perforated; worm-eaten; কাণাকড়ি=a broken shell, a bad penny; কাণা গলি=a blind lane; কাণা-নদী=a silted-up river; কাণামাছি=the game called the blind-man's buff; কাণামেঘ=a spent-up cloud, as opposed to a rain-cloud.

কাণ, কান, *n.* [প্রাকৃত 'কন্ন'], the ear; কাণে-আসা (শ্রুত হওয়া)=to reach the ears (of); কান কট্‌কট্=ear-ache; কান্‌কো, *n.* the gills of a fish; কাণ-কাটা=earless;—see under কাটা; কানের কাটি=an ear-pricker; কানে-

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কানে=in a whisper, privately; কাণ-খড়্‌কে=quick of hearing; কাণের খ'ল=the wax of the ear; কাণে খাট=hard of hearing; কাণ খাড়া করা=to prick up one's ears; কাণ-খুস্‌কি=an ear-pick; কান-চটা=a fungus resembling in form the human ear; কান-জুল্‌পি=a lock of hair on the temples; কানে তালা লাগান=to stun, to deafen; কানে তূলা দেওয়া=to turn a deaf ear; কাণে তোলা=to report; কাণ দেওয়া=to listen to, to lend an ear to, to hearken; কান-পাকা=a painful tumour in the ear; কান-পাটা=the flap of the ear; কাণের পাতা=lobe of the ear; কাণ পাতা=to lend ear, to give one's ear, to listen; কান-পাতলা=credulous, easy of belief; কান-ফাটা (শব্দ)=ear-splitting; কাণ-বালা=an ear-ring; কান ভাঙ্গান=to warn in a whisper against something; to prejudice; কানভারী করা=to poison the ear of; কানে মাটী—an expression used to give warning to one who happens to be rather loosely covered in the lower parts; কানমূথা=the temples; কাণ-মলা, -মোচড়া=to pull the ears by way of punishment; কাণ-মোড়া=dog's-eared; কাণে লাগা=to sound sweetly in one's ears; আমি তোমাকে এক কথা কানে কানে বলিব=I have a word for your private ear; এক কাণে ঢোকা ও অন্য কাণে বাহির হওয়া=to go in at one ear and out at the other, to leave no impression.

কাণ-কোটারী, কান-, *n.* a kind of worm which gives great trouble, when it gets into the ear; the ear-wig.

কাণা, কানা, *a.* [from কাণ], *n.* the brim or edge of a cup; কাণায় কাণায়, কাণে কাণ=up to the brim, ready to overflow.

কাণাকাণি, কানাকানি, *ad.* ear to ear; *n.* whispering a rumour which passes secretly from one to another; কাণাকাণি করা=to whisper one to another; to set about whispering one to another; to set the heads together.

কাণাঘুষা, কানাঘুষা, *n.* whispered rumour; secret talk; scandal-mongering.

কাণাচ, কানাচি, *n.* the space under the eaves of a house and overhung by the thatch; ঘরের কাণাচে=just behind the house.

কাণাৎ, কানাত, *n.* the curtains or walls [of a tent.

কাণি, কানি, *n.* a rag, a small piece of cloth; a superficial measure; the pointed side or flank of a paper kite.

কাণিকো, কানিকো, *n.* the gills of a fish.

কাণুটি, কাণাটি, *n.* the twisting or pinching of ear by way of punishment.

কাণে-কাণ, *ad.* see under কাণা।

কাণ্ড, *n.* বোঁটা, a stalk, a stem; গুঁড়ি, the trunk of a tree; an arrow; অধ্যায়, a section or chapter; a book, a canto; an incident, an

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occurrence; an affair; কাণ্ড-কারখানা =a series of incidents; a serious affair; কাণ্ডখানা=the matter, the affair; -পট, *n.* a curtain, a screen; অকাণ্ড কাণ্ড=an unexpected affair; বিষম কাণ্ড=a serious affair; ভীষণ হত্যাকাণ্ড=a horrible murder; লঙ্কা-কাণ্ড=(*lit.*) a vast conflagration; a serious fighting.

কাণ্ডগ্রহ, *n.* a clear understanding of the matter in hand, a proper grasp of the question at issue.

কাণ্ডজ্ঞান, *n.* knowledge of an affair or incident; common sense of right or wrong; sense of propriety or impropriety; -হীন, -শূন্য, *a.* devoid of common sense. [evil.

কাণ্ডাকাণ্ড, *n.* right or wrong, good or

কাণ্ডার, *n.* a screen; a fence; কাপড়ের কাণ্ডার—see under কাপড়।

কাণ্ডারী, কাণ্ডারি, *n.* মাঝি, a pilot, a helmsman; বিপদের কাণ্ডারী=the deliverer from a sea of trouble.

কাত্, কাৎ, *n.* a side, a party; জয় কাৎ =the winning side; কা'ত্ করা=to lower the side of, to tilt; to prostrate; কাৎ হওয়া=to heel over; কাৎ হইয়া শোওয়া=to lie on one's side; [written also কাইং or কাতি]।

কাতর, *a.* [কৃ, √ত্+অচ্], afraid, weak; ব্যাকুল, distressed, grieved; perplexed; ill; কাতরে, কাতর ভাবে=in agony, in anguish; কাতর স্বরে= in a doleful voice; -তা, কাতর্য্য, *ns.* cowardice, perplexity, illness.

কাতরান, *v. i.* to moan, to groan.

কাতরানি, *n.* a complaint, a moan; anguish, distress, agonies.

কাতরোক্তি, *n.* an expression (in words) of pain or anguish; lamentation.

কাতল, *n.* killing; an assassin.

কাতল, কাতলা, *n.* the name of a large fresh-water fish; কাতলা পড়া= to be wounded or killed; কাতলা পড়েছে—জাল গুড়াও—an expression of warning formerly used by robbers in Western Bengal, when in any of their depredations, some one of their party happened to be wounded or killed; on hearing this, they would withdraw from the place ravaged by them.

কাতা, *n.* coir; a coir rope. [cleaver.

কাতান, *n.* a long sharp bill-hook, a

কাতার, *n.* সারি, a row, a rank; কাতার দিয়া=in a line; কাতারে কাতারে=in long lines or files.

কাতারি, *n.* a sort of earthen pot used generally to hold curds.

কাতারী, কাতুরি, *n.* a pair of shears; a jeweller's cutting tool.

কাতি, *n.* the shell-cutter's saw.

কাতুকুতু, কুতুকুতু, *n.* see কাতুর-কুতুর।

কাতুর, *n.* a board or seat on the native oil-mill which is loaded with weights to expedite the expression of oil; [Port. *quadra*], প্রমরা খেলায় পড়্তা বিশেষ।

কাতুর-কুতুর, কাতুকুতু, *n.* titillation, a sensation of tickling; কাতুর-কুতুর দেওয়া=to cause a tickling sensation by touching the sensitive

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parts of the body such as the armpit, to tickle.

কাতে, *ad.* on the side of, sideways, aslant; on account of. [saint.

কাত্যায়ন, *n. prop.* the name of a

কাত্যায়নী, *n. prop.* the name of the goddess *Durgá*; *c.* a middle-aged widow dressed in silk.

কাদম্ব, *n.* কলহংস, a drake; an arrow.

কাদম্বরী, *n.* wine, spirituous liquor; the female cuckoo; *prop.* a name of *Saraswáti*; a Sanskrit prose work by *Bána Bhatta.*

কাদম্বিনী, *n.* a long line of clouds.

কাদা, *n.* the same as কর্দ্দম, *q. v.*; -মাটি, *n.* a dance in which mud is freely thrown at one another, held on the third day of the *Durgá-puja*; also a similar custom among ladies on the occasion of the first menstruation; কাদায় গুণ ফেলে থাকা = to stay patiently in spite of every inconvenience.

কাদাখোঁচা, *n.* the snipe.

কাদাচিৎক, *a.* occasional, incidental.

কাদাটিয়া, কাদাটে, *a.* rather muddy, dirty, turbid.

কাদাড়িয়া, *n.* one who prepares mud for the construction of a wall.

কা'ন, কাইন, *n.* ওজর, objection; করার, condition; hitch.

কান, কানা, *n.* see কাণ, কাণা।

কান, *n.* কর্ণ, ear; see কাণ।

কানন, *n.* বন, a forest, a grove.

কানাচ, *n.* eaves; nook and corner; rear of a house; কানাচি পাতা = to eaves-drop; to overhear; আনাচ-কানাচ, *q. v.* [track.

কানট্, *n.* rut of wheels; beaten

কানাড়া, *n.* name of an Indian air of music (Carnatic); a serpentine coil or braid of hair.

কানান, কেনান, *v. i.* to be on the brink or side; কানিয়ে বেড়ান = to walk keeping aside.

কানি, কানী, *n.* rag, tatter; gills, wattles; dewlap; a blind woman.

কানীন, *a.* [কন্যা + ঈন্], কন্যকাজাত, born of a young and unmarried woman; কানীন পুত্র = the son born of an unmarried girl (as *e.g.*, কর্ণ of কুন্তী)।

কানুটী, কানুটি, *n.* pull or twist of the ears; warning, caution; see কাণুটি।

কানুন, *n.* a canon, a regulation; a law, a statute; আইন কানুন = rules and regulations; কানুন-গোই = a *Kánungoe*, a subordinate revenue officer.

কানেস্তারা, *n.* টিনের বড়পাত্র, canister.

কান্ত, *a.* মনোহর, pleasing, lovely, amiable; প্রিয়, dear; *n.* a lover, a husband; (লৌহ) refined iron; -পক্ষী, *n.* peacock; -পাষাণ, *n.* loadstone; (*fem.* কান্তা, a wife); কান্তাবিরহ = separation from wife.

কান্তার, *n.* দুর্গমপথ, a bad or difficult road; বন, a wood, a forest; a desert; a hole, a cavity; a red variety of the sugarcane.

কান্তি, *n.* শোভা, সৌন্দর্য্য, beauty; দীপ্তি, splendour, light; ইচ্ছা, a desire.

কান্তিক, *n.* a pure sort of iron used for medicinal purposes.

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কান্তিকর, *a.* beautifying; making handsome or splendid. [(*fem.* কান্তিমতী)।

কান্তিমান্ (-মৎ), *a.* splendid, beautiful;

কান্দবিক, *n.* a confectioner, a baker.

কান্না, *n.* ক্রন্দন, crying, weeping; কান্না পাওয়া=to feel like weeping, to be moved to tears; কান্না-কাটি, -হাটি, *ns.* much weeping, crying and gnashing of teeth; মানের কান্না বশতঃ= to save appearance [*cf. noblesse oblige*]; মায়াকান্না=crocodile tears.

কান্যকুব্জ, *n. prop.* the modern *Kanouj.*

কাপ্, *n.* [*Eng.*], পেয়ালা, cup.

কাপ, *n.* false appearance; a pretext; a fun, a trick; a difficulty, the nib of a pen; a class among the *Bárendra* Bráhmans; *a.* hypocritical, tricky, funny; -কাটি, *n.* the slender lath by which the paper of a kite is spread tight.

কাপটিক, *a.* শঠ, deceiving, guileful; perverse, dishonest; *n.* a student.

কাপট্য, *n.* শঠতা, deceitfulness, wickedness, fraud, hypocrisy, guile.

কাপড়, *n.* [from কর্পট], বস্ত্র, cloth, linen cloth; কাপড় ছাড়া=to put off or doff clothes; to change a suit; কাপড় পরা=to wear or put on clothes; কাপড়ের কাণ্ডার=a screen of cloth; কাপড় চোপড়=clothes; এড়া কাপড়=worn or used cloth; *a.* কাপুড়ে, a lover of finery; কাপুড়ে বাবু=a foppish dandy.

কাপথ, *n.* মন্দ পথ, a bad road.

কাপাটিয়া, *a.* parsimonious, niggardly.

কাপাল, *a.* cranial, relating to the skull.

কাপালিক, *a.* belonging to the skull; *n.* বামাচারী তান্ত্রিক, a worshipper of *Siva* of the left-hand order.

কাপালী, কাপালি, *n.* a class of Hindus who follow various mechanical arts.

কাপাস, *n.* the same as কার্পাস, *q. v.*

কাপিল, *a.* of a tawny colour; *n.* a follower of Kapila (কপিল) of the *Sánkhya* system of philosophy.

কাপুরুষ, *n.* অসার ব্যক্তি, a mean, contemptible person; a coward, a poltroon, a wretch; -ত্ব, *n.* cowardliness, cowardice.

কাপেকাপ, *ad.* tightly, firmly.

কাপ্তেন, *n.* [*Eng.*], captain, রণতরির অধ্যক্ষ; নায়ক।

কাফি, *n.* coffee; -খানা, *n.* coffee-house; -পাত্র, *n.* a coffee-pot.

কাফ্রি, *n. prop.* a Negro; *a.* African.

কাফের, *n.* an infidel, a term used by the Muhamedans to designate the non-believers in the Koran, corresponding to the Hindu ম্লেচ্ছ, the Christian *heathen*, and the Jewish *gentile.*

কাবা, *n.* a loose garment reaching up to the knees; sanctuary at Mecca containing the holy black stone.

কাবাজ, কাওয়াজ, *n.* the evolutions performed by soldiers when exercising.

কাবাড়ী, কাবাড়ি, *n.* fisherman; one who sells things purchased at auction; *a.* rude, boorish, unrefined. [=cubebs; see কবাব।

কাবাব, *n.* roasted meat; কাবাব চিনি

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কাবার, *n.* the end; কাবার করা=to spend, to use up, to exhaust, to pass, to terminate; মাস কাবার=the last day of a month.

কাবারি, *a.* due at a month's end; *n.* a long lath of bamboo; one who hires a garden for its fruits.

কাবালি, কাবালী, *n.* (কাওয়ালী), a measure of time in music.

কাবিল, কাবেল, *a.* (*Arab.*), able, capable, apt, competent.

কাবু, *a.* [in Turkish, a noun signifying 'grip', 'hold']; within another's power; under the firm control of some person or disease; weak, prostrate; *n.* power, control; কাবু করা=to bring under control; to secure; কাবু হওয়া=to be prostrated.

কাবুল, *n. prop.* a city of Afganisthan; কাবুলী, কাবুলিওয়ালা=a native of Kabul; an Afgan.

কাবেরী, *n. prop.* the name of a sacred river in the Deccan.

কাব্য, *n.* a poem; a poetic composition; poetry; (*fig.*) an amusing thing; কাব্য-রসিক=one who has taste for poetry and can appreciate its beauties; কাব্যং রসাত্মকং বাক্যম্=Poetry is the language of sentiment; কাব্য করা=to poetise, to versify, to make poetic effusions; to joke.

কাম, *n.* ইচ্ছা, wish; desire; অনুরাগ, love, lust (the first of the six *ripus* or passions); ইষ্ট, an object of desire; কন্দর্প, a name of the god of love, Cupid; [when it is compounded with a verbal noun ending in -তুম্, the ম্ of -তুম্ is dropped, as গন্তুম্+কাম=গন্তু-কাম, desirous of going]; (Hindi) business.

কামকলা, *n.* the science of love; *Rati*, the wife of Cupid (*Káma*).

কামকূট, *n.* বেশ্যাপ্রিয়, the paramour of a harlot; harlotry. [paramour.

কামকেলি, *n.* an amorous sport; a

কামচারী, *a.* going as one pleases, following one's own inclination.

কামজ, *a.* arising from desire or lust, spontaneous.

কামট, *n.* কচ্ছপ, a tortoise; a shark.

কামড়, *n.* a bite; the biting of any thing; a shooting or griping pain; pressure, excessive claim or demand; কামড় করা=to put one's claims or demands very high; to ask an exorbitant dowry; কামড় বসান=to bite with the teeth; to make an impression; পেটের কামড়=gripe or colic pains; কামড়ে ধরা=to hold fast by the teeth; to stick fast; এক কামড়=a bit, a morsel.

কামড়াকামড়ি, *n.* mutual biting; কামড়াকামড়ি করা=to snap at each other; (*fig.*) to compete hard.

কামড়ান, *v. t.* to bite, to snap at; to ache; মাথা কামড়ান=head-ache; *v. i.* to suffer from a griping or gnawing pain; মরণ কামড় কামড়ান=to bite one's last bite (or before biting the dust).

কামড়ানি, *n.* a griping or gnawing

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pain ; পেট-কামড়ানি=gripe ; হাত-কামড়ানি=biting one's fingers in impotent rage or frustrated effort.

কামদ, *a.* granting one's wishes.

কামদার, *a.* embroidered ; fashionable.

কামদেব, *n.* the god of love, Cupid.

কামধেনু, *n.* the cow that grants the fulfilment of all wishes.

কামনা, *n.* ইচ্ছা, a desire, a wish ; কামনাসিদ্ধি=the realisation of a desire.

কাম-পীড়িত, *a.* tormented with lust [or irregular desire.

কামবাই, *n.* concupiscence, violent sexual appetite.

কাম-বাণ, -শর, *ns.* an arrow of the [deity of love.

কাম-মোহিত, *a.* overcome or intoxicated with desire, love, or passion.

কামরা, *n.* (*lit.*) a camera or vaulted [room; a room, an apartment.

কামরাঙ্গা, *n.* the name of a sour fruit common in India.

কামরূপ, *a.* able to assume any shape at will ; pleasing ; beautiful ; *n.* *prop.* the name of a district in the north-east of Bengal or in Assam.

কামল, *n.* বসন্তকাল, the spring ; মরুভূমি, a dry and sterile soil ; -ন্যাবা, jaundice ; *a.* lustful.

কাম-শর, *n.* same as কাম-বাণ, *q. v.*

কাম-শাস্ত্র, *n.* the erotic science.

কামাই, *n.* উপার্জ্জন, gains, earnings, savings ; অনুপস্থিতি, absence, neglect ; leisure ; cessation, stoppage ; কামাই করা=to absent oneself from duty ; কাজও নাই, কামাইও নাই=busy about nothing.

কামাগ্নি, *n.* the fire of desire, lust.

কামাতুর, *a.* overcome by desire, love-sick, sick with ardent love.

কামান্, *n.* তোপ, a gun, a cannon ; artillery ; a cross-bow, (*esp.* Cupid's bow) ; কামান্ দাগা=to fire a gun ; কামানিয়া, *n.* artillery man, gunner.

কামান, *v.t.* (*Hindi*) to earn, to acquire money by labour ; (*Beng.*) to shave as the head or beard ; *n.* (*pr.* কামান্) the ceremony of shaving, say before marriage.

কামানল, *n.* the fire of lust, excessive lechery.

কামানী, কামানি, *n.* fee for a shave ; [spring of wheels.

কামান্ধ, *a.* blinded by lust or love.

কামাবসায়িত্ব, -তা, *ns.* one of the eight powers (অণিমাদি) attained spiritually. It is the state of mind of a person determined to suppress his passions or desire ; complete self-control.

কামার, *n.* a blacksmith ; কামার-শালা=a blacksmith's shop, or smithy, a forge ; *fem.* কামারনী, -নি।

কামার্ত্ত (কামার্ত), *a.* smitten with love, pained with desire ; love-sick, amorous.

কামার্থী, *a.* wanton, amorous.

কামাসক্ত, *a.* influenced by passion.

কামিজ, *n.* a shirt ; *pl.* shirting.

কামিনী, *n.* an affectionate or loving woman, a woman in general ; a flowering shrub, a kind of rice.

কামী (কামিন্), *a.* wanton, lustful ; *n.* an amorous man ; চন্দ্র, the moon ;

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কপোত, a pigeon ; চটক, a sparrow ; (*fem.* কামিনী, *q. v.*).

কামুক, *a.* desirous, lustful, libidinous ; *n.* the *asoka* tree ; মাধবী লতা, a species of creeping plant ; a sparrow ; [*fem.* কামুকী] । [music.

কামোদ, *n.* name of an Indian air of

কামোদক, *n.* an oblation of water offered to deceased friends.

কামোপহত, *a.* smitten by love, love-sick ; blinded by lust.

কাম্পিল্য, *n.* a perfume ; *prop.* a province in the north of India.

কাম্বোজ, *n.* a horse of the *Kámboja* (Cambodia?) breed ; a kind of tree.

কাম্য, *a.* কমনীয়, lovely ; desirable ; done with a motive of benefit ; optional ; কাম্য দান = a pleasing (or fine) gift ; কাম্য ফল = the result desired to be attained ; কাম্য মরণ = death undergone for the accomplishment of some desire.

কাম্যকর্ম্ম (কাম্যকর্ম), *n.* rites not obligatory but performed with a view to future fruition. [religious service.

কাম্যধর্ম্ম (কাম্যধর্ম), *n.* supererogatory

কায় (কায়া), *n.* দেহ, organic body ; সমূহ, an assemblage ; লক্ষ্য, mark, aim, a thing to be attained ; স্বভাব, natural temperament ; গৃহ, a house, a habitation ; কায়ক্লেশ = bodily exertion ; কায়ক্লেশে = with pain or suffering caused to the body ; with toil and hardship ; with extreme difficulty ; কায়মনোবাক্যে = with the body, mind, and speech ; in thought, words, and act ; heart and soul

কায়দা, *n.* a rule ; see কাএদা ।

কায়ফল, *n.* a medicinal seed.

কায়স্থ, কায়েত, *n.* a person of a respectable Hindu caste [now claiming to be দ্বিজ] ; the writer-class among the Hindus ; "সর্ব্বোৎকৃষ্ট শূদ্রজাতি"—(রামকমল) ; "sprung from a Kshatriya father and a Vaisya mother" —Wilson ; "শূদ্র mother"—Apte.

কায়া, *n.* (*Beng.*) same as কায়, *q. v.*

কায়িক, *a.* শারীরিক, bodily, corporal ; কায়িক পরিশ্রম = physical labour.

কায়েম, *n.* see কাএম ।

কার, *n.* difficulty, trouble ; কারে পড়ে সাধুতা দেখান = to make a virtue of necessity ; [used in composition, -কার, means, 'doer' or 'maker', as, কুম্ভকার, the maker of earthen vessels, a potter]. It also denotes 'act', as পুরুষকার, ধিক্কার, etc..

কার, *n.* a cord, a thread.

-কার, *sfx.* used in naming a letter, as আকার, উকার, etc. ; also in the poss. case, as, গোড়াকার, তথাকার, ভিতরকার, etc. ; শকার বকার—see under শ ।

কারক, *a.* doing, acting ; *n.* a doer ; an agent ; [sometimes used in comp., as, কার্য্য-কারক = a worker, an office-bearer ; ক্ষতি-কারক = (*a.*) doing injury, (*n.*) a mischief-maker] ; *fem.* কারিকা, *q.v.* ; in grammar, one of the six cases ; syntax ; কারিকা রেখা = (গণিতে) generating line.

কারকিৎ, *a.* having done all that was

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required to be done ; (জমী) কারকিং করা=to keep a piece of land in good order, to cultivate it.

কারকুন, *n.* an agent, a superintendent ; an accountant ; a clerk.

কারখানা, *n.* a place of extensive work, a workhouse, a warehouse, a manufactory ; *fig.* an affair, a concern, (used with কাণ্ড) ।

কারচুপি, *n.* embroidery, ornamental work ; trick, knavery, cunning.

কারণ, *n.* a cause, a reason, an occasion ; source, origin ; consecrated wine ; sense-organs ; in *Nyáya* philosophy, three causes are reckoned, namely—নিমিত্ত কারণ=the instrumental cause, সমবায়ি কারণ= the material cause, and অসমবায়ি কারণ=the formal cause ; নালিশের কারণ=the cause of action ; [used to show cause it requires 'because'] ; -তা, *n.* causality ; কারণ বারি=the original water in which the cosmic egg was laid ; করণ কারণ—see under করণ ।

কারণ-কার্শ্য, *n.* weakness of cause ; deficiency of supply ; thrift.

কারণ-গুণ, *n.* the attributes of a cause.

কারণ-শরীর, *n.* in the *Vedánta* system of philosophy, one of the sheaths in which the soul is incased ; the causal frame. [*n.* investigator.

কারণিক, *a.* relating to cause, causal ;

কারণীভূত, *a.* turned into cause ; causative.

কারণোত্তর, *n.* original or special plea.

কারণ্ডব, *n.* a species of duck.

কারদানি, *n.* ক্ষমতা, skill in work, efficiency, ability. [agent, an officer.

কারপরদাজ, কারপরদার, *ns.* a servant, an

কারব, *n.* a crow.

কার্‌বার, *n.* ব্যবসা, business, trade, commerce ; a mercantile concern; কার্‌বারি=conversant with business, commercial ; কার্‌বারি লোক= man of business. [an act of fraud.

কারসাজি, *n.* ছল, a pretence, a trick,

কারা, *n.* বন্ধন, imprisonment ; a place of confinement ; also কারাবাস ।

কারাগার, কারাগৃহ, *ns.* গারদ, a prison-house, a dungeon, a jail.

কারারুদ্ধ, *a.* confined, imprisoned.

কারি, *n.* an effect, an action, agency, an artificer.

কারিকর, কারিগর, *n.* শিল্পী, a mechanic, an expert workman, an artisan.

কারিকরি, কারিগরি, *n.* workmanship, artistry, mechanical skill.

কারিকা, *n.* a couplet containing in an explanatory form what is stated in a *sutra* or aphorism ; an expository stanza ; an actress.

কারিত, *a.* effected ; caused to be done.

কারী (কারিন্), *a.* [কৃ+ণিন্], যে করে, acting, doing, causing, making; as আজ্ঞাকারী, doing one's behest, obedient ; [used as the last member of a compound ; *fem.* কারিণী] ; *n.* কারিতা, as in কার্য্য-কারিতা, *q. v.*

কারু, *n.* an artist, an artificer ; a mechanical art ; কারুকর্ম্ম, কারুকার্য্য =artistic works.

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কারুণিক, *a.* kind, compassionate.

কারুণ্য, *n.* [করুণ + ষ্ণ্য], দয়া, compassion, tenderness.

কার্কশ্য, *n.* রুক্ষতা, roughness, harshness, asperity.

কার্ণিস, কার্‌নিস্, *n.* [*Eng.*], a cornice.

কার্তুজ, *n.* [*Eng.*] বন্দুকের টোটা, cartridge.

কার্ত্তবীর্য্য (কার্তবীর্য), *n. prop.* a namesake of Arjuna and contemporary of Rávan. Possessing a thousand arms this powerful king of Máhismati was a great protector of life and property. His name uttered in the morning is believed to offer protection from loss of property; called also কার্ত্তবীর্য্যার্জ্জুন।

কার্ত্তস্বর (কার্তস্বর), *n.* স্বর্ণ, gold.

কার্ত্তান্তিক (কার্তান্তিক), *n.* an astrologer.

কার্ত্তিক (কার্তিক), *n. prop.* the month of *Kártik*, October-November; the name of the deity who is the chief commander of the armies of the gods; a youngman of handsome features.

কার্ত্তিকেয় (কার্তিকেয়), *n. prop.* the same as কার্ত্তিক, the deity of war.

কার্পটিক, *n.* a pilgrim or caravan of pilgrims.

কার্পণ্য, *n.* [কৃপণ + ষ্ণ্য], ব্যয়কুণ্ঠতা, parsimony, niggardliness.

কার্পাস, *n.* কাপাস, the cotton-plant; তূলা, cotton; -বস্ত্র, *n.* cotton stuff.

কার্ম্মণ (কার্মণ), *n.* magic, sorcery, witchcraft.

কার্ম্মিক (কার্মিক), *a.* embroidered.

কার্ম্মুক (কার্মুক), *n.* ধনুঃ, a bow; *a.* doing a work well and completely.

কার্য্য (কার্য), *n.* কাজ, act, work, deed; business, affair, duty; engagement, occupation; a religious rite; want, need; in the *Nyáya* system of philosophy, an effect, that which necessarily ensues from a cause; কার্য্যকর = effective, useful; কার্য্যকলাপ = doings; কার্য্যকারণ ভাব = causality, the relation as between cause and effect; কার্য্যকাল = fit time for action, period of service; কার্য্যকুশল = skilful, clever; কার্য্যক্রমে = in course of business; কার্য্যক্ষম = competent, fit for work; কার্য্যচ্যুত = removed from an office; কার্য্যতঃ = actually, really; কার্য্যতৎপর = dutiful, prompt; কার্য্যনির্ব্বাহক = executive; কার্য্যবশতঃ, কার্য্যানুরোধে = on business; কার্য্যস্থান = a place of business.

কার্য্যকর্ত্তা (কার্যকর্তা), *n.* কারক, an agent, a doer.

কার্য্য-কারিতা (কার্য-কারিতা), -কারিত্ব, *ns.* effectiveness, usefulness.

কার্য্য-প্রণালী (কার্য-প্রণালী), *n.* mode of work; procedure.

কার্য্য-বিবরণ (কার্য-বিবরণ), *n.* proceedings.

কার্য্য-শেষ (কার্য-শেষ), কার্য্য-সমাধা (কার্য-সমাধা), *ns.* the end or completion of a work.

কার্য্য-সাধন (কার্য-সাধন), *n.* accomplishment of business; the means by which something is accomplished.

কার্য্য-সিদ্ধি (কার্য-সিদ্ধি), *n.* successful accomplishment of a work, success in an engagement.

কার্য্যহন্তা (কার্যহন্তা), [-হন্তৃ], *n.* a destroyer of work, an interferer.

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কার্য্যাকার্য্য (কার্যাকার্য), *n.* what is to be done and what is to be left undone; কার্য্যাকার্য্য বিচারণা=a discrimination between the right thing to be done and the wrong thing to be avoided. [a manager.

কার্য্যাধ্যক্ষ (কার্যাধ্যক্ষ), *n.* a secretary,

কার্য্যান্ত (কার্যান্ত), *n.* the end or termination of an affair. [work.

কার্য্যান্তর (কার্যান্তর), *n.* অন্যকার্য্য, another

কার্য্যার্থী (কার্যার্থী), [কার্য্যার্থিন্ (কার্যার্থিন্)], *a.* seeking employment; *n.* one who—. [of a work.

কার্য্যারম্ভ (কার্যারম্ভ), *n.* the beginning

কার্য্যালয় (কার্যালয়), *n.* a place of business, an office.

কার্য্যোদ্ধার (কার্যোদ্ধার), *n.* the performance, in a manner, of some work.

কার্ষাপণ, *n.* কাহন, a value in silver equal to sixteen *panas of cowries.*

কাল, *n.* [in Beng., *pr.* without final অ], সময়, time, a space of time, a season; the weather; fit time; যম, a name of *Yama*, regent of death; মৃত্যু, death, ruin; কাল কাটান=to spend the days, to pass the time; কাল-ক্রমে=in process of time; কালঘাম=copious perspiration (before death); কালে, কালে কালে=in course of time, as the days pass away; কালে ধরা=death to seize or take hold of; অন্তিম-কাল=the last moment; আজকাল, আজ নয় কাল=procrastination, shilly-shally, unnecessary delay; দিনকাল=time-spirit; the season, the climate; কালের করাল কবলে পতিত হওয়া=to fall into the dreadful jaws of Death; তাঁহার কাল হইয়াছে=He is dead; তাহার তিন কাল গিয়াছে=He has one foot in the grave; ইহা চারি কালই সমান=It is always the same.

কাল, *a.* [in Beng., *pr.* with final অ], কৃষ্ণবর্ণ, black, sable, dark; কাল (ময়লা) কাপড়=dirty clothes; কাল মেঘ=a dark cloud; তাহার বর্ণ কাল=He or she is dark-complexioned.

কাল, কালি, *n.* see কল্য; আজকাল=now-a-days; আজকাল করা=to procrastinate.

কালকিষ্টি, *a.* filthy, black, squalid.

কালকুটে, *a.* deep black, dark and ugly.

কালকূট, *n.* a mortal poison.

কালগ্রাস, *n.* the jaws of death; death.

কালচক্র, *n.* the wheel of time, a cycle.

কাল্‌চে, *a.* blackish, pale bluish; কাল্‌চে ধরা=to be stained black.

কাল-জাম, *n.* a black fruit somewhat resembling a plum; a round cake made with posset and sugar with a blackened crust.

কালজীরা, *n.* a kind of black seed, a variety of cumin seed.

কালজ্ঞ, *a.* knowing the value of time, alive to the necessity of the hour; *n.* the cock; an astrologer.

কালজ্ঞান, *n.* sense of time; astrology.

কালত্রয়, *n.* three times (or tenses), past, present and future; -দর্শী, *a.* gifted with a prophetic vision, seeing the past, present and future.

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কালধর্ম্ম (কালধর্ম), *n.* the cult of the time; the spirit of the time.

কাল-ধুতুরা, *n.* a black variety of thorn-apple.

কাল-নাগ, *n.* a species of serpent; *fem.* -নাগিনী।

কালনেমি, *n. prop.* the name of a demon, uncle of Rávana, killed by Hanumán; corrupted into কাল্‌নিমে as in 'কাল্‌নিমে মামা' = Uncle Helper-in-wicked-deeds.

কালপাশ, *n.* the noose of time or death.

কালপুরুষ, *n.* an attendant of *Yama*, or Death; an astrological figure, *viz.* the constellation Orion.

কালপৃষ্ঠ, *n. prop.* the name of Karna's bow.

কালপেঁচা, *n.* a species of black owl.

কালবেলা, *n.* certain periods in the day inauspicious for any undertaking.

কাল-বৈশাখী, *a.* tempestuous, stormy; *n.* the evening storms of April and May; the nor'wester.

কালবোস্, *n.* the name of a fish.

কালভুজঙ্গ, কালফণী, *ns.* the black cobra.

কালমরিচ, *n.* black-pepper.

কালমাণিক, *n.* black jewel (a term used in endearment).

কাল-মাহাত্ম্য, *n.* effects befitting the time or season.

কালমেঘ, *n.* a bitter medicinal plant.

কাল-যবন, *n.* in Hindu mythology, the name of a tyrant who, after his great devastations, was slain by *Nárayana* by means of a stratagem.

কাল-যাপন, -ক্ষেপ, *ns.* the spending of time.

কালরাত্রি, *n.* certain periods in the night inauspicious for any important undertaking.

কালশিরা, *n.* the black or livid colour of a bruise; discoloration caused by a blow; চক্ষের কালশিরা = a black eye.

কালশুদ্ধি, *n.* favourableness of time for ceremonies.

কালশোধন, *n.* (in *astron.*) equation of time.

কালসহ, *a.* patient with delay; durable, lasting.

কালসাপ, *n.* কৃষ্ণসর্প, the black snake, the most mortal variety of the Cobra de capello.

কালসার, *n.* কৃষ্ণসার, the black antelope, the most beautiful species of deer.

কালা, *a.* বধির, deaf; not sounding, as a whistle; হাবা কালা = deaf and dumb.

কালা, *a.* extremely cold; কালিয়ে যাওয়া = to be frozen, to be benumbed with cold.

কালা, *a.* black, dyed black; stained, tainted; *n.* the Vaishnava deity Krishna.

কালাগ্নি, কালানল, *ns.* the universal conflagration at the break-up of the world.

কালাজ্বর, *n.* black fever.

কালাতিক্রম, কালাতিপাত, *ns.* lapse or passing of time.

কালাত্যয়, *n.* loss of time.

কালান্ত, *n.* the end of time; the destruction of the universe; কালান্তের কাল = Death who destroys all at the end of time.

কালান্তক, *n.* an epithet of *Yama* who brings one's lifetime to a close.

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কালান্তর, *n.* another time ; কালান্তরে = at some other time; at an interval of time. [কালাপাতী করা = to caulk.

কালাপাতী, -তি, *n.* caulking ; tinkering ;

কালাপাণি (-পানি), *n.* blue water of the sea ; transportation over the seas.

কালাপাহাড়, *n.* a Moslem general notorious for his barbarities and acts of vandalism against the Hindus ; a subverter of Hindu traditions ; *a.* fierce and terrific ; insensible.

কালামুখ, *n.* blackened or soiled face, a disgraceful look ; *a.* shameless, impudent; কালামুখ দেখান = to show a face blackened by some disgraceful act, to appear in public with a stigma on ; কালামুখী, *n.* an unchaste or shameless woman.

কালাশুদ্ধি, *n.* unpropitiousness of time for any ceremony.

কালাশৌচ, *n.* impurity occasioned by the death of a near relation, continuing generally for a whole year on the death of a parent.

কালি, *n.* same as কল্য ; (জমির) an area ; (লিখিবার) ink ; charcoal, black dye ; charred wood ; কালি হওয়া = to be charred, to be blackened with fire.

কালিক, *a.* [কাল + ষ্ণিক], belonging to time ; temporal.

কালিকা, *n. prop.* the goddess *Káli.*

কালিজুলি, *n.* ink and soot.

কালিদাস, *n. prop.* one of the nine gems (geniuses) at the court of king *Vikramáditya* of Oujein, author of the *Raghuvansa*, *Sakuntálá*, *Meghadúta*, etc..

কালিন্দী, *n. prop.* a name of the river *Yamuná* ; কালিন্দী তটে = on the banks of the *Yamuná* or *Jumná.*

কালিমা (কালিমন্), *n.* কৃষ্ণতা, blackness, darkness ; impurity, stain, gloom.

কালিয়, *n. prop.* the name of a monstrous serpent subdued by *Krishna*; -দমন, *n.* the crushing of *Káliya.*

কালিয়া, *n.* curry, generally of fish or meat.

কালিষ্ঠ, *a.* very black, deep dark.

কালী, *n.* same as কালিকা ; a black woman ; black hue ; stain, stigma; কুলে কালী দেওয়া = to bring dishonour on a family ; চূণকালী = (*lit.*) lime and ink ; disgrace, dishonour, shame ; darkness, dark night ; মসী, ink ; কালী-তনয় = a buffalo.

কালীন, *a.* pertaining to time ; [never used except in composition, as in এককালীন, occurring at one time, made or given once for all].

কালীয়, কালেয়, *n.* a yellow fragrant wood ; কৃষ্ণচন্দন, a dark kind of sandal wood.

কালুষ্য, *n.* [কলুষ + ষ্ণ্য], foulness, turbidness.

কালেক্টর, কলেক্টর, *n.* [*Eng.*], collector.

কালেভদ্রে, *ad.* কদাচিৎ, scarcely, seldom.

কালোয়াৎ, কালোয়াত, *n.* [কলাবৎ], one well-versed in vocal and instrumental music ; কালোয়াতি, *n.* proficiency in high class music ; কালোয়াতি সুর = the well-practised

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airs of an expert musician; see কলাবন্ত।

কাল্পনিক, *a.* imaginary; chimerical, existing only in the imagination.

কাশ, *v.* to shine. [With নির্ to expel; to hide or obscure; with প্র to become manifest].

কাশ, *n.* a kind of grass used for mats; -পুষ্প, *n.* the catkin of that grass.

কাশ, কাস, *n.* cough, catarrh; ক্ষয় কাস = Phthisis, Consumption; জল কাস = Bronchitis; হাঁপানি কাশ = Asthma.

কাশন্দি, কাসন্দি, কাসুন্দি, *n.* a pickle made of mango, tamarind, etc. with mustard.

কাশা, *v. i.* to cough; to clear the throat; ঝেড়ে কাশা = to clear the throat; to say openly and fully.

কাশি, কাসি, *n.* same as কাশ, *q. v.*

কাশী, কাশি, *n. prop.* the city of *Benares*; -নাথ, *n.* the presiding god of Kási.

কাশ্যপ, *n.* the *gotra* or family of the Chatterjis of Bengal, কশ্যপ being the founder.

কাশ্যপেয়, *n.* one of the numerous sons of কশ্যপ, pre-eminently the sun; the gods and demons.

কাষায়, *a.* red; dyed red; কাষায় বস্ত্র = a red cloth or garment; ন কাষায়ৈর্ভবেদ্যতিঃ = It is not the hood (cloth) that makes a monk.

কাষ্ঠ, *n.* কাঠ, wood, timber; কাষ্ঠকীট, *n.* ঘুণ, the weevil; কাষ্ঠতক্ষ = carpenter; কাষ্ঠতন্তু = worm-eating wood; -ত্যাগ, *n.* offering a bit of live coal; কাষ্ঠপাদুকা = a sandal of wood; কাষ্ঠপুত্তলিকা = a wooden image; কাষ্ঠপুত্তলিকার ন্যায় = like a figure-head or statue; কাষ্ঠ-ফলক = a board; -বৎ, *a.* like wood; hard as wood, harsh; কাষ্ঠবিড়াল = a squirrel; কাষ্ঠমঞ্চ = wooden plank or platform; কাষ্ঠময় = made of wood, wooden; abounding with wood; dry, heartless; কাষ্ঠমল্ল = coffin; কাষ্ঠ লৌকিকতা = insincere (dry or formal) attentions; কাষ্ঠহাসি = a dry laugh; an insincere or forced laugh.

কাষ্ঠা, *n.* প্রদেশ, a region, a tract; a measure of time equivalent to 18 *nimeshas* (নিমেষ) or twinklings of the eye; excellence, superiority; সীমা, a limit; পরাকাষ্ঠা = the height of anything, the acme.

কাষ্ঠাসন, *n.* a seat or stool of wood.

কাষ্ঠিকা, *n.* a slender piece of wood.

কাস, কাসি, *n.* cough; কাসকর = producing cough; কাসঘ্ন = destroying or curing cough; -মর্দ্দ, *n.* a cure of cough; [spelt also কাশ, *q. v.*].

কাসর, *n.* মহিষ, a buffalo.

কাসার, *n.* জলাশয়, a pond, a pool.

কাসীস, কাশীশ, *n.* হীরাকস, green vitriol, sulphate of iron.

কাসুন্দ্যা, *n.* a plant; (কাল-), the black sort is commonly found.

কাস্তিয়া, কাস্তে, *n.* a sickle; (বড়) scythe.

কাহন, কাহণ, *n.* a denomination of money = sixteen *panas* or twelve hundred and eighty (1280) *cowries*.

কাহল, *n.* কুক্কুট, a cock; বিড়াল, a cat; কাক, a crow; a noise; a kind of

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drum ; *a.* dry ; withered, [perhaps the same as কাহিল]।

কাহার, *n.* যানবাহক, a *pálkee*-bearer ; [*fem.* কাহারিণ্]।

কাহার, *pron. a.* whose, of whom ; [shortened to কার; see under কে]।

কাহিনী, *n.* a tale, a detailed account ; প্রাচীন কাহিনী=an old story.

কাহিল, *a.* (Sans. কাহল), দুর্ব্বল, কৃশ, weak, faint ; weary ; lean, thin ; কাহিল করা=to weaken, to exhaust; কাহিল হওয়া=to lose flesh, to feel weak.

কাহে, *ad.* (*Hindi*), কেন, why.

কি, *pron., a.* what ? which ? what ; *pl.* কি কি ; *int.* what ! কি ক'রে=how ; কি ছার=what a sorry thing ; কি জন্য, কি নিমিত্ত=why, what for ; কি জানি=(*lit.*) what know I ? I am not aware, I can't say ; *obj.* কি ; *poss.* কিসের, of what; *instr.* and *loc.* কিসে, *q. v.* [also কী].

কি, *indecl.* or, whether ; [also used as an interrogative particle]; কি বালক কি বৃদ্ধ সকলেই তাঁহাকে সম্মান করে =Every one, be he young or old, has regard for him.

কিংকর্ত্তব্য (কিংকর্তব্য), -তা, *n.* any situation in which one asks oneself what should be done ; কিংকর্ত্তব্যতা-বিমূঢ়=at a loss to know what should be done, in a state of perplexity.

কিংখাব্, -খ্বাব, *n.* brocade, silk stuff worked on with gold. [rumour.

কিংবদন্তি, -ন্তী, *n.* জনশ্রুতি, a tradition, a

কিংবা, *conj.* অথবা, or ; মন্ত্রের সাধন কিংবা শরীর পতন=(*lit.*) Either my object must be accomplished or my body shall fall (break up) ; I must do or die ; [often spelt কিম্বা]।

কিংবৈদ্য, *n.* a bad physician.

কিংশুক, *n.* পলাশবৃক্ষ, a tree bearing beautiful red flowers (without any odour) ; the *dhák* flower.

কিঙ্কর (কিংকর), *n.* দাস, ভৃত্য, a servant, a slave ; যম-কিঙ্কর=a myrmidon of *Yama* or Death; (*fem.* কিঙ্করী)।

কিঙ্কর্ত্তব্য (কিংকর্তব্য), *a.* what ought to be done ; see কিংকর্ত্তব্য, -তা।

কিঙ্কিণি, -ণী (কিংকিণি), *n.* ঘুঙ্গুর, a girdle of small bells; any tinkling ornament.

কিচ্ কিচ্, কিচ্ মিচ্, *n.* grating, the sound made by a grain of sand when broken between the teeth ; a chirping noise; see কিচির্ মিচির্, *q.v.*

কিচড়, *n.* a muddy plash, a puddle.

কিচিকিচি, *n.* (with কলহ), bandying of words, wrangling quarrels.

কিচির্ মিচির্, কিচ্ মিচ্, *ns.* the chirping or chattering noise made by a number of small birds or monkeys assembled in one place.

কিছু, *pron.* some, a little ; *pl.* কিছু কিছু, something (of every thing) ; *ad.* somewhat ; (also কিছু কিছু) ; কিছুই না=nothing whatever ; আমি ইহার কিছুই জানি না=I do not know anything about it ; কোনও কিছু=something ; কিছু না কিছু=some at least, something or other ; *instr.* and *loc.* কিছুতে, by or in any thing ; কিছুতেই না=by no means whatever.

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কিঞ্চ, *conj.* moreover, further, again.

কিঞ্চিৎ, কিঞ্চন, *pron. a.* some, something; a little, somewhat; কিঞ্চিৎকর=of some use; কিঞ্চিৎ পরে=shortly after; কিঞ্চিদপি=but a little; কিঞ্চিদপেক্ষা=within a little, almost; কিঞ্চিদুষ্ণ=lukewarm, tepid; কিঞ্চিদূন=a little less; কিঞ্চিন্মাত্র=only a little; তাহার কিঞ্চিন্মাত্র অবকাশ নাই=He has hardly any leisure.

কিঞ্চিলিক, কিঞ্চুলুক, কিঞ্চুলুক, *ns.* কেঁচো, an earthworm.

কিঞ্জল, কিঞ্জল্ক, *ns.* পুষ্পকেশর, the filament of a flower; পুষ্পরেণু, flower dust or pollen.

কিট্-কিট্, *n.* dirtiness; কিট্‌কিটে, *a.* মলিন, dirty, filthy; তেল-কিট্‌কিটে=oily, soiled with sediment of oil.

কিটি, *n.* শূকর, a hog.

কিট্ট, কাইট, *ns.* কা'ট, excrement, sediment; dregs, dirt; rust of metal.

কিড়্‌মিড়্, *n.* the grating or gnashing of teeth; the grinding of teeth in a rage, (also কিড়িমিড়ি); দাঁত কিড়্‌মিড়্ করা=to grind the teeth.

কিণ, *n.* কড়া, a wart, a corn; a scar; an insect found in wood.

কিণ্ব, *n.* a drug or seed used to produce fermentation in the manufacture of spirits from sugar, bassia, etc.; পাপ, sin.

কিতব, *n.* জুয়ারি, a gamester, a gambler; *a.* cheating, fraudulent; mad.

কিতা, *n.* a plot, a parcel; a lot; এক কিতা নোট=a piece of *c.* note; কিতায় কিতায়=in each parcel, piece by piece, piecemeal; কিতা-দুরস্ত=well arranged; well-ordered; well-behaved; কিতা-দুরস্তি=good arrangement, arrangement by lots.

কিতাব, কেতাব, *n.* পুস্তক, a book; *a.* কেতাবী; কেতাবী বিদ্যা=knowledge derived chiefly from (or confined to) books.

কিতাবৎ, কিতাবতি, -তী, *n.* skill in writing account books; book-keeping; *a.* bookish, academic.

কিন্‌খাব্, *n.* the same as কিংখাব্, *q. v.*

কি না, *ad.* whether or not; কি না is often used colloquially with a peculiar force, as, তুমি যাবে কি না তাইতে এত আড়ম্বর=I see, you are going, and that's why there is so much ado.

কিনা, কেনা, *v. t.* to buy, to purchase; *p. a.* bought, purchased; কেনা গোলাম=a slave; নাম কেনা=*lit.* to buy a name, to win credit; to do something to be known to fame; see কেনা; *v. c.* কিনান।

কিনারা, *n.* ধার, an edge, a shore; নদীর কিনারা=the river-side; কিনারা করা=to bring to land; (*fig.*) to find out; to track or trace out, to land, to devise measures for; কূল-কিনারা=brink or shore; end, termination; কিনারায়, *ad.* ashore.

কিন্তু, *ad.* but, however, nevertheless; *a.* shrinking, hesitating; কিন্তু করা=[*lit.* to but one buts], to hesitate; to shrink, to scruple; কিন্তু হ'য়ে থাকা=to feel hesitancy

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and diffidence, to shrink, to live subdued under pressure.

কিন্নর, *n.* a class of demi-gods (having a human figure with the head of a horse) attached to the service of *Kuvera*; a celestial musician.

কিপ্‌টিয়া, -টে, *a.* miserly, close-fisted.

কিপর্য্যন্ত (কিপর্যন্ত), *ad.* reaching how far; to what extent; how long; till when.

কিপ্রকার, *a.* of what sort; of what kind; কিপ্রকারে=how, in what way.

কিফাইত, কিফায়ৎ, *ns.* লাভ, gain, profit; cheapness, low price; saving.

কিবা, *a.*, *int.* how excellent, (in poetry).

কিমর্থং, *ind.* for what purpose, why.

কিমাকার, *a.* (*lit.*) of what form or description; of a queer, uncommon or ugly shape;—see under কিম্ভূত।

কিমিতি, *n.* chemistry.

কিম্পুরুষ, *n.* the same as কিন্নর, *q. v.*

কিম্বা, *ad.* same as কিংবা, *q. v.*

কিম্ভূত, *a.* of what kind or sort; uncommon; কিম্ভূত কিমাকার=of a strange or queer form; odd and ugly in the extreme.

কিম্মৎ, *n.* the price of an article; its worth.

কিয়ৎ, *a.* কত, how much? how far? how many? some; কিয়ৎকাল=some little time; কিয়দ্দিন পরে=a few days after; কিয়দ্দূরে=at a little distance.

কিয়ারী, কিয়ারি, see কেয়ারি।

কির্‌কির্‌, *n.* an imitative sound representing friction over a gritty substance; বালি কির্‌কির্‌ করা=to be covered or mixed with sand which grate to the feel.

কির্‌কিরা, -রে, *a's.* grating with or like sand, gritty; *n.* a row of protuberances like grains of sand, round the rim of a medal or coin.

কিরণ, *n.* অংশু, a beam of light, a ray; the sun; কিরণ দেওয়া=to shine; -ময়, *a.* radiant, splendid, refulgent.

কিরণ-মালী (মালিন্‌), *n.* সূর্য্য, the sun.

কিরা, *n.* oath, swearing; কিরা করা=to take an oath, to swear.

কিরাট, *n.* a trader; *a.* miserly, avaricious.

কিরাত, *n.* a savage; ব্যাধ, one that lives by hunting; সহিস, a groom; a dwarf, a mountaineer; কিরাতার্জ্জুনীয়ম্‌=the title of a poem by *Bhárabi* describing a combat between *Siva* disguised as a mountaineer and *Arjuna*.

কিরীচ, কিরিচ, *n.* a dagger, a long knife; perhaps *kris* of the Malays—Wilson.

কিরীট, *n.* a crest, a diadem, a tiara, a crown.

কিরীটী, *a.* wearing a crest, a tiara or a diadem, (similarly, হারী); *n.* a name of *Arjuna*.

কিরূপ, *a.* what sort, what form; কিরূপে, *ad.* how, in what manner.

কিরে, *n.* দিব্য, an oath; a tick (✓) mark; কিরে দেওয়া=to tick (it) off.

কিল, কীল, *n.* a blow with the clenched fist; a fisticuff; কিল মারা=to beat with the fist; কিল খেয়ে কিল চুরি করা=to pocket an insult; চোখের

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কিল-দগড়া=a black-eye caused by a blow of the fist; see কীল।

কিল্‌কিল্‌, কিল্‌বিল্‌, *n.* the writhing as of an eel, the playing as of fish in water; কিল্‌কিল্‌ করা=to play as fish in shallow water; to writhe about, to make a serpentine or contorted movement; to swarm, to abound. [blows, boxing; fighting.

কিলাকিলি, *n.* exchange of fisticuffs or

কিলান, *v. t.* to strike with the fist, to give a blow with the clenched fist; to fist, to box, to pommel.

কিলাস, *n.* scurf, scab, mange.

কিলিঞ্জক, *n.* grass rope; mat, screen.

কিল্বিষ, *n.* পাপ, sin; guilt, offence.

কিল্লা, *n.* a fort; -দার, *n.* the governor of a fort; same as কেল্লা, *q. v.*

কিশ্‌তি, কিস্তি, *n.* a ship, a boat; an instalment; a particular movement in playing at chess; কিশ্‌তি দেওয়া =to check; কিস্তিমাৎ=checkmate; defeat; কিস্তিবন্দী, *q. v.*

কিশ্‌মিশ্‌, *n.* raisins, currants.

কিশলয়, কিসলয়, *n.* নবপল্লব, a young shoot, a new leaf or bud; a sprout.

কিশোর, *n.* a colt; a cub; the young of any animal; নবযুবক, a youth, a boy below fifteen; the sun; (*fem.* কিশোরী); রাই কিশোরী=young *Rádhá*, the consort of *Krishna.*

কিষ্কিন্ধ্যা, *n. prop.* the name of the city in the Deccan which formed in ancient times the capital of Báli, a king of the monkey race; [now called Golkondá].

কিসম্‌, কিসিম্‌, *n.* sort, variety, class.

কিস্‌মত, কিস্‌মৎ, *n.* fate, fortune; share, portion.

কিস্‌মিস্‌, *n.* raisins; see কিশ্‌মিশ্‌।

কিসে, *pron.* [the *instr.* or *loc.* form of কি]; by what, in what. It is sometimes inflected for the possessive case; as, কিসের লাগি?=for what things or reasons? see কি।

কিস্তিবন্দী, *n.* an instalment; কিস্তিবন্দী করা=to agree to pay in or by instalments; see কিশ্‌তি।

কীকট, *a.* poor; কৃপণ, miserly, sordid.

কীকস, *n.* হাড়, a bone; *a.* hard, firm.

কীকি, *n.* নীলকণ্ঠ পাখী, the blue jay.

কীচক, *n.* a hollow bamboo whistling in the wind; *prop.* the name of a commander-in-chief of *Virâta.* For his insolence towards *Draupadi* he was crushed to death by *Bhimasena*; কীচক বধ করা=to beat to a mummy.

কীট, *n.* পোকা, an insect, a worm, a maggot; -ঘ্ন, *n.* sulphur; -জ, *n.* silk; কীট-দষ্ট=worm-eaten; কীটপতঙ্গ =worms and insects; কীটমণি= a glow-worm, a fire-fly; কীটাকুলিত= infested with worms; কীটাণু= animalcule; কীটাণুকীট=the meanest insect.

কীটাদ, কীটভুক্‌, *a's.* insectivorous; *n.* an insectivora.

কীদৃশ, কীদৃক্‌, *a's.* [*lit.* like what], what sort, how; *fem.* কীদৃশী।

কীনাশ, *n.* destroyer, death; a tiller of the soil; *a.* mean, base; avaricious.

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কীরাট, *a.* niggardly, penurious; (commonly pronounced কেরেট)। [cast.

কীর্ণ [√কৃ+ক্ত], *p. a.* strewn, spread,

কীর্ত্তক (কীর্তক), *n.* an eulogist; *a.* that recites.

কীর্ত্তন (কীর্তন), *n.* বর্ণন, telling, narrating, praising; singing aloud or in concert; songs celebrating the glory of *Krishna*; কীর্ত্তন করা= to tell, to sing; to recite, to celebrate; নগর কীর্ত্তন=a procession along the streets of a town shouting or singing in praise of God; a hallelujah procession; মহিমা কীর্ত্তন করা=to glorify; কীর্ত্তনী =a woman that sings at a *srádh* ceremony.

কীর্ত্তনীয় (কীর্তনীয়), *a.* fit to be sung or celebrated; worthy of praise or eulogy. [singer of *Kirtan* songs.

কীর্ত্তনীয়া (কীর্তনীয়া), *n.* a professional

কীর্ত্তি (কীর্তি), *n.* যশঃ, glory, renown, praise, fame; -কর, *a.* procuring fame, bringing glory or renown.

কীর্ত্তিত (কীর্তিত), *a.* praised, glorified; said; known.

কীর্ত্তিমান্ (কীর্তিমান্), [কীর্ত্তিমৎ (কীর্তিমৎ), *fem.* -মতী], *a.* famous, renowned; glorious. [career; death.

কীর্ত্তিশেষ (কীর্তিশেষ), *n.* end of earthly

কীর্ত্তিস্তম্ভ (কীর্তিস্তম্ভ), *n.* pillar of fame, monument, memorial.

কীল, *n.* same as কিল, *q. v.*—কীলাকীলী =pugilism; fisticuffs, boxing.

কীল, *n.* a bolt, a bar; a wedge, a pin, a post, a peg, a nail, a pike.

কীলক, *n.* গোঁজ, a pin, a wedge, a peg, a post, a pillar for cows to rub themselves against, or one to which they are tied; (also কীল); -লিপি, *n.* cuneiform writings.

কীলাল, *n.* জল, water; রক্ত, blood; অমৃত, nectar, the food of the gods; honey; a beast.

কীলালধি, *n.* সমুদ্র, the sea, the ocean.

কীশ, *n.* a monkey or ape; the sun; a bird; *a.* নগ্ন, naked.

কু, *n.* পৃথ্বী, the earth; sin, guilt; an exposition of the *Tantras*; *a.* bad, abominable, inauspicious, indecent; কুকথা=vulgar words; indecent words; (often used as a prefix, and then its substitutes are কদ্, কব, কা, কিং, as, কু আকার=কদাকার)।

কুইনীন, *n.* [*Eng.*], quinine.

কুঁকড়া, কুকুড়া, *n.* see কুক্কুট।

কুঁকড়ান, *v. t.* to shrivel up, to contract; কুঁকড়ে মুকড়ে, কুঁকড়ে সুকড়ে= nipped or chilled with cold, shrivelled, contracted.

কুঁচ, *n.* the red seed of a plant (*Abrus precotorius*) used as a weight by goldsmiths, six of them going to make an *anna*; [from গুঞ্জা]।

কুঁচ, কুঁচা, *n.* a bit, a clip; a chip, a splinter; a sweeping brush, a broom; a fragment; *a.* small, tiny; কুঁচা করা=to break up into fragments, to cut into pieces; কুঁচা চিংড়ি =shrimp, prawn; কুঁচা মাছ=small fish; small fry; *dim.* কুঁচি।

কুঁচ্‌কনো, *v.* to flute; see কোঁচ্‌কান।

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কুঁচ্‌কি, *n.* the groin ; a bubo.

কুঁচি, *n.* same as কুঁচা ; কুঁচি কুঁচি করা= to cut into pieces ; a brush made by tying up a bundle of bristles or midribs.

কুঁচিয়া, কুঁচে, *n.* the name of a fish of the eel species.

কুঁচিলা, *n.* the *Nux vomica.*

কুঁজ, *n.* a bunch, a hump, a hunch.

কুঁজ, কুঁজা, কুঁজো, *a.* humpbacked, deformed, crooked ; *fem.* কুঁজী ; *n.* a water-bottle of coarse pottery, a gurglet.

কুঁজড়া, *n.* a fruit-seller ; *a.* quarrelsome, spiteful; -মি, *n.* spite, malice.

কুঁজী-কাঠি, *n.* a key.

কুঁড়, কুঁড়া, *n.* the inner part of the husk of rice ; ক্ষুদকুঁড়া=broken grains separated by winnowing.

কুঁড়ি, কুঁড়ী, *n.* the bud of a flower.

কুঁড়ে, *n.* কুটীর, a hut, a hovel ; a pot to boil rice in ; কুঁড়ে পাথর= a dish containing a whole potful of rice ; শোর কুঁড়ে=a hog-sty.

কুঁদ, *n.* a turner's lathe ; কুঁদ বাটালি= a turner's chisel ; কুঁদকী=a turner.

কুঁদন, *n.* frisking, jumping, dancing.

কুঁদফুল, *n.* the flower of a kind of jasmine. [found in a betel plantation.

কুঁদরকি, *n.* a kitchen fruit usually

কুঁদা, কুদা, *v.t.* to turn upon a lathe, to bring into shape by turning ; *v. i.* to rush forward ; to gambol, to skip, as in নাচা কুঁদা।

কুঁদা, *n.* a piece of thick wood ; a big lump (candy) ; the stock of a gun.

কুঁদুলী, কুঁদুলি, *n.* a quarrelsome woman. [by robbers.

কুক্, *n.* a war-cry, a slogan, a signal

কুকড়া, কুকুড়া, *n.* a cock ; see কুক্কুট, *q. v.*

কুকথা, *n.* hard words, abuse.

কুক্‌রী, *n.* a kind of weapon.

কুকর্ম্ম (কুকর্ম), *n.* sin, wickedness ; an evil act, misdeed ; কুকর্ম্মী, কুকর্ম্মী, কুকর্ম্মকারী=(*a.*) sinful, wicked ; (*n.*) an evil doer ; কুকর্ম্মান্বিত=vicious ; given to wicked ways.

কুক্‌সীমা, *n.* কুকুর-শোঁকা, the fleawort.

কুকার্য্য (কুকার্য), *n.* same as কুকর্ম্ম, *q. v.*

কুকুন্দর, *n.* the cavities of the loins.

কুকুর, কুক্কুর, *n.* a dog ; a cur ; mean fellow ; কুকুর-ছানা, *n.* a puppy ; কুকুরজিহ্বা, কুকুরচিতা=dog's tongue ; কুকুর-মাছি=a dog-tick ; কুকুর-লেজা, *n.* the name of a flowering plant ; কুকুর-শোঁকা, *n.* the fleawort ; কুকুরে গোঁ=doggedness, obstinacy ; কুকুরে ঘুম=dog-sleep, light sleep as that of a dog; কুকুরে দাঁত=canine teeth ; কুকুর ঘাড়ে ক'রে শিকার করা=(*lit.*) to hunt with a dog on one's shoulders, to work under disadvantage caused by what ought to be a help ; খেঁকি কুকুর=a barker, a petulant fellow.

কুকুরী, কুক্কুরী, *n. fem.* a bitch.

কুক্কুট, *n.* কুকুড়া, মোরগ, a cock ; কুক্কুটধ্বনি =the crowing of a cock; কুক্কুটব্রত= a religious observance by women for the sake of obtaining offspring ; কুক্কুটশিখ=safflower, cockscomb ; [*fem.* কুক্কুটী]।

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কুক্কুর, *n.* see কুকুর।

কুক্রিয়, *a.* wicked, profligate, sinful.

কুক্রিয়া, *n.* দুষ্কর্ম্ম, a bad deed, an immoral act; a crime.

কু-ক্ষণ, *n.* an inauspicious moment; কুক্ষণে=in an evil hour.

কুক্ষি, *n.* কোঁক্, the belly, the cavity of the abdomen, the womb; -গত= got into the belly; entered inside; -শূল=colic. [belly, voracious.

কুক্ষিম্ভরি, *a.* caring to fill one's own

কুখ্যাতি, *n.* evil report; infamy, disgrace. [planet; misfortune.

কুগ্রহ, *n.* মন্দ গ্রহ, an inauspicious

কুঙ্কুম, *n.* কুসুমফুল, জাফ্রান, saffron.

কুচ, *n.* a march; কুচ্ করা=to march; কুচ্কাওয়াজ=military parade.

কুচ, *n.* স্তন, a woman's breast, a pap; the bosom; কুচাগ্র=a nipple.

কুচ, কুঁচ, *n.* a chip of wood; *a.* small, little; কুচ চিংড়ি=a shrimp.

কুচ্ কুচ্, *n.* the sound of cutting fruits or other soft substances with a sharp knife; (also কচ্ কচ্, *q.v.*); *a.* glossy, (rather কুচ্কুচে)।

কুচক্র, *n.* a circle or society of bad men; the advice given for mischief by wicked associates, snare, intrigue, conspiracy. [a schemer.

কুচক্রী, *n.* an evil adviser; an intriguer,

কুচনী, *n. fem.* a woman of Cooch Bihar.

কুচন্দন, *n.* red sanders, sappan or log wood.

কুচফল, *n.* the pomegranate.

কুচান, কুঁচান, *v. t.* to reduce to small fragments, to cut into little bits or pieces; to chop; (also কুঁচাকুঁচি করা); in কাপড় কুঁচান, it means to plait into a pendent tuck. [misbehaviour.

কু-চাল, *n.* evil ways, bad manners;

কুচি, কুঁচি, *n.* a small piece of anything cut or broken, a chip; a small brush made of bristles or midribs of cocoa-leaves; see কুঁচ।

কুচিক, *n.* কুঁচে, the eel.

কু-চিকিৎসক, *n.* a pretended physician; a quack-doctor, a mountebank.

কুচিন্তা, *n.* মন্দ চিন্তা, an evil thought.

কুচিলা, *n.* same as কুঁচিলা, *q. v.*

কুচুটে, *a.* crooked, mean, intriguing; attacking private parts.

কুচেল, *a.* shabbily dressed.

কুচেষ্টা, *n.* an evil attempt; unfair efforts; a wicked contrivance.

কুচ্ছ, *n.* (কুৎসা), নিন্দা, slander; a libel; a censure; কুচ্ছ করা=to speak evil of, to traduce, to vilify.

কুছ, *a.* (*Hindi*), some, a little; কুছ্ পরোয়া নাহি=Never mind (it).

কুজ, *n.* মঙ্গল, the planet Mars; কুজবার =Tuesday.

কুজ্ঝটি, -টী, কুজ্ঝটিকা, *n.* a fog or mist.

কুজড়, *a.* mean, crooked; কুজড়ামি, *n.* meanness, vulgarity.

কুজ্ঞান, *n.* an evil idea, impression, design, or craft; a false notion.

কুঞ্চন, *n.* a shrinking or curving, a curling; a wrinkling, a puckering, contraction; ভ্রূকুঞ্চন=the knitting of brows.

কুঞ্চি, কুঞ্চী, *n.* a measure of eight handfuls; (*Sans.* for মুঠী)।

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কুঞ্চিকা, *n.* the branch or shoot of a bamboo; a key; an eel; see কঞ্চী।

কুঞ্চিত, *a.* bent, curved, curled; কুঞ্চিতাস্য=a wrinkled face; মুখ কুঞ্চিত করা=to purse up one's lips.

কুঞ্জ, *n.* লতাগৃহ, a place overgrown with climbing or creeping plants, a bower, a grove; হস্তিদন্ত, ivory; the lower jaw; a cave.

কুঞ্জর, *n.* হস্তী, an elephant; [when it is the last member of a compound, it means—chief, eminent, noble].

কুট্, *n.* a pinch; the bite of an ant.

কুট, *n.* দুর্গ, a fort; পর্ব্বত, a mountain; বাটী, a house (in this sense, rather কুটী); বৃক্ষ, a tree; হাতুড়ী, a hammer; ঘট, a waterpot.

কুট, কুটা, *n.* a small piece of straw or grass; a mote, a chip; *dim.* কুটি।

কুট্‌কুট্, *n.* twinging, stinging, itching; কুট্‌কুট্ করা=to cause a stinging pain; কুট্‌কুটনি, *n.* a twinging sensation; itching; কুট্‌কুটে, *a.* stinging.

কুটজ, কুটজ, *n.* কুড়্‌চি, a medicinal plant (*Echites antidysenterica*).

কুটন্, *v.* to pound, to press; to break into pieces, to grind into dust or powder.

কুট্‌ন, কুট্‌নো, *n.* vegetables cut and trimmed for the kitchen; কুট্‌নো কুটা=to cut vegetables to pieces, to dress vegetables for the kitchen.

কুটনী, কুট্‌নী, -নি, *n. fem.* a go-between, a bawd, a pimp, a procuress; -পণা, *n.* the profession of a procuress.

কুটল, *n.* the roof, the thatch.

কুটা, *n.* see under কুট।

কুটা, *v. t.* to cut in pieces; to beat or pound to powder or to a pulp; to tread as by cattle.

কুটি, *n.* a house, a hut; a bit of straw.

কুটিকুটি, *a.* convulsed; side-splitting; হেসে কুটিকুটি হওয়া=to be convulsed with laughter.

কুটিল, *a.* অসরল, insincere; বক্র, bent, crooked; -ত্ব, -তা, *ns.* crookedness, guile; কুটিল গতি=a winding, zig-zag, tortuous or sinuous motion; কুটিল-স্বভাব=crooked by nature, insincere.

কুটীর, কুটির, *a.* কুঁড়ে, a cottage, a hut, a hovel; পর্ণকুটীর=a thatched hut.

কুটুম্ব, কুটুম, *n.* a relation, a kinsman; a family; a relative; কুটুম্বকলহ=domestic dissension, family feud; কুটুম্বপ্রীতি=nepotism, favouritism to one's relations.

কুটুম্বিতা, *n.* relationship, exchange of gifts and presents as between friends or relations, connection.

কুটুম্বী (কুটুম্বিন্), *n.* a house-holder; (*fem.* কুটুম্বিনী, a housewife).

কুটুর, *n.* sound of gnawing.

কুট্‌ন, *n.* grinding, pressing; cutting, digging; abuse, calumny.

কুট্‌নী, *n.* same as কুটনী, *q. v.*

কুট্টিত, *a.* ছেদিত, cut; ground, pounded.

কুট্টিম, *n.* mine of precious stones; level plain, smooth pavement; cement or marble floor.

কুট্মল, কুড্মল, *n.* কুঁড়ি, an unexpanded flower, an opening bud.

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কুঠ, *n.* leprosy; see কুষ্ঠ।

কুঠরী, -রি, *n.* an apartment, a room, a chamber, a cabin, a cell. [axe.

কুঠার, কুঠারী, কুঠারি, *n.* a hatchet, an

কুঠী, কুঠি, *n.* a factory, a firm; the house of a European; নীলকুঠি=a blue-house, an indigo factory.

কুঠীয়া, কুঠিয়া, কুঠে, *a.* see under কুষ্ঠী।

কুঠীয়াল, কুঠিয়াল, কুঠিওয়ালা, *ns.* one belonging to a firm; the owner of a factory.

কুড়, *n.* বিঘা, a measure of land equal to ⅓ of an acre; see কুড়া; a cesspool; a midden; আঁস্তাকুড়, *q. v.*

কুড়, *a.* whole, entire; উড়কুড়=ruined, done for; exhausted.

কুড়্চি, *n.* a medicinal plant; see কুটজ।

কুড়া, কুড়বা, *n.* কুড়, a *bigha* of land, a measure of land; see বিঘা।

কুড়ান, *v. i.* to pick up, to glean, to collect; কুড়িয়ে পাওয়া=to get (something) for the picking up or with no trouble; কুড়ান (কুড়িয়ে-পাওয়া) ছেলে=a foundling.

কুড়াল, কুড়ালি, *ns.* same as কুঠার, *q. v.*

কুড়ি, *n.* বিশ, a score; twenty (20); তার বয়স এই এক কুড়ি পাঁচ বছর=He is just five-and-twenty; *a.* afflicted with leprosy.

কুড়ুৎ, *n.* an imitative sound like that made by the bolt of a spring-lock when turned by a key.

কুড়ুল, *n.* an axe; same as কুঠার, *q. v.*

কুড়ে, *a.* অলস, lazy, slow, indolent; কুড়ে গরু অমাবস্যা চায়=The lazy worker looks for the day of rest; কর্ম্মে কুড়ে ভোজনে দেড়ে=Slow to work he eats half as much again as another man.

কুড়েমি, কুড়েম, *n.* laziness, indolence.

কু-ডৌল, *a.* কদাকার, ill-formed, shapeless, clumsy.

কুড্য, *n.* a wall; ব্যগ্রতা, eagerness.

কুণপ, *n.* শব, a dead body, a corpse.

কুণি, কুনি, *n.* a cripple, one with a crooked or withered arm; কুণি মারা=to elbow; নখ-কুণি=a sore caused by the corners of the nails entering the flesh.

কুণী, কুনি, *n. fem.* see কুণো; a female sprite sneaking into a dirty corner.

কুণো, কুনো, *a.* shy, slinking into a corner; কুণো বিড়াল=a tom-cat; কুণো বেঙ=a frog hiding in some corner of a house during the day-time; *fem.* কুণী; [from কোণ, *q. v.*].

কুণ্ঠ, *a.* ভোতা, blunt; slothful, lazy; dull, stupid; hesitating, reluctant; ineffective; কর্ম্ম-কুণ্ঠ=do-little, lazy; ব্যয়-কুণ্ঠ=close-fisted, niggardly.

কুণ্ঠা, *n.* scruple, hesitation, shrinking, delicacy; কুণ্ঠা বোধ করা=to scruple, to shrink.

কুণ্ঠিত, *a.* dulled, hesitating; indolent, lazy; embarrassed; shrinking; afraid; কুণ্ঠিত হওয়া=to hesitate.

কুণ্ড, *n.* চৌবাচ্ছা, a basin; a pitcher; পাত্র, a bowl; গর্ত্ত, a hole, a pit; a spring of water; a child born in adultery (পত্যৌ জীবতি কুণ্ডঃ স্যাৎ); অগ্নিকুণ্ড=a pit of fire, a fire-place; তাম্রকুণ্ড=a sacrificial

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vessel of copper; সীতাকুণ্ড=a hot-spring; কুণ্ডোধ্নী=a cow with a heavy udder, a pot-uddered milch cow; a full-breasted woman.

কুণ্ডল, *n.* an ear-ring; a collar; a coil; বলয়, a bracelet; কনককুণ্ডল-ধারী=wearing gold ear-rings.

কুণ্ডলনা, *n.* the circle drawn round a word to show that it is to be deleted or left out.

কুণ্ডলাকার, *a.* circular, annular.

কুণ্ডলিত নীহারিকা, *n.* (*astron.*) spiral nebula.

কুণ্ডলী, *n.* a coil; (কুণ্ডলিন্), a snake; কুণ্ডলীকৃত=coiled, formed into serpentine folds; কুণ্ডলী পাকান=to twist into a coil; *fem.* কুণ্ডলিনী, as in কুলকুণ্ডলিনী, *q. v.* [ring, a handle.

কুণ্ডা, *n.* a bastard daughter; a metal

কুণ্ডিকা, *n.* a small copper vessel.

কুৎ, কুত, *n.* measurement of the quantity of an article contained in a receptacle; appraisement, valuation, an estimate; কুৎ করা=to estimate; কুৎ ঘাট=the toll station on a river.

কুতঃ, *ad.* whence; from what place; where; much less; দেবা ন জানন্তি কুতো মনুষ্যাঃ=The gods do not know—much less man. [measure.

কুতন্ত্র, *n.* bad policy; an impolitic

কুতপ, *n.* fire, great heat; the eighth hour of the day, midday; a guest.

কুতর্ক, *n.* unfair wrangling; a foolish fancy or argument. [eagerness.

কুতুক, *n.* desire, inclination; ঔৎসুক্য,

কুতুপ, *n.* কুপি, an oil-bottle of leather.

কুতুর-কাতুর, কুতুকুতু, *n.* a sensation of tickling, titillation; see কাতুর-কুতুর।

কুতূহল, *n.* ঔৎসুক্য, eagerness, curiosity, wonder; sport, pastime, pleasure; কুতূহলে, *ad.* in sport, in jest, for the sake of pleasure or curiosity; also কৌতূহল; *a.* eager, wonderful; excellent.

কুতূহলী, *a.* curious, eager; sportive.

কুত্তা, *n.* কুক্কুর, a dog; *fem.* কুত্তী।

কুত্র, *ad.* where; in what place; কুত্রচিৎ=in a certain place, somewhere; কুত্রাপি না হওয়া বা থাকা=to be no-where.

কুত্রত্য, *a.* hailing wherefrom.

কুৎসা, *n.* কুচ্ছ, নিন্দা, reproach, slander, calumny; কুৎসা করা=to speak ill of; -জনক, *a.* occasioning calumny, slanderous, scandalous.

কুৎসিত, *a.* (*col.* কুচ্ছিত), নিন্দিত, low, bad, vile; mean; ugly, deformed; কুৎসিত ব্যবহার=shabby treatment, misconduct, nasty behaviour.

কুদ্রত্, *n.* greatness, glory, power, majesty; workmanship, artistry.

কু-দাঁড়া, *n.* an evil habit; a bad method; irregular procedure.

কুদাল, কুদালি, কোদাল, *ns.* a digging-hoe, a spade; (*Sans.* কুদ্দাল, *q. v.*). কুদাল পাড়া=to do the toilsome work of digging, to do the spade-work.

কু-দিন, *n.* an evil day, a cloudy day, a day of misfortune.

কুদৃশ্য, *n.* a revolting spectacle.

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কুদৃষ্টি, *n.* an evil eye, a sinister look, distorted vision ; কুদৃষ্টি দেওয়া=to cast an evil eye upon.

কুদেশ, *n.* a bad country or place.

কুদ্দাল, কুদ্দার, *ns.* a spade ; see কুদাল।

কু-ধারা, *n.* evil manners ; a bad or clumsy method. [কুনান=gripe.

কুনান, *v.* to feel a stinging pain ; পেট

কু-নাম, *n.* বদনাম, infamy ; a bad name.

কুনীতি, *n.* low or perverted morals ; bad policy. [(অলক)=a love-lock.

কুন্তল, *n.* a lock of hair ; চূর্ণ-কুন্তল

কুন্তী, কুন্তি, *n. prop.* পৃথা, the first wife of *Pándu* and mother of *Karna*, *Yudhisthira*, *Bhima*, etc..

কুন্থন, *n.* groaning, straining to relieve the bowels. [a turner's lathe.

কুন্দ, *n.* a variety of jasmine ; কুঁদযন্ত্র,

কুন্দল, *n.* a quarrel, an altercation.

কুন্দলিয়া, কুঁদুলিয়া, *a.* quarrelsome.

কুন্দুরু, *n.* ধূপবিশেষ, frankincense.

কুপথ, কাপথ, *n.* a bad road ; a devious course ; evil ways ; immoral life, dissolute habit ; কুপথগামী=treading bad or evil ways ; going astray ; কুপথ-দর্শক=one misleading people into bad ways.

কুপথ্য, *a.* unwholesome, hurtful ; *n.* unwholesome diet ; কুপথ্য করা=to violate dietary rules ; (*col.* কুপত্তি)।

কুপন্থা, *n.* same as কুপথ, *q. v.*

কুপরামর্শ, *n.* evil counsel, bad advice.

কুপা, কুপা, কুঁপা, কুপো, *ns.* a large leathern oil-bottle ; কুপোকাৎ=head downwards ; কুপা হওয়া=to put on flesh, to get fat ; *dim.* কুপি, *q. v.*

কুপাত্র, *n.* an unfit recipient or bridegroom.

কুপান, *v.* same as কোপান, *q. v.* [lamp.

কুপি, *n.* a small oil-bottle ; an oil

কুপিত, *a.* provoked, enraged, angry ; কুপিত বায়ু=noxious accumulation of wind in the bowels, flatulence.

কুপুত্র, *n.* a disobedient son ; কুপুত্র যদ্যপি হয়, কুমাতা কদাপি নয়=A bad son there may be, but a bad mother never is.

কুপুরুষ, *n.* an ugly man, a person of a forbidding appearance.

কুপোষ্য, *a.* dependent for support though distantly related, an idle dependent. [than gold or silver.

কুপ্য, *n.* a base metal, any metal other

কুপ্রবৃত্তি, *n.* evil propensity, base or vulgar instinct.

কুফল, *n.* a bad result, an evil effect or consequence. [lous fellow.

কুবক্তা, *n.* a bad speaker ; a scurri-

কুবচন, *n.* indecent speech, scurrilous language.

কুবলয়, *n.* নীলপদ্ম, the blue water-lily.

কুবাক্য, *n.* abusive words ; কুবাক্য কহা =to speak harshly, to abuse.

কুবাস, *n.* a disagreeable odour.

কুবিচার, *n.* an unfair or wrong decision ; perversion of justice.

কুবিন্দু, *n.* (*astron.*) nadir.

কুবুদ্ধি, *n.* perverted understanding ; mischievous spirit ; misdirected intellect, prostitution of mind ; *a.* of a misdirected will or intellect.

কুবের, *n. prop.* the ill-shaped god

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(having three legs and eight teeth only) of riches, the king of the *Yakshas*; কুবের-গুপ্ত=kept by Kuvera (said of the north point); কুবের সদৃশ=as rich as Kuvera, immensely rich; ধন-কুবের=a millionaire.

কুব্জ, *a.* hump-backed, crooked; *fem.* কুব্জা, which was also the name of a young female attendant of Kansa taken into favour by Srikrishna; -তা, *n.* convexity, camber.

কু-ব্রহ্ম, *n.* a bad Bráhman. [gourd.

কুমড়া, কুমড়ো, *n.* কুষ্মাণ্ড, a species of

কুমতি, *n.* a weak or perverted mind, the spirit of evil or mischief.

কুমন্ত্র, *n.* a piece of evil advice; a charm employed to do harm.

কুমন্ত্রণা, *n.* evil advice; an intrigue.

কুমন্ত্রী, *n.* a bad counsellor, one's evil genius; an intriguer.

কুমার, *n.* a boy (unmarried), a lad under five years of age; a son; a prince; a name of Kártikeya; [*fem.* কুমারী, a miss; *n.* কৌমার্য্য, *q.v.*]; -সম্ভব, *n. prop.* the title of an epic poem by Kálidás. [কুমারনি(-নী)।

কুমার, কুমোর, *n.* কুম্ভকার, a potter; *fem.*

কুমারী, কুমারিকা, *n.* a virgin, a young unmarried girl between the ages of 10 and 12; a wooden catch to receive the bolt of a door; কুমারিকা অন্তরীপ=Cape Comorin; কুমারী পূজা =a ceremony in which an unmarried girl under 12 years of age (some say, up to 16) is adored as a representative of *Durgá*; আ-হিমাদ্রি কুমারিকা=from the Himálayás to Cape Comorin.

কুমীর, কুমির, *n.* কুম্ভীর, a crocodile, an alligator; কুমীরে পোকা=an insect preying on cockroaches.

কুমুদ, *n.* সুঁদি, the white water-lily; -বন্ধু, -বান্ধব, *n.* the moon. [water-lilies.

কুমুদিনী, *n.* কুমুদ্বতী, an assemblage of

কুমুদিনী-নায়ক, -কান্ত, *ns.* চন্দ্র, the moon.

কুমেরু, *n.* the south pole; -বৃত্ত, *n.* the Antarctic Circle.

কুম্ভ, *n.* ঘট, a small water-jar; (রাশি) Aquarius or the eleventh sign of the zodiac; the paramour of a harlot; -শালা, *n.* a pottery.

কুম্ভক, *n.* a religious practice which consists in closing the nostrils and mouth so as to stop breathing; retention of breath; it forms part of what is called প্রাণায়াম।

কুম্ভকর্ণ, *n. prop.* a brother of *Rávana*, the monster king of Ceylon. He is represented to have a gigantic stature drinking hogsheds of liquor and sleeping heavily for six months at a time; কুম্ভকর্ণের নিদ্রা= a deep and protracted sleep like that of Kumbhakarna.

কুম্ভকামলা, *n.* the dropsy, jaundice.

কুম্ভকার, *n.* কুমার, a potter.

কুম্ভলগ্ন, *n.* that time of the day in which the sign Aquarius rises above the horizon.

কুম্ভা, *n.* বেশ্যা, a prostitute. [wife's brother.

কুম্ভিল, -ক, *n.* a thief, a plagiarist; a

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কুম্ভীপাক, *n.* the contents of a cooking vessel; a particular hell.

কুম্ভীর, *n.* a crocodile, an alligator.

কুযশ, *n.* bad repute; a bad name.

কুয়া, কূয়া, কুয়ো, *n.* a well; see কূপ।

কুযাত্রা, *n.* an inauspicious journey.

কুয়াসা, কুয়াশা, *n.* কুজ্ঝটিকা, a fog, a mist.

কুযুক্তি, *n.* faulty or bad reasoning; a fallacious argument; evil counsel.

কুরকুর, *n.* sound of scraping or scratching. [কুরঙ্গ-নয়না (-নয়নী)=fawn-eyed.

কুরঙ্গ, -ম, *n.* মৃগ, a deer, an antelope;

কুরচি, *n.* a species of medicinal plant, a variety of fish. [scrotum, hydrocele.

কুরণ্ড, *n.* কোষবৃদ্ধি, enlargement of the

কুরনি, কুরুনি, -ণী, *n.* a scraper; an instrument to scrape out the nucleus of fruits in thin slices.

কুর্‌নিশ (কুর্ণিশ), *n.* bowing down; bending down to salute.

কু-রব, *n.* a bad name; ill-repute.

কুরবক, *n.* crimson amaranth (also কুরুবক, *q. v.*).

কুরর, *n.* the osprey; ভেড়া, a ram; [*fem.* কুররী, ভেড়ী, an ewe]; যূথ-বিরহিতা কুররীর ন্যায়=like an ewe straying from the flock.

কুরা, *v. t.* to scrape thin; কুরে কুরে জিজ্ঞাসা করা=to question close.

কুরান, কুলান, *v. t.* to disentangle; to free from entanglements or knots.

কুরীতি, *n.* a bad custom or practice.

কুরু, *n. prop.* an ancient king of Hastinápur (Delhi); কুরুবংশ=a branch of the lunar race.

কুরুক্ষেত্র, *n. prop.* a district not far from Delhi, where the famous battle celebrated in the *Mahábhárata* was fought; a tremendous fight or squabble; a great row; কুরুক্ষেত্র ব্যাপার=an affair like that of *Kurukshetra*, a grand affair.

কুরুচি, *n.* bad taste; কুরুচি-সম্ভূত=born of bad taste.

কুরুটে, *a.* crooked-minded.

কুরুবক, *n.* ঝাঁটি ফুলের গাছ, a flower plant; a species of amaranth.

কুরুবর্ষ, *n. prop.* উত্তরকুরু, the most northerly country known to the ancient Aryans.

কুরুবিন্দ, *n.* পদ্মরাগ, a ruby; a mirror.

কুরুল, *n.* lock of hair; hydrocele.

কুরূপ, *a.* ugly, ill-favoured, deformed; *fem.* কুরূপা; *n.* ugliness.

কুর্ণিশ, *n.* same as কুর্‌নিশ, *q. v.*

কুর্ত্তা (কুর্তা), *n.* a jacket; *dim.* কুর্ত্তি।

কুর্দ্দন (কুর্দন), কুর্দ্দন (কুর্দন), *n.* কুঁদা, leaping, frisking, dancing, gambling, sporting.

কুর্পর, কূর্পর, *n.* কনুই, the elbow; জানু, the knee; *a.* (*col.*) subject to, dependent upon; কাহারও কূর্পর হইয়া থাকা=to live dependent upon another for one's livelihood.

কুর্ব্বানি (কুর্বানি), কোর্‌বানি, *n.* sacrifice of animal according to Islamic rites.

কুর্শি, কুর্সি, *n.* (*Arab.*), chair, seat.

কুল, *n.* বংশ, a family, a race; lineage; origin, generation; chastity, purity, nobility; a tribe; a house; a collection; a noble descent; a jujube (rather) কোল;

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কুলত্যাগ করা=to transgress the honour of one's family; to leave the protection of husband and family; কুলে কালী দেওয়া=to stain the honour of a family.

কুলক, *n.* the close connection of several stanzas which are construed together.

কুল-কর্ম্ম (কুল-কর্ম), কুল-ক্রিয়া, *ns.* the practice of a family; the marrying of a daughter into a family held noble according to the ideas of *kulinism*.

কুল-কলঙ্ক, *n.* one who is a stain or disgrace to one's family; a family dishonour.

কুল-কলঙ্কিনী, *n.* a woman who by her conduct brings disgrace on her family.

কুল্‌কুচ, কুল্‌কুচা, *ns.* the gargling of the mouth, a gargle (also কুলি, *q.v.*); কুল্‌কুচ করা=to gargle, to rinse the mouth.

কুলকুণ্ডলিনী, *n.* in the *Tantras* or esoteric science, it is a power like the folded coils of a serpent quartered in the lower parts.

কুলকুল, কুল্‌কুল্, *n.* murmur or babble of running water; rumbling of the bowels; *a.* profuse, copious.

কুলক্রমাগত, *a.* coming down from generation to generation; inherited, hereditary.

কুল-ক্রিয়া, *n.* the duties of a family; the act of marrying a daughter into a *kulin* family; see কুল-কর্ম্ম।

কু-লক্ষণ, *n.* an evil or inauspicious omen, a bad sign; *a.* ominous, ill-omened, ill-fated, also দুর্লক্ষণ।

কুল-ক্ষয়, *n.* বংশলোপ, the decay of a family; loss of position as a *Kulin* or high-caste man.

কুল-গিরি, -পর্ব্বত, *ns.* any one of the seven principal mountains of *Bhárata-varsha* or India. They are—মহেন্দ্রো মলয়ঃ সহ্যঃ শুক্তিমান্ ঋক্ষ পর্ব্বতঃ, বিন্ধ্যশ্চ পারিযাত্রশ্চ সপ্তৈতে কুল-পর্ব্বতাঃ; also কুলাচল।

কুল-গুরু, *n.* a family preceptor.

কুল-গৌরব, *n.* the greatness, glory, or importance of a family.

কু-লগ্ন, *n.* an inauspicious ascension of one of the signs of the zodiac; an unfavourable moment.

কুলঙ্গি, কুলুঙ্গি, *n.* a niche, a recess in a wall.

কুলচণ্ডী, কুলুই চণ্ডী, *n. prop.* the tutelary goddess *Chandi* keeping one from every danger.

কুল-জ, -জাত, *a.* well-born, of high birth; ancestral.

কুলজি, *n.* a genealogy, a family register.

কুলজ্ঞ, *a.* acquainted with the history of families; *n.* a herald; -তা, *n.* heraldry.

কুলটা, *n.* ভ্রষ্টা নারী, a loose or unchaste woman; a woman who by her loose conduct brings disgrace on her family; -পতি, *n.* a cuckold.

কুল-তিলক, *n.* a person who is an ornament to his family.

কুলথ, *n.* a kind of vetch or pulse.

কুলদেবতা, *n.* the tutelary deity of a particular family.

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কুলধর্ম্ম (কুলধর্ম), *n.* any practice or observance peculiar to a family or caste ; a family usage or custom.

কুলধ্বংস, *n.* বংশনাশ, the extinction or ruin of a family.

কুল-নায়িকা, *n.* a girl worshipped at the celebration of the orgies of the left-hand *Sáktas*.

কুলনারী, *n.* a woman of a good family, a virtuous wife.

কুল-নাশন, *n.* causing extinction of a family ; মুষলং কুলনাশনম্—see মুষল্ ।

কুলপতি, *n.* the head or chief of a family ; an ancient *rishi* who fed and taught a large number (10,000) of students, মুনীনাং দশসাহস্রং, etc..

কুলপাংশুলা, *n.* an unchaste woman.

কুল-পুরোহিত, -বিপ্র, *ns.* a family priest.

কুল-প্রদীপ, *n.* one who is an honour (*lit.* a lamp) to or sheds lustre on one's family.

কুলবতী, *a. fem.* belonging to a respectable family ; *n.* a chaste woman ; also কুল-বালা, -কামিনী ।

কুলবধূ, *n.* a virtuous wife.

কুলবিদ্যা, *n.* an art or craft transmitted from generation to generation ; a hereditary profession.

কুল-বৃদ্ধি, *n.* the increase, promotion, or advancement of a family.

কুলব্রত, *n.* family rites ; observances or practices peculiar to a family.

কুল-ভ্রষ্ট, *a.* deprived of the privileges of a family ; fallen away from family honour ; excluded from a family, or family respectability.

কুল-মর্য্যাদা (-মর্যাদা), কুল-মান, *ns.* the honour of a family ; a tribute paid in recognition of one's high family ; respectability ; also কুল and মান, *q. v.*

কুললক্ষণ, *n.* nine attributes of noble [origin.

কুললক্ষ্মী, *n.* the goddess of a family.

কুলশীল, *n.* birth and conduct ; অজ্ঞাত-কুলশীল ব্যক্তি=a person whose parentage and character are not known ; a stranger.

কুল-সম্ভব, -সম্ভূত, *a's.* sprung from a [good family.

কুল-স্ত্রী, *n.* a woman of a good family ; a lady ; a chaste woman.

কুলা, কুলো, *n.* কুল্য, a fan to winnow [corn.

কুলাকুল, *a.* of mixed origin.

কুলাঙ্গার, *n.* কুলের অঙ্গার স্বরূপ ব্যক্তি, one who is a disgrace (*lit.* a piece of coal) to one's family.

কুলাচল, *n.* same as কুল-গিরি, *q. v.*

কুলাচার, *n.* the custom or usage observed by or in a family.

কুলাচার্য্য (কুলাচার্য), *n.* ঘটক, a genealogist, a marriage-contractor ; a herald.

কুলাদর্শ, *n.* heraldry.

কুলান, *v. i.* to be enough ; to suffice ; [the verb is often used with a noun in the instr. form, the nom. ব্যয় being left out ; as, এ টাকায় আমার (ব্যয়) কুলাইতেছে না=This money will (or does) not suffice for my purpose].

কুলায়, *n.* পক্ষীর বাসা, a nest.

কুলাল, *n.* কুমার, a potter ; কুলাল-চক্র= the potter's wheel.

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কুলি, কুলী, *n.* a coolie, a day labourer.

কুলি, *n.* a gargle ; কুলি করা=to gargle.

কুলিশ, কুলীশ, *n.* বজ্র, the thunderbolt.

কুলী, *n.* the elder sister of a wife.

কুলীন, *a.* of a high or noble descent ; born of a family ennobled under the rules of *kulinism* instituted first by *Ballála Sen*, and subsequently readjusted by *Devíbara Ghatak* ; *ns.* -তা, কৌলীন্য।

কুলীর, কুলির, *n.* কাঁকড়া, a crab.

কুলুপ, *n.* a bolt ; তালা, a lock, a padlock ; কুলুপ দেওয়া=to put a padlock (on) ; -কাঠি, *n.* a key.

কুলো, *n.* a winnowing fan ; see কুলা।

কু-লোক, *n.* a bad man, a knave.

কুলোদ্ভব, *a.* sprung from (or born of) a (good) family ; also সৎকুলোদ্ভূত।

কুল্পি, কুল্‌পি, *n.* ice-cream ; a case for ice-cream.

কুল্য, *n.* অস্থি, a bone ; মাংস, flesh ; a measure of 8 *dronas*=6 *mds.* 16 *sheers* ; কুলো, a winnowing fan.

কুল্যা, *n.* a river, a canal ; a ditch.

কুল্লি, *n.* gargle ; rinsing of the mouth.

কুল্লুই, *n.* a nodule ; কাঁকর, gravel.

কুল্লূক, *n. prop.* the name of a *pandit* of great renown who annotated the *Sanhitá* (or Institutes) of *Manu*.

কুল্লে, *ad.* কেবল, only, merely ; কুল্লে কর্ত্তা =the sole agent or director.

কুশ, *n.* a species of holy grass ; one of the seven *dwipas* or islands of the world ; water ; the name of a son of Rámachandra ; কুশমুষ্টি=a handful of sacrificial grass.

কুশণ্ডিকা, *n.* a *Vedic* ceremony performed in the marriage of a Bráhman.

কুশ-পুত্তলী, -লি, -লিকা, *n.* an effigy by *kusa* grass, which is burnt in the absence of the body of a person supposed to be dead.

কুশ-পেয়ে, *a.* having feet bent inwards.

কুশল, *n.* মঙ্গল, welfare ; peace, happiness ; *a.* নিপুণ, proficient, skilful, clever ; কুশল সংবাদ=good news, news of good health ; (spelt also with a ষ or স)। [*chandra.*

কুশলব, *n.* the twin sons of *Ráma-*

কুশলী, *a.* safe, prosperous ; favourable ; skilful, efficient.

কুশা, *n.* a rope, the reins ; the sacrificial grass.

কুশাগ্র, *n.* the sharp point of a blade of the *kusa* grass ; কুশাগ্রবুদ্ধি= keen-witted ; কুশাগ্রীয়, *a.* as keen as the point of the *kusa* grass.

কুশাঙ্কুর, *n.* a blade of the *kusa* or sacrificial grass. [at ceremonies.

কুশাঙ্গুরীয়, *n.* a ring of *kusa* grass worn

কুশাসন, *n.* [কুশ+আসন], a small mat of the sacred *kusa* grass ; but কু-শাসন =misgovernment.

কুশী, -শি, কুষী, -ষি, *n.* a spoon-like vessel of copper, used in religious ceremonies ; ploughshare ; bridle ; [*dim.* of কোশা]।

কুশীদ, *n.* same as কুষীদ, *q. v.* [wicked.

কুশীল, *a.* evil-inclined, evil-minded,

কুশীলব, *n.* কবি, a bard ; নট, an actor ; a dancer ; [from the two sons of

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Ráma, কুশ and লব, who first sung the *Rámáyanam* of Válmiki].

কুশূল,কুসূল,*n.*a granary; store for grains.

কুসীদ, *n.* usury ; a loan ; কুসীদ-জীবী, -গ্রাহী=an usurer ; কুসীদ ব্যবহার=(in *arith.*) interest ; [spelt also কুশীদ, or কুসীদ] । [curing leprosy.

কুষ্ঠ, কুষ্ঠরোগ, *n.* কুঠ, leprosy ; কুষ্ঠঘ্ন, *a.*

কুষ্ঠা, কোষ্ঠা,*n.* পাট, jute(*Costus indicus*).

কুষ্ঠী, কুষ্ঠিয়া, কুষ্ঠে, *a.* leprous ; *n.* a leper.

কুষ্মাণ্ড, *n.* কুমড়া, a pumpkin-gourd ; a false conception ; কুষ্মাণ্ডখণ্ড=a confection of gourd, used as a medicine ; অকাল-কুষ্মাণ্ড—see under অকাল ।

কু-সংসর্গ, *n.* bad company.

কু-সংস্কার, *n.* a wrong notion, a prejudice ; a bad impression.

কুসঙ্গ, *n.* মন্দ সহবাস, bad company.

কুসম, *a.* কদুষ্ণ, tepid, lukewarm.

কুসীদ, *n.* same as কুসীদ, *q. v.*

কুসুম, *n.* পুষ্প, a flower ; the menstrual flux ; the yolk or the yellow part of an egg ; a disease of the eye ; the safflower ; কুসুমকলি=a flower-bud ; কুসুমচয়ন=culling or plucking of flowers ; কুসুম ধনুঃ=a flowery bow ; কুসুমপুর=(*lit.*) the city of flowers, an ancient city in the vicinity of modern Patna (also called *Pátaliputra*) ; কুসুমফুল=saffron ; কুসুম-স্তবক=a bunch of flowers, a nosegay, a bouquet ; the name of a Sanskrit metre.

কুসুমাঞ্জলি, *n.* a handful of flowers ; *prop.* the title of a theological work by উদয়নাচার্য্য ।

কুসুমায়ুধ, *n.* a significant name of the god of love ; (also কুসুমধন্বা) ।

কুসুমাসব, *n.* honey of flowers.

কুসুমিত, *a.* পুষ্পিত, in blossom, in flowers ; flowered, budded.

কুসুম্ভ, *n.* saffron, safflower ; gold.

কুসুম্ভা, *n.* some article of food said to have been prepared with opium ; 'দুধ কুসুম্ভায় আজি হয়েছে বাসনা'—ভারতচন্দ্র ।

কুহতি,*n.*cunning, hypocrisy, trickery ; magic, illusion ; pretence, mask.

কুস্তি, *n.* a wrestling ; কুস্তাকুস্তি=mutual wrestling or scuffling.

কু-স্বপ্ন, *n.* a bad dream ; nightmare.

কু-স্বভাব, *a.* ill-natured, of a perverted nature, wicked ; *n.* bad nature.

কুহক, *n.* ভেল্‌কি, ছল, magic, sorcery, delusion ; trickery, stratagem, fraud ; fascination ; a juggler.

কুহকিনী, *n.* an enchantress, a witch.

কুহকী (কুহকিন্), *n.* বাজিকর, sorcerer, a juggler, a rogue ; (also কুহক, *q. v.*).

কুহন, *a.* envious ; hypocritical.

কুহনা, *n.* hypocrisy, false sanctity.

কুহর, *n.* ছিদ্র, a cavity ; a hole ; কর্ণ-কুহর=the labyrinth of the ear.

কুহরণ, *n.* sound ; পাখীর ডাক, cooing, chirping.

কুহরিত, *a.* sounded, reverberated.

কুহু-কুহু, *n.* the cry of the Indian *cuckoo* so called from his cry.

কুহু, কুহূ, *n.* অমাবস্যা, the new-moon ; the day of the new-moon ; the note of the cuckoo. [a mist.

কুহেলিকা, কুহেড়িকা, *n.* কুয়াসা, a fog,

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কূখলী, *n.* ঝুলি, a satchel, a wallet.

কূচিকা, *n.* তুলি, a small brush or hair pencil; a key.

কূজন, *n.* cooing, warbling, chirping.

কূজিত, *a.* filled with the cooing of birds; *n.* পাখীর ডাক, the cry of a bird, cooing, chirping.

কূট, *n.* a house, a dwelling; পর্ব্বত-শৃঙ্গ, the peak of a mountain; কলস, a water-jar; শস্যরাশি, a heap of corn; কূড়, a ream of paper; মুদ্গর, a hammer, a mallet; a plough-share; কপট, fraud, a trick; a puzzling question; a trap; a snare; *a.* vile, low; মিথ্যা, false; trickish; subtle, intricate, knotty; অন্নকূট=a heap of food; ব্যাসকূট=hard nuts in the form of couplets composed by *Vyâsa* to be cracked by *Ganesa*, his amanuensis; কূট-কর্ম্ম=forgery, cheating; কূট প্রশ্ন=a knotty or intricate question; কূট-স্বর্ণ=counterfeit gold.

কূট-কচাল, *n.* angularity, intricacy, subtlety; -কচালিয়া, -কচালে, *a's.* puzzling; subtle, intricate, knotty, thorny; overnice, crooked.

কূটজ, *n.* কুড়্চি, a medicinal plant.

কূটতর্ক, *n.* a subtle argument.

কূটবন্ধ, *n.* a trap, a snare.

কূটভাষী (-ভাষিন্), *a.* speaking in riddles; *n.* one who says what he does not mean. [deer, birds, etc..

কূট-যন্ত্র, *n.* a trap or snare for catching

কূট-যুদ্ধ, *n.* treacherous or unfair warfare.

কূট-সাক্ষী, *n.* মিথ্যাসাক্ষী, a false witness.

কূটস্থ, *a.* uniform; নিত্য, eternal; *n.* the Supreme Soul; a progenitor; কূটস্থ চৈতন্য=সাক্ষী চৈতন্য। This is distinguished from আভাস চৈতন্য which belongs to the Soul.

কূটার্থ, *n.* ambiguity of meaning; a hidden meaning; obscure or implied meaning; opposite meaning; a far-fetched meaning.

কূড়, *n.* a ream of paper; end of a thread; heap, mass; end (?).

কূড্য, *n.* a wall; (also spelt, কুড্য, *q. v.*).

কূণি, কূনি, *a.* having a curved or withered arm; *n.* a sore caused by the corner of a nail entering the flesh; (also spelt, কুণি, *q. v.*).

কূপ, কুপ, *n.* কূয়া, a well; a hole; a cavity; কূপ-জল, কূপোদক=well-water as distinguished from river- or sea-water; কূপ-মণ্ডূক=a frog in a well, (*fig.*) one who has not seen the wide world, an inexperienced person.

কূয়া, *n.* same as কূপ, *q. v.*

কূর্চ্চ (কূর্চ), *n.* a bunch; the upper part of the nose, that between the eyebrows; কুঁচি, a brush; ছল, deceit.

কূর্চ্চক (কূর্চক), *n.* a brush for cleaning the teeth; তুলি, a painter's brush; [*fem.* কূর্চ্চিকা, *q. v.*].

কূর্চ্চিকা (কূর্চিকা), *n.* তুলি, a painter's brush or pencil, a needle; a key; a bud.

কূর্ত্তি (কূর্তি), *n.* a small coat or jacket.

কূর্দ্দন (কূর্দন), *n.* same as কুর্দ্দন, *q. v.*

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কূর্প, *n.* the beard; the moustache; the space between the eye-brows.

কূর্পর, *n.* same as কুর্পর, *q. v.*

কূর্পাস, কূর্পাসক, *ns.* কঞ্চুক, a cuirass; a quilted jacket, a bodice.

কূর্ম্ম (কূর্ম), *n.* a tortoise, a turtle; কূর্ম্মাবতার=the second incarnation of *Vishnu* in the form of a tortoise.

কূল, *n.* তট, a shore, the bank of a river; an edge; a border; রাশি, a heap, a mound; a pool, a pond; সৈন্যপৃষ্ঠ, the rear of an army; আশ্রয়, shelter.

কূলঙ্কষ, *a.* tearing away the bank; *n.* the ocean; the current of a river; কূলঙ্কষা, *n.* নদী, a river.

কূষ্মাণ্ড, *n.* same as কুষ্মাণ্ড, *q. v.*

কূহনা, *n.* hypocrisy; same as কুহনা।

কৃক, *n.* গলদেশ, the throat, the larynx.

কৃকলাস, *n.* a lizard, a chameleon.

কৃকাটিকা, *n.* ঘাড়, the back of the neck.

কৃচ্ছ্র, *n.* কষ্ট, ক্লেশ, pain, bodily pain, austerity; penance; difficulty; trouble; -গত, *a.* distressed; -লব্ধ, *a.* hard-earned; কৃচ্ছ্রসাধ্য=to be cured or effected with difficulty.

কৃৎ, *a.* doing, making or performing; [used with a noun for its object, as কর্ম্মকৃৎ, performing any work]; (in gram.) the name of a class of suffixes, used in forming nouns, adjectives and participles from roots.

কৃত, *n.* সত্যযুগ, the first of the four *jugas* or ages, the golden age; *a.* সম্পাদিত, done, made, performed; কৃতকর্ম্ম=anything done; কৃতকর্ম্মা=one who has done his work, an experienced man; কৃতকার্য্য=having accomplished any particular work; successful.

কৃতক, *a.* done, made; কৃত্রিম, artificial; false; sham; কৃতক পুত্র=a son privately abandoned by parents and kindly brought up by another.

কৃতকৃতার্থ, *a.* having succeeded, fortunate, successful.

কৃতকৃত্য, *a.* having discharged a duty; satisfied; -তা, *n.* success.

কৃতঘ্ন, *a.* নেমক-হারাম, ungrateful, thankless; -তা, *n.* ingratitude.

কৃতজ্ঞ, *a.* grateful, thankful; কৃতজ্ঞচিত্তে=with a grateful heart, with feelings of gratitude; *n.* a dog; -তা, *n.* gratefulness, gratitude.

কৃতদার, *a.* (*masc.*), বিবাহিত, married.

কৃতদাস, *n.* a hired servant.

কৃতধী, *a.* of steady or resolute mind; of chastened and composed spirit.

কৃতনিশ্চয়, *a.* whose mind has been made up, whose resolution has been taken, determined; কৃতনিশ্চয় হওয়া=to be determined.

কৃতপূর্ব্ব (কৃতপূর্ব), *a.* of what has been performed before.

কৃতবিদ্য, *a.* lear ned, educated; cultured; কৃতবিদ্য ব্যক্তিগণ=the learned.

কৃতবিদ্যতা, *n.* culture, refinement and elevation of mind due to wide learning; versatile culture.

কৃতবুদ্ধি, *a.* whose mind is never un-

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settled in the discharge of his duties ; who is possessed of decision.

কৃতযত্ন, *a.* whose efforts have been made or put forth.

কৃতযুগ, *n.* the first of the four ages of the world ; the golden age.

কৃতলক্ষণ, *a.* known by good qualities.

কৃতশ্রম, *a.* (one) who has devoted his time or energy to anything.

কৃতসংজ্ঞ, *a.* signalled ; versed in signalling ; distinguished by sign.

কৃত-সঙ্কল্প, *a.* resolved, determined.

কৃতহস্ত, *a.* সিদ্ধ-হস্ত, dexterous.

কৃতাঞ্জলি, *a.* with the palms of the hands joined together ; standing in a supplicatory posture by joining the hands ; কৃতাঞ্জলিপুটে= with folded hands.

কৃতান্ত, *n. prop.* a name of *Yama*, the regent of death ; fate.

কৃতাপরাধ, *a.* দোষী, who has committed an offence, guilty.

কৃতার্থ, *a.* চরিতার্থ, successful, having attained one's end ; আমি কৃতার্থ হইয়াছি=My object has been attained or gained, I am satisfied ; কৃতার্থম্মন্য=thinking oneself satisfied ; *n.* -তা।

কৃতাস্ত্র, *a.* armed, trained in the use of arms.

কৃতাহ্নিক, *a.* having performed the [daily rites.

কৃতি, *n.* কার্য্য, an act, action, acting or doing ; work, composition ; যত্ন, efforts ; কৃতিসাধ্য=capable of being accomplished with efforts, lying within one's power ; *n.* -সাধ্যতা।

কৃতী (কৃতিন্), *a.* who has done his work ; accomplished ; learned ; clever ; কৃতিত্ব, কৃতিতা, *ns.* accomplishment, cleverness, wisdom.

কৃতে, *prop.* (*Sans.*) for, on account of.

কৃতোদ্বাহ, *a.* married, wed.

কৃতোপকার, *a.* befriended ; benefited.

কৃত্তি, *n.* ত্বক্, skin ; the skin or hide of an antelope.

কৃত্তিকা, *n. prop.* the third of the 27 lunar mansions, corresponding to the Pleiades ; the name of a nymph.

কৃত্তিবাস, *n.* one clothed in a sacred skin; *sig. prop.* an epithet of *Siva* ; *prop.* the name of the author of the *Rámáyana* in Bengali verse.

কৃত্রূ, *n.* (*Sans.*) an artist, a mechanic.

কৃত্য, *n.* an act ; a duty ; কৃত্য প্রত্যয়= the suffixes তব্য, অনীয় and য।

কৃত্রিম, *a.* artificial ; fabricated ; false ; hollow, insincere ; impure, adulterated ; forged, counterfeited ; কৃত্রিম পুত্র=a boy adopted as son and heir ; কৃত্রিম পুত্রক=a puppet ; কৃত্রিম মুদ্রা=a counterfeit coin.

কৃৎস্ন, *a.* (*Sans.*) all, whole, entire.

কৃদন্ত, *a.* terminated by one of the suffixes called কৃৎ ; *n.* a derivative from verbs ; কৃদন্ত পদ=a part of speech formed by some কৃৎ suffix ; কৃদন্ত প্রকরণ=a portion of Sans. grammar treating of কৃৎ suffixes.

কৃন্তন, *n.* cutting ; a cutter.

কৃন্তনিকা, *n.* a cutting instrument ; a knife, a sword.

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কৃপ, *n. prop.* the maternal uncle of অশ্বত্থামা। He was proficient in archery, and, in the great war of *Kurukshetra*, sided with the *Kauravas*. He is one of the seven persons that know no death.

কৃপণ, *a.* ব্যয়কুণ্ঠ, miserly, niggardly; stingy; low, base, cruel; *n.* a miser; -তা, *n.* miserliness, act of stinting, niggardliness; কৃপণ-স্বভাব =naturally parsimonious; close-fisted.

কৃপা, *n.* দয়া, pity, compassion, mercy, kindness, grace; কৃপাদৃষ্টি=a kind look; কৃপাপাত্র=an object of mercy or pity; কৃপালেশ=a tinge of pity.

কৃপাণ, *n.* খড়্গ, a sword, a scimitar; কৃপাণপাণি=খড়্গহস্ত, sword in hand; ready to strike.

কৃপা-নিধান, -নিধি, *ns.* (*lit.*) an ocean of grace or mercy, a sea of compassion; a kind or merciful man.

কৃপাবান্ (কৃপাবৎ), *n.* same as কৃপালু।

কৃপালু, কৃপাময়, *a's.* দয়ালু, abounding in grace; tender, merciful.

কৃপাশূন্য, কৃপাহীন, *a's.* merciless.

কৃপাসাগর, কৃপাসিন্ধু, *ns.* an ocean of grace or of mercy.

কৃপী, *n. prop.* the sister of কৃপ, and wife of দ্রোণাচার্য্য।

কৃমি, ক্রিমি, *n.* পোকা, a worm, a maggot; কৃমি-কোশ, -কোষ=গুটি, the cocoon of a silk-worm; -কোষোত্থ, *a.* silken.

কৃমিঘ্ন, *a.* anthelmintic; a shrub (বিড়ঙ্গ) used in medicine as an anthelmintic or vermifuge.

কৃমিজ, *n.* aloe wood; the cochineal insect; carmine; লাক্ষা, lac, kermes.

কৃমিল, *a.* maggoty; -লা, *n.* a woman who has borne many children.

কৃমিলিকা, *n.* শালু, linen cloth of a crimson colour.

কৃমি-শৈল, *n.* বল্মীক, an ant-hill.

কৃশ, *a.* ক্ষীণ, thin, lean, emaciated, slender, delicate, spare, meagre; দুর্ব্বল, weak, feeble; -তা, *n.* leanness, (also কার্শ্য, *q. v.*).

কৃশর, কৃসর, -রান্ন, *n.* rice boiled with pulse; [the word খিচুড়ি comes from it].

কৃশাঙ্গী, *a. fem.* of a slender or delicate frame; *n.* a woman with a slender frame; a woman.

কৃশানু, কৃষাণু, *n.* অগ্নি, fire; 'জানু, ভানু, কৃশানু' শীতের পরিত্রাণ=Three things afford (me) protection from cold, namely, my knees, the sun, and fire.

কৃশোদরী, *a. fem.* thin-waisted.

কৃশ্চান, *n.* see খ্রীষ্টান।

কৃষক, *n.* চাষা, a husbandman, a ploughman, a farmer. [in the field.

কৃষাণ, *n.* same as কৃষক; a labourer

কৃষি, *n.* চাষ, cultivation, agriculture; কৃষিকর্ম্ম=agriculture, husbandry; কৃষিজাত=produced by agriculture; কৃষিজীবী=living by husbandry.

কৃষীবল, *n.* চাষা, one living by agriculture, a farmer.

কৃষ্ট, *a.* ploughed or tilled; drawn; -পচ্য, *a.* ripening (as rice) in ploughed land. [cultivation; culture.

কৃষ্টি, *n.* tilling, ploughing; agriculture;

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কৃষ্ণ, *a.* কাল, black, dark-blue; *n.* black colour; *prop.* the name of the eighth incarnation of *Vishnu*; [strictly no *avatar* at all being *Vishnu* himself]. He was the son of *Vasudeva* and *Devaki*, but was brought up by *Nanda* and *Yasodá*. King *Kansa* of Mathurá, like Herod, tried to kill him but in vain. When time came he killed *Kansa*, and afterwards helped *Yudhisthira* in his war with the *Kauravas*. কৃষ্ণ পাওয়া (*slang.*)= to come by one's death. -দ্বৈপায়ন, *n. prop.* a name of Vyása; কৃষ্ণবিষ্ণু =one of the Olympians, a god among men; a clever fellow; কৃষ্ণমুগ=a black variety of pulse; কৃষ্ণের জীব=a weak creature in a pitiable condition. [bodied.

কৃষ্ণকায়, *a.* dark-complexioned, sable-

কৃষ্ণকেলি, -কলি, *n. prop.* a flowering plant, (*Mirabilis jalapa*).

কৃষ্ণচতুর্দ্দশী (কৃষ্ণচতুর্দ্দশী), *n.* the 14th day in the dark half of the month.

কৃষ্ণচূড়া, *n. prop.* a beautiful, flowering shrub.

কৃষ্ণ-চূর্ণ, *n.* iron rust. [the cummin seed.

কৃষ্ণ-জীরা, -জীরক, *n.* a black variety of

কৃষ্ণপক্ষ, *n.* the dark half of a lunar month, the fortnight during which the moon is on the wane; কৃষ্ণপক্ষীয়=pertaining to the dark fortnight; illegitimate. [colour.

কৃষ্ণবর্ণ, *a.* কাল, black, dark, sable; *n.* dark

কৃষ্ণবর্ত্মা (-বর্ত্মন্), *n.* অগ্নি, fire; হবিষা কৃষ্ণবর্ত্মেব ভূয় এবাভিবর্দ্ধতে=It blazes forth into a flame like a fire on which *ghee* has been poured.

কৃষ্ণশৃঙ্গ, *n.* the buffalo.

কৃষ্ণসর্প, *n.* a black-snake, a cobra.

কৃষ্ণসর্ষপ, *n.* the black mustard.

কৃষ্ণসার, *n.* the black antelope.

কৃষ্ণাজিন, *n.* the hide of a black antelope used by devotees.

কৃপ্ত, *a.* রচিত, অবধারিত, arranged, fixed, settled; ছিন্ন, cut, pared.

কে, *pron.* who; কে কে=who (*pl.*); কে জানে ?=(*lit.* who knows ?), I can't tell; কে না ?=all, every one.

-কে, *sfx.* it is the accusative or dative ending corresponding to the *prep.* *to* or *for*, as, আমাকে, *to me*; See Ap.

কেউ, *pron.* some one; বড় কেউ কেটা নয়=not one who is to be overlooked; see কেহ।

কেউটিয়া, কেউটে, *a.* black; কেউটিয়া সাপ =the black-snake, the cobra.

কেওট, কেবট, *n.* a man of a very low caste; *a.* low, mean-minded.

কেওড়া, *n.* the name of a tree common in the Sunderbans; the screw-pine flower or its essence.

কেঁউ-কেঁউ, -মেউ, *n.* the yelling of a dog when beaten.

কেঁএ, কেঁইএ, কেঁউয়ে, *a.* quarrelsome, obstinately selfish; *n.* a native of Keyan; -গিরি, *n.* obstinacy.

কেঁক (ক্যাঁক্), *n.* an imitative sound produced by an animal when struck or hurt; কেঁক্‌কেঁকে, *a.* harsh, strident, grating; কেঁক্ করে ওঠা=

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to utter a protest, to cry out for an attack. [friction.

কেঁ কোঁ, *n.* croaking, sound by wire

কেঁচ্ কেঁচ্, *n.* an imitative sound produced by wooden vehicles when moved under weight; the sound of cutting soft things with a sharp knife; কেঁচ্‌কেঁচে, *n.* a kind of rushes.

কেঁচা, কাঁচা, *n.* a long spear or pike.

কেঁচে, see under কাঁচা।

কেঁচো, *n.* কিঞ্চলুক, the earth-worm.

কেঁড়ে, *n.* an earthen vessel, a can, a tub.

কেঁড়েলি, *n.* sharp, outspoken word; pert, precocious speech; brag, vanity. [কেঁদুয়া বাঘ = the wolf.

কেঁদুয়া, কেঁদো, *a.* মোটা, thick, clumsy;

কেক, *n.* [*Eng.*], পিষ্টক-বিশেষ, cake.

কেকর, *a.* টেরা, squint-eyed.

কেকা, *n.* the cry of a peacock.

কেচ্ছা, *n.* (*Arab.* কিস্‌সা), a story; reproach.

কেজুয়া, কেজো, *a.* useful, serviceable.

কেট্‌লি, কেৎলি, *n.* [*Eng.*], a kettle.

কেঁদুয়া, কেটো, *a.* wooden, made of wood; *n.* a vessel to bale out water; a large bowl in which cows or other cattle are fed; কেটো খটি = a wood or fuel market.

কেতক, কেতকী, *n.* কেয়াগাছ, the screw-pine tree producing a fragrant flower; its flower.

কেতন, *n.* ধ্বজা, a flag, a banner; চিহ্ন, a sign, a symbol; (with নি-) an abode, a place; an object.

কেতা, *n.* a piece; same as কিতা, *q. v.*

কেতা, *n.* order, proportion, arrangement; mode, fashion; কেতাদুরস্ত = stylish, fashionable.

কেতাব, কিতাব, *n.* a book; কেতাবী, *a.* bookish, bookful; কেতাবকীট = book-worm; কেতাবী বিদ্যা = book learning.

কেতু, *n.* ধ্বজা, a flag, a banner, a standard; a mark; the dragon's tail or descending node; the last of the nine planets.

কেতুমাল, *n. prop.* one of the nine great divisions of the known world, namely, জম্বুদ্বীপ, to the west of the pole.

কেদ্‌রানি, *n.* liquid filth.

কেদার, *n.* ক্ষেত্র, a field under water, a low meadow; a basin of water round the root of a tree; a ridge.

কেদারা, কেদেরা, *n.* a chair; কেদারা is also the name of a musical air.

কেন, *ad.* why; যাহাই হউক না কেন = Let it be what it may, in any case; as a reply to a call by one's name, its equivalent is 'yes', as, রবি, কেন মহাশয় = Rabi, yes sir; *n.* the name of an *Upanishad*; -না কেন = ever so.

কেন না, *conj.* যেহেতু, for, because.

কেনা, কিনা, *v.t.* to buy, to purchase; *a.* purchased; কেনাকাটা = purchased or homespun (as yarn for cloth ?); কেনা-কালি (কেনাকল্য ?) = purchased ready made; কেনা গোলাম = a slave; বেচা কেনা = buying and selling; see কিনা, *q. v.*

কেন্দ্র, *n.* বৃত্তমধ্য, the centre of a circle; the argument of an equation; the distance of a planet from the first

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point of its orbit in the 4th, 7th, or 10th degree ; a focus ; (গণিতে) —কেন্দ্রশোধন=equation of centre ; কেন্দ্রাতিগ, অপকেন্দ্র = centrifugal force ; কেন্দ্রাভিগ, অভিকেন্দ্র=centripetal force ; কেন্দ্রাপসারিণী শক্তি= centrifugal force ; কেন্দ্রাভিকর্ষণী শক্তি =centripetal force ; অন্তঃকেন্দ্র= incentre ; পরিকেন্দ্র=circumcentre ; বিলোমকেন্দ্র=centre of inversion ; ভরকেন্দ্র=centroid; ভারকেন্দ্র=centre of gravity ; সাম্যকেন্দ্র=centre of similitude.

কেন্দ্রস্রোতঃ, *n.* polar current.

কেন্দ্রী, *a.* centric ; occupying the *kendra* position (as a planet).

কেন্নো, কেন্নাই, *n.* a centiped.

কেবট, *n.* see কেওট।

কেবল, *a.* একমাত্র, নিরবচ্ছিন্ন, one, absolute, alone, only ; sole ; unmixed ; unremitting, ceaseless ; empty, vacant ; *ad.* only, absolutely, merely; কেবলজ্ঞানী=knowing the absolute truth ; কেবল দুঃখ=misery without any redeeming feature about it ; misery pure and simple ; কেবল-হার =a necklace resembling a cable ; কেবল যে—তাহা নহে=not only—but ; *n.* কৈবল্য, *q. v.* [Being.

কেবলাত্মা (-আত্মন্), *n.* the Absolute

কেবা, *pron.* who, whoever.

কেমন, *a.* of what sort ? কেমন করা=to feel uneasy or restless ; কেমন ক'রে =how ; কেমন কেমন=doubtful, suspicious ; তিনি কেমন লোক ?= What sort of a man is he ? তিনি কেমন কেমন কচ্চেন=He is at the last stage of a fatal disease ; He is in the last gasp ; -তর, *a.* peculiar.

কেম্‌বিস্, ক্যাম্বিস্, *n.* canvas.

কেমিক্যাল, -কেল, *a.* রাসায়নিক, chemical ; কৃত্রিম=artificial. [কি।

কেয়া, *n.* same as কেতক, *q. v.* (হিন্দী)

কেয়াবাৎ, কেয়াবাত, *int.* bravo ! well-done !

কেয়ারি, *n.* a bed of flowers ; a medicine used to destroy worms in cattle ; কেয়ারি করা=to trim.

কেয়াল, *a.* accomplished, effected ; কর্ম্ম কেয়াল হওয়া=Some business to be done.

কেয়ূর, *n.* a bracelet worn on the upper arm ; an arm-plate. [boat.

কেরবাল, *n.* a paddle for rowing a

কেরল, *n. prop.* the modern Malabar.

কেরলী, *a.* applied to a system of astronomy prevailing in *Kerala.*

কেরাঞ্চি, *n.* a two-wheeler or four-wheeler cart.

কেরাণী, -নী, *n.* (*Port.* ?), a writer, a scribe, a clerk ; কেরাণীগিরি=clerkship ; মাছিমারা কেরাণী=a copyist that transcribes exactly what he is given to copy without understanding it.

কেরামৎ, কেরামতি, *n.* divine power ; influence, power, authority ; jugglery ; see করামত্।

কেরায়া, *n.* ভাড়া, the hire or rent of a thing ; কেরায়াদার=a renter.

কেরাসিন, *n.* [*Eng.*], kerosene oil.

কেলান, *v. t.* to strip off bark, to peel

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fruit, to skin an animal; দাঁত-কেলান =to show the teeth; to laugh.

কেলাস, *n.* স্ফটিক, crystal; [*Eng.*], শ্রেণী, class; *a.* কেলাসিত, crystallized.

কেলি, -লী, *n.* খেলা, play, pastime, diversion, sport, dalliance, amusement; কেলি-কদম্ব=the name of a timber tree; কেলি-কলা=amorous sport; amorous diversions; কেলি-কুঞ্চিকা =(শ্যালী) a wife's younger sister; কেলি-গৃহ=a play-house, a theatre; কেলি-পর, -তৎপর=wanton, sportive, amorous; -নচিব, *n.* a master of revels or ceremonies; a boon companion.

কেলেঙ্কার, *a.* disgraceful, abominable; -রি, *n.* a disgraceful action; a scandal.

কেলে সোনা, *n. col.* for কৃষ্ণবর্ণ, as beautiful and precious as gold though black.

কেল্লা, কিল্লা, *n.* a fort; a barrack; কেল্লা ফতে=capture of a fort; successful accomplishment; কেল্লামাত করা=to besiege a fort and compel the inmates to capitulate; কেল্লা মারা= to storm a fort; to win, to succeed.

কেশ, *n.* চুল, the hair of the head; কেশ-কর্ম্ম=dressing or arranging the hair; কেশ-কলাপ=a quantity of hair; কেশ-কীট=উকুন, a louse; কেশ-গ্রহণ=seizing by the hair; কেশ-তৈল=hair oil; কেশ-পাশ, -দাম =locks of hair; কেশ-বন্ধ=a hair-band; কেশ-বেশ=a chignon; কেশ-বেষ্ট=the parting of hair; কেশ-মার্জ্জনী =a hair-comb; কেশ-রচনা, -বিন্যাস, -সংস্কার=dressing of hair; কেশরঞ্জন =a dye for the hair.

কেশব, *n. prop.* a name of *Krishna.*

কেশবর্দ্ধন (কেশবর্ধন), *n.* the growth or increase of hair.

কেশর, কেসর, *n.* a lion's mane; the filament of a flower.

কেশরী, কেসরী, *a.* maned; *n.* the lion; a king; Kaiser, Cæsar, Czar.

কেশহীন, *a.* destitute of hair. [hair.

কেশাকর্ষণ, *n.* pulling of (or by) the

কেশাকেশি, *n.* a fighting by mutual pulling of hair; *ad.* by pulling each other's hair.

কেশী (কেশিন্), *a.* hairy; *n. prop.* the demon slain by Krishna. [grass.

কেশুর, *n.* water-chestnut, a kind of

কেহ, কেউ, *pron.* anyone, some one; কেহ কেহ=some people; কেহ—না= no one, none; আর কেহ=another.

কৈ, *ad.* [from কহি?], কোথা, where?

কৈ, কই, *n.* কবয়ী মৎস্য, a kind of fish.

কৈকেয়ী, *n. prop.* one of the three wives of *Dasaratha,* king of Ayodhyá; she was the mother of Bharat. [demon killed by *Vishnu.*

কৈটভ, *n. prop.* a very powerful

কৈতব, *n.* কপট, fraud, deceit, craftiness; swindling, gambling.

কৈন্দ্রিক, *a.* centripetal.

কৈফিয়ৎ, *n.* a detailed account, an explanation; কৈফিয়ৎ কাটা=to strike a balance; কৈফিয়ৎ চাওয়া=to call for an explanation; কৈফিয়ৎ দেওয়া= to give an explanation.

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কৈবর্ত্ত (কৈবর্ত), *n.* a fisherman; a Hindu caste given chiefly to cultivation.

কৈবল্য, *n.* [কেবল+ষ্ণ], soleness; absolute identity with the divine essence; মুক্তি, emancipation of the soul from all bondage.

কৈমুতিক, *a.* expressed with the word কিমুত [=*how much more*], much more, much less; কৈমুতিক ন্যায়= an argument *a fortiori*.

কৈরব, *n.* a gambler, a cheat; শত্রু, an enemy; কুমুদ, the water-lily; জ্যোৎস্না, moon-light.

কৈলা, কৈলে, *a.* new-born as a calf.

কৈলাস, *n. prop.* the *Kailása* mountain, the residence of *Siva* and *Kubera*.

কৈশিক, *a.* hair-like; কৈশিকাকর্ষণ= capillary attraction; কৈশিকাবনতি= capillary depression; কৈশিকোন্নতি =capillary elevation.

কৈশোর, *n.* বাল্যাবস্থা, boyhood, youth, childhood from 10th to 15th year.

কোঁ, *n.* a groan or similar imitative sound; কোঁ কোঁ করা= to groan.

কোঁক, *n.* the side (of the body), belly, abdomen; sound of gulping or swallowing. [contracted.

কোঁকড়া, *a.* কুঞ্চিত, curled, crumpled,

কোঁকড়ান, *v. i.* to shrivel up, to shrink.

কোঁকানি, *n.* a groaning, a moaning, a grunting noise.

কোঁঙা, কোঙ্গা, *a.* curved, bent double.

কোঁচ, *n.* a sheaf of fish spears, a harpoon; a frill, a ruffle, a fold; কোঁচ্‌বক, *n.* ক্রৌঞ্চ, *q. v.*

কোঁচ্‌কা, *n.* a gnarl in a rope or cord; *fig.* a cause of hesitation, a doubt.

কোঁচ্‌কান, *v.* to curl, to frill; to shrivel up.

কোঁচড়, কোঁছড়, *n.* the gathering together of tuck or end of the lower garment, an apron.

কোঁচা, *n.* the tuck of the lower garment. [tuck.

কোঁচান, *v. t.* to fold or plait into a

কোঁড়, *n.* the tender stem of a bamboo, when it sprouts up from the ground; mushroom, fungus; (*cog.* words—কোঁড়া, কুঁড়ি)।

কোঁড়া, *n.* same as কোঁড়; rings which serve as loops of an ornament.

কোঁৎ, কোঁথ, *n.* the gulping noise made in the throat in swallowing; a groan; tenesmus; কোঁথ করিয়া গেলা=to gobble; কোঁথ পাড়া=to groan; to strain for relieving the bowels; (from কুন্থ্)।

কোঁৎকা, *n.* a thick club or bludgeon.

কোঁতান, কোঁথান, *v. i.* to groan; to strain.

কোঁতানি, কোঁথানি, *n.* groaning; straining, (*Sans.* কুন্থন); tenesmus.

কোঁদল, *n.* a quarrel; কোঁদল করা=to quarrel; see কোন্দল।

কোঁদা, কুঁদা, *v. t.* to turn on a lathe; *v. i.* to sport, to skip, to bound; নেচে কুঁদে=sportively, in sport.

কোঁস্তা, *n.* a besom, a scrubbing brush.

কোক, *n.* a wolf; a ruddy goose; a cuckoo; a chameleon; coal.

কোকনদ, *n.* রক্তপদ্ম, the red lotus.

কোকিল, *n.* পিক, the black Indian

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Cuckoo ; -কণ্ঠ, *a.* having a voice as sweet as the note of the cuckoo ; [স্ত্রী, কোকিলা] ।

কোকেন, *n.* (*Eng.*), মাদকদ্রব্যবিশেষ, cocaine.

কোঙা, *a.* bent double, curved, inclined.

কোচ, *n. prop.* a tribe inhabiting Cooch-Bihar ; *fem.* কোচ্‌নি or কুচনী ।

কোচ-বিহার, *n. prop.* Cooch-Bihar.

কোচম্যান, কোচোয়ান, *n.* a coachman.

কোজাগর, *n.* the day of the full-moon in the month of *A'swina* or *Kártika*, [from "কো জাগর্ত্তি মহীতলে", *lit.* "who is awake ?" the call of *Lakshmi*, who, descending from heaven this night, promises wealth to all that are awake ; hence the night is spent in festivity of games of chance in honour of the goddess].

কোট, *n.* কেল্লা, a tower, a castle, a fort, a stronghold ; কুঁড়ে, a shed, a hut.

কোট, *n.* power, grip, possession, authority ; persistence, stubbornness, obstinacy, obduracy ; limit, boundary, jurisdiction ; কোট বজায় করা = to keep one's promise ; কোট বজায় রাখা = to persist in a course of action ; to hold one's ground ; কোটে পাওয়া = to have in one's power.

কোট, *n.* (*Eng.*), জামা বিশেষ, a coat.

কোটন, *n.* pounding, shattering ; belabouring.

কোটনা, *n.* a pander, a pimp ; [*fem.* কুটনী, *q. v.*] ; -পনা, কোটনামি, *ns.* the profession of a pander or pimp.

কোটর, *n.* the hollow of a tree ; a hôle ; private apartment ; -প্রবিষ্ট, *a.* sunken as an eye in the socket.

কোটা, কুটা, *v. t.* to beat to powder, to pound ; to mince ; to dress as fish or vegetables.

কোটাল, কোতোয়াল, *n.* প্রহরী, a constable, a watchman.

কোটি, কোটী, *n.* ধার, অগ্রভাগ, the edge or point of a sword ; an extremity of a bow ; the complement of an arc to 90° ; the side of a right-angled triangle ; ten millions, a crore (see ক্রোর) ; পক্ষ, one side of a question, an alternative ; a wager, a promise ; (গণিতে) ordinate ; -জ্যা, *n.* cosine ; -মৎ, *a.* edged, pointed.

কোটিকল্প, *a.* lasting for ten millions of *Kalpas* ; eternal ; everlasting.

কোটিপতি, *n.* a millionaire.

কোট্ট, *n.* a fort, a stronghold.

কোট্টার, *n.* a well ; stairs.

কোট্যান্‌জেণ্ট্, *n.* cotangent.

কোঠা, কোটা, *n.* a brick-built house ; পর্য্যায়, series.

কোড়া, *n.* চাবুক, a whip, a scourge, a cat-o'-nine-tails.

কোণ, কোণা, *n.* a corner ; an intermediate point ; a fiddle-stick ; কোণ-ঠাসা করা = to drive into a corner ; কোণ-কোণাচি খেলা = the game, "Puss in the corner" ; কোণা-কোণি, *ad.* cornerwise, diagonally, athwart.

কোণ, *n.* (in *astron.*) anomaly ; (in *geom.*) angle ; অন্তর্ভূত কোণ = included angle ; ত্রিকোণ = triangle ; দ্বিতলকোণ = dihedral angle ; সরল

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কোণ=straight angle; সম্মুখ কোণ= subtended angle; স্থূলকোণ=obtuse angle.

কোণাচি, *n.* the corner beams of a roof; a bamboo lath, bound on the hips of a roof to round the thatch at the corners.

কোণানুপাত, *n.* (গণিতে) trigonometrical ratios.

কোণি, *a.* having a distorted arm, crooked-armed.

কোতোয়াল, *n.* a police-man; see কোটাল; কোতোয়ালি=a police-station or the work of a police.

কোথা, *ad.* where; in what place; কোথা হইতে (থেকে)=whence? কোথা—কোথা, before co-ordinate clauses, the repetition indicates great distance or incongruity; -কার, *a.* belonging to a strange place, queer.

কোথায়, *ad.* where, in what place.

কোদণ্ড, *n.* ধনু, a bow; an eyebrow; -টঙ্কার=the twang of a bow.

কোদাল, *n.* the Indian spade or digging hoe; কোদাল পাড়া, কুদ্‌লান= to dig with a spade, to turn up earth with a spade; see কুদাল।

কোন্, *pron., a.* what, which? কোন্‌কালে =at some time long past or future; কোন্ সময়ে=at what moment.

কোন, কোনও, *a.* any, some; কোনও এক সময়ে=once upon a time; কোনও কোনও=some; কোনও—না=no—whatever; কোনও আপত্তি থাকিতে পারে না=There can be no objection whatever; যে কোনও সময়ে=at any time; কোনও ক্রমে=by any means; কোনও প্রকারে=in some way, somehow; কোনও রূপে= somehow; anyhow; in some form.

কোন্দল, *n.* কলহ, a quarrel; কোন্দল করা=to quarrel; [*col.* কোঁদল, *q.v.*].

কোন্দলিয়া, *a.* কলহপ্রিয়, quarrelsome.

কোপ্, *n.* আঘাত, a blow or stroke of a weapon; এক কোপে=at one blow.

কোপ, *n.* ক্রোধ, anger, wrath, fury, rage; কাহারও কোপে পড়া=to incur one's displeasure.

কোপন, *a.* রাগী, passionate, wrathful; কোপন-স্বভাব=(*a.*) of an irritable temper; (*n.*) angry disposition.

কোপা, *n.* পিট্‌না, a small rammer used by the hand in paving a floor.

কোপান, কুপান, *v. t.* to strike with a rammer; to cut in pieces, to deal repeated blows; to chop; to dig up.

কোপি, কপি, *n.* [*Port.* couve] (বাঙ্গা) a cabbage; (ফুল) a cauliflower; (ওল) a turnip.

কোপিত, *a.* irritated, enraged.

কোপী (কোপিন্), *a.* angry, passionate.

কোবালা, *n.* see কবালা।

কোবিদ, *a.* skilful, clever; used in composition, as, অশ্ব-কোবিদ=skilful in horsemanship.

কোভার্স্, *n.* covers.

কোমর, *n.* the loins, the waist; -বন্দ, a girdle for the waist, a belt.

কোমল, *a.* মৃদু, soft, gentle; tender, delicate; sweet; -তা, -ত্ব, *n.* মৃদুতা, softness; কোমলাঙ্গ=of delicate limbs; (*fem.* কোমলাঙ্গী)।

কোম্পানির কাগজ, *n.* promissory note.

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কোয়া, *n.* cocoon; seed-vessel of jack-fruit.

কোর, *n.* a bluish tint used in starching new cloth; -লাগান=tinted bluish as new cloth.

কোর, *n.* বক্র, curved; *n.* curvature; কোরকার, কোরপেঁচ=crookedness, archness, subtlety.

কোরক, *n.* কুট্মল, কুঁড়ি, a bud, an unblown flower; কোরকে কাটা=to nip in the bud.

কোরণ্ড, *n.* the hydrocele; see কুরণ্ড।

কোরফা, *a.* held of a superior tenant; কোরফা প্রজা=an under-tenant.

কোর্‌বানি, *n.* see কুর্ব্বানি।

কোরা, *a.* unbleached (said of a piece of cloth); uncleaned; rough; আনকোরা=brand-new; কোরা চাউল =unpolished rice.

কোরা, কুরা, *v. t.* to scratch out, to cut out by a scratcher; to grate, to scrape, to rasp; *der. n.* কুরনি, or কুরুণী, a scraper. [Muhamedans.

কোরান, *n.* the sacred scripture of the

কোর্ম্মা (কোর্মা), *n.* a kind of curry, prepared with meat.

কোল, *n.* a hog; a raft, a float; the haunch, the flank, the lap; an embrace; a jujube; a port; the concave side of any thing; কোল আঁধার=dusk, twilight; কোল-কুঁজো =slightly humped; কোল দেওয়া= to hug, to embrace; কোল-পোঁছা= the last in the arms (said of a child); কোলে করা=to take in the arms, to embrace.

কোল, *n. prop.* an aboriginal tribe in Central India.

কোলা, *n.* a large pot or jar; a large swelling on the dew-lap of a cow; swollen throat.

কোলাকুলি, *n.* mutual embracing; সেয়ানে সেয়ানে কোলাকুলি মুটম হাত তফাৎ =When one clever fellow meets another they embrace each other at arm's length. [couragement.

কোলানি, *n.* অভ্যর্থনা, welcome; en-

কোলাবেঙ্গ, *n.* a big variety of frog.

কোলাহল, *n.* গোল, an uproar, a loud and confused sound, a great noise; clamour, riot.

কোশ, *n.* same as কোষ, *q. v.*

কোশল, *n. prop.* the country about Oudh; the city of Ayodhyá.

কোশা, কোষা, *n.* a water-vessel used in making offerings; (*dim.* কোশী, কুশী, কুষী, *q. v.*).

কোষ, *n.* a receptacle; খাপ, a sheath; ধনাগার, a treasury; treasure; the palm of the hand when contracted so as to hold liquids; the bud of a flower; ডিম্ব, an egg; the womb; অণ্ড, the scrotum, a testicle; a vocabulary, a dictionary; a pod; গুটি, the cocoon of silk spun by the silkworm; the eye-ball; (in Vedánta phil.) one of the five vestures which enshrine the soul; the stone or kernel of a fruit; the seed-vessel of the jack-fruit; a nut-shell; [spelt also কোশ]; -কার, *n.* a lexicographer; silk-

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worm in the cocoon, the chrysalis ; -মুক্ত=unsheathed ; -স্থ, *a.* lying in a sheath or shell ; -সংস্থান=a tissue.

কোষবৃদ্ধি, কোশবৃদ্ধি, *n.* the sarcocele or hydrocele ; increase of treasure.

কোষা, *n.* same as কোশা, *q. v.*

কোষাগার, *n.* ধনাগার, a treasury.

কোষাধ্যক্ষ, *n.* খাজাঞ্চি, the manager or superintendent of a treasury.

কোষান, *v.t.*, *i.* to shape (wood or metals) so as to taper to a point at each end ; কুষিয়ে আসা=to dwindle.

কোষী, কুষী, -ষি, *n. dim.* of কোষা, *q. v.*

কোষ্ঠ, *n.* শস্যাগার, a granary ; an inner apartment ; the abdomen, the stomach ; কোষ্ঠ-কাঠিন্য=constipation ; কোষ্ঠ-পাল=কোটাল, a constable ; a treasurer ; কোষ্ঠ-বদ্ধ=stoppage of bowels, costiveness ; কোষ্ঠ-শুদ্ধি=clearance of the stomach ; free evacuation of the bowels.

কোষ্ঠা, কোষ্টা, *n.* পাট ; see কুষ্ঠা।

কোষ্ঠী, কোষ্ঠিকা, *n.* a written account of a person's horoscope ; কোষ্ঠী গণনা=the calculation of a person's destiny by the aspects of the planets at his birth ; নষ্ট কোষ্ঠীর উদ্ধার করা=to find out by an astrological calculation from uncertain data the positions of the planets at the birth of a person in order to make up a missing horoscope.

কোষ্ণ, *a.* কদুষ্ণ, lukewarm, tepid.

কোসাইন, *n.* cosine.

কোসেকাণ্ট, *n.* cosecant.

কোহাড়া, *n.* a mist or fog.

কোহিনুর, *n. prop.* the name of a piece of precious diamond.

কৌচ, *n.* a couch.

কৌটা, *n.* a small circular box.

কৌটিক, *n.* a hunter ; one who kills animals and sells their flesh.

কৌটিল্য, *n.* [কুটিল+ষ্ণ্য], crookedness, hypocrisy, insincerity, guile ; *prop.* a name of Chánakya.

কৌড়ি, *n.* কপর্দ্দ, a *cowrie* or small shell used as a coin (commonly pronounced কড়ি), 20 *pucca cowries* going to make a pice ; [কড়া is simply a unit in reckoning *cowries*, 20 of which make a বুড়ি]।

কৌণিক ত্বরণ—(in *mech.*) angular acceleration.

কৌণিক বেগ—(in *mech.*) angular velocity.

কৌণিক ভরবেগ—(in *mech.*) moment of momentum.

কৌতুক, *n.* জানিতে ইচ্ছা, curiosity ; ঔৎসুক্য, eagerness, impatience ; হস্তসূত্র, the marriage thread ; আনন্দ, delight, joy ; তামাসা, sport, fun ; কৌতুক করা=to make fun of, to crack a joke ; -প্রিয়, *a.* fond of joke or fun ; funny, merry, witty.

কৌতুকাবহ, *a.* mirth-provoking, funny, droll, exciting curiosity.

কৌতুকী, -কি, *a.* curious ; gay, joyful ; sportive, funny.

কৌতূহল, *n.* ইচ্ছা, desire, curiosity, interest, eagerness ; inquisitiveness ; কৌতূহল-জনক, *a.* funny, exciting

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curiosity; তার কৌতূহল জন্মিয়াছে= He has become inquisitive.

কৌন্তেয়, *n.* a son of *Kunti*; *Yudhishthira* was specially so called.

কৌন্সিলি, কৌসিলি, -লী, *n.* a counsel, a barrister, a bar-at-law.

কৌপীন, *n.* চীরবসন, a piece of cloth worn over the privities; কৌপীনবন্তঃ খলু ভাগ্যবন্তঃ="Blessed are the poor in spirit, etc.". [hood, youth.

কৌমার, *n.* [কুমার+ষ্ণ], বাল্যকাল, child-

কৌমার্য্য, *a.* [কুমার or কুমারী+ষ্ণ্য], youth, virginity; single blessedness; চির-কৌমার্য্য-ব্রত=the vow of celibacy.

কৌমুদী, *n.* জ্যোৎস্না, moonlight at the appearance of which the lily is said to open.

কৌরব, *a.* relating to the *Kurus*, belonging to the *Kuru* family.

কৌল, *a.* sprung from a noble family; handed down from generation to generation; wedded to the rites of *Tántric* worship.

কৌলিক, *a.* কুল-পরম্পরাগত, customary in a family, ancestral; *n.* a weaver.

কৌলীন্য, *n.* high birth; *kulinity*; orders of nobility instituted by Ballál Sen in Bengal; কৌলীন্য প্রথা=*Kulinism*, the marriage system as governed by the caste rules obtaining in Bengal.

কৌশল, *n.* মঙ্গল, well-being happiness; নৈপুণ্য, skill, cleverness; চাতুরী, trick, art, stratagem, device, artifice, contrivance; কৌশল করা=to play a trick; যুদ্ধ-কৌশল=skill or tact in fighting; military strategy; কৌশলে, কৌশলক্রমে=on some pretence; by a contrivance.

কৌশলিকা, *n.* friendly greeting, good wishes; gift, present.

কৌশলী, *a.* skilful, clever, artful; fertile in inventions or devices.

কৌশল্যা, *n. prop.* a wife of King *Dasaratha*, the mother of *Rámchandra*.

কৌশিক, কৌষিক, *n.* a name of *Indra*; *Visvámitra*; *c.* গুগ্গুল, bdellium, a fragrant substance; an owl; *a.* silken. [কৌষেয় বস্ত্র=silk cloth.

কৌশেয়, কৌষেয়, *a.* silken, made of silk;

কৌস্তভ, -মণি, *n.* the jewel of *Vishnu*, suspended on his breast.

ক্যাঁট্ ক্যাঁট্, *n.* sound of pricking or piercing; cutting to the quick; ক্যাঁট্ ক্যাটে, *a.* rudely outspoken, hurting the feelings; blunt; ক্যাঁট্ ক্যাঁট্ করে বলা=to speak with a cruel frankness; to be rudely outspoken.

ক্যাঁৎ ক্যাঁৎ, *n.* an *onom.* word for the sound of kicking a person.

ক্যাম্বিস্, *n.* same as কেম্‌বিস্, *q. v.*

ক্যারাচে, *a.* aslant, cross-wise; diagonal.

ক্রকচ, *n.* করাত, a saw.

ক্রতু, *n.* যজ্ঞ, a sacrifice; পূজা, worship; -দ্বিট্, *n.* a demon; -ভুক্, *n.* a god.

ক্রন্দন, *n.* রোদন, the act of weeping; sobbing, wailing or lamenting; a cry; ক্রন্দন করা=to cry, to weep.

ক্রন্দিত, *n., a.* weeping, crying.

ক্রব্য, *n.* মাংস, flesh, raw flesh.

ক্রব্যাদ, *n.* an eater of raw flesh, a *rakshasa*, a demon, a goblin.

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ক্রম, *n.* পর্য্যায়, a step, a degree; a series, an uninterrupted progress, method, arrangement, order; a sacred precept enjoined by the *Vedas*; কালক্রমে=in course of time; ক্রমে ক্রমে=step by step, by degrees; পুত্র পৌত্রাদিক্রমে=in the order of succession of sons, grandsons, etc.; ভাগ্যক্রমে=fortunately.

ক্রমণ, *n.* walking or pacing (rarely used); with আ-, an attack.

ক্রমনিম্ন, *a.* sloping; aslant, of a gradual descent; *n.* -তা।

ক্রমবিকাশ, *n.* gradual development.

ক্রমভঙ্গ, *n.* an interruption in a methodical arrangement.

ক্রমমাণ, *a.* moving, wandering.

ক্রমশঃ, *ad.* in due order, by degrees; ক্রমশঃ প্রকাশ্য=to be continued.

ক্রমাগত, *a.* (*lit.*) come in the order of succession; successive, uninterrupted; *ad.* continually.

ক্রমানুভাবকতা, *n.* sense of order or succession.

ক্রমানুযায়ী, *a.* following a method.

ক্রমানুসারে, *ad.* according to order or regular arrangement.

ক্রমান্বয়, *n.* the regular order of a series; order of succession, continuity; ক্রমান্বয়ে=in serial order, in due order, successively.

ক্রমিক, *a.* successive, gradual; ক্রমিক গুণফল=(*alg.*) continued product; ক্রমিক সংখ্যা=(*arith.*) consecutive number. [gradually, in due course.

ক্রমে, *ad.* by degrees, in regular order,

ক্রমেল, ক্রমেলক, *n.* উট, a camel.

ক্রয়, *n.* কেনা, purchase; ক্রয় করা=to purchase, to buy.

ক্রয়-কর্ত্তা (ক্রয়-কর্তা), *n.* ক্রেতা, a purchaser, a buyer. [and selling; trade.

ক্রয়-বিক্রয়, *n.* ব্যবসায়, business; buying

ক্রান্ত, *a.* [√ক্রম্+ক্ত], trodden; passed over (used with অতি- prefixed).

ক্রান্তি, *n.* stepping or going; (in *astron.*) declination; the third part of a *cowrie* or its sign (—); কড়া ক্রান্তি না ছাড়িয়া=not excusing even a small fraction of a farthing. [ecliptic.

ক্রান্তিকোণ, *n.* (*astron.*) obliquity of the

ক্রান্তিপাত, *n.* (*astron.*) equinox, the intersection of the ecliptic and equinoctial circles; the nodes of the ecliptic. [points.

ক্রান্তিবিন্দু, *n.* (*astron.*) equinoctial

ক্রান্তিবৃত্ত, *n.* (*astron.*) the ecliptic.

ক্রান্তিলম্ব, *n.* (*astron.*) celestial latitude.

ক্রান্ত্যংশ, *n.* (*astron.*) celestial longitude.

ক্রিমি, *n.* a worm; bacterium, bacillus; ক্রিমি-নাশক=anthelmintic; [spelt also কৃমি, *q. v.*].

ক্রিয়মাণ, *a.* being done.

ক্রিয়া, *n.* কর্ম্ম, an act, an action; চেষ্টা, the efforts for attaining an end; a religious rite (of worship); penance, atonement; remedying; (in *gram.*) a verb; ক্রিয়া-কর্ম্ম=performance of religious or other rites; অন্ত্যেষ্টিক্রিয়া=funeral rites; ঔষধের ক্রিয়া=the action of a

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medicine ; বিষক্রিয়া=poisoning practised for a curative purpose.

ক্রিয়াকলাপ, *n.* the great body of ceremonies enjoined in the Hindu *Shástras* or codes.

ক্রিয়াদ্বেষী, *a.* opposed to work or ritualistic observances ; contrary or hostile to documentary or oral evidence.

ক্রিয়ান্বিত, *a.* practising ritualistic observances ; (in *gram.*) construed with a verb.

ক্রিয়াপদ, *n.* (in *gram.*) a verb.

ক্রিয়াবাচক, *a.* verbal ; ক্রিয়াবাচক বিশেষ্য= a verbal noun ; ক্রিয়াবাচক বিশেষণ= a verbal adjective.

ক্রিয়াবান্ (-বৎ), *a.* practising religious rites ; ক্রিয়াবান্ পুরুষ=one who —.

ক্রিয়াবিশেষণ, *n.* (in *gram.*) an adverb.

ক্রিয়াযোগ, *n.* active devotion ; devotion by means of acts.

ক্রিয়াশক্তি, *n.* the energy of action ; creative power or energy.

ক্রিয়াশীল, *a.* constantly working ; active, industrious.

ক্রিয়াসক্ত, *a.* devoted to work, wedded to duties.

ক্রিয়াসিদ্ধ, *a.* tried by experience ; practical.

ক্রীড়ক, *n.* a player ; a showman.

ক্রীড়ন, *n.* sporting, playing.

ক্রীড়নক, *n.* a plaything ; a gewgaw.

ক্রীড়মান, *a.* one who is playing.

ক্রীড়া, *n.* খেলা, amusement, play, sport ; ক্রীড়াচ্ছলে, *ad.* sportively, jestingly ; in jest, by way of fun ; বালকের ক্রীড়া =child's play.

ক্রীড়াকৌতুক, *n.* sports, plays ; a pastime ; wanton curiosity.

ক্রীড়াবান্ (-বৎ), *a.* gamesome, playful.

ক্রীড়াভূমি, *n.* রঙ্গস্থল, a play-ground.

ক্রীড়োদ্যান, *n.* a pleasure-garden.

ক্রীত, *a.* [√ক্রী+ক্ত], কেনা, bought, purchased ; ক্রীতদাস=a slave.

ক্রীতক, *n.* a purchased son.

ক্রুদ্ধ, *a.* কুপিত, রুষ্ট, enraged, angry.

ক্রূর, *a.* নিষ্ঠুর, cruel, harsh, unfeeling, mischievous ; fierce ; অশুভ, inauspicious ; *n.* an uneven sign of the zodiac ; ক্রূর-কর্ম্মা=doing deeds in cruelty, unrelenting ; -তা, *n.* cruelty.

ক্রেতব্য, *a.* purchasable, worth buying.

ক্রেতা (ক্রেতৃ), *n.* a purchaser, a buyer.

ক্রেয়, *a.* purchasable, not (অক্রেয়) dear.

ক্রোক, *n.* distraint of goods or property ; seizure of crops etc., by the land-lord ; attachment.

ক্রোড়, *n.* the haunch, the flank ; অঙ্ক, the lap ; মাতৃ-ক্রোড়ে স্থিত=lying in the mother's arms ; safe and secure.

ক্রোড়পত্র, *n.* a marginal writing, it being omitted in its proper place ; a supplement, a codicil to a will, a postscript to a letter.

ক্রোধ, *n.* রোষ, anger, wrath, passion ; ক্রোধ ক্ষণিক উন্মাদ=Anger is temporary insanity ; ক্রোধান্ধ=blinded by anger.

ক্রোধন, ক্রোধালু, *a's.* রাগী, passionate, wrathful, angry.

ক্রোধান্বিত, *a.* রাগান্বিত, angry, furious.

ক্রোধী (ক্রোধিন্), *a.* angry, enraged, furious ; passionate.

ক্রোধোন্মত্ত, *a.* maddened with rage.

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ক্রোর,*n.*কোটী, ten millions (10,000,000); the fishing eagle or osprey; ক্রোর-পতি=a millionaire.

ক্রোশ, *n.* a measure of distance being 8,000 cubits long; above 2 miles.

ক্রোশন, *n.* weeping, lamentation, wail; showing of temper or anger.

ক্রোষ্টৃ, *n.* a jackal.

ক্রৌঞ্চ, *n.* কোঁচ্‌বক, a small variety of the heron or curlew; ক্রৌঞ্চ-মিথুন= a pair or brace of herons.

ক্রৌঞ্চদ্বীপ, *n. prop.* one of the seven divisions of the earth according to the ancient geographical system of the Hindus.

ক্রৌঞ্চপদা, *n.* the name of a Sanskrit metre.

ক্রৌঞ্চবধূ, ক্রৌঞ্চী, *ns.* a female curlew.

ক্রৌঞ্চাদন, *n.* stalk of the lotus.

ক্রৌঞ্চারুণ, *n.* array of troops in the form of a heron.

ক্লম, *n.* শ্রম, fatigue; weariness, exhaustion; গতক্লম=refreshed.

ক্লান্ত, *a.* শ্রান্ত, fatigued, exhausted, tired, depressed, wearied.

ক্লান্তি, *n.* same as ক্লম, *q. v.*; languor, depression, fatigue.

ক্লান্তিকর, *a.* অবসাদক, wearisome.

ক্লাব, *n.* (*Eng.*), সমিতি, club.

ক্লাস, *n.* (*Eng.*), শ্রেণী, class.

ক্লিন্ন,*a.* [√ক্লিদ্+ক্ত],আর্দ্র,wet, moistened.

ক্লিশিত,*a.* vexed, perplexed, distressed.

ক্লিশ্যমান, *a.* suffering.

ক্লিষ্ট, *a.* [√ক্লিশ্+ক্ত], wearied, afflicted.

ক্লীব, *a.* impotent, destitude of virility; slothful, indolent; (in *gram.*) neuter; *n.* a natural eunuch; -তা, -ত্ব, *ns.* stupidity; impotence; timidity, the state or condition of a eunuch, also ক্লৈব্য; ক্লীব-লিঙ্গ=the neuter gender.

ক্লেদ, *n.* moisture, pus; dirty water.

ক্লেদিত, *a.* moistened with water or sweat; fouled, soiled, dirtied.

ক্লেশ, *n.* কষ্ট, trouble; pain, distress; অক্লেশে=without difficulty, easily.

ক্লেশিত, *a.* distressed, afflicted.

ক্লৈব্য, *n.* ক্লীবত্ব, impotence, debility; unmanliness; cowardice.

ক্লোম (ক্লোমন্), *n.* ফুস্‌ফুস্, the lungs; মূত্রাশয়, the bladder.

ক্বচিৎ, *ad.* somewhere; ক্বচিৎ ক্বচিৎ= sometimes; ক্বচিত্তুষ্টঃ ক্বচিদ্রুষ্টঃ=now angry, now pleased.

ক্বণ, ক্বণন, *n.* the sound of a stringed instrument or a metallic pot; chink.

ক্বণিত, *a.* twanged, made to sound by a stroke.

ক্বথিত, *a.* [√ক্বথ্+ক্ত], boiled, decocted.

ক্বাচিৎক, *a.* casual, occasional.

ক্বাথ, ক্বথ, *n.* a decoction, a solution prepared with a gentle heat.

ক্ষওয়া, *v.* to wear.

ক্ষণ, *n.* a measure of time equal to 4 minutes; a moment; favourable time, good auspices, opportunity; অশুভক্ষণে, কুক্ষণে=in an evil hour; এক্ষণে=now; ক্ষণে ক্ষণে= every moment, repeatedly; প্রতিক্ষণে=every moment; -মাত্র, *ad.* for a moment.

ক্ষণকাল, *n.* an instant; *ad.* for a moment; ক্ষণকাল পরে=a little after.

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ক্ষণজন্মা, *n.* one born under the influence of the most favourable planets; *a.* born with excellent parts; most fortunate.

ক্ষণদা, *n.* রাত্রি, night; ক্ষণদাক্ষয়=the decline or termination of night.

ক্ষণপ্রভা, *n.* বিদ্যুৎ, lightning.

ক্ষণ-বিধ্বংসী, -ধ্বংসী, *a.* perishing in a moment; frail, perishable, ephemeral; শরীরং ক্ষণবিধ্বংসি, কল্পান্তস্থায়িনো গুণাঃ=A man may die in a moment, but his virtues will be remembered till the end of time.

ক্ষণ-ভঙ্গুর, *a.* frail, perishable in a moment. [transient.

ক্ষণিক, ক্ষণস্থায়ী, *a.* momentary,

ক্ষণেক, *n.* one moment, an instant.

ক্ষত, *a.* [√ক্ষণ্+ক্ত], hurt, wounded, scarred; broken, split, rent, cut, bruised; *n.* ঘা, a wound, a sore, a scar; a hurt; ক্ষত-বিক্ষত=mangled, covered with wounds or scars; full of cuts and wounds; ক্ষতব্রত=of broken pledge or vow; ক্ষতাশৌচ=uncleanness or impurity due to wound or sore.

ক্ষতি, *n.* হানি, injury, loss, damages, detriment; ক্ষতিকর=causing loss or damage, injurious, damaging, detrimental; ক্ষতিগ্রস্ত হওয়া=to suffer or sustain loss or damage; ক্ষতি নাই=no harm; -পূরণ, *n.* payment of damages; compensation, reparation, making amends; যুদ্ধের ক্ষতিপূরণ=indemnity of war; ক্ষতিবৃদ্ধি=loss or gain.

ক্ষতোদর, *n.* the bloody flux.

ক্ষত্তা (ক্ষত্তৃ), *n.* a porter; a charioteer.

ক্ষত্র, ক্ষত্র, *n.* a man of the military caste; ক্ষত্রধর্ম্ম=the war-like qualities of a *Kshatriya*; prowess, chivalry, heroism, valour; -বন্ধু, *n.* a vile *Kshatriya.*

ক্ষত্রিয়, ক্ষত্রিয়, *n.* a man of the second caste; one whose profession by birth is to protect people from violence, one of the twice-born castes said to have been born from the arms of Brahmá; [*fem.* ক্ষত্রিয়াণী, (wife of a—), ক্ষত্রিয়ী, (a—woman)].

ক্ষন্তব্য, *a.* ক্ষমণীয়, pardonable, fit to be [forgiven.

ক্ষপণ, *n.* relinquishment; a giving up.

ক্ষপণক, *n.* a Buddhist or Jaina mendicant.

ক্ষপা, *n.* রাত্রি, night; ক্ষপাকর, ক্ষপানাথ=the moon; camphor.

ক্ষব, ক্ষবথু, *n.* হাঁচি, sneezing; coughing.

ক্ষম, *a.* patient; যোগ্য, able, capable, [used in Bengali as the last member of a comp., as কার্য্যক্ষম].

ক্ষমণীয়, *a.* ক্ষমার যোগ্য, pardonable.

ক্ষমতা, *n.* যোগ্যতা; শক্তি, ability; strength; capability, fitness, power, control, authority; ক্ষমতাপন্ন=possessed of abilities; ক্ষমতাশালী=powerful, strong.

ক্ষমা, *n.* 'সহনঞ্চাপকারস্য সামর্থ্যেপি ক্ষমা মতা'; সহিষ্ণুতা, forbearance, patience; মার্জ্জনা, forgiveness; ক্ষমা করা=to forgive, to excuse; ক্ষমা প্রার্থনা করা=to beg pardon.

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ক্ষমাবান্, ক্ষমাশীল, *a's.* patient, forbearing ; compassionate.

ক্ষমী (ক্ষমিন্), *a.* patient, capable.

ক্ষয়, *n.* ধ্বংস, decay, decline ; loss, waste ; হ্রাস, decrease ; অন্ত, end ; ক্ষয়পক্ষ = the fortnight of the waning moon ; ক্ষয়োদয়রহিত = not subject to growth and decay, eternal.

ক্ষয়কাস, -রোগ, *ns.* phthisis, consumption.

ক্ষয়কৃৎ, *a.* causing decay.

ক্ষয়িত, *a.* frittered away, worn out.

ক্ষরণ, *n.* স্রবণ, flowing, leaking, oozing ; distillation.

ক্ষরা, *v.i.* to flow, to leak, to ooze out.

ক্ষরিত, *a.* নিঃসৃত, leaked, oozed out ; চুয়ান, distilled ; *c.* ক্ষারিত।

ক্ষাত্র, ক্ষাত্র, *a.* belonging to a *Kshatriya* or a man of the warrior caste ; ক্ষাত্রধর্ম্ম = the duty of a *Kshatriya.*

ক্ষান্ত, *a.* নিবৃত্ত, having desisted or ceased from ; ক্ষান্ত হওয়া = to cease.

ক্ষান্তি, *n.* endurance, forbearance.

ক্ষাম, *a.* [√ক্ষৈ + ক্ত], ক্ষীণ, weakened, enfeebled, as in ক্ষুৎক্ষাম ; slim.

ক্ষার, *n.* salt, alkali, potash, ashes ; corrupted into ছার ; ক্ষারী, *a.* saltish, brackish. [natron.

ক্ষার-মৃত্তিকা, *n.* সাজিমাটি, calcine soil ;

ক্ষারিত, *a.* distilled from alkaline matter; charged, blamed, accused.

ক্ষালন, *n.* the act of washing, cleansing ; exculpation, acquittal ; দোষ-ক্ষালন = exculpation.

ক্ষালিত, *a.* ধৌত, cleansed, washed, purified ; wiped away, exculpated, acquitted.

ক্ষিপ্ত, *a.* excited, agitated.

ক্ষিৎ, *n.* a ruler ; [used in comp., as মহীক্ষিৎ = a ruler of the world].

ক্ষিতি, *n.* পৃথিবী, the earth ; earth ; -পতি, -পাল, -ধর, -ভৃৎ, -নাথ, *ns.* a king, a sovereign ; -রুহ, *n.* বৃক্ষ, a tree.

ক্ষিতিজ, *a.* earth-born ; of the earth, earthy ; *n.* a tree ; an earthworm ; the planet Mars ; the horizon ; ক্ষিতিজ রেখা = horizontal line ; ক্ষিতিজ-লম্বন = (*astron.*) horizontal parallax ; [*fem.* ক্ষিতিজা, an epithet of *Sitá*].

ক্ষিতিধর, -ভৃৎ, *n.* পর্ব্বত, a mountain.

ক্ষিতীশ, *n.* a king ; also ক্ষিতীশ্বর।

ক্ষিত্যপ, *n.* earth and water.

ক্ষিপণি, -ণী, *n.* a missile ; an oar ; also ক্ষেপণি, *q. v.*

ক্ষিপ্ত, *a.* [√ক্ষিপ্ + ক্ত], cast ; gone mad, distracted ; *n.* -তা ; ক্ষিপ্তকুক্কুর = a rabid dog ; ক্ষিপ্ত-নিবাস = a lunatic asylum ; ক্ষিপ্তবৎ = like one run frantic.

ক্ষিপ্র, *a.* দ্রুত, swift, quick ; *ad.* speedily ; ক্ষিপ্রকারিতা = promptness, quickness, agility, nimbleness ; ক্ষিপ্রকারী = prompt, quick in action, nimble, active ; ক্ষিপ্রগতি = swift in motion, swift-footed ; fleet, speedy ; ক্ষিপ্রহস্ত = quick-handed ; *n.* -তা।

ক্ষীণ, *a.* [√ক্ষি + ক্ত], সূক্ষ্ম, thin ; lean, delicate, slender, worn out ; decayed, wasted ; দুর্ব্বল, feeble ; -তা, -ত্ব, *ns.* decay ; leanness, thinness ; ক্ষীণ-জীবী = weak, frail, short-lived ; ক্ষীণ-পুণ্য = whose virtue is exhaust-

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ed; ক্ষীণ-মধ্যা=of a slender waist (as a girl).

ক্ষীয়মাণ, *a.* in a decaying state, on the wane; wasting away.

ক্ষীর, *n.* দুগ্ধ, milk, thickened milk; জল, water; নির্যাস, exudation; ক্ষীর-ধাত্রী =a wet nurse; ক্ষীর-নীর=complete blending of milk and water; a close embrace; ক্ষীরপ=suckling; ক্ষীর-শুক্ল=white as milk.

ক্ষীরপলাণ্ডু, *n.* a white onion.

ক্ষীর-পুলী, *n.* a sort of sweetmeat, prepared of milk and sugar.

ক্ষীর-শর, -সর, *n.* posset, curdled milk.

ক্ষীর-সমুদ্র, *n.* the ocean of milk.

ক্ষীর-সার, *n.* মাখন, butter.

ক্ষীরা, ক্ষীরিকা, *ns.* শশা, a cucumber.

ক্ষীরী, *n.* a tree yielding a milky juice; the Indian fig-tree.

ক্ষীরোদ, -ধি, *n.* same as ক্ষীর-সমুদ্র, *q. v.*

ক্ষুৎ, *n.* a mark, a blemish; a bruise.

ক্ষুমা, *n.* silk; jute; silk fabric.

ক্ষুণ্ণ, *a.* [√ক্ষুদ্+ক্ত], আহত, bruised, hurt; ক্ষুব্ধ, disappointed; ক্ষুণ্ণমনাঃ= distressed in mind, penitent.

ক্ষুৎ (ক্ষুধ্), *n.* ক্ষুধা, hunger; -ক্ষাম, *a.* debilitated by hunger; ক্ষুদ্বোধ=the feeling of hunger; -পিপাসা=hunger and thirst.

ক্ষুদ, *n.* শস্যের কণা, broken parts or [bits of grains.

ক্ষুদকুঁড়া, see under কুঁড়া। [diminutive.

ক্ষুদিয়া, ক্ষুদে, *a.* small, tiny, trivial,

ক্ষুদ্র, *a.* ছোট, small, little; mean, trifling; ক্ষুদ্র দৃষ্টি=narrowness of view, miserliness, meanness; ক্ষুদ্র-প্রাণী=(*lit.*) a little creature; (*fig.*) a man of little substance, a poor man; আমার ক্ষুদ্র বুদ্ধিতে=in my humble opinion.

ক্ষুদ্রতা, ক্ষুদ্রত্ব, *ns.* littleness, meanness, triviality, insignificance; minuteness.

ক্ষুদ্রাশয়, ক্ষুদ্রচেতা, *a's.* mean-souled, narrow-minded; stingy, niggardly.

ক্ষুধা, *n.* বুভুক্ষা, hunger, appetite.

ক্ষুধাতুর, *a.* distressed with hunger or appetite, hungry.

ক্ষুধামান্দ্য, *n.* indigestion.

ক্ষুধার্ত্ত (ক্ষুধার্ত), *a.* [ক্ষুধা+ঋত], pained with hunger, famished; hungry.

ক্ষুধিত, *a.* বুভুক্ষিত, hungry, famished.

ক্ষুন্নিবৃত্তি, ক্ষুধাশান্তি, *ns.* the cessation of hunger; ক্ষুন্নিবৃত্তি করা=somehow to appease one's hunger.

ক্ষুব্ধ, *a.* agitated, stirred, tossed; troubled, grieved, excited, distressed.

ক্ষুভিত, *a.* agitated.

ক্ষুমা, *n.* silk; flax, jute; linseed.

ক্ষুর, *n.* a razor; hoof of cow etc.; foot of bedstead; ক্ষুরকর্ম্ম=shave; ক্ষুরধার =keen-edged, as sharp as a razor.

ক্ষুরধান, *n.* ক্ষুরভাঁড়, a razor-case.

ক্ষুরপ্র, ক্ষুরপা, *n.* an instrument used to grub up grass for cattle.

ক্ষুরা, *n.* foot of a bedstead or stool.

ক্ষুল্ল, *a.* small, little, light, younger; -তাত, *n.* a junior paternal uncle, [also spelt, খুল্লতাত, *q. v.*].

ক্ষেত, *n.* ক্ষেত্র, a field; ধানের ক্ষেত=a rice-field; কাঙ্গালকে শাকের ক্ষেত দেখান=(*lit.*) to show a field of culinary herbs to a poor man; Help

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a poor man with some gift, and he will come back to you for more.

ক্ষেত-পাপড়া, *n.* see ক্ষেত্রপর্পটী।

ক্ষেত্র, *n.* ভূমি, a field; a meadow, a plain; place, situation, site; a meeting-ground; organ of sense, the body as the habitation of the soul; a holy place; a wife; condition, circumstance, position; -জ্ঞ, *n.* the soul; overseeing deity; *a.* knowing a situation, wise; এ ক্ষেত্রে = under these circumstances; জগন্নাথ ক্ষেত্র (simply called ক্ষেত্র) = the holy place of Jagannáth; [Puri is so called by the Hindus]; যুদ্ধ-ক্ষেত্র = a battle-field.

ক্ষেত্রজ, *n.* a son, being the offspring of a wife by a kinsman appointed (in olden times) to procreate issue to the disabled husband.

ক্ষেত্রতত্ত্ব, *n.* জ্যামিতি, geometry.

ক্ষেত্রপতি, *n.* owner of a land; cultivator; presiding deity of the body.

ক্ষেত্রপর্পটী (ক্ষেত্রপর্পটী), *n.* a medicinal plant.

ক্ষেত্র-ফল, *n.* কালি, the area of a plane figure. [stration; জরীপ, surveying.

ক্ষেত্র-ব্যবহার, *n.* geometrical demon-

ক্ষেত্ররাশি, *n.* a quantity represented by a figure.

ক্ষেত্রাজীব, *a.* gaining livelihood by cultivating the soil; *n.* a peasant.

ক্ষেত্রিয়, *n.* pasturage, meadow-grass; an incurable disease; an adulterer.

ক্ষেত্রী (ক্ষেত্রিন্), *n.* the owner of a field; the man whose wife was lent to another (বীজিন্) for a child.

ক্ষেপ, *n.* a throw, a cast; delay; pride; a stepping (পদক্ষেপ = foot-step); directing, steering (নৌকার ক্ষেপ = stroke of an oar); time, course (অনেক ক্ষেপ = many times or courses); passing, spending (সময়ক্ষেপ = passing of time); জনম হারি তো ক্ষেপ হারি না = My life may be lost, but my honor must be intact.

ক্ষেপণ, *n.* [√ক্ষিপ্+অনট্], the act of sending or throwing; শরক্ষেপণ = casting or shooting an arrow; সময় ক্ষেপণ = the passing away of time.

ক্ষেপণি, -ণী, *n.* দাঁড়, an oar; a fishing net; (in *math.*) parabola; see ক্ষিপণি। [away; passable.

ক্ষেপণীয়, *a.* fit to be thrown or cast

ক্ষেপ্‌লা, *a.* proper to be thrown; ক্ষেপ্‌লা জাল = a casting-net.

ক্ষেপা, *a.* ক্ষিপ্ত, excited, provoked, distracted, foolish; insane; *v. i.* to go mad; to be distracted, to lose one's senses.

ক্ষেপান, *v. c.* to provoke, to excite; to put one into a passion.

ক্ষেম, *n.* happiness; কল্যাণ, welfare; ক্ষেমঙ্কর = beneficial; ক্ষেমাস্পদ = one deserving prosperity.

ক্ষেমঙ্করী, *n. prop.* a name of *Durgá*.

ক্ষেয়া, *n.* the act of crossing a river; ক্ষেয়াঘাট = a ferry; [also spelt, খেয়া, *q. v.*]. [graver; a hewer.

ক্ষোদ, *n.* carving; -কার, *n.* an en-

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ক্ষোদন, *n.* engraving ; hewing.
ক্ষোদিত, *a.* carved, engraved.
ক্ষোভ, *n.* agitation, excitement, distress ; মনস্তাপ, disappointment ; -শূন্য, *a.* free from agitation, calm ; অত্যন্ত ক্ষোভের বিষয়=It is a matter of great regret. [lated.
ক্ষোভিত, *a.* agitated, excited, stimu-
ক্ষৌণি, -ণী, *n.* পৃথিবী, the earth ; -প্রাচীর, *n.* the ocean ; -বিদ্যা, *n.* geology.
ক্ষৌদ্র, *n.* honey ; water ; a grape.
ক্ষৌম, *a.* silken ; ক্ষৌম-বস্ত্র=silk-cloth.
ক্ষৌর, *n.* the shaving of the head or beard ; -কার্য্য, -কর্ম্ম, *ns.* shaving.
ক্ষেড়, *n.* poison, venom ; *a.* intricate, involved ; cruel ; indecent.
ক্ষ্বেড়িত, *n.* a battle-cry.
ক্ষ্বেলন, *n.* shaking ; sport, dalliance ; -লিত, *a.* moved, shaken, stirred ; played.
ক্ষ্মা, *n.* পৃথিবী, the earth.
ক্ষ্মাধর, ক্ষ্মাভৃৎ, *ns.* a king ; a mountain.
ক্ষ্মাপতি, ক্ষ্মাভুক্, *ns.* a king, a sovereign.
ক্ষ্মায়িত, *a.* shaken ; agitated.

খ।

খ, the second consonant of the Bengali alphabet, corresponding to *kh*, as in *Khedive*.
খ, *n.* আকাশ, the sky ; ether, the atmosphere ; শূন্য, a dot ; a city ; a field ; ইন্দ্রিয়, an organ of sense ; knowledge ; happiness ; খ-তিলক=the sun ; খ-ধূপ=a rocket ; খ-পুষ্প="the sky-flower", an impossibility ; খ-বাষ্প, খ-জল=hoar-frost, dew.
খ-, *a.* (*astron.*) celestial ; খ-বিষুব-রেখা, -বৃত্ত=(*astron.*) celestial equator, equinoctial ; খ-মধ্য=(*astron.*) zenith.
খই, *n.* খদিকা, parched or fried grain ; খই-চূর, *n.* a sweetmeat made of parched corn coarsely powdered ; খই-ছাড়া, *n.* parched paddy sifted off as bad ; খই ফুটা=to burst as grains of corn when fried ; to sound loud, to emit noisily and quickly ; to speak volubly or garrulously ; খইয়ে বন্ধন=a great difficulty, something like Gordian knot ; [spelt also খৈ, *q. v.*].
খইয়া-গোখুরা, *n.* the gray variety of the cobra de capello.
খইয়েন, *a.* fit to be parched, (said of a variety of paddy which splits freely when fried).
খইয়ে-নো, *n.* an old-fashioned silver (iron) ornament for the wrist used by married ladies.
খইরী, খৈরী, -রি, *n.* a small bird of the parrakeet family. [wax of the ear.
খইল, খলি, খোল, *n.* an oil-cake ; the
খএর, *n.* খদির ; see খয়ের।
খক্, *n.* the sound from the throat while coughing ; খক্‌খকানি, *n.* a fit of coughing.
খকার, *n.* the letter খ।
খগ, *n.* পক্ষী, a bird ; বাণ, an arrow ; সূর্য্য, the sun ; বায়ু, air ; গ্রহ, a planet ; খগগতি=flight of a bird ;

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-চর, *n.* an epithet of Vishnu [the rider of খগপতি, *Garuda*].

খগপতি, *n.* an epithet of *Garuda*, the sacred bird of *Vishnu*; [also খগরাজ, খগেন্দ্র, etc.].

খগান্তক, *n.* a hawk, a falcon.

খগাবগা, *a.* disordered, confused; clumsy, awkward, mean, bad, inferior, contemptible.

খগোল, *n.* আকাশ-মণ্ডল, the celestial sphere; খগোল-বিদ্যা=astronomy.

খচ্, *n.* a sudden pain like that caused by a thin foreign body got into the skin. [kling.

খচ্‌খচ্, *n.* a feeling of pricking or ran-

খচ্‌মচ্, *n.* sound of cymbals; a hubbub, a tumult, a row, an imbroglio.

খচর, *a.* flying in the air; *n.* (also খেচর, *q. v.*), পক্ষী, a bird; মেঘ, a cloud; a planet; a wind; a mule.

খচিত, *a.* studded, inlaid; bespangled, embroidered, wrought over; তারকা-খচিত আকাশ=sky bespangled with stars; মুক্তা-খচিত=inlaid with pearls.

খচ্চর, *n.* a mule, a bastard, an illegitimate son; *a.* wicked, vulgar, depraved; তিলে খচ্চর=a most wicket fellow.

খজ, খজাকা, *ns.* a ladle, a spoon.

খদ্যোতিঃ, *n.* জোনাকি পোকা, a fire-fly.

খঞ্চা, *n.* a large plate, a tray.

খঞ্জ, *a.* খোঁড়া, lame, crippled, limping.

খঞ্জন, *n.* the wag-tail (said to have the most beautiful eyes); the fork-tail.

খঞ্জনী, -নি, খঞ্জরী, -রি, *ns.* a small drum struck with the fingers, a tambourine.

খট্, *n.* name of an air of music; grass, straw, cottage; sound of friction between pieces of wood; a whim, a caprice, an insistence.

খট্‌কা, *n.* a hitch, a doubt; মনে খট্‌কা বাধা=to have a misgiving.

খট্‌খটিয়া, খট্‌খটে, *a.* high and dry; খট্‌খটে রৌদ্র=dry heat.

খটাখট্, খট্‌খট্, *ns.* sound of repeated blows on hard wood; sound of hammer. [thud.

খটাং, *n.* a sudden bang; a sudden

খটাশ, খট্টাশ, *n.* a civet or pole-cat.

খটি, *n.* a heap, a pile; a child's whim or fancy; a market, a depôt.

খটিকা, খটিনী, খটী, *ns.* কঠিনী, খড়ি, chalk; খড়্‌কে, a sort of grass.

খটেল, *a.* (খুঁৎ বা খুট ধরিতে পটু), clever at fault-finding, fastidious.

খট্টা, *n.* a fragrant grass; a bedstead.

খট্টাশ, খট্টাস, *n.* same as খটাশ, *q. v.*

খট্বা, খট্টা, *n.* খাট, a bedstead, a couch, a *cot*; খট্বাঙ্গ=the foot of a bedstead; the spine; a weapon of *Siva*; খট্বারূঢ়=lie-abed, idle, dissipated; খট্বা ভাঙ্গিলে ভূমি শয্যা= Your bedstead broken you must needs lie on the floor; [*dim.* খট্‌কা]।

খড়্, *n.* deep ravine.

খড়, *n.* coarse grass dried, straw; *a.* খড়ো; খড়ের আগুণ=stubble or hay on fire that is easily lighted into a flame; an excitable or irritable person; খড়ো-ঘর—see under খড়ুয়া।

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খড়কি, খড়কী, *a.* see খিড়কী।

খড়খড়, *n.* sound of rustling of dry straw or leaves; dryness.

খড়খড়ি, *n.* a venetian window; blinds.

খড়খড়ে, *a.* dry as a body ready to crumble into dust; also খড়মড়ে।

খড়ম, *n.* a sandal; a patten; a clog; খড়ম-পেয়ে=sandal-footed; with a convex instep.

খড়রা, খররা, *n.* a curry-comb.

খড়া, *n.* the mark or line on a graduated vessel which shows the measure of the quantity that will fill it to that particular height; a seam, a suture; খড়ামারা=to plaster only the seams of a brick wall.

খড়ি, খড়ী, *n.* খটিকা, chalk; খড়ি উঠা=the skin to be rough and whitish; খড়িপাতা=to tell fortune by drawing lines on the ground with a piece of chalk or crayon; হাতে খড়ি দেওয়া=to initiate into the art of writing; to cause to begin as a tyro; ফুলখড়ি=carbonate of lime.

খড়িকা, খড়কে, *n.* a toothpick made of grass stalk; খড়িকা খাওয়া=to pick the teeth with a grass stalk; কাণ-খড়িকা, *a.* acute-eared; খড়কে বাটা=a variety of the dace rather slender in body.

খড়িঞ্চি, খড়িটি, *n.* plastering of mud walls with straw cut and mixed with clay.

খড়িমাটী, *n.* chalk, limestone.

খড়িয়া, খড়ে, *a.* whitish, pale.

খড়ুয়া, খড়ো, *a.* made of straw or coarse grass; খড়ো ঘর=a cottage thatched with straw, a hut with a straw roof.

খড়েল, *n.* a dry cocoanut.

খড়্গ, *n.* খাঁড়া, a sword, a scimitar; the horn of a rhinoceros; খড়্গ-কোষ=the sheath of a scimitar, a scabbard; খড়্গহস্ত=(*lit.*) holding a sword in the hand; পরস্পরের প্রতি খড়্গহস্ত হওয়া=to be at daggers drawn. [গণ্ডার, a rhinoceros.

খড়্গী, *a.* armed with a scimitar; *n.*

খণ্ড, *n.* খানা, টুক্‌রা, a piece, a slice; a portion, a part, a copy; a segment (of a line); খাঁড় গুড়, raw sugar (*cf.* candy); (-খাদ্য) a confection, sweetmeat; a section of a book; *a.* broken, defective; খণ্ড কথা=a short story; খণ্ডকাব্য=a small poem; খণ্ড খণ্ড, খণ্ড-বিখণ্ড=piece by piece, in pieces; খণ্ড খণ্ড করা=to cut in (or, to) pieces, to divide into bits; খণ্ড-প্রলয়=a partial destruction of the universe, a cataclysm.

খণ্ডগ্রাস, *n.* partial eclipse.

খণ্ডন, *n.* cutting; নিরাকরণ, refutation of an argument; the thwarting of a scheme; খণ্ডন করা=to refute, to set aside, to rebut; বিধির লিখন কে খণ্ডন করিবে?=Who will undo what is written or ordained by fate?

খণ্ডনীয়, *a.* fit to be broken, frangible, brittle; refutable. [piecemeal.

খণ্ডশঃ, *ad.* piece by piece, in pieces,

খণ্ডা, *v. i.* to snap asunder, to break

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up; to cut, to cancel, to refute; *n.* খাঁড়া, a sword.

খণ্ডান, *v. t.* to infringe, to break, to refute, to thwart, to cancel, to render abortive, to undo.

খণ্ডিত, *a.* ছিন্ন, broken to or cut in pieces; নিরাকৃত, refuted, cancelled, rendered abortive; maimed, mutilated, affrighted, (*fem.* খণ্ডিতা)।

খণ্ডিতা, *n.* a woman who cannot tolerate any marks of adultery on the person of her husband or lover.

খত, খৎ, *n.* a note of hand, a bond; a letter; a mark, a sign, a line; দাস-খত=a written undertaking given to serve as a slave; বন্ধকী খত= a deed of mortgage; ফারগ্ খত= a deed of acquittance, (see ফারখৎ)।

খতনা, *n.* circumcision.

খত্‌বা, *n.* (*Arab.*), a public prayer in the mosque at the Friday service in which the king is prayed for.

খতম্, *n.* the conclusion of a thing; খতম্ করা=to bring to an end.

খতরা, *n.* fear, danger.

খতান, *v. t.* হিসাব করা, to reckon, to calculate; to make up an account.

খতিয়ান, খতেন, *n.* an account-book; a ledger.

খতুয়া, খতো, *a.* broken, rotten, decayed; খতো ধরা=mouldy, crumbling; *n.* eye-sore.

খদি, খদিকা, *n.* খই, parched or fried corn; -বৎ, *a.* white as parched paddy.

খদির, *n.* catechu, cutch or *Japan-earth*; see খয়ের।

খদিরিকা, *n.* lac; the sensitive mimosa.

খদ্দর, *n.* a coarse home-spun cloth.

খদ্দের (খরিদদার), *n.* a buyer, a customer.

খদ্যোত, খদ্যোতিকা, *ns.* a glow-worm, a fire-fly.

খধূপ, *n.* a rocket.

খনক, *n.* a miner, a digger; a burglar, a house-breaker; a rat.

খন্‌খন্, *n.* the sound as of earthenware over-burnt; খন্‌খনে, *a.* sounding like an over-burnt earthen vessel.

খনন, *n.* the act of digging; খনন করা =to dig, to excavate; অধঃখনন করা =to undermine.

খনা, *n.* a hog-spear; *prop.* the name of a female astronomer to whom many current astrological aphorisms are attributed. The story goes to the effect that she was daughter to a king of Ceylon and married to Mihir, son of Baráha, both learned courtiers of king Vikramáditya. As she excelled her husband and father-in-law in astronomical predictions (called খনার বচন) her tongue was cut off, and she died a martyr to science; *a.* uttered through the nose, nasal.

খনি, -নী, *n.* আকর, গর্ত্ত, a mine, a pit, a quarry; a hole, a cave.

খনিজ, *a.* dug from a mine, mineral.

খনিত, *a.* dug, excavated; (strictly খাত)।

খনিত্র, *n.* a spade; a hoe, a pick-axe.

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খন্তা, *n.* a spud ; a paddle ; [*dim.* খন্তী, খুন্তি]।

খন্দ, *n.* a harvest, a crop, (three are reckoned, হরিৎ or spring, আশু or autumn, and পৌষ or winter) ; রবি-খন্দ=the cereals.

খন্দক, *n.* a ditch, a moat, a trench.

খপ্ (করিয়া), *ad.* quickly, suddenly.

খপ্‌রা, খপ্পর, *n.* same as খাপ্‌রা, *q. v.*

খ-পুষ্প, *n.* see under খ ; খপুষ্পকৃত-শেখর= with his head adorned with a sky-flower (a mere absurdity).

খপ্পর, *n.* trick, guile, stratagem ; clutches.

খবর, খপর, *n.* news, intelligence, information ; খবর দেওয়া=to send word ; খবর লওয়া=to inquire about ; খবরের কাগজ=a newspaper ; তারের খবর= news by wire, a telegram ; সু-খবর =good news.

খবর্‌দার, *a.* watchful, attentive, careful ; *int.* take care ! beware !

খবর্‌দারি, *n.* watchfulness ; care.

খবরাখবর, *n.* intercourse, communication ; inquiry.

খবীশ, খবিস্, *a.* (*Arabic*), malicious, wicked.

খমির,খমীর, *n.* leaven, whatever is used to ferment with (Shakespeare).

খম্বা, খাম্বা, *n.* খুঁটী, a post, a pillar.

খয়র, *n.* good, well-being ; *int.* well !

খয়রা, *a.* light-brown ; খয়রা মাছ=a species of small white flat fish.

খয়রাৎ, -ত, *n.* দান, charity, alms-giving ; খয়রাৎ করা=to distribute as alms ; দান খয়রাৎ=charitable grants.

খয়রাতি, -তী, *a.* allowed for charitable purposes ; খয়রাতি খাতায়=on charity account.

খয়া, *a.* decayed, worn out.

খয়ের, *n.* catechu, cutch ; same as খএর or খদির ; -খাঁ, *n.* a flatterer, a well-wisher ; a favourite.

খর, *n. prop.* the name of a *rákshasa* or demon ; গাধা, an ass ; a mule ; a crow ; *a.* hot, sharp, pungent ; cutting ; quick, swift ; crumbling, brittle ; *n.* quick step, haste ; -ধার, *a.* sharp-edged ; টেঁক-খর= peevish, sharp-tongued ; নুন-খর= tasting strong with salt, impregnated too much with salt.

খরখর, *a.* over-fried ; over-salted ; over-dried.

খর্‌খর্, খর্‌খরে, *a.* quick, swift, restless ; keen-witted, pert, quick of foot ; rough, nimble ; uneven, harsh.

খরগোশ, -স, *n.* শশক, a hare, a rabbit, so called because it has long ears like those of an ass.

খরচ, খরজ, *n.* (*Arab.*), ব্যয়, expenditure, expense ; out-goings ; the debit side ; the bass ; খরচ করা=to expend ; খরচ হওয়া=to cost ; খরচ-পত্র, -পাতি=expenses ; খরচান্ত=ruinous expenditure ; খরচে=at the cost of—; খরচের টাকা=money to expend ; নিখরচা=at no cost, free, gratis ; হাত খরচ=one's pocket expense.

খরচা, *n.* ব্যয়, cost, proper expenses for any purpose ; the costs of a law-suit ; খরচা করা=to incur expenses.

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খরচী, খ'রচে, *a.* extravagant, expending a great deal.

খরজ, *n.* the third of the three principal notes on a stringed instrument (সুর, জুড়ি, খরজ)।

খরণস, *a.* sharp-nosed. [very keen.

খরতর, *a. comp.* excessively sharp,

খরতা, *n.* intensity ; keenness.

খরপোড়, *a.* well-baked, well-burnt, rather over-burnt.

খরমুজ, খরবুজ, -জা, *n.* a melon.

খররা, *n.* same as খড়রা, *q. v.* [strong.

খরশাণ, -সান, *a.* sharp, well-sharpened ;

খরসানি, *n.* sound of horse's hoofs.

খরা, *a.* hot, dry ; overbaked ; *n.* রৌদ্র, the sun ; a hare or rabbit ; *v. i.* to be overparched. [to do to a cinder.

খরান, *v. t.* to overbake, to overparch,

খরাব, *n.* মন্দ, bad, evil, spoiled, wicked, (oftener spelt খারাব, *q. v.*).

খরিদ্, খরীদ, *n.* (*Pers.*), ক্রয়, purchase ; খরিদ করা=to purchase, to buy ; খরিদ-মূল্য=cost price ; খরিদ বিক্রী, same as ক্রয়-বিক্রয়, *q. v.*

খরিদা, *a.* ক্রীত, bought, purchased.

খরিদার, খরিদদার, *n.* a purchaser.

খরিফ্, *n.* (*Arab.*), autumn ; আমন-ধান্যাদি, the autumnal harvest.

খর্জ্জন (খর্জন), *v. n.* চুলকান, scratching.

খর্জ্জুর (খর্জুর), খর্জ্জূর (খর্জূর), *n.* খেজুর, the (wild) date-tree, or its fruit ; খর্জ্জুর রস=the juice of the date-palm ; see খাজুর।

খর্পর, *n.* চোর, a thief, a cheat ; a beggar's bowl or dish ; the upper part of the skull ; খাপরা, a tile, a shard ; a pot to receive the blood of the victim at a sacrifice ; খোঁড়ার পা খর্পরে পড়ে=the crippled foot is set on a potsherd ; [Beng. খপ্পর]।

খর্ব্ব (খর্ব), *a.* বেঁটে, of a small size or stature, short, low, dwarfish ; *n.* দশশৃন্দ, ten thousand millions ; খর্ব্ব-কায়=dwarfish, short-bodied ; গর্ব্ব খর্ব্ব করা=to humiliate, to humble the pride, to make one kiss the ground ; -তা, -ত্ব, *ns.* shortness of stature, dwarfishness ; মানের খর্ব্বতা =prejudice to one's honour, loss of honour.

খর্স্থলা, *n.* a kind of (floating) fish.

খল, *a.* কুটিল, deceitful, guileful, artful; mischief-making, cruel, dishonest, knavish ; malicious, envious ; vile, mean ; *n.* a villain ; খামার, a grain-yard, a threshing-floor ; a stone mortar used to prepare medicines ; খলে কপোত ন্যায়—an argument based upon analogy to the simultaneous descent of a flock of pigeons on a farm-yard ; -তা, *n.* deceitfulness, malice, envy, meanness.

খলখল, খল্‌খল্, *n.* the sound of water in a vessel when it is getting shallow and stirred violently by the fishes with which it is stocked ; sound of loud laughter ; horse-laugh.

খলতি, *n.* baldness.

খলপা, *n.* a granary made of mats.

খল্‌বল্, *n.* a tumult, a commotion.

খলল, *n.* a tumult, a disturbance.

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খলি, *n.* oil-cake, ear-wax ; (see খইল)।

খলিতা, *n.* a bag ; an envelope.

খলিফা, *n.* [from Caliph], a successor ; a Muhamedan sovereign ; a cook ; a tailor ; an expert ; *n.* খলিফাৎ, Caliphate.

খলিশা, খল্‌শে, *n.* a species of small fish.

খলীন, খলিন, *n.* the bridle of a horse, the bit of a bridle.

খলু, *ad.* (*Sans.*) certainly, indeed.

খলোক্তি, *n.* an abuse ; low or wicked language.

খল্ল, *n.* a creek, a canal, a trench ; খল, a mortar ; চর্ম্ম, leather ; গর্ত্ত, a pit.

খল্লিকা, *n.* a frying-pan.

খস্‌খস্, খশ্‌খশ, *n.* the roots of a fragrant grass with which screens are made (used wet to cover doors and windows of a house to keep the air within cool in summer), also called খস্‌খস্ টাট্টি ; harshness to the touch ; খস্‌খস্ করা = to rustle, to feel rough ; খস্‌খসে, *a.* rough.

খসড়া, *n.* a rough copy of any writing, a draft ; a field-book.

খসম, *n.* (*Arab.*), a husband.

খসা, *v. i.* to fall off ; to slough off, to loosen ; খসিয়া পড়া = to come off ; to slip off, to steal away.

খসান, *v. c.* to cause to fall off, to uncover ; to separate ; to cause to spend ; to let fall, to utter ; to put off.

খসু, খোস্, *n.* (কচ্ছু শব্দজ), scabbies, itches.

খাই, *n.* গর্ত্ত, a pit, a ditch, a trench ; demand ; (also খাঁই) ; খাই-খরচ = allowance for food.

খাইদ্, খা'দ, *n.* base metal, dross of metal ; তিন টাকা খাইদের (মরা) সোনা = a gold 21 *carats* pure ; a ditch.

খাইয়ে, *a.* eating much and well ; *n.* a gourmand.

খাইল, খালি, খা'ল, *n.* a cramp, a spasm ; see under খালি।

খাওয়া, *v. t.* to eat, to devour ; to consume ; *v. i.* to wear away, to corrode ; খাওয়া-খায়ি = eating and feeding others, mutual exchange of hospitality ; খাওয়া মলম = a caustic or corrosive ointment ; খাইয়া ফেলা = to eat up ; খাইয়া যাওয়া = to be worn off gradually ; খাবি খাওয়া = to gasp.

খাওয়ান, *v. c.* to feed, to entertain at a feast.

খাঁই, খাই, *n.* greediness, covetousness ; [desire, demand.

খাঁক্‌তি, *n.* [কাঙ্ক্ষতি], want, deficiency, destitution.

খাঁকরি, *n.* grit, sand, sediment, lees.

খাঁকার, খাঁকারি, *n.* a low, harsh sound of the throat ; a forced cough or clearing of the throat ; same as খেঁকারি, *q. v.*

খাঁ খাঁ, *n.* sound of echo of wind in waste places ; 'sigh that silence heaves' ; feeling of loneliness.

খাঁচা, *n.* পিঞ্জর, a bird-cage, a coop for fowl ; a pen for animals.

খাঁজ, *n.* a notch, a nick ; খাঁজ কাটা = to notch, to indent ; খাঁজে খাঁজে জোড়া = to dovetail.

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খাঁজা, *v. t.* to notch; to fit to each other by cutting half through.

খাঁটি, খাঁটী, *a.* reduced in quantity by refining; real, genuine; honest; খাঁটি লোক=an honest man; খাঁটি সোনা=pure gold; *n.* (*slang.*) rum.

খাঁড়, *n.* (খণ্ড), raw or coarse sugar; candy, molasses; confection.

খাঁড়া, *n.* খণ্ডা, খড়্গ, a sword, a scimitar.

খাঁড়ি, *a.* husked as lentil; খাঁড়ি মসুর=lentil husked but unbroken.

খাঁড়ুয়া, খেঁড়ো, *n.* a small piece of cloth usually worn by poor female children; *a.* getting dry as a milch cow.

খাঁদা, খেঁদা, *a.* cut-nosed, flat-nosed; *fem.* খাঁদী; খাঁদা-নাক=a snub-nose.

খাক্, *n.* ছাই, dust, ashes; খাক্ হওয়া =to be burnt to cinders, to be reduced to dust.

খাকী, খাগী, *a. fem.* eating, devouring (as in ভাল-খাকী); dust-gray.

খাগড়া, *n.* a species of reed, a rush; খাগড়ার কলম=a reed pen; নল খাগড়া =a reed.

খাগী, *a.*—see খাকী। [besom.

খাঙ্গরা, খাংরা, খেংরা, *n.* a broom, a

খাঙ্গা, খাঙা, *a.* poor, destitute.

খাজা, *n.* the name of a sweetmeat like pie-crust; *a.* not quite mellow, rather crisp; hard; undisciplined; খাজা কাঁটাল=a jack-fruit, the substance of which is firm and hard.

খাজাঞ্চি, খাজাঞ্চী, *n.* a cash-keeper, a cashier; a treasurer. [treasury.

খাজানা, খাজনা, *n.* rent, revenue;

খাজুর, খেজুর, *n.* খর্জ্জুর, a date-tree or its fruit (in India the wild species); খেজুর রস=date juice, (when fermented) date wine or toddy; খেজুড়ে গুড়=*jagari.*

খাঞ্চা, *n.* a tray, a large dish; খাঞ্চাপোষ, খঞ্চিপোষ=a cover for a tray.

খাট্, *n.* খট্বা, a bedstead, a couch; a bier; খাটের খুরো=(*fig.*) thick and plump like the foot of a bedstead; খাট্মল (হিন্দী)=a bug.

খাট, *a.* short, small; low, humble; খাট করা=to lower, to humble; খাট-দৃষ্টি=short-sighted, penurious.

খাটনি, খাটুনি, *n.* শ্রম, labouring for hire; toil; a hard task; effort; the wages of a labourer; খাটা-খাটুনি=toil and moil.

খাটা, *v. t.* শ্রম করা, to labour, to serve, to work; লাগা, to apply, to fit.

খাটা, *a.* sour, acid; (H., rather খাট্টা)।

খাটান, *v. c.* to apply; to employ, to appoint; to suspend, to hang up; to invest; to try, to test; to set to work; to rig up.

খাটাল, *n.* the space between two beams; an arch over two pillars.

খাটুনি, *n.*?see খাটনি।

খাটুলি, *n.* a cot, a bier.

খাট্টা, *a.* টক্, acid, sour; see খাটা (*a.*).

খাড়ব, *n.* in music, an air of six notes.

খাড়া, *a.* erect, perpendicular; vertical; upright; খাড়া করা=to set up, to raise, to lick into shape, to shape, to fabricate; খাড়া হওয়া=to be on one's legs; to stand still;

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খাড়া খাড়া=forthwith, instantly; খাড়া হুণ্ডি=a bill of exchange payable at sight; খাড়াই, *n.* height.

খাড়া, *n.* a long legume.

খাড়ি, *n.* an inlet, a frith.

খাড়ু, *n.* a scolloped ornament of metal which is worn by women on the wrists. [near *Indraprastha.*

খাণ্ডব, *n. prop.* the name of a forest

খাণ্ডার, *a.* quarrelsome; termagant.

খাণ্ডিক, *n.* ময়রা, a confectioner.

খাত, *n.* গর্ত্ত, a trench, a moat, a ditch, a pond, a pit. [a miner.

খাতক, *n.* অধমর্ণ, a debtor; a digger,

খাতা, *n.* an account-book, a ledger; a plot of land; a group, an assemblage, a bunch, a party; খাতায় খাতায়=in parties.

খাতির, *n.* সম্মান, regard; respect; request, sake, account, credit; খাতির-জমা=assured, self-collected.

খাঁদ, a pit; also same as খাইদ, *q. v.*

খাদক, *n.* eating, consuming, devouring; *n.* an eater; [used in composition, as, গো-খাদক=an eater of beef]; see খাদ্য।

খাদা, *n.* a large measure of land=27,000 sq. yds.; in east Jessore=24 bighas (Wilson).

খাদি, *n.* a small piece; a small cloth; a truncheon; খাদি খাদি করিয়া=in small pieces.

খাদিত, *a.* ভক্ষিত, eaten, devoured.

খাদিতব্য, *a.* eatable, fit to be eaten.

খাদির, *a.* made of the wood of the catechu tree.

খাদ্য, *a.* eatable; edible, fit to be eaten; *n.* food, victuals; খাদ্য-খাদক সম্বন্ধ=the relation subsisting between the eater and the eatable; natural antagonism.

খান্, *n.* [স্থান], a place, [used in এখানে, সেখানে, etc.]; also খানা, *q. v.*

খান, খানা, *n.* (খণ্ড) a piece; [used in composition, as—একখানা কাপড়=a piece of cloth]; খান খান করা=to cut in pieces; খান খান করে=piece by piece, in pieces; (*dim.* খানি)।

খান্‌কী, *n.* বেশ্যা, a prostitute, a harlot; -পনা, *n.* conduct like that of a prostitute, coquetry.

খানদান, *n.* a family of high social distinction; *a.* -দানি, born of a good family.

খান্‌সামা, *n.* [*lit.* a lord of effects]; a house-steward, a butler; -গিরি, *n.* the employment of a butler.

খানা, *n.* a ravine, a pool; গর্ত্ত, a pit; খানাখন্দ বিশিষ্ট=full of holes and pits; [in comp. it means a place, a house, an establishment, as কারখানা, a workshop; তোষাখানা, a wardrobe, etc.]; খানা-তল্লাসি, *n.* a local search, a house-search.

খানা, *n.* a meal, a feast, food provided in a foreign style. [ruined, spoiled.

খানা-খারাব, খানে-, *a.* unhoused; নষ্ট.

খানাপিনা, *n.* eating and drinking.

খানাবাড়ী, *n.* place of abode.

খানাশুমারি, *n.* census of houses.

খানি, *n.* see under খান।

খানিক, *n.* a part, a portion; *a.* some;

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খানিক ক্ষণ=a short time, a little, for some time; খানিক দেরি কর= wait a bit; [from ক্ষণেক ?]।

খানেক, *n.* one measure; used after nouns of space and time; as, ক্রোশ খানেক, about a *kros* (=two miles); মাস খানেক, about a month, a month or so.

খাপ্, *n.* অসিকোষ, a scabbard, a sheath; sale, disposal or demand of goods; খাপ্ খাওয়া=to be in place, to fall in place, to fit in, to square with, to be consistent with; খাপ্‌ছাড়া, *a.* out of sheath; out of place, not to the point.

খাপ্‌চি, *n.* a little piece torn off from a bamboo, a splinter; খাপ্‌চি কাটা= to cut a bit off, to take a slice off; to mince matters.

খাপ্‌রা, *n.* খোলা, a tile, a pantile, a potsherd; খাপ্‌রার ঘর=a tiled hut.

খাপ্‌রাইল, *n.* an offering of cakes to the manes at Gaya; a tiled house.

খাপা, *v. t.* to be in request, to be liked; to apply; *a.* angry.

খাপী, *a.* ঘন, thick, woven close.

খাপ্পা, খাপা, *a.* ক্রুদ্ধ, incensed, infuriated; খাপ্পা হওয়া=to fly into a rage, to be truculent and aggressive; to run amuck.

খাবল, খাবলা, *n.* a handful, a mouthful.

খাবলান, *v.* to swallow a mouthful; to bite off a slice.

খাবার, *n.* sweetmeats; same as খাদ্য; *v. n.* eating; খাবার (খাইবার) ঘর =the dining-room; খাবার জল= drinking water; খাবার-ওয়ালা= sweetmeat-vendor.

খাবি, *n.* the water which a man or fish involuntarily swallows in swimming; a gasp; খাবি খাওয়া=to drink with difficulty as when one is at the point of death, to gasp as a fish.

খাম, *a.* injured; raw, immature, undeveloped, bad; *n.* (খাম্বা) a post, a pillar; a cover; চিঠির খাম= an envelope.

খাম-খা, -কা, *ad.* suddenly, unexpectedly; unreasonably, for nothing.

খাম-খেয়াল, *n.* a crude notion; a whim; the building castles in the air; -খেয়ালী, *a.* whimsical, capricious.

খামচা, *n.* a large pinch, a handful taken by suddenly plunging the fingers. [with the nails.

খামচান, *v. t.* to pinch; to clutch

খামার, *n.* a threshing-floor; a farmyard; খামার জমি=land not tenanted; খাস্ খামার—see under খাস্।

খামি, *n.* the joint as of a necklace; yeast, leaven.

খামিরা, *n.* seasoned tobacco.

খাম্বা, *n.* a pillar, a post, a column.

খাম্বাজ, *n.* an air of Indian music.

খারা, *a.* খাঁটি, straightforward, honest, sincere, fair; alkaline, saltish; *n.* a pod of cotton; a vessel used to preserve fish.

খারাপ, খারাব, *a.* bad; inferior, wicked, depraved; indecent, immoral; harsh, rude, rough; out of order; ruined; evil, unhappy, inauspi-

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cious ; worsened ; ugly, unlovely ; dirty ; খারাপ করা = to worsen, to deprave, to debase ; to lead astray ; খারাপ কথা = indecent language ; evil report, bad news ; পেট খারাপ = disorder of the bowels ; মাথা খারাপ করা = to be worried, to lose one's temper ; মুখ খারাপ করা = to be foul-mouthed ; see খরাব ।

খারাবী, -বি, *n.* evil, injury, misfortune, ruin ; knavery, wickedness ; খুন-খারাবী = blood-shed ; blood-red.

খারিজ, *a.* excluded, expelled, dismissed ; discharged, struck off from the roll; খারিজ-দাখিল = transfer of property ; খারিজ দাখিল করা = to transfer a property from one tenant and place it again on the roll in the name of another ; নাম খারিজ করা = to take out an old name from the roll to put it in a new one.

খারী, খারি, *n.* a measure of capacity equal to about three bushels.

খাল, *n.* [খল্ল], a creek, a canal, an inlet ; a hollow ; the skin ; খাল খেঁচা = to flay, to take the skin off, to skin.

খাল, *n.* see খাইল, or খালি ।

খালা, *n.* (Moslem) a mother's sister.

খালাস, *n.* মুক্তি, release, rescue, liberation ; delivery of a woman in labour ; খালাস করা = to unload ; to free from incumbrance or lien ; খালাস দেওয়া = to discharge; (বলিয়া) দোষে খালাস হওয়া = to clear one's conscience (by telling a secret).

খালাসী, খালাসি, *a.* pertaining to deliverance or liberation ; খাই খালাসী = usufruct ; *n.* a sailor ; a person employed in raising heavy burdens.

খালি, খালী, *a.* শূন্য, vacant, empty, void, unengaged ; *ad.* only ; *n.* a cramp ; খালি করা = to vacate, to empty ; জায়গা খালি করা = to make room ; খালি খালি = for nothing, for no fault of one's ; খালি খালি ঠেকা = to seem rather empty ; খালি (খাইল) ধরা = to have cramps, to suffer from spasms ; খালি হাতে = empty-handed ; see খাইল ।

খালিত্য, *n.* টাক, morbid baldness.

খালুই, *n.* a vessel of bamboo chips or grass stalks; মাছের খালুই, a fish creel.

খাস্, *a.* (*Arab.*), own, private ; choice, pure, excellent ; খাস্ আপিল = a special appeal (to the High Court) ; খাস্ করা = to make one's own ; খাস্ কামরা = a private chamber ; খাস্ খামার = a farm-yard or land in a zemindar's own possession ; খাস্‌গেলাস = glass-shaped candle-stand ; খাস্ নবীস = a private secretary ; খাস্ মহল = an estate managed under one's own supervision, commonly used of estates under public management ; oppd. to আম ।

খাসা, *a.* fine, excellent ; choice ; *n.* fine flour. [খাসী করা = to castrate.

খাসী, খাসি, *n.* a castrated goat or sheep;

খাস্ত, *a.* bad, evil, inferior; নাম খাস্ত করে ডাকা = to call names.

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খাস্তা, *a.* well-kneaded; *n.* well-kneaded dough; খাস্তার কচুরি=a cake prepared of well-kneaded dough.

খিঁচ্, খিচ্, *n.* a difference of opinion, a dispute; a bit of brick or stone, a brick-bat; a sudden pull; খিচ্ মিটান=to settle a dispute.

খিঁচা, *v. t.* to draw, to pull; to distort the face convulsively, to writhe.

খিঁচান, *v. i.* to grin, to make faces.

খি, খে, *n.* a clue; a piece of thread; see খেই।

খিখি, খিঙ্খির, *n.* a fox.

খিচকান, *v.* to quarrel, to wrangle; [to incite.

খিচ্‌খিচ্, *n.* a recurring twinge in some part of the body caused by some foreign body got into it, chafing.

খিচ্‌খিচি, খিচিখিচি, *n.* constant misunderstanding about trifles.

খিচ্‌ড়ান, *v. i.* to get mixed up and be useless, to worsen, to deteriorate; to be baffled; to be jumbled or muddled; to come to nothing.

খিচড়ী, খিচড়ি, *n.* (*Sans.* কৃশর), a well-known Indian dish composed of rice, split pulse, and *ghee*; hotch-pot; খিচড়ি পাকান=(*fig.*) to make a mess of a matter.

খিচা, *v. t.* to pull; same as খিঁচা, *q. v.*

খিচিমিচি, *n.* fretfulness; a dispute about a trifle; a grimace.

খিচুড়ী, খিচুড়ি, *n.* same as খিচড়ী, *q. v.*

খিট্‌খিট্, *n.* a perpetual scolding of others, a murmuring; peevishness, fretfulness; খিট্‌খিট্ করা=to fret, to scold; খিট্‌খিটে=fretful, peevish, querulous.

খিটিমিটি, *n.* peevishness, discontentedness; waspishness, small differences or quarrels, bickerings.

খিড়কী, -কি, *n.* a window; a back-door; -দ্বার, *n.* a back-door, a private door.

খিতাব, *n.* a title, an honorary name.

খিদ্‌মৎ, *n.* service; -গার, *n.* a servant, one who waits at table.

খিদা, খিদে, *n.* (*col.* for ক্ষুধা), hunger.

খিন্যমান, *a.* being grieved, distressed; wailing. [tressed; grieved.

খিন্ন, *p. a.* [√খিদ্+ক্ত], fatigued; dis-

খিম্‌চান, *v. t.* to pinch, to seize between the thumb and some other finger; see খামচান।

খিম্‌চি, খাম্‌চি, *n.* a pinch; same as চিম্‌টি, *q. v.*

খিরকিচ্, *n.* a confused mixture of things of different qualities; a jumble, a muddle, a mess, a hodge-podge; নি-খিরকিচ্=net, pure and simple. [cucumber.

খিরা, *n.* শশা, a Hindi name for

খিরাজ, খেরাজ, *n.* rent, revenue; খেরাজি, *a.* rent-paying as distinguished from লা-খেরাজ, rent-free.

খিল, *a.* waste; barren; *n.* land not in tillage, waste land; a sword; numbness occasioned by sitting or lying so as to obstruct the free circulation of blood; cramp; a peg, a wedge, a bolt, a pin; খিল দেওয়া=to bolt; খিল ধরা=to be numbed; to be seized with cramps;

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খিল ভাঙ্গা = to remove a clog; to free a passage from an obstruction.

খিল্‌খিল্‌, *n.* laughter, titter, giggle.

খিল-ঘরা, *n.* a staple for a bolt.

খিলাৎ, খিলাত, *n.* same as খেলাৎ, *q. v.*

খিলান, *v.t.* to turn an arch, to drive as a wedge or pin in; *n.* (without terminal অ) an arch, a dome, a vault; *a.* arched; driven in as a wedge.

খিলি, *n.* বিড়া, a packet or roll of betel.

খিলীকৃত, *a.* blocked up, obstructed.

খিস্তি, *n.* (with বে-খিস্তি), abusive and obscene language.

খুঁচান, *v. t.* বেঁধা, to prick; to gore; to goad, to incite, to urge; *v. i.* to gripe; see খোঁচান; খুঁচানি, *n.* griping.

খুঁচি, *n.* the repairing of a straw thatch by means of small sheaves put in here and there; a dry measure containing eight handfuls; লক্ষ্মীর খুঁচি = the measuring basket by which the goddess Ceres metes out corn. [for, to want, to search.

খুঁজা, খোঁজা, *v. t.* অনুসন্ধান করা, to seek

খুঁট, *n.* the corner of a piece of cloth; a bit of the same material as is used in making something.

খুঁট, *n.* blemish, fault, drawback; খুঁট ধরা = to pick holes in, to find fault with; see খুঁত্‌।

খুঁট-আঁখুরে, *a.* writing an illegible hand; unskilled in the art of writing; *n.* a stickler.

খুঁটনি, *n.* a dot, a point; the picking up of small things.

খুঁটর-মুটর, *n.* a slight quarrel.

খুঁটা, *v. t.* to pick up (small articles) with the fingers, or beaks; to prick with the finger-nail; to gather; খুঁটে খাওয়া = to shift for oneself.

খুঁটান, *v. t.* to compare one thing with another; to scrutinise, to examine closely; খুঁটিয়ে দেখা = to examine point by point or carefully.

খুঁটি, খুঁটী, খুঁটা, *ns.* a post, a wooden pillar to bear the roof of a house; খুঁটি-গাড়া = to plant or fix a post; খুঁটি-গাড়ি = anchorage; pile-driving; খুঁটিনাটি = petty things or faults; peccadilo; petty bickering; খুঁটি-সার, *a.* standing upon posts.

খুঁড়া, *v. t.* to dig, to throw up earth; to cast an evil eye on.

খুঁড়ান, *v. i.* see খোঁড়ান।

খুঁত্‌, *n.* দোষ, a blemish, a bad mark; a flaw, a fault; (also খুঁৎ and খুঁট, *q.v.*).

খুঁত্‌খুঁৎ, *n.* an expression of unwillingness, reluctance; murmur, fretfulness; খুঁত্‌খুঁৎ করা = to murmur, to raise objections to a work or duty to which one is indisposed; *v. n.* খুঁত্‌খুঁতানি।

খুঁত্‌খুঁতিয়া, খুঁৎখুঁতে, *a.* expressing dissatisfaction with anything proposed; fastidious, hard to please; reluctant.

খুঁয়া, *n.* rough cotton cloth.

খুকী, খুকি, *n.* a female infant so long as she is carried in the mother's arms; also খুকু; (*masc.* খোকা)।

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খুঙ্গী, খুঙি, *n.* পেটিকা, an oblong mat-box used to carry small articles.

খুচ্, *n.* sound of sharp cutting; quick, small strokes; খুচ্ করে= quickly, sharply; খুচ্ করে কাটা=to cut with a quick stroke, to shear; খুচ্‌খুচ্=short rapid strokes.

খুচরা, *a.* small; trifling; retail; খুচরা কাজ=job works; খুচরা কাজের মজুরি নাই=Petty works fetch little wages; *cf.* 'No great pains, no great gains'; খুচরা খরচ=small expenses; খুচরা বিক্রয়=retail sale.

খুজলি, *n.* scab, itches.

খুঞ্চিয়া, খুঞ্চি, খুঞ্চে, *n.* a tray, a plate, [a basket.

খুট্, *n.* sound of gentle stroke on a hard substance, a knock; -খাট্, *n.* sound of moving to and fro.

খুড়তুত, (খুল্ল-তাত), খুড়াত, *a.* descending from a junior paternal uncle; খুড়তুত ভাই=the son of a junior paternal uncle; a cousin.

খুড়া, *n.* কাকা, a junior paternal uncle; (*fem.* খুড়ী, *q. v.*); হরির খুড়া=one claiming a very distant relationship, though in reality having none, a stranger who pretends to be a distant relation, [perhaps originally—one related to Hari, a servant of that name].

খুড়ী, *n.* the wife of a junior paternal uncle; an aunt; (*masc.* খুড়া, *q.v.*).

খুদ, *n.* ক্ষুদ্রাংশ, a fragment of a grain of rice; খুদকুঁড়া=(*fig.*) little things, or humble supplies; see ক্ষুদ।

খুদা, ক্ষুদা, *v. t.* to dig, to engrave.

খুদে, *a.* very small; see ক্ষুদে।

খুন, খূন, *n.* bloodshed, murder; খুন করা=to murder; খুনখারাবী=bloodshed, bloody-deed; blood-red dye; খুনাখুনি=spilling of blood; murder, murderous fighting. [squabble.

খুনশুড়ি, খুনসুটি, *n.* bickering, petty

খুনী, খুনিয়া, খুনে, *n.* a murderer; a rioter; *a.* murderous, riotous; খুনী আসামী=a prisoner accused of murder; খুনী মোকদ্দমা=a case of murder; see under খূন।

খুন্তী, খুন্তি, খন্তী, *n.* a spud, a paddle; *aug.* খন্তা (খনিত্র) from √খন্, to dig.

খুব, *ad.* [*Pers.*], অত্যন্ত, very much, highly, greatly, well; excessively; খুব করে=thoroughly well; খুব করেছি =I have done what I thought best; খুব তরে=strongly, particularly; খুব ভাল=excellent, by far the best; much better.

খুবরি, খুপরি, *n.* a small hut, a shed; a cell; a pigeon-hole; it occurs in the phrase খুবরি-খাবরি। [handsome.

খুবসুরৎ, *a.* (*Pers.*), সুন্দর, beautiful,

খুবানি, *n.* an apricot.

খুবি, *n.* a hollow made in the ground [to lay seed in.

খুমারি (খোঁয়ারি), *n.* reproach; depression after a bout of drinking.

খুয়ান, *v. t.* হারান, to lose; to squander away; same as খোয়ান, *q. v.*

খুয়ার, খোয়ার, *n.* নিন্দা, disgrace; bad name, humiliation; শতেক খোয়ারী= a woman with many a spot on her character; see খোয়ার।

খুর, ক্ষুর, *n.* the hoof of an animal.

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খুর্-খুর্, *n.* a quick pace with very short steps ; খুর্-খুরে, *a.* moving with quick and short steps ; খুর্-খুর্ করে =with quick and short steps (as a child).

খুরণস, *a.* খাঁদা, flat-nosed.

খুরপ্র, খুরপা, খুরপি, *n.* a spud used to grub up grass for cattle ; also spelt, ক্ষুরপ্র, *q. v.*

খুর্মা, *n.* a date-fruit in a dried state.

খুরলী, *n.* training in fencing or archery ; defensive strategy ; practice of flute-playing.

খুর্শী, খুর্সি, *n.* a stool, bench ; noose or tether for cattle.

খুরা, খুর, *n.* the ring at the bottom of a vessel ; খাটের খুরা=the foot of a bedstead ; see under খাট্।

খুরী, খুরি, *n.* কটোরা, an earthen cup, a small basin or dish.

খুলা, খোলা, *v. t., i.* to open, to unfold, to expand ; to take off ; to untie, to break loose ; to release, to let loose ; to clear up ; খুলে বলা=to unlock one's heart, to speak out ; খুলে যাওয়া=to get opened ; to escape when unhooked (as a fish).

খুলাসা, খোলসা, খোলাসা, *a.* open, free, unreserved ; clear ; খুলাসা করিয়া= openly, plainly, sincerely, unreservedly, without mincing matters ; খুলাসা হওয়া=to clear up as the sky ; (বাহ্যে) for the bowels to be open.

খুলী, খুলি, *n.* the skull, the cranium ; a skull-shaped but much larger earthen vessel ; [খোলা though *aug.* means a smaller vessel than খুলী]।

খুল্লতাত, *n.* a junior paternal uncle ; see under ক্ষুল্ল।

খুশ্, খোশ্, *a.* pleasant, agreeable ; খুশ্-কবালা=a deed of sale executed at the owner's pleasure.

খুশ্কি, *n.* (*Sans.* শুষ্কতা) dryness, drought ; dandruff, scurf ; dead skin ; *ad.* by land, on foot ; see খুস্কী।

খুশ্খৎ, *n.* good (fine) writing, good letters ; খুশ্খৎ লিখিয়ে=a good penman ; a calligrapher.

খুশ্-খবর, *n.* good news ; খুশ্ খবরের ঝুটাও ভাল=Good news is good even if it should prove false.

খুশ্-খুরাক্, *n.* dainty food.

খুশ্-খুরাকী, *a.* feeding daintily.

খুশ্-গল্প, *n.* a pleasant chat, a pleasant story.

খুশ্-নবীশ, *n.* a good writer ; a writing master.

খুশ্-নাম, *n.* সুখ্যাতি, a good reputation, a good name ; [*antonym*—বদ্নাম].

খুশ্-পোষাক, *n.* good clothing.

খুশ্-পোষাকী, *a.* wearing good clothes, well-dressed ; সে খুশ্-পোষাকী বাবু= He is a foppish dandy.

খুশ্-বো, -বাই, *n.* সুগন্ধ, a pleasing or agreeable scent, fragrance ; sweet smell ; -দার, *a.* emitting sweet smell.

খুশ্-মেজাজ, *n.* a buoyant disposition ; a happy or cheerful mood ; -মেজাজী, *a.* of a buoyant spirit.

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খুশামদ, খোসামোদ,-দি, *n.* flattery, praise; খুশামদি করা=to flatter; to adulate.

খুশামুদে, *n.* a flatterer, a sycophant.

খুশী, খুশি, খুসি, *n.* pleasure, happiness, joy; desire, will; contentment; *a.* glad, cheerful, contented; হাসিখুসি =joyous laughter.

খুস্ক, খুশ্‌ক, *a.* শুষ্ক, dry, rough, (used as a rhyming doublet of উস্ক)।

খুস্ খুস্, খুস্ খুস্, *n.* [an onomatopoetic word denoting a scratching or grubbing sound]; a husking sound; খুস্ খুস্ করিয়া কাসা=to cough slightly; to make a husking or wheezing noise in the throat; *v.n.* খুস্‌খুসানি।

খুস্কী, খুশ্‌কি, *n.* something that excites or tingles; a way by land; কান-খুস্কী =an ear-pick. [see খোসা।

খুসা, *v.* to husk grain from chaff;

খুসি, *n.* pleasure; same as খুশী, *q. v.*

খূন, *n.* blood; murder; খূন করা=to murder; see খুন। [bloodshed.

খূনখরাব, *n.* হত্যা, murder, slaughter,

খূনখরাবি, -বী, *n.* bloody deeds; a red substance used in preparing polish for furniture.

খূনী, *a.* bloody, murderous, cruel; খূনী আসামী=a prisoner accused of murder; খূনী মোকদ্দমা=a murder case; খূনী বা খূনে লোক=a murderous fellow.

খূনোখূনি, *n.* mutual bloodshed.

খৃষ্ট, *n.* Jesus Christ; see খ্রীষ্ট।

খে, *n.* short for খেয়া, *q. v.*

খেই, খে, খি, *n.* the fibre of a thread, the end of a thread; a clue; খি (খেই) হারান=to lose one's clue, to be at a loss to find one's way.

খেউড়, খেঁউড়, খেঁড়ু, *n.* a scurrilous or vulgar poem; a song of rather an obscene character. [ক্ষৌর, *q. v.*).

খেউরি, খেউরী, *n.* shaving; (from

খেঁক, *n.* the yelp of a fox, dog, or jackal; খেঁক করে ওঠা=to yelp, to be stung into an angry protest.

খেঁকশেয়াল, *n.* a fox; [*fem.* -লী].

খেঁকান, *v. i.* to snarl, to fret.

খেঁকানি, *v. n.* snarling; fretfulness; an ill-natured repulse.

খেঁকারি, *n.* a clearing of the throat; গলা খেঁকারি দেওয়া=to make a sound as if to clear the throat; see খাঁকারি।

খেঁকী, *a.* ill-natured, snarling; খেঁকী কুকুর=a sorry snarling dog.

খেঁচ্, খ্যাঁচ্, *n.* a pull, a tug; খেঁচ্ মারা= to pull suddenly.

খেঁচ্কা, *n.* importunity, demand, want.

খেঁচ্কান, *v. t.* to importune, to request again and again; *v. n.* খেঁচ্কানি।

খেঁচড়া, খিচড়া, *v. i.* to get confused or marred; to be muddled; আধাখেঁচড়া =half-done.

খেঁচা, খেচা, *v. t.* to pull tight, to tug; to snatch, to contort, to convulse, to be seized with cramps; খেঁচুনি, *n.* contortion, convulsion, cramps.

খেঁচাখেঁচি, *n.* mutual pulling, a tug of war; haggling.

খেঁট, খ্যাঁট, *n.* ভোজন, breakfast or dinner, a meal.

খেঁটে, *n.* a club; see খেটক।

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খেঁৎ খেঁৎ, *n.* the state of being dull; খেঁৎ-খেঁতানি, *n.* dullness; also খ্যাঁৎ খ্যাঁৎ, *q. v.*

খেঙ্গরা, খেঙরা, খেংরা, *n.* ঝাঁটা, a broom, a besom; -পেটা, *a.* beaten with a broom; see খাঙ্গরা।

খেঙ্গরান, খেঙরান, *v.t.* খেঙ্গরা-পেটা করা, to beat repeatedly with a besom; *v. n.* খেঙরানি।

খেচর, *a.* moving in the air, aerial; খগ, পক্ষী, a bird; a planet; খিচড়ী, *q. v.*

খেচা, *v. t.* to draw or pull forcibly; see খেঁচা, or খিঁচা।

খেচুনি, খেঁচুনি, *n.* a spasm, a cramp.

খেজ্‌মত, *n.* service; see খিদ্‌মৎ।

খেজুর, *n.* খর্জ্জূর, the date palm, also its fruit; খেজুরে, *a.* made from the juice of the date palm; see খাজুর।

খেটক, *n.* খেঁটে, a club, a mace; a village; a shield.

খেত্, খেত, *n.* a field [rather ক্ষেত]; খেত্ কে খেত্=whole fields; খেত্-খোলা, *n.* an open field.

খেতাব, *n.* উপাধি, a title, a distinction.

খেদ, *n.* দুঃখ, sorrow, distress, regret; vexation; শ্রম, labour, fatigue; খেদ করা=to lament; খেদ নিবারণ করা=to assuage (one's) grief, to prevent regret; খেদজনক=afflictive; fatiguing; lamentable; খেদোক্তি=an utterance of grief.

খেদা, *n.* an enclosure in which wild elephants are caught.

খেদাড়ান, *v.* to chase, to pursue, to expel.

খেদান, *v. t.* ভাগান, to turn away, to drive away, to scare away.

খেপ্, খেপ, *n.* same as ক্ষেপ, *q.v.*

খেপা, *a.* ক্ষিপ্ত, mad, raving; খেপা কুকুর=a rabid dog; *n.* পাগল, a madman; (*fem.* খেপী); *v. i.* to go mad; see ক্ষেপা।

খেপান, *v. c.* to provoke, to excite; to enrage; to madden, to put out of temper.

খেমী, খেমি, *n.* a casket, a small work-basket used by ladies to hold their trinkets; ননদ-খেমী=a casket presented by a newly-married girl to propitiate her sisters-in-law.

খেম্‌টা, *n.* a light air in music with short measure adapted to dancing; -ওয়ালী, *n.* a dancing girl; -নাচ, *n.* dancing by low *nautch* girls.

খেয়, *n.* moat; *a.* fit to be dug.

খেয়া, খে, *n.* a trip across a river; খেয়া দেওয়া=to row across a water; খেয়া-ঘাট, খে-ঘাট=a ferry; খেয়া নৌকা=a ferry-boat; [also spelt, ক্ষেয়া, *q.v.*].

খেয়ানৎ, *n.* (*Arab.*), loss, damage; perfidy, treachery, embezzlement.

খেয়াল, *n.* a well-known form of Indian music; imagination; a thought; a supposition; a whim (see খাম); খেয়াল করা=to think, to reflect; খেয়াল দেখা=to dream, to be delirious; খেয়ালী, *n.* a dreamer, a visionary, a man of moods; *a.* whimsical, eccentric, fantastical.

খেরাজ, খিরাজ, *n.* tax, rent; খেরাজি, *a.* taxable, rent-paying; oppd. to লা-খেরাজ, rent-free.

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খেরো, খেরুয়া, *n.* a coarse cotton cloth dyed red, chiefly used for pillows and mattresses.

খেল, *n.* a play, a sport; a show, a performance; thought, mood; petty work; এক খেল খেলা=to play a play, to play a trick.

খেল, খেলো, *a.* petty, mean, humble.

খেলন, *n.* the act of playing, sporting; অহি-খেলন=playing with snakes.

খেলনা, *n.* play-things, toys, gewgaws.

খেলা, *v. i.* to play, to sport; *n.* ক্রীড়া, play, sport, diversion; খেলাঘর=a doll's house; খেলার সঙ্গী=a play-mate; ছেলে খেলা=child's play; ধূলা খেলা=playing with dust.

খেলাড়িয়া, খেলাড়ু, খেলোয়াড়, *n.* a sportsman, a player, a play-mate; *a.* gamesome, playful.

খেলাৎ, খিলাৎ, *n.* (*Arab.*) পরিচ্ছদ, a robe of honour or any article of costume presented to an ambassador or some other person as a mark of distinction.

খেলান, *v. c.* to cause to play or [move freely.

খেলাফ্, খেলাপ, *n.* ভঙ্গ, violation; transgression; খেলাপি, *n.* act of violation; কিস্তি খেলাফ্ করা=to omit payment of an instalment.

খেলোয়াড়, খেল-ওয়াড়, *n.* a play-fellow; a trickster, a sharper; a man of wiles and many devices; an expert player.

খেশারৎ, খেসারৎ, *n.* ক্ষতি, loss, damages; compensation; খেশারৎ দাবি করা=to claim damages.

খেশারী, খেসারী, -রি, *n.* a species of pulse [*Lathyrus sativus*]; also called তেওড়া।

খেস, খেশ, *n.* a wrapper of mixed stuff partly silk and partly cotton.

খৈ, *n.* parched corn; same as খই।

খো, *n.* smashed sugarcane left dry when the juice has been expressed.

খো, খোয়া, *n.* brick broken small; bits of brick; bats; খোয়া জমান=to concrete; রাস্তায় খোয়া দেওয়া=to macadamise or metal a road.

খো, খোয়া, *n.* milk condensed by boiling so as to be rather solid.

খোঁচ, *n.* a pointed stick; a stick of measure; a bend, a twist; a point of doubt or suspicion, an obstacle.

খোঁচা, *n.* a pointed piece of wood or bamboo, a poke; a pike; a hurt or wound caused by such an instrument; a stroke; খোঁচা দেওয়া=to poke, to prick, to incite; খোঁচাখুঁচি=mutual hitting or hurting; stirring up by repeated thrusts; goading, instigation; কলমের এক খোঁচায়=by a single stroke of the pen.

খোঁচান, *v. t.* বিদ্ধ করা, to prick, to hurt, to pierce or wound with a pointed instrument; *v. i.* (খুঁচা) to gripe; [see খুঁচান]; *v. n.* খোঁচানি, খুঁচানি।

খোঁজ, *n.* a search, an inquiry; notice, (from খুঁজা, *q. v.*); খোঁজ খবর লওয়া=to take notice of.

খোঁটা, *n.* a peg; same as খুঁটা; a

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contemptuous reference to gifts made in the past; খোঁটা দেওয়া=to remind one of the kind deeds done to one in the past; *a.* base.

খোঁটা, খোটা, *a.* Hindusthani; *n.* an up-countryman; কাট খোঁটা=rough and rude; (*fem.* খোঁটানি); *a.* খোঁটাই।

খোঁড়, খোঁয়াড়, *n.* a pound, a pen, a fold.

খোঁড়া, *a.* পঙ্গু, lame, limping; useless; *n.* খঞ্জ ব্যক্তি, a lame man.

খোঁড়া, *v. t.* to dig, to throw up earth; to envy; to cast an evil eye on; see খুঁড়া।

খোঁড়ান, খুঁড়ান, *v. i.* to limp, to halt, to hobble; খুঁড়িয়া বড় হওয়া=to try to be taller by standing on stilts or tiptoe; খুঁড়াইয়া দাঁড়ান=to stand on tiptoe.

খোঁদল, *n.* a recess, a hollow in a tree.

খোঁনা, খোনা, *a.* nasal; *n.* one speaking through the nose.

খোঁপা, খোপা, *n.* a tress or fillet of hair, a chignon; ছেঁড়া চুলে খোঁপা বাঁধা=to wear false hair to conceal baldness; (for a woman) to use a wigwam.

খোঁয়াড়, *n.* a pound; see খোঁড়।

খোঁয়ারি, *n.* lassitude caused by a draft of liquor when its action wears off; খোঁয়ারি ভাঙ্গা=to sip a little of liquor as a stimulant in order to recover one's vigour; to remove the lassitude caused by drinking overnight with a fresh dose of the liquor.

খোকা, *n.* a male infant; [also খোকন]; *fem.* খুকী।

খোজা, *n.* নপুংসক, a eunuch.

খোদ্, *n.* self; *a.* own, proper; গুজরৎ খোদ্=per self, through himself.

খোদ্‌কস্তা, *a.* (*lit.* sowing one's own land); holding direct of the landlord; resident in the estate.

খোদা, *n.* a Muhamedan name for God.

খোদা, *v. t.* (*col.*) to hew, to engrave; [see খুদা]; খোদাই কাজ=engraving.

খোদাবন্দ, *n.* a master, a lord; [used in addressing a judge, magistrate, etc.].

খোপ, *n.* a pigeon-box; a pigeon-hole, a small room, a garret (in this sense rather খুবরি)।

খোবর, *n.* a hallow, a hole, a cavity; a crack or fissure in a wall; a socket.

খোবরাল, *a.* hollow; concave.

খোয়া, *a.* lost, wasted, squandered.

খোয়া, *n.* brickbats; see under খো।

খোয়ান, *v. t.* হারান, to lose; to squander away; same as খুয়ান, *q. v.*

খোয়ার, *n.* loss, damage; insult, disgrace, scandal, slander, abuse; see খুয়ার।

খোর, *n.* (in comp.) one eating or drinking; one addicted to—; (খোয়ার) কলঙ্ক, scandal; ঘুসখোর=one who takes bribe; মদখোর=a drunkard; খোর-পোষ (খোরাক পোষাক)=food and clothing, alimony, maintenance.

খোরা, *n.* a large deep vessel of stone.

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খোরাক, *n.* food; the quantity eaten at a time or taken as a dose; খোরাক পোষাক = maintenance; খোরাকি, *n.* alimony; subsistence money; extra allowance for food.

খোল, *n.* a sheath, a socket, a case for a pillow, quilt, etc.; texture of cloth etc.; ear-wax; oil-cake; bark of plantain tree, (*colloq.*) inside, interior, bowels, stomach; a longish drum; *a.* limping; hollow, concave; low, marshy.

খোলক, *n.* a helmet; the shell of a betel-nut; a sauce-pan.

খোল্‌তা, *n.* প্রভা, unobstructed glare, clearness, brightness; খোল্‌তা হওয়া = to appear at its best, to shine, to look bright.

খোলস, *n.* a slough; খোলস ছাড়া = to cast a skin (used of a snake).

খোলসা, *a.* same as খুলাসা, *q. v.*

খোলা, *n.* a shell, a nut-shell; skin of fruit; begging bowl; the sheath of a bamboo shoot; a baking or parching pot, called also ভাজনা-খোলা; (-কুঁচি) a potsherd; a tile; খোলার ঘর = a tiled hut; a field, as ইট-খোলা = a brick-field; *a.* open, loose, free, unhampered; candid, frank, straightforward; uncovered; খোলাভাটি = a still; a brewery.

খোলা, *v. t.* to open; see খুলা।

খোলাখুলি, *n.* open frankness, outspokenness.

খোলাসা, *a.* clear; see খুলাসা।

খোলো, *a.* same as খল; also imp. of খুলা।

খোশ্‌, *n.* ইচ্ছা, pleasure; আমার খোশ্‌ = It is my pleasure; *a.* pleasant; also খোস্‌; see খুশ্‌। [খস্‌।

খোস্‌, *n.* পাঁচড়া, the itch, the scab; see

খোসা, *n.* the husk, the rind, the peel or skin of a fruit; খোসা ছাড়ান = to pare, to peel; to husk.

খোসা, খুসা, *v. t.* to husk by slight strokes of the pedal; to dig slightly as ground; *a.* মাকুন্দে, beardless.

খোসামোদ, খোশামোদ, *n.* adulation, flattery; see খুশামদ।

খ্যাট, *n.* see খেঁট।

খ্যাঁৎ খ্যাঁৎ, *n.* dullness, fretfulness; খ্যাঁৎ খ্যাঁৎ করা = to be out of tone, to be out of sorts; see খেঁৎ খেঁৎ; *a.* খ্যাঁৎখেঁতে; *n.* খ্যাঁৎখেঁতানি।

খ্যাত, *a.* প্রসিদ্ধ, famous, renowned, known, called; খ্যাতনামা = known to fame, well-known.

খ্যাতি, *n.* যশঃ, renown, fame, celebrity; a title; knowledge; খ্যাতি প্রতিপত্তি = a good name and personal influence.

খ্যাত্যাপন্ন, *a.* বিখ্যাত, famous, celebrated, renowned. [confession.

খ্যাপন, *n.* ঘোষণা, declaration; avowal,

খ্রীষ্ট, খৃষ্ট, *n.* [*Eng.*], *prop.* Jesus Christ.

খ্রীষ্টিয়ান, খ্রীষ্টান, খৃষ্টান, *n.* a Christian; খ্রীষ্টিয়ান (খ্রীষ্টীয় বা খ্রীষ্ট) ধর্ম্মে দীক্ষিত করা = to convert to Christianity, to baptise; *a.* খ্রীষ্টানি।

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গ।

গ, the third consonant of the Bengali alphabet, having the sound of *g*, as in *g*ood.

-গ, *a.* [√গম্+ড], going, moving; singing, [only used in composition; as বিহগ=moving in the air; সামগ=singing or chanting the *Sáma-veda*].

গইড়, গড়ি, গ'ড়, গোড়, *n.* the rolling of water; the swell of a wave; a tumour after the small-pox; a layer or course of thatch; গইড় কাটান=to steer clear of a sweeping billow; গোড় পাতা=to run in a course, to procrastinate; গোড়ে গোড় দেওয়া=to follow suit.

গইন্দা, গোয়েন্দা, *n.* an informer, a spy; -গিরি, *n.* the practice of an—etc..

গইবি, গৈবি, গৈবী, *a.* secret, stealthy; carried on from a distance (without looking on the chess-board), as in গইবি (দাবা) খেলা; see গৈবি।

গইল, *n.* cow-shed.

গএর, গয়ের, *n.* clearings of the throat; mucus discharged from the throat.

গঁদ, *n.* gum; sticky paste; flavour, smell; distant relation.

গকার, *n.* the letter and the sound গ।

গগন, *n.* আকাশ, the sky, the atmosphere, the firmament; গগনকুসুম=an unreal thing; গগনচর, গগনগতি=moving or flying in the air; গগনচুম্বিত=kissing the sky, reaching to the clouds; cloud-kissing; গগন-বিহারী=sporting in the air; গগন-মণ্ডল=the vault of heaven, the welkin; the orb of the atmosphere; গগনস্পর্শী=touching the skies; kissing the skies; very tall or lofty.

গগান, *v. i.* to complain long in a dissatisfied manner; to whine on; to be querulous. [made without rest.

গগানি, *v. n.* a dissatisfied complaint

গঙ্গা, *n. prop.* the river Ganges; [as a nymph, she is said to have espoused King Sántanu, and bore him eight sons of whom ভীষ্ম was the youngest].

গঙ্গাজল, *n.* the holy water of the river Ganges.

গঙ্গাজলি, -জলী, *a.* having the colour of the water of the Ganges; plain; *n.* a swearing by the holy water of the Ganges; গঙ্গাজলি করা=to swear by the sacred water of the Ganges; গঙ্গাজলি শাল=a white or cream-coloured shawl; *a.* গঙ্গাজলে।

গঙ্গাতীর, *n.* the bank of the Ganges held sacred by the Hindus not only for dwelling but likewise for dying purposes.

গঙ্গাধর, *n. prop.* (*lit.* the holder of the Ganges); an epithet of *Siva* who is said to have held the Ganges in his matted hair.

গঙ্গাপুত্র, *n.* a Bráhmin (especially at

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Benares) who subsists upon offerings made to the Ganges.

গঙ্গাপ্রাপ্তি, *n.* (*lit.* attainment of the Ganges); death attained in the holy water of the Ganges.

গঙ্গা-ফড়িং, -ফড়িঙ্গ, *n.* a grass-hopper.

গঙ্গাবাসী, *a.* dwelling near the Ganges ; *n.* one who dwells, etc..

গঙ্গামাহাত্ম্য, *n.* (*lit.*) the greatness of Gangá ; a piece of composition in praise of the Ganges as a goddess.

গঙ্গাযাত্রা, *n.* the removal of a sick person to the bank of the Ganges (or Hughly) that he may die there.

গঙ্গাযাত্রী, *n.* a long file of people going to the Ganges for ablution ; (*col.* গাংযাত্রী) ।

গঙ্গালাভ, *n.* same as গঙ্গাপ্রাপ্তি, *q. v.*; তাঁহার গঙ্গালাভ হইয়াছে = He has died on the side of the Ganges.

গঙ্গাসাগর, *n. prop.* the place where the Ganges empties itself into the ocean ; the estuary of that river.

গঙ্গাস্নান, *n.* bathing in the Ganges.

গঙ্গোত্রী, গঙ্গোত্তরী, *n. prop.* the spot on which the Ganges descends (from the high Himálayán regions).

গঙ্গোদক, *n.* the same as গঙ্গাজল, *q. v.*

গঙ্গোপাধ্যায়, *n.* the title of a class of Bengali Bráhmins.

গচ, *n.* thickness (as of a woven stuff).

গচ্ছা, গচ্চা, *n.* something added from one's own possession to make up a deficiency ; গচ্ছা দেওয়া = to supply a deficiency without being credited or thanked for it.

গচ্ছিত, *p. a.* deposited, entrusted ; left as a deposit ; *n.* a deposit, a trust property ; গচ্ছিত করা = to deposit, কাহারও নিকট কিছু গচ্ছিত রাখা = to put something in deposit with one or in one's hands for safe keeping.

গছা, *v. i.* to fit in, to enter and lie as a thing deposited or entrusted.

গছান, *v. c.* to make (a thing) fit in ; to deposit (a thing) with another person, to entrust (a thing) to another person's care ; ফল-গছান ব্রত = a vow of fruit gifts made generally by young ladies.

গজ, *n.* হাতী, an elephant ; (at chess) a bishop ; -তা, *n.* a herd of elephants ; -পতি, *n.*—see further on ; গজ-কচ্ছপী কাণ্ড = a terrible affair.

গজ, *n.* a measure of length (=two cubits), a yard ; a ramrod or probe used for keeping the tube of a *hooká* clear ; a bar as fixed in a gate, window, etc. ; -কাঠি, *n.* a yard wand.

গজকুম্ভ, *n.* globe-shaped temple of elephant.

গজ্‌গজ্‌, গজগজ, *n.* a buz ; a murmur ; a mutter of discontent ; swarming, teeming, abounding ; গজ্‌গজ্‌ করা = to abound as seed ; to teem with, to swarm with ; to murmur, to rumble as undigested food in the stomach (or গড়্‌মড়্‌); গজ্‌গজানি, *v. n.* buzzing, murmuring.

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গজগতি, *n.* a stately gait like that of an elephant.

গজগামিনী, *a.* a lady who has a stately gait like that of an elephant.

গজগীর, *n.* a pavement or raised edge of a well or tank; গজগীর করিয়া বাঁধান = bordered with a pavement of masonry work.

গজঘণ্টা, *n.* a bell hung on an elephant's neck; a vociferous woman; a babbler; (*fem.*).

গজচক্ষু, *a.* squint-eyed, cock-eyed.

গজদন্ত, *n.* the elephant's tusk; a tooth growing on another tooth; ivory. [abdomen; cf. 'পেট গজন্দর')।

গজন্দর, *a.* huge, fat (as a sickman's

গজপতি, *n.* the lord of elephants; গজপতি বিদ্যা-দিগ্‌গজ = the romantic name for a man of vast book-learning but little common sense; a character in দুর্গেশনন্দিনী by *Bankimchandra.*

গজপিপ্পলী, গজপিপ্পলি, *n.* a kind of plant.

গজব্, *n.* ruin; high-handedness, oppression, injustice, imprecation.

গজবন্ধনী, *n.* a post to which an elephant is tied.

গজভুক্ত, *a.* eaten by an elephant; গজভুক্ত কপিত্থবৎ = like a wood-apple which, when swallowed whole by an elephant, is said to pass out at the anus in its entirety, but on breaking the shell, it is found to be quite empty within.

গজমুক্তা, গজমতি, *ns.* a pearl fabled to be produced in the head of an elephant.

গজর্, *n.* murmuring under provocation or dissatisfaction; গজর্ গজর্ করা = to murmur on, to jabber.

গজরাজ, *n.* a noble elephant; -গতী, *a.* (a lady) walking heavily as an elephant.

গজরান, *v.* to roar, to growl, to hiss (said of angry snake), to fret and fume, to rage. [love-song.

গজল, *n.* [Hindi], a lyric poem; a

গজস্কন্ধ, *a.* elephant-shouldered.

গজা, *n.* a sort of sweetmeat; a bud, a shoot or sprout. [phants.

গজাধ্যক্ষ, *n.* the master of the ele-

গজান, *v. i.* to shoot out, to sprout; to spring up, to grow up; "গজিয়াছে বাজি-পৃষ্ঠে যেন বীরবর" = The hero seems as if grown from the back of the horse.

গজানন, *n.* an epithet of *Ganesa*, the god with the elephant's head on his shoulders.

গজারূঢ়, *a.* mounted on an elephant.

গজাল, *n.* a peg, a pin or nail to hang things on; গজাল মারা = to nail, to drive nail.

গজী, *n.*, *a.* measured by yard; *n.* a kind of coarse cloth; a sort of Indian flute.

গজেন্দ্র, *n.* a chief among elephants; গজেন্দ্র-গামিনী = tramping with the dignified gait of an elephant (used of a lady).

গঞ্জ, *n.* আড়ঙ্গ, a mart, a place of mer-

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chandise, a bazar ; খনি, a mine ; a tavern ; a cow-house.

গঞ্জন, *a.* reproaching ; *n.* censure; casting into shade ; slight ; scolding.

গঞ্জনা, *n.* লাঞ্ছনা, reproachful language, disrespectful treatment, censure, slight, casting into shade, abuse.

গঞ্জা, *n.* a wine-shop ; a wine-cup.

গঞ্জি, গেঞ্জি, *n.* (*Eng.*) a Guernsey frock.

গঞ্জিকা, *n.* a grog shop ; a tavern ; hemp, *cannabis indica.*

গঞ্জিত, *a.* reproached, put to shame.

গট্, গ্যাট্, *a.* still and unmoved ; seated with the breath held.

গট্‌গট্, *n.* firm and quick steps ; গট্‌গট্ করিয়া=with a quick pace or gait.

গঠন, *n.* নির্ম্মাণ, the make ; the making of a thing ; form, appearance ; গঠন করা=to make, to fashion, to mould ; to organize ; to construct.

গঠিত, *a.* made, formed, framed.

গড়, *n.* দুর্গ, a hill-fort ; a fortification ; an obstacle ; a screen, a fence ; an average ; mean ; a salutation ; the hole into which a husking pedal falls ; গড় করা=to bow down ; to strike an average ; গড়ে=on an average, on the whole ; গড় পড়্‌তা =on an average, an amount falling to one's share when an average is struck.

গড়খাই, *n.* the ditch of an embankment or fortification ; a trench.

গড়্‌গড়্, গড়গড়, *n.* the sound of a rolling wheel ; rumbling or rattling (as of thunder).

গড়্‌গড়া, *n.* a smoking apparatus.

গড়ন, *n.* the making of a thing ; the make ; form , shape ; symmetry ; figure ; cut ; গড়নপিটন=(*lit.*) hammering and moulding, form and symmetry ; tutoring ; গড়নদার =a maker, a designer, a moulder; [same as গঠন, *q. v.*].

গড়্‌বড়্, -বড়ি, *n.* confusion, tumult, stir.

গড়া, *v. t.* to make, to form, to cast, to mould, to construct (as opposed to ভাঙ্গা) ; to get up, to shape, to fabricate ; *a.* invented, fabricated, got up, made-up ; গড়া-পেটা= (*v.*) to hammer into shape; (*a.*) tutored as a false witness ; ভাঙ্গাগড়া =to make or mar, to do or undo ; making or unmaking.

গড়া, *n.* a crib, a cratch ; a barrier before cattle; গড়া ডিঙ্গাইয়া ঘাস খাওয়া =to thrust the head over the crib; to eat the hay in the manger on the other side, to try to secure something in supersession of a superior claim ; ['ঘোড়া ডিঙ্গাইয়া' নহে] ।

গড়া-গড়া, *ad.* lying side by side, or rolling close together.

গড়াগড়ি, *n.* a rolling about ; গড়াগড়ি দেওয়া=to wallow, to roll on one's sides ; গড়াগড়ি যাওয়া=to go rolling, cringing, etc. ; to be kicked about on the road.

গড়ান, *v. i.* to roll down a declivity ; to run down, to trickle down ; *v. c.* to cause to be rolled ; to

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cause to run; *v. t.* to draw (as water); শ্রাদ্ধ কতদূর গড়ায় বলিতে পারি না=I cannot say how far the unpleasant matter will be pushed.

গড়ানিয়া, গড়ানে, *a.* rolling; ঢালু, sloping, slanting.

গড়িমসি, *n.* delay, procrastination.

গড়িয়া, গ'ড়ে, *a.* idle, indolent, lazy.

গড়ু, *n.* কুঁজ, a hump; a protuberance.

গড়ুর, *n.* (*col.*) the sacred bird of *Vishnu*; see গরুড়; [an example of the interchange of consecutive letters]; *a.* কুঁজো, hunchbacked.

গড্ডর, গড্ডল, *n.* a sheep; a cloud.

গড্ডলিকা, গড্ডরিকা, *n.* the leading ewe in a flock; গড্ডলিকা প্রবাহ=the run of a flock of sheep, in which, when the leading one jumps into the river, all the rest follow suit; blind following, like dumb, driven cattle. [a small bundle, a bunch).

গড্ডা, *n.* a mass, a group; (*dim.* গড্ডী,

গড্ডিয়া, *n.* পুষ্করিণী, a pond.

গড়ুক, *n.* গাড়ু, a brass waterpot with a spout used by men.

গণ, *n.* সমূহ, a multitude, a party, a flock, a class; a tribal group; (in law) progeny, family; ghosts, spirits; a sect, a following; the mass of men, humanity at large; (গণতন্ত্র=communistic state, government by the mass; গণবাদ=communism); a body of troops; a list of Sanskrit roots; conjugation; [in Bengali, -গণ is commonly used as a plural suffix, as—ছাত্রগণ, students]; গণদেব=the lord of hosts; an epithet of *Ganesa.*

গণক, গণংকার, *ns.* an astrologer, a foreteller.

গণতা, *n.* party-spirit; bias for one's own party; collusion.

গণতি, গুণতি, গুনতি, *n.* count, reckoning, telling; see গন্তি।

গণন, গণনা, *n.* the act of counting, reckoning or calculating; a calculation, an enumeration; prediction; গণনা করা=to count; to predict; to regard; আমি তাহাকে শত্রু মধ্যে গণনা করি=I take him for an enemy.

গণনায়ক, *n.* leader of men.

গণনার্হ, *a.* worthy of being counted or reckoned.

গণনীয়, *a.* same as গণ্য, *q. v.*

গণপতি, *n. prop.* an epithet of *Ganesa.*

গণা, *v. t.* to enumerate, to calculate, to reckon, to count; to esteem, to regard; to deem, to consider; to foretell; *a.* counted, told, reckoned; ascertained by calculation; বিপদ গণা=to anticipate danger.

গণাগাঁথা, *a.* counted and strung together as beads, all told or counted.

গণা-গোষ্ঠী, *n.* tribe and family, the family stock; the whole family, each member being taken into account; [perhaps, গণ-গোষ্ঠী]; race.

গণাধিপ, *n. prop.* an epithet of *Ganesa*, the commander of the divine host; see গণেশ।

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গণান, *v. c.* to get something counted out or calculated; to have a fortune foretold.

গণিকা, *n.* বেশ্যা, a prostitute, a harlot; গণিকাগৃহ=a house of ill-fame.

গণিত, *p. a.* calculated, numbered; counted; *n.* mathematics; গণিত-শাস্ত্র, গণিত-বিদ্যা=the science of mathematics; গণিতশ্রেঢ়ী=arithmetical progression; পাটীগণিত=Arithmetic; বীজগণিত=Algebra; রেখা-গণিত=Mensuration.

গণিতজ্ঞ, *a.* versed in mathematics; *n.* a mathematician.

গণীভূত, *a.* entered into or belonging to a party; tribal, hereditary (said of a disease).

গণেশ, *n. prop.* the lord of the host; the eldest son of *Siva* and *Párvati*; সিদ্ধিদাতা গণেশ=the god of wisdom who ensures every success; গোবর গণেশ=অপদার্থ ব্যক্তি, a worthless fellow.

গণ্ড, *n.* গাল, a cheek; গজকুম্ভ, the temple of an elephant; চিহ্ন, a mark; বুদ্বুদ, a bubble; the bladder, ব্রণ, a boil, a pimple; goitre; *a.* excellent, eminent; গণ্ডগ্রাম=a large village with respectable inhabitants; গণ্ডযোগ=an astrological combination held to be inauspicious.

গণ্ডক, *n.* গণ্ডার, a rhinoceros; an obstacle; a joint.

গণ্ডকী, *n. prop.* the name of a river in North Bengal; গণ্ডকী-শিলা=a round pebble perforated on one side and held sacred as the emblem of *Vishnu*.

গণ্ডকূপ, *n.* a table-land.

গণ্ডগুলে, *a.* complicated; quarrelsome.

গণ্ডগোল, *n.* a tumult, a quarrel, an uproar, a hubbub.

গণ্ডদেশ, গণ্ডস্থল, *ns.* the cheek. [cheeks.

গণ্ডফলক, *n.* the cheek; *a.* with broad

গণ্ড-ভেদক, *n.* গাঁইট-কাটা, a cut-purse.

গণ্ডমালা, *n.* inflammation or enlargement of the lymphatic glands of the neck, attended with postules or boils; scrofula.

গণ্ডমূর্খ, *a.* অতিমূঢ়, very stupid; *n.* a veritable boor, a big fool.

গণ্ডশৈল, *n.* a rock or rocky fragment fallen from a height; a boulder.

গণ্ডা, *a.* an aggregate of four (used chiefly of *cowries*); আপন গণ্ডা=one's own share; self-interest; গণ্ডা গণ্ডা=by fours; গণ্ডায় এণ্ডা দেওয়া=to repeat the last word only in a joint recitation; (*fig.*) to concur entirely with another.

গণ্ডাকিয়া, *n.* (in *arith.*) a method of counting things by *gandás* or fours.

গণ্ডার, *n.* খড়্গী, a rhinoceros.

গণ্ডি, *n.* গুঁড়ি, the trunk of a tree; a bow; a circle; a cordon; গণ্ডি দেওয়া=to draw a line around; to make a cordon round, to rope in; to draw a magic circle to keep off evil spirits; to fulfil a vow of approaching a shrine by measuring the distance with one's own body.

গণ্ডু, গণ্ডূ, *n.* a knot; a pillow.

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গণ্ডুপদ, *n.* an earthworm.

গণ্ডূষ, *n.* a handful of water; the tip of an elephant's trunk; গণ্ডূষ করা=to sip a small quantity of water before or after a meal.

গণ্ডেপিণ্ডে, *ad.* up to the throat, with a morsel not finding any more room to get down the throat.

গণ্ডেরি, *n.* a small piece of sugar-cane cut ready for the mouth.

গণ্ডোপল, *n.* hail-stone, sleet.

গণ্য, *a.* calculable; fit to be numbered, worthy of being reckoned; গণ্য করা=to think worthy of being reckoned; to take into account; গণ্যমান্য=respectable; গণ্যমান্য ব্যক্তি-গণ=the *elite*; —for অগ্রগণ্য, নগণ্য look at their respective places.

গৎ, গত্, *n.* a fixed form of instr. music; বাঁধি গত্=a fixed note, a set speech.

গত, *a.* [√গম্+ক্ত], gone, past, departed; gone astray, gone to the dogs; spread, diffused; obtained, attained; subsisting on; (often used in comp. as—হস্তগত=come to hand; মনোগত=lying in one's mind); গতকল্য=yesterday; গতক্লম, *a.* refreshed; গতচেতন, *a.* senseless, unconscious; গতপ্রাণ, *a.* dead; গত বৎসর=last year; গতযৌবন, *a.* past youth, devoid of youthful loveliness; গতস্য শোচনা নাস্তি=There is no use lamenting the past; Let bygones be bygones; এক মাস গত হইল তিনি— =It is a month since he—; তিনি গত হইয়াছেন=He is dead and gone.

গতঁ, গতো, *a.* dull, lazy, dilatory.

গতনাসিক, *a.* noseless; cut-nosed.

গতর্, *n.* (*col.*) the body; energy, activity; গতর্ খাটান=to exercise one's limbs; গতর্-জমা, *n.* indolence.

গতশোচনা, *n.* regret for the past, repentance, penitence.

গতস্পৃহ, *a.* devoid of all desires; past all lust and longing.

গতাগতি, *n.* coming and going; birth and death.

গতান, *v. c.* to cause something to enter; to commit to the custody or care of another person; to palm off, to shift on to.

গতানুগতিক, *a.* walking in the path of custom, customary, traditional; imitating others; গতানুগতিক ন্যায়=an argument based on the law of imitation.

গতায়াত, *n.* আসা যাওয়া, coming and going; intercourse.

গতায়ুঃ, গতাসু, *a's.* with a time-expired lease of life, at the point of death, on the verge of death, expiring; গতাসু হওয়া=to be with one foot in the grave.

গতি, *n.* গমন, the act of going, passage, motion, pace, onward progress; a course; a state of security; উপায়, means, an expedient; resort, refuge; fate; গতি করা=to set a-going; to devise means for; to perform the funeral ceremony; গতিবিধি=way of escape; movement, intercourse, casual attendance;

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অগতির গতি=who or what is resorted to by the helpless, a refuge for the poor; কালস্য কুটিলা গতিঃ= Time runs a crooked course; পরা গতি=the last resource; পৃথিবীর আহ্নিক গতি=the rotation of the earth on its axis; —বার্ষিক গতি= the revolution of the earth round the sun; —ভিন্ন আর গতি নাই= There is nothing for it but—.

গতিক, *n.* উপায়, means; অবস্থা, state; প্রকার, method, way; কোনও গতিকে =in some way, somehow, by some means or other.

গতি-ক্রিয়া, *n.* procrastination.

গতিবিজ্ঞান, *n.* science of motion, physics.

গতিবিদ্যা, *n.*(*mech.*) dynamics, kinetics.

গতিভঙ্গ, *n.* stoppage of movement, detention.

গতি-শক্তি, *n.* the power of movement; গতি-শক্তি-রহিত=destitute of locomotion; helpless.

গতিহীন, *a.* motionless; come to the end of resources, helpless.

গতীয়, *a.* (*mech.*) dynamic, kinetic.

গত্ত, *n.* গর্ত্ত, a hole, a pit, a hollow.

গত্যন্তর, *n.* অন্য গতি বা উপায়, another expedient, another remedy; গত্যন্তরবিহীন=having no alternative; গত্যন্তর না থাকায়=there being nothing for it but—.

গত্বর, *a.* অস্থায়ী, temporary; transient.

গদ, *n.* the dregs of a former meal, dullness of appetite caused by slow digestion after a rich dinner.

গদ, *n.* a disease; a speech; a word.

গদ্গদ, গদগদ, *a.* stammering, interrupted by sighs or sobs; গদ্গদ-স্বরে=in a voice choked by intense feelings, in a tremulous voice; ভাবে গদ্গদ (গদগদ)=swelling with emotion.

গদ্গদভাষী, গদগদভাষী, *a.* speaking in accents interrupted by sobs.

গদা, a club; a mace, a bludgeon; -ধর, *n.* a name of *Vishnu.*

গদাই-নস্করি, *a.* slow and tardy after the fashion of one Gadáy Naskar, a dilatory worker,(used with চাল)।

গদাঘাত, *n.* a blow with a club.

গদাযুদ্ধ, *n.* a battle with clubs.

গদি, *n.* a cushion, a mattress; a seat, a bench; a throne; মহাজনের গদি =a banker's seat of business, a house of commercial transactions.

গদিত, *a.* ভণিত, spoken, said.

গদিয়ান, *a.* possessed of a bench; *n.* a banker.

গদ্দি, *n.* pleasantry; a jest, repartee, a taunt; গদ্দি করা=to play a prank; চাষার গদ্দি কাস্তের ঠোকর=The boor will strike you with the point of his sickle and call it a practical joke.

গদ্য, *n.* common prose; language of ordinary speech, unemotional style; a signal, a joke, pleasantry; গদ্য পদ্য=prose and verse; *fig.* craft, wiles; গদ্যরচনা=prose composition.

গন্, *n.* a tide; গনে গনে=with favourable tides.

গন্‌গনে, *a.* blazing, hot, burning.

গন্তব্য, *a.* proper to be gone to or by;

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capable of being travelled; গন্তব্য স্থান=a place of destination.

গন্তা [গন্তৃ], *n.* a goer, one who walks.

গন্তি, গন্‌তি, গুন্‌তি, *n.* গণনা, enumeration, counting, reckoning; গন্‌তি করা=to count; অ-গন্‌তি, *a.* innumerable.

গন্তু, *n.* a traveller; *a.* that travels.

গন্ত্রী, গন্ত্রীরথ, *ns.* a cart drawn by oxen; [the word গাড়ী is a *prákrita* form of গন্ত্রী (?)].

গন্ধ, *n.* scent, odour; smell; a perfume; sandal-wood paste; গন্ধ হওয়া=to smell rancid; গন্ধ দেওয়া =to smell of; গন্ধদ্রব্য=aromatic substances, spices; গন্ধে গন্ধে=on the scent of, in the track of; গন্ধে টের পাওয়া=to smell out; to scent, to track out by scent; নামগন্ধ=a trace or wind, a slight mention.

গন্ধক, *n.* sulphur, brimstone.

গন্ধকচূর্ণ, *n.* gunpowder.

গন্ধ-কাঠী, -কাঠি, *n.* a match for lighting candles; [from গন্ধককাঠী]. [wood.

গন্ধকাষ্ঠ, *n.* a fragrant wood, sandal-

গন্ধকেলিকা, *n.* musk. [cat.

গন্ধ-গোকুল, *n.* a variety of the pole-

গন্ধজল, *n.* fragrant water.

গন্ধতৃণ, *n.* a species of grass which has the scent of a lemon.

গন্ধতৈল, *n.* a scented oil.

গন্ধ-নকুল, *n.* a musk-rat.

গন্ধপুষ্প, *n.* the screwpine flower; a fragrant flower; flower with sandal paste offered to a deity; এতে গন্ধ-পুষ্পে নমঃ শিবায়=This pasted flower I offer with a bow to Siva.

গন্ধবণিক্, গন্ধবেনে, *n.* a seller of drugs, spices, and scents; a druggist; a trading caste of the Hindu community. [grance from flowers.

গন্ধবহ, *n.* বায়ু, the wind blowing fra-

গন্ধবান্ (গন্ধবৎ), *a.* গন্ধযুক্ত, scented, perfumed; *fem.* গন্ধবতী। [resin.

গন্ধবিরজা, *n.* galbanum, a kind of

গন্ধব্যাকুল, *a.* wildly excited by the scent of, maddened by the smell of.

গন্ধ-ভাদুলিয়া, *n.* a climbing plant or creeper commonly called গাঁধাল।

গন্ধমাদন, *n. prop.* the name of a mountain said to have been the habitat of rare medicinal drugs.

গন্ধমার্জ্জার (গন্ধমার্জার), *n.* খটাশ, the civet-cat. [ginger.

গন্ধমূল, *n.* a species of *cucurma* or

গন্ধমূষিক, *n.* ছুঁচা, the musk-rat.

গন্ধরস, *n.* myrrh. [flowering shrub.

গন্ধরাজ, *n.* the name of a fragrant

গন্ধর্ব্ব (গন্ধর্ব), *n.* a class of demi-gods, said to be the choristers of Heaven; মারিয়া গন্ধর্ব্ব ছুটান=to beat one severely so as to drive the muse out of him; গন্ধর্ব্ব পূজা=courteously inviting one in and then abusing and beating him (Molesworth).

গন্ধর্ব্ব-বিদ্যা (গন্ধর্ব-বিদ্যা), *n.* music, dancing, etc..

গন্ধর্ব্ব-বিবাহ (গন্ধর্ব-বিবাহ), *n.* the marriage in which the parties make the contract without consulting their parents or guardians.

গন্ধলি, *n.* marigold.

গন্ধসার, *n.* the sandal.

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গন্ধহীন, *a.* নির্গন্ধ, scentless, destitute of smell or odour.

গন্ধা, *n.* bud of the *champaka* flower.

গন্ধাখু, *n.* the musk-rat.

গন্ধাঢ্য, *a.* সুগন্ধযুক্ত, rich in odour.

গন্ধী, গাঁধী, -ধি, *n.* ছারপোকা, a bug ; গাঁধী-পোকা=the flying bug. [smell.

গন্ধেন্দ্রিয়, *n.* sense of smell, organ of

গন্ধেশ্বরী, *n.* the name of a deity.

গন্ধোলী, -লি, *n.* a wasp.

গন্নাকাটা, *a.* with the nose cut or chopped off ; nasal.

গপ্-গপ্, গব্-গব্, *ad.* (*n.* an imitation sound), gulping voraciously.

গপ্প, *n.* (*col.*) an idle prate, chitchat ; (*gen.* with গাছা); গপ্পে=talkative ; same as গল্প, *q.v.*

গব্দা, গোব্দা, *a.* fat, plump ; coarse, thick ; thick-witted.

গবয়, *n.* the bison, the *gayal* ; an animal like the ox ; *fem.* গবয়ী।

গবর, *n.* a helmsman, a steersman.

গবা, *n.* an ox of a man ; হাবাগবা= foolish ; গবাচন্দ্র মন্ত্রী=a foolish minister ; *a.* গবাটে, silly, rather idiotic.

গবাক্ষ, *n.* জানালা, an air-hole ; a small window in the form of a bull's eye ; a species of monkey.

গবাশন, *n.* a skinner, a currier.

গবী, *n.* গো, the cow ; বাণী, speech.

গবীশ্বর, *n.* an owner of kine.

গবেষণ, গবেষণা, *n.* inquiry, research.

গব্য, *a.* produced from the cow ; *n.* the produce of a cow, namely, milk, curdled milk, clarified butter, cow-dung, and cow's urine, collectively called পঞ্চগব্য (=দধি ক্ষীর ঘৃত গোমূত্র গোময়) ; গব্যঘৃত=clarified butter made from cow's milk.

গভর্ণমেণ্ট, গভর্নমেণ্ট, *n.* (*Eng.*), সরকার, Government. [শাসনকর্ত্তা, Governor.

গভর্ণর, গভর্নর, *n.* (*Eng.*), প্রাদেশিক

গভস্তি, *n.* কিরণ, a ray of light, a sunbeam ; -মান্, *n.* সূর্য্য, the sun.

গভীর, *a.* grave ; অগাধ, deep, profound ; dense, thick ; inscrutable ; গভীর জল=deep water ; গভীর রাত্রি =dead of night ; গভীর স্বর=deep or solemn tone ; -তা, -ত্ব, *n.* depth, profundity.

গভীরধ্বনি, *n.* a deep or grave sound.

গম্, *n.* a pause ; ominous silence ; গম্ খাওয়া=to pause in silence.

গম, গোম, *n.* wheat ; same as গোধূম, *q.v.*

-গম, *a.* going ; attainable ; [only used in composition, as—দুর্গম= difficult of access ; সুগম=intelligible ; হৃদয়ঙ্গম=entering into the mind or understanding].

গমক, *n.* a proof ; a bag for the beads of a rosary ; (in music) a sudden ascent of voice or note ; a deep expectorated tone in singing—(Molesworth).

গম্‌গম্, *n.* a sound by reverberation ; গম্‌গম্ করা=to echo ; গম্‌গমে, *a.* reverberent with some deep sound.

গমথ, *n.* a traveller.

গমন, *n.* the act of going or moving, movement ; coition ; গমন করা=to go, to move, to pass ; to approach ;

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গমনাগমন=going and coming, frequenting, free intercourse.

গমনীয়, গম্য, *a's.* গন্তব্য, fit to be gone to, approachable, accessible; see গম্য।

গমিত, *a.* approached, attained, reached, obtained.

গম্বুজ, *n.* a dome; see গুম্বজ।

গম্ভীর, *a.* অগাধ, deep, profound, grave; -তা, *n.* depth, profundity, [same as গাম্ভীর্য্য, *q. v.*].

গম্ভীরা, *n.* temple, inner chapel; Saivite songs in spring celebrations.

গম্য, *a.* see গমনীয়; approachable, knowable; [*fem.* গম্যা, fit to be approached by a man]; attainable, accessible; বোধগম্য (জ্ঞানগম্য, জ্ঞানগম্যি)=knowable, ascertainable, cognisable; also গন্তব্য।

গয়ঙ্গচ্ছ, গয়ংগচ্ছ, *n.* hesitation; গয়ঙ্গচ্ছ করা=to hesitate, to shilly-shally.

গয়না, *n.* same as গহনা, *q. v.*

গয়বী, *a.* see গইবি or গৈবি।

গয়লা, *n.* a milk-man, a cow-boy.

গয়া, *n. prop.* an old city in Behar, a famous place of pilgrimage.

গয়াল, *n.* a species of ox, wild *gaur*; *Bos frontalis.*

গয়ালী, -লি, *a.* residing at Gayá; *n.* a Brahman who resides at Gayá and serves at the temple there.

গয়াসুর, *n. prop.* the giant killed by *Vishnu* at Gayá.

গয়ের, গয়ার, *n.* phlegm, mucus from the larynx; see গএর।

গয়েশ্বরি, -রী, *n.* a dish of bell-metal originally made at Gayá.

গর, a prefix denoting want or absence, *e. g.*, গর-কবুল=denial; the non-acknowledgment of a thing, non-confession; গর-পছন্দ=dislike, disapprobation, disapproval; গরমিল=difference, disunion, disparity; গররাজি=unwilling, unprepared; গর-হাজির=not present, absent; গর-হিসাবী=not calculating, lacking in foresight.

গরক, *a.* drowned, sunk; lost in by absorption; utterly gone; গরক হওয়া=to be completely lost.

গরগণ্ড, *n.* same as গলগণ্ড, *q. v.*

গরগর, গর্গর, *n.* rage, fury; *a.* swelling with emotion; intensely glad or eager; burning with rage; excited, hot, pungent; গরগর করা=to growl; *v. n.* গরগরান; গরগরে, *a.* red with rage or fury; overspiced.

গরজ, *n.* a desire, a wish; interest, want or necessity; একাজ করিতে কার গরজ পড়েছে?=Who would be at the pains to do this? *a.* গরুজে; আত্মগরুজে লোক=one who understands his own convenience only; গরজে গোয়ালা পাটকেল বয়=Necessity makes a milkman bear a lump of earth.

গরদ, *n.* a sort of silk cloth; [গর, √দা+ড], one who kills by poisoning.

গরব, *n.* (*col.* and poetic form of) গর্ব্ব, pride; গরব করা=to pride upon; *a.* গরবী; *fem.* গরবিনী।

গরম, *a.* উষ্ণ, hot, warm; passionate; গরম কথা=hot words; গরম কাপড়=

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warm clothes; গরম খবর=latest news; গরম গরম, গরমাগরম=hot and hot, piping hot; গরম পোষ=a red cloth-cap worn in cold weather by many natives of India; গরম মসলা=drugs and spices of a heating virtue; গরম মেজাজ=hot-headed, passionate; গরম হওয়া=to be heated, to be warmed into a rage; টাকার গরম=pride of wealth; নরম গরম=neither very hot nor cold, temperate; sharp and mild; বাজার গরম=rise in market-prices; মাথা গরম=hot-headed.

গরমি, গর্ম্মি, *n.* heat, warmth; *Lues veneria*; গরমিকাল=summer, the warm weather; গরমির ছুটী=the (mid) summer vacation; গরমির ব্যারাম=venereal disease; টাকার গরমি=*lit.* heat of money; the arrogance of a monied (rich) man; সর্দ্দি গরমি=heat-apoplexy, the sunstroke.

গর্‌রা, গর্রা, *n.* sound of loud laughter.

গরল, *n.* বিষ, poison, venom; a disease occasioned by venom or by any virus; a skin disease, eczema.

গরাণ, গরান, *n.* the name of a tree, the bark of which is used in tanning; the mangrove.

গরাদিয়া, গরাদে, *n.* a pale, a rod of iron or wood for a window or railing; a range of paling.

গরাস (গ্রাস), *n.* a mouthful; clutch, [jaw; meal.

গরিমা, *n.* [গুরু+ইমন্]; গৌরব, greatness, glory; গর্ব্ব, arrogance, vanity; one of the eight *siddhis* or acquired powers, it enables one to grow big at will; আত্ম-গরিমা=self-importance; ধন-গরিমা=pride of purse.

গরিষ্ঠ, *a.* [গুরু+ইষ্ঠ], heaviest, greatest, most important; গরিষ্ঠ সাধারণ গুণনীয়ক=(in *arith.*) the Greatest (or Highest) Common Measure.

গরীব, গরিব, *a.* poor, indigent, needy; mild, humble; গরীব-খানা=a poor-house, an alms-house; গরীব পরওয়ার=cherishing the poor.

গরীবানা, গরিবানা, গরীবি, গরিবি, *a.* poorly; গরীবানা চা'ল=an humble or poorly style, unassuming manners.

গরীয়ান্ (গরীয়স্), *a.* [গুরু+ঈয়স্], heavier, greater, weightier, more important, highly venerable; [*fem.* গরীয়সী, as in 'জননী জন্মভূমিশ্চ স্বর্গাদপি গরীয়সী'=The mother and the mother country are (to a man) greater than heaven itself].

গরু, গোরু, *n.* গো, a cow, an ox, a simpleton; গরুচোর=a cow-stealer; a cow-lifter, a poacher; গরুর গাড়ী=a bullock-cart; গরুর মোড়=udder of a cow.

গরুড়, *n. prop.* the sacred bird of *Vishnu*; [*col.* form—গড়ুর, *q. v.*]; -ধ্বজ, *n.* an epithet of *Krishna.*

গরুৎ, *n.* পক্ষ, a wing; a feather.

গরুত্মান্ (-ত্মৎ), *a.* feathered, winged; *n.* a bird; especially *Garuda*, the sacred bird of *Vishnu*; *fem.* গরুত্মতী, (a ship) with sails unfurled.

গর্গ, *n. prop.* an eminent Hindu

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astronomer who lived in the 6th century B. C.—(Bentley).

গর্গর, *n.* rage, fury; same as গর্‌গর্, *q. v.* [small water-jar.

গর্গরী, গর্গরি, *n.* মন্থনী, a churn; গাগরী, a

গর্জ্জন (গর্জন), *n.* roaring, bellowing, thundering; a roar; মেঘ-গর্জ্জন= the roar of clouds; তর্জ্জন গর্জ্জন করা= to howl and roar, to storm and bluster.

গর্জ্জনতৈল (গর্জনতৈল), *n.* a vegetable oil, used in preparing paints and varnishes; it is also used as a medicine for leprosy. [গাজোর)।

গর্জ্জর (গর্জর), *n.* the carrot, (*col.*

গর্জ্জান (গর্জান), *v. i.* to roar, to storm, to growl, to hiss.

গর্জ্জিত (গর্জিত), *n.* the rumbling sound as of thunder; *a.* sounded.

গর্ত্ত (গর্ত), *n.* গহ্বর, a hole in the ground, a hollow; an excavation, a burrow, a pit, a cavity; গর্ত্ত করা=to dig a hole; গর্ত্ত বুজান=to fill a pit; (*fig.*) to fill one's stomach, *i. e.*, somehow to appease one's hunger; (*col.* গত্ত, *q. v.*). [shop.

গর্ত্তিকা (গর্তিকা), *n.* a weaver's work-

গর্দ্দভ (গর্দভ), *n.* an ass; a fool; গন্ধ, smell; গর্দ্দভবৎ=like an ass, foolish; *fem.* গর্দ্দভী।

গর্দ্দা (গর্দা), গর্‌দা, *n.* dust; dirt; গর্দ্দা কাটা=to be freed from dirt, to clear up.

গর্দ্দান (গর্দান), *n.* the neck; কোতা গর্দ্দান =a thick neck; গর্দ্দান লওয়া=to behead.

গর্দ্দানি (গর্দানি), *n.* the putting the hands on a person's neck in order to turn him out of doors; গর্দ্দানি দেওয়া=to put the hands, etc..

গর্ব্ব (গর্ব), *n.* pride, arrogance, haughtiness; গর্ব্বকারী, *a.* bragging, priding oneself on something, proud; গর্ব্ব খর্ব্ব করা=to humiliate, to humble the pride, to make one kiss the dust.

গর্ব্বশূন্য (গর্বশূন্য), *a.* free from pride, etc..

গর্ব্বিত (গর্বিত), *a.* অহঙ্কৃত, proud, arrogant; উদ্ধত, haughty; vain-glorious.

গর্ভ, গর্ভ, *n.* ভ্রূণ, a fœtus, an embryo, a child in the womb; the womb; a child; the inside or middle of a thing; a recess; the spatha of a plant; the bed of a river; -কেশর, *n.* a pistil; গর্ভকোষ, গর্ভাশয়=the uterus; গর্ভচ্যুত, *a.* abortive; গর্ভজাত =born of a woman's womb; গর্ভধারণ=conception in the womb, gestation; গর্ভনাড়ী=the umbilical cord; গর্ভপরিস্রব=the placenta; গর্ভপাত, গর্ভস্রাব=abortion, miscarriage; গর্ভপোষণ=gestation; গর্ভ-বথাট=wayward from birth; গর্ভ-বেদনা, -ব্যথা=the pain or throes of child-birth, labour in child-birth, travail; গর্ভমোচন=delivery of a child; গর্ভসঞ্চার=impregnation, conception; গর্ভস্থ শিশু=the child in the womb or unborn; জ্ঞানগর্ভ=full of or impregnated with wisdom, pregnant with wisdom, edifying;

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প্রথমা স্ত্রীর গর্ভজাত সন্তানগণ=children by one's first wife.

গর্ভগৃহ, *n.* a lying-in room.

গর্ভধারিণী, *n.* মাতা, a mother.

গর্ভবতী, *a.* অন্তঃসত্ত্বা, pregnant, big with child, in the family way.

গর্ভ-যন্ত্রণা, *n.* throes supposed to be undergone by a child while in the mother's womb.

গর্ভলক্ষণ, *n.* the signs of pregnancy.

গর্ভাঙ্ক, *n.* a scene in a drama.

গর্ভাধান, *n.* a ceremony to ensure conception ; impregnation.

গর্ভাশঙ্কা, *n.* a suspicion of pregnancy.

গর্ভিণী, *n.* পোয়াতি, a pregnant woman or animal ; *a.* pregnant.

গর্ভিত, *a.* impregnated ; pregnant ; গর্ভিত বাক্য=a sentence containing a clause in it, or a sentence (clause) in a sentence ; a subordinate clause.

গর্ভোৎপাদন, *n.* impregnation.

গর্ম্মি (গর্মি), *n.* same as গরমি, *q. v.*

গর্ম্মী, *n.* same as গর্‌রা, *q. v.*

গর্হণ, গর্হণা, *n.* নিন্দা, censure, blame ; তিরস্কার, reproach.

গর্হণীয়, গর্হ্য, *a.* নিন্দনীয়, deserving censure, vile, bad ; abominable.

গর্হা, *n.* abuse, censure ; reproach.

গর্হিত, *n.* blamed, censured, reviled ; hated ; bad, vile, wrong ; গর্হিত কার্য্য=reprehensible conduct.

গর্হ্য, *a.* same as গর্হণীয়, *q. v.*

গল, গলা, *n.* কণ্ঠ, the neck, the throat ; গলাকাটা=acting like a cut-throat ; swindling ; গলা কাটাকাটি=cutting one another's throats ; গলা খুস্ খুস্=irritation of the throat ; গলায়=neck to neck, holding each other's neck in a friendly manner ; up to the throat [see under গলা] ; গলা টিপিয়া মারা=to kill by strangling ; গলায় দড়ি=rope to hang oneself with, shame ; গলায় দড়ি দেওয়া=to commit suicide by throttling or strangling oneself with a rope ; গল-নলী=the gullet, the larynx ; গলাফোলা=inflammation and swelling of the throat ; sore-throat ; গলব্রণ=sore-throat or diphtheria ; গলায় লাগা বা আটকান=to stick in the throat.

গল-কম্বল, *n.* a bull's dew-lap.

গলগণ্ড, *n.* a goitre, bronchocele ; the swelling of the glands of the neck ; (*col.* গরগণ্ড)।

গল্‌গল্, গলগল, *n.* an onomatopoetic word denoting the sound of liquids drunk profusely ; garrulity ; over-ripe, tending to burst ; গল্‌গল্ করিয়া=gurgling, flowing profusely, glibly. [to cause to gulp or drink.

গল্‌গলান, *v. t.* to talk very fast ; *v. t.*

গল্‌গলে, *a.* mellow ; talking thick.

গলগ্রহ, *n.* seizing one by the throat ; throttling ; (*col.*) a burden upon one's shoulders ; a hanger-on.

গলৎ, গলতি, *ns.* the melting of metals ; the escape of a liquid through holes in the side of a vessel ; a fault, a flaw, a defect, a drawback, a mistake.

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গলৎকুষ্ঠ, *n.* leprosy, psoriasis.

গলদ, *n.* a fault, a drawback, a mistake.

গলদশ্রু, *a.* with tears trickling or rolling down ; *n.* tears rolling down.

গলদেশ, *n.* the neck ; কাহারও গলদেশ ধরা = to seize or hold one by the neck ; গলদেশে হস্ত প্রদান করা, গলা ধাক্কা দেওয়া = to push out by holding the neck.

গলদ্ঘর্ম্ম (গলদ্ঘর্ম), *n.* running sweat ; excessive labour ; *a.* with sweat breaking out in big drops on the forehead ; in a state of nervous perspiration.

গলন, *n.* [same as গলতি, *q. v.*] ; melting ; an opening ; leakage ; a leaking, passage through something.

গলনীয়, *a.* soluble, fusible.

গলবস্ত্র, *n.* a piece of cloth worn round the neck when making obeisance.

গললগ্ন, *a.* attached to the neck ; sticking in the throat ; গল-লগ্নীকৃতবাসে = in the attitude of humility with a piece of cloth wound round one's neck.

গলশুণ্ডিকা, *n.* tonsilitis.

গল-স্তন, *n.* a long wart hanging from the neck of a goat ; also called অজগলস্তন ; a he-goat ; (*fem.* -স্তনী)।

গলহস্ত, *n.* the throttling or collaring of a person ; *a.* held by the neck.

গলা, *n.* [same as গল, *q. v.*] ; the throat ; voice ; গলা খেঁকারি = the act of clearing the throat by coughing up phlegm ; গলায় গলায় = in a surfeited state, heavily loaded [see under গল] ; গলায় পড়া = to fall on one's shoulders as a burden ; এক গলা, গলা পর্য্যন্ত = up to the throat as water ; চীৎকার করিয়া গলা ভাঙ্গা = to cry oneself hoarse.

গলা, *v. i.* to melt, to dissolve ; to become over-ripe ; to pass through ; to burst as an abscess ; to go through ; (গলাটে), *a.* গলিত, melted, over-ripe, rotten ; *q. v.*

গলাগলি, *n.* the holding of each other by the neck ; falling upon the neck ; তাহাদের গলাগলি ভাব = They are very thick and thin (hand in glove) with each other.

গলা-চাপা, *a.* reaching with her head up to the neck [of a bridegroom, applied to a newly married girl who is rather tall in comparison with the bridegroom] ; *n.* the strangling of an animal ; choking, strangulation ; গলাচাপারোগ = incubus, nightmare.

গলাটিপি, *n.* throttling or strangling ; গলাটিপি দেওয়া = to throttle or strangle.

গলাধঃকরণ, *n.* the act of swallowing a substance or sending it down the throat.

গলা-ধরা, *n.* the seizing on the throat ; stringency in the throat ; hoarseness.

গলান, *v.c.* to cause to melt ; to melt ; to dissolve ; to ripen ; to cause to

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pass through an opening ; to put through ; *a.* melted. [comforter.

গলাবন্ধ, *n.* a neck-cloth, a cravat, a

গলাবাজি, *n.* too much exercise of the lungs ; a loud address or harangue ; vociferation ; গলাবাজি করা = to vociferate, to talk big.

গলাভাঙ্গা, *a.* hoarse ; *n.* hoarseness.

গলাসী, গলাসি, *n.* the neck-rope of an animal, the neck-tie or noose ; গলাসী গাঁইট = a slip-knot.

গলি, *n.* সরুপথ, a lane, a narrow passage, an alley ; গলি ঘুঁজি = nooks and corners ; bye-lanes.

গলিত, *a.* melted ; dropped, fallen, dissolved ; rotten ; গলিতকুষ্ঠ = leprosy advanced to a stage when the extremities of the patient are full of ulcers and begin to drop off ; গলিতকুষ্ঠী = one suffering from leprosy, etc.. [dirty.

গলীজ্, গলিজ্, *n.* filth, mud, dirt ; *a.*

গলুই, *n.* the prow of a vessel, the forepart of a boat.

গল্প, *n.* (*col.* গপ্প), a story, a tale; গল্পসল্প, গল্পগাছা = chitchat, tittle-tattle.

গল্পীয়া, গল্পে, *a.* ফাজিল, chatty, gossiping.

গল্লা, *n.* a sheaf, a wisp ; গল্লা চিঙ্ড়ি = a large species of lobster.

গল্লান, *v. t.* to tie up in sheaves.

গস্‌গস্, *n.* the state of glowing through internal heat, or of being in a paroxysm of fever ; গস্‌গস্ করা = to be hot with fever, to warm up with anger ; গস্‌গসে, *a.* hot, feverish ; glowing.

গস্ত, *n.* a walking about ; গস্ত করা = to go about shopping or purchasing articles for sale.

গস্তানী, *a. fem.* whorish, licentious.

গহন, *a.* impervious, dense, thick ; deep, profound, incomprehensible, impenetrable ; *n.* a forest, a wood, a thicket.

গহনা, গয়না, *n.* অলঙ্কার, an ornament, a jewel ; a trinket ; গহনা-গাঁটী = jewellery ; গহনার নৌকা = a boat carrying chance passengers.

গহরা, গহেরা, *a.* গভীর, deep ; *n.* depth.

গহরি, *n.* দেরি, delay ; গহরি ভাড়া = demurrage.

গহীর, *a.* (*col.*) গভীর, deep, profound.

গহ্বর, *n.* পর্ব্বতগুহা, a deep valley, a ravine, a cave, a defile ; a hollow, a cavity, a hole.

গা, *n.* গাত্র, দেহ, the body ; surface ; the skin ; a song ; প্রবৃত্তি, interest, energy, ardour, enthusiasm, inclination ; গা করা = to feel or show interest in ; গা করিয়া = with interest or energy ; গা কশ কশ করা = to burn with desire for retaliation ; গা কাঁপা = to quake, to shudder, to tremble ; গা কেমন করা = to feel sick, to feel nausea ; গা খসা = to be delivered of a dead child ; [গা-খসা, *n.* abortion] ; গা ঘামান = to energise ; গা-জোরি = strength of body ; গা-জোরি করিয়া = by main force ; গা-জ্বালা, *n.* গাত্রদাহ, a sensation of burning ; (*fig.*) heart-burning ; গা জ্বালা করা = to be hot with anger or

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malice; গায়ের ঝাল ঝাড়া=to feed fat a grudge, to find an outlet for pent-up rage; গা ঝিম ঝিম করা=to feel dizzy, to feel feeble; গা টেপা, গা ডলা=shampoo or massage of the body; গা ঢাকা দেওয়া=to make oneself scarce; গা তোলা=to get up, to rise; গা ফুলান=to swell with pride, to strut; গা বমি বমি করা=to be sick, to feel nausea; to feel as if it would turn one's stomach; গা ম্যাজ্ ম্যাজ্ করা=to feel feverish, to be out of sorts, to feel sluggish; গা লাগা=to feel interested, to set about with energy; গা শিড় শিড় করা=to shiver; গায়ে হাত বুলান=to caress.

গা, গো, *int.* often used as expletives in speaking to a person, as—হাঁ গা, যাবে গা=I say, will you go? সে কি গো=What do you mean?

গাই, *n.* [গৌ], a cow; [*masc.* বলদ]; গাই দোহা=to milk a cow; দোহা-গাই=a milch cow. [(also গাইয়া)].

গাইন, গায়েন, *n.* a singer, a chanter;

গাইয়ে, *n.* a singer, a musician.

গাইল, গা'ল, *n.* same as গালি, *q. v.*

গাওনা, *n.* vocal music; a performance of vocal music; গাওনা-বাজনা=vocal and instrumental music.

গাওয়া, *v. i.* to sing; *v. t.* to calk; গান (গীত) গাওয়া=to sing a song; (কাহারও) গুণ গাওয়া=to sing or chant the praise of.

গাওয়া, *n.* [*Pers.*], সাক্ষী, a witness, an evidence.

গাওয়া, *a.* made from cow's milk, as গাওয়া ঘৃত।

গাং, *n.* [from গঙ্গা], নদী, a river in general; গাং যাত্রী=a long file of people [going to bathe in the Ganges].

গাং-চিল, *n.* a species of gull.

গাং-দাড়া, *n.* a kind of fish called the bill-fish or saury.

গাং (গঙ্গা) -ফড়িঙ্গ, *n.* a grass-hopper.

গাঁ, *n.* গ্রাম, a village, a hamlet; the cry of a bull; গাঁ গাঁ শব্দ করা=to low or bellow; গাঁ গাঁ শব্দকারী=blatant, bellowing.

গাঁই, গাঞী, *a.* pertaining to a village; *n.* a classification of Rárhi Bráhmans made by king *Kshitisvara* of the *Sena* dynasty by assignment of villages. There were 56 such classes; [৬ গোত্র ৫৬ গাঁই, এ ছাড়া বামুন নাই। It is, however, said that king *Kshitisvara* assigned 59 villages to as many descendants of *Bhattanárdyana*, *Daksha*, *Vedagarbha*, and others].

গাঁইট, গাঁট, গাঁটি, গাঁঠি, *n.* গ্রন্থি, a knot, a joint; a knuckle; a node; a bale of cloth, cotton, or other goods; গাঁইট-কাটা=a pick-pocket, a cut-purse; গাঁইট-চুড়া=a love-knot, the ceremony of tying a bride and bridegroom together by a knot; গাঁইট ছাড়ান=to untie a knot, to unravel a tangled skein; গাঁইট-পড়া=(*v.*) to get tangled; (*a.*) tangled or knotted; গাঁইট পাকান=

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to get into a tangle, to knot; গাঁইটবন্দী=arranged in bales.

গাঁইয়া, গেঁয়ে, গেঁয়ো, *a.* rustic; *n.* an inhabitant of the same village; গাঁইয়া যোগী=an anchorite living in the same village with others; পাড়াগেঁয়ে=living in an obscure village, hence unmannerly.

গাঁজ, গাঁজন, *n.* fermentation, yeast, froth, foam; a water weed.

গাঁজলা, *a.* fermented, brewed; frothy, covered with foam; গাঁজলা দুধ=*colostrum*, beestings, the frothy milk yielded after parturition by a newly delivered cow; *n.* froth, foam; গাঁজলা ভাঙ্গা=to foam in the mouth.

গাঁজা, *n.* the tops of hemp used as an intoxicating drug; -খোর, *n.* a hemp-smoker; গাঁজাখোরি গল্প=a wild story such as a hemp-smoker is expected to tell, a canard, a cock-and-bull story.

গাঁজা, *v. i.* to froth, to foam; to be fermented or brewed; গাঁজিয়া উঠা=to become frothy; to be in ferment; *n.* গাঁজন। [bag; a purse.

গাঁজিয়া, গেঁজিয়া, গেঁজে, *n.* a wallet, a

গাঁজিয়াল, গেঁজেল, *n.* a smoker of hemp.

গাঁট, গাঁটি, গাঁঠি, *n.* same as গাঁইট, *q. v.*

গাঁটরি, গাঁটরী, *n.* a bundle, a bale of cloth, a package; also গাঁঠরি।

গাঁটিবন্দী, *a.* tied up, packed up in a bale; *n.* making into bales.

গাঁট্টা, *n.* the wrist.

গাঁড়, গাঁড়ি, *n.* the anus, the vent.

গাঁতাল, গাঁথাল, *a.* hooked or knotted as a fish is by a line, and held in water so as to keep it alive for use conveniently.

গাঁতি, *n.* a sort of net; a pickaxe; a guild; a row, a band; a tenure; -দার, *n.* a tenure-holder.

গাঁথনি, *n.* the act of laying bricks; an orderly arrangement of many things; build, workmanship; রেক্তার গাঁথনি=masonry work of fine mortar of the best setting.

গাঁথা, *v. t.* to string together; to thread as beads; to arrange, to lay as bricks; to tie; to hook; *p. a.* strung together, sewn, arranged on a string. [gold.

গাঁদা, গেঁদা, *n.* a kind of flower, mari-

গাঁদি, গাদি, *n.* a heap, a pile, a stack.

গাঁধাল, গাঁদাল, *n.* same as গন্ধভাদুলিয়া, *q.v.*

গাঁধি, গাঁধী, *n.* a bad smell; crowding; গাঁধি লাগা=to crowd up to the surface of water as fish.

গাঁধিপোকা, গাঁধীপোকা, *n.* a disagreeable species of beetle usually called the flying-bug.

গা-কাঁটা, *n.* the standing erect of the hair of the body; horripilation.

গা-খসা, *n.* an abortion, miscarriage.

গাগরী, *n.* গর্গরী, a small water-jar.

গা-গোছ, *n.* readiness, interest, zeal; গা-গোছ করা=to be in earnest.

গা-ঘামা, *n.* perspiration; excitement.

গাঙ্গারি, গাঙ্গাড়ি, গাঙাড়ি, *n.* an outcry, a loud wail; গাঙ্গারি ছাড়া বা পেটা=to give forth or utter a loud wail or outcry.

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গাছ, *n.* a tree, a plant; a wine-vat; *a.* tall, large; also for গাছা; গাছ মরিচ=the red pepper; কলমের গাছ =a graft; গাছে চড়ান=to help to climb a tree; to raise high hopes, to puff up with flattery.

গাছড়া, *n.* small plants, vegetables; গাছ গাছড়া=trees and plants, drugs.

গাছা, *n.* a wooden lampstand, [also called দীপ-গাছা]; commonly prefixed to the names of things whose principal dimension is length, as এক গাছা চুল=a single hair; এক গাছা রসী=a single rope [often shortened to গাছ; *dim.* গাছি]।

গাছান, *v. i.* to climb as a tree. [trees.

গাছুড়িয়া, গেছুড়ে, *n.* an expert in climbing

গাছুয়া, *a.* same as গেছো, *q. v.*

গাজন, *n.* a company of persons who torture themselves in honour of some deity such as *Siva*; a spring festival observed by the lower classes; গাজনের (গাজুনে) সঙ= an April fool.

গাজর, গাজোর, *n.* the carrot.

গাজী, *n.* a warrior, a hero.

গাড়ল, *n.* the long-legged sheep; a fool, a hen-pecked husband.

গাড়া, *v. t.* পোতা, to stick or fix in the ground; to set, to plant, to bury; খুঁটি গাড়া=to pile, to drive piles into; শিকড় গাড়া=to strike root, to be firmly established; *n.* a hollow in the ground, a pit; [perhaps the noun is গাঢ়া, meaning a *deep* cavity, a cave, an abyss].

গাড়িবান্, গাড়োয়ান, *n.* a coachman, a carter; a driver, a waggoner.

গাড়ী, গাড়ি, *n.* a cart, a carriage; a pit [in this sense *dim.* of গাড়া, *q. v.*]; গাড়ী হাঁকান=to drive a car; গাড়ী চাপা পড়া=to be run over by a car.

গাড়ু, *n.* a water vessel with a spout.

গাঢ়, *a.* ঘন, thick, deep (as sleep); গাঢ় আলিঙ্গন=a close embrace; গাঢ় নিদ্রা =profound sleep; গাঢ় প্রবাস=a prolonged stay in one place as a lodger; গাঢ় প্রীতি=intense love; গাঢ় মুষ্টি=(*n.*) a clenched fist; (*a.*) close-fisted, miserly; গাঢ় সংস্কার=a deep impression, profound knowledge.

গাঢ়া, *n.* a hollow, a cave; see গাড়া।

গাণপত্য, *n.* a worshipper of *Ganapati* or *Ganesa*.

গাণিক্য, *n.* an assembly of whores.

গাণিতিক, *a.* versed in mathematics; mathematical; *n.* a mathematician.

গাণ্ডিব, গাণ্ডীব, *n.* the bow of Arjuna; গাণ্ডীবী, Arjuna.

গাণ্ডে-পিণ্ডে, *ad.* up to the throat; see [গণ্ডেপিণ্ডে।

গাতা, *n.* a singer.

গাত্র, *n.* গা, the body; গাত্র-কণ্ডু=the itch; -দাহ, *n.* a burning sensation in the skin; heart-burning; -বেদনা, *n.* pain in the body; -মার্জ্জনী, *n.* a napkin, a towel; -যষ্টি, *n.* a thin or tender body, a slim figure; -রুহ, *n.* the hair on the body.

গাত্রাবরণ, *n.* a cover for the body, an [armour.

গাত্রোত্থান, *n.* the act of getting up or rising.

গাথক, *n.* গায়ক, a singer, a musician.

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গাথা, *n.* a verse, a stanza ; a ballad.

গাদ, *n.* sediment, dregs, scum ; lees ; গাদ কাটা=to rise up as scum.

গাদন, *n.* the act of pressing down as with a ramrod ; charging as a gun with gunpowder.

গাদনি, *n.* the loading of a pistol ; the pushing in with force ; violence.

গাদা, *v. t.* to cram, to ram, to load (a gun), to force in ; *n.* a large pile or stack, a rick ; a heap, a mass, a pack.

গাদাগাদি, *n.* a huddled state ; packing, cramming ; গাদাগাদি করে থাকা=to be huddled together, to be packed like sardines, to be crammed, to be crowded together.

গাদি, গাদী, *n.* a heap, a pile, a stack.

গাধ, *n.* fording, the touch of bottom ; used in the neg. form অ-গাধ।

গাধা, *n.* খর, an ass ; a stupid person, a blockhead, a fool, a dolt ; গাধা বোট্=a cargo boat having slow motion ; গাধার ডাক=bray.

গাধি, *n. prop.* the name of an ancient king of Kányakubja or Conouge ; -সুত, *n.* son of *Gádhi*, *Visvámitra*.

গান, *n.* [√গৈ+অনট্], the act of singing ; a song, vocal music ; operatic performance ; গান গাওয়া=to sing a song ; গান-বাজনা=vocal and instrumental music ; a musical entertainment or concert ; গান-বিদ্যা=the science or art of music ; ওস্তাদি গান=classical music ; চুটকী গান=light airs ; গুণগান করা=to sing the praise of.

গানাঘুষা, *n.* a private talk or ventilation of some news ; gossiping.

গান্ধর্ব্ব (গান্ধর্ব), *a.* relating to the *Gandharvas* or celestial choristers ; গান্ধর্ব্ব বিবাহ=one of the eight forms of Hindu marriage, marriage by mutual consent.

গান্ধার, *n.* one of the seven primary airs of music ; *prop.* the name of an ancient province, perhaps the same as কান্দাহার, Candahar.

গান্ধারী, *n. prop.* the name of the daughter of Subala, king of Gándhar, and wife of Dhritaráshtra.

গান্ধিক, *n.* a vendor of perfumes ; a perfumer ; a kind of worm having a strong fetid smell ; see গাঁধি।

গান্নে, *n.* [*Arab.*], sweepings.

গাপ্, গাপ, *n.* concealment, denial ; গাপ্ করা=to hush up ; to conceal, to steal, to misappropriate ; [from Eng. *gulp*, to swallow ?].

গাফিল্, *a.* careless, indolent, negligent ; গাফিলি, গাফিলতি, *n.* carelessness, negligence ; গাফিলি করা=to neglect, to delay.

গাব, *n.* a tree, a native variety of the mangosteen ; গাবভেরেণ্ডা=castor-oil plant.

গাবা, গাভা, *n.* গর্ত্ত, the bed or the sloping side of a pond or tank.

গাবা, *v. i.* to become turbid.

গাবান, *v. t.* to stir up as water, so as to make it turbid ; to trouble ; to

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agitate publicly a question which had better be left secret; *a.* গাবানে।

গাবিন্, গাভীন, *a.* গর্ভিণী, pregnant (used of a cow or other animals).

গা-বুরান, *v. i.* to go to be half ripe.

গা-বুরানি, -নী, *n.* the state of getting ripe; যৌবন, puberty (Dines Ch.); bridehood (Grierson); it is same as গুবরান or গোবরান used in Hugli.

গাভা, গাবা, *n.* fœtus, womb; spathe of a plant, pistil of flower.

গা-ভারী, -ভারি, *n.* dullness felt in the limbs, cold; big with young.

গাভী, *n.* গবী, a cow; *masc.* ষাঁড়।

গামছা, গা-মোছা, *n.* a napkin, a towel.

গা-মধুরান, *v.i.* to be oversatiated with sweets; to be cloyed.

গাম্‌লা, গামলা, *n.* a vessel, a vat, a tub, [a pan.

গামী (গামিন্), *a.* going; chiefly used in comp. as অগ্রগামী, going ahead.

গামুক, *a.* a-going, moving.

গা-মোড়া, *n.* the act of stretching the body and of yawning.

গাম্ভারী, গাম্ভারি, গামার, *n.* a kind of tree, *Gmelina arborea.*

গাম্ভীর্য্য (গাম্ভীর্য), *n.* গভীরতা, ধীরতা, depth, gravity, seriousness, sublimity.

গায়ক, গাহক, *n.* a singer; [*fem.* গায়িকা]।

গায়ত্রী, *n.* a vedic metre of six letters; a hymn to the sun, or rather the creator of the universe, contained in the *Rig Veda*, and repeated three times a day by a Bráhman after his investiture with the holy thread.

গায়ন, গায়েন, গাইন, *n.* one who sings, leader of a chorus.

গায়েব, গায়েবী, (গৈবী), *a.* hidden, secret; গায়েব করা=to conceal.

গারদ, *n.* the guard; watch; surveillance; prison.

গার্ভিক, গার্ভিক, *a.* pertaining to the womb or fœtus, uterine.

গার্হপত্য, *n.* one of the three sacred fires perpetually kept alive by a (Bráhman) householder on receiving it from his father, who again transmits it to his descendants.

গার্হস্থ, গার্হস্থ্য, *a.* belonging to a householder; domestic; গার্হস্থ-স্বাস্থ্য-বিধি=domestic hygiene; *n.* the condition of a household; গার্হস্থ-দুরবস্থা=*res angusta domi.*

গাল, *n.* গণ্ডদেশ, the cheek; (গালি) abuse, reproach, ill names; *a.* false, unreal, fictitious; গাল দেওয়া=to abuse, to call a person names; গাল গল্প=an idle story; গালপাট্টা=whiskers; এক গাল=a mouthful or morsel.

গালন, *n.* oozing, filtration; melting, solution, infusion, flow.

গালা, *n.* লাক্ষা, lac, sealing-wax.

গালা, *v. t.* to cause to flow; to cause to ooze or percolate, to filter, to strain; to open (a boil); ফেন গালা=to strain water from boiled rice; ডুব গালা=to dive into water; *a.* mellow, as oppd. to খাজা।

গালাগালি, *n.* scurrilous or abusive language; গালাগালি করা=to abuse;

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to bandy abusive words, to insult each other; গালাগালি খাওয়া=to be treated with nasty words; গালাগালি দেওয়া=to fling nasty words at, to defame, to abuse.

গালান, *v. c.* to melt, to liquefy; to cause to strain.

গালি, গা'ল, *n.* reproach, abusive language; গালি খাওয়া=to be abused; গালি দেওয়া=to abuse, to use ugly names.

গালিচা, *n.* a carpet.

গালিম্, *a.* tyrannical, oppressive; *n.* a tyrant, a persecutor, an oppressor, an enemy.

গাহক, *n.* same as গায়ক, *q. v.*

গাহন, *n.* stirring, agitation; bathing, immersion. [tangle.

গিঁটে, গিঁঠা, গিঁঠ, *n.* a knot, a tie, a

গিজ্‌গিজ্, গিজগিজ, *n.* crowdedness, a multitude; গিজ্‌গিজ্ করা=to seem to be too thick; to teem with, to swarm with, to bristle with; [গজ্‌গজ্ is also used in this sense, *q. v.*]; to feel uneasy by reason of something dirty defiling the body; *a.* গিজ্‌গিজে। [thick.

গিঞ্জি, ঘিঞ্জি, *a.* impenetrable, dense,

গিট্‌কিরি, *n.* a modulated pitch of the voice in music. [cowardly wretch.

গিধড়, *n.* (Hindi), শেয়াল, a jackal; *fig.* a

গিন্নী, গিন্নি, *n.* গৃহিণী, a housewife, a wife, the mistress of a household.

গিমা, *n.* the name of a plant. [lizard.

গিরগিটী, গিরগিটি, *n.* a certain species of

গির্জ্জা (গির্জা), *n.* a church; a tower.

গির্দ্দা (গির্দা), *n.* তাকিয়া, a round pillow.

গিরা, গেরো, *n.* গ্রন্থি, a knot, a tie; a joint, a knuckle; a measure of cloth being the 16th part of a yard; a nail (2¼ *in.*); গিরা-পড়া= (*a.*) tangled, (*v.*) to be tangled as a knot; see গের।

গিরি, *n.* a mountain, a hill; an anchorite of a particular order; গিরি-দুর্গ=a mountain fastness, a hill-fort; গিরিমাটী=rock soil impregnated with iron; গিরি-রাজ, *n.* the Himálaya mountain; গিরি-শৃঙ্গ=a mountain peak; গিরি-সঙ্কট=a mountain pass, a ravine.

গিরিকা, *n.* a small rat.

গিরিজ, *a.* mountain-born; *n.* red chalk; iron.

গিরিজা, গিরিসুতা, *ns.* an epithet of Párvati who is so called because she was the daughter of the god of the Himálaya range.

গিরিজ্বর, *n.* the thunderbolt.

গিরিফ্‌তার, গ্রেফ্‌তার, *a.* captive, involved (in trouble); গিরিফ্‌তার করা=to arrest.

গিরিফ্‌তারি, গ্রেফ্‌তারি, *n.* captivity, imprisonment; *a.* authorizing one to apprehend a person; গিরিফ্‌তারি পরওয়ানা=a writ or warrant for arrest.

গিরিশ, *n. lit.* one who rests or sleeps on a mountain; an epithet of *Siva.*

গিরীন্দ্র, *n.* the Himálaya range; (*lit.* the lord of mountains).

গিরীশ, *n.* the lord of mountains; a

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name of the Himálaya range; an epithet of *Siva*.

গিলা, *v. t.* to swallow, to gulp; to take in, to imbibe.

গিলা, *n.* a seed of *Mimosa scandens*.

গিলান, *v. c.* to cause to swallow; to feed, to force in.

গিলাফ, *n.* a case, a cover, a sheath.

গিলিত, *a.* swallowed, eaten up, taken in; গিলিত-চর্ব্বণ করা=to chew the cud, to ruminate.

গিল্টি, *p. a.* gilt.

গীঃ (গির্), *n.* বাণী, speech; a word.

গীত, *a.* [√গৈ+ক্ত], sung, chanted; *n.* a song, a verse set to music; an ode; গীত-গোবিন্দ=the title of a pastoral poem by Jayadeva.

গীতজ্ঞ, *a.* versed in the art of singing; acquainted with songs.

গীতবাদ্য, *n.* music, vocal and instrumental. [music.

গীতশাস্ত্র, *n.* the science of vocal

গীতা, *n.* a song in general; a poem by Vyása forming part of the *Sánti Parvam* of the Mahábhárata [the full title being ভগবদ্গীতা].

গীতি, গীতিকা, *n.* a kind of Sanskrit metre; গান, a song; -কবিতা, *n.* lyric poem, lyrical measure.

গীর্ণ, *a.* praised; spoken; swallowed.

গীর্ণি, *n.* a gulp; praise, fame.

গীর্ব্বাণ (গৌর্বাণ), *n.* দেবতা, a deity, a god.

গীষ্পতি, *n.* an epithet of Vrihaspati; পণ্ডিত, a learned man.

গু, *n.* (from পূথ), বিষ্ঠা, ordure, fœces; foul matter; লোহার গু=slag; গু-খেকোর বেটা=the son of a dirt-eater (an abusive expression).

গুআ, গুয়া, *n.* সুপারি, the betel-nut; the areca-nut tree.

গুঁজা, গুঁজড়ান, *v. t.* to tuck in, to thrust in; to repair with new straw; *a.* thrust in; *n.* something tucked in; গুঁজা মিল করা=to balance by thrusting in figures not obtained by accurate calculation; see গোঁজা।

গুঁজী, গুঁজি, *n.* a plug, a cork, a stopper; গুঁজীকাটি=hair-pin, an awl; গুঁজী দেওয়া=to repair with wisps of new straw, to cut in with pert retort.

গুঁড়, গুঁড়া, গুঁড়ো, *a's.* pounded, broken into small pieces, powdered; pulverized; *n.* dust, particle, smithereen, powder; গুঁড়া করা=to pulverize, to crumble to pieces; হাড় গুঁড়া করা=to break the bones to pieces by severe beating; গুঁড়াগাঁড়া=fragments, crumbs.

গুঁড়ান, *v. t.* to reduce or crush to powder; to pulverize.

গুঁড়ি, *n.* flour, powder (of rice); the trunk of a tree; গুঁড়ি গুঁড়ি বৃষ্টি হওয়া=to drizzle.

গুঁত, গুঁতা, গুঁতো, *n.* a thrust, a knock; a push, a blow; গুঁতার চোটে=by stroke (of a baton); গুঁতা মারা—same as গুঁতান, *q. v.*

গুঁতন, গুঁতান, *v. t.* to thrust, to knock; to gore, to run at.

গুঁতন্ত, *a.* accustomed to thrust or gore; গুঁতন্ত গাই=a vicious cow.

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গুঁতাগুঁতি, *n.* a mutual thrusting or goring; huddling; a fighting for place; mutual recrimination.

গুঁপো, গুপো, *n.* a short stubble which remains after a crop has been cut close to the ground; a hurt in the heel without a bruise or wound; a mustachioed man.

গুখুরি, *n.* the doing of an improper act.

গুগ্‌গুল, -গুলু, *n.* bdellium; a resinous substance used as incense.

গুগলী, গুগলি, *n.* a sort of snail; used with গেঁড়ি। [*q. v.*

গুচি, *n.* a tuft of hair; same as গুছি,

গুচ্চার, গুচ্চির, *n.* [short for গুটিচারি= some four or five]; a bundle, a collection.

গুচ্ছ, *n.* গোছা, a cluster of blossoms or fruits; a tuft, a bunch; a necklace of thirty-two strings; see গোছা।

গুছা, *n.* a bunch; same as গোছা, *q. v.*

গুছান, *v. t.* to collect, to gather, to lay together in an orderly manner; কাজ গুছান=to accomplish an object; গুছানে (গুছাল বা গোছাল) লোক=a thrifty man; see গোছান।

গুছি, গুচি, *n.* a tuft of grass, a cluster, a bunch; গুছি দেওয়া=to add or contribute to; to encourage; [*dim.* of গুছা, গোছা, গুচ্ছ]।

গুজ্‌গুজ্, গুজগুজ, *n.* tittle-tattle, gossiping, low whispered talk; muttering; গুজ্‌গুজে=mealy-mouthed; grumbling.

গুজব, *n.* a public report, a rumour; গুজব উঠিয়াছে=There is a rumour; a rumour is afloat (or, in the air).

গুজরৎ, *ad.* by means of, by the hand of, through; গুজরৎ খোদ=personally, per self.

গুজরাট, *n. prop.* the name of a province of India; গুজরাটি এলাচি=the small cardamom.

গুজরান্, *a.* [*Pers.*], spent; গুজরান্ করা= to cause to be gone, to spend; দিন গুজরান্ করা=to manage to live on.

গুজরী, গুজরি, *n.* an anklet of small bells (used with পঞ্চম)।

গুজশ্‌তা, *a.* [*Pers.*], গত, past, gone by; গুজশ্‌তা সুরত=according to the amount due; জমা গুজশ্‌তা=arrears of rent.

গুঞ্জন, গুঞ্জর, *ns.* a low murmuring sound; the hum of a bee; 'গুঞ্জরিছে মধুকর'=The bee is humming.

গুঞ্জা, গুঞ্জন, গুঞ্জ, *ns.* a small shrub bearing a red and black berry, which forms the smallest of the jeweller's weights, commonly called *rati.*

গুঞ্জিত, *a.* resounding with a humming noise; buzzing; *n.* a hum.

গুট্‌লী, গুট্‌লে, *n.* a ball or pellet of dung.

গুটা, *a.* একটা, one; *dim.* গুটী, especially with কত, as গুটীকত, a few; also গোটা, *q. v.*

গুটান, গুড়ান, *v. t.* to roll up as a sheet; to fold up, to wind up, to collect; জালগুটান, see under গুড়ান।

গুটি, গুটী, *n.* the cocoon, the ball of silk spun by the silkworm; the small-pox; a fruit when first set or

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formed after the flower; গুটি বাঁধা= to form a cocoon.

গুটিকা, *n.* the cocoon; a pill; a small globe or ball; a round pebble; a postule; the stone of a fruit; গুটিকাপাত=the casting of a small ball in a lottery.

গুটি-গুটি, *ad.* by slow steps, step by step.

গুটি-সুটি, *n.* crouching, crawling, stooping.

গুটীপোকা, *n.* the silk-worm.

গুড়, *n.* raw sugar, molasses, treacle; গুড়পিঠা=a sort of sweet cake; গুড়ে বালি=flea in the ointment.

গুড়্‌গুড়্‌, *n.* an onomatopoetic word meaning the low sound of rumbling, a rolling, a rattling; গুড়্‌গুড়্‌ (গুট্‌গুট্‌) করিয়া=by short steps as a child; with a deep sound of rolling; (*dim.* of গড়্‌গড়্‌)।

গুড়্‌গুড়ী, গুড়্‌গুড়ি, *n.* a smoking pipe.

গুড়্‌গুড়ে, *a.* walking with short steps, dwarfish.

গুড়চী, গুড়চি, গুড়ূচী, গুড়ূচি, *n.* a medicinal plant; same as গুলঞ্চ, *q. v.*

গুড়ত্বক্‌, *n.* cinnamon, mace, etc..

গুড়মুড়া, *n.* গুল্‌ফ, the heel.

গুড়াকেশ, *n.* an epithet of Arjuna.

গুড়ান, *v. t.* see গুটান; জাল গুড়ান=to draw up a net; to close up.

গুড়ি, *n.* a stooping posture, also গুড়ি-সুড়ি; গুড়ি মারা=to crouch; গুড়ি-গুড়ি, same as গুটি-গুটি, *q. v.*

গুড়ুক, গুড়াকু, *a.* mixed with molasses; গুড়ুক তামাক=tobacco sweetened with molasses and used for smoking purposes.

গুড়ুম্‌, *n.* an imitative sound, expressing the booming of a gun, breakers, etc. at a distance; গুড়ুম্‌ গুড়ুম্‌=booms as those of artillery.

গুণ, *n.* ধর্ম্ম, a quality, a property, a characteristic, an attribute, a virtue, an accomplishment; advantage, use; efficacy, effect; in Hindu philosophy—one of the three elements of which primordial matter is said to be composed (সত্ত্ব রজঃ তমঃ); (in *gram.*), a particular change of a vowel, as অ into অর্‌; (in *arith.*), increase by taking a number so many times, as 4×5= 20; (in *alg.*), a co-efficient, as 8*ab*; (in *mech.*), thread (of a screw); a cord, a rope; a string, as in ধনুর্গুণ; a track rope; [After a numeral, it corresponds to the English *-fold*, *times*; as দ্বিগুণ—two-fold]; গুণ করা=to multiply; to charm; গুণ গাওয়া—see গাওয়া; গুণ টানা=to tow as a boat; -থলে, *n.* a gunny bag; দোষ গুণ বিবেচনা=criticism; গুণে ঘাট নাই=not wanting in any qualities, up to anything; "কোন গুণ নাই তার কপালে আগুন"=one not conditioned by qualities and having a flame of fire on his forehead (said of god *Siva*). The sentence has another meaning which is—"He is quite worthless, may the plague take him".

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গুণক, *n.* (*math.*) the multiplier, as 5 in 4×5; co-efficient; factor; গুণক-নির্ণয়=factorization.

গুণকারী, *a.* producing good effects; efficacious, beneficial; influencing the heart; [also গুণকারক]।

গুণ-কীর্ত্তন (গুণকীর্তন), *n.* celebration or praise of the good qualities of a person or thing.

গুণ্-গুণ্, গুন্-গুন্, গুন-গুন, *n.* the humming sound as of the bee; গুণ্-গুণ্ করিয়া=with a low hum or in a snuffling under-tone.

গুণ-গৌরব, *n.* importance or esteem for the possession of good qualities.

গুণ-গ্রহণ, *n.* appreciation of worth in others. [qualities.

গুণগ্রাম, *n.* an assemblage of good

গুণগ্রাহী, গুণগ্রাহক, *a's.* appreciative of the good qualities of another; গুণগ্রাহিতা=the disposition or power to appreciate the good qualities of another.

গুণজ্ঞ, *a.* sensible of the qualities or value of another.

গুণত্রয়, *n.* ত্রিগুণ, the three elements (সত্ত্ব, রজঃ, and তমঃ) of which primordial matter is said to be composed. [qualities.

গুণধর, *a.* possessed of good or bad

গুণন, *n.* পূরণ, multiplication. [zero.

গুণনিকা, *n.* a multiplier; a cypher, a

গুণনিধি, *a.* endowed with many qualities or virtues.

গুণনীয়, *a.* to be multiplied, multiplicable; *n.* a multiplicand.

গুণনীয়ক, *n.* (in *arith.*) a measure, a factor; গরিষ্ঠ সাধারণ গুণনীয়ক (গ. সা. গু.)=the Greatest Common Measure (G.C.M.); the Highest Common Factor (H.C.F.).

গুণপনা, *n.* talent, skill, accomplishment, efficiency.

গুণফল, *n.* product.

গুণবত্তা, *n.* the being possessed of talents or good qualities.

গুণবাচক, *a.* expressive of qualities; *n.* [in *gram.*] an adjective; গুণবাচক বিশেষ্য=an abstract noun of quality.

গুণবাদ, *n.* eulogy, praise; see গুণানুবাদ।

গুণবান্ (-বৎ), *a.* ingenious, talented, skilful; *fem.* গুণবতী; *n.* গুণবত্তা।

গুণবৃক্ষ, *n.* মাস্তুল, a mast.

গুণ-বৈষম্য, *n.* dissimilarity of qualities or virtues, destruction of equilibrium among the three strands of nature (*Sánkhya* phil.).

গুণময়, *a.* abounding in good qualities; made up of cords.

গুণলয়নিকা, *n.* তাঁবু, a tent.

গুণসম্পন্ন, *a.* qualified, meritorious.

গুণ-সাগর, -নিধি, *ns.* an ocean of virtues, applied to a person possessed of many good qualities; (also গুণার্ণব, গুণসিন্ধু, etc.).

গুণহীন, *a.* destitute of good qualities; worthless; poor, said of food.

গুণা, *n.* a species of grass; wine; fault, blemish, sin.

গুণা, গণা, *v. t.* to count, to reckon.

গুণাকর, *n.* a mine of merit and excellence, used to indicate a vir-

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tuous and excellent person ; রায় গুণাকর—a title of honour such as was bestowed on ভারতচন্দ্র ।

গুণাগুণ, *n.* merits and demerits, virtues and defects. [absolute.

গুণাতীত, *a.* beyond all limitation,

গুণাধার, *n.* a receptacle of virtues ; a virtuous person.

গুণানুবাদ, *n.* গুণকীর্ত্তন, the recital of a person's good qualities.

গুণানুরাগ, *n.* love or appreciation of qualities of head and heart, attraction by spiritual excellence.

গুণান্বিত, গুণোপেত, *a's.* endowed with good qualities.

গুণাবলী, *n.* the sum total of qualities.

গুণাভাস, *n.* semblance of qualities.

গুণার্ণব, *n.* same as গুণ-সাগর, *q. v.*

গুণালঙ্কৃত, *a.* set off or adorned with good qualities ; possessed of talent, accomplished.

গুণিত, *a.* multiplied; into (×); বহুগুণিত =increased many times over.

গুণিতক, *n.* (in *arith.*), a multiple ; লঘিষ্ঠ সাধারণ গুণিতক (ল.সা.গু.)=The Least Common Multiple (L.C.M.).

গুণী (গুণিন্‌), *a.* accomplished, meritorious ; গুণী লোক=a man skilled in the use of spells ; a man of magnetic and hypnotising personality; a clever man.

গুণীভূত, *n. lit.* made into one of the strands of a rope ; turned into a virtue ; internal and not easily perceived on the outside ; made secondary or subservient.

গুণোত্তর শ্রেণী, *n.* geometric series.

গুণ্ঠন, *n.* cover, veil ; surrounding.

গুণ্ঠিত, *a.* আবৃত, covered ; surrounded ; পাংশু (ভস্ম) -গুণ্ঠিত=covered with ashes.

গুণ্ড, গুণ্ডা, *n.* a knave, a bully ; গুণ্ডামি, *n.* knavery, bullying, ruffianism, profligacy. [dust.

গুণ্ডিকা, গুণ্ডী, গুণ্ডি, *n.* গুঁড়ি, powder,

গুণ্ডিত, *a.* powdered, pounded.

গুণ্য, *n.* (in *arith.*) a multiplicand.

গুৎস, *n.* a bunch, a tuft, a clump ; trunk of a tree.

গুদ, *n.* the anus, the private parts.

গুদড়ি, গুধড়ি, *n.* [*Port.* godrim], a bed quilt of patchwork, a mendicant's rug, or sackcloth.

গুদাম, *n.* a ware-house, a store-house, a *godown* ; গুদামজাত করা=to store in a ware-house ; গুদাম সরকার=a store-keeper.

গুন্‌, *n.* a sack, a bag ; গুন্‌-চট্‌=gunny cloth ; গুন্‌-থলে=a gunny bag, spelt also গুণ-থলে ; see under গুণ ।

গুন্‌-গুন্‌, *n.* a humming sound ; গুন্‌-গুন্‌ করা=to hum as a bee, to buzz ; see গুণ্‌-গুণ্‌ ।

গুনাহ, গুনহ, *n.* [*Pers.*], অপরাধ, guilt, weakness, a fault, a crime ; loss, damage, mischief ; গুনাহগার, *a.* guilty, wicked, criminal ; গুনাহগারি, *n.* criminality ; damages, compensation ; a fine ; (commonly corrupted to গুণকার) ।

গুপ্‌গাপ্‌, *ad.* with the sound of swallowing whole.

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গুপ্ত, *a.* [√গুপ্+ক্ত], protected, guarded; veiled, concealed, hidden; গুপ্তভাবে=secretly, clandestinely.

গুপ্তকথা, *n.* a confidential communication, a secret; a mystery; গুপ্তকথা ব্যক্ত করা=to divulge a secret.

গুপ্তচর, *n.* a secret emissary, a spy.

গুপ্তবেশ, *n.* ছদ্মবেশ, a disguise; a dress used for concealment; গুপ্তবেশে=in disguise, *incognito*.

গুপ্ত-লিখক, *n.* a secret intelligencer.

গুপ্তি, *n.* concealment; a prison, a cavern; the hold of a ship or boat; a cess-pool; -বাড়ি, *n.* a stick with a long thin sword kept hid within it; মন্ত্রগুপ্তি=keeping one's counsel. [temple.

গুফা, গুম্ফা, (গোফা), *ns.* a cave, a cave-

গুবরান, *v. i.* to write badly or illegibly; to be half ripe; see গা-বুরান or গোবরান।

গুবরিয়া (গুবুরে) পোকা, *n.* a beetle that feeds on cow-dung.

গুবাক, গুয়া, *n.* the betel-nut tree, also its fruit; গুবাক-দান=the ceremony of presenting a betel-nut to a person; মুখে গুবাক (গুয়া) দিয়া থাকা=not to open one's lips; to keep silent.

গুম্, *n.* a booming sound; a thump; *a.* secret, hidden; sullen and silent; গুম্‌খুন=a secret murder; গুম্‌গুম্=quick and repeated sounds of booming or thumping.

গুমট, *n.* গ্রীষ্ম, heat, warmth, sultriness; windless sweltering heat; muggy weather; close stifling weather; dog days; a calm warm weather, the hot air blowing but slightly; গুমট কাল=the hot season.

গুমর, *n.* অহঙ্কার, pride, arrogance, haughtiness; demand, request; এখন আর এ জিনিষের বড় গুমর নাই=This thing is no longer in high request; কোনও কিছুর গুমর করা=to boast or brag of something; গুমরিয়া, গুমুরে, *a.* proud, conceited, vain.

গুমরান, *v.* to murmur, to emit subdued sobs; to writhe under suppressed agony, to suffer from repressed feeling or desire. [at heart.

গুমরে, *ad.* with feelings suppressed

গুম্ফ, *n.* গ্রন্থন, the act of tying or stringing; শ্মশ্রু, moustache.

গুম্ফা, *n.* see গুফা।

গুম্ফিত, *a.* tied, strung; arranged.

গুম্বজ, গম্বুজ, *n.* a vault, an arch, a dome, a tower, a turret. [mouldy.

গুম্‌সা, গুমা, *a.* spoiled by heat, musty,

গুয়া, *n.* see গুবাক or গুআ; also গো।

গুরু, *a.* ভারী, heavy, weighty, great, important; difficult, arduous; (*comp.* -তর, *sup.* -তম); *n.* মন্ত্রদাতা, a spiritual guide, a preceptor; শিক্ষক, a teacher, a tutor; -ত্ব -তা, *ns.* heaviness, importance, difficulty, arduousness; greatness, magnitude; গুরু অনুপাত (in *arith.*) =ratio of greater inequality; গুরু-পরম্পরা=the succession of teachers; গুরুবার=Thursday; লঘু-পাপে গুরু দণ্ড=a severe punishment inflicted for a slight offence.

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গুরুকন্যা, *n.* the daughter of a spiritual guide. [guide.

গুরুকুল, *n.* the family of a spiritual

গুরুগৃহ, *n.* the house of a preceptor; গুরুগৃহে বাস=residence (for education) in the house of a preceptor.

গুরুজন, *n.* one's parents or superiors; গুরুজনের প্রতি ভক্তি=respect for one's elders. [his spiritual guide.

গুরু-তল্পগ, *n.* a violator of the bed of

গুরু-দক্ষিণা, *n.* a fee given by a student to his preceptor when he has finished his education and is about to leave his house. [superior.

গুরুদত্ত, *a.* given by a preceptor or

গুরুদশা, *n.* the death of a parent; the period of mourning observed after the death of a parent.

গুরুদেব, *n.* the spiritual guide, who is looked upon as a god.

গুরুনিন্দা, *n.* censure of one's preceptor or tutor; গুরুনিন্দায় অধোগতি= Whoever calumniates his preceptor goes down to hell.

গুরুপত্নী, *n.* the preceptor's wife.

গুরুপাক, *a.* difficult of digestion.

গুরুপাপ, *n.* a great crime, a heinous offence.

গুরুপুত্র, *n.* the son of a preceptor.

গুরুবন্ধনী, *n.* (in *arith.*) square bracket [ ].

গুরুবরণ, *n.* the making a gift of clothes, etc. to a spiritual guide on the occasion of a ceremony.

গুরুবর্ণ, *n.* a long or accented vowel.

গুরুবল, *n.* power of the blessing of spiritual teacher.

গুরুবৃত্ত, *n.* (in *astron.*) great circle.

গুরুভক্তি, *n.* devotedness to, or regard for one's spiritual preceptor.

গুরুভার, *n.* a heavy load, a great weight; *a.* ponderous, heavy, of great weight.

গুরুমুখী, *n.* the alphabet of the Sikhs.

গুরু-শুশ্রূষা, গুরু-সেবা, *ns.* obsequious attendance on a tutor or preceptor; [also গুরু-পরিচর্য্যা].

গুরুস্ফীতি, *n.* (in *astron.*) spring-tide.

গুরুহত্যা, *n.* the murder of a গুরু or preceptor; [the murderer is called গুরুহন্তা].

গুরূপদেশ, *n.* the instruction given by a preceptor, initiation by a *guru.*

গুরূপাসনা, *n.* the worship of a preceptor; attendance on the lectures or instruction of a preceptor.

গুর্খা, *n.* an inhabitant of Nepal, a *Gurkha.*

গুর্গুর, গুরু গুরু, *n.* a vibration in the breast caused by fear, a peculiar sensation of the heart through emotion.

গুর্জ্জর (গুর্জর), *n.* the province of Guzerat; a particular air of music.

গুর্ব্বঙ্গনা (গুর্বঙ্গনা), *n.* a preceptor's wife.

গুর্ব্বর্থ (গুর্বর্থ), *a.* of great import, significant.

গুর্ব্বিণী (গুর্বিণী), *a.* গর্ভবতী, pregnant, in an advanced stage of pregnancy.

গুর্ব্বী (গুর্বী), *a. fem.* pregnant; *n.* the wife of a spiritual guide.

গুল, *n.* a ring of iron, with which a pestle is shod; [also called গুলো];

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a ball made of powdered charcoal used to make a fire with; a globe or protuberance of the muscles on the small of the arm in an athletic man; the remains of tobacco after it is smoked; an embroidered flower; গুল-বসান= (*v.*) to set a piece of wood in a sore to keep it open, as a curative for gout; (*a.*) embroidered with artificial flowers; [in the last sense, also গুলবাহার]।

গুলকন্দ, *n.* a conserve of roses; the confection of roses.

গুল্‌জার, গুলজার, *a.* beautiful, fine; grand; নরক গুল্‌জার=the hell turned into a fine place of residence.

গুলঞ্চ, *n.* গুড়চী, *Menispermum glabrum*, a climbing plant, much esteemed for its medicinal properties.

গুলতান, *n.* a row; a mischief; an agitation.

গুলতি, *n.* a bow used for shooting small pebbles or balls of earth.

গুলদস্তা, *n.* a flower-stand; a bouquet.

গুলদার, *a.* embroidered with floral decorations.

গুলনকস, *n.* embroidery; embroidered cloth.

গুল্‌ফ, *n.* গোড়ালি, the ankle; the heel.

গুলবদন, *a.* very soft, tender or delicate; *n.* a cloth of fine texture.

গুলবাহার, *n.* a cloth of speckled embroidery.

গুলা, *n.* a settlement of rent with a cultivator who pays in kind; গুলা-দেওয়া=to sub-let on condition of payment in kind.

-গুলা, -গুলি, *sfx.* used as a plural suffix, as কুকুরগুলা; and may sometimes be translated by *these, those*; কতকগুলা=a few, a number.

গুলান, *v.* to cause to dissolve or melt; to entangle, to complicate, to muddle, to spoil; to stir violently, to make turbid; গুলিয়ে উঠা=to become turbid; to feel nausea.

গুলাব, *n.* (*lit.* flower water), rose-water; [গুলাব জল is tautological]; -জাম, *n.* rose-apple; -পাশ, *n.* a vessel to produce a spray of rose-water, a sort of aspersorium.

গুলাবী, *a.* rose-scented; roseate, pink.

গুলাল, *a.* fragrant mimosa; red powder used in spring festival.

গুলি, *n.* a bullet; see গুলী।

গুলিবাঁট, *n.* a sharing out by lots or throw of dice, balloting by little balls; গুলিবাঁট করা=to cast lots.

গুলী, গুলি, *n.* a bullet, a ball of earth; a pill; *madat*; গুলি খাওয়া=to receive a bullet into the body, to be shot through; to smoke *madat* or pillules (a preparation of opium); গুলি-খোর=a *madat*-smoker; গুলিখোরি=of the nature of a humbug, false.

গুল্ম, *n.* a shrub, a bush (less than 15 ft.); the spleen; a body of troops, a division of an army; গুল্মমূল=ginger; গুল্মরোগ=a chronic

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enlargement of spleen; abdominal tumour.

গুষ্টি, *n.* same as গোষ্ঠী, *q. v.*

গুহ, *n. prop.* a name of Kártikeya.

গুহা, *n.* a deep valley; গর্ত্ত, a hole, a hiding place; a cave; the heart; ধর্ম্মস্য তত্ত্বং নিহিতং গুহায়াম্=The truth of religion lies deep down in the cave; the essence of religion is laid in the heart (of the believer?).

গুহ্য, *a.* solitary; (*lit.*) that should be private, mysterious, hid; secret, esoteric; গুহ্যদেশ=the private parts, the anus; গুহ্যভাষিত=a secret speech or talk.

গুহ্যক, *n.* a kind of demigod attendant upon Kuvera, the god of wealth.

গূঢ়, *a.* [√গুহ্+ক্ত], গুপ্ত, concealed, mysterious, occult, hidden; dense, deep, impenetrable; covered; inward; -তা, -ত্ব, *ns.* প্রচ্ছন্নতা, secrecy; mysteriousness; inwardness; গূঢ়-পথ=a secret path, the heart; গূঢ়পাদ=a snake; গূঢ়-পুরুষ=a scout, a spy, a secret emissary; গূঢ়-সাক্ষী=a witness who under cover has overheard the story of the plaintiff.

গূঢ়োৎপন্ন, গূঢ়জ, *ns.* the son of a concealed birth; *a.* born privately of a woman, whose husband is impotent, the real father being unknown to the public

গূথ, *n.* গু, বিষ্ঠা, fœces, ordure.

গৃধিণী, গৃধিনী, *n. fem.* of গৃধ্র।

গৃধ্নু, *a.* লোভী, covetous, greedy; -তা, *n.* greediness; অর্থগৃধ্নু=greedy of gain or wealth.

গৃধ্র, *n.* শকুনি পক্ষী, a vulture; -রাজ, *n.* an epithet of Jatáyu.

গৃধ্রসী, *n.* sciatica, lumbago.

গৃষ্টি, *n.* a cow that has had one calf.

গৃহ, *n.* ঘর, a dwelling-house, a mansion; a habitation; a home; ভার্য্যা, a wife; a sign of the zodiac; গৃহে গৃহে=from house to house, at every house; তিনি গৃহে নাই (*i. e.*, দেখা করিবেন না)=He is not at home; ন তৎ কৃতং যত্র গৃহে ন বালক-ধ্বনিঃ=That can hardly be called a home where there are no cries of children; [in compounds, often rendered by *domestic*, *household*; as গৃহকর্ম্ম, *q. v.*; -কলহ, -বিবাদ, *ns.* domestic or family quarrels]; -নাশন, *n.* a dove or pigeon so called because of its defiling the walls of a house; -বাটিকা, *n.* a household garden.

গৃহকর্ত্তা (গৃহকর্তা), *n.* a master of the house; *pater familias*; *fem.* গৃহকর্ত্রী=mistress of the house, housewife.

গৃহকর্ম্ম (গৃহকর্ম), গৃহকার্য্য (গৃহকার্য), *ns.* domestic duties, household affairs, house-keeping.

গৃহ-গোধা, *n.* a small house-lizard.

গৃহচ্ছিদ্র, *n.* আপনার কলঙ্ক, a family scandal or fault, [*lit.* a hole or breach in the house]. [a wife.

গৃহ-জন, *n.* the members of a family;

গৃহজাত, *a.* stowed in the house; born

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or made in the house ; গৃহজাত করা = to take into one's house.

গৃহতল, *n.* the floor (of a house).

গৃহত্যাগ, *n.* renunciation of worldly life; leaving one's home and family.

গৃহদাহ, *n.* the setting a house on fire ; the burning of a house ; incendiarism, arson ; conflagration.

গৃহ-দীপ্তি, *n.* the light of the household ; সাধ্বী স্ত্রী, a virtuous woman.

গৃহ-দেবতা, *n.* the household gods and goddesses, the penates.

গৃহধর্ম্ম (গৃহধর্ম), *n.* household duties.

গৃহধূম, *n. lit.* house-smoke ; soot.

গৃহ-পতি, -স্বামী, *ns.* a householder, the master of a house.

গৃহ-পালিত, *a.* domesticated, tamed.

গৃহ-প্রবেশ, *n.* the first entrance into a newly built house attended with certain religious rites.

গৃহবাজ, *n.* the tumbler-pigeon.

গৃহবাসী (-বাসিন্), *a.* living in a house.

গৃহ-বিচ্ছেদ, *n.* family dissensions ; a division in the camp.

গৃহ-ভূমি, -পোত, *n.* ভিটা, the site or ground on which a house is built.

গৃহভেদ, *n.* house-breaking or burglary; dissension in the family ; -ভেদী, *a.* sowing the seed of family discord.

গৃহ-মণি, *n.* দীপ, a lamp.

গৃহ-মার্জ্জন (গৃহ-মার্জন), *n.* the act of cleaning the house.

গৃহমৃগ, *n.* a dog.

গৃহমেধী (-মেধিন্), *a.* acquainted with the household affairs ; *n.* a householder.

গৃহযুদ্ধ, *n.* a domestic quarrel ; a civil war.

গৃহলক্ষ্মী, *n.* সুশীলা নারী, a lady of excellent manners, considered the goddess of a house.

গৃহস্থ, *n.* সংসারী, a householder, a man of the second order ; a family man ; গৃহস্থ- (গার্হস্থ্য) ধর্ম্ম = the duties incumbent on a householder ; গৃহস্থ ঘরে = in the house of a man who is neither rich nor poor.

গৃহস্থালী, *n.* domestic economy, the art of managing household affairs with frugality.

গৃহস্থাশ্রম, *n.* that stage of a Bráhman's life in which one has to live in society after finishing one's education at the preceptor's house.

গৃহ-স্থূণ, -স্তম্ভ, *ns.* the pillar of a house.

গৃহ-স্বামী (-স্বামিন্), *n.* the goodman of a house, the master of a house.

গৃহাগত, *n.* অতিথি, a guest.

গৃহাঙ্গনা, *n.* the mistress of a house.

গৃহিণী, *n. fem.* ঘরণী, পত্নী, a wife, a housewife ; [*masc.* গৃহী, *q. v.*].

গৃহী (গৃহিন্), *n.* গৃহস্থ, a householder ; a worldly man ; (*fem.* গৃহিণী).

গৃহীত, *a.* [√গ্রহ্ + ক্ত], taken, received, seized, caught; গৃহীত ইব কেশেষু মৃত্যুনা ধর্ম্মমাচরেৎ = Virtue should be practised (as promptly) as if one were seized on the hair by death.

গৃহীতব্য, *a.* to be taken, to be seized, to be accepted ; strictly গ্রহীতব্য.

গৃহীতা (গৃহীতৃ), *n.* গ্রাহক, one who takes or accepts ; strictly গ্রহীতা, *q. v.*

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গৃহান, *a.* [√গ্রহ্+শান], যে গ্রহণ করিতেছে, taking, accepting.

গৃহ, *a. lit.* to be taken; domestic, pertaining to a house; subordinate; গৃহ্য সূত্র=the old aphorisms as regards the management or performance of domestic rites.

গেঁজ, গাঁজ, *n.* the plumule of a seed, the spout which first springs from a seed; also গেঁজুড়ি।

গেঁজলা, *a.* foaming, frothy; *n.* beestings, the first frothy milk of a cow; see গাঁজলা। [see গাঁজা।

গেঁজান,গাঁজান, *v.i.* to ferment, to foam;

গেঁজিয়া, গেঁজে, *n.* a purse, a money bag.

গেঁজেল, গাঁজিয়াল, *n.* one who smokes (গাঁজা) hemp habitually.

গেঁটা, *a.* short; of a dwarfish stature; গেঁটা গোঁটা=short and stout.

গেঁটে, *a.* গাঁইটযুক্ত, having many knots, knotty; of many joints; গেঁটে বাত =gout.

গেঁড়া, *a.* dwarfish; *n.* a ball; a purse; গেঁড়া দেওয়া=to swindle, to misappropriate.

গেঁড়ি, *n.* a species of snail; গেঁড়ি-ভাঙ্গা কেউটিয়া=a variety of the cobra de capello, which feeds on snails.

গেঁড়িয়া, গেঁড়ে, *n.* a term of abuse; (from গড্ডিয়া) ডোবা, a reservoir of foul water, a cesspool.

গেঁড়, গেঁড়ো, গেঁড়, *n.* a tuberculous root, a bulb; see গেণ্ডু।

গেঁতো, *a.* dull, lazy, dilatory.

গেঁদা, গেন্দা, *n.* the marigold; same as গাঁদা, *q. v.*

গেঁয়ো, গেঁয়ে, *a.* rustic, rural; uncultured, unrefined; see গাঁইয়া। [in pain.

গেঙ্গান, গেঙান, *v. i.* to whine, to cry

গেঙ্গানি, গেঙানি, গেঙ্গারি, গেঙারি, *n.* a whining cry. [fish, *Pimelodes.*

গেঙ্গি-টেঙ্গরা, গেঙি-টেংরা, *n.* a species of

গেছো, গাছুয়া, *a.* climbing trees, inhabiting trees; গেছো ইঁদুর=a climbing rat.

গেণ্ডু, -ক, *n.* a ball to play with.

গেবিয়া, গেবে, *n.* a drawer, a till, a division or cavity in a box.

গেয়, *a.* fit to be sung or chanted.

গেয়ান, *n.* sense, consciousness, knowledge.

গের, গেরো, *n.* গ্রন্থি, a knot; (as a *corrup.* of গ্রহ) bad luck; গের ধরা= to be seized by bad luck; see গিরা।

গেরি, *n.* red ochre, red chalk; গেরিমাটি=red chalk.

গেরু, *n.* red chalk or ochre; *a.* গেরুয়া, coloured with red ochre.

গের্দ্দ (গের্দ), *n.* a circle, an enclosure; গের্দ্দ করা=to enclose. [*q. v.*

গেলা, *v. t.* to swallow; same as গিলা,

গেলান, *v. c.* to cause to swallow, or to be swallowed (from গিলা); to cause to pass through an opening; same as গিলান, *q. v.*

গেহ, *n.* গৃহ, ঘর, a house, a habitation, a dwelling; গেহী, *n.* গৃহস্থ, a householder.

গেহেশূর, *n.* a cowardly man who vaunts at home, a poltroon.

গৈগাঁ, *n.* a village in the interior of a province, an out-of-the-way place.

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গৈবী, গৈবি, *a.* secret, hidden, unobserved ; গৈবীচাল=a move in chess directed by player who does not see the board ; see গইবি।

গৈরিক, *n.* গিরিমাটী, red chalk ; red ochre ; gold ; *a.* mountain-born.

গৈরেয়, *a.* [from গিরি], mountain-born ; *n.* red chalk, bitumen.

গো, *n.* গরু, a cow, a bull ; cattle ; সূর্য্য, the sun ; কিরণ, a ray of light ; স্বর্গ, heaven ; চক্ষু, the eye ; বাণ, an arrow ; বজ্র, thunderbolt ; জল, water ; বাক্য, speech ; পৃথিবী, the earth ; মাতা, mother ; চন্দ্র, the moon ; সুপারি, betel-nut.

-গো, -গা, *expl.*—it is used as an expletive in drawing attention ; as, ওগো, কি গো, কে গা—O you, well, look here ; who are you ? etc..

গোঁ, *n.* a whim, obstinacy ; গোঁ ধরা=to hold obstinately on to a fixed idea ; গোঁ গোঁ শব্দ=an imitative sound expressing agony of a person who has become suddenly unconscious; the roar of a tiger or a bull.

গোঁজ, *n.* a peg, a stake ; গোঁজ গাড়া=to drive a peg; গোঁজ্ গোঁজ্, a murmur.

গোঁজা, *n.* a number added to balance an account ; গোঁজা দেওয়া=to thrust wisps of straw into an old thatch ; to balance an account in a way ; see গুঁজা।

গোঁজামিল, *n.* balancing of an account by thrusting in figures unwarrantably.

গোঁড়, *n.* a protuberance, a swelling of the umbilical cord ; গোঁড় নাভি=a prominent navel.

গোঁড়া, *n.* one having a prominent navel ; স্তাবক, a flatterer ; a bigot ; *a.* bigoted ; গোঁড়া নেবু=a variety of lime ; গোঁড়া হিন্দু=a bigoted Hindu ; গোঁড়ামি, *n.* bigotry.

গোঁদ, *n.* gum Arabic ; [more commonly spelt গঁদ, *q. v.*].

গোঁফ, গোঁপ্, *n.* [গুম্ফ], মোচ, a whisker, a moustache ; গোঁপে তা দেওয়া=to cherish or trim the moustache ; (*fig.*) to be at ease or careless ; *a.* গোঁফাল। [sudden dive.

গোঁফ্‌তা, *n.* a headlong plunge, a

গোঁয়ান, গোঙান, *v. t.* to pass, to spend ; জীবন গোঁয়ান=to live a whole life.

গোঁয়ার, *a.* rash, obstinate, headstrong.

গোঁসাই, *n.* a saintly man ; the patronymic of a family of the followers of *Gauránga* ; see গোসাঁঞী।

গোকর্ণ, *n.* [*lit.* the cow's ear], a span, from the tip of the thumb to that of the ring-finger ; a mule.

গোকল, *n.* a handful of grass given to a cow ; গোকল ব্রত=a vow of girls who feed cows with handfuls of fresh grass.

গোকুল, *n.* গো-সমূহ, a herd of cows, a multitude of cattle ; a cow-pen ; *prop.* a village seven miles to the east of Mathurá, where Krishna and his brother Balaráma were brought up as cow-boys ; গোকুলের ষাঁড়=like the breeding bull of Gokul where cowherds lived.

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গোক্ষীর, *n.* গোদুগ্ধ, cow's milk.

গো-ক্ষুর, -খুর, *n.* a cow's hoof; the cobra-de-capello; a plant having thorny seed-vessels. [eats beef.

গো-খাদক, *a.* beef-eating; *n.* one who

গোখুরা-সাপ, *n.* a variety of the cobra-de-capello, so called because the mark on its hood resembles the print of a cow's hoof.

গোখুরি, *n.* an ornament for the wrist.

গোগা, *a.* মূক, dumb; [a variant of গোঙ্গা, *q. v.*].

গো-গৃহ, *n.* a cow-house, a cattle-pen.

গোগোল, *n.* a hæmorrhoidal tumour (Carey); (*Prolapsus ani*). [dung.

গোগ্রন্থি, *n.* ঘুঁটে, dried cakes of cow-

গোগ্রাস, *n.* the taking up of a mouthful by putting the mouth down to it in the manner of a cow; গোগ্রাসে ভক্ষণ করা=to eat voraciously like a cow.

গো-ঘাতক, *n.* a cow-killer.

গো-ঘৃত, *n.* গাওয়া ঘি, *ghee* or clarified butter made from cow's milk.

গোঘ্ন, *n.* [*lit.* a cow-killer], a guest, one for whose entertainment a cow was anciently killed. (This shows that after all beef was not held unclean in ancient times).

গোঙ্গা, গোঙা, গোগা, *a.* বোবা, dumb; *n.* a dumb man.

গোঙ্গান, গোঙান, গোঙ্গরান, গোঙরান, *v. i.* to groan like a dumb man; *n.* গোঙ্গানি।

গোচ, গোছ, *n.* the instep; a sheaf; পায়ের গোছ=the instep; মাঝারি গোচের লোক=a man of middle class in title; see গোছ।

গোচর, *n.* (*lit.* a grazing field, a cow-pasture); an object of perception; the presence of a planet in any sign which is that of a person's nativity; knowledge, cognisance; *a.* perceived, within the range of an organ of sense, as কর্ণ-গোচর=within earshot; নয়ন-গোচর=visible; শ্রুতি-গোচর=within the hearing (of); গোচরে=within the ken or knowledge of; গোচরে আনা=to bring to one's knowledge, to apprise one; "বচন-গোচর নহে বেশ"=the attire is indescribable. [cow's hide.

গোচর্ম্ম (গোচর্ম), *n.* গোরুর চামড়া, a

গোচারণ, *n.* the pasturing or tending of cows; pasturage; গোচারণ স্থান=a pasture land. [nary surgeon.

গো-চিকিৎসক, *n.* a cow-doctor, a veteri-

গো-চিকিৎসা, *n.* the treatment of cows.

গোছ, *n.* a bunch of grass, a wisp, a small sheaf; order; (পায়ের) the instep; the calf of the leg; manner, appearance; readiness, an opportunity; গোছ করা=to tie into sheaves or bundles; to put things in order or in readiness; গোছ গাছ করিয়া=in a manner, somehow; with difficulty; গোছ বাঁধা=to form into a sheaf; গোছ হওয়া=to be ready; আলগোছ=with upraised heel in readiness for stepping out; [see গোচ]।

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গোছা, *n.* গুচ্ছ, a bunch, a sheaf; a bundle; গোছা গোছা=in bunches; see গুচ্ছ।

গোছান, *v. t.* to tie up in bundles, to collect into bundles, to put one upon another; to arrange; *a.* tied or bound up, arranged; [see গুছান]।

গোছাল, *a.* economical; see গুছান।

গোট, *n.* a chain used as an ornament round the waist.

গোটা, *a.* একটা, one; আস্ত, whole, entire, unbroken; (*dim.* গুটি); *n.* an entire pulse or bean; গোটাকতক=a small number, a few; গোটা গোটা=in entire and distinct pieces; গোটা মশলা=a mixture of culinary spices; গোটা লাল=a foaming at the mouth, discharge of saliva; গোটাসিদ্ধ=a number of seeds or pulses and undressed vegetables boiled together.

গোটা, *n.* gold or silver lace; a sauce made from a number of aromatic seeds and spices.

গোটান, *v. t.* to roll up; see গুটান।

গোঠ, *n.* (গোষ্ঠ), a flock, a herd; a pasture.

গোড়, *n.* পা, the foot; গোড়ে গোড় দেওয়া=to follow in the footsteps of, to follow suit, to cry ditto; গোড়মুড়া=the heel; (also গুড়মুড়া)।

গোড়া, *n.* শিকড়, জড়, the root of a tree; ভিত্তি, the foundation of a building; মূল, the origin, the source; the beginning; গোড়া গুড়ি=from the foundation, from the beginning; anew, *ab initio*; গোড়া বাঁধা=to earth up as a tree; to make the foundation firm; to preface; আগা গোড়া=from the first to the last, from the beginning to the end, from start to finish; "স্বপনের কাণ্ড সকলই বিচিত্র, গোড়া নাই আগা" (স্বপ্নপ্রয়াণ)=a matter of dreaming, quaint all over, without beginning, without end.

গোড়ালি, গোড়ারি, *n.* গুল্‌ফ, the heel.

গোড়েন, গড়ানিয়া, *a.* sloping, undulating.

গো-ডিম, *n.* the young one of a bird just come out of the shell; গো-ডিম ভাঙ্গা=to pass out (as a bird) of the unfledged stage.

গোণী, *n.* torn or ragged clothes, gunny cloth; গুণথলে, a sack; sack-cloth; pack-sack.

গোণ্ড, *n.* গোঁড়, a prominent or fleshy navel; a man of a low tribe (of Gondowana; as in '*Bheels* and *Gonds*').

গোতম, *n. prop.* the name of a sage, the founder of the Nyáya school of philosophy; see গৌতম।

গোতা, গোপ্‌তা, *n.* a dip (as of a bird or a paper-kite); গোতা খাওয়া=to dip suddenly as a kite.

গোত্র, *n.* বংশ, a family, a race; kin, lineage; the founder of a race; a mountain; a name; গোত্রস্খলন=calling one by a wrong name through inadvertence.

গোত্রজ, *a.* belonging to or lineally descended from a known family.

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গোদ, *n.* পদস্ফীতি, the elephantiasis, the swelled leg ; see বিস্ফোটক।

গোদন্ত, *n.* a cow's tooth, a fossil substance of a white colour apparently an earthy salt ; গোদন্ত হরিতাল=yellow orpiment.

গোদা, *a.* afflicted with the elephantiasis ; thick, (see গোদ্‌দা) ; *n.* a male leader ; a ring-leader ; পালের গোদা=the male leader of a flock or herd (as of monkeys) ; গোদাচিল=the *falco ater*.

গো-দান, *n.* a gift of cows ; পরের গোয়ালে গো-দান=to be charitable at another's cost. [in the Deccan.

গোদাবরী, *n. prop.* the name of a river

গোদারণ, *n.* an instrument for digging the earth ; a plough ; a spade.

গো-দুগ্ধ, *n.* গরুর দুধ, cow's milk.

গো-দোহ, *n.* the milking of a cow ; গো-দোহ কাল=as long as it takes to milk a cow.

গোধন, *n.* a herd of cows (anciently) considered as property ; *pecus*, wealth consisting in cattle.

গোধা, গোধিকা, *n.* গোসাপ, an iguana.

গোধূম, গোধূম, *n.* গোম, wheat ; গোধূম-চূর্ণ=wheaten flour.

গোধূলি, *n.* সূর্য্যাস্তকাল, the time of sunset [about 30 পল before and 30 পল after it] when cows return to their owner's house (raising a cloud of dust by their hoofs) ; the evening twilight.

গোধেনু, *n.* a milch cow.

গোনর্দ্দ (গোনর্দ), *n.* the crane ; *prop.* the name of a province where Patanjali was born.

গোনা, *v. t. col.* [see গণা] ; গোনা-গোষ্ঠী =a family reckoned back to the original progenitor. [বিরজা।

গোন্দবরোজা, *n.* galbanum ; see গন্ধ-

গোপ, *n.* গোয়ালা, a cow-keeper, a milk-man ; a H. caste ; *fem.* গোপী, *q. v.*

গোপ-কন্যা, *n.* a cow-keeper's daughter, a milk-maid. [a dairy.

গোপ-গৃহ, *n.* a cow-keeper's house ;

গোপ-চন্দন, গোপীচন্দন, *n.* a white clay.

গোপন, *n.* the act of hiding or concealing ; privacy ; secrecy ; গোপন করা=to hide, to conceal ; to mince matters ; গোপন স্থান=a hiding place, a retreat, a recess ; গোপনে= clandestinely, privately, secretly.

গোপনীয়, গোপ্য, *a.* (fit) to be hidden or guarded, to be kept private or secret.

গোপবধূ, *n.* the wife of a dairy man ; also গোপা ; [*dim.* গোপবধূটী, the young wife of a cowherd].

গোপ্‌হার, *n.* an ornament for the neck.

গোপা, *n.* wife of a গোপ ; a female shepherd. [maid.

গোপাঙ্গনা, *n.* a milk-maid ; a dairy

গোপায়িত, *a.* protected, guarded ; concealed.

গোপাল, গোপালক, *n.* রাখাল, a cowherd, a dairy man ; *prop.* a name of Krishna, an image of Krishna.

গো-পালন, *n.* the keeping or feeding of cows. [woman ; a female cowherd.

গোপিকা, *n.* a milk-maid, a dairy

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গোপিনী, *n.* (*Beng.*) same as গোপিকা।

গোপী, *n.* same as গোপিকা; [*masc.* গোপ]; গোপীচন্দন=a sort of white clay; গোপী-মৃত্তিকা বা -মাটী=a kind of yellow earth brought from Brindában or Dwárká for painting the body with; গোপীযন্ত্র=a kind of stringed musical instrument.

গোপুর, *n.* পুরদ্বার, a town gate, a gate in general; a kind of grass.

গোপুরীষ, *n.* cow-dung.

গোপ্‌তা, *n.* a sudden dip as of a bird or paper-kite; see গোতা। [protector.

গোপ্তা (গোপ্তৃ), *n.* রক্ষক, a guardian, a

গোপ্য, *a.* to be concealed; to be protected or guarded; গোফা, *n.* a cave, a cave-temple.

গোপ্যক, *n.* a slave, a servant.

গোপ্রচার, *n.* a pasture for cattle.

গোবৎস, *n.* বাছুর, a calf.

গোব্‌দা, *a.* thick, clumsy, unwieldy.

গোবধ, *n.* গোহত্যা, the killing of a cow, cow-killing; গোবধ-জনিত=arising from the killing of a cow.

গোবর, *n.* গোময়, cow-dung; গোবরগণেশ =worthless, clumsy and stupid as an image of Ganesa made of cow-dung looks; গোবরভরা মাথা= a head stuffed with folly, a brain devoid of intelligence; ষাঁড়ের-গোবর =good for nothing; *a.* গোবরিয়া (গুবুরে); গুবুরে পোকা, *n.* a large variety of the beetle that feeds on cow-dung. [the sill.

গোবরাট, *n.* the threshold of a door,

গোবরান, *v. i., t.* to become yellowish (as fruits when ripening); to write illegibly; see গা-বুরান or গুবরান।

গোবর্দ্ধন (গোবর্ধন), *n.* a celebrated hill in *Brindában* near Mathurá; it was upheld by Krishna to shelter the cowherds from a storm.

গোবশা, *n. fem.* a barren cow.

গো-বাঘা, *n.* তরক্ষু, the hyæna.

গোবিন্দ, *n.* a cowherd; *prop.* a name of Krishna; a name of Vrihaspati.

গোবিষাণ, *n.* horns of a cow; গোবিষাণ-ন্যায়=horns of a dilemma.

গোবেচারা, *a.* quiet, harmless, peaceable, amiable.

গোবেড়েন, *n.* severe beating (to which cattle are often subjected by cowherds).

গো-বৈদ্য, *n.* a cow-doctor; a quack.

গোম, গম, *n.* wheat; [same as গোধূম]।

গোময়, গোপুরীষ, *ns.* গোবর, cow-dung.

গোমসূর্য্যাধান (গোমসূর্যাধান), *n.* গোবীজে টিকা দেওয়া, vaccination.

গোমস্তা, গোমাস্তা, *n.* an agent, a rent-collector.

গোমাংস, *n.* beef; ক-অক্ষর গোমাংস=most illiterate (the letter ক being as unclean and untouchable as beef).

গোমায়ু, *n.* শৃগাল, a jackal.

গোমুখ, *n.* a cow's mouth (as of stone, wood or metal); a trumpet; a cloth bag for a rosary; a crocodile; গোমুখ ব্যাঘ্র=a wolf in sheep's clothing; (*lit.*) a tiger wearing the mask of an ox.

গোমুখী, *n. prop.* a noted chasm in the Himálaya through which the

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Ganges flows; a glove shaped like a cow's mouth.

গোমুণ্ড, *n.* the skull of a dead cow.

গোমূত্র, *n.* চোনা, cow's urine.

গোমূর্খ, *a.* as ignorant as a cow; *n.* a most illiterate fellow; *cf.* হস্তিমূর্খ।

গোমেদ, *n.* a precious stone of yellow colour, a topaz.

গোমেধ, *n.* the sacrifice of a cow.

গো-যান, *n.* a carriage or cart drawn by oxen; an ox used for riding.

গোয়াল, গোহাল, *n.* a cow-shed, a stall for cattle.

গোয়ালা, *n.* a cowherd, a milk-man; [*fem.* গোয়ালানী, -লিনী]; নামে গোয়ালা, কাঁজি ভক্ষণ=a milk-man in name but feeding on (drinking) gruel.

গোয়েন্দা, *n.* an informer, a spy, a detective; -গিরি, *n.* the office of an—; গোয়েন্দা পুলীস=the detective police.

গোর্, *n.* সমাধি, a grave, a tomb; গোর্ দেওয়া=to bury, to inter.

গো-রক্ষক, *n.* a cow-keeper, a cowherd.

গো-রক্ষা, *n.* the keeping of cows; [this gives a name to the place (গোরক্ষপুর) from which *Gurkhá* troops are levied. [various forms.

গোরস, *n.* দুগ্ধ, দধি, ইত্যাদি, cow's milk in

গোর-স্থান, *n.* a burial ground.

গোরা, *a.* white, fair, (also গোরো); *n.* a European sailor or soldier; গোরার বাদ্যি=military band; নেংটা গোরা=a Highlander.

গোরু, *n.* the same as গরু, *q. v.*

গোরোচনা, *n.* a bright yellow pigment prepared from the urine or bile of a cow; (according to some it is found in the head of a cow).

গোর্দ্দি (গোর্দ), *n.* the brain, dregs, the refuse.

গোল, *a.* round, circular; globular; *n.* a globe; a tumult, a row, a hubbub; an intricacy, a problem, a hitch, an objection; গোল করা=to make a noise, to clamour; to cause a hitch; গোলগাল=roundish, plump; গোল তোলা=to kick up a row, to raise an objection; গোল দেওয়া=to cause a hitch, to throw obstacles in the way of; গোলে হরিবোল দেওয়া=to do a thing perfunctorily; হট্টগোল=hubbub of a market-place, a confused roar.

গোল, গোলীয়, *a.* (in *astron.*) spherical; গোলীয় ত্রিকোণমিতি=spherical trigonometry.

গোলক, *n.* the bastard child of a widow; a globe; sphere; কন্দুক, a ball for playing with; গোলকখণ্ড =segment of a sphere; উপগোলক =spheroid.

গোলদার, *n.* a wholesale tradesman; a shop-keeper; গোলদারি, *n.* the business of a wholesale tradesman; গোলদারি (পাইকেরি) দর=a wholesale rate.

গোলন্দাজ, *n.* a gunner; artillery.

গোলমরিচ, *n.* black-pepper.

গোলমাল, গোলযোগ, *ns.* a noise, tumult, confusion, disorder, ado, a to-do; a hubbub, a row; গোলমালে চণ্ডীপাঠ=

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to take advantage of a confusion, to do one's duty perfunctorily.

গোলা, *n.* thin paste, a thin solution of mud and cow-dung used in laying the dust of a floor or yard; a globe, a spherical shape.

গোলা, *n.* গোলাঘর, a storehouse, a granary; a cannon ball, [*dim.* গুলি]; গোলা খা ডালা=I have swallowed up the enemy's ball; *i. e.* the most hazardous part of the work has been accomplished.

গোলা, গুলা, *v. t.* to mix, to attenuate with water, milk, etc..

গো-লাঙ্গুল, *n.* the tail of a cow; a species of monkey; অন্ধ-গোলাঙ্গুল ন্যায়=a simile or argument based on the fact of a blindman reaching in distress the house of his father-in-law by catching hold of the tail of a cow belonging to that house.

গোলাপ, গোলাব, *n.* the rose; see গুলাব।

গোলাপী, গোলাবী, *a.* same as গুলাবী, *q.v.*

গোলাম, *n.* a servant, a slave; a particular card, the knave; গোলামী, *n.* servitude, slavery; subordination; কেনা গোলাম=the same as ক্রীতদাস, *q. v.*; রঙ্গের গোলাম=the knave of trumps. [plump, rotund.

গোলালো, *a.* roundish, nearly round;

গোলা-হাঁড়ি, *n.* a pot in which cow-dung is dissolved in water for the purpose of smearing the walls and floors of a house.

গোলোক, *n.* the paradise of Krishna, the place of supreme happiness; গোলোক ধাঁদা=a maze, a labyrinth; গোলোকধাম=the heaven of Krishna.

গোল্লা, *n.* a round sweetmeat (*e.g.* রসগোল্লা=a sweetmeat soaked in liquid sugar); hell, perdition; ruin; গোল্লায় যাও=ruin seize thee!

গোশালা, *n.* a cow-house.

গোষ্ঠ, *n.* গোঠ, a cow-pasture, an enclosure for cows; a drove of cows; an assembly, a meeting; গোষ্ঠাগার =a meeting place; গোষ্ঠাধ্যক্ষ= president of an assembly.

গোষ্ঠী, গুষ্টি, *n.* a family, a tribe, a clan including all the relations on the father's side; গোষ্ঠীপতি=(among Káyasthas) the president of an assembly of kindred families.

গোষ্পদ, *n.* the print of a cow's foot, a small cavity or reservoir like it.

গোসর্প, *n.* গোসাপ, an iguana.

গোসল, *n.* bath, ablution, wash; গোসলখানা=bath-room.

গোসা, *n.* রাগ, anger, rage, wrath.

গোসাঞী, গোঁসাই, *n.* গোস্বামী, a saint, a holy person, the descendants of the disciples of Chaitanya (*Gauránga*) of Nadia; see গোঁসাই।

গো-সেবা, *n.* attendance on a cow.

গোসোয়ারা, *n.* an abstract of account.

গোস্ত, *n.* meat.

গোস্তন, *n.* the udder of a cow; a garland consisting of four strings; [*fem.* গোস্তনী, a grape].

গোস্তাকি, *n.* impertinence, impudence; slight, insult, rudeness.

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গোস্বামী (-স্বামিন্), *n. lit.* an owner of kine or herds; the surname of certain *Vaishnavite* Bráhmans of Bengal who go about ministering to the religious wants of their disciples; see গোসাঁঞী।

গোহত্যা, *n.* the slaughter of a cow.

গোহরি, গহিরি, *n.* demurrage.

গোহারি, *n. obs.* a representation; a complaint, a grievance.

গৌড়, *n. prop.* the ancient *Gaur*, a city of Bengal now in ruins; গৌড় দেশ=the former name of Bengal or rather the central part of it, so called because, as some suppose, of the production of গুড় from cane which was largely cultivated there; পঞ্চগৌড়=the five provinces of রাঢ়, বরেন্দ্র, বঙ্গ, বাগরী and মিথিলা; see also the article.

গৌড়ী, *a.* distilled from *gur* or molasses; *n.* rum; the idiom of *Gaur*.

গৌড়ীয়, *a.* pertaining to the province of গৌড়; গৌড়ীয় ভাষা=the Bengali language or rather the dialogue of North Bengal.

গৌণ, *a.* inferior, subordinate; indirect, secondary; false, unreal, intricate; (oppd. to মুখ্য); গৌণ কর্ম্ম=in grammar, the indirect object; গৌণ পক্ষ=the weaker side of an argument; *n.* delay; গৌণ করা =to delay; to wait; -তা, *n.* inferiority.

গৌণিক, *a.* (in *alg.*) factorial.

গৌতম, *n. prop.* a name of *Sákyasinha*, the founder of Buddhism; the name of the founder of the *Nyáya* system of philosophy; [also spelt গোতম]।

গৌর, *a.* গোরা, yellow, fair, clean; গৌরচন্দ্র, গৌরাঙ্গ=the names of *Chaitanya* born at Navadwipa, a great religious reformer of Bengal, so called from his fair complexion.

গৌরচন্দ্রিকা, *n.* a prefatory remark.

গৌরব, *n.* [গুরু+ষ্ণ], গুরুত্ব, importance; ভার, weight; মহিমা, glory, greatness, grandeur; সম্মান, honour; depth; pride; multiplicity; গৌরব করা= to take pride in, to boast of; গৌরবাসন=a seat of honour; আত্ম-গৌরব=self-conceit; আত্মগৌরব করা =to blow one's own trumpet; কারণ-গৌরব=multiplicity of causes which is condemned in phil. by the law of parsimony; কুল-গৌরব= pride of birth; ধন-গৌরব=pride of wealth or purse.

গৌরবান্বিত, *a.* gloried, ennobled, dignified; feeling proud.

গৌরাঙ্গ, *a.* see under গৌর; [*fem.* গৌরাঙ্গী, fair-limbed].

গৌরিকা, *n.* a girl before menstruation.

গৌরী, *n. prop.* a name of the goddess *Párvati*; an unmarried girl not exceeding eight years (অষ্টবর্ষা ভবেদ্ গৌরী)।

গৌরীকান্ত, *n.* the god, *Siva*.

গৌরী-পট্ট, গৌরী-পাট, *n.* the circlet of stone around the *linga*, or phallus

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of Siva symbolizing the female (creative) organ.

গ্রথিত, গ্রন্থিত, *a.* [√গ্রন্থ্+ক্ত], strung or tied together; sewed through and through; laid as bricks.

গ্রন্থ, *n.* শাস্ত্র, a scripture; পুস্তক, a book; গ্রন্থকীট=a book-worm; গ্রন্থ-কুটী=a library; গ্রন্থাবলী=the works or writings (as of an author); প্রকরণ গ্রন্থ=a monograph.

গ্রন্থ-কার, -কর্ত্তা (-কর্তা), *n.* an author, a writer.

গ্রন্থন, *n.* গাঁথনি, the act of stringing or tying together; laying for a course as of bricks.

গ্রন্থস্বত্ব, *n.* copy-right.

গ্রন্থাগার, গ্রন্থশালা, *n.* a library; গ্রন্থশালাধ্যক্ষ, গ্রন্থাগারিক=a librarian.

গ্রন্থি, *n.* গাঁইট, a knot; a joint of the body; a node; গ্রন্থিচ্ছেদক=a cut-purse.

গ্রন্থিক, *n.* a well-read man; a fortune-teller, an astrologer.

গ্রন্থিত, *a.* same as গ্রথিত, *q.v.* [marriage.

গ্রন্থিবন্ধন, *n.* tying of the love-knot in

গ্রন্থিল, *a.* knotted, knotty; articulated.

গ্রন্থী (গ্রন্থিন্), *a.* having an ample supply of books; bookish, well-read; গ্রন্থী ভবতি পণ্ডিতঃ=Whoever has got a good library, becomes a learned man.

গ্রসন, *n.* act of swallowing.

গ্রসমান, *a.* swallowing, eating up.

গ্রস্ত, *a.* [√গ্রস্+ক্ত], ভক্ষিত, eaten, swallowed; eclipsed, veiled, concealed, overcome, seized; [used in comp. as আপদ্-গ্রস্ত=seized by calamity; শাপগ্রস্ত=seized by a curse]; গ্রস্তাস্ত=the setting of the sun or moon while eclipsed; গ্রস্তোদয়=the rising of the sun or moon when eclipsed.

গ্রহ, *n.* ধারণ, the act of taking, a hold; grasp; seizure, acceptance; বোধ, understanding, comprehension; an eclipse, a planet, influence of a bad planet, misfortune; গ্রহ-কোপ=evil eye of star or planet; disaster; গ্রহ-বৈগুণ্যবশতঃ=through the unfavourable influence of the planets; গ্রহমণ্ডল=stellar world; গ্রহের ফের=misfortune due to evil influence of star or planet; স্বাদগ্রহ করা=to taste, to have a relish of; বহির্গ্রহ—(in *astron.*) exterior planet.

গ্রহণ, *n.* স্বীকার, the act of taking or seizing a thing; acceptance; an eclipse (solar or lunar); চন্দ্রগ্রহণ=lunar eclipse; সূর্য্যগ্রহণ=solar eclipse; [খণ্ড-গ্রাস=partial eclipse; পূর্ণগ্রাস=total eclipse; বলয়গ্রাস=annular eclipse]; জলগ্রহণ=the drinking of water including eating, [this is used when any difficulty or determination is signified]; পাণিগ্রহণ=taking the hand, wedding, marriage; গ্রহণ করা=to accept; to comprehend; গ্রহণ লাগা=to be eclipsed.

গ্রহণী, গ্রহণি, *n.* diarrhœa, dysentery, dyspepsia.

গ্রহণীয়, গ্রাহ্য, *a's.* acceptable, fit to [be accepted.

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গ্রহ-নীহারিকা, *n.* planetary nebulæ.

গ্রহ-পতি, *n.* the sun, the regent of the planets; a planet as bearing on the fortunes of man.

গ্রহ-পীড়া, *n.* the evil influence of an inauspicious planet.

গ্রহ-পূজা, গ্রহ-যাগ, *ns.* worship for the propitiation of unfavourable stars or planets; গ্রহ-পূজা বা গ্রহ-যাগ করা= to propitiate the planets so as to undo their evil influence.

গ্রহাচার্য্য (গ্রহাচার্য), *n.* a class of Bráhmins, who propitiate the planets so as to undo their evil influence.

গ্রহাণুপুঞ্জ, *n.* (in *astron.*) asteroids.

গ্রহীতা, *n.* an acceptor; same as গ্রাহক, গৃহীতা, *q. v.*

গ্রাম, *n.* a village, a hamlet; a scale in music; a collection, as in গুণ-গ্রাম, all the qualities taken collectively; গ্রাম-খরচা, -ভাটি, -ভেটি=fees paid to schools, hospitals, etc. at the celebration of a marriage; গ্রাম সম্পর্কে=as villagers are related to one another, in the relation subsisting among villagers; গণ্ড-গ্রাম,—see under গণ্ড; -তা, *n.* a multitude of villages; -দূত, *n.* a village messenger; -দেবতা, *n.* presiding deity of a village; -বাসী, *n.* a villager; -যাজক, *n.* the village priest; -সঙ্ঘ, *n.* a municipality; -সিংহ, -মৃগ, *ns.* কুকুর, a dog.

গ্রামজ, গ্রামজাত, *a.* produced in a village; rustic.

গ্রামণী, *n.* নাপিত, a barber; মণ্ডল, the leader of a village; *fem.* a whore; *a.* chief, eminent.

গ্রামমুখ, *n.* a market, a fair.

গ্রামস্থ, *a.* situated or residing in a village; rustic; গ্রামস্থ ভদ্রলোকগণ= the gentlemen living in the village.

গ্রামী (গ্রামিন্), *a.* pertaining to or coming from a village, rural, rustic.

গ্রামীণ, *a.* [গ্রাম+ঈন্], vulgar, rude; rural; *n.* a village; a dog; a crow.

গ্রাম্য, *a.* relating to a village; domesticated, tame, rural, rustic; অশ্লীল, indecent; গ্রাম্য-জীবন=country life; গ্রাম্যতা, *n.* lowness, vulgarity; গ্রাম্য-দেবতা=a village god, or idol (sometimes a stone); গ্রাম্য (তা) দোষ=vulgarity in style; গ্রাম্য ধর্ম্ম= rustic propensities, amorous dalliance; গ্রাম্য-পশু=village animals (গোমেষাদি, seven in number); গ্রাম্য-সিংহ (-মৃগ)=a dog.

গ্রাস, *n.* কবল, a mouthful; eclipse; মুখের গ্রাস কাড়িয়া লওয়া=to take the bread out of one's mouth; -শল্য, *n.* a bit of bone in a mouthful of food; গ্রাসাচ্ছাদন=food and shelter (including clothing).

গ্রাহ, *n.* the act of taking; seizure; acceptance; হাঙ্গর, a shark.

গ্রাহক, *n.* গ্রহীতা, a receiver, a buyer; a subscriber; a falcon; *a.* grasping; গ্রাহক-শ্রেণীভুক্ত করা=to enrol as a subscriber.

গ্রাহী (গ্রাহিন্), *a.* taking, receiving, seizing; alluring, as in গুণগ্রাহী=

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appreciative of merits; ছলগ্রাহী= fault-finding; হৃদয়গ্রাহী=attractive, captivating.

গ্রাহ্য, *a.* to be taken, fit to be received, acceptable; গ্রাহ্য করা=to accept, to approve of, to care for, to sanction; গ্রাহ্য না করা=not to care for; ইন্দ্রিয়গ্রাহ্য=perceptible by the senses.

গ্রীবা, *n.* ঘাড়, the neck, the nape of the neck; -স্তম্ভন, *n.* wry-neck.

গ্রীষ্ম, *n.* the hot season, summer; গ্রীষ্মকাল=the hot season; গ্রীষ্মপ্রধান দেশ=a hot country; গ্রীষ্ম-মণ্ডল= the torrid zone.

গ্রেপ্তার, গ্রেফ্‌তার, *n.* see গিরিফ্‌তার।

গ্রৈব, গ্রৈবেয়, গ্রৈবেয়ক, *ns.* a necklace, a neck-tie; *a.* of the neck.

গ্লানি, *n.* [√গ্লৈ+ক্তি], ক্লান্তি, exhaustion, fatigue, debility, languor, lassitude; ill-health; নিন্দা, slander; reproach; sickness; কাহারও গ্লানি করা=to speak evil of any one.

গ্লাস, গেলাস, *n.* (*Eng.*), পানপাত্র বিশেষ, a glass.

গ্লৌ, *n.* চন্দ্র, the moon; কর্পূর, camphor.

ঘ।

ঘ, *n.* the fourth consonant of the Bengali alphabet, being the aspirate of গ, and corresponding in pronunciation to the English *gh*, as in lo*gh*ouse.

ঘকার, *n.* the letter and sound ঘ।

ঘট, *n.* কুম্ভ, a large earthen water-jar; a water-pot; a jar of water symbolising the in-filling power of God in nature; the head; তার ঘটে সে বুদ্ধি যোগায় নাই=That idea did not cross his mind; ফুট ঘট=a leaky jar of water; one that cannot keep a secret; ধর্ম্ম-ঘট=a strike; ঘট-পটাদি= sensible (or material) objects; *dim.* ঘটী।

ঘটক, *n.* দূত, a match-maker; a person who investigates genealogies and negotiates matrimonial alliances, a herald; a go-between; ঘটকালি=the office of a match-maker; [*fem.* ঘটিকা; *col.* ঘট্‌কী]।

ঘটকর্পর, *n. prop.* one of the nine gems at the court of *Vikramáditya*.

ঘটন, *n.* [√ঘট্+অনট্], the happening or occurring of something.

ঘটনা, *n.* an occurrence, an accident, an event; অঘটন ঘটনা=the occurrence of an unforeseen event; অঘটন-ঘটনা-পটীয়সী=bringing about an event or union which cannot take place in the ordinary course of nature; ঘটনাক্রমে=accidentally, (দুর্ঘটনাক্রমে=as luck would have it); ঘটনাক্রমে সেই সময় তিনি আসিয়া পড়িলেন=It so happened that he arrived just at that moment; ঘটনা-চক্র=the cycle of events; ঘটনাবলী=a series of events.

ঘটনীয়, ঘটিতব্য, *a's.* likely to occur, [probable.

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ঘট-স্থাপন, -স্থাপনা, *n.* the act of placing an earthen jar in lieu of an image and worshipping it as the symbolic representation of some goddess.

ঘটা, *n.* আড়ম্বর, *eclat*, pomp, show, splendour; -সমূহ, a troop; an assemblage; ঘটা করিয়া বিবাহ=a marriage celebrated with grandeur; ঘনঘটা=a thick accumulation of dark clouds in the sky; মাতঙ্গ-ঘটা =a troop of elephants.

ঘটা, *v. i.* to take place, to occur, to happen, to come about, to come to pass; তাহার বিপদ ঘটিয়াছিল =Misfortune befell him.

ঘটাটোপ, *n.* a tilt; a covering for a carriage or furniture (more commonly ঘেরাটোপ)।

ঘটান, *v. c.* to cause to occur, to occasion; to bring to pass; to effect; to unite.

ঘটিকা, *n.* হোরা, an hour; the ankle, a joint of the leg; প্রাতে বেলা দশ ঘটিকার সময়=when it is ten in the morning; ঘটিকা-যন্ত্র=a time-piece, a clock, a watch, a machine for raising water; [see ঘটক]।

ঘটিত, *a.* caused to happen; united; composed of, combined with; involving; দৈব-ঘটিত=brought about by chance; পারাঘটিত ঔষধ= medicines containing calomel among others for their ingredients.

ঘটী, ঘটি, *n.* ঘড়ী, a plate of mixed metal on which the hours are struck; a gong; a small pitcher or jar; a small drinking pot; a measure of time equal to 24 minutes; an hour.

ঘটী-যন্ত্র, ঘটি-যন্ত্র, *n.* the rope and bucket of a well; a machine for raising water; a watch or clock (originally an hour-glass), a clepsydra.

ঘটোৎকচ, *n. prop.* the name of a son of Bhima by the giantess হিড়িম্বা। He was slain by Karna at the battle of Kurukshetra.

ঘট্ট, *n.* ঘাট, a *ghat*, a quay, a wharf, a landing place on the side of a river or tank; steps leading down to a river; a bathing place; a mountain-pass; -জীবী, *n.* a ferryman.

ঘট্টন, *n.* the act of grinding or stirring.

ঘড়্‌ঘড়্, ঘড়্‌ঘড়ানি, *n.* (from ঘর্ঘর), a purr; a rattling sound; গলা ঘড়্‌ঘড়্ করা=to rattle in the throat.

ঘড়া, *n.* a (brass) waterpot, a pitcher.

ঘড়ি, ঘড়ী, *n.* ঘটিকা, an hour; a clock, a watch; a plate of bell-metal or gong struck to indicate the hour of day; টেঁকঘড়ী=a watch; দেওয়াল ঘড়ী=a clock; পেটাঘড়ী=a gong; সূর্য্যঘড়ী=sun-dial.

ঘড়িয়াল, ঘড়েল, *n.* an iguana; a Gangetic alligator; one who strikes a gong.

ঘণ্ট, *n.* a condiment made of gourds and other vegetables with mustard, turmeric, capsicum and water; a mess, a hodge-podge;

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ঘাঁটঘণ্ট করা=to make a mess of something, to throw into confusion; টাকা ঘণ্ট করা=to spend money in profusion; [*corrup.* ঘাঁট]।

ঘণ্টা, *n.* a bell, a plate of metal struck as a bell; (*colloq.*) an hour; a fig, a rap; ঘণ্টা বাজান, নাড়া= to ring a bell; -নাদ, *n.* the sound of a bell; গজ ঘণ্টা=a boisterous woman; হাতীর গলায় ঘণ্টা=(*fig.*) a little girl married to an old corpulent fellow, an odd union.

ঘণ্টাকর্ণ, *n.* the name of a god presiding over itches; ঘণ্টাকর্ণ পূজা= the worship of ঘণ্টাকর্ণ (ঘেঁটু)।

ঘণ্টাগার, *n.* a belfry.

ঘণ্টাতাড়, *n.* a bell-striker, a bellman.

ঘণ্টাপথ, *n.* the chief road through a village; a highway.

ঘণ্টী, ঘণ্টি, ঘণ্টিকা, *n.* (*dim.*) a small bell worn as an ornament.

ঘন, *n.* মেঘ, a cloud; (in *math.*), a cube; a mass; a solid; *a.* material, solid; গাঢ়, thick, impervious, impenetrable; dense, massive, deep; gross; মোটা, coarse; -তা, -ত্ব, *n.* thickness, density, solidity; ঘনকাল=the rainy season; ঘনকৃষ্ণ=black as the raincloud; ঘনক্ষেত্র=a cube; ঘন গর্জ্জন= a peel of thunder; ঘনঘটা=gathering clouds; ঘন ঘন=closely, incessantly, in quick succession; ঘনঘোর =dark and menacing as the raincloud; ঘনজ্বালা=the lightning; ঘন পরিমাণ=cubic contents, capacity; ঘনপল্লব=close lashes; leafy; ঘন-শ্বাস, *n.* short breath; ঘন হওয়া বা করা=to thicken; সমঘন=(in *math.*) regular solid.

ঘনক, *n.* (in *math.*), a cube.

ঘনকোণ, *n.* (in *math.*), a solid angle.

ঘনফল, *n.* (in *math.*), cubic contents found by calculation; the solid contents of a body or thing, volume, cube.

ঘন-বর্গ, *n.* the square of a cube.

ঘনমান, *n.* (in *math.*) volume.

ঘন-মূল, *n.* the cube root; চিহ্ন [$\sqrt[3]{}$]।

ঘন-রস, *n.* (*lit.* the juice of the clouds), rain water; an extract.

ঘনশ্যাম, *a.* dark like a cloud, black as a rain cloud. [*a.* of thick consistency.

ঘনসার, *n.* কর্পূর, camphor; জল, water;

ঘনাঘন, *a.* near, approaching; *ad.* approximately.

ঘনাঙ্ক, *n.* (in *mech.*), density.

ঘনান, *v. t.* to overtake, to come up with; *v. i.* to approach; দিন ঘনাইতেছে=The appointed day is fast approaching. [covered.

ঘনাবৃত, *a.* মেঘাচ্ছন্ন, overclouded; thickly

ঘনাম্ল, *n.* strong acid.

ঘনিষ্ঠ, *a.* [ঘন+ইষ্ঠ], নিকট, close, very near, very intimate; -তা, -ত্ব, *n.* নৈকট্য, closeness, intimacy; ঘনিষ্ঠ সম্বন্ধ=close connexion.

ঘনী, ঘুনী, *n.* a bamboo case (wickerwork) for catching fish.

ঘনীভূত, *a.* thickened, condensed.

ঘব্‌ড়ান, *v.i.* to be confused, perplexed or put out; also ঘাবড়ান, *q. v.*

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ঘর, *n.* [প্রাকৃত—ঘর্], গৃহ, a house, an abode; [in machinery, a passage, a loop-hole]; (ঘরা) a hole for a button; a groove; a family; -গড়া, *a.* home-made; accommodated to one's own necessity or convenience; ঘর করা=to keep house, to set up a home; ঘর ছাড়া=to renounce home and family life; ঘর ভাঙ্গান=to sow the seeds of dissension in a family; to break up harmony of a family; ঘরে ঘরে =in every house; ঘরে নাই=not at home; ঘরে যাওয়া=to go home.

ঘরকন্না, *n.* গৃহস্থালী, house-keeping; domestic business.

ঘর-জামাই, *n.* one who lives at his father-in-law's house.

ঘরণী, ঘরনী, *n.* housewife; a wife.

ঘর-পোড়া, *n.* a conflagration destroying houses, a fire; an incendiary; one who has set fire to houses, as Hanumán is said to have done in Ceylon; ঘর-পোড়ার কাঠ=embers, smouldering remains of a fire.

ঘর-বসত, *n.* the ceremony of bringing a newly married woman to reside at her husband's house.

ঘর-সংসার, *n.* household affairs.

ঘর-সন্ধান, *n.* a prying into the domestic (private) affairs of a person; ঘর-সন্ধানে রাবণ নষ্ট=Rávana lost his life by reason of his house being treacherously visited by Hanumán who, from hints got from Bibhishana, secured the fatal arrow which caused the demon's death.

ঘরা, *n.* a passage, a loop, a hole; বোতামের ঘরা=a button-hole; রঞ্জক-ঘরা=the touch-hole of a gun.

ঘরাঘরি, *a.* between two houses, inter-domestic; private; among the members of a family; ঘরাঘরি বিবাদ=family feuds, inter-family quarrels.

ঘরানা, *a.* born of a high family.

ঘরামী, ঘরামি, *n.* a thatcher, a hedger, one who builds huts of bamboo and straw or tiles; -গিরি, *n.* the employment of a thatcher. [home.

ঘরুয়া, *a.* home-made, produced at

ঘরোয়া, ঘরাও, ঘরাউ, *a's.* domestic, out of court.

ঘর্ঘর, *n.* a rattling or rumbling noise, as that of a carriage in motion; ঘর্ঘর শব্দে=with a rattling sound.

ঘর্ঘরা, *n.prop.* the name of a river, the Gogra, a tributary of the Ganges.

ঘর্ম্ম (ঘর্ম), *n.* ঘাম, perspiration, sweat; heat, sunshine; summer; -জল, *n.* sweats. [prickly-heat.

ঘর্ম্মচর্চ্চিকা (ঘর্মচর্চিকা), *n.* ঘামাচি, the

ঘর্ম্মাক্ত (ঘর্মাক্ত), *a.* moist with perspiration; ঘর্ম্মাক্ত-কলেবরে=with the body bathed in sweat, perspiring.

ঘর্ষক, *a.* rubbing, cleaning, polishing, filing; *n.* a furbisher, a polisher; -পদী, *n.* the rasores or gallinaceous birds such as the peacock, the domestic fowl, etc..

ঘর্ষণ, *n.* friction, abrasion, rubbing,

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polishing ; ঘর্ষণ করা=to rub, to polish ; to abrade ; to brush.

ঘর্ষণাঙ্ক, *n.* (in *mech.*) co-efficient of friction.

ঘর্ষণীয়, *a.* capable of being polished [or cleaned.

ঘর্ষিত, *a.* polished, filed, cleaned.

ঘষা, ঘসা, *v.t.* to rub, to polish, to file ; ঘষা মাজা করা=to polish, to brush up ; to exercise ; ঘসে মেজে রূপ= brightness or beauty arising from rubbing and scouring ; artificial lustre.

ঘষান, ঘসান, *v. c.* to cause to rub or to be rubbed.

ঘষি, *n.* dried lumps of cow-dung.

ঘস্‌টান, ঘষড়ান, *v.* to rub off ; to drag along painfully.

ঘসা, *v. t.* to rub ; same as ঘষা, *q. v.*

ঘস্র, *n.* a day ; *a.* হিংস্র, hurtful.

ঘা, *n.* a blow, a stroke ; a wound, a cut, a scar, a bruise, an ulcer ; ঘা-কতক বসান=to lay on a few blows ; ঘা খাওয়া=to receive a blow ; ঘা দেওয়া=to strike, to knock ; ঘা মারা=to beat, to strike, to wound ; to knock at ; ঘা মুখ= the opening of a sore ; ঘা শুকান= a sore to be healed ; ঘা সহা=enduring a blow ; scarred (veteran).

ঘাই, *n.* stir of water caused by the violent motion of the fins of fish.

ঘাইট, ঘাটি, ঘা'ট, *n.* অপরাধ, a crime, a fault, an offence ; misbehaviour, guilt ; ত্রুটি, কশুর, deficiency ; ঘাটি-মানা=to acknowledge one's inferiority or fault; to eat humble-pie ; আমার ঘাটি হয়েছে=I beg your pardon, I confess my shortcoming ; excuse me.

ঘাইল, ঘালি, ঘা'ল, *a.* wounded ; *n.* a wound ; ঘাইল করা=to wound ; (also ঘায়েল).

ঘাঁট, *n.* ঘণ্ট, a heteromixture, a medley.

ঘাঁটা, *v. t.* to stir, to mix by stirring, to excite ; ঘাঁটাঘাঁটি করা=to handle repeatedly.

ঘাঁটান, *v. c.* to rouse up, to excite ; to cause to stir or mix together.

ঘাঁটি, *n.* চোরাপথ, a by-way, a cross-road ; an ambuscade ; থানা, an outpost ; -দার=a constable in beat ; ঘাঁটি আগলান=to keep a post ; ঘাঁটি মারিয়া থাকা=to lie in ambush, to lie in wait.

ঘাঁত, *n.* a tact ; a trick ; ঘাঁত ঘুঁত= ways, methods, opportunities.

ঘাগরা, *n.* a woman's dress reaching from the waist to the ankles.

ঘাগী, *a.* hardened by repeated strokes; experienced before ; [applied chiefly to an old pert woman].

ঘাট, *n.* ঘট্ট, a quay, a wharf, a landing place, a ferry, a bathing place ; the bridges of a musical instrument ; a mountain-pass ; আটঘাট বাঁধা=to shut all the doors or passages, to proceed cautiously.

ঘাট্‌তি, *n.* কম্‌তি, shortage, deficiency, wastage, decrease ; a falling off.

ঘাটলি, *n.* a ferry-watch, a keeper of a wharf.

ঘাটা, *v. i.* কমা, to fall off, to decrease;

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to lessen; ঘাটা বাড়া=to rise and fall; to fluctuate.

ঘাটি, ঘাটী, *n.* same as ঘাইট, *q. v.*; shortage; ঘাটি হওয়া=to abate, to fall short.

ঘাড়, *n.* the nape or back of the neck, shoulders; ঘাড় ধরা=(*v.*)to hold one by the neck; (*a.*) stiff-necked; ঘাড় নাড়া=to nod or shake one's head in assent or dissent; ঘাড় ভাঙ্গা=(*v.*) to break the neck; to make one stand a treat; (*a.*) break-neck, very severe; ঘাড়ে করা=to shoulder, to bear the burden of; ঘাড়ে গর্দ্দানে এক=short-necked; ঘাড়ে চাপা=to possess (as an evil spirit), to saddle; ঘাড়ে চাপান=to lay as a burden on one's neck or shoulder; ঘাড়ে পড়া=to fall as a burden on one's neck.

ঘাত, *n.* [√হন্+ঘঞ্], আঘাত, a blow; বধ, killing, murdering; slaughter; (in *math.*) impulse, blow; thrust; power; involution; ঘাত-চিহ্ন=(in *alg.*) an index, as x^2; [অমিশ্র দ্বিঘাত =pure quadratic; চতুর্ঘাত=biquadratic]; ঘাত-প্রতিঘাত=action and re-action.

ঘাতক, *n.* [√হন্+ণক্], a murderer, a maimer; বিশ্বাস-ঘাতক=a traitor; *fem.* ঘাতিকা।

ঘাতবল, *n.* (in *mech.*) impulsive force.

ঘাতশ্রেণী, *n.* (in *alg.*) power series.

ঘাতসহ, *a.* malleable.

ঘাতাবেশ, *n.* involution.

ঘাতিপক্ষী, *n.* a hawk.

ঘাতী (ঘাতিন্), *a.* killing, murdering; *n.* a murderer; [used in comp. as পিতৃঘাতী, a parricide].

ঘাতুক, *n.* an executioner.

ঘানি, *n.* an oil-mill; severe task or trouble; শক্ত ঘানি=(*fig.*) a hard task, a difficult man to deal with; ঘানি টানা=to work an oil-mill; ঘানি দেওয়া=to yoke to an oil-mill, to put to great trouble; ঘানিতে পড়া=to be crushed in a machine, to be broken under a strict discipline.

ঘানি-গাছ, *n.* the excavated trunk of a tree used for an oil-mill as the receptacle of the seed.

ঘাপ্টি, ঘুপ্টি, *n.* (used with মারা), crouching.

ঘাবড়ান, *v.* to be perplexed, to be at one's wit's end, to take fright, to be put out of countenance, to be disconcerted.

ঘাম, *n.* ঘর্ম্ম, স্বেদ, sweat, perspiration; কাল ঘাম=fatal perspiration; ঘাম দিয়া জ্বর ছাড়া=to be off as fever with profuse sweating; মাথার ঘাম পায়ে পড়াইয়া=by the sweat of one's brow; with great labour.

ঘামা, *v. i.* to perspire; to sweat.

ঘামাচি, *n.* the prickly-heat.

ঘামান, *v. c.* to cause to perspire; to sweat (as 'sweated labour'); to put to great strain, to tire out; মাথা ঘামান=to cudgel one's brains.

ঘালি, ঘায়েল, *a.*, *n.* see ঘাইল।

ঘাস, *n.* তৃণ, grass; ঘাস কাটা=to cut grass, to engage in a bootless

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business ; ঘাস খাওয়া=to eat grass, to belong to the bovine species ; to be a brainless fool.

ঘাসিয়াড়া, ঘাসুড়িয়া, *n.* a grass-cutter ; (further shortened to ঘেসুড়ে) ।

ঘাসুয়া, ঘেসো, *a.* grassy ; smelling like grass ; ঘেসো ভুঁড়ি=an abdomen distended with a large quantity of unsubstantial food, fatness without strength.

ঘি, *n.* ঘৃত, [প্রাকৃত, ঘিঅ], *ghee*, clarified butter ; মাথার ঘি=the brain.

ঘিজ্‌ঘিজ্‌, *n.* low murmur ; ঘিজ্‌ঘিজ্‌ করা =to murmur continually ; (also ঘ্যাজ্‌ ঘ্যাজ্‌) ; *a.* ঘিজ্‌ঘিজে, discontented. [penetrable, crowded.

ঘিঞ্জি, গিঞ্জি, *a.* ঘন, thick, dense, im-

ঘিণ্‌ ঘিণ্‌, ঘিন্‌ ঘিন্‌, *n.* disgust ; গা ঘিণ্‌ ঘিণ্‌ করা=to feel disgusted.

ঘিরা, ঘেরা, *v.t.* to surround, to enclose, to hedge round, to fence ; *a.* enclosed as with a wall ; hemmed in.

ঘিলু, *n.* brain. [see under গলি ।

ঘুঁজি, *a.* crooked, tortuous ; *n.* a nook ;

ঘুঁটনা, ঘোঁটনা, *n.* a pestle to rub with.

ঘুঁটা, ঘোঁটা, *v. t.* to rub, to stir ; to grind by rubbing in a mortar ; *v. i.* to stir about ; সহর ঘুঁটা=to stir about visiting every nook and corner of the town.

ঘুঁটি, *n.* a small fragment of brick or gravel moved about in games of chance ; ঘুঁটি চালা=to move a piece from one place to another.

ঘুঁটিয়া, ঘুঁটে, *n.* dried cakes of cow-dung ; ঘুঁটে পোড়ে গোবর হাসে=The cow-dung laughs while the cakes are on fire—a proverb used in deploring the absence of fellow-feeling.

ঘুঘু, *n.* a species of dove, the spotted dove ; *fig.* one boding no good to a house ; *a.* sly, selfish, tricky ; ছল ঘুঘু=turtle dove ; ভিটায় ঘুঘু চরান= to cause doves to frequent the site of a dwelling house, to desolate, to lay waste, to ruin a house.

ঘুঘুরা, *n.* the mole-cricket ; a kind of scrofulous ulcer ; [more commonly ঘুরঘুরে] ।

ঘুঙ্গনি, ঘুঙনি, ঘুগনি, *n.* a grain of pulse boiled whole with sugar ; [also ঘুঙনিদানা] ।

ঘুঙ্গুর, ঘুঙুর, *n.* a string of small bells worn round the waist (or ankle) as a jingling ornament.

ঘুচা, *v. i.* to pass away, to disappear, to cease to exist ; "ঘুচিল চখের পাশ" =Now vanished the gloom of my eye.

ঘুচান, *v. c.* to remove, to cause to disappear ; to unloose, to detach ; to open ; দুঃখ ঘুচান=to relieve one's distress ; মনের ভ্রম (ধন্ধ) ঘুচান=to disabuse one's mind from an error ; to undeceive.

ঘুট, *n.* পায়ের গোছ, the ankle.

ঘুট্‌ঘুট্‌, *n.* great darkness, gloom ; অন্ধকার ঘুট্‌ঘুট্‌ কচ্চে=It is pitch dark ; ঘুটঘুটে, *a.* গাঢ়=deep, dense ; oppd. to ফুট্‌ফুটে (as জ্যোৎস্না) ।

ঘুড়ী, ঘুড়ি, ঘুঁড়ী, *n. fem.* a mare ; a paper-kite ; ঘুড়ী উড়ান=to fly a kite.

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ঘুণ, ঘুন, *n.* an insect which eats into bamboo and soft wood, the weevil; ঘুণ ধরা=to be eaten into or attacked by insects; moth-eaten, worm-eaten; *fig.* to be careworn.

ঘুণাক্ষর, ঘুনাক্ষর, *n.* the letter that is fortuitously formed by the movement of a weevil; an unexpected happening; a hint, a trace; ঘুণাক্ষর ন্যায়=an argument based upon fortuitous incidents of things; ঘুণাক্ষরে =by the slightest intimation.

ঘুণী, ঘুনী, *n.* a fish-trap made of bamboo sticks.

ঘুণ্টী, ঘুণ্টি, *n.* বোতাম, a button; a small bell; ঘুণ্টী-ঘরা=a button-hole.

ঘুন্সী, ঘুন্সি, ঘুন্সী, ঘুন্সি, *n.* a string used round the waist. [dingy.

ঘুপসী, *a.* like a dark cell; dark and

ঘুম, *n.* নিদ্রা, sleep, slumber; কাঁচা ঘুম=first sleep; ঘুমকাতর=drowsy, sleepy; ঘুমকাতুরে=sleepy-head; ঘুমিয়ে কাটান=to sleep the hours away, to sleep upon or over a question; ঘুমঘোর = drowsiness; ঘুমের ঘোরে=under the influence of sleep; ঘুম পাড়ান=to lull to sleep; ঘুম-পাড়ান গান=a lullaby; ঘুম ভাঙ্গা=to wake up; ঘুম ভাঙ্গান =to rouse from sleep; আমার ঘুম হয় নাই=I could not sleep.

ঘুমন্ত, *a.* asleep, sleeping; dormant, habitually indolent, inadvertent; ঘুমন্ত বাঘকে চিওয়ান=to rouse a dormant tiger from its sleep; [*cf.* a lion dormant; *cf.* 'let sleeping dogs lie'].

ঘুমান, *v. i.* to sleep, to slumber; to [be asleep.

ঘুর, *n.* a whirl, a wheeling or spinning round, revolution; dizziness; ঘুর লাগা=to feel giddy.

ঘুরঘুট, ঘুরঘুটে, *a.* pitch dark.

ঘুরঘুর, *n.* a wheeling beetle; a moving about, a stir. [see ঘুঘুরা।

ঘুরঘুরে, ঘুরঘুরিয়া, *n.* the mole-cricket; ঘুরা, ঘোরা, *v. t.* see ঘুরা।

ঘুলান, *v. t.* to stir or agitate a liquid having a sediment underneath; জল ঘুলান=to make a water turbid.

ঘুষ, *n.* উৎকোচ, a bribe; ঘুষ খাওয়া=to take a bribe; ঘুষ-খোর=(*n.*) one who takes bribes; (*a.*) venial, corrupt; ঘুষ দেওয়া=to offer a bribe.

ঘুষঘুষে, *a.* of a low type as fever.

ঘুষটিয়া, ঘুষ্টে ঘুষ্টে, *ads.* by slow steps.

ঘুষড়ান, *v. t.* to press in, to force or thrust in. [clare; to recite, to say.

ঘুষা, *v.t.* ঘোষণা করা, to proclaim, to de-

ঘুষা, ঘুসা, *n.* a blow of the clenched hand; ঘুষা মারা=to strike with the fist; [*dim.* ঘুষি, ঘুষী, *q. v.*].

ঘুষাঘুষি, *n.* a mutual striking with the fist; pugilism; a free fight with the clenched hand; ঘুষাঘুষি করা=to fall into fisticuffs.

ঘুষান, *v. t.* to strike with a blow or with the fist; to cause to say.

ঘুষামাছ, *n.* কুঁচা চিঙ্গড়ী, a shrimp.

ঘুষি, ঘুষী, *n.* a blow with the fist; ঘুষি মারা=to strike with the clenched fist.

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ঘেঁচু, *n.* [used as a jingle of কচু to mean] an esculent root.

ঘেঁটু, *n. prop.* short for ঘণ্টাকর্ণ, *q. v.*

ঘেঁষ, *n.* ashes; touch; ঘেঁষ সহ্য করা = to bear contact or touch (with

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another) ; *a.* close ; thickly crowded ; ঘেঁষ ঘেঁষ = very close to one another.

ঘেঁষড়ান, *v.* to drag along the ground, to rub against, to come trailing along the ground.

ঘেঁষা, *v. t.* to rub against ; to approach, to draw near ; ভদ্র-ঘেঁষা = in touch with gentlemen, living near gentlemen.

ঘেঁষাঘেঁষি, *a.* thronged or crowded together, closely situated, thick ; *n.* crowding, thronging.

ঘেঙ্গা, ঘেঙা, *n.* importunity ; a behest, a trouble ; [perhaps from Urdu *ghengá* which means 'goitre'].

ঘেঙ্গান, ঘেঙান, *v. t.* to ask for a thing with importunity ; *v. n.* ঘেঙ্গানি ; also ঘেঙ্গরী।

ঘেটকচু, *n.* an esculent root bulb.

ঘেড়ান, *v. i.* to come to terms ; to approach ; perhaps same as গড়ান, *q.v.*

ঘেন্না, *n.* same as ঘৃণা, *q. v.*

ঘের, *n.* পরিধি, circumference, perimeter ; a boundary ; an enclosure, a fence ; a cover, a case, a tilt.

ঘেরা, *v. t.* to enclose ; to invest ; to besiege, to blockade ; [same as ঘিরা, *q. v.*] ; *a.* hemmed in, enclosed ; *v. c.* ঘেরান।

ঘেরাও, ঘেরাউ, *n.* the state of being surrounded or enclosed ; beleaguerment ; ঘেরাও করা = to surround, to lay siege to.

ঘেরাটোপ, *n.* a cover for carriage, etc. ; [a tilt.

ঘেসেড়া, ঘেসুড়ে, *n.* a grass-cutter.

ঘেসো, *a.* grassy ; same as ঘাসুয়া, *q. v.*

ঘোঁজ, *n.* a crooked path ; a crook, a recess.

ঘোঁট, *n.* ventilation, agitation, discussion ; ঘোঁট করা = to discuss at a meeting ; to talk over or ventilate.

ঘোঁটনা, *n.* same as ঘুঁটনা, *q. v.*

ঘোঁটা, *v.t.* to stir ; to wander through ; same as ঘুঁটা, *q. v.*

ঘোঁৎ ঘোঁৎ, *n.* the grunting of a hog.

ঘোগ, ঘোঘ, *n.* a hole in a mound or dam through which water oozes ; বাঘের ঘরে ঘোগের (= বৃকের) বাসা = a wolf in a lion's den ; ["ঘোগ is probably ঘুঘু, a dove"—Yates].

ঘোঙ্গা, ঘোঙা, *a.* of a bad quality, useless ; *n.* a conch, a musical instrument ; ঘোঙ্গা মোণ্ডা = sweets prepared without posset. [a mare.

ঘোটক, *n.* ঘোড়া, a horse ; *fem.* ঘোটকী,

ঘোড়তোলা, *a.* (গোড়মুড় তুলা), pulled up behind at the heel ; high-heeled (said of shoes).

ঘোড়দৌড়, *n.* a horse-race ; কাহাকেও ঘোড়-দৌড় করান = to punish one by causing him to run like a horse.

ঘোড়সওয়ার, *n.* a cavalry, a horseman.

ঘোড়া, *n.* a horse ; a knight at chess ; the cock of a gun ; ঘোড়ার গাড়ী = a carriage drawn by the horse ; ঘোড়ায় চড়া = to mount a horse, to ride ; ঘোড়ার ডিম = mare's nest, an absurdity ; ঘোড়ার বালাম্‌চি = horse-hair ; ঘোড়ামাছি = horse-fly ; [sometimes used to mean inferiority in quality, as ঘোড়া মুগ, a big but inferior

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ঘেঁচু, *n.* [used as a jingle of কচু to mean] an esculent root.

ঘেঁটু, *n. prop.* short for ঘণ্টাকর্ণ, *q. v.*

ঘেঁষ, *n.* ashes; touch; ঘেঁষ সহ্য করা = to bear contact or touch (with

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another) ; *a.* close ; thickly crowded ; ঘেঁষ ঘেঁষ=very close to one another.

ঘেঁষড়ান, *v.* to drag along the ground, to rub against, to come trailing along the ground.

ঘেঁষা, *v. t.* to rub against ; to approach, to draw near ; ভদ্র-ঘেঁষা=in touch with gentlemen, living near gentlemen.

ঘেঁষাঘেঁষি, *a.* thronged or crowded together, closely situated, thick ; *n.* crowding, thronging.

ঘেঙ্গা, ঘেঙা, *n.* importunity ; a behest, a trouble ; [perhaps from Urdu *ghengá* which means 'goitre'].

ঘেঙ্গান, ঘেঙান, *v. t.* to ask for a thing with importunity ; *v. n.* ঘেঙ্গানি ; also ঘেঙ্গরী ।

ঘেটকচু, *n.* an esculent root bulb.

ঘেড়ান, *v. i.* to come to terms ; to approach ; perhaps same as গড়ান, *q.v.*

ঘেন্না, *n.* same as ঘৃণা, *q. v.*

ঘের, *n.* পরিধি, circumference, perimeter ; a boundary ; an enclosure, a fence ; a cover, a case, a tilt.

ঘেরা, *v. t.* to enclose ; to invest ; to besiege, to blockade ; [same as ঘিরা, *q. v.*] ; *a.* hemmed in, enclosed ; *v. c.* ঘেরান ।

ঘেরাও, ঘেরাউ, *n.* the state of being surrounded or enclosed ; beleaguerment ; ঘেরাও করা=to surround, to lay siege to. [a tilt.

ঘেরাটোপ, *n.* a cover for carriage, etc.;

ঘেসেড়া, ঘেসুড়ে, *n.* a grass-cutter.

ঘেসো, *a.* grassy ; same as ঘাসুয়া, *q. v.*

ঘোঁজ, *n.* a crooked path ; a crook, a recess.

ঘোঁট, *n.* ventilation, agitation, discussion ; ঘোঁট করা=to discuss at a meeting; to talk over or ventilate.

ঘোঁটনা, *n.* same as ঘুঁটনা, *q. v.*

ঘোঁটা, *v.t.* to stir; to wander through; same as ঘুঁটা, *q. v.*

ঘোঁৎ ঘোঁৎ, *n.* the grunting of a hog.

ঘোগ, ঘোঘ, *n.* a hole in a mound or dam through which water oozes ; বাঘের ঘরে ঘোগের (=বুকের) বাসা=a wolf in a lion's den ; ["ঘোগ is probably ঘুঘু, a dove"—Yates].

ঘোঙ্গা, ঘোঙা, *a.* of a bad quality, useless ; *n.* a conch, a musical instrument; ঘোঙ্গা মোণ্ডা=sweets prepared without posset. [a mare.

ঘোটক, *n.* ঘোড়া, a horse ; *fem.* ঘোটকী,

ঘোড়তোলা, *a.* (গোড়মুড় তুলা), pulled up behind at the heel ; high-heeled (said of shoes).

ঘোড়দৌড়, *n.* a horse-race ; কাহাকেও ঘোড়-দৌড় করান=to punish one by causing him to run like a horse.

ঘোড়সওয়ার, *n.* a cavalry, a horseman.

ঘোড়া, *n.* a horse ; a knight at chess ; the cock of a gun ; ঘোড়ার গাড়ী=a carriage drawn by the horse; ঘোড়ায় চড়া=to mount a horse, to ride ; ঘোড়ার ডিম=mare's nest, an absurdity ; ঘোড়ার বালামুচি=horse-hair ; ঘোড়ামাছি=horse-fly ; [sometimes used to mean inferiority in quality, as ঘোড়া মুগ, a big but inferior

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kind of *mug* (pulse), *cf.* 'horse-chestnut ; ঘোড়া রোগ=a diseased inclination to something too high for one ; to ride the high horse].

ঘোড়াশাল, *n.* a stable.

ঘোড়ী, ঘুড়ী, *n. fem.* a mare (rarely used).

ঘোণা, *n.* the nose, the snout.

ঘোপ, *n.* a bush, a large shrub ; ঘোপঘাপ=large bushes.

ঘোম্‌টা, *n.* অবগুণ্ঠন, a veil, a muffler ; ঘোম্‌টা দেওয়া=to let down a veil ; ঘোম্‌টার ভিতর খেম্‌টার নাচ=an amorous dance under a timorous veil, coquetry in the guise of modesty.

ঘোর, *a.* ভয়ঙ্কর, awful, dreadful ; chaotic ; গাঢ়, deep ; dark ; [*comp.* ঘোরতর, *sup.* ঘোরতম] ; *n.* dizziness, swimming of the head ; ঘোর অন্যায় =a gross injustice ; ঘোর করা=to deepen, to darken ; ঘোর কাল= deep black ; ঘোর ঘোর=twilight of dawn, semi-darkness ; ঘোরফের= an intricacy, a trap ; ঘোর মাতাল= a dead drunkard ; নেশার ঘোর= stupor of intoxication ; রোগের ঘোর =comatose state in illness ; grip of a disease ; ঘুমের ঘোরে—see under ঘুম। [ful appearance.

ঘোরদর্শন, *a.* terrific-looking, of frightঘোরা, *v. i.* to revolve, to roll, to whirl ; same as ঘুরা, *q. v.* [deep.

ঘোরাল, *a.* dark, gloomy, obscure ;

ঘোল, *n.* butter-milk, whey ; ঘোল মওয়া=to churn milk or cream ; to stir something about ; ঘোল-মউনি= a churning staff ; ঘোল খাওয়া [perhaps ঘোর খাওয়া, which would mean —to be swinged severely, or ঘোল খাওয়া, to drink an intoxicating potion]=to be satisfied with butter-milk instead of fresh milk [a great privation] ; to be involved in great difficulty ; মাথায় ঘোল ঢালা =to purify one by pouring butter-milk on one's head ; to put one to shame.

ঘোল-মোহন, *n.* the churning of butter ; -মোহনী, *n.* a churning stick.

ঘোলা, *a.* আবিল, turbid, muddy ; *n.* an intoxicating drink prepared of *bhâng* or opium (Shakespeare).

ঘোলাটিয়া, ঘোলাটে, *a.* rather turbid.

ঘোলান, *v. t.* same as ঘুলান, *q. v.*

ঘোষ, *n.* a sound ; an exclamation ; the surname of a class of respectable Bengali *Káyasthas* ; a milkman.

ঘোষণ, ঘোষণা, *n.* প্রচার, a proclamation, a public statement or declaration ; ঘোষণা করা=to proclaim, to noise abroad ; ঘোষণাকারী=a proclaimer ; a herald ; ঘোষণাপত্র=a written proclamation.

ঘোষণীয়, *a.* proclaimable, to be publicly stated or announced.

ঘোষ-যাত্রা, *n.* a visit paid by kings to the quarter of herdsmen.

ঘোষান, *v. i.* to cause to repeat as the multiplication tables, etc..

ঘোষিত, *a.* প্রচারিত, publicly declared, proclaimed ; noised abroad.

ঘোষিতব্য, *a.* (fit) to be declared.

-ঘ্ন, *a.* [√হন্+ড], destroying, killing ;

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curing; used only in composition, as শত্রুঘ্ন=destroying enemies.

ঘ্যান্‌ঘ্যানানি, *n.* a whining cry.

ঘ্রাণ, *n.* [√ঘ্রা+অনট্], smell; a scent; the nose; *flair*; ঘ্রাণ পাওয়া or লওয়া =to smell; ঘ্রাণতর্পণ=of a sweet smell, pleasant to the smell.

ঘ্রাণেন্দ্রিয়, *n.* the sense of smell; নাসিকা, the nose.

ঘ্রাত, *a.* smelled; (generally with আ-).

ঙ।

ঙ, the fifth consonant of the Bengali alphabet; it has the sound of *ng* followed by a guttural, as *wing*, *song*, etc.. No word in Bengali begins with this letter or sound; -কার, *n.* the letter ঙ।

চ।

চ, the sixth consonant of the Bengali alphabet, (commencing the second বর্গ or class); it has the sound of *ch*, as in *ch*ild, *ch*erry, etc..

চ, *conj.* (*Sans.*) and, also.

চই, *n.* a pungent root used for pepper; spelt also চৈ, *q. v.*

চওড়া, *a.* wide, broad; extensive, spacious; লম্বা চওড়া=as broad as long; stalwart; লম্বা চওড়া কথা=big talk.

চক্, *n.* চতুষ্ক, a square in a town, a market-place.

চক্ চক্, *n.* brilliancy, lustre; a lapping sound; চক্ চক্ করা=to shine, to glitter, to glisten; চক্ চক্ করে খাওয়া=to drink with sound of lapping; to lap with the tongue; চক্‌চকে, *a.* bright, splendid, glittering, glaring.

চক্‌চকানি, *n.* lustre, brightness, glare.

চক্‌বন্দি, *n.* the joining of buildings on the four sides of a square or court; the fixing or construction of the boundary of a village; চক্‌বন্দি কপাট=a sort of (batten) door.

চক্‌মক্, *n.* a flash of light, lustre, glare; চক্‌মক্ করা=to flash, to glare, to sparkle.

চক্‌মকি, -কী, *n.* a flint and steel striker for striking out fire; চক্‌মকির পাথর= a flint; চক্‌মকির বাক্স=a tinder-box.

চক্-মিলন, চক্-মিলান, *a.* quadrangular; having suites of rooms on all four sides of a yard (used of a dwelling-house).

চক্‌লা, *n.* bark, skin; a circular piece.

চকসা, *n.* clearing of clouds and the breaking of sun-light.

চকাচকি, -কী, চখাচখি, *n.* the Bráhminy duck.

চকার, *n.* the letter and sound চ।

চকাসিত, *a.* brightened, illumined; revealed.

চকিত, *a.* চমকিত, startled; ভীত, alarmed, affrighted; ভীরু, timid; flashing, transient; *n.* ভয়, fright; চকিতের

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ন্যায়=like one afraid to stay; in the twinkling of an eye, quickly.

চকিত-নয়ন, *n.* a fearful or timid eye; *a.* timid-eyed. [Sanskrit metre.

চকিতা, *n. prop.* the name of a

চকোর, *n.* the red-legged bartavelle or Greek partridge, said to subsist on moonbeam; *fem.* চকোরী।

চক্র, *n.* চাকা, a wheel; চাক্, a potter's wheel; a ring or circle; a sharp circular weapon, a discus; ঘানি, an oil-mill; a whirlpool; a circular spot on the body; the convolutions in the *Sálagrám* or sacred stone; a particular astrological figure; a cycle; a revolution; প্রদেশ, চাকলা, a region, a district; সৈন্য, an army, a host; a multitude; a serpent's hood; a plot for mischief; চক্র করা=to form a conspiracy, to plot; (এক) চক্র দেওয়া =to make a detour, to take a turn; to wheel round as a bird; দশচক্র=a combination of several (*lit.* ten) persons against one individual; পাকচক্র=an epicycle; a wheel within a wheel; রাশিচক্র =the zodiac; ষট্‌চক্র=six esoteric divisions of the human body; গুণ গান নাই কুল পানা চক্র (চক্কর)=a worthless creature (vermin) but always ready to assume a threatening attitude. [in logic).

চক্রক, *n.* arguing in a circle, (a fallacy

চক্রগতি, *n.* rotation; a circular motion.

চক্রচর, *n.* a world-trotter.

চক্রদংষ্ট্র, *n.* a hog, a pig.

চক্রধর, *a.* bearing or carrying a discus; *n.* an epithet of Vishnu; সর্প, a snake; রাজা, a king.

চক্র-নাভি, *n.* the navel of a wheel.

চক্রনায়ক, *n.* the leader of a troop, a major or colonel.

চক্রপাণি, চক্রধারী, *ns.* বিষ্ণু, epithets of Vishnu; *lit.* one holding the discus in the hand.

চক্রপাদ, *n.* an elephant; a carriage.

চক্রবৎ, *a.* circular; wheeled; *ad.* like a wheel; চক্রবৎ পরিবর্ত্তন্তে দুঃখানি চ সুখানি চ=Weal and woe come alternately on the wheel of fortune.

চক্রবর্ত্তী (চক্রবর্তী), [-বর্ত্তিন্ (-বর্তিন্)], *n.* the ruler of a *chakra* or country; the surname of a class of Bengali Bráhmans.

চক্রবাক্, *n.* the ruddy goose; *fem.* -বাকী; Basu calls it a 'Bráhminy duck' and বিদ্যাপতি, 'চকেবা'।

চক্রবাড়, চক্রবাল, *ns.* the horizon.

চক্রবাত, *n.* cyclone. [interest.

চক্রবৃদ্ধি, *n.* (in *arith.*) compound

চক্র-ব্যূহ, *n.* marshalling troops in circular order.

চক্র-যান, *n.* a wheel carriage.

চক্রাকার, -কৃতি, *a's.* circular, round.

চক্রাঙ্গ, *n.* হংস, a gander; a carriage.

চক্রাট, *n.* a loafer, a vagabond, a juggler; a cheat; a snake-catcher.

চক্রান্ত, *n.* ষড়্‌যন্ত্র, a conspiracy, a plot; -কারী, *n.* a conspirator.

চক্রাবর্ত্ত (চক্রাবর্ত), -বর্ত্তন, (-বর্তন), *n.* rotatory motion.

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চক্রিকা, *n.* জানু, the knee.

চক্রী, *n.* an epithet of Vishnu; the discus-holder; a plotter; a ruler; a conspirer; কুচক্রী, *q. v.*

চক্ষণ, *n.* saying, speaking, a sauce.

চক্ষুঃ (চক্ষুস্), *n.* চোক, an eye; the organ of sight; [also চক্ষু]; চক্ষু খুলিয়া দেওয়া=to open one's eyes; চক্ষু ঠারা=to make eyes at; চক্ষু নিমীলিত করা=to shut one's eyes; চক্ষুতারা=the pupil of the eye; চক্ষুর পাতা=an eye-lid; চক্ষুর লোম=eye-lashes; চক্ষে ধূলি দেওয়া=to throw dust in the eyes of; সাধারণের চক্ষে (চক্ষুতে)=in the eyes of the public; চর্ম্মচক্ষু=the physical eye; মনশ্চক্ষু=the mind's eye. [sore.

চক্ষুঃপীড়া, *n.* pain of the eyes; an eye-

চক্ষুঃশূল, *n.* an eye-sore.

চক্ষুঃশ্রবা (-শ্রবস্), *n.* the creature hearing by the eye, a serpent.

চক্ষু-চিকিৎসক, *n.* an oculist.

চক্ষুরোগ, *n.* a disease of the eye; চক্ষু-উঠা রোগ=ophthalmia.

চক্ষুর্গোচর, চক্ষুগোচর, *a.* coming under the ken of the eye, visible; চক্ষুর অগোচর =that cannot be seen, invisible.

চক্ষুর্দ্দান (চক্ষুর্দান), *n.* the ceremony of anointing the eyes of an idol, by which it becomes an object of worship; চক্ষুর্দ্দান (চক্ষুদান) করা=to deceive, to defraud; to steal; (a vulgarism).

চক্ষুর্ব্বিষয় (চক্ষুর্বিষয়), *n.* an object of sight, a visible object. [esty.

চক্ষুলজ্জা, *n.* delicacy, hesitancy, mod-

চক্ষুষ্মান্ (চক্ষুষ্মৎ), *a.* having eyes, able to see clearly; (*fem.* চক্ষুষ্মতী); চক্ষুষ্মত্তা, *n.* clear-sightedness.

চক্ষুস্থির, *a.* with eyes wide open and motionless; amazed, bewildered.

চঙ্‌ক্রমণ, *n.* moving about, walking; পদ চঙ্‌ক্রমণ করা=to pace up and down.

চঙ্গ, *n.* সুন্দর, handsome, clever; সুস্থ, healthy, sound; see also চাঙ্গা।

চঞ্চরীক, *n.* a large black-bee; [*fem.* চঞ্চরীকা]।

চঞ্চল, *a.* অস্থির, unsteady, fickle; restless; -তা, -ত্ব, *n.* restlessness, trembling, unsteadiness; fidgetiness; *n.* চাঞ্চল্য, *q.v.*; [*fem.* চঞ্চলা (a *noun*), lightning; the goddess Lakshmi].

চঞ্চা, *n.* চাঁচ, দরমা, a mat made of reeds; a scare-crow; মোড়া, a stool of reeds.

চঞ্চু, চঞ্চূ, *n.* the bill of a bird, a beak.

চঞ্চুপুট, *n.* the bill of a bird when shut.

চঞ্চুর, *a.* পটু, expert, clever.

চট্, চট, *n.* sack-cloth, canvas; গুন্-চট্=gunny cloth; -কাটা, *a.* rude, boorish.

চট্, চট্‌পট্, *ad.* শীঘ্র, quickly; hastily; চট্ (চট্‌পট্) করে=quickly; চট্‌চট্ করে=with a sound like that of many slaps; চট্‌পটে=smart, active; quick-handed.

চটক, *n.* a sparrow; [*fem.* চটকা, a hen-sparrow]; gaudiness, glitter; show; চটক লাগান=to captivate by external glare; চটকদার, চটকে, *a.* showy.

চট্‌কা, *n.* absorption in thought,

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abstraction, reverie ; চট্‌কা ভাঙ্গা= to come round, to have a rude awakening, to come to one's senses ; to recover one's wits.

চট্‌কান, *v. t.* to knead as dough with the fingers ; to temper as clay.

চট্‌চটিয়া, চট্‌চটে, *a.* gluey, resinous, sticky, viscid.

চটা, *v.i.* to break off in pieces ; to fly off in splinters ; to fly into a rage ; to warm up ; to take offence ; to end in a tie ; *a.* peevish, short-tempered ; চটা বাজি=a drawn game.

চটা, *n.* a bamboo lath ; চটাই, *n.* a bamboo mat ; (also চেটা, চেটাই) ।

চটাচটি, *n.* 'a break-up', a mutual grudge ; mutual separation, ill-feeling, bad blood.

চটান, *v. c.* to cause to break off in pieces ; to cause to burst out in anger, to irritate, to cause to be drawn or indecisive (as a game) ; *a.* splintered ; shallow.

চটাল, *a.* চওড়া, broad, wide.

চটি, চটী, *n.* a *sarái* or stage-station ; a slipper ; a pamphlet ; a chemical preparation [used by *Kavirájes*].

চটুল, *a.* চঞ্চল, unsteady ; fair-spoken, good-humoured ; সুন্দর, charming ; শীঘ্র, quick.

চড়, *n.* a flat-handed blow, a slap ; চড় মারা=to give a slap, to slap.

চড়ক, *n.* the swinging or whirling ceremony performed by the Hindus on the last day of the month of *Chaitra* ; চড়ক গাছ=the post (*lit.* tree) on which they swing or whirl on that occasion ; চড়ক সংক্রান্তি=the last day of *Chaitra* on which the above ceremony is performed ; see চরক ।

চড়্‌কাল, *a.* উচ্চ, excessive, a little higher in shade or tone ; aggravated.

চড়্‌চড়্‌, চড়চড়, *n.* crackling ; a bursting forth, (also চড়্‌বড়্‌) ; চড়্‌চড়্‌ করা=to burst forth ; to crackle ; to sputter.

চড়্‌চড়ী, -চড়ি, চচ্চড়ি, *n.* a sort of curry ; a sort of drum [see চর্চ্চরী] ।

চড়্‌তি, চড়তি, *n.* বৃদ্ধি, a rise or increase in price ; oppd. to পড়্‌তি ।

চড়ন, *n.* আরোহণ, the act of mounting or climbing.

চড়ন্দার, *n.* a supercargo ; a passenger.

চড়বড়, *ind.* sound of crackling or sputtering ; চড়বড়ে, *a.* quick, nimble ; garrulous ; smart.

চড়া, *v.t.* to ascend, to mount, to go on board a ship, to climb ; *v. i.* to rise as price ; চাউলের দর চড়িতেছে= Rice is looking up (in price) ; to warm up ; চড়িবার ঘোড়া=a *riding* horse.

চড়া, *a.* of high price ; high ; high-tempered, angry ; চড়া কথা=harsh or rude words ; high words ; চড়া গলা =high-pitched voice ; strident note ; চড়া মেজাজ=high temper, high spirits ; চড়া রৌদ্র=scorching heat ; চড়া শব্দ=an accented word, loud language ; বাজার চড়া=The market is high.

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চড়া, *n.* a sand-bank or shoal; চড়া পড়া =to silt up into a shoal.

চড়াই, *n.* ascent, rise; [oppd. to উতরাই]; চটক, a sparrow (also চড়ুই, *q. v.*).

চড়াও, চড়াউ, *n.* an attack, a hostile attempt; an onset; aggression; চড়াও হওয়া=to attack aggressively; to assume the aggressive; বাড়ী চড়াও=trespass into a house.

চড়াচড়ি, *n.* a mutual slapping on the face; riding on each other by turns; ঘাড়ে চড়াচড়ি খেলা=the game called leap-frog.

চড়ান, *v. c.* to cause to mount or ascend; to load; to add to a thing; to raise as the price of an article; *v. t.* to slap with the flat hand; ধনুকে গুণ চড়ান=to bend a bow or to string it; মাত্রা চড়ান= to increase the dose; সঙ্গীন চড়াইয়া =taking aim after planting the arms on the bow-string; ready to attack at any moment; সঙ্গীন চড়ান=to fix a bayonet; হাঁড়ী চড়ান =to set a pot on the fire (in cooking).

চড়ুই, চড়াই, *n.* চটক, a sparrow.

চড়ুইভাতি, *n.* an open-air feast or picnic to which juvenile eaters contribute.

চড়ুকে, *a.* pertaining to or sold at the *Charak* or swinging festival; চড়ুকে হাসি=a forced smile like that which the swinger at this festival assumes in spite of his smarting back; *n.* one whose back skin is pierced through and hooked so that he may swing at the festival.

চণক, *n.* gram; chick-pea (Wilson); *fem.* চণকা, *n.* linseed.

চণ্ড, *a.* উষ্ণ, hot, warm; কোপন, passionate, angry, wrathful, furious, violent; *n.* a fierce spirit; -বিক্রম, *a.* fierce in prowess; -মুণ্ড, *n. prop.* two demons killed by Durgá.

চণ্ডাল, *n.* a low-caste Hindu but very useful; a caste originating from the descendants of a Sudra father and a Bráhman mother; *fig.* a most reprobate fellow; [corrupted to চাঁড়াল, *q. v.*].

চণ্ডিকা, চণ্ডী, *n. prop.* a name of the goddess Durgá; a wrathful woman; চণ্ডীপাঠ=the recital of a text or chapter from the Márkandeya Purána in honour of the goddess Durgá.

চণ্ডিমা, *n.* উগ্রতা, violence, passion, wrath.

চণ্ডীমণ্ডপ, *n.* a rustic temple of Durgá [in the outer apartment of a house] often used for social purposes; it consists of a thatched roof, supported by posts (or walls) and is open on one or more sides.—Yates.

চণ্ডু, *n.* a rat; a preparation of opium used for intoxicating purposes; চণ্ডু খাওয়া=to smoke *chandu*; চণ্ডুখোর=a *chandu*-smoker.

চণ্ডুল, *n.* a beautiful species of lark.

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চতুঃ (চতুর্), *a.* চারি, four (4); compounds—চতুঃপঞ্চাশৎ; চতুঃষষ্টি, etc..

চতুঃপার্শ্ব, *n.* the four sides of a square; চতুঃপার্শ্বে=on all sides.

চতুঃশালা, *n.* a square court; a square formed by four houses.

চতুঃষষ্টি, *n.*, *a.* sixty-four (64); চতুঃষষ্টি কলা=the arts collectively, of which sixty-four are enumerated.

চতুঃসীমা, *n.* a border or boundary on all sides; চতুঃসীমাবচ্ছিন্ন=bordered or bounded on all four sides.

চতুর, *a.* নিপুণ, [square]; dexterous, ingenious; চালাক, clever, acute, cunning, shrewd, sly, crafty; -তা, *n.* dexterity, cleverness, shrewdness; *n.* চাতুরী, *q. v.*

চতুরংশ, *n.* four parts, four shares; চতুরংশ করা=to divide into four equal parts or shares; চতুরংশিত, *a.* quarto.

চতুরঙ্গ, *a.* quadripartite; complete; *n.* a quick musical note; the chess; চতুরঙ্গ-সেনা=an army consisting of four divisions, *viz.* elephants, chariots, cavalry, and infantry; (also চতুরঙ্গিনী সেনা)।

চতুরশীতি, *a.*, *n.* চুরাশী, eighty-four (84).

চতুরস্র, *a.* quadrangular; *n.* a quadrangular figure, a square.

চতুরানন, *n. prop.* চতুর্ম্মুখ, an epithet of Brahmá, so called because of his four faces.

চতুরালি, *n.* a display of craftiness.

চতুরাশ্রম, *n.* the four stages of a Bráhman's life; ব্রহ্মচর্য্য, গার্হস্থ্য, etc..

চতুর্গুণ, *a.* চারিগুণ, fourfold, quadruple; চতুর্গুণ বাড়া=to increase manifold, (*lit.* fourfold).

চতুর্ঘাত, *a.* (in *alg.*) biquadratic.

চতুর্থ, *a.* the fourth; চতুর্থাংশ=one-fourth, a quarter, a fourth part.

চতুর্থী, *n.* the fourth day of a lunar fortnight; চতুর্থী ক্রিয়া=the *shradh* ceremony performed by a married daughter on the fourth day after her father or mother's death.

চতুর্দ্দশ (চতুর্দশ), *n.*, *a.* চৌদ্দ, fourteen (14); *a.* fourteenth; চতুর্দ্দশ পুরুষ=fourteen generations; চতুর্দ্দশ বিদ্যা=fourteen lores such as the Vedas, Vedángas, etc..

চতুর্দ্দশী (চতুর্দশী), *n.* the fourteenth day of a lunar fortnight.

চতুর্দ্দিক্ (চতুর্দিক্), *n.* the four directions or points of the compass; চতুর্দ্দিকে=on all sides, all around, in every direction or quarter.

চতুর্দ্দোল (চতুর্দোল), *n.* a state litter, a grand palanquin; a grand marriage-conveyance borne on the shoulders of 8 to 16 men.

চতুর্দ্ধা (চতুর্ধা), *ad.* in four ways; four times; fourfold.

চতুর্ব্বর্গ (চতুর্বর্গ), চতুর্ভদ্র, *n.* পুরুষার্থ-চতুষ্টয়, the four main objects of human pursuit, *viz.*, virtue, wealth, enjoyment, and final beatitude.

চতুর্ব্বর্ণ (চতুর্বর্ণ), *n.* the four classes of Hindus, *viz.*, Bráhmans, Kshatriyas, Vaisyas, and Sudras; *n.* চাতুর্ব্বর্ণ্য, *q. v.*

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চতুর্ব্বিদ্য (চতুর্বিদ্য), *a.* who knows the four *Vedas* ; (*cf.* Hindi চৌবে)।

চতুর্ব্বিধ (চতুর্বিধ), *a.* of four sorts or kinds.

চতুর্ব্বেদ (চতুর্বেদ), *n.* the four *Vedas*, —Rik, Yaju, Sáma, and Atharva.

চতুর্ভুজ, *n.* an epithet of Vishnu ; (*lit.* one having four arms) ; a quadrilateral figure ; চতুর্ভুজ হওয়া = to be admitted to the heaven of Vishnu; to be most prosperous in life ; *a.* quadrilateral, quadrumanous.

চতুর্ম্মাস (চতুর্মাস), *n.* the four monsoon months.

চতুর্ম্মুখ (চতুর্মুখ), *n.* an epithet of Brahmá (*lit.* one having four faces) ; the name of a medicine for lunacy ; same as চতুরানন, *q. v.*

চতুর্য়ুগ, *n.* the four *yugas* or ages.

চতুশ্চত্বারিংশ, -ত্তম, *a.* the forty-fourth.

চতুশ্চত্বারিংশৎ, *n.*, *a.* forty-four (44).

চতুষ্ক, *a.* consisting of or increased by four ; *n.* a cross-way ; a hall with a roof resting on four pillars ; a quadrangle, a square courtyard ; *fem.* চতুষ্কী, a large four-sided pond, a mosquito curtain.

চতুষ্কর, *a.* having four hands, quadrumanous ; চতুষ্কর জন্তুবর্গ = the quadrumana.

চতুষ্কোণ, *a.* quadrangular, having [four angles.

চতুষ্টয়, *n.* four, an aggregate of four, a group of four ; as, আশ্রম-চতুষ্টয়।

চতুষ্পথ, *n.* চৌরাস্তা, a place where four roads meet, a cross-way.

চতুষ্পদ, চতুষ্পাদ, *a.* quadruped, four-footed ; *n.* an animal with four legs ; [*fem.* চতুষ্পদী, a metre in which each verse contains four parts, three of which rhyme with each other and the last with that of the next verse].

চতুষ্পাঠী (চতুষ্পাঠি), *n.* চৌবাড়ী, a college, (*lit.*) where the four Vedas are taught ; an indigenous school for the study of Sanskrit literature, and phil.

চতুস্তল, *a.* four-storied as a building.

চতুস্তলক, *n.* (in *math.*) tetrahedron.

চতুস্ত্রিংশৎ, *n.* চৌত্রিশ, thirty-four (34) ; *a's.* চতুস্ত্রিংশত্তম, চতুস্ত্রিংশ।

চত্বর, *n.* উঠান, a courtyard ; a spot of ground prepared for sacrifice ; a ward or quarter.

চত্বারিংশৎ, *n.* forty (40) ; *a's.* চত্বারিংশত্তম, [চত্বারিংশ, fortieth.

চত্বাল, চত্বার, *n.* a hole in the ground for sacrificial fire ; চাতাল, a paved floor ; the womb.

চদির, *n.* চন্দ্র, the moon ; কর্পূর, camphor.

চন্‌চন্‌, *n.* the sound of drying fast ; a shooting pain ; a scorching or warming up ; চন্‌চনে, *a.* shooting, smarting ; scorching, drying.

চন্দন, *n.* sandal ; sandal paste ; চন্দন কাষ্ঠ = sandal wood ; চন্দন-চর্চ্চিত = smeared with sandal paste ; চন্দন ধেনু = a cow painted with sandal paste and presented to a priest on the death of a lady who leaves her husband and sons behind her ; চন্দনপঙ্ক = sandal paste ; চন্দনপীড়ি = stone to rub sandal-wood

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on ; চন্দন-পুষ্প=cloves ; চন্দন-যাত্রা=a festival of Srikrishna held in the month of Baisákha, when his image is dipped in sandal paste and decorated with flowers.

চন্দনা, *n.* a species of parrot, the rose-band parrakeet, (*Palæornis rupatrius*).

চন্দ্র, চন্দ্রমাঃ (চন্দ্রমস্), *ns.* চাঁদ, the moon; camphor ; when used as the latter member of a compound word, it implies pre-eminence or distinction ; as, রাজচন্দ্র=an eminent king. It is often used metaphorically to mean 'as beautiful as the moon', as, চন্দ্রবদন=a face as beautiful as the moon (also বদন-চন্দ্রমাঃ) ; -নিভ, *a.* bright like the moon.

চন্দ্রক, *n.* the eye in a peacock's tail ; a finger nail.

চন্দ্রকলা, *n.* a digit or one-sixteenth of the moon's orb ; a phase of the moon. [gem; (-মণি) the moonstone.

চন্দ্রকান্ত, *n.* the name of a fabulous

চন্দ্রকান্তি, *n.* silver.

চন্দ্রগুপ্ত, *n. prop.* a popular king of Magadha who flourished when Alexander the Great invaded India. The Greeks corrupted it to *Sandrokoptos*. [lunar eclipse.

চন্দ্রগ্রহণ, *n.* an eclipse of the moon ;

চন্দ্র-চূড়, -মৌলী, *ns.* epithets of Siva, (*lit.* bearing the moon on his head).

চন্দ্রপ্রভা, *n.* জ্যোৎস্না, moonlight.

চন্দ্রবংশ, *n.* the lunar race of kings.

চন্দ্রবিন্দু, *n.* the nasal sign (ঁ) as in the word চাঁদ (chánd), represented in English by the letter *n*.

চন্দ্র-ব্রত, *n.* the moon vow ; the duty or vow of a monarch to make his subjects prosperous, in honour of the moon who is supposed to be the god of herbs and crops.

চন্দ্রভাগা, *n. prop.* the name of a river, the Chenab, one of the five streams of the *Punjab*.

চন্দ্রমণি, *n.* the moonstone.

চন্দ্র-মণ্ডল, *n.* the lunar orb, the moon's disc ; a halo round the moon.

চন্দ্রমল্লিকা, *n.* the chrysanthemum.

চন্দ্রমাঃ (চন্দ্রমস্), *n.* the moon ; see চন্দ্র।

চন্দ্র-মৌলী, *n.* same as চন্দ্র-চূড়, *q. v.*

চন্দ্ররেণু, *n.* কাব্যচৌর, a plagiarist.

চন্দ্র-লেখা, -রেখা, *ns. prop.* the name of a Sanskrit metre ; *n. com.* a digit of the moon ; হাফুচ, a medicinal plant. [the moon.

চন্দ্রলোক, *n.* the sphere or heaven of

চন্দ্রশালা, *n.* জ্যোৎস্না, moonlight; চিলেঘর, the room at the top of a house over the staircase.

চন্দ্র-শেখর, *n.* an epithet of Siva, (*lit.* having the moon for a crest).

চন্দ্রহার, *n.* an ornament worn by women, a zone of gold or silver worn on the waist.

চন্দ্রহাস, *n.* a glittering sword, especially that belonging to Rávana.

চন্দ্রাতপ, *n.* চাঁদোয়া, an awning, a canopy.

চন্দ্রানন, *a.* চাঁদ-বদন, having a countenance as bright and beautiful as the moon ; *n.* a lovely face.

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চন্দ্রাবলী, *n. prop.* one of the numerous ladies who waited on *Rádhiká*, and was in especial favour (নিত্যপ্রিয়া) with *Sri-Krishna.*

চন্দ্রার্ক, *n.* alloy of silver and gold.

চন্দ্রালোক, *n.* জ্যোৎস্না, moonlight.

চন্দ্রিকা, *n.* moonlight, moonshine; pupil of the eye; name of a metre; a small fish.

চন্দ্রোদয়, *n.* চাঁদ-উঠা, moon-rise; চন্দ্রোদয় মকরধ্বজ=a mercurial preparation of the Hindu pharmacopœa.

চন্‌মন্, চন্‌মনে, *a.* lively, astir, alert, restless; চনমনানি, *n.* restlessness, liveliness, fidgetiness.

চপ, *n.* (*Eng.*), মাংস ইত্যাদির পিষ্টকবিশেষ, a chop.

চপট, চপেট, *n.* চড়, the palm with extended fingers; a slap; see চপেট।

চপল, *a.* অস্থির, unsteady, tremulous, inconstant, fickle; pert, lively, quick-witted, agile; -তা, -ত্ব, *ns.* tremulousness, inconstancy.

চপলা, *n.* বিদ্যুৎ, lightning; "চপলা চঞ্চলা বিদ্যুৎ তড়িৎ সৌদামিনী তথা—"; an epithet of the goddess Lakshmi; also লোলা; the tongue.

চপেট, *n.* [see চপট]; চপেটাঘাত=a slap with the flat hand.

চব্বিশ, *n., a.* চতুর্ব্বিংশতি, twenty-four (24); চব্বিশে, *n.* the twenty-fourth day of a month.

চবুতর, চবুতরা, *n.* a quadrangle, a court, [a verandah.

চমক, *n.* a sudden flash of light or lightning; a starting, a surprise; wincing; চমক লাগা=to be surprised, to be struck with wonder; to be dazzled; -দার, *a.* glittering.

চমকান, *v. t.* to start as in fright; to be surprised, to flash out; চমকিয়া উঠা=to start.

চমকিত, *a.* surprised, shrunk back, [frightened.

চম্‌চম্, *n.* vigilance resulting from a strict warning; a kind of sweetmeat.

চমৎকার, *n.* আশ্চর্য্য, বিস্ময়, admiration, astonishment, amazement; exquisite pleasure; *a.* charming, excellent, wonderful, capital.

চমৎকারী, *a.* astonishing, surprising; beautiful; [*fem.* চমৎকারিণী]; *n.* -কারিতা।

চমৎকৃত, *a.* astonished, surprised.

চমর, *n.* a kind of wild animal resembling a cow; (*fem.* চমরী); a *chowri* or long brush made of its tail-hair; see চামর।

চমস, *n.* a sort of cake; চাম্‌চে, a kind [of ladle or spoon.

চমূ, *n.* সেনাদল, an army; a division of an army consisting of 729 elephants, as many chariots, 2,187 horse and 3,645 foot; -চর, *n.* a warrior, a soldier; -নাথ, -পতি, *ns.* a general.

চমূরু, *n.* মৃগবিশেষ, a variety of deer.

চম্পক, *n.* চাঁপা, a fragrant yellow flower, or the tree that bears it; চম্পকা রম্ভা=a variety of plantain.

চম্পট, *n.* হঠাৎপ্রস্থান, a sudden departure; escape; চম্পট দেওয়া=to flee, to run away, to escape, to elope; to give (one) the slip.

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চম্পা, *n. prop.* the name of a city held by *Karna*, king of *Anga*, as his capital and located near Bhagalpore; the 7 *Champá* brothers.

চম্পূ, *n.* a kind of elaborate composition (কাব্য) in which the same subject is continued in prose and verse.

চম্বেলি, চামেলি, *n.* a beautiful species [of jasmine.

চয়, *n.* সমূহ, a collection, an assemblage; a multitude; রাশি, a heap, used chiefly in composition, as পুষ্পচয়, a *collection* of flowers; [in *alg.*] the common increase or difference of the terms of a progression.

চয়ন, *n.* [√চি+অনট্], সংগ্রহ, the act of gathering or collecting anything; চয়ন করা=to gather, to cull, to pick or pluck as flowers; চয়নেষ্টকা (পাঁজা)=a kiln of bricks.

চর, *n.* a spy, a secret emissary or agent; pasture-land, as in গো-চর; alluvial land; *a.* movable, unsteady as in চরাচর; (as the last member of a compound) going, moving; *e. g.* অন্তরীক্ষ-চর=moving in the air; বনে-চর=roving in the forest.

চরক, *n. prop.* the name of an ancient writer (মুনি) on medicine; the ceremony of swinging; the year-end festival; the same as চড়ক, *q.v.*

চরক-সংক্রান্তি, *n.* the day of the sun's entering Aries, on which the religious ceremony of swinging is performed; see under চড়ক।

চরক-সংহিতা, *n. prop.* a famous medical work by the sage *Charaka.*

চরকা, *n.* a spinning-wheel; a capstan; চরকা কাটা=to turn a spinning-wheel; *dim.* চরকী, *q. v.*

চরকী, চরকি, *n.* a small wheel; a machine for cleaning cotton; a kind of fire-works; চরকীর মত ঘুরা=to turn about as a wheel.

চর্‌চর্‌, *n.* the sound of rending or cracking, (also চড়্‌চড়্‌, *q.v.*); চর্‌চর্‌ করিয়া লেখা=to write a running hand (with a spurting pen).

চরণ, *n.* পদ, the foot; (in prosody) a quarter of a stanza; the wandering or going about; the feeding of cattle in a pasture; চরণে প্রণিপাত করা=to fall at the feet of; চরণ-প্রসাদাৎ=through the kindness of, by favour of; চরণযুগল=the two feet; শ্রীচরণ=the glorious feet.

চরণ-কমল, *n.* a lotus-like foot.

চরণগ্রন্থি, *n.* the ankle.

চরণচাপ, *n.* an ornament for the feet, an anklet.

চরণদাসী, *n.* a wife, (*lit.* one attending on her husband's feet); a follower of a sect of *Vaishnavas* founded by Charandás—Wilson.

চরণসেবক, *a.* humble, obedient; (*lit.* serving the feet of a person).

চরণসেবা, *n.* obedience, service; (*lit.* caressing the feet of another).

চরণাঙ্কিত, *a.* marked by the foot, bearing the mark of a foot.

চরণামৃত, *n.* the water in which the

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foot of a Bráhman, or a spiritual guide, or an idol has been washed.

চরণাম্বুজ, চরণকমল, চরণারবিন্দ, *ns.* a lotus-like foot; -রেণু, *n.* the pollen or dust of the lotus-like foot.

চরণায়ুধ, *n.* the rasores; কুক্কুট, a cock; (*lit.* whose foot with the spur in it in his weapon).

চরম, *a.* অন্তিম, last, final, ultimate; চরম অবস্থা=the last stage; চরম আদর্শ =the beau ideal; চরমকাল=the last moment, the hour of death; চরম ফল=the ultimate result; চরম সীমা=the extreme point or limit; চরমাচল=অস্তাচল, *q. v.*

চরস্, চরস, *n.* an intoxicating drug, made from the flowers of hemp.

চরা, *v. i.* to wander; to run, to circulate; to graze, to browse; (Lat. *curro*, to run); চ'রে খাওয়া=to shift for oneself.

চরাচর, *a.* স্থাবর জঙ্গম, movable and immovable; *n.* the world, the aggregate of all things animate or inanimate; the atmosphere.

চরান, *v. c.* to let loose in the field as cattle, to attend or feed, to graze.

চরানি, *n.* the price paid for tending herds at pasture; a meadow.

চরিত, *n.* রীতি, a usage, a custom; ways; চরিত্র, disposition of mind, character, career; practice; চরিতাখ্যায়ক=a biographer; চরিতাবলী =a series of characters or biographies; আত্মজীবন-চরিত = autobiography; জীবন-চরিত=biography; মহাজন-চরিত=lives of great men.

চরিতার্থ, *a.* কৃতার্থ, having attained one's wishes, successful in an undertaking; satisfied; চরিতার্থ করা=to fulfil one's desire, to make one happy; চরিতার্থ হওয়া=to be in the position of one whose object has been accomplished; আমি চরিতার্থ হইলাম=My object has been accomplished, I am satisfied; -তা, *n.* success, fruitfulness, activity, accomplishment.

চরিতাবলী, -লি, *n.* a collection of lives.

চরিত্র, *n.* character, conduct, disposition, behaviour; a history, an account of the deeds of any one; an imaginary person created by novelist or dramatist; mental or moral strength; reputation, testimonial; চরিত্র-দোষ=bad character, debauchery; চরিত্রবান্=of an excellent moral character; চরিত্রহীন= without a character, of a bad moral character; চরিত্র অঙ্কন করা=to depict a character; চরিত্র নষ্ট করা=to lose one's moral character; দেব-চরিত্র=the ways of the gods.

চরিষ্ণু, *a.* active, movable, mobile.

চরু, *n.* যজ্ঞের পায়সান্ন, an oblation of rice, milk, and sugar boiled together.

চরুস্থালী, *n.* a pot in which an oblation of rice and milk is boiled. [offering.

চরুহোম, *n.* the oblation of a meat-

চর্চ্চরী (চর্চরী), *n.* a festival; a kind

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of song; a musical instrument; alternate recitation.

চর্চ্চা (চর্চা), *n.* আলোচনা, reflection, discussion; cultivation, culture, study; লেপন, anointing the body with fragrant unguents; চর্চ্চা করা = to consider, to reflect upon, to study; to pry into; to reconnoitre, to examine; চর্চ্চা পিঁপড়া = a small winged ant.

চর্চ্চিত (চর্চিত), *a.* লেপিত, anointed, perfumed; discussed, studied; চন্দন-চর্চ্চিত = smeared with sandal paste.

চর্পট, *n.* চাপড়, the open palm of the hand with the fingers extended.

চর্পটী, চর্পটি, *n.* a thin cake or biscuit.

চর্ব্বণ (চর্বণ), *n.* the act of chewing, eating or masticating; চর্ব্বণ করা = to chew, to masticate; গিলিত চর্ব্বণ করা = to chew the cud, to ruminate.

চর্ব্বণীয় (চর্বণীয়), চর্ব্ব্য (চর্ব্য), *a.* masticable, proper to be chewed.

চর্ব্বিত (চর্বিত), *a.* masticated, chewed; চর্ব্বিত-চর্ব্বণ = rumination; *réchauffé*, a repetition of the same thought; vain and tedious reiteration; tautology.

চর্ব্বী (চর্বী), চর্ব্বি (চর্বি), চর্‌বি, *n.* বসা, lard, fat, suet, grease, tallow; চর্ব্বী হওয়া = to grow fat.

চর্ব্ব্য (চর্ব্য), *a.* same as চর্ব্বণীয়, *q. v.*; চর্ব্ব্য চুষ্য লেহ্য পেয় = food of every kind, fit to be chewed, sucked, licked, and drunk.

চর্ভট, *n.* a kind of cucumber, a melon.

চর্ম্ম (চর্ম), [চর্ম্মন্ (চর্মন্)], *n.* চামড়া, skin, hide; ঢাল, a shield; the bark of a tree; -কীল, *n.* a wart; -চক্ষু, *n.* the eye of sense; -দল, *n.* impetigo; -ধন, *n.* wealth in cattle; wealth acquired by selling cattle or hide; -বদ্ধ, *a.* hide-bound; -বন্ধ, *n.* a leather band or strap; -ময়, -নির্ম্মিত, *a's.* leathern, made of leather.

চর্ম্মকার (চর্মকার), *n.* [চণ্ডাল্যাং তীবরাজ্জাতঃ], চামার, a shoe-maker, a tanner, a worker in leather, a low-caste Hindu.

চর্ম্মচটক (চর্মচটক), চর্ম্মচটিকা (চর্মচটিকা), চর্ম্মচটী (চর্মচটী), *n.* চামচিকা, a bat.

চর্ম্ম-পাদুকা (চর্ম-পাদুকা), *n.* জুতা, a leather shoe.

চর্ম্মপুট (চর্মপুট), *n.* a leather bag or wallet.

চর্ম্মবতী (চর্মবতী), *n. prop.* the river now called the Chumbal.

চর্ম্মার (চর্মার), *n.* চামার, a worker in leather.

চর্ম্মী (চর্মী), [চর্ম্মিন্ (চর্মিন)], চর্ম্মধারী (চর্মধারী), *a's.* bearing a shield, armed with a shield; *ns.* a shield-bearer, a soldier armed with a shield.

চর্য্য (চর্য), *a.* incumbent; proper to be practised.

চর্য্যা (চর্যা), *n.* due observance of religious ceremonies; moral conduct; service, nursing, cure; আয়ুশ্চর্য্যা = the rules of hygiene and dietetics observed for the prolongation of life; hygienics.

চল, *a.* trembling, tremulous; অস্থির, unsteady; fugitive; *n.* motion,

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action; -চিত্ত, *a.* of restless unsteady mind; irresolute; crazy.

চল্‌কান, *v. i.* to move with a wave-like crest; to run over, to overflow, to flap over the sides of a vessel; চল্‌কে পড়া=to fall out of a vessel by running or spouting over its side.

চলচ্চিত্র, *n.* moving picture; a cinema.

চলচ্ছক্তি, *n.* the power of moving; locomotion.

চলৎ, *a.* going, moving, shaking; চলচ্চিত্তং চলদ্বিত্তম্=the heart is restless, and fortune, unsteady.

চল্‌তি, *n.* movement; চালি, a custom; *a.* current, in vogue, fashionable; চল্‌তি কথা=spoken language, common parlance; চল্‌তি খাতা=an account *current*; চল্‌তি-গোছ=tolerable or passable; চল্‌তি চাকা=a rolling wheel, চল্‌তি বল্‌তি=going on, prosperity.

চলন, *n.* the act of wandering or roaming about; gait; style; motion; a habit, a custom; prevalence, vogue, currency; চলন করা=to circulate, to restore to caste, to give currency to; চলন না থাকা=not to be in vogue; চলন-পথ=a passage; চলন-সহি, *a.* passable, tolerable; চালচলন=manners, ways. habits.

চলন্ত, *a.* walking, going, moving.

চলবিচল, *n.* a slight transgression.

চলা, *v. i.* to walk, to move, to go off; to wander; to continue, to pass current (as a coin), to circulate; to answer one's purpose; to be discharged as a gun; to flow, to blow; চলেইছে=runs on continuously; মুখচলা = tongue-wagging; হাত পা চলা=exercise of the hands and legs; free use in beating of hands and feet; এতে চল্‌বে=this will do or serve my purpose; ও কথা চল্‌বে না=that meaning will not hold good, will not be appropriate; আমার সংসার চলে না=I can hardly support my family; ঘড়িটী ঠিক্ চল্‌ছে=The watch (or clock) is going right; স্কুলটী বেশ চল্‌ছে=The school is getting on well; গুলিটী তাঁহার কাছ দিয়া স্বন্ স্বন্ করিয়া চলিয়া গেল=The bullet whizzed past him; [in the imp. mood, it is often equivalent to 'let', as—চল যাই=*Let* us go].

চলাচল, *a.* movable and stationary; most unstable; *n.* circulation.

চলান, *v. c.* to cause to walk, move, or act, [the more common form of the verb is চালান, *q. v.*].

চলিত, *a.* moved, agitated; customary; গত, gone off; চলিত কথায়=in common parlance; চলিত টাকা=a current coin; চলিত নিয়ম (*arith.*)=practice; চলিত ভাষা=colloquial language.

চলিষ্ণু, *a.* moving about, unsteady; about to depart.

চলুক, *n.* গণ্ডূষ, the hollow of the palm of hand; water held in that hollow; a mouthful of water.

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চলেন্দ্রিয়, *a.* of unsteady or unrestrained passions.

চলোর্ম্মি (চলোর্মি), *n.* a surging wave, a surf.

চল্লিশ, *n., a.* forty (40); চল্লিশ বুদ্ধি=a versatile intellect.

চল্লিশা, *n.* longsightedness; see চাল্‌শে।

চশম্, চসম্, *n.* the eye; a fountain; চশম-খোর=seeing nothing, purblind; having no *eye-shame.*

চশমা, চসমা, *n.* a pair of spectacles; eye-glasses.

চষক, *n.* a wine-glass, a drinking cup, a goblet.

চষা, চসা, *v. t.* to plough, to cultivate, to till; *a.* ploughed; উঠান চষা=to eject a person from the homestead land indirectly by ploughing his courtyard.

চষিত, চসিত, *a.* কর্ষিত, ploughed, cultivated.

চষীপোকা, চসীপোকা, *n.* an insect, which burrows under the skin.

চস্ত, চোস্ত, *a.* active, fleet, prim, [used generally with চালাক]; smooth.

চহলা, *n.* soft mud, liquid dirt.

চা, *n.* tea; চা খাওয়া=to drink tea; চা-কটাহ=a tea-kettle; চা-কর=a tea-planter; চা-দানী, চা-দানী=a tea-pot; চা-বাগান=a tea-garden.

চাই, *conj.* [চাহি, Hindi চাহে], if you want, if required; followed by চাই =whether—or, either—or.

চাইট, চাটি, *n.* a kick by an animal; a sudden stroke as with the palm of the hand; চাইট খাওয়া=to be kicked as by a horse; [it should be distinguished from চাট্, *q. v.*].

চাইতে, চেয়ে, *conj.* than.

চাউনি, চাহনি, *n.* দৃষ্টি, a look; looking at; a glance; টেড়া চাউনি=eyeing askance, a side-glance, an ogle.

চাউল, চা'ল, *n.* চাল, husked paddy, rice freed from husk; আলো চাউল= sunned rice; মোটা চাউল=coarse rice; সিদ্ধ চাউল=parboiled rice; ভিক্ষার চাউল, কাঁড়া বা আকাঁড়া=A gift *horse* is not to be looked in the mouth.

চাউল-মুগরা, *n.* a tree; its seed is crushed for a medicinal oil.

চাওয়া, চাহা, *v. t.* to ask, to want, to wish, to desire; *v. i.* তাকান, to look or stare (at); to cast a look on, to smile on; চাওয়া চাওয়ী=give and take; exchange of looks or requests; চাওয়াচিন্তান=to beg and to improvise; চাওয়া মাত্র=at the mere asking; চাহিলেই পাইবে=You will get it for the asking; চোখ চাওয়া= to open one's eyes, to look sharp; ফিরে চাওয়া=to look back; মাপ চাওয়া=to beg one's pardon; মুখ তুলে চাওয়া=to look boldly up; to smile on (as fortune); তুমি কি চাও=What do you want? যার ছেলে যত পায় তার ছেলে তত চায়=The more you give, the more they want.

চাঁই, *n.* চাঙ্গড়, a large turf, a clod of earth; প্রধান ব্যক্তি, a chief, a leader.

চাঁচ, *n.* a coarse mat of reeds; চাঁচগালা =lac melted into a leaf.

চাঁচর, *n.* curled hair; a bonfire on the eve of the *Huli* festival.

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চাঁচা, চাঁছা, *v. t.* ছোলা, to scrape, to score, to shave off; চাঁচাছোলা= rubbed (scraped) smooth, smooth-shaven.

চাঁচাড়ি, চেঁচাড়ি, *n.* a thin slice scraped off (as from a bamboo lath); a bamboo scraping. [calcined milk.

চাঁচি, চাঁচী, চাঁছি, *n.* the scrapings of

চাঁচুনি, চাঁছুনি, *n.* a scraper; scraping; a little bit from a lump of gold (made over to a goldsmith) kept as sample of its purity. [see চাইট।

চাঁটি, চাটি, *n.* a slap, a stroke, a thud;

চাঁড়াল, *n.* a boorish caste of honest people much admired by Rámchandra; same as চণ্ডাল, *q. v.*

চাঁদ, *n.* চন্দ্র, the moon; চাঁদ-বদন=a face bright and beautiful as the moon; চাঁদ-মারি=a target; চাঁদমালা=a garland of moon-like disks used in worshipping idols; চাঁদের কণা= *lit.* a bit of the moon, a charming little child; চাঁদের হাট=a bevy of beautiful young persons.

চাঁদনী, চাঁদনি, *n.* an awning, a canopy, a building with a roof supported by pillars; an open portico; moonlight; চাঁদনী চক্=the principal market place of any considerable city; চাঁদনীর রাত্রি=a moonlit night.

চাঁদা, *n.* মধুকরী, a subscription or collection of money; quota; চাঁদা করিয়া=by subscription; চাঁদা দেওয়া =to contribute or subscribe to; চাঁদা মাছ=a white fish of a roundish shape; চাঁদামামা=Uncle Moon (for so is the moon represented to a little child).

চাঁদী, চাঁদি, *a.* clear; white; *n.* রূপা, silver; মাথার চাঁদি=the crown of the head.

চাঁদোয়া, *n.* চন্দ্রাতপ, an awning.

চাঁপকলি, *n.* a string of gold *champak* buds used as an ornament.

চাঁপা, *n.* see চম্পক; চাঁপাকলা=a variety of plantain; চাঁপানটিয়া=a variety of pot-herb.

চাক্, *n.* চাকা, a wheel; মধুক্রম, a honeycomb; (-ঘর) a beehive; the comb of a wasp; কুমারের চাক্=a potter's wheel; ভীমরুলের চাক্=a hornet's nest.

চাক্‌চক্য, চাক্‌চিক্য, *n.* উজ্জ্বলতা, brightness, lustre, brilliance, gloss, glare, splendour, sheen; glamour; বাহ্য চাক্‌চক্য=external splendour or glimmer.

চাকণচিকণ, *a.* smooth and bright; *n.* a brushing up, brightening. [চাখন্দার।

চাকন, *n.* tasting; -দার=a taster; see

চাকর, *n.* ভৃত্য, a servant, a domestic; চাকর বাকর=(*pl.*) servants; নিমকের চাকর=a servant who is true to the salt he eats, a faithful servant; পেয়ারের চাকর=a favourite servant; বাসন-মাজা চাকর=a scullion; *fem.* চাকরানি, a female servant; ঠিকে চাকরানি=a char-woman; *abs. n.* চাকরি, *q. v.*

চাকরান্, *a.* feudal; চাকরান্ জমি= a fee, an allotment of land made to one for one's services.

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চাকরি, চাকরী, চাকুরি, *n.* servitude; service; a post, an employment; চাকরি করা=to serve; চাকরি ত্যাগ করা =to resign one's post or office; তাঁহার চাকরি নাই=He is out of *employ*.

চাকরে, চাকুরে, *a.* serving, in service.

চাকলা, *n.* a province containing several *pargannas*; a district, an estate; a circular slice; চাকলার লোক=the people of a whole district; a large crowd.

চাকলাদার, *n.* the holder of an estate, the governor of a province.

চাকা, *n.* [প্রাকৃত 'চক্ক'], চক্র, a wheel, a circle; চারি-চাকার=four-wheeled.

চাকী, চাকি, *n.* a mill, a grinding-stone; a round piece of plank or stone on which *chapati* is rolled.

চাকু, *n.* a clasp-knife, a penknife.

চাকুমচাকুম, *n.* sound of munching.

চাকুলিয়া, চাকুলে, *n.* a medicinal plant.

চাক্তি, চাক্‌তি, চাক্‌তী, *n.* a wafer, a lozenge; a flat round body, a circular piece; a coin.

চাক্রিক, *n.* a potter; an oilmaker.

চাক্ষুষ, *a.* relating to the eye, ocular, optical; visible; চাক্ষুষ জ্ঞান=ocular knowledge; চাক্ষুষ প্রত্যক্ষ=visual perception; চাক্ষুষ সাক্ষী=eye witness.

চা-খড়ি, -খড়ী, *n.* chalk.

চাখন্দার, *n.* a professional taster, one whose duty is to taste food before it is laid on table for a nobleman's meal.

চাখা, *v. t.* to taste, to try the taste of.

চাগা, *v. i.* to begin to exert oneself, to rise, to move; to wake up.

চাগান, *v. c.* to rouse; to raise; to stir up; (কোন কিছু) চাগান ভার= too heavy to lift up or move.

চাঙ্গড়া, চাঙড়া, *n.* a basket; a slab, a clod. [earth, a clod, a slab.

চাঙ্গর, চাঙড়, *n.* a piece of turf or

চাঙ্গা, চাঙা, *a.* সুস্থ, healthy, strong; চাঙ্গা করা=to restore to health; to stimulate; to strengthen; চাঙ্গা হওয়া=to gain strength.

চাঙ্গারী, চাঙারী, (-রি), চেঙ্গারি, *n.* a wide shallow basket of thick texture, a scuttle.

চাচা, *n.* (Muhammadan), কাকা, uncle, a father's brother; *fem.* চাচী; চাচা আপন বাঁচা=Take care of number one; every one for himself; চাচাত =derived from a father's brother.

চাঞ্চল্য, *n.* [চঞ্চল+ষ্য], অস্থিরতা, restlessness, unsteadiness, fickleness; tremor; চিত্ত-চাঞ্চল্য=a perturbed state of mind; নাড়ীর চাঞ্চল্য=quickness of pulse.

চাট্, *n.* something licked or eaten after swallowing some strong intoxicating drug or liquor (pronounced চাইট্); kick of an animal; a cheat.

চাট্‌নি, চাটনি, *n.* sauce, something given at dinner to prevent glutting.

চাটা, *v. t.* to lick up, to lap; পাতড়া-চাটা=*lit.* a lick-leaf, one who licks a leaf cast off after another's dinner has been eaten from it;

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চেটে পুটে=licking quite clean; চাটন, *n.* a licking.

চাটি, *n.* a stroke; same as চাইট, *q. v.*

চাটিম, *a.* [*lit.* to be licked]; succulent, sweet; চাটিম কলা=a species of luscious plantain.

চাটু, *n.* খোসামোদ, flattery; চাটুবাদ, চাটূক্তি=flattering speech, laudatory sycophancy; words to humour the vanity of a person.

চাটু, *n.* a shallow frying pan.

চাটুকার, *n.* a flatterer, a sycophant.

চাড়, *n.* pressure; a necessity; interest; চাড় করা=to care about; চাড় থাকা=to care or have a desire for; চাড় দেওয়া=to push up; লেখা পড়ায় তাহার চাড় নাই=He has but little care for his studies.

চাড়া, *n.* a prop, a pole to push up with; a lever; চাড়া দেওয়া=to prop up.

চাড়ী, চাড়ি, *n.* a pole to impel a boat, a lever; commonly shortened to চোড়।

চাণক্য, *n. prop.* the name of a minister of Chandra Gupta, noted for his political acumen; he has been called the Machiaville of Northern India; চাণক্য-নীতি=Machiavellian politics; diplomacy; চাণক্য-শ্লোক=a collection by *Chánakya* of moral verses from various classical works.

চাতক, *n.* a species of bird said to drink no water except what falls from the clouds; চাতকের মত=thirsty as the bird *chátak* or swallow; Beng. *fem.* চাতকিনী।

চাতাল, *n.* a terrace; a paved floor; ঘাটের চাতাল=the paved platform of the bathing ghat.

চাতুরিক, *n.* a charioteer.

চাতুরী, *n.* নৈপুণ্য, dexterity, shrewdness, cleverness; প্রবঞ্চনা, cunning, trick, craft; সা চাতুরী চাতুরী=That's the trick worth playing.

চাতুর্ব্বর্ণ্য (চাতুর্বর্ণ্য), *n.* the fourfold division of castes among the Hindus; *a.* belonging or pertaining to the four original castes (ব্রাহ্মণ, ক্ষত্রিয়, বৈশ্য, শূদ্র)।

চাতুর্ম্মাস্য (চাতুর্মাস্য), *n.* a vow, of austerity (abstinence) that lasts four months.

চাতুর্য্য (চাতুর্য), *n.* চতুরতা, cleverness, dexterity; deceit, fraud.

চাত্বাল, *n.* a hole dug in the ground to receive a burnt offering.

চাদর, *n.* a sheet, especially one used as an upper garment; a large piece of cloth square or oblong.

চান, *n.* (*col.*) a bathing; চান করা=to bathe.

চান্‌কা, *n.* an arch of wicker-work raised for a climbing plant.

চান্‌কান, *v.* to stir, to stimulate; to parch, to warm up slightly. [idol.

চান্‌খা, *v. t.* to paint as the eye of an

চানা, *n.* gram fried crisp; -চূর, *n.* fried gram salted and spiced.

চান্দ্র, *a.* lunar, pertaining to the moon; চান্দ্রমাস=a lunar month;

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(*astron.*) lunation; চান্দ্রবৎসর=a lunar year. [lunar.

চান্দ্রমস, *a.* pertaining to the moon,

চান্দ্রায়ণ, *n.* a religious or expiatory penance regulated by the moon's age (*i. e.*, waxing and waning).

চাপ, *n.* ধনুক, a bow; a clod; a turf; importunity, insistence; weight, a burden; a screw-press; (*geom.*) arc; (*mech.*) pressure; *ad.* heavily; immoderately; চাপ খাওয়া=to eat heavily, to overload the stomach; চাপ দেওয়া=to press; চাপ-চাপ রক্ত=clots of blood; চাপ-দই=coagulated curds; চাপদণ্ড=a piston; উপর চাপ=overbearing demeanour, bluff; pressure from above; বুক-চাপ=pressure close upon the heart; stifling obstruction; [in *geom.*—অধিচাপ=major arc; উপচাপ=minor arc].

চাপকান, *n.* an official upper garment, a *chapkan.*

চাপ-চাপ, *ad.* in curds or clods, in clots or lumps; see under চাপ।

চাপটা, *a.* pressed hard, flattened; চাপটান, *v.* to press flat.

চাপটী, চাপটি, *n.* the squatting posture; চাপটী খেয়ে বসা=to sit firmly in a squatting posture.

চাপড়, *n.* [চপেট], the flat palm; a slap with the flat palm; চাপড় মারা=to give a slap, to pat or stroke. [turf.

চাপড়া, চাবড়া, *n.* a clod of earth, a

চাপড়ান, *v. t.* to strike or smite with the flat hand, to slap, to pat; চাপড়াইয়া ঘুম পাড়ান=to patter or stroke gently into sleep; পিঠ চাপড়ান=to pat on the back; বুক চাপড়ান=to strike one's breast.

চাপরাস, *n.* a badge of authority.

চাপরাসী, *n.* one wearing a badge; a peon, an orderly.

চাপল্য, *n.* [চপল+ষ্ণ], চাঞ্চল্য, unsteadiness; liveliness, fickleness; ঔদ্ধত্য, impertinence.

চাপা, *v. i.* to cover; to weigh on, to press down; to spread over, to sit tight; to conceal, to suppress; to compress; to mount as a horse; to quash; *n.* a cover, a press, the lever of a press; a weight; চাপাচুপি=secret, clandestine; চাপা দেওয়া=to put a cover over; to put a weight on; to suppress; চাপা পড়া=to be covered (by thing or person); to be run over; চাপিয়া ধরা=to press; to urge; চাপিয়া বসা=to sit tight; *a.* suppressed; reserved, cautious.

চাপাচাপি, *n.* pressure laid over and over again; the state of being overpressed; যখন চাপাচাপি হইল=when great pressure was brought to bear on one, etc..

চাপাটি, চাপাটী, *n.* a kind of coarse bread.

চাপান, *n.* something laid at the door of an opponent when he has been fully answered.

চাপান, *v. t.* to throw or lay upon; to load, to burden, to entrust; to

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impute, to attribute ; দোষ চাপান= to lay the blame on.

চাবি, চাবী, *n.* a key ; তালা-চাবি=lock and key ; চাবি দেওয়া=to lock.

চাবুক, *n.* a scourge, a whip ; চাবুক মারা =to whip ; *v. t.* চাব্‌কান।

চাম, চামড়া, *ns.* চর্ম্ম, skin, hide, leather ; চাম ছাড়ান=to flay, to skin ; -কাটা, *a.* working in hide or leather.

চাম্‌চা, চাম্‌চে, চামচ, *n.* a spoon, a ladle.

চামচিকা, *n.* a small species of bat.

চামড়া, *n.* see চাম, চর্ম্ম।

চামর, *n.* the tail of the Tibetan yak (*Bos grunniens*) used as a fly-brush ; a *chowrie* ; a whisk ; চামর ব্যজন করা=to fan a *chowrie* ; ছত্র-চামর=emblems of royalty.

চামরী (চামরিন্), *n.* a horse (using its tail like a *chámar*).

চাম্‌সা, চামসা, চাম্‌সিয়া, চাম্‌সে, *a.* having a bad smell like that of dried skin.

চামাটী, চামাটি, চামাতি, *n.* a strap of leather for setting razors.

চামার, *n.* চর্ম্মার, a tanner, a skinner ; a shoe-maker ; *fig.* a heartless or miserly fellow ; *fem.* -নি।

চামীকর, *n.* স্বর্ণ, gold. [.Párvati.

চাম্‌ণ্ডা, *n. prop.* a name of the goddess

চামেলি, চম্বেলি, *n.* a sweet-scented white flower ; a variety of the jessamine.

চার, *n.* a bait for fish ; প্রণিধি, a secret emissary, a spy ; চার-চক্ষুঃ=a king.

চা'র, চার, *a.* (চারি), four (4) ; দু চা'র =some three or four ; see চারি।

চারক, *n.* রাখাল, a grazier, a keeper of cattle.

চা'র্‌খানা, চারখানা, *n.* four pieces ; a sort of chequered cloth.

চারণ, *n.* a dancer, an actor ; a panegyrist ; a caste corresponding to the *bhâts* serving as bards, heralds and genealogists ; the act of looking after cattle when feeding in the fields.

চারা, *n.* উপায়, help, remedy ; চারা নাই =There is no helping it ; বে-চারা, *n.* a helpless fellow.

চারা, *n.* a plant, a seedling ; চারা পোতা =to plant out seedlings.

চারান, *v. t.* to spread so as to make a level surface ; to sow.

চারি, চা'র, *n., a.* four (4) ; চারিদিকে=in every direction ; চারি পায়ে=on four feet ; চারিপার্শ্বে=on all (four) sides, all round ; চারি-পেয়ে=four-footed ; চারি পুয়া=full, whole, entire ; চারি চাল বেঁধে ঘর করা=to live the settled life of a householder and not to wander about like a gypsy ; যেন চারিদিক্ ঘুরিতেছিল =It seemed as though everything were turning in a circle, (as felt by one whose head swims).

চারিকোণা, *a.* quadrangular.

চারিগুণ, *a.* fourfold, quadruple.

চারিপাইয়া, চা'রপাইয়া, *a.* four-footed ; *n.* a bedstead, a chair, a stool.

চারী (চারিন্), *a.* going, moving, frequently used in composition, as কানন-চারী=moving or walking in woods ; কাম-চারী=wandering at

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pleasure ; but আলাপচারী = musical exercise ; কর্ম্মচারী = an officer.

চারু, *a.* সুন্দর, beautiful, nice, elegant, handsome ; sweet ; চারুশীলা = of a sweet agreeable disposition ; চারুহাসিনী = of a charming smile (applied to a lady) ; -তা, -ত্ব, *n.* সৌন্দর্য্য, beauty, elegance.

চারু-শীল, *n.* of charming manners ; extremely modest ; (*fem.* -শীলা).

চার্ব্বঙ্গী (চার্বঙ্গী), *a.* beautiful, of a graceful figure ; well-proportioned ; (applied to a woman).

চার্ব্বাক্ (চার্বাক্), *n. prop.* the name of an ancient sceptic, the Epicurus of India, who taught 'যাবজ্জীবেৎ সুখং জীবেৎ, ঋণং কৃত্বা ঘৃতং পিবেৎ'—Live in comfort as long as you live, and drink *ghee* even if you were to incur debts for it. Cf. "Eat, drink and be merry".

চার্ব্বী (চার্বী), *n.* a beautiful woman ; light ; lustre ; intellect.

চাল, *n.* a sloping roof or thatch.

চা'ল, চাল, *n.* চালি, a custom, a habit, a fashion ; a thatch, a cover ; manner, trick, move, airs, conduct, course, behaviour ; husked paddy (in this sense rather চাউল) ; চা'ল চলন = deportment ; behaviour ; habits, customs ; চা'ল দেখান = to put on airs, to ride the high horse ; চা'লবাজী = stunt, trickery ; চা'ল বাড়ান = to raise the style or standard of living ; চা'ল বিগড়ান = to go astray ; চা'লমাত = stale mate ; বড়মানষী চা'ল = airs of a rich man ; বে-চা'ল = gone astray ; লম্বা চা'ল = high style ; উপর চা'ল চালা = to suggest a move to the actual player (as in the game of chess) ; তিনি এক চা'ল চেলেছেন = He has made a move.

চালক, *n.* a driver ; (with পরি-) a conductor.

চাল্‌তা, চালিতা, *n.* a tree (*Dillenia speciosa*) ; also its acid fruit.

চালনা, *n.* চর্চ্চা, practice, movement ; the causing anything to move.

চালনী, চালনি, চালুনি, *n.* a sieve, a strainer ; চালনী বলেন ছুঁচ (তোর) মার্গে কেন ছেঁদা ! = The sieve that has a thousand openings finds fault with the needle that has but one hole ! The pot calls the kettle smut.

চালনীয়, *a.* capable of being moved.

চাল-মুগরা, *n.* a plant, a sort of aloe.

চাল্‌শা, চাল্‌শে, *n.* weakness of sight at or about the fortieth year of a man's age ; চাল্‌শে ধরা = to be taken with long-sightedness.

চালা, *v. t.* to move, to remove, to throw ; to dispel, to sift through ; চালাচালি = the act of moving to one direction and then to another ; কথা চালাচালি করা = to tell tales, to carry stories ; *n.* the thatched roof of a house ; একচালা = a lean-to.

চালাক, *a.* চতুর, active, smart, lively, energetic, clever ; dexterous, shrewd.

চালাকি, চালাকী, *n.* activity, quickness,

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energy, cleverness, fraud ; a trick, an artifice.

চালান্, *n.* sending, despatch, remittance ; a certificate of despatch, a way-bill, a pass, a bill of lading ; an invoice ; চালান্ দেওয়া=to despatch ; to send up for trial.

চালান, *v. c.* (from চলা), to drive forwards, to transport, to despatch ; to drive ; to thrust in ; to utter (as a coin) ; to fire (as a musket); to manage, to steer ; খরচা চালান= to defray expenses.

চালানি, -নী, *n.* the despatch or removal of merchandise or goods ; *a.* in transit, despatched ; চালানি কারবার=export trade.

চালিত, *a.* caused to move ; driven ; propelled ; led ; sifted through.

চালিতা, *n.* same as চাল্‌তা, *q. v.*

চালী, চালি, *n.* a hanging shelf, a stage suspended from the roof for stowing away bedding.

চাষ, চাস, *n.* কৃষি, cultivation, tillage ; ploughing ; culture ; চাষ করা=to till, to cultivate ; চাষ বাস=agriculture ; farming.

চাষা, চাসা, *n.* a ploughman, a husbandman ; a rustic. [boorish, rude.

চাষাড়িয়া, চাষাড়ে, *a.* awkward, clumsy,

চাষী, চাসী, *a.* ploughing ; *n.* a ploughman, a husbandman ; a peasant.

চাহনি, *n.* দৃষ্টিপাত, casting a look ; see চাউনি।

চাহা, *v. t.* to ask, to want, to require, to like, to love ; *v. i.* to look wistfully (at); চাহাচাহি=exchange of looks or requests, give and take ; মুখ চাহাচাহি=mutual dependence, relativity ; মুখ চাহা=to sympathise with, to feel for; চাহিবামাত্র=at the mere asking; [colloquially changed into চাওয়া, *q. v.*]; তোমরা আর কি চাও=What more do you want ? চাই থাক, না চাই যাও=You may stay if you like ; [চাই is often used as a cry for 'Do you want ?'] ; এ কাজ করাই চাই=This must be done.

চাহা, *n.* a species of long-beaked [bird, snipe.

চাহিদা, *n.* request, demand (in market).

চিওয়ান, *v. t.* to wake up, to awaken ; ঘুমন্ত বাঘ চিওয়ান=See under ঘুমন্ত।

চিঁ, *n.* an imitative sound used to express the cry of young birds ; চিঁ চিঁ করা=to cry feebly as an unfledged bird or a weakling.

চিঁড়া, চিঁড়ে, *n.* see চিড়া।

চিঁহিঁ, *n.* the neighing of a horse.

চিক, *n.* an ornament for the neck ; a wicker-screen or lattice made of bamboo lath split very thin.

চিক্ চিক্, *n.* gloss, lustre ; glossiness, glimmer ; চিক্ চিক্ (চক্ চক্) করা= to glimmer, to glisten, to shine.

চিকন, চিকণ, *a.* fine, nice ; polished, glossy, oily, smooth ; *n.* a particular mode of working flowers on muslin or other cloth, embroidery ; চিকনের কাজ=needlework, embroidery on cloth ; চিকন

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বুনানি=fine embroidery, delicate texture.

চিকনকালা, *n.* শ্রীকৃষ্ণ, of a beautiful [black hue.

চিকনচাকন, *a.* smooth and bright; *n.* polished surface.

চিকনাই, *n.* চিক্কণতা, glossiness, sleekness, sheen, polish; beauty.

চিকারী, -রি, *n.* the smaller strings of a musical instrument.

চিকিৎসক, *n.* বৈদ্য, a physician.

চিকিৎসনীয়, চিকিৎস্য, *a's.* to be cured or remedied; প্রতিকার্য্য, curable, medicable.

চিকিৎসা, *n.* the art of healing; medical treatment; চিকিৎসা করা=to practise, to treat, or attend (a patient) as a physician; চিকিৎসা-বিদ্যা=the science of medicine; চিকিৎসা ব্যবসায়=the medical profession; চিকিৎসালয়=a hospital; কাহারও চিকিৎসায় থাকা=to be under the treatment of—. [by a physician.

চিকিৎসিত, *a.* cured, healed, treated

চিকিৎস্য, *a.* curable; see চিকিৎসনীয়।

চিকী, চিকি, *a.* harsh, astringent (only used of the betel-nut).

চিকীর্ষা, *n.* a desire to act or to do.

চিকীর্ষু, *a.* wishing to act; desirous of acting or doing.

চিকুর, *n.* কেশ, hair; পর্ব্বত, a hill; lightning; চিকুর ঝলা=flash of lightning; *a.* চপল, unsteady, rashly criminal.

চিক্ক, *n.* ছুঁচা, a musk-rat, a mole.

চিক্কণ, *a.* unctuous, smooth, slippery, glossy; -তা, -ত্ব, *n.* oiliness, smoothness, glossiness.

চিক্কুর, *n.* a thunderbolt; harsh grating sound; চিক্কুর ঝন্‌ঝনা=a thunder-clap; চিক্কুর মেরে=with a shrill strident voice.

চিঙ্গট, চিঙ্গড়ী, চিংড়ি, *ns.* a shrimp, a prawn; চিঙ্গড়ী-পোড়া=shrivelled up and smelling like a shrimp done to a cinder; spelt also চিঙ্ড়ি।

চিচিং ফাঁক—open *sesame.*

চিচিঙ্গা, চিচিঙা, *n.* the snake-gourd.

চিচ্ছক্তি, *n.* [চিৎ+শক্তি], the mental or intellectual power; the intellect.

চিঞ্চা, *n.* তেঁতুল, the tamarind tree; also its fruit.

চিজ, *n.* article, thing, precious thing; see চীজ।

চিট, *n.* rust, mouldiness; a slip.

চিটকাল, *a.* flat, broad, open.

চিট্‌চিটে, *a.* sticky, viscid, gluey.

চিটা, চিটে, *n.* the smut of corn, mildew; *a.* আটাল, clammy, viscous; চিটা গুড়=treacle.

চিঠা, *n.* an account or note; a list or schedule of land, divided numerically into *daghs* or marks, a statement of actual measurement of a zemindar's estate; also a field-book; a memorandum of money paid.

চিঠি, চিঠী, *n.* a letter, a note, a billet; চিঠি চাপাটী=notes and letters; তলব চিঠি=a summons, a process; ফেরত চিঠি=a returned (or refused) letter; হাত-চিঠি=a memo or chit containing periodical entries.

চিড়্, *n.* ফাটা, a slit; crack; চিড়্ ধরা,

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চিড়্ মারা, চিড়্ খাওয়া=to begin to split, to crack.

চিড়্‌চিড়্, *n.* slight crackling; চিড়্‌চিড়্ (চিড়্‌বিড়্) করা=to crackle; to twinge; চিড়্‌চিড়ে=irritable, peevish.

চিড়্‌বিড়্, *n.* an uneasy irritation all over the body, a prickly tingling sensation. [ted, parched, and flattened.

চিড়া, চিঁড়া, *n.* [চিপিট], rice or grain wet-

চিড়ান, *v. i.* to begin to crack (as a new roof).

চিড়িক্, *n.* a twinging sensation, a throbbing pain; a twitch; চিড়িক্ মারা, চিড়্‌কান=to throb, to twinge.

চিড়িতন, *n.* club (in cards), black trefoil; চিড়িতনের টেক্কা=the ace of clubs.

চিড়িয়া, *n.* a bird; (in card-play) clubs. চিড়িয়াখানা=an aviary; the zoo; -বুটি, *a.* having figures like clubs worked on it (used of a thick shawl).

চিৎ, *n.* the intellect, the heart, the soul considered as pure knowledge; spirit; চিচ্ছায়া=the shadow of চিৎ।

চিৎ, *a.* lying flat on the back, supine; চিৎ উপুড় খেলা=the cross and pile, heads and tails; চিৎ করা=to throw one on one's back; চিৎপটাং, *n.* (*col.*) a fall on the back with a thud; চিৎপাৎ=the falling on one's back; চিৎ হওয়া=to lie on the back.

চিৎকার, *n.* an outcry, a scream, a loud and noisy appeal; চিৎকার করা=to scream; also চীৎকার।

চিত, *a.* সঞ্চিত, gathered, collected.

চিতই, *n.* a sort of pancake.

চিতল-মাছ, *n.* a species of (spotted) flat fish.

চিতা, *n.* a funeral pile, pyre, a place of cremation; (রাঙা-) the leadwort; *a.* spotted; চিতাবাঘ=the leopard; চিতাভস্ম=the ashes of a funeral pile; চিতারোহণ করা=to ascend the funeral pyre as a *sati*; কিছুতে চিতা (ছেতো) পড়া=to become mouldy.

চিতান, *v. t.* to bring to senses, to awaken; *v.i.* to be supine; to sport as a fish by displaying the flat side.

চিতি, *n.* intellect, sense; a collection.

চিতি-ব্যবহার, *n.* the rule of theory for finding the solid contents of a stack or pile of bricks, etc. of uniform dimensions—(Colebrook).

চিতিসাপ, *n.* a species of serpents belonging to the genus Boa. [tion.

চিতেন, *n.* part of a musical composi-

চিত্ত, *n.* the mind, the heart considered as the seat of sentiments, affections or passions; attention; -চোর, *n.* the stealer of another's heart; চিত্তের অবসাদ=depression of spirit; অসঙ্কুচিত চিত্তে=without hesitation; হৃষ্টচিত্তে=gladly.

চিত্তচাঞ্চল্য, *n.* disturbance, agitation or stirring of mind.

চিত্তচালন, *n.* exercise of mind or intellect. [passions.

চিত্তদমন, *n.* control or restraint of the

চিত্তদাহ, *n.* a heart-burning.

চিত্তদ্রাবক, *a.* melting the heart.

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চিত্ত-বিকার, *n.* change of thought or feeling, perturbation of mind.

চিত্ত-বিক্ষেপ, *n.* distraction of mind.

চিত্ত-বিভ্রম, চিত্ত-বিপ্লব, *n.* derangement of mind; madness.

চিত্ত-বৃত্তি, *n.* the faculties of the mind; চিত্তবৃত্তি-নিরোধ = absolute control (or stoppage) of the mental operations.

চিত্ত-বৈকল্য, *n.* mental bewilderment.

চিত্ত-ভ্রংশ, *n.* a failure of the mental powers, an aberration of mind.

চিত্ত-শুদ্ধি, *n.* purity of mind.

চিত্ত-স্থৈর্য্য (চিত্ত-স্থৈর্য), *n.* settledness or serenity of mind.

চিত্তহারী, *a.* fascinating, attractive.

চিত্তাকর্ষক, *a.* attractive; charming.

চিত্তোৎকর্ষ, *n.* excellence of heart.

চিত্তোদ্বেগ, *n.* anxiety, distress of mind.

চিত্তোন্মাদ, *n.* Hypochondria.

চিত্র, *n.* ছবি, a picture; নক্সা = decoration; diagram, drawing; (গণিতে) illustration, graph, figure; *a.* variegated, speckled; wonderful; *int.* How strange! Oh! চিত্র করা = to draw, to paint; চিত্র-বিচিত্র = chequered, variegated, mottled, dapple; চিত্রবিদ্যা = painting; মান-চিত্র = a map.

চিত্রক, *n.* a painter; the leopard.

চিত্র-কর, -কার, *n.* a painter, an artist.

চিত্রকাব্য, *n.* an acrostic.

চিত্রকূট, *n. prop.* a mountain in Bundelkhand now called Compteh (Wilson); also called রামগিরি।

চিত্রগুপ্ত, *n. prop.* one of the fourteen *Yamas* (*Plutoes*) considered as the notary-public of the infernal regions; the recorder of men's virtues and vices; an accomplished penman.

চিত্রণ, *n.* act of drawing or painting, [delineation.

চিত্রপট, *n.* canvas; painted cloth.

চিত্র-পুত্তলিকা, *n.* a painted image; চিত্র-পুত্তলিকাপ্রায় = like an image in a picture.

চিত্র-ফলক, *n.* a canvas, a tablet for painting.

চিত্রভানু, *n.* an epithet of Siva; অগ্নি, [fire; সূর্য্য, the sun.

চিত্রল, *a.* speckled; variegated.

চিত্রলেখা, *n. prop.* a companion of *Usha*, daughter of king Bána; she had the power of attracting to her side anyone at her will.

চিত্রশালা, *n.* a picture gallery; a studio, a museum.

চিত্রহস্ত, *n.* the hand held with the [palm uppermost.

চিত্রা, *n. prop.* the fourteenth of the twenty-seven lunar mansions.

চিত্রার্পিত, *a.* set down in a picture; চিত্রার্পিতের ন্যায় = as if set down in a picture, motionlessly.

চিত্রাহুতি, *n.* a portion of food set aside before the commencement of a meal as an offering to some deity.

চিত্রিণী, *n.* the second of the four kinds into which women are classified, the first being পদ্মিনী।

চিত্রিত, *a.* অঙ্কিত, painted, variegated, speckled, spotted, chequered.

চিদাকাশ, *n.* infinite region of the spirit, firmament of the inner soul.

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চিদাত্মা, *n.* the intelligent mind or soul; the thinking principle.

চিদানন্দ, *n.* supreme joy of the spirit, spiritual exaltation, ecstasy.

চিদাভাস, *n.* the semblance of intellect; reflexion in the intellect; the image of the divine intelligence; the individual soul.

চিদ্রূপ, *a.* intellectual; amiable; *n.* pure intelligence.

চিন্‌চিন্, *n.* a twinging sensation arising as from the sting of the nettle; smarting.

চিনা, *n.* a sort of grain; see চীনা।

চিনা, চেনা, *v. t.* to mark out, to recognize; to identify; *n.* mark, sign, token; *a.* known; চিনা পরিচয়=familiar acquaintance (with a person); মুখচেনা=casual acquaintance; আমি তাকে চিনি না=I don't know him.

চিনান, চেনান, *v. c.* to introduce to the notice or knowledge of a person.

চিনি, *n.* শর্করা, sugar.

চিনিয়া-পোত, *n.* a sort of thin Benares cloth.

চিন্তক, *a.* thoughtful, anxious.

চিন্তন, *n.* ধ্যান, reflection, thought; thinking.

চিন্তনীয়, চিন্ত্য, চিন্তিতব্য, *a's.* to be thought of; deserving consideration; doubtful, questionable.

চিন্তা, *n.* thought; উদ্বেগ, care, anxiety, concern, meditation; চিন্তা করা=to think, to muse; to be anxious; চিন্তা নাই=Never mind; no fear; চিন্তার কারণ=cause for anxiety.

চিন্তাকুল, *a.* full of anxiety or concern.

চিন্তাজনক, *a.* causing anxiety.

চিন্তা-জ্বর *n.* fever of thought, feverish anxiety; *cf.* 'sicklied o'er with the pale cast of thought'.

চিন্তান, *v.* same as চিন্তা করা, *q. v.*; চাহিয়া চিন্তিয়া=thinking and asking, considerately asking; ভাবিয়া চিন্তিয়া=after due consideration.

চিন্তা-নিবৃত্তি, *n.* cessation of care or anxiety.

চিন্তান্বিত, *a.* filled with anxiety.

চিন্তাপরায়ণ, *a.* thoughtful.

চিন্তামগ্ন, *a.* lost, engrossed, plunged or absorbed in thought.

চিন্তামণি, *n.* a fabulous gem said to yield to its possessor whatever he may wish for, the philosopher's stone.

চিন্তাশীল, *a.* thoughtful, contemplative.

চিন্তিত, *a.* ভাবিত, anxious, perplexed; thought of; চিন্তিত হওয়া=to be axious; -পূর্ব্ব, *a.* premeditated.

চিন্ময়, *a.* spiritual, formed of soul or spirit; [*fem.* চিন্ময়ী]।

চিপ্‌টান, *v.* to flatten; to stick, to adhere; to press. [ping; affected.

চিপ্‌টেন, চিপ্‌টান, *a.* insinuating; snap-

চিপ্‌সান, *v.* to shrink, to shrivel up, to contract by drying.

চিপিট, চিঁড়া, *n.* flattened rice; in card-playing, clubs; (also চিপিটক); *a.* চেপ্টা, flat; -নাস, *a.* flat-nosed.

চিবন, চিবান, *v. t.* to chew, to masticate; see চর্ব্বণ।

চিবুক, চিবু, চিবি, *ns.* দাড়ী, the chin.

চিম্‌টা, চিম্‌টে, *n.* a pair of tongs, pin-

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cers, forceps, nippers ; a spasm, a cramp ; চিম্‌টান, *v. t.* to pinch, to gripe hard. [pinch.

চিম্‌টি, *n.* a pinch ; চিম্‌টি কাটা=to

চিম্‌ড়া, চিম্‌ড়ে, *a.* dry, emaciated; tough.

চিম্‌নি, *n.* (*Eng.*), chimney, ধূম নির্গমের নল।

চিম্‌সা, চিম্‌সে, *a.* musty, tough.

চিয়ান, *v. t.* to awaken, to rouse.

চির, *n.* a long strip, a slice ; চৌচির= broken into four fragments or splinters ; চিরকুট=a piece of paper, a slip ; spelt also চীর, *q. v.*

চির, *a.* long (used only of time) ; *ad.* for a long time, as চিরদিন=all the days of a man's life, the whole life ; দাতা চিরং জীবতু=Long live the giver ; -কাঙ্ক্ষিত, *a.* long-desired.

চির-কাল, -দিন, *ns.* a long time ; a long period ; the whole life ; চিরকালাবধি =for a long time past; চিরকালার্জ্জিত =acquired in course of a long period of time; চিরকালের জন্য=for ever, for good ; চিরকালিক, চিরকালীন, চির-কেলে=of long standing, old.

চিরকুমার, *a.* unmarried, celibate ; *n.* a life-long bachelor, a celibate ; চিরকৌমার্য্য, *n.* celibacy ; চিরকৌমার্য্য-ব্রত=the vow of celibacy.

চির-ক্রিয়, -কার, -কারী, *a's.* দীর্ঘসূত্রী, slow, dilatory ; procrastinating.

চিরজীবী (-জীবিন্), *a.* long-lived; 'deathless', *e. g.* অশ্বত্থামা, বলি, etc. ; বাছা, চিরজীবী হও=Live long, my child.

চিরঞ্জীব, চিরঞ্জীবী, *a.* same as চিরজীবী, *q.v.*

চিরণী, চিরুণী, চিরুনি, চিরণ, *n.* a comb ; চিরণদাঁত=a pectinated or jagged tooth.

চিরণ্টী, *n.* a married woman living all her life at her father's house.

চিরতা, চিরেতা, *n.* a medicinal plant, *chiretta.*

চিরদারিদ্র্য, *n.* perpetual poverty.

চিরদিন, *ad.* perpetually, eternally, all one's life.

চিরদুঃখী, *a.* long-afflicted or distressed.

চিরনিদ্রা, *n.* an everlasting sleep, sleep that knows no waking.

চিরনির্ব্বাসন (চিরনির্বাসন), *n.* banishment or transportation for life.

চির-নীহার, *n.* perpetual snow resting on the top of a mountain ; -বাহ, *n.* a glacier ; -সীমা, *n.* the snow-line.

চিরনূতন, *a.* ever-new, perennially fresh.

চিরন্তন, *a.* of long standing, ancient ; চিরন্তন প্রথা=a custom prevalent from time immemorial. [quainted.

চিরপরিচিত, *a* long-known, long-ac-

চিরবাঞ্ছিত, *a.* long-desired, ever wished-for. [parting never to meet again.

চিরবিচ্ছেদ, *n.* a long separation, a

চিরবিরোধ, *n.* eternal opposition, perpetual hostility.

চির-বেগা, *a.* acquiring slowly but losing fast, said of memory ; oppd. to বেগ-চিরা।

চিররোগ, *n.* a chronic disease ; চির-রোগী=one suffering from a chronic disease ; also চির-রুগ্ন, always ailing.

চিরসঙ্গী, *n.* a constant companion.

চিরসুখী, *a.* happy as the day is long.

চির-সুহৃৎ, *n.* an old friend.

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চির-স্থায়ী (-স্থায়িন্), *a.* permanent, abiding, enduring, everlasting, perennial, durable, lasting; চিরস্থায়ী বন্দোবস্ত=a permanent settlement.

চির-হরিৎ, *a.* evergreen; *n.* an evergreen (as a plant).

চিরা, *v. t.* ফাড়া, to tear, to rend, to wrench, to split, to lacerate; to cleave, to break; করাতে চিরা=to saw; *p. a.* (চেরা), torn, rent, lacerated; cloven, broken; চুল-চেরা=hair-splitting, by a hair's breadth; বুক চেরা=to rend one's heart; *a.* precious as heart's blood; [also চীরা]।

চিরাগ, চেরাগ, *n.* (*Pers.*) a lamp; -দান, *n.* a lamp-stand.

চিরাগত, *a.* handed down from time immemorial, long-standing, traditional.

চিরাভ্যস্ত, *a.* long-practised.

চিরায়ুঃ, *a.* দীর্ঘায়ুঃ, long-lived; চিরায়ুঃ হও=Live to a good old age.

চিরুণী, চিরুনি, *n.* a comb; see চিরণী।

চিল, চিল্ল, *n.* the Bengal kite; চিল পড়িলে কুটা লয়=When a kite sweeps down, it is sure to seize on something. [less.

চিলবিলে, চুলবুলে, *a.* lively, playful, rest-

চিলম, চিলিম, *n.* bowl containing tobacco placed on the *hookah*.

চিলা, চিলিয়া, চিলে, *n.* a small room on the top of a house to cover the stair-case; called also চিলেঘর।

চিহ্ন, *n.* অঙ্ক, দাগ, a sign, a mark, a symbol; a signal, a token, a badge; a trace, a vestige; a scar; ক্ষত-চিহ্ন=a cicatrice; প্রণয়-চিহ্ন=a token of love or friendship; শোকের চিহ্ন স্বরূপ=as a symbol of sorrow; স্মরণার্থ চিহ্ন or স্মরণ-চিহ্ন=a monument, a memento, a souvenir; -কারী, -কারক, *n.* a mark-man; -ধারী, *a.* bearing marks.

চিহ্নিত, *a.* marked; covenanted; দাগী, branded; 'ক' চিহ্নিত কাগজ=the exhibit marked 'ক'; চিহ্নিত কর্ম্মচারী=a covenanted civil servant; চিহ্নিত নামা=a written description of lands for defining their boundaries.

চীজ, চিজ, *n.* (*Pers.*), a thing; -বস্তু *n.* chattels, goods, furniture.

চীৎকার, *n.* a loud cry; see চিৎকার।

চীন, *n. prop.* China; চীনাংশুক=silk cloth said to have been originally manufactured in China.

চীনা, *n.* a kind of grass or millet; a Chinaman; *a.* Chinese; চীনাবাসন=crockery; চীনামাটী=porcelain; চীনা সিন্দূর=the Chinese red-lead.

চীবর, চীর, *ns.* বস্ত্রখণ্ড, the tattered garment of a mendicant.

চীর, *n.* old and tattered clothes, rags; চীরকুট=a piece of paper, a slip; see চির (*n.*).

চীরা, *v. t.* same as চিরা, *q. v.*

চীর্ণ, *a.* split, rent, divided; collected.

চুওয়া, *v. i.* to leak, to ooze; see চুয়া।

চুওয়ান, চুয়ান, *v. c.* to cause to ooze; to distil.

চুঁই চুঁই, *n.* hiss of boiling water or of

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things being burnt ; pain of hunger.

চুঁওয়া, চোঁয়া, *v. i.* to burn away, to be done to a cinder. [a cinder.

চুঁওয়ান, চোঁয়ান, *v. c.* to calcine, to do to

চুঁচা, *v. i.* to run off vigorously, to shoot ; *v. t.* to draw out as grain from an ear of corn with the fingers ; to rub with the fingers ; *n.* shooting, as in চুঁচা or চোঁচা মারা।

চুঁচি, চুচুক, *n.* nipple, teat ; full round breast.

চুক্, *n.* a mistake, an error, an oversight, a slip of the pen or tongue ; ভুল-চুক্=errors and omissions.

চুক্‌চুক্, *n.* the sound of lapping gently, lipping or sipping.

চুক্‌চুকে, *a.* glossy, shining, bright.

চুক্‌লি, চুগ্‌লি, *n.* the skin of a snake ; back-biting, calumny ; চুক্‌লি (চুগ্‌লি) খাওয়া=to speak ill of ; চুগ্‌লি-খোর= a slanderer, a backbiter.

চুকা, *v. i.* to err, to make a mistake ; to come to an end, to be settled.

চুকা, *a.* টক্, sour, tart ; চুকা পালঙ=a kind of sorrel.

চুকান, *v. i.* to settle a dispute or an account ; to finish an undertaking ; চুকাইয়া দেওয়া=to pay off. [a knife.

চুকান, *v. t.* শানান, to whet, to sharpen as

চুক্তি, *n.* a bargain, an agreement for wages ; a contract ; চুক্তি করা=to enter into a contract ; চুক্তি-ভঙ্গ= breach of contract.

চুঙ্গী, চুঙ্গি, চুঙি, *n.* a socket, a pipe ; a mortise-hole ; octroi or tax on articles brought into a town for sale.

চু চু, *n.* the noise produced by drawing in the breath with lips protruded ; চু চু করা=to fondle, to chirp to ; [only a sound].

চুচুক, চুঁচি, *n.* a nipple ; a teat, a dug ; the breast of a young woman.

চুট্‌কি, *n.* a ring worn by women on their toes ; *a.* ছোট, small or short ; light ; চুট্‌কী গান=a song of the light sort ; চুট্‌কি সুর=a light air.

চুড়ী, চুড়ি, *n.* a bracelet of metal, lac or glass ; [also spelt চুড়ী or চুড়].

চুড়ীদার, চুড়িদার, *a.* frilled, folded, puckered.

চুত, চুতড়, *ns.* the vagina, the anus.

চুন, *n.* see চূণ।

চুনা, *v. t.* to pick out ; to select.

চুনা, *a.* small (used of fish) ; *n.* a small fish ; চুনা পুঁটি=the small fry ; চুনা পুঁটি বাদ না দিয়া=without allowing anyone, however insignificant, to escape.

চুনাট, চুনট, *n.* ornamental edging, frill ; *a.* puckered, crinkled ; চুনাট করা= to frill, to pucker.

চুনী, চুনি, চুণী, *a.* small, minute ; *n.* a ruby ; চুনী মুক্তা=a small pearl.

চুপ, *n.* silence ; *interj.* Hush ! peace ! hold your tongue ; চুপ করা=to shut up ; চুপ করিয়া থাকা=to be quiet ; চুপ হওয়া=to be silenced, to keep silent ; চুপ্ সাড়ে=with bated breath ; চুপে, চুপি চুপি=in a whisper ; softly ; secretly, silently.

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চুপড়ি, চুবড়ি, (-ড়ী), *n.* a basket; চুপড়ি আলু=a species of yam; এক চুপড়ি= a basketful, many; সিঁদুর-চুবড়ি=a small closed basket with shells stitched on it, given chiefly to a girl at her marriage.

চুপ্‌সান, *v. i.* to imbibe moisture, to sink as paper; to get wet by imbibing moisture as from ink; to be wrinkled when moistened; to shrivel up; to sink in; *a.* hollow, sunken; তার চোখ (গাল) চুপসিয়া গিয়াছে=His eyes (cheeks) have sunk in (or, sunk); এ কাগজ পাতলা এবং চুপ্‌সে যায়=This paper is thin, and it sinks when written on.

চুবনি, চুবানি, *n.* immersion, the act of dipping or plunging into water; the act of ducking.

চুবান, চুবন, *v. t.* ডুবান, to dip, to immerse, to plunge; to duck.

চুমকি, *n.* a spark, a foil, a tinsel; চুমকি-বসান কাপড়=a piece of cloth overlaid with foils.

চুমকুড়ী, চুমকুড়ি, *n.* chirping (to or of a bird); a coaxing; smack of lips in kissing; soaking by the lips.

চুম্‌, চুমা, *n.* চুম্বন, a kiss; চুমা খাওয়া= to kiss.

চুমুক, *n.* a sip; *a.* চুম্‌কী, for sipping; চুম্‌কী ঘটী=a small pot to sip water from.

চুমরান, চুমরান, *v. t.* to dress, to twist, to trim (as a moustache); to scold into activity.

চুমরী, চুমরি, *n.* the spatha of the [cocoanut.

চুম্বক, চুম্বুক, *a.* kissing; brief, laconic, concise; *n.* purport; an abstract; চুম্বুক করা=to summarize; -পাথর, *n.* a loadstone; a magnet; চুম্বুক-শলাকা, *n.* a magnetic needle.

চুম্বন, *n.* the act of kissing; চুম্বন করা =to kiss, to give a kiss; to touch.

চুম্বিত, *a.* kissed; lightly touched.

চুয়া, *n.* a thick oil-like preparation for use with betels; a sort of perfume.

চুয়া, চুওয়া, *v. i.* to leak, to ooze out.

চুয়াড়, *n.* a savage, a mountaineer.

চুয়াড়িয়া, চুয়াড়ে, *a.* savage, rude.

চুয়াত্তর, *n., a.* seventy-four (74).

চুয়ান, চোয়ান, *v. t.* to distil; see চুওয়ান।

চুয়ান্ন, *n., a.* fifty-four (54). [lock-jaw.

চুয়াল, *n.* the jaw; চুয়াল-ধরা রোগ=the

চুর, *n.* powder; same as চূর, *q. v.*

চুরট, চুরুট, *n.* a cigar, a cigarette.

চুরাদি, *n.* ধাতুর দশম গণ; (in Sans. gram.) the designation of the tenth class of verbs.

চুরানব্বই, *n., a.* ninety-four (94).

চুরাশি, *n., a.* eighty-four (84).

চুরি, *n.* theft, robbery; চুরি করা=to steal; চুরি বিদ্যা বড় বিদ্যা যদি না পড়ে ধরা=No art succeeds so well as the art of thieving, only if it escape detection, (said, of course, in contempt or sport).

চুল, চূল, *n.* the hair of the head; চুলচেরা=hair-splitting; চুল চিরে বখরা =a hair-splitting, partition; চুল তোলা=to pluck hair; চুলপ্রমাণ= by the breadth of a hair; চুল বাঁধা =to do, or put up, or braid hair;

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তার একটি চুলও কাঁপল না=he did not turn a hair. [sensation ; the itch.

চুল্‌কনা, চুল্‌কানি, চুলকনি, *n.* an itching

চুল্‌কান, *v. i.* to itch ; *v. t.* to scratch ; কাজে এরূপ ব্যস্ত আছি যে আমার মাথা চুল্‌কাইবার সময় নাই=I am so taken up with work that I have scarcely time to scratch my head.

চুল্‌বুলে, *a.* same as চিল্‌বিলে ; *q. v.*

চুলা, *n.* [চুল্লা], উনান, a portable hearth, a furnace ; a fire-place ; [*col.* চুলো—used to mean a house of ill-fame or brothel] ; চুলোয় যাউক =Let it go into fire or to rack and ruin. [handful of water.

চুলুক, *n.* কাদা, mud ; a small vessel ; a

চুল্লী, চুল্লি, চুল্লা, *n.* a hearth, a chimney ; a funeral pile. [or চোষা।

চুসা, *v. t.* (*Beng.*) to suck ; see চুষা

চুসী, চুসি, *n.* (*Beng.*) a sucking toy ; see চুষী।

চুড়, *n.* a bracelet ; see under চুড়ী।

চূড়া, চূড়ো, *n.* a crest, a pinnacle, a diadem ; the top or summit of anything ; শিখর, the peak of a mountain ; শিখা, a single lock of hair left on the crown of the head at the ceremony of the first tonsure. [tonsure.

চূড়াকরণ, *n.* the ceremony of the first

চূড়ান্ত, *n.* conclusion ; a final decision; acme ; the result of anything; চূড়ান্ত করা=to bring to a completion ; to give a finishing stroke to.

চূড়ামণি, *n.* a jewel worn in a diadem or crest ; often used to express eminence or distinction ; as পণ্ডিত-চূড়ামণি=a *chief* (*lit.* a crest-jewel) among scholars.

চূড়ী, *n.* a kind of bracelet, made of gold or silver, or even of lac ; [also spelt চুড়ী, চুড়ি or চুড়, *q. v.*].

চুণ, চুন, চূণা, *n.* lime ; গুঁড়া চুণ=slaked-lime ; বাখারি চুণ=quicklime.

চুণকাম, চুনকাম, *n.* the plastering of a wall or floor with lime ; lime-wash ; চুণকাম করা=to plaster with lime, to limewash.

চুণবালি, চুনবালি, *n.* mortar of sand and lime ; চুণবালি ধরান=to plaster (a wall) with sand and lime.

চুণারি, চুনারি, *n.* a lime-burner ; a caste of the Hindus following lime burning as a trade.

চূত, *n.* the mango-tree or its fruits.

চুর, *n.* powder ; a fragment, a crumble ; -মার, *n.* dead dust ; ভেঙ্গে চুরমার করা=to break into small fragments.

চুর, *a.* to be steeped in liquor ; চুর-চুর, *a.* brimful ; নেশায় চুর-চুর হওয়া=to be half seas over.

চূর্ণ, *a.* ground, reduced to powder ; *n.* গুঁড়া, powder, dust ; lime ; চূর্ণ করা= to pulverise, to grind into powder; দর্প চূর্ণ করা=to humiliate, to snub, to break down one's pride, to make one lick the dust; -কার, *n.* a burner of, or dealer in lime ; -কুন্তল, *n.* a lock or curl of hair.

চূর্ণক, *n.* a peculiar sort of composition, expounding by a sentence in

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prose the purport of a preceding verse ; purport, substance.

চূর্ণন, *n.* the act of pulverizing or crumbling anything.

চূর্ণনীয়, *a.* reducible to powder, capable of being pulverized.

চূর্ণি, চূর্ণী, *n.* the putting forth of an unanswerable argument ; a shell.

চূর্ণিকা, *n.* a kind of metre ; ছাতু, fried and pulverized grain.

চূর্ণিত, *a.* ground, pulverized.

চূর্ণীকৃত, *a.* pulverized, reduced to powder.

চূষণ, *n.* sucking.

চূষণীয়, *a.* capable of being sucked.

চূষা, চুসা, *v. t.* to suck ; [see চোষা] ।

চূষিত, *a.* sucked up or in.

চূষী, চুসি, *n.* a toy given to babies to bite before teething ; also চুসিকাটি ।

চূষ্য, চোষ্য, *a.* fit to be sucked in ; used in the phrase চর্ব্ব্য চূষ্য লেহ্য পেয় ; see under চর্ব্ব্য ।

চেংড়া, চ্যাংড়া, *n.* see চেঙ্গড়া ।

চেঁচাচেঁচি, চেঁচামেচি, *n.* speaking aloud, brawling (by several persons simultaneously).

চেঁচাড়ি, *n.* the scrapings from a bamboo lath to make it clean.

চেঁচান, *v. i.* to speak aloud, to scream, to bawl, to exclaim ; to cry.

চেক্, *n.* (*Eng.*), a cheque ; চেক্ দাখিলা, a receipt with a counterfoil.

চেঙ্গ, চেঙ, *n.* a species of black fish.

চেঙ্গড়া, চেংড়া, *n.* a little boy, a lad, a brat ; চেঙ্গড়ামি, *n.* childishness, boyishness ; puerility.

চেঙ্গারি, চেঙারি, *n.* a broad or flat basket.

চেট, *n.* same as চেড়, *q. v.*

চেটা, চেটাই, *n.* a mat ; *dim.* চেটি ।

চেটাল, চটাল, *a.* broad, flat, wide.

চেটো, *n.* the palm of the hand.

চেড়, চেট, চেটক, *n.* দাস, a servant, a slave ; *fem.* চেড়ী, চেটী, চেটিকা ।

চেতঃ (চেতস্), *n.* চিত্ত, মন, the mind, the heart ; চেতো নলং কাময়তে মদীয়ম্ = My heart longs for *Nala* ; in comp. it becomes -চেতা as উদারচেতা, liberal-minded.

চেতকী, *n.* the yellow myrobalan.

চেতন, *a.* animate ; intelligent ; wakeful, on one's guard ; চেতন পদার্থ = a sentient or living being.

চেতনা, *n.* সংজ্ঞা, sensation, inward perception, intelligence, animation, awaking ; consciousness ; চেতনা হওয়া = to come to one's senses, to regain consciousness ; চেতনাশূন্য = inanimate ; insensible, unconscious. [senses.

চেতা, *v. i.* to awake, to come to one's

চেতান, *v. c.* to excite or stimulate ; to awaken ; to bring to one's senses.

চেদি, *n. prop.* the name of a country (Chandail) ; -রাজ, *n.* the king of Chedi ; Sisupála.

চেন, *n.* (*Eng.*), শিকল, chain.

চেনা, *a.* known, acquainted. vide চিনা ।

চেপ্টা, চাপ্টা, *a.* flat, flattened by pressure, squeezed ; (from চিপিট) ।

চেয়, *a.* to be gathered or collected.

চেয়ে, চাইতে, *conj.* অপেক্ষা, than.

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চেয়াড়ি, চিয়াড়ি, *n.* a bamboo lath or splinter.

চেরা, *v. t.* same as চিরা, *q. v.*

চেরান, *v. c.* to cause to split or to be split, to cause to tear or to be torn; also চিরান।

চেল, *n.* বস্ত্র, a garment, clothes; সচেলং জলমাবিশেৎ=One should plunge into water with his clothes on (to purify oneself).

চেলা, *n.* শিষ্য, a disciple; a child adopted by a religious mendicant; a chip; চেলাকাট=a splinter, a long and thin piece of wood; যেমন গুরু তেমনি চেলা=Like master, like (mate) pupil.

চেলান, *v. t.* to hew, to chip.

চেলি, চেলী, *n.* silken cloth; also an *a.*

চেলুনি, *n.* rice-water, water in which rice has been washed clean.

চেষ্টক, *a.* endeavouring, exerting; *n.* one who makes efforts; *fem.* চেষ্টিকা।

চেষ্টন, *n.* (in *mech.*) effort.

চেষ্টা, *n.* যত্ন, endeavour, exertion; an effort; a search; চেষ্টারহিত, চেষ্টাহীন, *a.* effortless, lacking in effort or exertion, lazy, indolent, inactive; চেষ্টা করা=to try, to endeavour; to seek for; নিজের চেষ্টায়=by one's own efforts, by self-exertion; চেষ্টার অসাধ্য কাজ নাই=Nothing is impracticable to strenuous labour.

চেষ্টা-চরিত্র, *n.* activity, attention to an undertaking.

চেষ্টান্তর, *n.* another effort, a fresh attempt.

চেষ্টান্বিত, *a.* eager, active, anxious about anything. [ing an effort.

চেষ্টার্হ, *a.* worth seeking after, deserv-

চেষ্টিত, *a.* exerting, endeavouring; pursued, sought for; *n.* exertion; motion, action.

চেহ্‌লা, *n.* puddle.

চেহারা, চিহারা, *n.* face, figure, appearance, likeness; দুষমন্ চেহারা=a repulsive countenance.

চৈ, *n.* a root of hot taste; also চই।

চৈ চৈ, *n.* a cry for calling in ducks.

চৈত, *n.* চৈত্রমাস, see চৈত্র।

চৈতন-চুটকি, *n.* a tuft of hair allowed to grow on the crown of the head; also called চৈতন-ফক্কা।

চৈতন্য, *n.* animation, sensation; জ্ঞান, knowledge, intelligence; God as the source of all sensation and perception; *prop.* the name of a religious reformer of Bengal; চৈতন্যময়=full of consciousness, sentient, conscious (soul or spirit); চৈতন্যোদয়=dawn of sense, awakening of intelligence; চৈতন্যোদয় হওয়া=to come to one's senses, to regain consciousness.

চৈত্য, *n.* a place of religious sacrifice or worship; a Buddhist temple; an altar; a sacred tree, a religious fig tree; a monument.

চৈত্র, *n. prop.* the last month of the Bengali year, *Chaitra* (March-April).

চৈত্ররথ, *n. prop.* the name of the garden of *Kuvera*.

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চৈনেয়, *a.* [চীন+ফেয়], produced in or exported from China ; Chinese.

চোঁ, *n.* the sound produced in drinking or drying water ; চোঁ চোঁ করিয়া =with a hiss, at a draught.

চোঁচ, *n.* আঁশ, the fibrous substance of the bark of a tree ; a splinter; চোঁচ খড়কে=a grass stalk with spiked ears which stick to one's clothes when they come in contact with them ; same as চোর-কাঁটা, *q.v.*

চোঁচা, *v. a.* to strain in running ; চোঁচা দৌড় দেওয়া=to run with all one's might.

চোঁয়া, চুঁওয়া, *v. i.* to be calcined, to get parched ; চোঁয়া ঢেকুর=a belching due to acidity ; চুঁয়ে যাওয়া=to be burnt or overparched.

চোক, চোখ, *n.* চক্ষুঃ, the eye ; a hole ; a node ; four *panas* (marked ।০) ; চোকে চোকে রাখা=to keep under close surveillance ; চোখ ছল ছল করা =the eyes to be moist and heavy with humours (or tears) ; চোক টাটান=to view with a jealous eye ; চোখ টেপা=to wink at one ; চোক ঠারা=to ogle at ; চোখ দিয়া দেখা=to see with open eyes, to observe carefully ; চোক (নজর) দেওয়া=to cast an evil eye (on) ; চোখের দেখা =acquaintance by mere sight ; চোকে ধূলা দেওয়া=to throw dust in the eyes of, to blind ; চোখের পলক =twinkling of an eye ; wink ; চোখ ফুটাইয়া দেওয়া=to open one's eyes (to) ; চোখ বাঁধাবাঁধি খেলা=blind-man's buff ; চোকের মাথা খাওয়া=to lose one's eye-sight as by overstraining the organ ; তুমি কি চোকের মাথা খেয়েচ ?=Have you lost your eye-sight ? চোকে মুখে কথা বলা=to talk garrulously ; চোক রাঙান=to look with eyes red with anger ; কোন কিছুর উপর চোক (নজর) রাখা=to keep an eye on (some thing) ; কোটর চোক=sunken eyes.

চোকড়, চোকল, *n.* husk of wheat, bran.

চোকলা, *n.* a thin slice ; a slice as of a mango.

চোকান, *v. t.* to settle, to bring to an end ; to sharpen.

চোখা, চোখাল, *a.* তীক্ষ্ণ, sharp, keen ; খাঁটী, pure, genuine ; চোখা চোখা কথা =keen poignant language, sharp stinging words ; রোখা কড়ি চোখা মাল =Good value for ready money.

চোখান, *v. t.* to sharpen, to whet ; মুখ চোখান=to smack one's lips.

চোগা, *n.* an overcoat, a loose outer garment.

চোঙ্গা, চোঙ্গ, চোঙ, *n.* নল, a tube, the barrel of a gun ; *dim.* চুঙ্গী, *q. v.*

চোট, *n.* ঘা, a stroke, a blow, a wound; hurt ; force ; anger, bad temper ; power, influence ; an opportunity ; চোট করা=to be in a fit of temper ; to strike ; চোট মারা=to strike, to wound, to hurt ; চোট লাগা, চোট খাওয়া=to be hurt ; to receive a set-back ; চোট লাগান=to hurt, to strike ; আচোট জমি=virgin soil ; এক চোটে=at one stroke at once ;

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গুঁতার চোটে—see গুঁতা ; মন্ত্রের চোটে =by dint of *mantra* ; মুখের চোটে =by force of one's speech or argument.

চোটপাট, *a.* blunt, brusque ; চোটপাট জবাব=a round and ready answer.

চোটা, *n.* exorbitant interest ; usury ; চোটায় খাটান=to lay out (money) at a high rate of interest.

চোটান, *v. t.* to strike with an axe or some other sharp weapon ; to dig ; to put forth effort ; চুটিয়ে কাজ করা= to do one's best ; চুটিয়ে বলা=to speak out one's mind.

চোট্টা, *n.* (Hindi), a thief.

চোতা, *a.* waste, useless ; rough (applied to writings).

চোনা, *n.* urine (especially of a cow).

চোপ্, *n.* the stroke of a weapon.

চোপ্‌দার, *n.* a mace-bearer.

চোপা, *n.* mouth, word of mouth, rude outspoken word, sharp retort, talking too much ; চোপা করা=to speak boldly to one's face.

চোপান, *v. t.* to chop ; to cut thin.

চোবল, ছোবল, *n.* a sudden bite, a snap.

চোবলান, ছোবলান, *v. t.* to bite suddenly ; also চোবল মারা।

চোয়াড়, চোয়াল, vide চুয়াড়, চুয়াল।

চোর, চৌর, *n.* a thief ; a pilferer ; চোর-কুটরী=a secret room within a house ; ছিঁচ্‌কে চোর=a petty thief.

চোর-কাঁটা, *n.* spear-grass, a species of grass having spiked ears which enter in one's clothes and stick there.

চোরা, *n.* অসুর-বিশেষ, a demon killed by Durgá ; a wicked man ; *a.* hidden, secret ; চোরা গর্ত্ত=a pitfall ; চোরা-গোপ্তা=clandestine ; চোরাপথ=a hidden path ; চোরা বালি =a quicksand ; চোরা না শুনে ধর্ম্মের কাহিনী=The scapegrace will never listen to a moral lecture, or take counsel. [property.

চোরাই, *a.* stolen ; চোরাই মাল=stolen

চোল, *n. prop.* a province of India modern Tanjore ; a bodice.

চোলাই, *n.* distillation ; চোলাই-করা জল=distilled water.

চোষা, *v. t.* to suck ; [see চূষা] ; *a.* sucked dry ; কায়েত-চোষা গাঁ=a village squeezed out of its substance by a *Káyastha* (zemindar).

চোষান, *v. c.* to cause to suck or to be sucked.

চোষ্য, চূষ্য, *a.* what may be sucked or imbibed ; *n.* food that is sucked ; চর্ব্ব্য চোষ্য (চূষ্য)=dishes for chewing and sucking ; see চর্ব্ব্য।

চোস্ত, চস্ত, *a.* active, smart ; smooth, even ; tight, fit ; [generally used with চালাক]।

চোহাড়, চোয়াড়, *n.* a tribe of mountaineers ; *a.* অসভ্য, rude, barbarous ; [spelt also চুয়াড়, *q. v.*].

চোহেল, *n.* a drinking bout.

চৌ, *a.* চারি, four ; [when used in composition, it sometimes becomes চুয়া as চুয়াত্তর, চুয়ান্ন, চুয়াল্লিশ, etc.] ; চৌদিকে=on all sides, all around.

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চৌক, চোক, *n.* 4 *panas* (marked 10) numbering 320.

চৌকষ, চৌকস, *a.* সতর্ক, circumspect, cautious, on one's guard ; square, clever, versatile, careful ; even, level, flat.

চৌকা, *n.* a square space of ground marked out, on which a Hindu dresses or eats his food on a journey ; a square pit made by excavation of earth from it ; *a.* square ; চৌকা দেওয়া = to cleanse a kitchen.

চৌকাট, চৌকাঠ, *n.* a frame composed of four pieces of wood, a door-frame.

চৌকি, চৌকী, *n.* a chair, a stool, a bench ; the beat of a watchman, a smaller region than a *thana* ; a police station ; চৌকী দেওয়া = to guard, to watch.

চৌকিদার, *n.* a sentinel, a guard, a watchman ; a police constable ; চৌকিদারি, *n.* the pay or office of a watchman; also চৌকীদার and -দারি।

চৌ-কোণা, *a.* quadrangular, square.

চৌখণ্ডী, চৌখণ্ডি, *n.* a four-legged cot.

চৌখোপী, চৌখুপি, *a.* having four roofs, having a roof hipped in the four corners.

চৌগুণ, *a.* চতুর্গুণ, quadruple, fourfold.

চৌঘুড়ী, চৌঘুড়ি, *n.* carriage and four.

চৌ-চাক্কা, *a.*, *ad.* (broken) in four parts.

চৌ-চাপট, *n.* boundary, surroundings ; *a.* coinciding at all points.

চৌচালা, *n.* a thatched house having four roofs ; a hipped roof.

চৌচির, *a.* broken into (four) fragments or splinters.

চৌঠা, *a.* [চৌথা, চতুর্থ], fourth ; *n.* the fourth day of a month.

চৌড়া, *a.* প্রশস্ত, wide, broad, spacious ; চৌড়াই = breadth, width ; লম্বা চৌড়া কথা = big or tall talk.

চৌতল, *a.* four-storeyed. [measures.

চৌতল, *n.* one of the musical

চৌত্রিশ, *n.*, *a.* thirty-four (34).

চৌথ, *n.* (one-fourth), a quarter ; a tax imposed by the Mahrattas requiring every house to pay one-fourth of its income to them ; the fourth part of the value of a tree paid to a zemindar, when a tenant fells it from his land.

চৌদানি, *n.* an ornament for the ear ; an earring bearing four pearls.

চৌদিক, *n.* four quarters, all directions.

চৌদোল, *n.* a litter borne by four men.

চৌদ্দ, চোদ্দ, *n.*, *a.* fourteen (14) ; চৌদ্দপুরুষ = fourteen generations ; চৌদ্দপুরুষ উদ্ধার করা = (*fig.*) to revile or abuse most filthily ; চৌদ্দ প্রদীপ = fourteen lamps burnt on the *Dewali* night ; চৌদ্দভুবন = fourteen worlds ; চৌদ্দ শাক = fourteen different varieties of herbs cooked together for a dish on the *Dewali* day; চৌদ্দ'ই, *n.* the 14th of a month.

চৌধুরী, চৌধুরি, *n.* a title of honour, [*lit.* one bearing four burdens on his shoulders] ; *fem.* চৌধুরাণী।

চৌপট, *a.* flat, even, level.

চৌপদী, *a.* quadruped ; tetrameter.

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চৌপল, *n.* a square bottle ; a gallon ; চৌপলা, *a.* foursided, square.

চৌপাড়ী, চৌবাড়ী, (-ড়ি,), *n.* চতুষ্পাঠী, a school where the four Vedas and other sciences are taught ; .a *tol* or house for teaching Sanskrit free of charge.

চৌপায়া, *n.* a piece of furniture which [has four legs.

চৌপীঠা, *a.* active, robust, clever, dexterous ; strong on all sides.

চৌবাচ্চা, *n.* a square pit or well, a cistern, a vat.

চৌমাথা, চৌরাস্তা, *n.* a crossing (where [four roads meet).

চৌর, *n.* a thief ; same as চোর, *q. v.*

চৌরস, *a.* flat, smooth, level, even.

চৌরী, চৌরি-ঘর, *n.* a thatched house having four roofs.

চৌর্ণ, *a.* consisting of lime ; চৌর্ণ-স্তর = the chalk formation.

চৌর্য্য (চৌর্য), *n.* চুরি, theft, robbery ; চৌর্য্যাপরাধ = the offence of theft.

চৌর্য্যবৃত্তি (চৌর্যবৃত্তি), *n.* the practice of thieving or robbery.

চৌলকর্ম্ম (চৌলকর্ম), *n.* চূড়াকরণ, the ceremony of tonsure.

চৌষট্টি, *n.*, *a.* sixty-four (64) ; চৌষট্টি কলা = the sixty-four arts.

চৌহদ্দি, *n.* boundaries, (*lit.* limits on four sides) ; চৌহদ্দি করা = to delimit.

চ্যবন, *n. prop.* the name of a sage. He was the son of Bhrigu by Pulomá ; *n. c.* percolation ; -প্রাশ, *n. prop.* the name of an *Ayurvedic* (*ghee*) medicine.

চ্যুত, *a.* ভ্রষ্ট, পতিত, fallen, dropped, fallen from ; degraded ; sometimes used in composition ; as, পদ-চ্যুত, dismissed ; রাজ্য-চ্যুত, deposed.

চ্যুতি, *n.* পতন, a dropping ; a fall ; a release ; the anus ; (in *astro.*) deviation ; চ্যুতিভ্রম = deviation error.

ছ।

ছ, the seventh consonant of the Bengali alphabet, represented by *chh*, as in chur*chh*ill.

ছ, *a.* (contraction of ছয়) ; six (6) ; always used in comp. as ছ-টা, *six* head (as of cattle), *six* o'clock, etc. ; ছ-মাস = *six* months, etc..

ছই, ছৈ, *n.* (contraction of ছত্রী) ; the covering or roof of a boat, or of the cabin at the poop of a ship.

ছউ'ই, *n.* the sixth (day) of a month.

ছক, *n.* a square of chequer in a chessboard ; (in *alg.*) determinant ; ছক-কাগজ = (in *alg.*) squared paper ; -কাটা, *a.* chequered.

ছকড়া, *n. six cowries* or shells ; নকড়া ছকড়া করা = to set little value on, to consider as of little importance.

ছক্‌ড়া, ছক্কড়, *n.* [*Sans.* শকট], a waggon ; a hackney carriage ; ছক্‌ড়া গাড়ীর ঘোড়া = a jaded horse, one having to drudge without rest.

ছকা, *v.t.* to chalk out, to draw a plan [of, to sketch.

ছকার, *n.* the letter ছ।

ছক্কা, *n.* a stew or curry ; the six of a card ; the win in card-play in

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which all the courses are scored; ছক্কাই পঞ্জাই=tortuous procedure, wiles, devices; ছক্কাই পঞ্জাই করা=to play tricks.

ছচল্লিশ, *n., a.* forty-six (46).

ছট্‌কান, *v. t.* to be forced out, to be scattered, to shoot out, to spurt off; to withdraw suddenly.

ছট্-ফট্, -পট্, *n.* a struggling or tossing about; ছট্-ফট্ করা=to struggle from pain, to become restless or impatient; ছট্‌ফটানি, *n.* restlessness; ছট্‌ফটে, *a.* unsteady, restless.

ছট্‌রা, ছড়্‌রা, ছর্‌রা, *n.* bullet, buck-shot, shot.

ছটা, *n.* প্রভা, resplendence, splendour, light, beauty; a streak of light; তাঁহার রূপের ছটা=the radiant glow of her beauty.

ছটাক, *n.* a weight called a chittack, the sixteenth part of a *seer* (*i. e.* about two ounces); one-sixteenth of a cottah (=45 sq. ft.); *a.* ছটাকে।

ছড়, *n.* a spear, a shaft; a scratch; the bow of a musical instrument; a ram-rod; ছড় খাওয়া=scratched, scarred; insensible to further beating (or baiting).

ছড়া, *n.* নর্, a string of beads, (as—এক ছড়া ফুলের মালা=a wreath of flowers); a number of symphonious sentences; doggerel verse; গোময় মিশ্র জল, a solution of cow-dung in water sprinkled over a house before sweeping; কলার স্তবক, a bunch of plantains; ছড়া কাটা=to cap verses; ছড়া কাটান=to recite doggerel verses or nursery rhymes.

ছড়া, *v. t.* to skin, to flay; *v. i.* to be [scratched.

ছড়াছড়ি, *n.* scattering with a wasteful hand; profusion; waste; ছড়াছড়ি করা=to scatter, to sprinkle about in a wasteful manner; ছড়াছড়ি যাওয়া =to run to waste.

ছড়াঝাঁটি, *n.* the sprinkling and sweeping of a house.

ছড়ান, *v. t.* ছিটান, to scatter or sprinkle about, to sow out, to strew, to spread; উলুবনে মুক্তা ছড়ান=to throw pearls before swine; টাকা ছড়ান=to lay out money; (বীজাদি) ছড়াইয়া ফেলা =to sow broadcast; *a.* scattered.

ছড়া-হাঁড়ি, -হাঁড়ী, *n.* the pot in which cow-dung is dissolved in water for sprinkling.

ছড়ি, ছড়ী, *n.* a stick, a rod, a scourge; a disease said to cause emaciation; ছড়ি মারা=to strike with a stick; ছড়ীদার=(*lit.*) one who holds a scourge, the marshal who walks before people of consequence with the mace or wand of office, (*cf.* a Roman lictor); a *pándá's* agent; খেজুর ছড়ী=peduncle of date-palm; ফুলছড়ী=flowery wand.

ছত্বর, *n.* a bower, an arbour.

ছত্র, ছত্র, *n.* ছাতা, an umbrella, a parasol (an ensign of royal power); a mushroom; পংক্তি, a line; একছত্র করা=to bring under one rule (*lit.* umbrella); এক ছত্র লেখা=to write a line.

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ছত্র, *n.* corrupt of সত্র, a place where food or refreshment is gratuitously distributed to the poor, as in অন্ন-ছত্র, জল-ছত্র, etc.; see সত্র।

ছত্রক, *n.* a mushroom, a shrub; a king-fisher.

ছত্রধর, ছত্রধার, *n.* one who holds an umbrella or parasol (as regalia).

ছত্র-ধরা, *a.* mouldy; (colloquially ছেত-ধরা, চিতি- or ছেত-পড়া)।

ছত্রপতি, *n.* রাজা, a sovereign, a satrap; (*lit.* the lord of the umbrella).

ছত্র-ভঙ্গ, *n.* a breach or loss of rank; disorder; anarchy; a forlorn state; বৈধব্য, widowhood.

ছত্রাকার, *a.* umbrella-formed, umbellate; ছত্রাকার হওয়া = to be scattered.

ছত্রিশ, *n.*, *a.* thirty-six (36).

ছত্রী (ছত্রিন্), *a.* bearing an umbrella; *n.* a barber; (ছৎরি), the tester of a bed, an awning, the top as of a coach or boat.

ছত্রী, *n.* ক্ষত্রিয়, a man of military caste.

ছদ, *n.* পক্ষ, a wing; পত্র, a leaf, a blade of grass; ছাল, the bark of a tree; a cover, (in this sense it forms the last member of a compound, as পাদ-চ্ছদ)।

ছদাম, *n.* same as ছেদাম, *q. v.*

ছদি, *n.* the roof of a house.

ছদ্ম (ছদ্মন্), *n.* covering, concealment; disguise; a fraud, a trick.

ছদ্মবেশ, *n.* disguise; ছদ্মবেশে = in disguise, *incognito*.

ছন্‌ছন্, *n.* the sound made by urine when discharged.

ছন্দ, *n.* intention, desire, pleasure; trick, skill; ছন্দানুগমন = following one's own impulse or inclination; ছন্দানুগামী = self-willed, arbitrary; ছন্দানুবর্ত্তন করা = to follow the inclination of another; to humour another; কথার ছন্দ = trick of language; স্বচ্ছন্দে = at one's ease, at pleasure; তুমি স্বচ্ছন্দে এ কাজ করিতে পার = You are quite at liberty to do this; [the compound ছন্দবন্ধ occurs to mean কথার বাঁধুনি, *i. e.* clever combination of words, fine phraseology].

ছন্দঃ (ছন্দস্), *n.* poetic metre; prosody; the Vedas; one of the six auxiliaries (অঙ্গ) to the Vedic lore; ছন্দঃপতন = breach of cadence or measure; ছন্দোবন্ধ = cheating; trickery; (*slang*) taking home the sweets to which one is treated at a dinner. [portion.

ছন্দাংশ, *n.* an iota; even the least

ছন্দোগ, *n.* a reciter of the Vedas.

ছন্দোবদ্ধ, *a.* composed metrically.

ছন্ন, *a.* [ছদ্+ক্ত], covered, hidden; solitary; foolish; ruined; ছন্নছাড়া = ruined, reduced to extreme poverty; ছন্নমতি = foolish, distracted (also মতিচ্ছন্ন)।

ছপ্‌ছপ্, *n.* the sound of a ratan or cane when used in striking any one; (swish, swish); a splash.

ছপ্পর, ছাপ্পর, *n.* a sloping thatch, a roof; ছাপ্পর ফুড়িয়া = by breaking through the roof, profusely.

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ছবি, *n.* brightness ; চিত্র, a figure, a picture, an image ; ছবি তোলা=to sketch, to draw.

ছম্‌ছম্‌, *n.* a sensation of fear like that produced by the sight of a ghost ; গা ছম্‌ছম্‌ করা=to be seized with an uncanny eerie feeling ; ছম্‌ছমানি, *n.* eeriness.

ছমণ্ড, ছেমণ্ড, *n.* ছেঁওড়া, a fatherless child, an orphan.

ছয়, *a., n.* six (6) ; নয় ছয়=disorder ; নয় ছয় অবস্থায়=at sixes and sevens.

ছয়লাপ, *n.* a deluge, a flood ; ছয়লাপ হওয়া=to be deluged.

ছয়ুঁই, *n.* the 6th (day) of a month.

ছর্‌কুট, *n.* a splashing up ; a throwing about ; confusion, disorder ; ছর্‌কুটা, *v. t.* to break up and throw about or spread.

ছর্দ্দি (ছর্দি), *n.* উদ্গার, বমি, retching, vomiting ; eructation.

ছল, *n.* ব্যপদেশ, pretence ; a pretext ; plea, wile, guile, artifice, stratagem, deceit, fraud, dissimulation, hypocrisy ; a trick ; evasion ; misinterpretation, twisting (the meaning or argument), a logical argument ; ছল করা=to pretend, to feign, to play a trick ; ছল ধরা=to find fault (with) ; ছল পাতা=to lay a trap (for the unwary feet), to resort to blandishments ; ছলছুতা =pretence ; ছলে কলে=by shifts and subterfuges ; ছলেবলে = by force or fraud ; কথাচ্ছলে=by way of a story.

ছলকারক, *a.* practising fraud or deceit. [deceitfully.

ছলক্রমে, *ad.* by means of deceit ;

ছল-গ্রাহক, -গ্রাহী (-গ্রাহিন্‌), *ns.* a fault-finder ; a fastidious person.

ছলচ্ছল, *n.* sound of breakers or surfs, sound of water running over.

ছল্‌ছল্‌, *a.* suffused with tears ; (চক্ষু) ছল্‌ছল্‌ করা=to be wet with tears (used of eyes only) ; "আধ ছল্‌ ছল্‌ ঢলে দুনয়ন" (হেমচন্দ্র)=Her eyes droop half suffused with tears.

ছলনা, *n.* শঠতা, deception, fraud ; pretence ; ছলনা করা=to deceive, to outwit, to cheat, to impose upon.

ছলা, *v. t.* to play a trick on, to deceive, to outwit ; *n.* a sop ; বলিরে ছলিতে=to circumvent Bali.

ছলা, *n.* deception, trick, cunning, hypocrisy ; purpose, intention ; ছলা কলা=guiles and blandishments, coquetry. [trapped.

ছলিত, *a.* deceived, outwitted, en-

ছল্লি, ছল্ল, *n.* ছাল, a skin, bark; offspring.

ছষট্টি, *n., a.* sixty-six (66). [animal.

ছা, ছাঁ, *n.* শাবক, the young one of an

ছাই, *n.* ভস্ম, ashes ; a worthless thing; শত্রুর মুখে ছাই পড়ুক=*Honi soit quit maly pense* ; ছাই-ভস্ম=worthless thing, dust and ashes.

ছাইট, ছাটি, *n.* a whip ; the spray or beating in of rain.

ছাউনি, *n.* thatching ; a cantonment, barracks ; an awning ; a tent ; ছাউনি ফেলা=to encamp.

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ছাওয়া, *v. t.* to cover as a roof, to thatch ; to bottom as a chair.

ছাওয়াল, ছাবাল, *n.* সন্তান, a child ; ছাবলামি, *n.* puerility ; childishness.

ছাঁইচ, ছাঁচি, ছাঁচ, *n.* the eaves of a house ; -তলা, *n.* the space under the eaves of a house.

ছাঁকনী, ছাঁকনি, *n.* a sieve, a strainer.

ছাঁকা, *v. t.* to strain, to filtrate.

ছাঁচ, *n.* a casting mould or matrix ; an image, a likeness ; in ক্ষীরের ছাঁচ it means a preparation of milk sweetened and condensed with an impression left upon it.

ছাঁচি, *a.* pure, indigenous ; ছাঁচি কুমড়া =the indigenous pumpkin ; ছাঁচি গুড়=indigenous cane molasses.

ছাঁট্, ছাঁইট, *n.* small pieces clipped off, parings ; a cut ; cut (of garment), fashion, style.

ছাঁটা, *v. i.* to clip, to lop off, to pare, to prune ; to husk ; to trim ; to crop ; to neglect, to disregard, (ছেঁটে ফেলা=to erase, to eradicate, to pass by), to exclude ; *a.* clipped, lopped ; husked ; *n.* ছাঁটন ।

ছাঁদ, *n.* ছন্দঃ, a poetical metre ; গঠন, form ; a style of hand.

ছাঁদনি, ছাঁদন, *n.* a style of speech.

ছাঁদ্‌লা, *n.* see ছান্দলা ।

ছাঁদা, *v. t.* to tether, to tie the legs of a cow, to prevent its kicking when milked ; often used to rhyme with বাঁধা ; *n.* ছাঁদন ; ছাঁদনদড়ী=a cord used to tie a cow's legs while milking.

ছাগ, *n.* a goat; *fem.* ছাগী ; -দুগ্ধ, *n.* goat's milk ; -মাংস, *n.* goat's flesh.

ছাগল, *n.* a goat ; [*fem.* ছাগলী, or পাঁটী ছাগল] ; -ছানা, *n.* a kid ; -নাদি, *n.* the pellets of a goat.

ছাগলাদ, *n.* a kind of medicinal *ghee* prepared by *Kavirájes* and prescribed as an alternative and tonic remedy.

ছাট, ছাঁট, *n.* a switch ; a beating in of rain ; a cutting of cloth for shirts, etc. ; ছিট্‌ছাট্—see under ছিট্ ।

ছাড়, *n.* release, discharge ; (in *arith.*) commercial discount ; ছাড়-পত্র=a passport ; same as ছাড়ি, *q. v.*

ছাড়া, *v. t.* ত্যাগ করা, to abandon, to let go, to leave, to relinquish ; to separate, to fall away, to relax, to become loose, to disregard, to take no notice of, to change (clothes), to give way, to let off, to omit ; to depart ; to put off ; ছাড়িয়া দেওয়া=to give up, to let loose; *a.* abandoned, used in composition, as লক্ষ্মী-ছাড়া=deserted by fortune, unlucky ; সৃষ্টি-ছাড়া=not found anywhere in the world ; queer ; *prep.* apart from ; খাপ-ছাড়া=not in its place (sheath) ; ছাড়াছাড়া=broken, incoherent; নজর-ছাড়া=out of sight; মাইছাড়া=weaned (child) ; হতচ্ছাড়া = wicked, ruined ; হাতছাড়া=out of hand, out of control ; হালছাড়া=let matters drift (in despair) like a rudderless ship ; এ ছাড়া=besides this ;

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in ডাক ছাড়া the verb=to utter a loud cry; পালাই পালাই ডাক ছাড়া=to cry aloud to announce one's wish to depart. [mutual abandoning.

ছাড়াছাড়ি, *n.* separation, parting; a

ছাড়ান, *v. c.* to disentangle, to release, to extricate; to exorcise as a ghost; to discharge, to cashier; to shell, as মটর-শুঁটি ছাড়ান=to shell pease; মাই ছাড়ান=to wean (as a child).

ছাড়ি, ছাড়, *n.* allowance; ছাড়-চিঠি=a passport, a clearance for goods.

ছাত, *n.* (*Sans.* ছাদ), the flat roof of a house, a terrace.

ছাতা, ছাতি, *n.* ছত্র, a parasol, an umbrella; ছাতি ধরা=to hold an umbrella over; to cover, to protect, to prevent; বুকের ছাতি=the width of the breast; courage, boldness; বেঙ্গের ছাতা=the mushroom, the fungus; see ছাতি।

ছাতা-পড়া, *a.* mouldy.

ছাতারে, ছাতার, *n.* a species of chattering bird, corresponding to the Eng. magpie.

ছাতি, *n.* the breast; an umbrella; ছাতি ফাটা=to break as the heart, to be overwhelmed with grief.

ছাতিম, *n.* সপ্তচ্ছদ, a large tree with digitate leaves; *Echites schōlaris.*

ছাতু, *n.* শক্তু, barley meal, flour or powder of different kinds of pulse, first fried and then ground; ছাতুর হাঁড়ীতে বাড়ী দেওয়া=to publish one's nasty secrets.

ছাত্র, *n.* a scholar, a pupil, a student, a disciple; [*fem.* ছাত্রী]; ছাত্রবৃত্তি=a pupil's allowance, a scholarship; ছাত্রাবাস=a student's boarding-house. [to his studies.

ছাত্রগণ্ড, *n.* a pupil who is indifferent

ছাদ, *n.* a roof; see under ছাত।

ছাদন, *n.* act of covering, cancealing, thatching; leaf, bark, cloth.

ছাদিত, *a.* আবৃত, covered, concealed.

ছানা, *n.* curds, posset; (accented on 1st syl.) শাবক, the young of an animal; কুকুর-ছানা=a puppy; বেরাল-ছানা=a kitten; ছানার জল=whey.

ছানা, *v. t.* to knead or rub with the hand; *a.* wrought with the hand as clay or dough.

ছানি, *n.* sign, signal, beckoning; হাত-ছানি দেওয়া=to beckon with the hand.

ছানী, ছানি, *n.* a film or speck on the eye; a cataract; review as of a law-case.

ছান্দলা, ছাঁদ্‌লা, ছালনা, *n.* an awning under which the ceremony of marriage union of the Hindus takes place; -তলা, *n.* the ground under such an awning; "বিয়ে ফুরুলে ছাঁদ্‌লায় নাধি" =scant respect is paid to a means to an end. [Vedas; metrical.

ছান্দস, *a.* [ছন্দস্+ষ্ক], pertaining to the

ছান্দোগ্য, *n. prop.* the name of an *Upanishad.*

ছাপ, *n.* print, stamp; impression; a die, an engraved block for printing calicoes; ছাপ দেওয়া=to stamp.

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ছাপর, ছাপ্পর, *n.* ছত্রী, a covering or roof over a boat or a coach ; a thatched roof ; ছাপর খাট=a bedstead with curtains ; also ছপ্পর, *q. v.*

ছাপা, ছাবা, *v. t.* to print, to stamp, to impress ; *v. i.* to be brimful, to flow over ; to get hid ; *a.* printed ; concealed ; ছাপাইয়া উঠা=to splash over ; to overflow ; -খানা, *n.* a printing-house ; ছাপাছাপি হওয়া= to be brimful ; ছাপা থাকা=to lurk, to lie hid, to skulk. [charges.

ছাপাই, *n.* the act of printing ; printing

ছাপান, *v. c.* to cause to be printed.

ছাপান, ছিপান, *v. t.* to suppress, to conceal ; to hide ; to hush up.

ছাপ্পান্ন, *a., n.* fifty-six (56).

ছাবলা, ছিবলা, ছেবলা, *a.* childish, unable to keep secrets.

ছাবলামি, ছিবলামি, *n.* childishness.

ছাবাল, *n.* same as ছাওয়াল, *q. v.*

ছাব্বিশ, *a., n.* twenty-six (26) ; ছাব্বিশে =the twenty-sixth of a month.

ছায়া, *n.* shade, shadow ; reflection of an object in a mirror, etc., an image ; a spectre ; beauty, lustre ; refuge, shelter ; a petticoat ; *prop.* the wife of the sun ; ছায়াচিত্র =photograph ; -ত্রস্ত, *a.* frightened by a shadow ; ছায়াবাজী = magic lantern show, cinema-show ; ছায়ার ন্যায়=like a shadow ; ছায়ার ন্যায় পশ্চাদ্গামী হওয়া=to shadow ; -সুত, -তনয়, *ns.* শনিগ্রহ, the planet Saturn; (in *astron.*) উপচ্ছায়া=penumbra ; প্রচ্ছায়া=umbra.

ছায়াতরু, *n.* a shady tree ; "Shadowy wood" নমেরু বৃক্ষ—Wilson. [form.

ছায়াদেহ, *n.* an airy or unsubstantial

ছায়ানট, *n.* (in music) a kind of air.

ছায়াপথ, *n.* the milky-way ; (in *astron.*) galaxy. [by shadows.

ছায়াপাদ, *n.* measurement of time

ছায়া-ব্যবহার, *n.* measurement of time by means of a gnomon— (Colebrook).

ছায়া-মণ্ডপ, *n.* a canopy, an awning, specially one set up on the occasion of a marriage, (in *Beng.* ছালনাতলা-মণ্ডপী, *n.* charge for setting up a marriage canopy).

ছার, *n.* [from ক্ষার], ছাই, ashes ; *a.* vile as ashes, abominable ; ruined, wrecked ; vain, useless ; ছার কপাল =bad luck, misfortune ; 'কি ছার বংশীর রব নহে তার তুল !'=What a sorry thing is the music of the flute, when compared with it !

ছার-খার, *a.* laid waste, ruined ; ছার-খার করা=to reduce to ashes, to destroy; to send to rack and ruin ; [ছার and খার are both corrupted forms of ক্ষার].

ছার-পোকা, *n. lit.* the vile worm ; a bug ; ছারপোকার বেয়ান=constant increase by reproduction.

ছাল, *n.* (ছল্লি, or খল্ল), a skin or hide ; rind, the bark of a tree, the peel of a fruit ; epidermis ; outer layer of skin ; ছাল ছাড়ান=to flay, to skin (an animal) ; ছাল তোলা=to peel ; পিঠের ছাল তোলা=to flay (one) by

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lashing ; ছাল-পাতলা = thin-skinned, sensitive ; ছাল-মোটা = thick-skinned, dull, insensible.

ছালট, *n.* bark, skin.

ছালটি, ছালটী, *n.* linen.

ছালন, *n.* (Muhammadan) sauce.

ছালনা, *n.* same as ছাঁদ্‌লা, *q. v.* ; see also ছায়া-মণ্ডপ ।

ছালা, *n.* one of a pair of bags loaded on a pack animal ; a pannier ; a sack, a wallet.

ছি, *interj.* pshaw, fie ! for shame ! ছি ছি করা = to cry shame ; to condemn as most disgusting.

ছিঁড়া, ছেঁড়া, *v. t.* to break, to rend ; to tear ; *a.* ছিন্ন, broken, torn ; ছেঁড়া নেক্‌ড়া = rags, tatters; see ছেঁড়া ।

ছিক্কা, *n.* sneezing ; a sneeze.

ছিচ্‌-কাঁদুনিয়া, -কাঁদুনে, *a.* weeping upon the smallest occasions, snivelling, ready to cry (as a child) at trifles ; peevish.

ছিক্কা, *n.* a skewer ; a pin of metal for cleansing the pipe of a *hookâ* or hubble-bubble ; ছিক্কা-চোর—see under চোর ।

ছিট্‌, *n.* chintz ; a remainder ; ছিট্‌ ছাট্‌ = the odds and ends, fragments, little bits.

ছিট্‌কান, *v. t.* to splash up ; to fly up like a bow when the string snaps asunder.

ছিট্‌কিনী, ছিট্‌কিনি, *n.* a cleat, a hook.

ছিট্‌কী, ছিট্‌কি, *n.* a thin rod of bamboo.

ছিটন, *n.* the sprinkling about or scattering of any substance.

ছিটা, *n.* গুলি, a shot ; a drop, a small body cast or shot off with the fingers ; a spot ; ছিটা দেওয়া = to sprinkle with the fingers ; এক ছিটা = a little, a drop ; বৃষ্টির ছিটালাগা = rain-spotted ; -কোঁটা, *n.* painting with a drop of some paste or sprinkling it as a protection against attack.

ছিটা, *v. t.* to scatter and fasten thin laths of bamboo for a thatched roof ; -বেড়া, *n.* a thin wall or fence of twigs held fast by bamboo laths, a wicker-work.

ছিটান, *v. t.* to sprinkle, to strew about ; to sow broadcast ; to mark with small spots.

ছিন্নমান, *pr. p.* being cut up or dissected.

ছিদ্র, *n.* a slit, a hole, an opening, a flaw ; দোষ, a defect ; ছিদ্র করা = to make a hole ; ছিদ্র খুঁজিয়া বেড়ান = to pick a hole, to try to find fault ; ছিদ্রেষ্বনর্থাঃ বহুলী-ভবন্তি = Dangers become manifold, when they find an opening ; ছিদ্রানুসন্ধান করা = to pick a hole in another's coat.

ছিদ্রান্বেষী (-ষিন্‌), *a.* inquisitive about the faults or defects of other persons ; fault-finding ; *n.* a captious critic.

ছিদ্রিত, *a.* pierced, bored through, perforated ; having holes.

ছিনা, ছিনে, *a.* thin, shrivelled ; ছিনে জোঁক = a thin variety of leeches, (*fig.*) an obstinate stickler.

ছিনান, *v. t.* to snatch, to seize ; ছিনাইয়া লওয়া = to take or snatch by force.

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ছিনাল, ছিনার, *n.* a harlot; a prostitute; a coquette; *a.* perverted, dissipated, lascivious; coquettish; ছিনালি, *n.* coquetry; ছিনালপনা, *n.* prostitution; coquettishness.

ছিনিনিনি, *n.* the play at ducks and drakes; টাকা লইয়া জলে ছিনিনিনি খেলান=to play ducks and drakes with one's money.

ছিন্ন, *a.* [√ছিদ্+ক্ত], cut, divided, torn, severed, rent, broken; lacerated; ছিন্ন ভিন্ন=broken in parts, routed, scattered, dispersed. [Káli.

ছিন্ন-মস্তা, *n.* a name of the goddess

ছিন্নহস্ত, *a.* maimed.

ছিপ, *n.* a fishing-rod; a fishing-boat; ছিপে মাছ ধরা=angling; -টী, *n.* a twig.

ছিপছিপে, *a.* পাতলা thin, gaunt.

ছিপান, *v. t.* to conceal, to suppress.

ছিপী, ছিপি, *n.* a cork, (কাচের) a stopper.

ছিব্ড়া, *n.* the refuse of fruit or cane, which has been chewed, or from which the juice has been extracted, dried fibre, (also called খো)।

ছিম, শিম, *n.* a legume, a kidney bean.

ছিয়াত্তর, *n., a.* seventy-six (76).

ছিয়ানব্বই, *n., a.* ninety-six (96).

ছিয়াশি, *n., a.* eighty-six (86).

ছিরি, *n.* beauty, grace, loveliness (same as শ্রী); ছিরিছাঁদ=beauty of form.

ছিল, *v.i.* the *past* form of আছে (from অস্তি); in poetry, আছিল।

ছিল্কা, *n.* the bark of a tree; a slice; the crust of a loaf, the rind of a fruit.

ছিলা, ছিলে, *n.* ধনুর্গুণ, a bow-string; দশা, the loose yarn at the end of a piece of cloth. [to scrape.

ছিলা, *v. t.* to peel, to skin, to pare,

ছিলিম, *n.* the bowl of a *hooka*; এক ছিলিম তামাক=a bowlful of tobacco.

ছুঁচ, *n.* সূচী, a needle; see under কাল।

ছুঁচা, ছুঁছা, *n.* the musk-rat, a mole; *fig.*) a mean fellow; ছুঁচার বিষ্ঠা পর্ব্বত করা=to make a mountain of a molehill.

ছুঁচান, *v. t.* to wash the anus after easing oneself; also ছোঁচান, *q. v.*

ছুঁচাল, *a.* সূক্ষ্মাগ্র, pointed, barbed, tapering to a point. [liness or purity.

ছুঁচিবাই, *n.* a morbid mania for clean-

ছুঁড়ী, *n.* ছুকরী, a pert girl; *masc.* ছোঁড়া।

ছুঁয়া, ছোঁয়া, *v. t.* to touch; ছুঁয়াটে, ছুঁয়াচে, *a.* contagious. [*q. v.*

ছুকরী, *n.* a pert girl; *masc.* ছোকরা,

ছুছুন্দরী, -রি, *n.* ছুঁচা, a musk-rat; a mole; ছুছুন্দরী-বধ কাব্য=a parody by the late Babu Dinabandhu Mitter on মেঘনাদবধ কাব্য।

ছুট, *n.* a cloth, a wrapper.

ছুট, *n.* a running away, an escaping from confinement; allowance; (in *arith.*) commercial discount.

ছুট্কা, ছুট্কো, *a.* stray; abandoned, truant, fugitive; ছুট্কোছাট্কা=odds and ends; windfalls; waifs and strays.

ছুটা, ছোটা, *v. i.* দৌড়ান, to run, to escape, to get loose; to be re-

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leased ; to be discharged, to fly off (as a gun) ; to be wiped off, to be over ; to flow. [hurry-scurry.

ছুটাছুটি, *n.* running to and from ;

ছুটান, *v. c.* to cause to run or flow ; to set at liberty, to discharge, to liberate, to let loose.

ছুটী, ছুটি, *n.* অবকাশ, leave from duty ; a cessation of labour, leisure ; a furlough ; a release ; discharge.

ছুড়া, ছুঁড়া, ছোড়া, *v. t.* to cast off, to throw, to discharge as a weapon, specially a gun, cannon, etc..

ছুৎ, *n.* [touch], contagion, communication of a virus by contagion ; ছুৎ-মার্গ = (an insane) cult of purity.

ছুত, ছুতা, *n.* ছল, a pretext, an excuse ; -হাঁড়ী, *n.* the pot in which cow-dung solution is prepared. [dodge.

ছুতল, *n.* a deceiver ; -তা, *n.* a feint, a

ছুতার, *n.* সূত্রধর, a carpenter ; *fem.* ছুতারনি। [to dip in a dye.

ছুবান, ছোবান, *v. t.* ছোব দেওয়া, to dye,

ছুরি, ছুরী, ছুরিকা, *n.* a knife, a pen-knife ; গলায় ছুরি দেওয়া = to cut the throat ; চাকু-ছুরী = a clasp-knife.

ছুলা, ছোলা, *v. t.* to remove the external covering of anything, to erase ; to skin, to pare the turf off. [the skin.

ছুলি, *n.* scurf ; a partial whitening of

ছুহারা, ছুয়ারা, *n.* a date fruit especially when dried.

ছে, ছেয়া, *n.* a cut or cutting ; a piece, a division ; ছে দেওয়া = to cut into big pieces.

ছেঁকা, *v.* to sear, to cauterize ; ছেঁকা দেওয়া = to brand with hot iron.

ছেঁচ, *n.* eaves.

ছেঁচ্‌কি, *a.* fried with a small quantity of oil ; ছেঁচ্‌কি পোড়া = singed, done to a cinder.

ছেঁচ্‌ড়া, *a.* wicked, mean ; *n.* a curry made of the leavings of kitchen vegetables with those of fish ; ছেঁচ্‌ড়ামি, *n.* wickedness.

ছেঁচা, *v. t.* [from সিচ্], to empty of water ; to bale out ; ছেঁচাজল = water baled up from a tank into a field.

ছেঁচা, *v. t.* থেঁত করা, to bruise ; to smash ; to reduce to a pulp ; ছেঁচা বেড়া = a fence of bruised bamboo.

ছেঁচোড়, *n.* a petty thief, a pilferer ; a base or wicked person.

ছেঁড়া, *v. t.* to tear, to break ; *a.* torn ; ছেঁড়া লেঠা = troubles unconnected with one's line of business.

ছেঁদা, *n.* ছিদ্র, a hole, a perforation ; the eye of a needle ; ছেঁদা করা = to bore a hole, to perforate, to drill.

ছেকা, সেকা, *v. t.* to foment, to sear.

ছেতো, ছেত, *n.* ভেপ্‌সো, mould ; -পড়া, -ধরা, *a.* mouldy.

ছেদ, *n.* a cut, an incision ; a period ; a sign of punctuation (।), a part ; (in *math.*) a section ; the denominator of a fraction ; intersection ; দীর্ঘচ্ছেদ = longitudinal section ; প্রস্থচ্ছেদ = cross section ; প্রতিচ্ছেদ = intersection ; বক্রচ্ছেদ = oblique section ; মুখ্যচ্ছেদ = principal section ; লম্বচ্ছেদ = normal section.

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ছেদক, *n.* one who cuts or divides; (in *geom.*) secant.

ছেদন, *n.* কর্ত্তন, the act of cutting or dividing; -রেখা, *n.* secant; ছেদন করা =to cut, to divide, to fell down.

ছেদনীয়, ছেদ্য, *a.* fit to be divided or cut through.

ছেদাম, ছদাম, *n.* one-fourth of a pice.

ছেদিত, *a.* কর্ত্তিত, cut, divided.

ছেনি, *n.* a small file or cutting tool.

ছেপ, ছেব, *n.* নিষ্ঠীবন, saliva; ছেপ ফেলা= to spit.

ছেবলা, *a.* same as ছাবলা, or ছিবলা, *q.v.*

ছেমও, *n.* same as ছমও, *q. v.* [child.

ছেমড়া, *n.* an orphan, a posthumous

ছেমো, *n.* snappishness, a fit of temper.

ছেয়াল, ছিয়াল, *a.* tallish, well-grown.

ছেলে, ছেলিয়া, *n.* a child, a male issue, a son; ছেলেখেলা=childish play; ছেলেপীলে = children, the little ones; ছেলেবেলা = childhood, infancy; ছেলে মানুষ=a childish man, a child; ছেলেমানুষি=childishness, puerility; ছেলেমি=child-like behaviour; কোলের ছেলে=a child at the breast, a little child.

ছেষট্টি, ছবট্টি, *n., a.* sixty-six (66).

ছৈ, ছই, *n.* ছত্রী, the roof over a boat or cart; see ছই।

ছোঁ, *n.* the stooping of a bird of prey; a swoop; ছোঁ মারা=to descend (as a kite on its prey); to pounce down; to souse; to attack as a hooded snake with a hiss.

ছোঁক্ ছোঁক্, *n.* smelling; ছোঁক্ ছোঁক্ করা=to sniff, to nose, to scent.

ছোঁচা, *a.* smelling about for food; ravenous, greedy; mean, of low taste.

ছোঁচান, ছুঁচান, *v. i.* জলশৌচ করা, to wash (the posteriors) after evacuation; see ছুঁচান।

ছোঁ ছোঁ, *n.* smelling about for food or for game as a dog; covetousness, greediness; (also ছুঁকছুঁক)।

ছোঁড়া, *n.* a boy; a brat; *fem* ছুঁড়ী।

ছোঁয়া, *v. t.* to touch; ছোঁয়াচ=contagion; ছোঁয়াচে, *a.* contagious.

ছোকরা, *n.* a boy, a lad; *fem.* ছুকরী।

ছোট, *a.* ক্ষুদ্র, small, little, petty, trifling; হীন, mean, low, humble; younger, junior; ছোট আদালত= a court of small causes; ছোট খাট =short, dwarfish, trivial; ছোট ঠাকুর=the youngest brother of a husband's father; ছোট নজর= meanness of mind, narrow-mindedness; ছোট বউ=the youngest brother's wife; the youngest wife of a man; ছোট ভাই=the younger brother; ছোট মন=mean or narrow or illiberal mind; ছোট মা=a step-mother younger than one's mother (when there are two or more of them); ছোট লোক=a mean fellow; one belonging to the lower order of society.

ছোটা, ছোট্, *n.* the sheathing stalks of a plantain-tree; natural cord.

ছোটা, *v. i.* same as ছুটা, *q. v.*

ছোটান, *v. c.* same as ছুটান, *q. v.*

ছোড়, *a.* separated, parted; ছোড়ভঙ্গ=

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strayed, straggling, broken loose from company, 'herd-abandoned'; নাছোড়বান্দা=a tenacious or obstinate person.

ছোড়া, *n.* an awning, a canopy.

ছোড়া, *v. t.* to discharge; see ছুড়া; *a.* discharged; বন্দুক ছুড়া=to fire.

ছোড়ান, *n.* (*Hindi*), a key.

ছোপ, ছোব, *n.* a stain or mark made by any juice or colouring liquid.

ছোপান, ছোবান, *v. t.* to stain or mark with vegetable colours, to print; see ছুবান।

ছোবড়া, *n.* the stringy coat or rind of a cocoa-nut, cocoa-nut fibre; coir.

ছোবল, *n.* a sudden bite, a snake-bite; same as চোবল, *q. v.*

ছোবলান, *v. t.* to bite, to snap at; same as চোবলান, *q. v.*

ছোবা, *n.* the peel of a plantain; a small pot in which curd is sold.

ছোরা, *n.* a large knife, a dagger; a stiletto; ছোরা মারা=to stab; *dim.* ছুরি।

ছোল, *n.* the peel of a fruit or nut.

ছোলঙ্গ, *n.* a kind of lemon.

ছোলা, *n.* বুট, vetch, gram.

ছোলা, *v. t.* to pare; to scrape; *a.* pared, razed; see ছুলা। [*q. v.*

ছোহারা, *n.* dried date; also ছুহারা,

ছ্যা, *interj.* ছি, fie! for shame!

জ।

জ, the eighth consonant of the Bengali alphabet, corresponding to *j* as in *just*.

জ, *a.* (√জন্+ড), জাত, born from, produced by or in; only used in composition, as অণ্ডজ=born from an egg, oviparous.

জই, *n.* oat, oat-meal. [also জৌ।

জউ, *n.* জতু, shell-lac; lac dye; spelt

জওয়াব, জবাব, *n.* an answer; a reply; a dismissal; জওয়াব দেওয়া=to dismiss; to file a statement; তাঁহার কর্ম্মে জবাব হইয়াছে=He has been dismissed from service.

জকার, *n.* the letter জ।

জক্, *n.* যক্ষ; same as যক্, *q. v.*

জক্সক, জক্সকে, *a.* vexed, hard-pressed, driven to a corner.

জক্ষা (জক্ষন্), *n.* ক্ষয়রোগ, consumption, phthisis.

জখম্, *n.* ক্ষত, a wound, a sore, a scar; জখম্ হওয়া=to be wounded.

জগ্‌জগ, *n.* tinsel, anything showy.

জগ্‌জগে, *a.* brilliant, shining, vivid.

জগজ্জন, *n.* the people of the world; the whole world; জগজ্জননী, *n.* mother of the world.

জগঝম্প, *n.* a sort of musical instrument; a large kettle-drum.

জগৎ, জগ, *n.* বিশ্ব, the universe, the world; the earth; *a.* movable.

জগৎকর্ত্তা (জগৎকর্তা), *n.* the creator of the world. [the author of it.

জগৎকারণ, *n.* the cause of the universe;

জগৎজোড়া, *a.* world-wide. [the world.

জগৎপতি, *n.* the lord or sovereign of

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জগৎ-পালক, -পাতা, *ns.* the preserver of the world. [বায়ু, air, wind.

জগৎপ্রাণ, *n.* the life of the world ;

জগৎসাক্ষী, *n.* the sun, (*lit.* the witness of the universe).

জগতী, *n.* the earth ; mankind ; the name of a Vedic metre ; -তল, *n.* the face of the earth.

জগতীশ্বর, *n.* a king as distinguished from জগদীশ্বর, *q. v.*

জগদ্‌গুরু, *n.* the Supreme Spirit ; an epithet of Nárada also. [Durgá.

জগদম্বা, *n.* the mother of the world ;

জগদাত্মক, *a.* whose self is the wide world. [of the world ; air, wind.

জগদাধার, *n.* the support or supporter

জগদীশ, *n.* an epithet of Vishnu, (*lit.* the lord or master of the universe) ; God.

জগদীশ্বর, *n.* God ; same as জগদীশ, *q. v.*

জগদ্দল, *a.* (*lit.* oppressing the world); heavy ; জগদ্দল পাথর=a heavy boulder formerly laid on the breast in punishing an offender.

জগদ্ধাত্রী, *n.* the goddess that maintains the universe ; Durgá. [wide fame.

জগদ্বিখ্যাত, *a.* world-famous, of world-

জগদ্ব্যাপী, *a.* overspreading the world.

জগদ্যোনি, *n.* the origin of the universe, Vishnu ; Cf. 'জগদ্যোনিরযোনি স্বম্'।

জগন্নাথ, *n.* an epithet of Vishnu, (*lit.* the lord or master of the universe); জগন্নাথক্ষেত্র=the site of the famous temple of Jagannath at Puri in Orissa. [world, God.

জগবন্ধু, জগদ্বন্ধু, *n.* the friend of the

জগমগ, *a.* tremulous, vibrant (of light or air).

জগর, *n.* armour, mail.

জগাখিচুড়ী, *n.* a mess of ill-assorted things, a confused jumble.

জগ্ধ, *a.* [√অদ্+ক্ত], ভুক্ত, eaten.

জঘন, *n.* কটি, the hip and loins ; *mons veneris* ; -চপলা, *n.* an unchaste woman ; a dancing girl.

জঘন্য, *a.* নীচ, vile, base ; nasty ; হেয়, reprehensible ; *n.* a *Sudra* ; জঘন্য বৃত্তি=hateful or low pursuits ; জঘন্য ব্যাপার=a vile affair.

জঙলা, জঙ্গলা, জংলা, *a.* wild, sylvan ; woody, jungly ; untamed, uncivilised.

জঙ্গ, জং, *n.* war, battle ; rust.

জঙ্গম, *a.* অস্থাবর, movable, transitory ; স্থাবর জঙ্গমাত্মক জগৎ=the world consisting of things movable and immovable ; -কুটী, *n.* (*lit.* a movable hut) ; an umbrella ; জঙ্গমভূত= animal substance.

জঙ্গল, *n.* a jungle ; a desert ; বন, a forest ; a thicket ; a wilderness ; weeds overrunning a garden ; জঙ্গলবাড়ী=clearing lands of jungle; জঙ্গলবাড়ী তালুক=an estate overrun with jungle, held on easy terms for a time on condition of its being cleared.

জঙ্গলী, জংলী, *a.* sylvan ; wild, untamed.

জঙ্গাল, জাঙ্গাল, জাঙাল, *n.* বাঁধ, an embankment, a dam ; a landmark.

জঙ্গী-লাট, *n.* H. E. the Commander-in-chief.

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জঙ্ঘা, *n.* the shank, the leg below the knee; -ত্রাণ, *n.* greaves; -বৃত্তি, *n.* pedestrianism, the office of a courier; মাতৃ-জঙ্ঘা = the mother's leg.

জঙ্ঘাল, *a.* marching quick, repid.

জজ, *n.* বিচারক, a judge.

জজবজ, *a.* enough, sufficient.

জজিয়তি, *n.* the office of a judge, judgeship.

জঞ্জাল, *n.* disorder; confusion; ওঁচলা, sweepings, rubbish; misfortune; ঝঞ্ঝাট, *n.* troubles; botheration.

জঞ্জালিয়া, জঞ্জেলে, *a.* হাঙ্গামে, troublesome, confused.

জঞ্জীর, *n.* (*Pers.*), a chain; see জিঞ্জীর।

জট, জটা, *n.* the matted hair of a devotee or an ascetic; a fibrous root; the long-stalks of palm trees; a tangle, a tangled skein; জট নাড়া —to shake the matted hair; জট-পাকান = to get into a tangle, to be involved, to intertwine.

জটলা, *n.* a multitude, a crowd of people; জটলা করা = to club together, to form into knots or groups; অবৈধ জটলা or জমায়েৎ = an unlawful assembly.

জটা, *n.* the clotted hair; see জট; জটা-বল্কলধারী—see under বল্ক।

জটাজূট, *n.* the matted hair collectively.

জটা-ধর, -ধারী, *ns.* one having matted hair; an epithet of Siva.

জটামাংসী, *n.* the Indian spikenard.

জটামৌলি, *n.* a crest formed by one's clotted hair.

জটায়ু, জটায়ুঃ, *n. prop.* the son of Aruna by Syeni, a gigantic semi-divine bird that attempted to devour Rávana, his car and all, when that giant was stealing away Sitá, wife of Rámchandra. He was, however, mortally wounded and he breathed his last after communicating to the husband the news of the abduction. [Bhima.

জটাসুর, *n. prop.* a demon killed by

জটি, জটী, *n.* a sort of fig-tree; a tangle.

জটিয়া, জটে, *a.* shaggy with matted hair; জটিয়া বুড়ী = a bogy.

জটিল, *a.* having matted or tangled hair; দুর্ব্বোধ, complex, intricate, involved, entangled, confused, complicated; hard to understand; (in *arith.*) compound; জটিল সংখ্যা = (in *alg.*) complex number; *n.* a lion.

জটুল, জড়ুল, *n.* a freckle, a natural red or black mark on the body.

জঠর, *n.* উদর, the belly; গর্ভ, the womb; *a.* hard, firm; জঠর-জ্বালা = a burning pain in the bowels arising from hunger; জঠর-যন্ত্রণা = the pain endured by a child while confined in the womb; জঠরাগ্নি, জঠরানল = the (digestive) fire of the belly, the gastric heat.

জড়, *a.* শীতল, frigid, cold; মূর্খ, stupid, idiotic; dull, numb, torpid, stiff, insensible, sluggish, inanimate, lacking in life or motion; decrepit, dumb, [in these senses pronounced জড়্]; অচেতন, lifeless, inert; he

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together, crowded, collected; *n.* inanimate and insentient substance; source, root; (in *mech.*) matter; জড় করা=to heap together, to collect, to amass; জড় মারা=to root out, to eradicate; জড় হওয়া=to form a mass, to come together; -ক্রিয়, *a.* slow to act; জড়বাদ=materialism.

জড়চেতনা, *n.* fetish, animistic belief; -বাদ, *n.* animism, fetishism. [world.

জড়জগৎ, *n.* the material or physical

জড়তা, জড়ত্ব, *ns.* inanimateness, material nature; dulness, sluggishness, numbness; stupidity, idiotcy; indistinctness; inertia; also জাড্য, *q. v.*

জড়পদার্থ, *n.* an inanimate substance, matter, the elements.

জড়পিণ্ড, *n.* a mass of matter.

জড়ভরত, *n.* an idiot, a dull or stupid person; *a.* indolent; *prop. n.* the name of an ancient king.

জড়সড়, *a.* gathered, contracted; জড়সড় হওয়া=to shrink into a small compass as through fear.

জড়াও, *n.* the overlaying, interlaying, or plating of anything; জড়াও গহনা=ornaments made of wire set with precious stones.

জড়াজড়ি, জড়ামড়ি, *n.* mutual clinging to or embrace; intertwining; -করিয়া, *ad.* interlocked.

জড়াজীবোৎপত্তি, *n.* abiogenesis.

জড়ান, *v. t.* to wrap round, to wind round; to cling to; to mix up, to interlace, to entangle, to involve, to interlay, to set precious stones; to implicate.

জড়ানিয়া, জড়ানে, *a.* winding or wrapping round; clinging; (a writing) in which one letter runs into another; জড়ানে লেখা=an illegible cursive hand. [in.

জড়িত, *a.* studded, set with; involved

জড়িবুটি, *n.* medicinal herbs, drugs.

জড়ীভূত, *a.* become insensible; inactive or stupid; become frozen or rigid; ঋণজালে জড়ীভূত=deeply involved in debts; ভয়ে জড়ীভূত=benumbed or paralysed with fear.

জড়িমা (জড়িমন্), *n.* dulness, inertia.

জড়োয়া, *a.* same as জড়াও (গহনা), *q. v.*

জতু, জৌ, *n.* গালা, lac; অলক্ত, a red dye or animal pigment; জতুগৃহ=a lac-house (such as was got built by Duryodhana with intent to burn up the Pándavas).

জতুক, *n.* lac; হিঙ্গ, assafœtida. [জটুল।

জতুমণি, *n.* nævus (a disease); see

জত্রু, *n.* কণ্ঠাস্থি, the clavicle, the collar bone.

জন, *n.* a man; mankind; an individual; a day-labourer; a person of either sex; জন খাটান=to engage labourers; জনে জনে=individually; জন-মানব = a single individual (used of man); জনসমাজ=society; জন সাধারণ= the public; mankind at large; এ জন=myself; দীনজন=a poor fellow.

জনক, *n.* পিতা, a father, a progenitor;

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n. prop. the name of a famous king of Videha or Mithilá, the foster-father of Sitá; *a.* উৎপাদক, producing, causing, frequently used in composition, as অনিষ্টজনক =producing or causing injury; -তা, *n.* productiveness; -নন্দিনী, *n.* সীতা, Sitá, the daughter of King Janaka.

জনতা, *n.* জনসমূহ, a number of men; mankind; a crowd, multitude.

জনন, *n.* birth; production, origin; procreation; জননবিপর্য্যায়=alternation of generation; জননশক্তি=procreative power.

জননাশৌচ, *n.* impurity in consequence of a child-birth in a family.

জননী, *n.* মা, a mother; জননী জন্মভূমিশ্চ স্বর্গাদপি গরীয়সী=The mother and the mother country are more exalted than heaven itself; বিশ্বজননী শক্তি=the all-productive power.

জননীয়, জন্য, *a.* to be produced.

জনপদ, *n.* লোকালয়, an inhabited country; a region; a district; a community; a nation.

জন-প্রিয়, *a.* popular; philanthropic.

জন-বহুল, *a.* populous, thickly peopled.

জনবাদ, *n.* news, report, rumour; a scandal; (also জনপ্রবাদ)।

জনম, *n.* poetic for জন্ম, *q.v.*; -ভ'র, *ad.* for life.

জনমেজয়, *n. prop.* a celebrated king of Hastinapur, son of Parikshit and great-grandson of Arjuna. It was to him that the great epic Mahábhárata was first recited by the sage Vaisampáyana.

জনয়িতা (জনয়িতৃ), *n.* a progenitor; পিতা, a father; *fem.* জনয়িত্রী, মাতা, a mother.

জনরঞ্জন, *a.* courting popularity.

জনরব, *n.* a rumour, report; calumny, a scandal; জনরব উঠিয়াছে=A rumour is afloat; also জনবাদ, *q. v.*

জন-লোক, *n.* one of the seven *lokas* or divisions of the universe, which is inhabited by pious men after their decease.

জনশূন্য, *a.* lonely, devoid of human habitation, uninhabited.

জনশ্রুত, *a.* well-known, famous.

জনশ্রুতি, *n.* লোকপ্রবাদ, a report, a rumour; hearsay; tradition.

জনস্থান, *n. prop.* a part of the forest of Dandaka; *c.* a settlement.

জনাচার, *n.* a popular usage; decorum.

জনাজাত, *ad.* to every individual, [to each man apiece.

জনান্ত, *n.* a place remote from men; a region or district.

জনান্তিক, *n.* a secret communication in the presence of others, a whispering aside (as on the stage); জনান্তিকে=aside.

জনাপবাদ, *n.* লোকনিন্দা, ill-repute, public censure.

জনাব, *n.* হুজুর, master, sire; your [worship.

জনার, *n.* a species of Indian corn.

জনার্দ্দন (জনার্দ্দন), *n.* an epithet of Vishnu; this name is uttered in eating.

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জনাশ্রয়, *n.* মণ্ডপ, a pavilion, a temporary shed.

জনি, জনী, *n.* জন্ম, birth; creation; production; a woman; মাতা, a mother; স্ত্রী, a wife; a daughter-in-law; স্বজনী=my own lady. [জনক।

জনিকা, *n. fem.* a mother; *masc.*

জনিত, *a.* [L. *genitum*], produced; [used in composition, as শ্রমজনিত ফল=the fruits of labour].

জনিতা (জনিতৃ), *n.* পিতা, a father; *fem.* জনিত্রী, a mother.

জীনন, *a.* pertaining (or doing good) to men, accommodating or adapted to need; বিশ্বজনীন=good for the universe; সার্ব্বজনীন=pertaining to all.

জনে জনে, *ad.* individually.

জন্তু, *n.* প্রাণী, an animal, any living being; a creature; a brute.

জন্ম (জন্মন্), *n.* উৎপত্তি, birth; origin; জন্ম দেওয়া=to give birth to, to beget; to produce; জন্মগত=hereditary; জন্মগ্রহণ করা=to be born; জন্ম জন্ম=at every birth, eternally; জন্মতিথি=a birth-day (lunar); জন্মদাতা=a father; জন্মদিন=a birthday (solar), nativity; জন্ম-নক্ষত্র=the constellation under which a person is born, the natal star; জন্ম-পত্রিকা=a horoscope; জন্ম-ভূমি, -স্থান=a birth-place, one's native country; জন্ম-রাশি=the sign of the zodiac under which a person is born; জন্মশোধ=for the last time in life; [as last member of an attributive compound it becomes -জন্মা, as ক্ষণ-জন্মা, *q. v.*].

জন্মা, *v. i.* to come into being, to be born; to rise, to spring up; to grow; to occur.

জন্মান, *v. t.* to produce, to bring forth, to beget, to create.

জন্মান্তর, *n.* another birth; another state of existence; জন্ম জন্মান্তরে=at every birth, eternally; জন্মান্তর প্রবৃত্তি=a tendency to be born again; the beginning of a new birth; জন্মান্তরবাদ = doctrine of transmigration of souls; জন্মান্তরীণ, জন্মান্তরীয়, *a's.* belonging to another life.

জন্মান্ধ, *a.* born blind; ধৃতরাষ্ট্র জন্মান্ধ ছিলেন=Dhritaráshtra was born blind or was blind from birth.

জন্মাবচ্ছিন্ন, *a.* life-long; জন্মাবচ্ছিন্নে=through life.

জন্মাবধি, *ad.* from a person's birth.

জন্মাষ্টমী, *n.* the eighth day of the dark fortnight of Bhádra, which is observed by the Hindus as the birth-day of Krishna.

জন্য, *a.* to be born or produced; to be created; occasioned by any circumstance; জন্য পদার্থ=anything subject to birth and death; a created thing; *prep.* নিমিত্ত, for, on account of; on behalf of; অর্থের জন্য লালায়িত=hankering *after* riches or money.

জপ, *n.* the muttering of a prayer; telling, silently the beads of a rosary counting on the joints of

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one's fingers; recital, re-iteration; জপ করা=to repeat the name of a deity.

জপ-মালা, *n.* a rosary of beads silently counted in repeating a prayer, or a sacred name.

জপা, *v. i., t.* to mutter prayers, to repeat the name of a deity by way of devotion.

জপান, *v. t.* to try to induce (a person), to repeat a thing, *e. g.*, a request till one's consent is won. [muttered.

জপিত, *a.* repeated in a low voice,

জব, *n.* বেগ, motion, velocity, speed.

জব্‌জব্‌, *n.* [*Arab.* 'jazb'], a drenched state, wetness; জব্‌জবে, *a.* damp, wet, moist.

জবড়জঙ্গ, -জং, *a.* clumsy, awkward, heavily burdened with clothes and ornaments.

জবন, *n.* speed; a swift steed.

জবনিকা, *n.* a screen, a drop-scene; জবনিকা-পতন=the fall of the drop-scene or curtain; conclusion as of a play; also spelt যবনিকা।

জবর, *a.* (*Pers.*), superior, powerful; good, excellent, splendid; জবর-জুলুম করে=with a high hand.

জবরদস্ত, *a.* (*Pers.*), high-handed, authoritative, powerful; forcible.

জবরদস্তি, *n.* high-handedness, authority, compulsion; বল, force, coercion; জবরদস্তি করিয়া = (carrying things) with a high hand, perforce.

জবা, জপা, *n.* the china-rose.

জবাই, *n.* slaughter in the name of God; জবাই করা=to kill with the knife, especially when the victim's life-blood is shed little by little.

জবান্‌, *n.* (*Pers.*), the tongue; ভাষা, a language; জবানবন্দী=a written deposition; সাক্ষীর জবানবন্দী=the deposition of a witness; জবানি =in words of mouth. [জওয়াব, *q. v.*

জবাব, *n.* উত্তর, an answer; same as

জবাবদিহি, *a.* accountable, justifiable; *n.* an explanation, a justification.

জবুথবু, *a.* inert, motionless, supine, paralytic, decrepit.

জব্দ, *n.* (*Arab.*), government, regulation, restraint, control, check; *a.* regulated, restrained, checked; জব্দ করা=to take possession of, to seize; to reduce, to check; জব্দ হওয়া=to be seized; to be restrained or checked.

জম্‌, জং, *n.* (*Arab.*), contraction, conjunction; জম্‌ ধরা=to get rusty and joined to something.

জমক, *n.* success; ঘটা, show, pomp, parade; জাঁকজমক=pomp and splendour.

জম্‌কান, জম্‌কা, *v. i.* সবল হওয়া, to grow in strength, to become prosperous; to shine more brightly; to sit tight, to shine (in company); to increase feeling and interest.

জম্‌কাল, *a.* জাঁকাল, splendid, pompous, showy, radiant, imposing.

জমজ, *a.* twin, twin-born.

জম্‌জম্‌, *a.* crowded, bustling, astir,

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lively, resonant (with subdued hum of men).

জম্‌জমাট, *n.* a bumper, a full crowded assembly, a dense mass.

জমা, *n.* a collection, an accumulation, a total, a sum; capital; income, receipts; (in book-keeping) the creditor's (or receipt) side of an account; a tenure of land held of a zemindar; the rental of an estate; the rent or revenue payable by a cultivator or a zemindar including all cesses; *a.* collected, gathered, summed up; জমা করা=to collect, to amass, to accumulate.

জমা, *v. t.* to accumulate, to assemble; to accrue; to coagulate, to congeal, to freeze.

জমাই, *a.* fiscal, subject to revenue as land; জমাই জমি=rented or rent-paying land.

জমা-ওয়াশীল-বাকা, *n. phr.* a statement shewing payments periodically due with the amount received and the arrears.

জমাখরচ, *n.* income and expenditure; receipts and disbursements; the debit and credit sides of an account; account current; a cash account; (in *arith.*) ব্যবকলন, subtraction; তেরিজ জমা খরচ=an annual account of receipts and disbursements made up from the monthly statements.

জমা-গুজশ্‌তা, *n.* arrears of rent.

জমাট, *n.* anything coagulated or congealed; crystallization; a mass; a blister; *a.* solid, dense, enmassed, crystallised; united, compact; জমাটবাঁধা=to set, to coagulate, to thicken, to crystallize.

জমাদার, *n.* a headman, a captain; a head constable; the holder of a tenure of rented land.

জমান, *v. c.* to cause to accumulate; to gather, to collect, to assemble; to store, to lay by, to amass; to congeal, to crystallise, to solidify; *p. a.* accumulated; congealed.

জমানৎ, *n.* security.

জমাবন্দি, *n.* the annual settlement of the revenues of a province; a rent-roll; (in *arith.*) the rule of keeping settlement accounts. "In Bengal, the Jamábandi shews the name of the ryot, his tenure, the quality of his land, its extent, the rate per *bigha*, and the total rent formerly, inclusive of all extra cesses, paid to a zemindar."—H. H. Wilson.

জমায়েৎ, জমায়ৎ, *n.* collection, assemblage; অবৈধ জমায়েৎ=an unlawful assembly.

জমি, জমী, *n.* ভূমি, land; ground, soil; texture (of cloth); landed property, a field; the earth; জমি লওয়া=to rent a land; (in wrestling) to lie face down on the ground; পতিত জমি=fallow land.

জমিদার, জমীদার, জমীন্‌দার, *n.* a landholder; a proprietor of land;

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a zemindar; জমীদারি, *n.* an estate.

জম্পতী, *n.* a married couple; husband and wife; [the word দম্পতী, is a doublet of this].

জম্বীর, জম্বির, *n.* নেবু, the common lime or lemon; -দ্রাব, *n.* citric acid, lemon juice.

জম্বু, জম্বূ, *n.* a fruit-tree; the rose-apple; a division of the earth; জম্বুদ্বীপ=the central division of the world including India.

জম্বুক, জম্বূক, *n.* শৃগাল, a jackal.

জম্ভ, *n.* lime or lemon; name of a demon; an eating; a tooth; portion.

জম্ভন, *n.* coition, sexual intercourse.

জয়, *n.* victory, conquest; triumph; জয় করা=to conquer; to win; যুদ্ধ জয় করা=to win a battle; জয়জয়কার=a state of triumph or glory; rejoicings; জয়জয়কার করা=to huzza; জয়োস্তু=May you be victorious.

জয়জয়ন্তী, *n. prop.* the name of a musical mode or air.

জয়-ঢক্কা, *n.* a large drum beaten to announce a victory. [a war-cry.

জয়-ধ্বনি, *n.* a shout or cry of victory;

জয়ন্ত, *n. prop.* the son of Indra.

জয়ন্তী, *n. prop.* the name of a tree; a name of the goddess Durgá; a daughter of Indra; a flag.

জয়-পতাকা, *n.* a flag of victory; জয়-পতাকা উড়াইয়া=with colours flying.

জয়-পত্র, *n.* a written declaration of victory; a judicial award in favour of a party; a label on the brow of a sacrificial horse.

জয়পাল, *n.* the croton plant, or its seed which has drastic properties.

জয়মঙ্গল, *n.* the royal elephant; -রস, *n.* the name of an *Ayurvedic* medicine. [to announce a victory.

জয়শৃঙ্গ, *n.* a trumpet or horn blown

জয়-শ্রী, *n.* (the goddess of) victory, glory. [tory, monument of triumph.

জয়স্তম্ভ, *n.* pillar to commemorate vic-

জয়িত্রী, জয়ত্রী, *n.* mace.

জয়ী (জয়িন্), *a.* victorious, triumphant; *n.* a conqueror.

জরজর, *a.* poetic form of জর্জ্জর, *q. v.*

জরৎ, *a.* worn out, decayed, infirm, decrepit; *fem.* জরতী।

জরৎকারু, *n. prop.* a celebrated sage; জরৎকারু-মুনিপত্নী=the snake goddess Manasá, wife of জরৎকারু।

জরদ, *a.* yellow, [also জর্দা]।

জর্দা, জর্দ্দা (জর্দা), *a.* saffron-coloured, yellow; *n.* flavoured tobacco (formed into pills or powder).

জরদ্গব, *n.* an old ox; a stupid fellow; lazybones; *fem.* জরদ্গবী।

জরা, *n.* বার্দ্ধক্য, decrepitude, old age; জরাগ্রস্ত=seized with age, stricken by years; জরাতুর=decrepit, infirm.

জরা, *v. i.* to absorb salt and the like.

জরা-জীর্ণ, *a.* wasted or decayed through old age; infirm, decrepit.

জরান, *v. c.* to cause to be impregnated; to season or preserve (with salt or vinegar), to pickle, to saturate; নুনে জরান=to salt as fish.

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জরায়ু, *n.* গর্ভাশয়, the womb, the uterus.

জরায়ুজ, *a.* born from the womb; viviparous.

জরাসন্ধ, *n. prop.* a celebrated king of Magadha slain by Bhima.

জরী, জরি, *n.* gold thread; thin metallic thread; lace; জরিদার, *a.* woven with gold or silver thread; laced.

জরীপ, জরিপ, জরীব, *n.* (*Arab.*), a measure; পরিমিতি, surveying; the office of a land-surveyor; জরীপ করা=to survey, to measure.

জরীমানা, জরিমানা, *n.* a fine; জরীমানা করা=to fine; to mulct.

জরু, *n.* (*Hindi*), wife; জরু গরু ধান, তিন রাখ আপন বিদ্যমান=Keep your wife, kine, and paddy (treasure) where you stay yourself.

জরুর, জরুরি, জরুরী, *a.* (*Arab.*), necessary, indispensable, requisite, important; unavoidable; urgent.

জরুরৎ, *n.* (*Arab.*), urgency, necessity.

জর্জ্জর (জর্জর), জর্জ্জরিত (জর্জরিত), *a.* cracked, shattered; ragged, decayed; শোকে জর্জ্জরিত=shattered with grief.

জল, *n.* water; *a.* cold, cool, liquid; wasted; জল উঠা=to bubble up as water from a fountain, to leak; জল-উঠা রোগ=water-brash; জল করা=to liquefy; to calm down; to clear up, to solve; to suffer loss, to waste; জল খাওয়া=to drink water; to take one's tiffin; জল ছিটান=to sprinkle water; জল তোলা=to draw or fetch water; জল দেওয়া=to pour water upon, to water; জল সওয়া=to go about on the eve of a festival drawing water from a sacred river; জল সেচা=to bale out water; জল হওয়া=to rain; to be composed after a fit of passion; to cool down; to be dissolved; to be wasted; to be cleared up; জলের মত টাকা খরচ করা=to spend money like water; জিভে জল পড়া=to bring the water to the mouth; কলের জল=pipe-water; গোলাব (জল)=rose water; পরিস্রুত জল=distilled water; বৃষ্টির জল=rain-water; সমুদ্রের জল=sea water; জলঝড়=wind and rain.

জলই, *n.* a pin or nail. [nut; a crocodile.

জলকণ্টক, *n.* পানিফল, the water chest-

জলকর, *n.* rent derived from a marshy tract of land for fisheries. [famine.

জলকষ্ট, *n.* scarcity of water, water

জলকুক্কুটী, *n.* a water-hen. [offering.

জল-ক্রিয়া, *n.* a libation or drink

জল-ক্রীড়া, *n.* sporting in water, bathing for amusement.

জলগণ্ড, *n.* a swamp, a marsh.

জল-গণ্ডূষ, *n.* a handful of water.

জলচর, জলেচর, *a.* living in water, aquatic; *n.* an aquatic animal.

জল-ছত্র (-সত্র), *n.* a temporary shed for refreshment; a place where drinking water and other refreshments are gratuitously given to thirsty passengers.

জলজ, *a.* born or sprung from water; produced in water; aquatic; *n.* a lotus; a conch-shell.

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জল-জন্তু, *n.* a fish; any aquatic animal.

জল্‌জল্, *n.* glare, glow, lustre.

জলজ্যান্ত, জলজীয়ন্ত, জলজিয়ন্ত, *a.* fresh and living as fish in water.

জল-টঙ্গী, জলটুঙ্গি, *n.* জল-মন্দির, a house for recreation (built in the middle of a tank).

জল-ঢোঁড়া, *n.* a species of water-snake.

জল-তরঙ্গ, *n.* a musical instrument, musical glasses; a wave.

জলত্রা, *n.* an umbrella, a parasol.

জল-ত্রাস, *n.* terror at sight of water; hydrophobia; called also জলাতঙ্ক।

জলদ, *n.* মেঘ, a cloud; জলদ-গম্ভীরস্বরে =in a voice as grave and deep as the rumbling of a rain cloud; জলদাগম=the advent of the rainy season; the rains.

জলদ্, *a.* দ্রুত, quick, nimble, fast; eager; swift; লেখায় তাহার খুব জলদ্ হাত=He writes a very swift hand.

জল্‌দি, *n.* quickness, swiftness, activity; জল্‌দি জল্‌দি=quickly, smartly; জল্‌দি করা=to make haste.

জল-দেবতা, *n.* Varuna, the god of water; a water-nymph; a naiad.

জলদোষ, *n.* a disease; dropsy, accumulation of water in the scrotum; hydrocele.

জলদ্রোণী, *n.* a bucket.

জলধর, *n.* মেঘ, a cloud; সমুদ্র, the ocean.

জলধারা, *n.* a stream of water.

জলধি, *n.* সমুদ্র, the sea, the ocean; জলধিতলে=at the bottom of the sea.

জল-নকুল, *n.* ভোঁদড়, an otter.

জল-নালী, -প্রণালী, *n.* a water-course.

জল-নিকাশ, *n.* an outlet for water; জল-নিকাশ করা=to drain out water.

জল-নিধি, *n.* সমুদ্র, the ocean.

জল-নির্গম, *n.* outflow of water, water-course; -পথ, *n.* a drain.

জলপথ, *n.* a water-course, a way by water, a water-journey; জলপথে=in a boat, by boat, across the sea.

জলপাই, *n.* the name of a tree and its fruit; the olive tree.

জলপাত্র, *n.* a water-pot; a drinking-vessel; (*col.*) a woman in the keeping of a person; তাহার ভোজন-পাত্র জলপাত্র নাই=He is so poor that he has not even vessels to eat or drink from.

জলপান, *n.* the drinking of water; refreshment, breakfast, luncheon, tiffin.

জলপানি, *n.* scholarship.

জল-পিপাসা, *n.* a desire to drink water; thirst; -পিপাসু, *a.* thirsty.

জল-প্রপা, *n.* a house where drinking water is distributed gratuitously.

জল-প্রপাত, *n.* a water-fall, a cascade.

জলপ্রায়, *a.* abounding with water; marshy, swampy.

জল-প্লাবন, *n.* বন্যা, an inundation; a deluge; overflow; জলপ্লাবিত, *a.* deluged, inundated.

জল-বাতাস, জলবায়ু, *ns.* [*lit.* water and air], the climate of a place; its sanitation.

জল-বাহক, *n.* a water-carrier.

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জলবিম্ব, *n.* a bubble ; জলবিম্ব-প্রায়=as frail as a bubble of water.

জল-বুদ্বুদ, *n.* a bubble of water.

জল-বৃশ্চিক, *n.* চিঙ্গড়ী মাছ, a prawn.

জল-ব্যাল, *n.* জল-বোড়া, a water-snake.

জলভস্কা, *a.* insipid, vapid, tasteless.

জল-ভীতি, জলাতঙ্ক, *ns.* hydrophobia.

জলমগ্ন, *a.* immersed or sunk in water, lying under water. [midst of water.

জলমন্দির, *n.* a summer-house in the

জলময়, *a.* জলপূর্ণ, full of water, consisting of water ; watery, deluged.

জলমার্গ, *n.* a drain, a sewer, a waterway. [otter.

জল-মার্জ্জার (জলমার্জার), *n.* উদ্বিড়াল, an

জলমুক্ (জলমুচ্), *n.* মেঘ, a cloud.

জল-যন্ত্র, *n.* a machine for raising water ; a water-clock, a clepsydra; a fountain.

জল-যাত্রা, *n.* a voyage ; a boat-race.

জল-যান, *n.* জাহাজ, নৌকা, a ship, a boat.

জলযোগ, *n.* a slight repast, breakfast ; refreshment ; কিঞ্চিৎ জলযোগ করিয়া= after a light refreshment. [Vishnu.

জল-শায়ী (শায়িন্), -শয়ন, *ns.* epithets of

জল-শুক্তি, *n.* a bivalve shell.

জল-শূকর, *n.* কুম্ভীর, a crocodile.

জল-সওয়া, *n.* a ceremony performed by women at the investiture of a young Bráhman with the holy thread ; [see also under জল].

জল-সত্র, *n.* a place where water is gratuitously given to thirsty passengers ; see জল-ছত্র।

জলসা, *n.* a meeting ; an assembly ; a musical entertainment.

জল-সিক্ত, *a.* sprinkled with water, moistened.

জলসেক, *n.* fomentation ; moistening or sprinkling with water.

জলস্তম্ভ, *n.* a moving column of water, a waterspout.

জল-স্রোতঃ, *n.* a stream of water.

জলহস্তী, *n.* the sea-elephant; the tapir.

জলা, *a.* wet, moist, swampy, marshy ; (-ভূমি), *n.* a marsh, a swamp.

জলাখু, *n.* উদ্বিড়াল, an otter.

জলাঞ্চল, *n.* natural outflow of water.

জলাঞ্জলি, *n.* as much water as is held in the palms joined together ; a libation of water presented to the soul of a deceased person after cremation ; জলাঞ্জলি দেওয়া=to wash one's hands of, to bid farewell to ; to give up.

জলাতঙ্ক, *n.* terror at the sight of water ; hydrophobia.

জলাধার, *n.* a receptacle or vessel for water; জলাশয়, a reservoir of water, a lake, a pond.

জলাধিপতি, জলাধিপ, *ns.* the lord or regent of water or rain ; epithets of Varuna.

জলাবর্ত্ত (জলাবর্ত), an eddy, a whirlpool.

জলাভূমি, *n.* a marsh, a swamp, a bog.

জলার্ণব, *n.* বর্ষাকাল, the rainy season ; the ocean of fresh water.

জলার্থী (জলার্থিন্), *a.* wishing for water.

জলাশয়, *n.* হ্রদাদি, a lake, a river, a pond, a tank ; a reservoir of water.

জলুয়া, জ'লো, *a.* diluted, insipid, wet, moist, damp, watery.

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জলুস, জলুশ, *n.* state, pomp, brightness.

জলোচ্ছ্বাস, *n.* overflow as of a river; a channel made for carrying off excess of water, a drain. [dropsy.

জলোদরী, জলোদর, *n.* উদরে জলসঞ্চয় রোগ,

জলৌকা (জলৌকস্), জলাকা, *ns.* জোঁক, a leech.

জল্প, জল্পনা, *n.* idle talk, garrulity, fancy, dream, supposition.

জল্পাক, জল্পক, *n.* বাচাল, a garrulous fellow; a prattler; a chatterer.

জল্পিত, *a.* কথিত, talked about, said; fancied, imagined; *n.* talking, gossiping; prattling. [a hangman.

জল্লাদ, জহ্লাদ, *n.* (*Arab.*), an executioner,

জশম, জশম, *n.* an ornament for the arm; a sort of wristlet.

জহর, *n.* বিষ, poison, a poisonous substance; জহ্বর, a precious stone, a gem, [*pl.* in the latter sense জবাহীর]; জহরব্রত=terrible ceremony of suicide by Rajput ladies who threw themselves into funeral pyre in order to save their honour from the hands of Moslem conquerors.

জহরৎ, *n. pl.* precious stones and jewels, etc..

জহরী, জহুরী, *n.* জহ্বরী, a dealer in valuable stones; a lapidary; (*fig.*) an expert; জহরীই জহর চিনে=(*fig.*) diamond cuts diamond.

জহ্নু, *n. prop.* the name of an ancient royal saint (রাজর্ষি); [It is said that he drank up the waters of the Ganges when that sacred river descended from heaven sweeping away all his sacrificial things. Afterwards he discharged the waters through his ears or thighs].

জহ্নু-কন্যা, -তনয়া, -নন্দিনী, *n's.* epithets of the river Ganges given by reason of her being in a way regenerated by the royal saint জহ্নু; also called জাহ্নবী; [see above].

জা, যা, *n.* (যাতৃ), the wife of a husband's brother.

জাইগীর, জাইগির, *n.* a grant of land made as a pension or reward for faithful services; spelt also জাগীর or জায়গির; জাইগীরদার=one who holds a grant of land by way of pension.

জাইট, জাটি, *n.* the cylinder of an oil-mill; the wooden tube of a smoking apparatus.

জাইদাদ্, *n.* property; see জায়দাদ্।

জাউ, *n.* a sort of gruel; ক্ষুদের জাউ=gruel prepared from bits of rice; থাক্‌লে ক্ষুধা ক্ষুদের জাউ, মউ পানা লাগে=If there be appetite even rice-gruel tastes like honey; [also যাউ, *q.v.*].

জাউর, *n.* millet.

জাওয়ান, *v.* to keep alive, to give life to; to preserve, to lay by against future need.

জাওয়াবাঁশ, *n.* a variety of bamboo of softer fibre.

জাওর, *n.* the cud of ruminating animals; জাওর কাটা (রোমন্থন করা) =to chew the cud, to ruminate.

জাওলা, *a.* living, of vigorous vitality;

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n. fish that keeps alive long after it is taken out of water.

জাঁক, *n.* সমারোহ, a grand assembly, a crowd; splendour, *eclat*; ঁাকজমক =a great procession with a show of wealth; state, magnificence, pomp and splendour; জাঁক করা= to brag, to vaunt; *a.* জেঁকো= vaunting, bragging, arrogant, vain; showy, ostentatious.

জাঁকড়, *n.* a sum deposited to bind a bargain if approved; a conditional sale; ঁাকড়ে=on inspection or trust, in suspense.

জাঁকান, *v. i.* to grow splendid, to become showy; *v. c.* to cause to grow ripe as a green mango.

ঁাকাল, *a.* জমকাল, splendid, grand.

জাঁকুয়া, জেঁকো, *a.* boastful.

জাঁত, *n.* a press; a vice; জাঁত দেওয়া= to press down, to compress, to smother; to put into a hot bed; (also জাঁতান)। [bellows.

জাঁতা, *n.* a mill-stone; a grindstone;

জাঁতান, *v. c.* to cause a thing to be compressed or to be pulled tight.

জাঁতী, জাঁতি, *n.* an instrument used to cut betel-nuts; a nut-cracker; [also যাঁতি, *q. v.*].

জাঁহাপনা, *n.* (*Pers.*), *lit.* asylum of the world; a term used in addressing a (Muhammadan) king or emperor; sire.

জাগ, *n.* the ripening of fruit or grain by artificial warmth. [to ঘুমন্ত।

জাগন্ত, *a.* জাগ্রত, awake, waking; oppd.

জাগর, *n.* waking, vigilance; the cud; rather জাওর, *q. v.*

জাগরণ, জাগর্য্যা (জাগর্যা), *ns.* waking; watchfulness; রাত্রি জাগরণ করা=to keep night, to sit up late at night.

জাগরিত, *a.* awakened; vigilant, awake; জাগরিত হওয়া=to wake up, to rise from sleep.

জাগরূক, *a.* awake; সতর্ক, watchful, vigilant; মনে জাগরূক থাকা=to be fresh in one's mind. [sleep.

জাগা, *v. i.* to wake up, to rise from

জাগান, *v. c.* to awaken, to stir up, to rouse; to ripen (as a fruit) by artificial heat (in this sense rather জাঁকান, *q.v.*). [inspiring, stimulating.

জাগানিয়া, জাগানে, *a.* wakening, rousing,

জাগ্রৎ, *a.* watching, being awake; জাগ্রৎ স্বপ্ন=a day dream.

জাগ্রদবস্থা, *n.* the state of being wakeful; oppd. to নিদ্রিতাবস্থা।

জাঙ্ঘ, জাঙ্ঘি, জাঙ, জাং, *ns.* thigh, shank.

জাঙ্গলি, জাঙ্গলিক, *n.* a snake-catcher; one who lives in a forest.

জাঙ্গাল, জাঙাল, *n.* আলি, a mound of earth or dike round a field; an embankment; a variety of blue vitriol, verdigris.

জাঙ্গিয়া, জাঙিয়া, *n.* drawers reaching down to the thigh.

জাঙ্গী, জাঙি, *a.* [used with হরীতকী], green, unripe (or wild?).

জাঙ্গুল, জাঙ্গুল, *n.* বিষ, poison; জাঙ্গুলী, *n.* knowledge of poisons; জাঙ্গুলিক, *n.* a dealer in antidotes; a snake-catcher.

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জাঙ্ঘিক, *n.* a courier, an express; a camel; *a.* swift-going.

জাচন্দার, *n.* an appraiser, an examiner.

জাচা, *v. t.* to appraise, to examine; [also যাচা, *q. v.*].

জাচাই, *n.* appraisement, examination, test; জাচাই করা=to appraise, to test the purity of; [also যাচাই].

জাজিম, *n.* a cloth spread over a carpet.

জাজ্বল্যমান, *a.* অতি জ্বলন্ত, blazing, shining, splendid; refulgent.

জাট, জাঠ, *n.* [যদু], the name of a numerous race of people in the north-west and bordering provinces, also in the Punjab and Sindh where they have become in part at least Sikhs and Muhammadans. They are a brave and hardy race. The Raja of Bhurtpur is one of the tribe. [uncle; see জেঠতুত।

জাট্‌তুত, *a.* descending from a senior

জাটি, *n.* same as জাইট, *q. v.*

জাঠা, *n.* an iron rod, a missile.

জাড়, *n.* শীত, cold; জাড় কাল=cold weather; জাড় লাগা=to feel cold; জাড়কাঁটা=a disease of the tongue in which it is covered with small pustules.

জাড়ি, *n.* cold (as in জ্বর-জাড়ি); a combination of several ingredients prepared for a fever patient.

জাড্য, *n.* coldness; আলস্য, apathy, dulness; মূর্খতা, stupidity; (in *mech.*) inertia; জাড্যাপহ=curing one of one's dulness.

জাত, *a.* [√জন্+ক্ত], born, produced; grown; manifested, revealed; deposited, stored (গুদামজাত); real, genuine (as in জাতসাপ=snake of the real poisonous variety); *n.* kind, class, species; a caste [in this sense pronounced জা'ত, a corrupted form of জাতি]; সমূহ, collection, multitude; variety; a fair, a festival; জা'ত খাওয়া=to outcast a woman by violating her chastity; জা'ত দেওয়া =to give up one's caste; জা'ত যাওয়া=to lose one's caste; জা'তভাই *n.* a kinsman, a brother by caste; কর্ম্মজাত=an aggregate of actions.

জাতক, *n.* a new-born child; an astrological calculation of nativity; the title of a book of the Buddhists.

জাতকর্ম্ম (জাতকর্ম), -কৃত্য, *ns.* (one of the ten *sanskáras* or purificatory rites), a religious ceremony performed at the birth of a child.

জাতক্রোধ, -কোপ, *ns.* a spirit of revenge; *a.* actuated by a spirit of revenge.

জাত-পক্ষ, *a.* whose wings have grown up; oppd. to অজাতপক্ষ, unfledged.

জাতপত্র, *n.* the horoscope.

জাতবেদাঃ, *n.* an epithet of *Agni*; fire.

জাত-ব্যবহার, *a.* who has attained his majority; *n.* a young man come of age (18 yrs.).

জাতরূপ, *n.* স্বর্ণ, gold; *a.* embodied.

জাতশ্রম, *a.* wearied, exhausted.

জাতান্ধ, *a.* born blind.

জাতাপত্যা, *n. fem.* one who has borne children, a mother.

জাতাশৌচ, *n.* the uncleanness con-

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tracted by the birth of a child in the family; oppd. to মৃতাশৌচ।

জাতি, *n.* a species, a genus, a class, a kind, a sort; birth; descent, family; বর্ণ, caste; lineage; a tribe, a nation; [in Sans. phil. জাতি means specific qualities taken collectively, thus গোত্ব is a জাতি, not গো]; honour, modesty (of women, as জাতি মারা=to outrage the modesty of); জাতি মারা= to break one's caste; জাতি যাওয়া= to lose caste; জাতিতে=by caste; স্বজাতি=one's own caste, kin, race or nation; স্বজাতি-প্রীতি=patriotism; love of kin; nationalism; see under জাত।

জাতি-কর্ম্ম (জাতি-কর্ম), *n.* the profession belonging to any particular tribe or caste. [tribal, national.

জাতিগত, *a.* belonging to a caste,

জাতি-চ্যুত, -ভ্রষ্ট, *a's.* deprived of the privileges of one's caste; having fallen from or lost caste.

জাতিতত্ত্ব, *n.* ethnology.

জাতিত্ব, *n.* distinctiveness of caste or race, nationality; special attribute, generic property.

জাতি-ধর্ম্ম (জাতি-ধর্ম), *n.* the duties of a caste; a generic property; জাতি-ধর্ম্ম নির্ব্বিশেষে=without distinction of caste and creed.

জাতি-ধ্বংস, *n.* destruction or annihilation of a species; loss of caste or its privileges.

জাতিফল, জাতীফল, *n.* জায়ফল, a nutmeg.

জাতিবর্ণ, *n.* caste and colour.

জাতিবাচক, *a.* (in gram.) generic, expressing a class, common; জাতিবাচক শব্দ=a generic name.

জাতি-বৈর, *n.* natural hostility; race antagonism or feelings.

জাতিব্রাহ্মণ, *n.* a Brâhman by birth only, being quite innocent of the Vedas and letters.

জাতিমালা, *n.* the title of a work dealing with certain castes.

জাতি-সঙ্কর, *n.* admixture of castes, a hybrid caste or class; same as বর্ণ-সঙ্কর, *q. v.* [character of a species.

জাতি-স্বভাব, *n.* racial character, the

জাতিস্মর, *a.* remembering one's condition in a former life.

জাতী, জাতি, *n.* a kind of flower (*Jasminum grandiflorum*); -পত্র, *n.* mace; -ফল, *n.* a nutmeg.

জাতীয়, *a.* of a certain kind, belonging to a particular class or description; racial, national; জাতীয় বিধান = international law; জাতীয় ভাব=national feeling, nationalism; জাতীয় স্বভাব=caste ways; national character or trait.

জাতু, *ad.* (*Sans.*), ever, at any time; ন জাতু কামঃ কামানামুপভোগেন শাম্যতি =No desire is ever gratified by the enjoyment of its object.

জাতুধান, *n.* a *Rákshasa*; a demon, a goblin, an evil spirit.

জাতেষ্টি, *n.* জাতকর্ম্ম, a sacrifice at the birth of a child.

জাত্য, *a.* well-born; excellent, pleas-

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ing; জাত্য ত্রিভুজ=a right-angled triangle.

জাত্যংশ, *n.* a part of a race; caste; lineage, descent; তিনি জাত্যংশে ব্রাহ্মণ=He is a Brahmin by caste.

জাত্যন্তর, *n.* another or a different caste or tribe; loss of caste; জাত্যন্তর হওয়া=to lose caste.

জাত্যন্ধ, *a.* born blind.

জাত্যভিমান, *n.* pride of caste or race.

জাদা, *n.* (*Pers.*), a child, used in comp. as, সাহেব-জাদা; *fem.* জাদী।

জাদু, যাদু, *n.* মায়া, ভেল্কি, magic, sorcery, divination; a charmer; জাদু করা=to enchant, to bewitch, to hypnotise; জাদু-কর, -গর, *n.* a sorcerer, a diviner; a magician; জাদুকরী, যাদুকরী, *n.* an enchantress, a temptress, a witch; জাদুঘর=a museum, a magic show; -মণি, *n.* a dear thing, a darling, [see যাদু]।

জান, *n.* দৈবজ্ঞ, an astrologer, a sorcerer; a diviner; (*Pers.* জান্), life, vitality, soul.

জানকী, *n. prop.* the wife of Rama; more commonly named সীতা।

জানত, *ad.* জানিয়া, knowingly; অজানত =unawares.

জানপদ, *a.* rustic; *n.* a peasant; a citizen; country people.

জান্‌বিং, *a.* acquainted; জান্‌বিং লোক =a known person.

জানা, *v. t.* to know, to ken, to perceive, to recognize, to be aware of, to discover; *p. a.* known; জানা আছে=It is known; জানাজানি= publicity; জানাশুনা=(*n.*) acquaintance; (*a.*) well-known; জানিয়া শুনিয়া = wittingly; by design; কে জানে?=There's no knowing; who knows?

জানান্, *n.* warning, intimation; জানান্ দেওয়া=to let one know.

জানান, *v. t.* to inform, to warn; to give notice of, to announce, to represent; এতদ্দ্বারা তোমাকে জানান যাইতেছে=You are hereby informed.

জানানা, *n.* the female apartments; women, ladies; oppd. to মর্দ্দানা।

জানালা, *n.* গবাক্ষ, a window. [heart.

জানি, জানী, *n.* young woman, sweet-

জানু, *n.* হাঁটু, the knee; 'জানু ভানু কৃশানু শীতের পরিত্রাণ'=The only protection from cold is that offered by the knee, the sun, and fire; জানুদয়ম্ জলম্=water up to the knees [দ্বয় corresponds to the Hindi তক্]।

জানুয়ারী, *n.* [Eng.], ইংরেজী বৎসরের প্রথম মাস, January.

জানোয়ার, *n.* (*Pers.*), জন্তু, an animal, a brute; a creature; a poor thing.

জাপ, *n.* muttering prayers.

জাপক, *n.* one given to incessant repetition of the name of a god or of a sacred formula.

জাপ্‌টা, জাপ্‌টান, *v. t.* to embrace; জাপ্‌টে ধরা=to clasp in the arms; to embrace; to seize by throwing the arms around; জাপ্‌টা-জাপ্‌টি= mutual clasping or grappling; a scuffle.

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জাপ্য, *a.* such as to be confined to one self; জাপ্য করা=to make a secret of.

জাফ্‌রান, *n.* saffron.

জাফ্‌রি, *n.* lattice-work.

জাব, *n.* a wet mixture of cut straw, oil-cake, and water, used to feed cattle; earth wetted and prepared to erect a mud wall.

জাবড়া, *a.* wet, moist, heavy, clumsy.

জাবড়ান, *v. i.* to duck; to stick in soft mud; to sit clumsily, to entangle, to make a mess of; to sit in water or soft mud.

জাবনা, *n.* fodder for cattle.

জাবর, *n.* রোমন্থন, rumination, chewing the cud; জাবর কাটা=to chew the cud, to ruminate.

জাবালি, *n. prop.* the name of an ancient sage; (জাবাল) a rearer of goats.

জাবেদা, জাব্দা, *n.* a waste book; a rough account; জাবেদা নকল=a copy from the original draft.

জাম, *n.* জম্বু, the name of a tree, and its fruit (*Engenia jambolana*).

জামদগ্ন্য, *n.* (*lit.*) son of Jamadagni; Parasuráma is so called.

জাম্‌দানি, *n.* a kind of cloth in which the flowers are woven and not worked (generally, muslin).

জামবাটী, জামবাটি, *n.* a bowl, a cup, a large goblet.

জামরুল, *n.* the white berry of a tree bearing plummet-like fruit; the fruit of that tree.

জামা, *n.* a coat, a gown, a frock.

জামাই, *n.* a son-in-law, a daughter's husband; জামাই ষষ্ঠী=the sixth day of the waxing moon in the month of *Jyaistha* observed in honouring a son-in-law.

জামাতা (জামাতৃ), *n.* জামাই, a son-in-law.

জামানৎ, *n.* suretiship, bail-bond.

জামি, জামী, *n.* ভগিনী, a sister; কন্যা, a daughter; a respectable lady; স্নুষা, a daughter-in-law.

জামিত্র, *n.* an astrological calculation, the seventh place after (লগ্ন) the natal sign.

জামিন্, *n.* security; a surety; a sponsor; bail; জামিন্ দেওয়া=to furnish a security or surety; জামিন্ লইয়া খালাস দেওয়া=to let go on bail; জামিন্ হওয়া=to stand surety (for); জামিনের যোগ্য=bailable; জামিনের অযোগ্য=non-bailable.

জামিনি, *n.* suretiship; ফিল জামিনি=security for good conduct; মাল জামিনি=security for payment of money, return of property, etc.; হাজির জামিনি=standing surety for a person's appearance.

জামিয়ার, *n.* a thick shawl richly worked upon.

জামীর, জামির, *n.* জম্বীর, a lime or lemon.

জামুড়া, *n.* an unhealthy growth of flesh in the feet or hand caused by rough exercise; a corn; hardness in a fruit caused by a hurt.

জাম্ববান্, জাম্বুবান্, *n. prop.* the king of the bears who befriended Rámchandra in his war with Rávana.

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জাম্বুনদ, *n.* gold, a gold ornament.

জায়, *n.* তালিকা, a list, an account ; an estimate ; জিনিসের জায়=an inventory or list of articles ; জায়বাকি= the balance of an account.

জায়গা, *n.* স্থান, ঠাঁই, a place ; a piece of land ; room ; occasion, opportunity ; office, employment ; a site ; (আহারের) জায়গা করা=to sweep a place clean and make it ready for a meal ; জায়গা নাই=There is no room (for) ; কাহারও জায়গায়=in the place (or instead) of some one, *vice* some one ; মাথা গুঁজিবার জায়গা =place to lay one's head in.

জায়গির, -গীর, *n.* a grant of rent-free land ; -দার, *n.* one enjoying such property ; see জাইগীর।

জায়দাদ্, *n.* (*Pers.*), funds, an estate, an assignment of revenue for the maintenance of an establishment ; জায়দাদ্ মৌরুসী=ancestral property ; also জাইদাদ্, *q. v.*

জায়ফল, *n.* জাতিফল, a nutmeg.

জায়মান, *pr. p.* [জন্+শানচ্], উৎপদ্যমান, in the state of being born, coming into life.

জায়া, *n.* স্ত্রী, a wife, one wedded according to the perfect ritual ; [পতির্ভার্য্যাং সম্প্রবিশ্য গর্ভোভূত্বেহ জায়তে। জায়ায়াস্তদ্ধি জায়াত্বং যদস্যাং জায়তে পুনঃ॥ quoted by Mallináth] ; one in whom a person is born again ; it is changed to জানি when it becomes the last member of an attributive compound, as যুবজানি।

জায়াজীব, *n.* নট, an actor, a dancer ; a man who hires out his wife.

জায়াপতী, -পতি, *n. du.* জম্পতী, দম্পতী, husband and wife ; a married couple.

জায়ু, *n.* a medicine ; a physician.

জার, *n.* উপপতি, a gallant, an adulterer, a paramour ; জারজ, *a.* bastard, adulterine, illegitimate ; জারজ সন্তান =the child of a woman by her gallant, a bastard.

জারক, *a.* causing or promoting digestion ; digestive ; -নেবু, *n.* a pickled lemon used as a digestive drug.

জারণ, *n.* the act of dissolving a thing ; oxidizing metals ; see জারা।

জারা, *v. t.* to dissolve, to digest, to eat into, to corrode ; to reduce as iron or gold for medicinal purposes ; সোনা জারা=gold reduced according to *ayurvedic* formula.

জারিত, *a.* reduced as a metal.

জারী, জারি, *a.* current, running, flowing ; proceeding ; in force ; *n.* প্রচার, circulation ; enforcing, promulgation, issue ; ostentation, vanity, self-praise, conceit ; জারি করা=to set on foot, to set agoing ; to serve, to issue ; জারিজুরি=display of power and influence.

জারুল, *n.* a timber-tree ; toon-wood.

জাল, *n.* a net, a mesh, a snare ; a spider's web ; fine lattice-work ; সমূহ, a multitude ; a window ; deception ; pride ; arrogance ; -কারক,

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n. a spider; জাল গুটান=to draw the net, to make a big haul, to restrict one's field of activity, to make ready for escape, to put the shutters down; জাল ফেলা=to cast a net, to haul up; মায়াজাল=illusion, magic; রশ্মি-জাল=a pencil of rays.

জাল, *n.* (*Arab.*), forgery; *a.* কৃত্রিম, forged; counterfeit; -কারক, -সাজ, *ns.* a forger; জাল করা=to forge, to imitate culpably; জাল খত=a forged bond; জাল মানুষ=an impostor.

জাল্‌তি, *n.* a net pouch for plucking fruits; a muzzle for the nose of an animal.

জালসাজ, *a.* counterfeit, forged, disguised; -সাজি, *n.* forgery, cheating, deception.

জালা, *n.* অলিঞ্জর, a large (water) jar.

জালান, *v.* same as জ্বালান, *q. v.*

জালি, *n.* a young fruit, a small cucumber; network, lattice, a cobweb, a muzzle, a film (on the eye).

জালিক, জালজীবী (-জীবিন্), *ns.* জেলে, a fisherman; a huntsman; প্রতারক, a cheat; a juggler; মাকড়সা, a spider.

জালিনী, *n.* a picture gallery, a [painter's studio.

জালি-পড়া, *a.* reticulated, filmy.

জালিয়া, *n.* a fisherman; see জেলিয়া।

জালিয়াৎ, *n.* a forger.

জালিয়াতি, জাল-সাজি, *ns.* forgery.

জাল্ম, *n.* মূর্খ, a boor, one belonging to a degraded tribe or occupation; *a.* severe, cruel, inconsiderate.

জাসুস, *n.* an emissary, a spy; an expert, a master; চোরের জাসুস=the spy employed by a thief; a receiver of stolen goods (?).

জাস্তি, *n.* increase, addition, excess.

জাম্পতি, *n.* জামাতা, a son-in-law.

জাহাঁপনা, *n.* lord of the universe; master.

জাহাঁবাজ, *a.* much-travelled, experienced; worldly-minded, worldly-wise; cunning, sharp, acute, saucy.

জাহাজ, *n.* a ship, a vessel; জাহাজ জাহাজ (মাল)=whole ship-loads (of cargo); জাহাজের উপর=on board a vessel; কলের (বাষ্পীয়) জাহাজ=a steamship; বিদ্যার জাহাজ=a prodigy of learning; যুদ্ধজাহাজ=a man-of-war, a line-of-battle ship.

জাহাজী, *n.* a sailor, a marine; *a.* imported in a ship.

জাহান্নম্, *n.* (*Arab.*), the Muhammadan term for hell; জাহান্নমে যাওয়া=to go to hell.

জাহির, *a.* (*Arab.*), apparent, evident, open; *n.* the outside; publicity, show, eminence, distinction, a display; জাহির হওয়া=to disclose, to publish, to become public; to manifest; নাম জাহির করা=to spread or publish a name.

জাহেদ, *n.* one who fights in a religious [war.

জাহ্নবী, *n.* [জহ্নু+ফ, ঈ], an epithet of the sacred river Ganges; see under জহ্নু।

জি, জী, *n.* sir, master; [added to a name or designation it indicates

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respect, reverence or endearment]; it is also used (in Urdu) singly as a respectful term of assent or dissent (thus জি হাঁ, জি না)।

জিউলী, জিউলি, জিওল, *n.* a tree exuding gum; জিওল মাছ, *n.* a kind of fish.

জিগমিষা, *n.* [গম্+সন্, অ], গমনেচ্ছা, a desire for going; জিগমিষু, *a.* desirous to go.

জিগির, *a.* (*Arab.*), loud; manifest; *n.* insistence, importunity, mention; জিগির দেওয়া=to mention in particular.

জিগীষা, *n.* [জি+সন্, অ], জয়েচ্ছা, a desire to conquer or to excel; emulation; ambition; জগজ্জিগীষা=a desire to conquer the world; জিগীষু, *a.* ambitious, energetic.

জিঘৎসা, *n.* [অদ্+সন্, অ], ভোজনেচ্ছা, a desire for food; ক্ষুধা, hunger, appetite; জিঘৎসু, *a.* ভোজনেচ্ছু, বুভুক্ষু, hungry.

জিঘাংসা, *n.* [হন্+সন্, অ], হননেচ্ছা, a desire to kill or injure; malice; enmity, revenge; rancour; *a.* জিঘাংসু, *q. v.* [injured.

জিঘাংসিত, *a.* sought to be killed or

জিঘাংসু, *a.* desirous of killing or injuring, malicious, revengeful.

জিঘৃক্ষা, *n.* [গ্রহ্+সন্, অ], গ্রহণেচ্ছা, a desire for taking, greediness; জিঘৃক্ষু, *a.* গ্রহণেচ্ছু, one who desires to take.

জিজিয়া, জেজিয়া, *n.* (*Arab.*), a poll-tax levied (by the Muhammadan rulers) on infidels.

জিজীবিষা, *n.* [জীব্+সন্, অ], জীবনেচ্ছা, a desire for living, love of life; জিজীবিষু, *a.* desirous of a long life.

জিজ্ঞাসক, *a.* desirous of knowing anything; inquisitive; *n.* an interrogator, a questioner.

জিজ্ঞাসমান, *a.* who is questioning or inquiring about.

জিজ্ঞাসা, *n.* [জ্ঞা+সন্, অ], জানিতে ইচ্ছা, a desire for knowledge, curiosity, inquisitiveness; প্রশ্ন, a question; an inquiry; জিজ্ঞাসা করা=to ask, to question; to notice; অথাতো ব্রহ্ম-জিজ্ঞাসা=Now the question arises as to what God is; জিজ্ঞাসাবাদ =question and inquiry; exchange of news or information; intercourse; তত্ত্ব-জিজ্ঞাসা=a search after truth.

জিজ্ঞাসার্হ, *a.* worth asking about or inquiring after. [questioned.

জিজ্ঞাসিত, *a.* inquired, sought, asked,

জিজ্ঞাসু, *a.* desirous of knowing, inquisitive, curious; তত্ত্ব-জিজ্ঞাসু=inquisitive about truth.

জিজ্ঞাস্য, *a.* প্রষ্টব্য, fit to be questioned about, fit to be asked; *n.* a question; এক্ষণে জিজ্ঞাস্য এই=Now the question is. [about.

জিজ্ঞাস্যমান, *a.* what is being inquired

জিঞ্জীর, জিঞ্জির, জঞ্জীর, *n.* শৃঙ্খল, a chain, shackles.

জিৎ, *a.* [জি+ক্বিপ্], conquering; chiefly used in composition, as ইন্দ্রজিৎ= the conqueror of Indra; বিশ্বজিৎ= the conqueror of the universe.

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জিত্, *n.* the winning of advantage; জয়, victory; তোমারই জিত্=You are master of the situation; খেলায় জিত্ হওয়া=to win a game.

জিত, *a.* conquered, won, vanquished; -কাশি, *n.* the fist doubled; -কাশী, *a.* appearing victorious, assuming the airs of a victor.

জিতক্রোধ, *a.* having subdued one's anger, not excitable.

জিতশত্রু, জিতারি, *a.* victorious.

জিতা, জিনা, *v. t.* জয় করা, to conquer, to overcome; to win.

জিতাক্ষর, *n.* an excellent reader.

জিতাত্মা, *a.* of subdued mind; void of passion.

জিতেন্দ্রিয়, *a.* (*lit.* having the senses subdued); of subdued passions; continent; stoical; -তা, -ত্ব, *ns.* self-restraint, continence.

জিত্বর, *a.* victorious, triumphant.

জিদ্, জেদ্, *n.* opposition; importunity, insistence, urgency, obduracy, obstinacy; *a.* জেদী, obstinate, perverse, persistent.

জিন্, জীন্, *n.* harness; a saddle; a [liquor, zin.

জিন, *n.* a term applied to the chief saint of the Bauddha sect; the term has an identical meaning with Buddha. [form of জিতা, *q.v.*].

জিনা, *v. t.* to conquer; [the poetic

জিনিস, জিনিষ, *n.* দ্রব্য, goods, things, merchandise; a thing, an article; জিনিসপত্র = baggage, household articles.

জিন্দা, *a.* alive, living; জিন্দিগী, *n.* life.

জিব, জিভ, *n.* জিহ্বা, the tongue; জিভের আগায়=on the tip of one's tongue; জিব-ছোলা=a tongue-scraper; জিভ লক্‌লক্ করা=to loll out the tongue; জিভ সেলাই-করা=tongue-tied.

জিম্মা, *n.* custody, charge, care; জিম্মা করা=to place in the custody of, to commit to the care of.

জিয়া, *v.i.* to revive, to live, to breathe (again).

জিয়াদা, জেয়াদা, *a.* abundant, plentiful, excessive; *n.* surplus, excess.

জিরন্দাজ, *n.* an ornamental cover for the *hooka* stand.

জিরাৎ, *n.* land, homestead, arable soil.

জিরান, *v. i.* বিশ্রাম করা, to rest, to take breath after hard work; to sit still to recover from fatigue.

জিরাফ্, *n.* দীর্ঘগ্রীব পশু বিশেষ, a giraffe.

জিরেন, জিরান্, *n.* বিশ্রাম, rest, repose; জিরেন কাট=a fresh incision (as of the date tree for its juice) after two or three days' rest.

জিল, *n.* the treble string of a violin; তীক্ষ্ণস্বর, a shrill voice; a high note.

জিলা, জেলা, *n.* (*Arab.*), a side; a zilla, a district, a province; a column (on the page of a book).

জিলাপী, জিলিপি, জিলেবি, *n.* a kind of sweetmeat; জিলিপির পাক=the tortuous folds of the sweetmeat called *jilipi*; crookedness.

জিল্লা, *n.* (*Arab.*), lustre, brightness; splendour; -দার, *a.* shining, glaring, bright.

জিষ্ণু, *n.* জয়ী, victorious, triumphant.

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জিহাসা, *n.* repugnance, aversion.

জিহীর্ষু, *a.* wishing to seize or to take ; জিহীর্ষা, *n.* desire for seizing.

জিহ্বা, *n.* জিব, the tongue ; জিহ্বাগ্রে= on the tip of the tongue, ready to be uttered or expressed ; -স্তম্ভ, *n.* paralysis of the tongue.

জিহ্বামূলীয়, *a.* pronounced from the root of the tongue ; guttural.

জিহ্ম, *a.* tortuous, crooked, oblique ; lazy, slow ; dishonest, unfair.

জিহ্মগ, *a.* moving tortuously ; *n.* সর্প, a snake.

জীন্, *n.* a saddle ; same as জিন্, *q. v.*

জীন, *n.* [জ্যা+ক্ত], জীর্ণ, old, aged, dacayed.

জীব, *n.* প্রাণী, an animal ; প্রাণ, life, existence ; আত্মা, the soul ; Jupiter; "জীব"=May you live long, (said to one who sneezes) ; জীবজগৎ=the animal world ; জীবজন্তু=animals ; for 'কৃষ্ণের জীব', see কৃষ্ণ। [servant.

জীবক, *n.* snake-charmer ; a slave, a

জীবৎ, জীবৎ-মান, *a.* living, live, alive ; জীবদ্দশা=life, life-time ; জীবৎ-পিতৃক =whose father is alive.

জীব-তত্ত্ব, *n.* zoology ; biology.

জীবদ, *a.* life-giving ; *n.* a physician.

জীবধন, *n.* live-stock.

জীবন, *n.* প্রাণ, life, existence ; livelihood ; an animal ; জল, water ; জীবন উৎসর্গ করা=to sacrifice oneself ; to give one's life (for) ; জীবন-তরঙ্গ= the wave of life, a wave of water ; জীবনযোনি যত্ন = the vital energy giving animation to the organism ; জীবনোপায়=means of subsistence, livelihood ; the method of preserving life.

জীবন-চরিত, *n.* a biography, a life.

জীবন-বীমা, *n.* life-insurance.

জীবনান্ত, *n.* the end of life, death.

জীবনী, *n.* biography ; that by which one lives ; *a.* vital.

জীবনীশক্তি, *n.* sustaining power, vitalising energy ; vital force, life-force, *elan vital.*

জীবন্ত, জীয়ন্ত, *n.* জীবৎ, living, existing.

জীবন্তিকা, *n.* a parasitic plant.

জীবন্মুক্ত, *a.* liberated while living.

জীবন্মুক্তি, *n.* freedom from future birth earned while yet living.

জীবন্মৃত, *n.* dead while living; dead in spite of life ; dead as it were.

জীব-ন্যাস, *n.* restoration to life; revival.

জীব-বধ, *n.* killing an animal.

জীববর্গ, *n.* the order of living beings or animals.

জীববান্, *a.* alive, living, animate.

জীব-বৃত্তি, *n.* cattle-breeding.

জীবরহিত, জীবশূন্য, জীবহীন, *a's.* lifeless, destitute of life.

জীব-লোক, *n.* the animated world, animated nature ; mankind. [chosis.

জীব-সঙ্ক্রমণ, জীব-সংক্রমণ, *n.* metempsy-

জীব-হত্যা, জীব-হিংসা, *ns.* same as জীববধ, *q. v.* [principle in the body.

জীবাত্মা, *n.* the sentient soul, the vital

জীবাধান, *n.* preservation of life.

জীবাধার, *n.* the world ; the heart.

জীবান্তক, *n.* ব্যাধ, a fowler ; a murderer.

জীবিকা, *n.* livelihood ; জীবিকা-নির্ব্বাহ

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করা=to manage to earn one's livelihood.

জীবিত, *a.* জীবন্ত, living, alive ; existent; *n.* life ; জীবিত কাল=the period or duration of life, life, life-time ; জীবিত-প্রয়োজন=necessities of life ; living ; জীবিতেশ=the lord of one's life ; [a husband is so addressed].

জীবিতবান্ (বৎ), *a.* living, alive.

জীবী (জীবিন্), *a.* living, alive ; chiefly used in composition, as দীর্ঘজীবী= living long, long-lived ; পণ্যজীবী= depending upon trade for one's livelihood, a trader ; ভিক্ষাজীবী= living by begging ; মৃগয়াজীবী= living upon the chase.

জীমূত, *n.* মেঘ, a cloud ; পর্ব্বত, a mountain ; -কূট, *n.* a hill ; -বাহন, *n. prop.* a name of Indra ; the name of the author of the Dáyabhága, a digest of law according to the Bengal school.

জীয়ন্ত, *a.* same as জীবন্ত, *q. v.*

জীয়ান, *v. t.* to revive, to refresh , to keep alive as fish in water ; also spelt জিয়ান।

জীয়াস, *a.* prolonging life of a child.

জীরা, জীরক, *n.* cumin-seed.

জীর্ণ, *a.* পুরাতন, grown old, decayed, worn out, withered, wasted ; decrepit ; digested ; জীর্ণ করা=to digest as food ; জীর্ণ-ঘরা=the first stomach of ruminant animals ; জীর্ণ-জ্বর=chronic fever ; জীর্ণদেহ= impaired health (*lit.* body) ; জীর্ণ-বস্ত্র=old, worn, or tattered raiment ; thread-bare clothes ; জীর্ণবাটিকা=a ruined mansion ; জীর্ণ-শীর্ণ=old and shrivelled ; জীর্ণসংস্কার করা=to repair as an old house.

জীর্ণি, *n.* old age, infirmity, decay.

জীর্ণোদ্ধার, *n.* মেরামত, repairing, renewal ; repairs.

জুঁই, যুঁই, *n.* a flower plant, and its flowers ; a kind of jessamine.

জুঁকা, জুখা, জোঁকা, *v. t.* to weigh, to measure ; মাপজোঁক=measurements.

জুগুপ্সা, *n.* নিন্দা, censure, reproach, abuse ; ঘৃণা, aversion.

জুগুপ্সিত, *a.* নিন্দিত, censured, reproached ; blamed ; ঘৃণিত, hateful.

জুজু, *n.* a bugbear, a scarecrow ; a frightful figure. [with or against.

জুঝা, *v.* to fight, to battle, to struggle

জুট, জুঠা, *n.* leavings (of food).

জুটা, *v. i.* to come together; to flock ; *v. c.* জুটান, to cause to come together, to procure, to minister to, to pander, to cause to couple ; see under জুড়া। [head ; a cluster.

জুটিকা, জুটক, *n.* a tuft of hair on the

জুড়ন, *v. i.* to cool down.

জুড়া, জোড়া, *v. t.* to cement, to fix, to stick, to solder, to annex, to join, to adjust ; জুড়ে দেওয়া=to set about, to begin ; *v. i.* জুটা, to come to hand ; to cover ; জুড়িয়া বসা=to fill up space, to occupy.

জুড়ান, *v. i.* to grow cold, to become cool ; to be refreshed, to enjoy a respite, to have a breathing time,

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to be free from worry ; *a.* cooled, refreshed ; cold.

জুড়ি, জুড়ী, *n.* a couple ; one of a pair; a companion, a coach drawn by a pair of horses ; *dim.* of জোড়া, a pair.

জুত্, *n.* (perhaps from জ্যোতিঃ) beauty, elegance ; symmetry ; fitness for a certain purpose ; opportunity, advantage ; জুত্মত=advantageous, opportune ; জুত্সই = fit, suitable, advantageous ; বেজুত্=inconvenience.

জুত্-ওয়ালা, *a.* সুন্দর, elegant, good-looking, answering a purpose, advantageous.

জুতা, জুতো, *n.* a shoe, a slipper ; জুতা খাওয়া=to get a sound shoe-beating ; জুতা মারা=to give a drubbing with shoes.

জুতান, *v. t.* to flog with slippers ; to strike or beat with shoes.

জুদা, জুদা, *a.* (*Pers.*), পৃথক্, ভিন্ন, separate, distinct, different ; জুদা করা=to make a distinction, to distinguish.

জুন, *n.* [*Eng.*], ইংরাজী বৎসরের ৬ষ্ঠ মাস, June. [(also জোনাকি পোকা) ।

জুনিপোকা, *n.* fire-fly, glow-worm ;

জুবড়ান, *v. t.* to dip into, to immerse ; *v. i.* to make blotches with ink.

জুব্বা, জোব্বা, *n.* (*Arab.*), a long vest or jacket.

জুমলা, *n.* the sum total ; an amount.

জুয়া, *n.* gambling ; জুয়া খেলা=to gamble ; জুয়াচুরি=cheating, swindling ; a swindle ; জুয়াচোর=a cheat, a sharper, a swindler ; জুয়ার আড্ডা =a gambling den.

জুয়াড়িয়া, জুয়াড়ে, জুয়াড়ি, *n.* a gambler.

জুয়ান, *v. i.* to supply, to provide; যোগ্য হওয়া, to be able.

জুয়ান, জোয়ান, *a.* adult, strong ; vigorous ; জুয়ান মদ্দ=a strong healthy youth.

জুয়ার, *n.* the flood-tide ; see জোয়ার ।

জুয়ারি (-রী), জুয়াড়ি (-ড়ী), *n.* a gambler ; the bridge of a stringed (musical) instrument.

জুল্, *n.* a peep, a glance ; agreement, likeness ; জুল্ দেওয়া=to cajole ; জুল্ জুল্ করিয়া=with winking eyes, with repeated glances ; মিল জুল্= agreement, harmony.

জুল্পি, -ফি, *n.* a curling lock hanging down the temple; a curl, a ringlet; জুল্পি-কাটা=with a curl of hair descending in front of the ear.

জুলাই, *n.* [*Eng.*], ইংরাজী বৎসরের ৭ম মাস, July.

জুলাফ্, জোলাপ, *n.* a purge, a purgative, a cathartic ; জুলাফ্ (জোলাপ) লওয়া=to take physic.

জুলী, জুলি, *n.* নালা, a trench, a narrow canal, a water-course.

জুলুম, *n.* (*Arab.*), fierceness, tyranny, oppression, cruelty ; high-handedness ; জুলুম করা=to oppress ; to carry things with a high hand, to take violent measures.

জুষ, *n.* ঝোল, broth, soup.

জুষ্ট, *a.* gratified, pleased ; সেবিত, served, attended to.

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জুষ্য, *a.* to be worshipped or served.

জুহূ, জুহু, *n.* a wooden vessel used at sacrifice.

জূট, *n.* the matted hair of Siva, or of an ascetic; সমূহ, a cluster (used in the compound জটাজূট)।

জূতি, *n.* quickness, haste, speed.

জৃম্ভক, *a.* tending to cause yawning ; soporific ; জৃম্ভকাস্ত্র=weapons said to have the power of weakening the enemy into torpor, [perhaps the terrible ones that damped the spirit of an enemy].

জৃম্ভণ, *n.* the act of gaping or yawning ; জৃম্ভণ করা=to yawn.

জৃম্ভা, *n.* হাই, a yawn. [(as the mouth).

জৃম্ভিত, *a.* opened, yawning, expanded

জেঁকো, *a.* pompous, pretentious, showy, conceited.

জেঁচ, জেঁয়াচ, *a.* unbroken, entire ; *n.* a mother whose issues are all alive.

জেঠা, *n.* জ্যেষ্ঠতাত, a father's elder brother ; one who though young talks as if he were old ; [*fem.* জেঠাই, জেঠী]।

জেঠামি, *n.* self-importance ; pride, impertinence ; talking like an old man.

জেঠী, *n.* the common house-lizard.

জেঠৌত, জেঠতুত, [জেঠা+ঔত্ বা পুত], *a.* being the child of an elder brother of one's father ; জেঠতুত ভাই বা ভগিনী =a cousin.

জেতব্য, *a.* to be conquered, vincible, conquerable.

জেতা (জেতৃ), *n.* a conqueror, a victor ; *a.* victorious, triumphant ; *p. a.* conquered ; জেতা বাজি=a won game.

জেতান, *v. c.* to cause (anyone) to be victorious ; to cause (one) to win a game.

জেদ্, *n.* same as জিদ্, *q. v.*

জেব, *n.* a pocket ; a purse.

জেয়, *a.* [জি+য], fit to be conquered ; conquerable.

জেয়াদা, *a.* same as জিয়াদা, *q. v.*

জের, *a.* inferior, lying below or beneath ; brought over in an account ; জের টানা=to carry over.

জেরবার, *a.* loaded, burdened, heavily involved (in debts), shattered, overwhelmed, exhausted ; জেরবার করা=to overwhelm, to exhaust.

জেরা, *n.* cross-examination ; জেরা করা =to cross-examine ; to cross-question.

জেল্, জেহেল্, *n.* a jail or gaol ; fetters ; জেল খাটা=to work as a convict or prisoner ; জেলখানা=a prison-house; জেল-খালাসী লোক=a jail-bird ; জেলে দেওয়া=to send to gaol.

জেলা, *n.* same as জিলা, *q. v.*

জেলে, জেলিয়া, জালিয়া, *n.* a fisherman ; [*fem.* জেলেনী] ; -ডিঙ্গী, *n.* a fisherman's boat, a fishing craft.

জেহাদ, *n.* ধর্ম্মযুদ্ধ, a fight against the infidels ; a religious war.

জৈত্র, *a.* victorious, successful.

জৈন, *n.* a follower of Jina.

জৈমিনি, জৈমিনী, *n. prop.* the name of a celebrated saint and philosopher,

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the founder of the *Purvamimánsá* school.

জো, *n.* a fit time or opportunity; time for sowing seed; জো কাল= proper time for sowing; জো পাওয়া =to find an opportunity.

জোঁক, *n.* a leech; (*fig.*) a person who sucks profit out of others; ছিনে জোঁক=a thin variety of the leech; [*fig.* a tenacious person, one who sticks like a leech, a sneeking fellow as difficult to get rid of as a thin leech when it has once attached itself to a man's body].

জোঁকা, *v.* see জুঁকা।

জোঙ্গড়া, জোংড়া, *n.* an animal of the order *vermes*; a trap for catching fish; a shell.

জোট, *n.* a couple; a knot, a tangle; -পাট, *n.* bringing together, a combination; a clubbing, collection; জোট পাকান=to twist into a knot, to get into a tangle; জোট বাঁধা=to form into a couple, to pair; to combine, to unite.

জোটক, *n.* a go-between a procurer.

জোড়, *n.* a pair; a couple; joining, union; a suit of clothes (in marriage); a suture; *a.* (in *arith.*) even; বেজোড়, অযুগ্ম=odd; জোড় লাগা=to join; হাত জোড় করা=to join hands (in prayer for kindness); জোড়-তাড়, *n.* tinkering, patch-work, joining in a way; জোড়হস্তে=with clasped hands.

জোড়া, *v. t., i.* see জুড়া; *n.* a couple, a pair, a brace; *dim.* জুড়ী।

জোত, *n.* a yoke of oxen; a tenure; -দার, *n.* a tenure-holder, a tenant.

জোতা, জুতা, *v. t.* to yoke, to set to work, to saddle, to fasten.

জোত্র (জোত্তর), *n.* opportunity, advantage; excuse. [(also জোনাকি পোকা)।

জোনাক, *n.* a fire-fly, a glow-worm;

জোনাব, জনাব, *n.* your highness, sir; [a term of respect].

জোন্দা, জোঁদা, *a.* very sour, strongly acid. [await, to look up to.

জোয়া, *v. t.* to long for, to yearn, to

জোয়ান, *a.* same as জুয়ান, *q. v.*

জোয়ানি, *n.* যবানী, a plant, the common carraway.

জোয়ার, জুয়ার, *n.* the flood-tide; (in *astron.*) flow-tide; জোয়ার ভাটা= ebb and flow.

জোয়াল, *n.* yoke.

জোয়াহরী, *n.* same as জহরী, *q. v.*

জোয়াহের, *n.* a gem; *pl.* of জহর।

জোর, *n.* বল, force, pressure; শক্তি, strength; intensity, insistence, importunity, urgency; *a.* strong, keen, high, loud; জোর করা=to force, to compel, to apply pressure; জোর গলা=loud voice; জোর জাবুরি, জোরাবরি=force, violence; display of strength or power; জোর জারাত = courage and strength; জোর জুলুম=violence, tyranny; জোর তলব=urgent summons; জোর যার মুলুক তার=might is right; জোরে, জোর বজোর=perforce, by force;

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গায়ের জোর=main force, physical force ; সজোরে=with force.

জোরাল, *a.* বলবান্, strong, forcible.

জোল, *n.* a low or marshy spot of land ; a long depression in the ground.

জোলা, *n.* a class of Muhammadans, chiefly weavers ; a fool ; *a.* ignorant, foolish. [a low-lying land.

জোলান, *a.* water-logged, marshy ; *n.*

জোলাপ, *n.* *vide* জুলাফ্।

জোলো, *a.* watery, damp, moist, wet.

জোষিৎ, জোষিতা, *n.* নারী, a woman ; same as যোষিৎ, *q. v.*

জৌ, জউ, *n.* [from জতু], গালা, lac.

জ্ঞ, *a.* জ্ঞানী, wise, acquainted ; used in composition, as দৈবজ্ঞ, one who knows the ways of the gods, or rather planets ; অজ্ঞ, ignorant.

জ্ঞপিত, জ্ঞপ্ত, *a.* made known, reported ; taught, expounded. [ledge.

জ্ঞপ্তি, *n.* জ্ঞান, understanding, know-

জ্ঞাত, *a.* বিদিত, known ; acquainted with ; aware of, informed, skilled.

জ্ঞাতব্য, *a.* জ্ঞেয়, capable of being known; fit to be known, knowable.

জ্ঞাতসার, *n.* range of knowledge ; জ্ঞাতসারে=knowingly, wittingly, in the knowledge of.

জ্ঞাতা (জ্ঞাতৃ), *a.* knowing or understanding a thing ; *n.* one who knows well.

জ্ঞাতি, *n.* a kinsman ; a collateral relation ; -ত্ব, -তা, *n.* kin, relationship ; জ্ঞাতিত্ব সাধা=to do mischief as a jealous kinsman ; জ্ঞাতি কুটুম্ব =relations of every description.

জ্ঞান, *n.* knowledge ; wisdom ; বোধ, an idea ; knowledge of a specific or religious character ; সংজ্ঞা, consciousness ; তত্ত্বজ্ঞান=knowledge of the first principles, true knowledge ; জ্ঞান করা=to regard, to consider; জ্ঞান পাওয়া=to acquire knowledge ; to get a lesson ; জ্ঞান হওয়া =to seem, to appear ; to grow as wisdom ; to attain the age of discretion ; জ্ঞান-বিপর্য্যয়=subversion of knowledge ; overthrow of understanding ; জ্ঞান-বিরুদ্ধ=opposed to one's knowledge or belief ; জ্ঞান-যোগ=contemplative devotion; জ্ঞান-সাধন=helping towards the acquisition of knowledge ; জ্ঞানে=believing to be. [of each of the Vedas.

জ্ঞান-কাণ্ড, *n.* the philosophical portion

জ্ঞান-কৃত, *a.* done knowingly or willfully ; জ্ঞান-কৃত পাপ=a sinful act of commission.

জ্ঞান-গম্য, *a.* attainable by the understanding, comprehensible.

জ্ঞান-গোচর, *a.* known, perceived ; জ্ঞান-গোচর করা=to bring to one's notice.

জ্ঞান-চক্ষুঃ, *n.* the eye of intelligence, the mind's eye.

জ্ঞানতঃ, জ্ঞান-পূর্ব্বক (জ্ঞান-পূর্ব্বক), *ad.* knowingly, wilfully, wittingly.

জ্ঞান-তত্ত্ব, *n.* true knowledge.

জ্ঞানদ, *a.* imparting knowledge ; communicating ideas.

জ্ঞানপাপী, *n.* a knowing deliberate sinner.

জ্ঞানপিপাসা, *n.* thirst for knowledge.

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জ্ঞানবান্, *a.* wise, learned, intelligent, knowing, skilful. [ledge.

জ্ঞানাঙ্কুর, *n.* the rudiment of know-

জ্ঞানাঞ্জন, *n.* the salve of knowledge ; -শলাকা=the pencil for using the salve of knowledge.

জ্ঞানান্ধ, *a.* devoid of knowledge.

জ্ঞানাপন্ন, *a.* knowing, learned, wise.

জ্ঞানী (জ্ঞানিন্), *a.* বিজ্ঞ, cunning, wise ; learned, skilful, intelligent ; *n.* a sage ; ব্রহ্মজ্ঞানী=a theist, a Bráhma or Unitarian.

জ্ঞানেন্দ্রিয়, *n.* the organs of perception of which five are reckoned in Hindu philosophy ; (1) the ear, of hearing ; (2) the eye, of sight ; (3) the nose, of smell ; (4) the skin, of touch ; and (5) the tongue, of taste.

জ্ঞানোদয়, *n.* the rise, dawn, or origin of knowledge ; জ্ঞানোদয় কাল=the time when one first becomes conscious of one's existence as a responsible being.

জ্ঞাপক, *a.* সূচক, making known, giving information ; used in composition, as অনিষ্ট-জ্ঞাপক=announcing something unwelcome.

জ্ঞাপন, *n.* the act of announcing or making a thing known ; জ্ঞাপন করা=to inform, to apprise, to indicate, to publish. [announced.

জ্ঞাপনীয়, *a.* fit to be made known or

জ্ঞাপিত, *a.* made known, informed.

জ্ঞেয়, *a.* জ্ঞাতব্য, knowable, cognizable ; *n.* the object to be known, an object of knowledge ; "জ্ঞানেন জ্ঞেয়মালোক্য জ্ঞানং পশ্চাৎ পরিত্যজেৎ"= knowledge acquired is to be given up when the object to be known has been seen (attained) by its means.

জ্বর, *n.* fever, an ague ; uneasiness, illness ; জ্বর হওয়া=to be ill of or taken with fever ; জ্বরে ভোগা=to suffer from fever ; জ্বর-ঠুঁটো=cold-sore ; জ্বরের প্রকোপ=the rage of fever, a paroxysm of fever ; জ্বরবোধ, জ্বরভাব=feverishness ; জ্বর জ্বর বোধ করা=to feel feverish ; জ্বর-বিকার=remittent fever attended with delirium ; জ্বরাতিসার=a fever and flux, dysentery with fever ; অভিঘাত জ্বর=traumatic fever ; অভিন্যাস জ্বর=ardent fever ; আগন্তু জ্বর=accidental fever ; একজ্বর, সন্তত জ্বর=continued fever ; ঐকাহিক (অন্যেদ্যুষ্ক) জ্বর=quotidian fever ; কফজ্বর=catarrhal fever ; চতুর্থক জ্বর =quartan fever ; চিন্তাজ্বর=the fever of anxiety, [cf. 'life's fitful fever'] ; জীর্ণ জ্বর=chronic fever ; দ্বৈকালীন জ্বর=fever having two daily exacerbations, double quotidian fever ; দ্ব্যাহিক (তৃতীয়ক) জ্বর= tertian fever ; বিলেপী জ্বর=hectic fever ; সন্নিপাত জ্বর=typhoid fever ; সবিরাম জ্বর, বিষম জ্বর=intermittent fever ; স্বল্পবিরাম সন্তত জ্বর, বাতশ্লৈষ্মিক জ্বর=remittent fever.

জ্বরঘ্ন, *a.* dispelling fever or ague ; *n.* a febrifuge.

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জ্বরা, *a.* fevered, heated ; *v. i.* to be taken with fever.

জ্বরাঙ্কুশ, *n.* a febrifuge, a cure for fever.

জ্বরান্তক, *a.* dispelling or curing fever ; বিষম জ্বরান্তক লৌহ=a preparation of iron which cures chronic fever.

জ্বরিত, *a.* attacked with fever.

জ্বল, *n.* a flame ; a blaze ; fire, light.

জ্বলজ্বল, *a.* blazing, bright, luminous, shining.

জ্বলৎ, *a.* same as জ্বলন্ত, *q. v.*

জ্বলন, *n.* a burning or blazing ; fire ; *a.* burning or blazing.

জ্বলন্ত, *a.* burning, flaming ; inflamed ; ardent ; জ্বলন্ত অগ্নি=a blazing fire ; জ্বলন্ত অঙ্গার=a live-coal.

জ্বলা, জ্বালা, *v.i.* to burn, to blaze; জ্বলিয়া উঠা=to be on blaze, to burst into a flame ; জ্বলে মরা=to be burnt or done to death ; to be in fires.

জ্বলান, জ্বালান, *v. c.* পুড়ান, to set on fire, to kindle ; to light ; to cause pain, to vex, to torment, to tease.

জ্বলিত, *a.* burnt, kindled ; flaming.

জ্বলুনি, *n.* inflammation, a burning pain ; irritation.

জ্বাল, *n.* a flame ; জ্বাল দেওয়া=to apply a flame, to cause to boil on a fire.

জ্বালা, *n.* দীপ্তি, a blaze, a flame ; a burning pain ; প্রদাহ, inflammation ; পেটের জ্বালা=the pangs of the stomach, keenness of hunger ; distress ; সংসারের জ্বালা যন্ত্রণা=the various troubles and tribulations to which a family man is liable.

জ্বালা, *v. i.* same as জ্বলা, *q. v.* ; *v. t.* to light.

জ্বালাতন, *a.* worried and wearied, teased, distressed ; জ্বালাতন করা=to worry, to vex.

জ্বালান, *v. t.* same as জ্বলান, *q. v.*

জ্বালানি, জ্বালানী, *a.* to be burnt ; জ্বালানি কাষ্ঠ=firewood, wood to be used as fuel.

জ্বালামুখী, *n.* a place where subterraneous fires break forth ; জ্বালামুখী তীর্থ=a place in Chinese Tartary where the Hindus go on pilgrimage. "Mouth—of fire"—a celebrated place of pilgrimage in the lower Himalayas north of the Punjab where fire issues from the ground—Dawson's Dictionary of Hindu mythology.

জ্বালিত, *a.* দাহিত, kindled, lighted.

জ্যা, *n.* ছিলা, a bow-string ; (in *math.*) the chord of an arc ; মাতা, a mother ; chord ; পৃথিবী, the earth ; ধনুকে জ্যা আরোপণ করা=to string a bow.

জ্যাঠামি, জেঠামি, *n.* precocity, premature development ; impudence to superiors, sauciness, check, pertness.

জ্যামিতি, *n.* geometry ; ক্ষেত্রতত্ত্ব, mensuration.

জ্যেষ্ঠ, *a. sup.* oldest ; অগ্রজ, eldest ; chief ; জ্যেষ্ঠ-তাত=the father's eldest brother ; জ্যেষ্ঠত্ব, *n.* priority of birth, primogeniture, seniority ; জ্যেষ্ঠপুত্র=the eldest son ; জ্যেষ্ঠবর্ণ= a Bráhman ; জ্যেষ্ঠ সহোদর = the

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eldest brother ; জ্যেষ্ঠাধিকার=the right of primogeniture ; বয়োজ্যেষ্ঠ =senior in age ; সর্ব্ব-জ্যেষ্ঠ=the first-born ; [*fem.* জ্যেষ্ঠা] ।

জ্যেষ্ঠা, *n.* the eighteenth lunar mansion ; the middle finger.

জ্যেষ্ঠাংশ, *n.* the share of patrimonial property which belongs to the eldest son, [sometimes a little larger than that of a younger son].

জ্যেষ্ঠাশ্রম, *n.* the superior order of duties—those of a house-holder.

জ্যেষ্ঠী, *n.* জেঠী, a small house-lizard.

জ্যৈষ্ঠ, *n. prop.* the month of *Jyaishtha* (May-June).

জ্যোৎস্না, *n.* চন্দ্রালোক, moon-light ; জ্যোৎস্নাময়, *a.* moon-lit ; জ্যোৎস্নারাত্রি =a moon-light night.

জ্যোতিঃ (জ্যোতিস্), *n.* তেজঃ, light, lustre ; splendour ; glare, glaze ; sharpness, keenness ; brightness, flash ; a luminary, a star ; the pupil of the eye ; সূর্য্য, the sun ; *Agni* or fire ; চক্ষের জ্যোতিঃ= keenness of sight, lustre of the eyes.

জ্যোতিঃশাস্ত্র, জ্যোতির্ব্বিদ্যা (জ্যোতির্বিদ্যা), *ns.* astrology, the science of astronomy.

জ্যোতিরিঙ্গন, *n.* জোনাকিপোকা, a fire-fly.

জ্যোতির্ব্বিৎ (জ্যোতির্বিৎ), জ্যোতির্ব্বেত্তা (জ্যোতির্বেত্তা), *ns.* an astronomer, an astrologer.

জ্যোতির্ম্মণ্ডল (জ্যোতির্মণ্ডল), *n.* the stellar region ; the celestial sphere.

জ্যোতির্ম্ময় (জ্যোতির্ময়), *a.* abounding in brightness, luminous, lustrous ; starry.

জ্যোতিশ্চক্র, *n.* the zodiac, the circle bearing the twelve signs—the Rám, the Bull, etc., etc. ; sidereal heavens.

জ্যোতিষ, *n.* astronomy ; the science of the heavenly bodies ; ফলিত জ্যোতিষ=astrology ; also জ্যৌতিষ ।

জ্যোতিষিক, জ্যৌতিষিক, *n.* জ্যোতির্ব্বেত্তা, an astrologer, an astronomer.

জ্যোতিষ্ক, *n.* [the generic term for] a planet, a star ; a luminary.

জ্যোতিষ্টোম, *n.* the name of a *soma* sacrifice, at which sixteen priests are required to officiate.

জ্যোতিষ্মান্ (জ্যোতিষ্মৎ), *a.* luminous, bright ; shining ; *n.* the sun.

ঝ ।

ঝ, the ninth consonant of the Bengali alphabet. It is represented in English by *jh*.

ঝক্, *n.* চমক, glittering ; ঝক্‌ঝক্ (ঝক্‌মক্) করা=to glitter, to glare ; to sparkle ; ঝক্‌মকি, *n.* glare ; ঝক্‌মকে= shining, luminous.

ঝক্‌মারী, -মারি, *n.* ত্রুটি, a fault, a shortcoming, a thoughtless dealing ; foolishness ; regret, repentance ;

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ঝক্‌মারির মাশুল=death-duty, penalty for a folly ; আমার ঝক্‌মারি হয়েছিল= I was a fool (to do it) ; চাকরি করা ঝক্‌মারি=to serve another is degradation.

ঝকার, *n.* the letter and sound ঝ।

ঝক্কি, *n.* pressure ; responsibility, liability ; trouble, botheration ; ঝক্কি পোয়ান=to bear the burden of, to share the responsibility.

ঝগড়া, *n.* কলহ, a quarrel, a dispute, an altercation, a strife ; ঝগড়া করা=to quarrel ; ঝগড়া পাকান=to foment discord, to pick a quarrel ; ঝগড়া বাঁধান=to set (people) by the ears, to make (them) fall foul of each other ; ঝগড়া মেটান=to make up a quarrel ; ঝগড়াটিয়া, ঝগড়াটে, *a.* quarrelsome.

ঝঙ্কার, ঝংকার, *n.* গুঞ্জন, a buzzing sound; jingling ; clanging ; any unmusical cry ; ঝঙ্কার করা=to utter a shrill grating cry ; ঝঙ্কার কোলাহল=bustle and broil ; hubbub ; বীণার ঝঙ্কার= the sweet twang of a lute.

ঝঙ্কৃত, ঝংকৃত, *a.* twanged, hummed.

ঝঞ্চনা, *n.* lightning, a thunderbolt.

ঝঞ্ঝা, *n.* a tempest, wind and rain ; a gale ; a sharp clanking sound ; ঝঞ্ঝাবাত=a storm, a squall; a strong blast, a hurricane.

ঝঞ্ঝাট, *n.* trouble, difficulty, perplexity.

ঝঞ্ঝাবর্ত্ত (ঝঞ্ঝাবর্ত), *n.* a cyclone, a tornado, a tempest.

ঝট্, *n.* speed, quickness, haste ; ঝট্‌পট্=smartly, quickly ; speedily ; ঝট্‌পট্ করা=to flap, to flutter, to beat the wings.

ঝট্‌কা, *n.* a squall, a puff of wind; a blow or jerk as of the tail, a smart sweep, a whisk, a quib.

ঝট্‌কান, *v. t.* to flap or whisk (as a wing) ; *n.* ঝট্‌কানি।

ঝটাপটী, *n.* a strife, a scuffle, fluttering.

ঝটিকা, *n.* a storm, a hurricane, a tempest ; a cyclone ; a high wind.

ঝটিতি, *ad.* শীঘ্র, in a jiffy, quickly, at once, instantly.

ঝড়, *n.* a storm, a tempest ; ঝড়ঝাটি= storm and the like ; ঝড়বৃষ্টি=a storm with rain ; ঝড়ের মত (দ্রুত)= with the speed of wind.

ঝড়তি-পড়তি, *n.* wastage, [strictly, ঝরতি-পড়তি, shedding and falling].

ঝড়াঝড়, *ad.* quickly and sharply.

ঝড়ুয়া, ঝড়ো, *a.* struck or brought down by a tempest ; storm-stricken, wind-fallen.

ঝন্‌কাট, *n.* a threshold, a lintel.

ঝন্‌ঝন্, *n.* a jingling or rattling noise, clanking of metal ornaments ; aching pain ; ঝন্‌ঝন্ করা=to clang ; to smart with pain.

ঝন্‌ঝনা, *n.* a clap, a bang ; চিকুর ঝন্‌ঝনা =clap of thunder.

ঝনৎকার, *n.* a clanging ; the clank of metallic vessels.

ঝনাৎ, *ad.* with a bang.

ঝপ্, *n.* a splash ; ঝপ্ করে=with a splash ; briskly, quickly ; ঝপ্ ঝপ্ =swish, swish ; ঝপাঝপ্=successive dives or splashes ; quickly.

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ঝম্‌ঝম্, *n.* jangling, jingling sound as of ornaments ; ঝম্‌ঝম্ করিয়া বৃষ্টি পড়া =to rain cats and dogs (*i. e.* heavily) ; also ঝম্‌ঝমানি।

ঝমাঝম্, *n.* steady rhythm of heavy rainfall ; concert of drums and pipes ; loud wrangle.

ঝম্প, *n.* a jump, a spring, a plunge ; লম্ফ ঝম্প করা=to leap and jump, (*fig.*) to brag and bluster.

ঝম্পাক, *n.* a jumping creature ; বানর, a monkey, an ape.

ঝর, *n.* a waterfall, cascade ; commonly with the prefix নির্ ; ঝর ঝর, *n.* ceaseless oozing or flowing ; rustling of dry leaves, trickling of tear-drops.

ঝরকা, ঝরোকা, *n.* a small window, an eyelet, an air-hole.

ঝরণা, ঝরনা, *n.* নির্ঝর, a waterfall, the trickling down of water.

ঝরা, *v. i.* to ooze out or fall down as water, to leak ; to drop ; to fall as ripe corn ; to wilt, to shed ; to sink, to fade away, to wear thin ; আঁখি ঝরা=to weep ; (গাল ঝরা= cheek to sink in or wear thin) ; *a.* wilted, fallen dropped.

ঝরান, *v. c.* to cause to exude, to shed ; to shake down leaves or fruit as from a tree ; to drip.

ঝরি, *n.* a water-fall ; a spring ; a fountain.

ঝর্ঝর, ঝর্‌ঝর্ *a.* split, cracked, perforated ; ঝর্ঝরে, *a.* clean, neat, swept clean ; dry, lively ; free of incumbrances ; (ঝর্‌ঝর্ তক্‌তক্=swept and garnished) ; তাঁহার পরকাল ঝর্ঝরে হইয়াছে=His future is rendered bright indeed, [used ironically] ; ঝর্ঝর করিয়া=in a gushing stream, in drops chasing one another in quick succession ; also ঝর ঝর।

ঝলক, *n.* a gush, a violent flowing out [as of water or blood] ; a flash of fire, a light-wave ; the flapping of waves ; ঝলকে ঝলকে= in gushes.

ঝল্‌কান, *v. i.* flash, to flare forth, to break suddenly into flame.

ঝল্‌ঝল্, *n.* a dangling state ; ঝল্‌ঝলে, *a.* dangling loosely, hanging.

ঝলমল, *a.* flashing, glowing, gleaming, radiant.

ঝল্‌সা, *a.* scorched, singed, roasted ; *v. i.* to be dazzled, to be roasted.

ঝল্‌সান, *v. t.* to scorch, to roast ; to burn over ; চক্ষু ঝল্‌সাইয়া দেওয়া=to dazzle the eyes.

ঝলা, *n.* light-wave, sun-light ; a daughter ; *v. i.* to glare, to glow.

ঝল্লিকা, *n.* a towel, a rag ; glare of the sun, lustre.

ঝষ, *n.* a sign of the zodiac ; woods ; fish ; heat.

ঝাইল, ঝালি, *n.* solder ; ঝাইল দেওয়া= to solder.

ঝাউ, ঝাবু, *n.* a kind of tree, the tamarisk tree.

ঝাঁ, *n.* a quick motion ; a sudden sound ; ঝাঁ করে=quickly ; ঝাঁ ঝাঁ করা=to be blazing or burning ; (ঝাঁ ঝাঁ, a hot blast of air).

ঝাঁই, *n.* calx, calcined rice.

ঝাঁক, *n.* দল, a crowd, a flock, a

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swarm ; ঝাঁক বাঁধা=to assemble into a crowd, to swarm ; ঝাঁকে ঝাঁকে= in swarms.

ঝাঁকড়া, *a.* bushy, shaggy ; also ঝেঁকড়া।

ঝাঁকনি, ঝাঁকি, *n.* the lifting of a thing to ascertain its weight ; shaking ; jerking ; jolting ; the outburst of a limb ; a sharp reproof given in a passionate manner.

ঝাঁক্‌রান, *v. t.* to shake a bag or other receptacle to make the articles contained in it lie closer together ; to shake down. [jerking.

ঝাঁক্‌রানি, *n.* same as ঝাঁকনি, shaking,

ঝাঁকা, *n.* ঝুড়ি, a basket.

ঝাঁকা, *v. t.* to lift up (a thing) in order to ascertain its weight ; to shake articles together in order that they may occupy lesser space ; *v. i.* to be angry ; to warm up, to flurry ; ঝাঁকিয়া উঠা=to rise up as in a fit ; to warm up. [warming-up.

ঝাঁকি, *n.* jerking, jolting, shaking,

ঝাঁঝ, ঝাঁজ, *n.* তাপ, heat, flame ; তেজঃ, strength ; rage, spirit ; ring as of a cymbal or gong ; শেওলা, an aquatic plant (also ঝাঁঝী) ; ঝাঁজ দেখান=to show temper ; ঝাঁঝাল, *a.* ardent, fierce, hot.

ঝাঁঝরা, ঝাঁজরা, *n.* a colander ; a water-pot with many holes in it ; *a.* porous, reticulated, perforated, eaten into.

ঝাঁঝরী, ঝাঁজরী, *n.* a lattice ; a strainer ; iron grating (to protect drain outlet).

ঝাঁ ঝাঁ, *n.* the repetition of ঝাঁ, *q. v.*; quick succession ; glare of the meridian sun.

ঝাঁঝি, *n.* heat, warmth, temper, passion ; ঝাঁঝি মারা=to flare up, to burst into a temper.

ঝাঁট, ঝাঁটি, *n.* the act of sweeping ; ঝাঁট বা ঝাঁটি দেওয়া=to sweep.

ঝাঁটা, *n.* খাঙ্গরা, a broom ; a sweeping-mop ; ঝাঁটার বাড়ী=(*n.*) a broom-stick, (*ad.*) with a broom-stick ; ঝাঁটা মারা=to beat with a broom.

ঝাঁটান, *v. i.* to use the broom in sweeping ; *v. t.* to sweep clean.

ঝাঁটি, *n.* see ঝাঁট। [amaranth.

ঝাঁটী, ঝাঁটি, *n.* a flowering shrub, the

ঝাঁতলা, *n.* same as ঝেঁতলা, *q. v.*

ঝাঁপ, *n.* লম্ফ, a jump ; a mat-door ; ঝাঁপ দেওয়া=to jump ; to shut up with a mat-door.

ঝাঁপা, *n.* a tassel, an ornament worn on the arm, or on the forehead of children ; *v. t.* to cover.

ঝাঁপাই, *n.* jumping ; ঝাঁপাই ঝোড়া=to jump in and splash water.

ঝাঁপান, *n.* a stage erected to exhibit tricks with snakes ; a jump, a leap.

ঝাঁপান, *v. t.* to fall over, to cover, to overspread.

ঝাঁপাল, *a.* bushy and thick ; overspreading ; reaching down to the ground.

ঝাঁপি, ঝাঁপী, *n.* a small basket with a cover ; a work basket with a cover.

ঝাড়, *n.* a tuft of grass or shrubs ; a bush, a thicket, a bunch ; a tope ;

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a pedigree or stock; a genealogical tree; chandelier.

ঝাড়ন, *n.* out-thrashing or winnowing of corn, the beating of dust from clothes; duster; ঝাড়ন ঝোড়ন= sweeping and dusting; utterance of *mantras* in the hearing of a patient.

ঝাড়া, *v. t.* to beat the dust out of clothes; to rub off, to thresh out corn, to shake off as dust, to winnow; to blow away by whiffs; to expel the venom of a serpent by the use of charms or *mantras*; to exorcise; to unload, to deliver; to sell out; ঝাল ঝাড়া=to give vent to one's anger; to speak bitterly, to satisfy one's grudge; ঝাড়ফুঁক করা=to exorcise.

ঝাড়া, *a.* beaten out, threshed out, winnowed; clean, clear; ঝাড়া তিন ঘণ্টা=full three hours; *n.* (Hindi) ordure; ঝাড়া ফেরা=to ease oneself.

ঝাড়ান, *v. c.* to cause to be beaten out or threshed, etc.; [the causative form of ঝাড়া, *q. v.*]. [large tufts.

ঝাড়াল, *a.* ঝাড়বাঁধা, bushy, growing in

ঝাড়ু, *n.* ঝাঁটা, a broom; ঝাড়ুদার, ঝাড়ু-বরদার=a sweeper, a sweep.

ঝান, *n.* the flagging or fading of a flower or plant; willing; ঝান খাওয়া=to droop, to fade, to wilt, to wither off.

ঝানু, *n.* চতুর, cunning, sharp, expert; cautious, clever.

ঝাপট, ঝাপটা, *n.* a flapping (of wings), a beating in or against (of rain), a sweeping stroke.

ঝাপ্‌সা, *n.* a web over the eye, a film; dimness; *a.* dim, vague, faint, misty; ঝাপ্‌সা দেখা=to see dimly.

ঝাবুক, *n.* the tamarisk tree; [corrupted into ঝাউ, *q.v.*]. [in full rig.

ঝাব্বা, ঝাপ্পা, *n.* a tassel; ঝাপ্পা ঝোপ্পা পরে=

ঝামটা, *n.* a reproof, a scolding, a sharp retort; মুখঝামটা=a reprimand, a rebuke.

ঝামরান, *v. i.* to run or flow at the nose and eyes as it does with a cold; to be suffused with rheum; to drop as phlegm.

ঝামা, *n.* a vitrified brick, pumice stone; ঝামার বিষ্ঠা=a skin-flint, a most relentless or miserly person.

ঝারা, *n.* a ceaseless flow; a stream of water from the perforated bottom of a pot which is hung over a plant for the purpose of watering it.

ঝারী, ঝারি, *n.* a water vessel with a spout, kettle; a waterpot; an ewer.

ঝাল, *a.* pungent, hot; *n.* acrimony, heat; grudge, malice; a preparation of aromatic drugs, chiefly spices, given to women after delivery; পরের মুখে ঝাল খাওয়া=to take on oneself a disagreeable remark that comes through another person; to be taken in; ঝাল-ঝাড়া=to feed fat a grudge, to ease oneself by giving free vent to one's bitter feelings.

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ঝালর, *n.* a fringe; tassel, hanging tapestry; ঝালরদার=fringed, furnished with a fringe.

ঝালা, *v. t.* to solder; to mend as a broken vessel; to cleanse, to re-excavate.

ঝালান, *v. c.* to get something soldered; to renew, to render fresh.

ঝালাপালা, *n.* the unpleasant sensation produced in the ear by a continuous shrill sound; কান ঝালাপালা হওয়া=to be dinned or vexed with a rattling noise.

ঝালি, *n.* a hole dug at the end of a gutter to collect the water which runs, so that it may pass on to higher ground; solder.

ঝালুয়া, ঝেলো, *a.* highly seasoned, pungent; ঝেলো মোয়া=a ball of fried corn sweetened with treacle and seasoned with pungent spices.

ঝি, ঝী, *n.* কন্যা, a daughter; a maid-servant.

ঝিউড়ী, *n.* a woman when she lives at her father's house, a daughter; rather ঝিয়ারী।

ঝিঁক, *n.* a small prop of earth placed around an oven to support a pot on the fire.

ঝিঁকর, ঝিঁকুর, *a.* শক্ত, hardened by heat, hard, crusty.

ঝিঁকরা, *n.* a particular shrub or small tree.

ঝিঁকা, *n.* a jerk, a push about of a rudder to force the boat forward and assist the oars.

ঝিঁঝিঁ, ঝিঁঝী, *n.* ঝিল্লী, a sort of insect, the cricket; a disagreeable sensation felt in a limb when circulation is obstructed; the pins and needles; ঝিঁঝী (or ঝিন্‌ঝিন্‌) ধরা=to tingle in the limb for want of proper circulation; ঝিঁঝী পোকা=the cricket; ঝিঁঝী শব্দ=the drone of the cricket.

ঝিঁটকী, ঝিঁটকি, *n.* a clod laid on the neck of an unsteady lad while he is writing, the falling of which exposes him to punishment.

ঝিক্‌মিক্‌, *n.* a glittering, a glare; ঝিক্‌মিক্‌ করা=to glitter.

ঝিকুর, ঝিকুট, *n.* brain; ঝিকুর নড়া=to cudgel one's brains, to be crazy about a thing.

ঝিঙ্গা, ঝিঙে, *n.* a cucurbitaceous plant and its fruit.

ঝিণ্টী, ঝিণ্টিকা, *n.* a kind of shrub.

ঝিন্‌ঝিন্‌, *n.* the sensation of the limbs being asleep, pins and needles; also ঝিন্‌ঝিনি।

ঝিনুক, *n.* শুক্তি, a cockle, an oyster.

ঝিম, *a.* very soft or delicate or tender, feeble; *n.* numbness, drowsiness; গা ঝিম্‌ঝিম্‌ করা=to be overcome with a feeling of numbness; to feel giddy; ঝিম্‌ঝিম্‌ বৃষ্টি=a light gentle drizzle.

ঝিম্‌কিনি, *n.* a light shower of rain.

ঝিমনি, *n.* drowsiness, nodding with sleep; a dozing.

ঝিমান, *v. i.* to nod with drowsiness; to doze. [*g. v.*

ঝিয়ারী, *n.* a daughter; same as ঝিউড়ী.

ঝির্‌ঝির্‌, *a.* worn-out, of loose texture;

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gently blowing, brightly shining; ঝির্‌ঝির্ করিয়া=by gentle puffs, gently, softly.

ঝিল, *n.* a lake; a tract of ground overflowed by the periodical rains; a marsh, a swamp, a morass.

ঝিল্‌মিল্, *n.* a shutter, a Venetian blind; ঝিল্‌মিল্ করা=to hang or dangle loosely.

ঝিলিক, *n.* flash (of lightning) glimmer; ঝিলিক মারা (হানা)=to flash out, to burst into a flame.

ঝিলিমিলি, *n.* a thin kind of gauze; a pendant of a jewel; ornamental shreds (of paper); a bob of a chandelier.

ঝিল্লি, ঝিল্লী, *n.* ঝিঁঝী পোকা, a cricket, (also ঝিল্লিকা); a membrane; ঝিল্লী-কণ্ঠ, *n.* a pigeon.

ঝী, *n.* same as ঝি, *q. v.*; ঠাকুর-ঝী=the daughter of a father-in-law, a sister-in-law.

ঝুঁকা, ঝোঁকা, *v. i.* to stoop, to incline, to lean forward, to hitch forward, to bend down; *v. c.* ঝুঁকান, ঝোঁকান।

ঝুঁকি, ঝোঁকী, *n.* a hitching forward; দায়, a risk; responsibility; a peep; উঁকি-ঝুঁকি = a furtive peering or peeping; ঝুঁকি লওয়া=to take a risk, to take the responsibility of.

ঝুঁজ্‌কা-বেলা, *n.* the early dawn.

ঝুঁজা, ঝোঁজা, *v. i.* to ooze out, to flow out (as blood) profusely.

ঝুঁট, *n.* ককুদ, the hump on the shoulders of a bull, a hunch; the crest on the head of a bird.

ঝুঁটা, ঝুটা, ঝুট্, *a.* false, artificial, imitative; defiled, tasted; *n.* orts; ঝুট্‌মুট্=falsely, stupidly.

ঝুঁটী, ঝুঁটি, *n.* the hair made into a tuft on the head; a chignon.

ঝুড়া, ঝোড়া, *v.t.* to trim or lop (a tree), to cut off, to clear off.

ঝুড়ী, ঝুড়ি, *n.* a basket, a scuttle; ঝুড়ী ঝুড়ী আম=basketfuls of mangoes; ঝুড়ী দেওয়া=to put raw sugar into a basket in order to cause the treacle to run down.

ঝুন, ঝুনা, *a.* পাকা, ripe, mature; clever; ঝুন নারিকেল=a ripe cocoanut.

ঝুপ্, *n.* a plunge; a splash; ঝুপ্ করে=with a plunge; ঝুপ্‌ঝুপ্=in heavy showers, heavily.

ঝুপড়ী, ঝুপড়ি, *n.* কুটীর, a low hut, a shed, a cottage.

ঝুম্, *a.* drowsy, paralysed, stunned, lost in thought, dreamy.

ঝুম্‌কা, *n.* an ear-ring with a round pendant or pearl-bob; passiflora.

ঝুম্‌ঝুমী, ঝুম্‌ঝুমি, *n.* a rattle for children.

ঝুম্‌রা, *a.* shaggy; উম্‌রা ঝুম্‌রা=of a gaudy appearance.

ঝুমুর, *n.* a musical performance of a rather obscene character.

ঝুর্‌ঝুর্, *ad.* by small bits or grains.

ঝুরা, *v. i.* to fall in drops, to drip, to trickle.

ঝুরা, *a.* crumbled, parcelled, small; *n.* loose grains; ঝুরা লুসা=to eat rice (slang). [aerial root.

ঝুরী, ঝুরি, *n.* a kind of sweetmeat; an

ঝুল, *n.* soot; lamp-black.

ঝুলন, *n.* swinging; a hanging

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pendant; ঝুলন (ঝুলান) যাত্রা=a Hindu festival kept in the month of *Bhádra*, and sometimes in *Srávana*; the swinging festival.

ঝুলা, ঝোলা, *v.i.* to swing, to oscillate; to hang; to suspend; মৃত্যু আমাদের মাথার উপর ঝুলিতেছে=Death is impending over us (or, our heads); *n.* a swinging basket or bed.

ঝুলাঝুলি, *n.* a mutual swinging; great importunity; ঝুলাঝুলি করা=to urge or press most importunately.

ঝুলান, *v. t.* to hang or suspend (a thing), to cause (a thing) to swing.

ঝুলী, ঝুলি, *n.* a wallet, a satchel; ভিক্ষার ঝুলি=an almsbowl (or rather bag).

ঝেঁক্‌ড়া, ঝাঁক্‌ড়া, *a.* bushy, shaggy.

ঝেঁটা, *n.* same as ঝাঁটা, *q. v.*

ঝেঁটান, ঝাঁটান, *v. t.* to sweep; to beat off the dust with a broom.

ঝেঁতলা, ঝাঁতলা, *n.* a mat; ঝেঁতলা মাদুর=the matting.

ঝোঁক, *n.* bias, inclination, bent; risk.

ঝোঁকা, *v. i.* to lean; see ঝুঁকা।

ঝোঁকী, *n.* same as ঝুঁকি, *q. v.*

ঝোঁটন, *n.* a crest on the head; a comb.

ঝোড়, *n.* a bushy tree.

ঝোড়া, *v. t.* see ঝুড়া; *n.* a large basket; (*dim.* ঝুড়ী)। [lopped or trimmed.

ঝোড়ান, *v. c.* to cause a tree to be

ঝোপ, ঝোঁপ, *n.* a bush, a copse, a bushy tree; a thicket, shrubbery; ঝোপঝাপ=bushes and shrubs.

ঝোর, ঝোরা, *n.* a water-fall; a drain.

ঝোরা, *v.* same as ঝুরা, *q. v.*

ঝোল, *n.* broth, soup; ঝোল ভাত খাওয়ান =to cause one to be confined to one's bed so as to live on the sick man's diet of rice and soup.

ঝোলা, *n.* swinging; a large wallet, a bag of cloth to receive alms in; a hammock; *a.* pendent, loose and sticky as treacle; [*dim.* ঝুলী, ঝুলি]; ঝোলা লাগা=to perspire, to be overcome by heat or fatigue.

ঝোলা, ঝুলা, *v. i.* to hang loosely; to dangle.

ঝোলান, *v.c.* to cause a thing to swing; to suspend.

ঞ

ঞ, *n.* the tenth consonant of the Bengali alphabet, and the last letter of the second *barga* or class, corresponding to *ng*, as in fri*nge*; *n.* ষণ্ড, a bull; যোগী, a fallen devotee; *a.* ক্রূর, cruel.

ঞকার, *n.* the letter ঞ।

ঞ্যন্ত, *a.* same as ণিজন্ত, causative.

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ট।

ট, the eleventh consonant of the Bengali alphabet, corresponding to *t*, as in *t*alk. It begins টবর্গ।

টই, *n.* sound of lapping; টইটুম্বুর, *a.* brimful.

টইয়া, *n.* a plume of feathers fastened on some large drums by way of ornament.

টং, টঙ্, *n.* the sound of a bell; a pigeon-house, a dove-cot (টঙ্গ); an elevated room; *a.* high-strung, flushed (*e. g.* রেগে টং).

টক্, *a.* অম্ল, sour, acid; টক্ লাগা=to taste sour; টকিয়া যাওয়া=to turn sour, to become acidulous.

টক্‌ঝক্, *n.* interchange of sharp words, bickerings.

টক্‌টক্, *n.* the ticking of a clock; টক্‌টক্ করা=to tick as a clock; to emit red light, to have a reddish glare.

টক্‌টকে, *a.* bright red, ruddy, fair.

টকা, *v. i.* to turn sour or acid.

টকার, *n.* the letter ট।

টকো, টকুয়া, *a.* acid or sour in taste.

টক্কর, *n.* a knock, a push, a rap; a butt; a blow; rivalry, competition; collision; টক্কর খাওয়া=to stumble; টক্কর দেওয়া=to rival, to emulate, to compete with; টক্কর লাগা=to be suddenly knocked; টক্করা-টক্করি=competition, rivalry; mutual attacks, collision.

টক্কা, *n.* a term used to indicate the presence of a *cowrie* or something held hid in the hand; oppd. to ফক্কা, *q. v.*; also টোকা।

টক্কু, *n.* টাকুর, a spindle.

টগ্‌বগ্, *n.* the sound produced by a liquid when boiling violently in a pot; টগ্‌বগ্ করিয়া ফুটা=to boil violently.

টগর, *n.* তগর, a flowering shrub.

টগ্‌রা, টগ্‌রে, *a.* smart, nimble.

টঙ্, টঙ্গ, *n.* a small shed built on high posts, a dove-cot.

টঙ্ক, টঙ্গ, *n.* a kind of wood-apple; সোহাগা, borax; অস্ত্র, a spade or hoe; a sword; টাঙ্গী, a hatchet; বাটালি, a chisel; ক্রোধ, anger, wrath; মুদ্রা, a coin; টাকা, a rupee; খাপ, a scabbard; পা, the leg; গর্ব্ব, pride, arrogance; the ledge of a hill; টঙ্কপতি=a mint-master; টঙ্ক-বিজ্ঞান=numismatics; টঙ্ক-শালা=a mint.

টঙ্কণ, *n.* borax; a mountain horse.

টঙ্কন, *n.* mention; estimate; stitching; a stitch.

টঙ্কা, *n.* টাকা, a rupee; money [also তঙ্কা, *q. v.*]; the thigh.

টঙ্কানক, *n.* the mulberry.

টঙ্কার, *n.* an onomatopoetic word denoting the sound of a bow-string; the twang of bows; wonder; fame, celebrity; ধনুষ্টঙ্কার=Tetanus.

টঙ্কিত, *a.* mentioned, appraised; [stitched.

টঙ্গস্‌টঙ্গস্, *n.* a trudge, a shuffling gait.

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টঙ্গা, *n.* a carriage of two wheels.

টটমট, *a.* tolerable ; patched-up.

টটাটিটি, *n.* a smattering ; slight knowledge. [lie.

টট্টরী, *n.* the sound of a drum ; a

টণ্ডাই, *n.* a dispute, a quarrel ; [it occurs only in the phrase টণ্ডাই মণ্ডাই, bullying].

টন, *n.* [Eng.], ওজন-বিশেষ, ton.

টনক, *n.* the seat of memory ; the sudden recollection of a thing ; টনক নড়া=to flash suddenly across the mind.

টন্‌ক, টন্‌কো, *a.* শক্ত, hard, solid ; hardy, strong, stiff, expert.

টন্‌কা, *v. i.* to harden, to become strong ; *c.* টন্‌কান।

টন্‌টন্‌, *n.* twinging ; throbbing ; aching sensation ; টন্‌টন্‌ করা=to twinge, to throb ; টন্‌টনানি, *n.* the throbbing pain as of an abscess ; টন্‌টনে, *a.* ringing right or sound ; painful ; জ্ঞান টন্‌টনে = sound intellect (used ironically).

টপ্‌, *n.* the sound of falling drops ; টপ্‌ করিয়া=all at once ; টপ্‌ টপ্‌ করিয়া পড়া=to drip.

টপ্‌কান, *v. t.* to leap over ; *v. i.* to fall drop by drop ; টপ্‌কানি, *n.* dripping.

টপাটপ্‌, *ad.* sounding as though many drops were falling in quick succession ; gulping fast.

টপ্পা, *n.* a short and light air of music ; টপ্পা মারা=to sew or stitch with intervals ; to act by fits and starts ; to jolly ; to be talkative.

টব, *n.* a tub, a vessel.

টম্‌টম্‌, *n.* a tomtom ; a two-wheeler, a hansom.

টল্‌টল্‌, *a.* brimful ; unsteady, tremulous ; same as টল্‌মল্‌ ; টল্‌টলায়মান =tottering ; টল্‌টলে, *a.* staggering, wavering.

টলন, *n.* a staggering or vacillating.

টল্‌মল্‌, *a.* shaky, staggering, reeling, wavering ; টল্‌মল্‌ করা=to totter, to threaten to fall down ; টল্‌মলে, *a.* unsteady.

টলা, *v. i.* to move, to agitate, to stagger, to flinch, to reel, to waver, to budge, to incline.

টলান, *v. c.* to move, to shake, to budge, to make (a thing) unsteady or vacillating.

টস্‌, *n.* humour, conceit.

টস্‌কান, *v. i.* to be fragile or brittle ; to break easily ; to be impaired ; to flinch, to shrink ; এ জিনিসটা একটুও টস্‌কায় নাই=This thing is as good as new.

টস্‌টস্‌, *n.* the sound of falling tears, or of the drops of a liquid substance when falling ; জ্বরে তার মুখ টস্‌টস্‌ কচ্ছে=His face is flushed with fever ; টস্‌টসে, *a.* full and flushed.

টসা, *v.* to drip, to trickle, to ooze out.

টহল, *n.* the going from house to house for alms singing religious songs ; সেবা, service ; টহল দেওয়া= to go one's rounds, to go about

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singing songs as a religious mendicant. [guard, a sentinel.

টহলদার, *n.* a rover ; a watchman, a

টহলা, *v. i.* to go backwards and forwards, to walk up and down as a horse ; *c.* টহলান।

-টা, -টি, -টী, *sfx.* a particle ; affixed to a word it denotes wholeness, exactness or limitation, as একটা, a single one ; it is often equivalent to the definite article *the*, as বালকটা=*the* boy.

টাইপ, *n.* [*Eng.*], ছাপিবার অক্ষর, type.

টাউরা, *v.* to be frost-bitten, to be numbed, to shrivel up ; to trip, to stumble, to stagger.

টাউরান, *v. t.* to trip in walking, to stagger because of a false step ; টাউরে পড়া=to stumble down, to topple over.

টাঁক, *n.* same as তাক্, *q. v.*

টাঁকশাল, *n.* same as টঙ্ক-শালা, *q. v.*

টাঁকা, *v. t.* to tack, to sew, to stitch ; to foretell ; to wait for ; কাহারও মরণ টাঁকা=to look forward to the time when a person will die.

টাক, *n.* baldness ; a bald part ; টাক-পড়া, টেকো=bald-headed ; bald-pated ; তাহার টাক পড়িতেছে=His hair is falling off ; he is becoming bald. [mouth near the throat.

টাক্‌রা, *n.* the palate, the roof of the

টাকা, *n.* money, treasure ; a coin, a rupee ; টাকাকড়ি=shillings and pence ; money ; একাজে আমার এক শত টাকা নোক্‌শান হইয়াছে=I am out of pocket by one hundred rupees in this transaction. [headed.

টাকুয়া, টাকু, টেকো, *n.* a spindle ; *a.* bald-

টাকুর, *n.* a reel, a spindle ; a tool for twisting thread.

টাঙ্গা, টাঙা, *a.* hanging, suspended ; টাঙ্গা প্রদীপ=a hanging lamp.

টাঙ্গান, টাঙান, *v.t.* to suspend, to hang ; to stretch ; টাঙ্গাইয়া দেওয়া=to hang, to suspend ; পাল টাঙ্গান=to unfold a sail ; to hang up a canopy ; মশারি টাঙ্গান=to rig up a curtain.

টাঙ্গী, টাঙি, *n.* an axe ; a hatchet ; a halberd.

টাট্, *n.* a shade, a temporary roof ; a canvass, a sail-cloth ; matting ; তাল পাতার টাট্=a frail abode, a frail thing.

টাট্, টাটী, টাটি, *n.* flat (copper) plate or dish used in worshipping an idol.

টাট্‌কা, *a.* fresh, new, recent, sound.

টাটান, *v. i.* বেদনা হওয়া, to be tender, to be inflamed, to be painful, to smart ; চোক্ টাটান=to envy, to grudge ; তাঁহার চোক্ টাটিয়াছে=He has become envious ; টাটানি, *n.* a throbbing, a smarting pain.

টাটি, টাট্টি, *n.* a screen, a fence ; a (public) privy ; a latrine ; টাট্টি ফিরা=to pass stool ; ধোঁকার টাটি=a veil of illusion, a maze.

টাট্টু, টাট্টু, *n.* a pony ; *fem.* টাট্টুয়ানি।

টাড়শ (তাড়শ), টারস, *n.* fear, soreness, tenderness, sympathetic pain or fever.

টান, *n.* a pull ; an inclination ; an

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interest; attraction, love, affection, sympathy ; tension, strain, the force of a stream ; shortage, deficiency, insufficiency, demand as of goods ; টানটান = tight, stretched out, tense ; টান ধরা = to be drawn, to be called into requisition, to breathe with difficulty ; টান পড়া = to fall short, to be in great demand ; টান মেরে ফেলা = to throw away with force ; হাত-টান = light-fingered ; thievish ; লেখার টানটোন = the flourishes of hand.

টানা, *v. t.* to pull, to attract, to draw, to strain, to drag ; to row ; to tow ; to extract ; *a.* drawn, pulled ; drawing out as a walk ; long ; *n.* pulling or stretching ; a drawer ; a tension ; the warp of cloth ; টানা টানা কথা = a strained sneering accent ; টানা দেওয়া = to stretch, to hold (as a post) up by a string ; টানা পড়েন = warp and woof ; টানা পড়েন করা = to fly in and out like a shuttle, to dance attendance ; টানাবুনা = stretching out ; husbanding ; টানাহেঁচড়া = forcible dragging ; a struggle ; গুণ টানা = to tow ; সিগারেট টানা = to smoke cigarette.

টানাটানি, *n.* pulling in opposite directions ; অভাব, want, deficiency, a falling short ; তাহার বড় টানাটানি = He is in straitened circumstances; he lives from hand to mouth ; he is hard up.

টাপর, *n.* a slight stroke ; a tap.

টাপু, *n.* দ্বীপ, an island.

টাপুর-টুপুর, *n.* gentle patter of rain.

টাবু, টাবা, a variety of lime or lemon.

টায়টায়, টায়টোয়, *ad.* for prime cost ; number for number ; neither more nor less, in the same quality.

টাল্, *n.* procrastination ; delay ; an excuse, a pretext ; a dodge ; a depression ; a crisis, a disaster ; টাল্ খাওয়া = to be depressed, to be out of the hinge ; টাল্ দেওয়া = to evade, to dodge ; টাল্ মটোল (মাটাল) করা = to hesitate, to shuffle, to dilly-dally, to tremble in the balance, to temporize, to delay ; টাল্ বাওয়া = to pass through a crisis.

টালা, *v. t.* to evade, to prevaricate, to put off, to ward off.

টালি, *n.* a tile, a flooring brick.

-টি, *sfx.*—see -টী, *q. v.*

টিক্, *n.* লক্ষ্য, aim ; tick.

টিকখর, *a.* peevish, irritable, fidgety.

টিক্ টিক্, *n.* prohibition ; nagging ; the beat of a watch ; tick-tack ; টিক্ টিক্ করা = to fret, to grudge, to nag, to forbid ; to tick as a watch.

টিক্‌টিকী, টিক্‌টিকি, *n.* the house-lizard ; (ironically) গোয়েন্দা পুলীস, detective ; টিক্‌টিকী পড়া = (*lit.*) the fall of a house-lizard, but is now understood to mean "chirping" which is popularly considered inauspicious for starting on a journey.

টিকর, *a.* high, elevated, ridged.

টিক্‌লী, টিক্‌লি, *n.* a thin slice, a bit, a wafer, "a small round cake",

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probably a *dim.* of টিকা, the round sectarian mark which is painted on the forehead ; [from তিলক ?] ।

টিকা, টেকা, *v. i.* to last, to stand ; to endure ; to hold good ; to abide, to stay on ; টিকিয়া থাকা = to abide, to hold on ; তোমার আপত্তি টিকিবে না = Your objection will not stand.

টিকা, টীকা, টিকে, *n.* a thin cake of charcoal dust ; inoculation, vaccination ; a badge of sovereignty ; a mark ; টিকা দেওয়া = to vaccinate ; টিকাদার, *n.* a vaccinator.

টিকারা, *n.* দুন্দুভি, a kettle-drum.

টিকালো, টিকলো, *a.* sharp.

টিকি, টিকী, *n.* শিখা, a tuft of hair on the head of a Hindu, a crest on the crown of the head.

টিকিং, *n.* the ticking ; a kind of coarse cloth for bedding.

টিকিট, *n.* a ticket, a label ; টিকিট-ঘর = a booking office ; ডাকের টিকিট = postage stamp.

টিট্‌কার, -কারি, *n.* a noise made by drawing the tongue from the roof of the mouth to make an animal proceed ; contempt, reproach ; giggling ; টিট্‌কার দেওয়া = to shout in contempt, to jeer, to mock, to hoot. [a lapwing.

টিটির, টিটিভ, টিট্টিভ, *n.* তিতির, a partridge,

টিন, *n.* [*Eng.*], ধাতুবিশেষ, tin.

টিনটিন, *a.* thin, delicate, emaciated.

টিপ্, *n.* a finger mark ; টিপ্ পরা = to paint the forehead with the tip of a finger ; a bit of tinsel ; tip of finger ; a bond ; a hand-note, a draft ; টিপ্‌সহি = a thumb mark.

টিপ্‌টিপ্, টিপ্‌টিপনি, *n.* dripping, drizzling ; রগ টিপ্‌টিপ্ করা = to ache in the head, to twinge in the temples.

টিপন, টিপুনি, *n.* pressure, squeeze, compression ; tutoring, incitement ; pinching, drabbing.

টিপা, টেপা, *v. t.* to press with the fingers, to squeeze ; টিপিয়া দেওয়া = to give a hint by touching ; গা টেপা = to shampoo ; চক্ষু টেপা = to tip the wink ; তিনি তাহাকে চোক্ টিপিয়া দিলেন = He tipped him the wink; পিঁপড়ের পাছা-টেপা = a skin-flint, a miserly fellow; টেপা-গোঁজা = pressed or huddled together ; niggardly, mean.

টিপেটিপে, টিপিটিপি, *ad.* on tip-toe, silently, noiselessly.

টিপ্পনী, *n.* a commentary ; a gloss ; টিপ্পনী কাটা = to pass a remark, to comment.

টিফিন্, *n.* [*Eng.*], জলযোগ, tiffin.

টিম্‌টিম্, *n.* the twinkling as of a lamp when going out ; the sound as of a tabor, a light tinkling; ঢাকের কাছে টিম্‌টিম্ (or, টেম্-টেমি) = a light sound drowned by the heavier sound of a drum ; টিম্‌টিম্ করা = to glimmer, to twinkle, to give a faint light.

টিয়া, *n.* শুকপক্ষী, a species of parrot.

-টা, -টি, *sfx.* the milder form of the suffix -টা, *q. v.* ; it is sometimes used as a diminutive particle— গোপ-বধূটী, the (little) young wife of a milkman.

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টীকা, *n.* a commentary, a note, an explanation ; টীকা করা=to comment ; টীকাকার=a commentator ; টীকাকারে=in the *tikā* form.

টুঁ, *n.* the least noise ; grudge, objection ; তাঁহার টুঁ শব্দ করিবার জো নাই =He has had to keep perfectly quiet ; also টুঁ্যা টোঁ, *q. v.*

-টু, -টুকু, -টুকুন, *sfx.* particles denoting —a bit, a small quantity, as একটু =a little ; একটুকু=a little bit.

টুইয়ান, *v. t.* to set on as by a hint ; to set against ; to incite, to instigate ; see টুয়ান।

টুক্‌টুক্, *n.* glow, ruddiness ; টুক্‌টুক্ করা=to shine with a ruddy hue or glare.

টুক্‌টুকিয়া, টুক্‌টুকে, *a.* ruddy, reddish as a ripe fruit.

টুক্‌নী, টুক্‌নি, *n.* a small water-pot of brass ; a beggar's bowl ; টুক্‌নীসার হওয়া=to be reduced to the direst penury.

টুক্‌রা, টুক্‌রো, *n.* (*Sans.* স্তোক), a piece, a fragment, a bit ; টুক্‌রা টুক্‌রা=in small bits, piecemeal ; টুক্‌রা টুক্‌রা করা=to cut (in, or) to pieces ; টুক্‌রা-টাক্‌রা=odds and ends.

টুক্‌রী, টুক্‌রি, *n.* ঝুড়ী, a small basket.

টুকা, *v. t.* to forbid ; to note down.

টুকি, *n.* piece, fragment ; টুকিটাকি= odds and ends, small bits.

টুঙ্গ, টুঙ্গি, টুঙি, *n.* dove-cot, pigeon-perch ; high platform ; জলটুঙ্গি=a summer lounge built in the centre of a lake or tank.

টুট্, *n.* ত্রুটি, a deficiency, a defect, a flaw ; a breach ; [used generally in the adjective নিটুট্, flawless, and অটুট্, unbroken, entire, unscathed].

টুটা, *v. i.* ভাঙ্গা, to break, to burst ; to be defective ; to slacken ; *a.* ভগ্ন, broken, defective. [a cut-throat.

টুটী, টুঁটী, টুঁটি, *n.* the throat ; টুঁটী-কাটা=

টুন্ টুন্, *n.* the sound of a bell or any pulsatile instrument; টুন্ টুন্ করা= to jingle, to sound as a bell.

টুন্‌টুনী, টুনী, (-নি), *n.* the tailor-bird ; a small bird that makes its nest by sewing a leaf or leaves into the form of a purse.

টুপ্, *n.* the sound made by the fall as of a drop of water ; [when many drops fall, the sound becomes টুপ্‌টাপ্]।

টুপী, টুপি, *n.* a hat, a cap ; a top, a cover ; টুপী খোলা=to uncover, to take off one's hat or cap, to be cap in hand ; -ওয়ালা, *n.* one wearing a (coat and) hat, a European.

টুবটুব, *a.* brimful, overflowing.

টুস্‌টাস্, *n.* a job ; jobwork, light work or occupation ; টুস্‌টাস্ করে চল্‌চে= it barely pays its way.

টুয়ান, *v. t.* to set to work ; to give a hint for attack ; also টুইয়ান, *q. v.*

টুস্‌ক, *a.* fragile, weak ; টুস্‌কি, টুস্‌কী, *n.* a fillip, a snap of the fingers.

টুস্‌টুস্, *a.* juicy, pulpy, mellow ; *n.* sound of dripping.

টেংরা, টেঙ্গরা, *n.* a sort of fish.

টেংরি, টেঙ্গরি, *n.* the leg.

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টেঁক, ট্যাঁক, *n.* curvature; a bend, a cape or headland; a fold of cloth at the waist; টেঁকে পয়সা নাই= There is no money in my pocket; I am out of pocket.

টেঁকা, *v.* same as টিকা, *q. v.*

টেঁটরা, *n.* a drum; টেঁটরা পেটা=to announce by beat of drums; টেঁটরা-ওয়ালা=a town-crier.

টেঁটা, *n.* a harpoon.

টেঁপা, টেঁপাল, *a.* inflated, puffed up, [bloated.

টেঁপারী, টেঁপারি, *n.* a tomato.

টেঁস্, ট্যাস্, *a.* black; half-bred, hybrid; ট্যাসটেঁসে = fretful, peevish; টেঁস্ ফিরিঙ্গী=a black Frank, a swarthy Eurasian.

টেঁসা, *v. i.* to die prematurely, to be [stiff when dead.

টেকা, *v. t.* to last; same as টিকা, *q. v.*

টেকাউ, টেক্‌সই, *a's.* lasting, durable.

টেকুয়া, টেকো, *n.* a spindle; same as টাকুয়া, *q. v.*

টেক্কা, *n.* ace (in cards); excellence, superiority; টেক্কা দেওয়া=to excel, to outshine, to outdo.

টেড়া, *a.* বক্র, crooked, awry, oblique; টেড়া বাঁকা=not straight, zigzag, distorted.

টেড়ি, টেরি, তেড়ি, *n.* the parting of hair on the head; টেড়ি কাটা=to make a furrow of hair on the head.

টেনা, *n.* a rag; টেনা-পরা=ragged.

টেপা, *v. t.* same as টিপা, *q. v.* [rounded.

টেবো, *a.* swollen, plump, chubby,

টেম্‌টেমি, *n.* a small drum or tabor; ঢাকের কাছে টেম্‌টেমি—see under টিম্‌টিম্।

টের, *n.* a border, an end, a limit; experience; টের পাওয়া=to get an inkling; to come to know, to get the scent of, to suspect; এক টেরে=at some extreme verge.

টেরচা, টের্চা (টের্চা), *a.* awry, crooked, askance, cross; টের্চা-বুনা=twilled.

টেরা, *a.* cock-eyed, squint-eyed; টেরা চাউনি=a look from the corner of an eye; [perhaps from টেড়া]।

টেলিগ্রাফ, *n.* [*Eng.*], সংকেত দ্বারা সংবাদ প্রেরণের উপায় বা কল, telegraph.

টেলিগ্রাম, *n.* [*Eng.*], সাংকেতিক সংবাদ, a message sent by telegraph.

টেলিফোন, *n.* [*Eng.*], দূর-কথন-যন্ত্র, telephone.

টেসো, *a.* raw, tasteless.

টৈটুম্বর, *a.* filled to overflowing, brim-[ful as a tank.

টোকনা, *n.* a brass pot.

টোকফর্দ্দ (টোকফর্দ), *n.* a memorandum.

টোকর, ঠোকর, *n.* a peck with the beak of a bird, a tap with the fingers; a fillip; টোকর পাড়া=to contradict, to thwart; টোকর মারা =to peck, to tap, to rap.

টোকা, *v. t.* see টুকা; *n.* a large cover for the head made of palm leaves and used as a protection from rains.

টোক্কা, *n.* same as টক্কা, *q. v.* [madan.

টোঙ্গর, টোঙর, *n.* a rogue of a Muham-

টোট্‌কা, *n.* a charm, a superstitious remedy, an amulet.

টোটা, *n.* a cartridge; a squib.

টো-টো, *n.* (অটাট্য), going about without any definite purpose, a

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rambling or sauntering ; টো-টো করিয়া বেড়ান=to go about aimlessly as a vagabond ; টো-টো কোম্পানি=a vagaband company (ironical).

টোড়ি, টোড়ী, *n.* the name of a musical mode.

টোণ, *n.* তূণ, a quiver of arrows.

টোনা, *n.* an inferior kind of curtain used by the poor.

টোপ্‌, *n.* a cap, a hat, a helmet, a bait to catch fish ; a stitch ; a dent in a metallic vessel or jewel ; টোপ্‌ খাওয়া = to take the bait ; টোপ্‌ গেলা=to gulp a bait ; টোপ্‌ তোলা = to embroider ; -তোলা, *a.* embroidered.

টোপর, *n.* a coronet, a crown, a hat (worn on a marriage occasion).

টোপা, *a.* inflated ; wind-fallen when perfectly inflated or ripe, (said of a jujube).

টোল, *n.* a hut, a stall, a school ; a bruise or dent or depression in a metallic vessel or jewel ; টোল খাওয়া=to be dimpled, to be bruised or depressed, to be staved in or dented ; টোলটাল=bruises and dents ; -পড়া, *a.* dented.

টোলা, *n.* a quarter or part of a town inhabited by persons of any particular class or description ; বাঙ্গালি-টোলা=a ward chiefly inhabited by Bengalis ; *dim.* টুলি। [child.

ট্যাঁ ট্যাঁ, *n.* the cry of a new-born

ট্যাঁ ট্যাঁ, *n.* an expression of discontent or objection ; see under ট্যাঁ।

ট্যাস্‌ ট্যাস্‌, টেঁস্‌ টেঁস্‌, *n.* unfaltering utterance of rude words.

ট্যাক্স, টেক্স, *n.* [*Eng.*], কর, শুল্ক, tax.

ট্রাম, *n.* [*Eng.*], লৌহ-বর্ত্মে চালিত গাড়ী বিশেষ, tram.

ট্রেন, *n.* [*Eng.*], রেলগাড়ী, train.

ঠ।

ঠ, the twelfth consonant of the Bengali alphabet, represented by *th*, as in pen*t-h*ouse ; but in English there is no sound exactly corresponding to it.

ঠং, *n.* the sound of a metallic vessel when struck by a hard substance.

ঠক্‌, *n.* a tale-bearer ; a back-biter, a mischief-maker, a knave, a cheat ; *a.* deceitful ; ঠক্‌ বাছ্‌তে গাঁ উজড়=If rogues were to be excluded, the whole village would be empty ; (also ঠগ্‌)।

ঠক্‌, *n.* an imitative sound as of a piece of wood when struck by a hard substance.

ঠক্‌ঠক্‌, *n.* a sound produced by striking a staff against something hard ; a rap ; clack ; hard work ; ঠক্‌ঠক্‌ করা=to make such a sound, to tap, to rap ; (শীতে) to shiver ; ঠক্‌ঠক্‌ করিয়া চলিয়া যাওয়া=to strut away.

ঠক্‌ঠকি, *n.* a difficulty, a hardship, a dilemma.

ঠক্‌ঠকিয়া, ঠক্‌ঠকে, *a.* hard, difficult, [smart, sharp, carping.

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ঠকা, *v. i.* to be deceived or cheated, to be outwitted or deluded or defrauded.

ঠকান, *v. t.* to deceive, to cheat, to swindle ; to delude ; ঠকানে প্রশ্ন= a catch-question, a captious question.

ঠকামি, *n.* roguery, deception, fraud.

ঠকার, *n.* the letter ঠ।

ঠক্কর, *n.* আঘাত, stumbling.

ঠক্কুর, ঠাকুর, *n.* an idol, a deity, an object of reverence or worship.

ঠগ্, *n.* cheating, fraudulent ; *n.* a thug, a cheat, a swindler, a highway robber, a cut-throat ; see ঠক্।

ঠগি, *n. thuggee*, robbery ; imposture.

ঠটিয়া, *a.* unripe, harsh.

ঠঠং ঠঃ, *n.* the sound of a hard, wet, light body falling on a staircase and striking on each step in succession ; ঠঠং ছঃ=This is the sound of a similar body when at last it descends on the water at a bathing ghat.

ঠঠন, ঠন্‌ঠন্, *n.* a clanging sound, ding ; ঠঠন করা=to make a clanging sound ; to sound as an empty vessel when no food is cooked in it, (used to indicate want) ; ঠঠন করিয়া কথা কহা=to utter words readily and distinctly ; ঠঠনিয়া= sonorous, ringing. [ringing.

ঠঠনানি, ঠন্‌ঠনানি, *n.* loud clanking or

ঠণ্ডী, ঠাণ্ডী, *n.* সর্দ্দি, cold, catarrh.

ঠমক, ঠসক, *n.* show, parade, pomp ; an affected gait, coquetry.

ঠরঠর, *n.* tremor, shiver.

ঠাওর, *n.* look, sight ; discernment, discrimination, guess, conjecture ; ঠাওর করা—see ঠাওরান।

ঠাওরান, *v. t.* to pause to determine ; to intend, to plan, to design ; to think out, to guess, to hit upon, to discern ; (see ঠাহর)।

ঠাঁই, *n.* a place, a situation ; ঠাঁই করা =to clean a place for a meal ; ভাই ভাই, ঠাঁই ঠাঁই=Brothers will part ; *prep.* from, with.

ঠাকুর, *n.* [see ঠক্কুর], an idol, father ; sir, master ; ঠাকুর ঘর, *n.* an idol-temple ; ঠাকুর জামাই=the husband of the husband's sister ; ঠাকুর ঝী=a husband's or a wife's sister ; ঠাকুর দাদা=a grandfather ; ঠাকুর পুত্র=the son of a spiritual preceptor ; ঠাকুর পো=a husband's younger brother ; ঠাকুর বাড়ী=a temple, a shrine ; ঠাকুর মা=a paternal grandmother ; গুরুঠাকুর=a venerable preceptor ; পিতা ঠাকুর= the venerable father ; [*fem.* ঠাকুরাণী, shortened to ঠাক্‌রুণ]।

ঠাকুরালী, ঠাকুরালি, *n.* কর্তৃত্ব, mastership, lordliness, exercise of authority.

ঠাট, *n.* a frame-work, a scaffolding ; a body, a multitude, a procession ; show, appearance, style, manner ; pretence ; a skeleton ; coquetry ; a sketch ; affectation ; ঠাট করা=to make a skeleton ; to make a show, to affect, to flirt, to coquet ; ঠাট-ঠমক=parade, show ; flirtation ; ঠাট

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বজায় রাখা = to keep up appearances; (window-dressing); ঠাটী, *n.* a jilt.

ঠাট্টা, *n.* পরিহাস, fun, sport; a joke, a taunt; ঠাট্টা করা = to joke, to jest, to mock, to ridicule; to poke fun at; ঠাট্টাতামাসা = pleasantry; ঠাট্টা-বাজ, *n.* a jocular or waggish fellow.

ঠাড়, *a.* খাড়া, erect, straight up; standing, high; ঠাড় করা = to keep erect or standing, to raise or lift up; to pull up, to bring round; ঠাড়মোড় = paralysed, stiff; ঠাড় হওয়া = to stand erect.

ঠাণ্ডা, *a.* শীতল, cold, cool; agreeable; শান্ত, gentle, meek; *n.* a cold; ঠাণ্ডা করা = to comfort, to appease; ঠাণ্ডা লাগা = to feel cold, to catch cold; ঠাণ্ডা হওয়া = to become cold, to cool; to rest.

ঠাণ্ডাই, *n.* a cool or refreshing drink.

ঠাণ্ডী, *n.* cold; see ঠণ্ডী।

ঠানদিদি, *n.* grandmother.

ঠাম, *n.* make, figure; সুঠাম = well-formed, symmetrical.

ঠায়, *ad.* steadily, continually; silently; gently, lightly, slowly; স্থানে, on the spot.

ঠার, *n.* সঙ্কেত, a signal, a suggestion; a hint; cipher; ঠারে ঠোরে = by signs.

ঠারা, *v. i., t.* to make a signal; to hint; to point at; আঁখি ঠারা = to ogle.

ঠাস, *n.* sound of slapping; *a.* firm; ঘন, close, compressed; closely crammed.

ঠাসা, *v. t.* to stuff or press a thing into a narrow space, to cram; to stuff, to pack; to charge or load (a gun); to ram down (the charge of a gun); to knead as dough.

ঠাসা-ঠাসি, *a.* congested, crowded; packed, crammed; *n.* over-crowding.

ঠাহর, *n.* reflection, thought; a careful view; ঠাহর করা (or, ঠাওরান, *q. v.*) = to pause to ponder; to gaze, to determine; to aim.

ঠিক্, ঠিক, *a.* নিশ্চিত, precise, accurate, exact; যথার্থ, correct, true; right; sure, punctual, proper, direct; স্থির, fixed, stable; *ad.* exactly; *n.* the casting up of a sum, addition; ঠিক্ করা = to fit, to adjust, to suit; to settle, to make sure; to set right; ঠিক্ দেওয়া = to cast up a sum, to add; ঠিক্ যেন = just as if, as though; ঠিক্ লাগা = to hit a mark; to fit (as clothes); ঠিক্‌ঠাক্ = settled, arranged; precise, exact; trim, orderly.

ঠিক্‌রা, *n.* a species of pulse; a chip of stone, a shard.

ঠিক্‌রান, *v. t.* to bound; to rebound, to spread; to fly off as splinters, to glance (as an arrow from a shield).

ঠিকা, *n.* hire, fare; work done by contract; *a.* working for daily hire; taking chance of job-work, mercenary, hired; ঠিকা কাজ = a job-work, a piece-work; ঠিকা খাটা = to work for daily hire; ঠিকা গাড়ী = a hackney carriage; ঠিকা চাকর = a temporary hired servant; ঠিকা ঝী = a char-woman; ঠিকাদার =

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one who works on contract; a contractor; ঠিকা দেওয়া=to let land to farm, to rent.

ঠিকানা, *n.* a station, a situation, a seat; abode, home; a fixed residence; the whereabouts; the address of a person; a trace or vestige of anything; exact information; ঠিকানা করা=to account for, to trace an affair to its commencement; ঠিক্-ঠিকানা=information, exact knowledge, trace.

ঠিকারি, *n.* a potsherd, a pellet.

ঠিকুজি, *n.* a brief horoscope.

ঠিলা, *n.* a jar, a water-pot, a vessel with a narrow neck; (*dim.* ঠিলী)।

ঠুং, *n.* a jingle; *vide* ঠুঠুন।

ঠুংরি, *n.* (in music) a light measure.

ঠুঁটা, *a.* lame-handed, maimed; stunted, stumped, clipped, lopped; ঠুঁটা গাছ=a pollard.

ঠুক্ ঠুক্, *n.* a gentle stroke; ঠুক্ ঠুক্ করিয়া = by slight touches or strokes; gently and slightly.

ঠুকনি, *n.* a rap, a knock; a blow; a beating; ঠুকনি খাওয়া=to receive a beating.

ঠুক্রান, *v. t.* to peck at, to nibble (as a fish does at the bait).

ঠুকা, *v. t.* to rap, to knock, to tap; to smite, to beat; see ঠোকা।

ঠুঠুন, ঠুনঠুন, *n.* a jingle, a clinking sound; ঠুঠুন করা=to jingle, to ring.

ঠুন্কা, ঠুন্কো, *a.* fragile, brittle; ঠুন্কা জ্বর=puerperal fever.

ঠুলী, ঠুলি, *n.* a blind; a blinker, a hoodwink; 'খুলে দে মা চোখের ঠুলী'=O mother, remove the scales from my eyes; ঠুলি দেওয়া=to hoodwink.

ঠুসা, ঠোসা, *v. t.* to cram in, to stuff, to fill; ঝুরো ঠুসা (slang)=to stuff the stomach with rice.

ঠুলী, ঠুলি, *n.* a vesicle; a capsule, a round cover for a bitter stuff.

ঠেং, *n.* leg, shank; same as ঠেঙ্গ, or ঠ্যাঙ্, *q. v.*

ঠেঁট, *a.* pure, genuine, as in ঠেঁট হিন্দি।

ঠেঁটা, ঠ্যাঁটা, *a.* obstinate, unyielding, contentious, unmanageable; brazen-faced, impudent, shameless; -মি, *n.* obstinacy; shamelessness.

ঠেঁটী, ঠেঁটি, *n.* a widow's garment made without a mixture of coloured thread reaching no farther than the knee.

ঠেক্, *n.* a difficulty; বাধা, a hindrance; a stoppage, an obstruction; a sack or rick; a corn-bin of sackcloth, a pile of grain.

ঠেক্না, ঠেক্নো, ঠেক্, ঠেকো, *n.* a prop, a stake, a stanchion; ঠেক্না দেওয়া= to prop up.

ঠেকা, *n.* a stake; a measure; ঠেকা দেওয়া=to keep up by a slanting prop; to keep time with a drum while one is singing.

ঠেকা, *v. i.* to fall, to touch, to come in contact, to collide; to lean on; to be held up (by trouble or danger); দায়ে ঠেকা=to fall into a difficulty.

ঠেকাঠেকি, *n.* a mutual hindering;

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obstructing each other's motion ; a collision, a conflict.

ঠেকান, *v. t.* to stop, to obstruct, to hinder, to prevent ; to clog ; to parry ; ঠেকান দায় = It is difficult to check ; ঠেকিয়ে রাখা = to cause to lean on or against ; to put off.

ঠেকার, ঠ্যাকার, *n.* haughtiness, pride, self-importance ; ঠেকার করা = to be proud ; ঠেকারে ফেটে মরা = to be puffed up (with pride), to burst forth in pride.

ঠেকারিয়া, ঠেকারে, *a.* haughty, conceited, vain ; ঠেকারিয়া চলা = to strut on in pride. [stanchion ; also ঠেক্না, *q.v.*

ঠেকুয়া, ঠেকো, *n.* a prop, a stake, a

ঠেঙ্গ, ঠেঙ, *n.* the shank ; the leg.

ঠেঙ্গা, ঠেঙা, *n.* লাঠী, a staff, a bludgeon ; ঠেঙ্গা মারা = (*v.*) to belabour with a staff ; (*a.*) rude, rough ; ঠেঙ্গাঠেঙ্গি = striking each other with staves (as in a scuffle).

ঠেঙ্গাড়িয়া, ঠেঙাড়ে, *n.* one who strikes with a bludgeon, a highwayman.

ঠেঙ্গান, ঠেঙান, *v. t.* লাঠান, to strike with a staff or bludgeon.

ঠেঙ্গানি, ঠেঙানি, *n.* a beating with a staff ; ঠেঙ্গানি খাওয়া = to have a sound staff-beating ; ঠেঙ্গানি দেওয়া = to strike with a bludgeon.

ঠেল্, *n.* চাপ, pressure ; a shove ; fullness ; a push ; abundance.

ঠেলা, *v. t.* to push, to thrust ; to drive, to urge, to shove ; to disallow ; *n.* a push, a thrust ; *a.* outcasted ; rejected ; ঠেলাঠেলি = shoving and shouldering ; a scrimmage, a tussle, a rush ; jostling each other; ঠেলা-গাড়ী = a trolly ; ঠেলা দেওয়া = to knock, to push ; to apply pressure, to embarrass ; ঠেলা মারা = to give a push ; কাজের ঠেলা = pressure of business; বেগার-ঠেলা = perfunctory ; সমাজ-ঠেলা = excluded from a community, rejected as an outcaste ; *v. c.* ঠেলান।

ঠেস, ঠেশ, *n.* a prop, a support ; the leaning against a thing ; touch, contact ; a push, a shove ; stagnation ; innuendo, insinuation ; ঠেস করা = to make an insinuation, to throw an oblique hint ; ঠেস (ঠেসান) দেওয়া = to lean against a thing ; ঠেস মারা = to lean on, to knock against ; to stagnate.

ঠেসা, *v. t.* to lean against ; কোণ-ঠেসা = driven into a corner.

ঠেসাঠেসি, *n.* a leaning against each other ; a press, a packing, a cramming, overcrowding ; a carping at each other ; a collision, a conflict.

ঠেসান, *n.* a prop, a support, a leaning against ; ঠেসান দেওয়া = to lean on or against.

ঠোঁট, *n.* চঞ্চু, the bill (or, beak) of a bird ; অধরোষ্ঠ, the lips ; ঠোঁট-কাটা = hare-lipped ; outspoken, shameless ; ঠোঁট ফুলান = to spout one's lips. [knock, a rap.

ঠোকন, *n.* a beating, a drabbing ; a

ঠোকর, *n.* a rap ; a pecking ; ঠোকর খাওয়া = to tumble, to trip ; ঠোকর

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মারা or দেওয়া=to peck ; to poke, to find fault with, to carp at ; ঠোক্কর লাগা=to stumble.

ঠোক্‌রান, *v. t.* to peck, to nibble at, to bite cautiously (as at a bait).

ঠোকা, ঠুকা, *v.* to rap, to tap, to strike, to knock ; to smite, to beat ; কপাল-ঠোকা = hap-hazard ; কপাল ঠুকিয়া=at a risk ; relying on chance ; তাল ঠোকা=striking the left arm with the right hand in a challenge.

ঠোঙ্গা, ঠোঙা, *n.* a packet ; a cone-shaped case made of leaves.

ঠোনা, *n.* a slight blow with the fist (given chiefly by a woman on the cheek of a man or child) ; a sly hit ; ঠোনা মারা=to strike slightly with the fist.

ঠোস্, *n.* a blister ; a drop of melted metal ; a bead of glass ; a pearl for a nose-ring ; a swelling, an inflation ; ঠোস্ মারা=to swell (as the stomach) with wind.

ঠোসা, ঠুসা, *v. t.* to eat to one's heart's content ; see ঠুসা।

ঠৌর, *n.* steadfastness ; certainty.

ঠ্যাঙ্, ঠেং, *n.* the shank ; [same as ঠেঙ্গ, *q. v.*] ; ঠ্যাঙ্ ভাঙ্গা=to break one's leg.

ড।

ড, the thirteenth consonant of the Bengali alphabet corresponding to *d*, as in *dead*.

ডকার, *n.* the letter ড।

ডগ্‌ডগিয়া, ডগ্‌ডগে, *a.* টক্‌টকে, vividly red, of a glowing red colour.

ডগমগ, *a.* perspiring, sweating ; sinking, immersed in ; suffused with ; trembling ; over head and ears in.

ডগর, *n.* a small drum.

ডগা, ডগ, *n.* [from *a.* উদগ্র ?] আগা, a peak, a tip ; a sprout or young shoot of a creeper or climber ; the point or forepart of anything ; ডগাল, *a.* pointed ; ডগালি, *n.* the slender end or upper part as of a bamboo ; (*dim.* ডগী)।

ডঙ্কা, ডংকা, *n.* দুন্দুভি, a large kettle-drum ; ডঙ্কা মারিয়া=beating a drum; by beat of drum ; in triumph.

ডঙ্খা, *n.* the hood of a cobra when in the attitude of attack ; -ফোঁস, *n.* the hissing of an excited cobra.

ডজন, *n.* [*Eng.*], বারটা, dozen.

ডন্, *n.* a violent athletic exercise.

ডব্‌কা, *a.* of budding youth ; যুবা, young.

ডব্‌ডবান, *v.* to be flooded, to be suffused ; to gaze boldly ; to look angrily, to threaten. [hysterics (?).

ডব্‌ডবানি, *n.* a threat of falling into

ডব্‌ডবিয়া, ডব্‌ডবে, *a.* overflowing with tears ; damp ; emitting a dull sound (as a wet drum).

ডবল, *a.* [*Eng.*], দ্বিগুণ, double.

ডবিথ, *n.* a wooden antelope or deer.

ডমর, *n.* দাঙ্গা, an affray, a tumult, a

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conflict or riot without weapons ; an assault.

ডমরু, *n.* ডুগডুগী, a small drum shaped like an hour-glass ; wonder.

ডমরু-মধ্য, *n.* a narrow neck of land between two larger tracts, an isthmus.

ডম্ফ, *n.* a tambourine.

ডম্বর, *a.* প্রসিদ্ধ, famous, noted ; *n.* an assemblage, a collection ; show, pomp ; pride.

ডম্বুর, *n.* cubs or whelps (?) as of the [tigress.

ডর, *n.* ভয়, ত্রাস, dread, terror, alarm, fear ; ডর লাগা=to be afraid.

ডরান, *v. t.* to dread, to be afraid of.

ডরালু, ডরুক, *a's.* ভীরু, afraid, fearful, timid, timorous.

ডলনা, *n.* a muller ; a rolling-pin.

ডলা, *v. t.* to rub, to grind, as on a stone ; to knead ; to shampoo ; to roll ; (ডলাই-মলাই=a massage) ; to rub in (as an ointment).

ডল্লক, *n.* ডালা, a basket or tray.

ডহর, *n.* deep water ; a lake ; *a.* গভীর, deep ; ডহরা জমি=low or marshy land.

ডহু, *n.* মাদার, the name of a [tree.

ডাইন, ডাহিন, ডান, ডানি, *a.* right (as opposed to left) ; ডাইনে, বাঁয়ে= to the right and (the) left ; ডান হাত=the right hand ; ডানি হাতের (দক্ষিণ হস্তের) ব্যাপার=eating, the exercise of the right hand in taking food ; maintenance.

ডাইন, ডাইনী, ডাকিনী, *n.* মায়াবিনী, a witch, a hag with an evil eye.

ডাইল, ডাউল, ডা'ল, *n.* split pulses.

ডাং, *n.* a club, a rod, a bat ; a pile, a heap.

ডাঁই, *n.* a heap.

ডাঁট, *a.* অপক্ক, unripe, not yet ripe or mellow ; শক্ত, hard, stiff ; strong, young.

ডাঁটা, *n.* the stem or stalk of a plant.

ডাঁটাল, *a.* abounding with stalks.

ডাঁটী, ডাঁটি, *n.* a shaft, a bar ; a stick, a side-piece ; a pestle.

ডাঁড়, *n.* দণ্ড, an oar ; a perch for birds; ডাঁড় বহা=to row ; ডাঁড় কাক=a raven, a carrion crow ; [the more correct form is দাঁড়] ।

ডাঁড়া, *n.* the same as দাঁড়া, *q. v.*

ডাঁড়া, *n.* back-bone, spinal cord ; land, dry ground, a sand-bank, a shoal; custom, usage, habit; channel (for irrigation) ; *a.* standing, erect.

ডাঁড়াশ, *n.* a large but harmless serpent, [also called ঢেমনা সাপ] ।

ডাঁড়াসাঁতার, *n.* a swimming with the body in an erect posture.

ডাঁড়ী, দাঁড়ী, *n.* a rower, an oarsman ; one who assists at a work done by a man in charge of it; the beam of a balance ; see দাঁড়ী ।

ডাঁপ, *n.* a cross-bar, a scaffold-pole.

ডাঁশ, *n.* দংশ, a gad-fly.

ডাঁশা, *n.* a horizontal bar, a cross-bar ; *a.* half-ripe, almost ripe.

ডাঁশান, *v. i.* to change colour when ripening (as a fruit) ; *a.* having the colour of a fruit about to

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ripen ; mellowing, ripening ; (also ডাশাল)।

ডাক, *n.* a call, a summons ; a cry ; post ; tinsel (as in ডাকের সাজ) ; proverb, tradition (ডাকের বচন= proverbial saying, gnomic verse) ; a species of water-bird ; *a.* popular, current ; ডাক-খরচা = postal charge, postage, etc. ; ডাক-ঘর=a post office ; ডাক-পেয়াদা=a postman, a post peon ; ডাকে=by post ; ডাকে দেওয়া=to post ; ফেরত ডাকে= by return of post ; ডাক ছাড়া=to call or cry out, to shout ; ডাক ডোক =rumbling, rattling of thunder ; ডাকনাম=a name by which one is generally called ; ডাক বসান=to put relays of horses or men along a road ; ডাক হাঁক=an outcry, shouts and clamour ; এক ডাকে=at a call.

ডাকা, *v. t., i.* to call, to summon ; to cry out, to hail, to invoke ; ডাকাডাকি=shouting or calling repeatedly ; an outcry ; ডাকিয়া পাঠান =to send for ; নিলাম ডাকা=to bid at an auction.

ডাকা (ডাকু), *n.* robbery, plunder ; a robber ; *a.* bold, fearless ; ডাকাবুকা =of an undaunted spirit, overbold, reckless, rash, daring, dauntless ; (*see below*).

ডাকাইৎ, ডাকাত, [ডক+ঔৎ—Beams], *n.* one who plunders by beat of drum ; a *dacoit*, a highwayman, a gang-robber, a plunderer ; a marauder ; ডাকাইৎ পড়া=to break into a house for plundering.

ডাকাইতি, ডাকাতি, *n.* robbery, burglary, marauding ; দিনে ডাকাইতি= robbery in broad day-light.

ডাকান, *v. t.* to send for, to call in by a messenger ; *v. c.* to cause to shout or cry.

ডাকিনী, *n.* a witch, a hag ; see ডাইন।

ডাকু, *n.* a robber, a pirate ; a highwayman.

ডাগ, ডেগো, *n.* a whole plantain leaf.

ডাগর, *a.* বড়, large, prominent ; tall, well-developed ; ডাগর হওয়া=to grow big. [see ডাং।

ডাঙ্গ, ডাঙ, ডাং, *n.* a hanging shelf ;

ডাঙ্গপিটা, ডাঙপিটা, *a.* breaking out in a bravado ; foolhardy, rash, headstrong, self-willed ; ডাঙ্গপিটার মরণ গাছের আগায়=A reckless man comes by an accidental death ; [*lit.* A man that acts in a devil-may-care way dies transfixed on the top of a tree].

ডাঙ্গশ, ডাঙশ, *n.* the iron hook or goad used to drive an elephant.

ডাঙ্গা, ডাঙা, *n.* dry land, upland ; ডাঙ্গা জমি=high land ; ডাঙ্গাপথ=a road by land, a route overland ; ডাঙ্গা-হামরাই = said of a person who comes to no use in times of need.

ডাণ্ডা, *n.* a post ; a staff, a truncheon, a baton ; a peg ; a cricket-bat ; গুলিডাণ্ডা=the bat and ball ; the game of tipcat. [ship.

ডাণ্ডী, ডাণ্ডি, *n.* a post ; a yard as of a

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ডান, *a.* right ; see under ডাইন (*a.*).

ডানা, *n.* পক্ষ, a wing ; ডানা-কাটা পরী= a fairy with the wings clipped, a most beautiful girl (used in jest).

ডাব, *n.* an unripe cocoa-nut with a thin kernel and full of water.

ডাবর, *n.* a basin specially that for betel-leaves ; a water-vessel.

ডাবরী, ডাবরি, *n. dim.* a small waterpot.

ডাবা, *n.* a large bowl used as a reservoir for liquids ; a vessel for feeding cattle from ; a smoking apparatus consisting of a large cocoa-nut shell with a wooden pipe fitted into it.

ডামর, *a.* awful, riotous ; *n.* an affray, a riot, an uproar ; তন্ত্র বিশেষ, a certain esoteric science.

ডামাডোল, *n.* a wild uproar ; tumult, disorder, confusion ; hurly-burly ; a changeful condition of affairs ; (*lit.* running and roaming).

ডায়মণ্ড, *n.* [*Eng.*], হীরক, diamond.

ডাল, *n.* শাখা, a branch or bough of a tree ; ডাল পালা=leaves and branches ; ডাল-ভাঙ্গা (ক্রোশ)=long, [*lit.* rudely determined by the withering of a fresh branch which a traveller holds over his head as a protection from the sun].

ডা'ল, ডালি, *n.* split pulses.

ডাল্‌কুত্তা, *n.* a bull-dog or mastiff.

ডাল্‌চিনি, *n.* cinnamon; (rather দারুচিনি)।

ডাল্‌না, দাল্‌না, *n.* a kind of sauce or curry.

ডালা, *n.* a flat basket ; the cover or lid of a box.

ডালি, *n.* a basket full of articles (generally fruits) for presentation; রূপের ডালি=a paragon of beauty.

ডালিম, *n.* [দাড়িম্ব], the pomegranate-tree ; also its fruit.

ডাহা, *a.* pure ; fresh ; ডাহা মিথ্যা কথা= downright falsehood.

ডাহিন, *a.* see ডাইন, *q. v.*

ডাহুক, *n.* ডাকপাখী, a gallinule, a species of water-bird.

ডিক্রী, ডিক্রি, *n.* a decree, a judicial decision ; ডিক্রী জারী করা=to execute a decree.

ডিগ্‌ডিগ্, *n.* a popular game.

ডিগ্‌ডিগে, *a.* thin, delicately formed, [slim, lean.

ডিগ্‌বাজী, ডিগ্‌বাজি, *n.* tumbling, vaulting, a kind of somersault ; ডিগ্‌বাজী খাওয়া=to turn a somersault.

ডিঙ্গর, ডিঙর, -রা, *a.* roguish, wicked ; *n.* a rogue, [more commonly ডেক্‌রা]।

ডিঙ্গা, ডিঙা, *n.* same as ডিঙ্গী, *q. v.*

ডিঙ্গান, ডিঙান, *v.t.* to leap or scale over, to jump over, to clear as a ditch.

ডিঙ্গী, ডিঙি, *n.* a small boat, a wherry, a skiff.

ডিণ্ডিম, *n.* ঢোল, a kind of small drum, [a tabor.

ডিত্থ, *n.* a wooden elephant ; [used generally in the phrase ডিত্থ-ডবিত্থ]; a person with special qualities.

ডিবা, ডিপে, *n.* a small round box, a casket ; পানের ডিপে=a betel-box.

ডিবেঞ্চার, *n.* (in *arith.*), ঋণপত্র, debenture.

ডিম, ডিম্ব, *n.* অণ্ড, an egg ; the young of an animal ; spawn (of fish), chrysalis ; ovum ; calf (of leg); ডিম্বকোষ=egg-cell, ovum ; pistil ;

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ডিমের খোলা=egg-shell ; ডিম্বজ= oviporous, born of eggs ; ডিমে তা দেওয়া=to sit on eggs in hatching ; ডিম পাড়া=to lay eggs ; ঘোড়ার ডিম —a phrase used to denote 'a ridiculous nothing'.

ডিম্‌কি, *n.* minute spots.

ডিশ, *n.* [*Eng.*], রেকাবি, dish. [miss.

ডিস্‌মিস্, *n.* [*Eng.*], খারিজ, বাতিল, dis-

ডিহী, ডিহি, *n.* a district ; ডিহিদার=a district officer.

ডীন, *n.* পক্ষীর গতি, the flying of a bird, flight ; *a.* উড্ডীন, flying.

ডুক্‌রান, *v. i.* to sob, to cry bitterly.

ডুগ্‌ডুগী, ডুগ্‌ডুগি, *n.* the drum used by snake-charmers and jugglers.

ডুঙ্গী, ডুঙি, *n.* a small canoe ; a dug-out ; a vessel made of the sheath of a plantain tree for use when a *shradh* ceremony is performed.

ডুড়ুম, *n.* অশ্বতর, a mule ; নেকড়ে বাঘ, a wolf, a hyena.

ডুণ্ডুভ, *n.* চোঁড়া সাপ, a kind of fish-eating snake ; (*fem.* ডুণ্ডুভী).

ডুণ্ডুল, *n.* ক্ষুদ্র পেচক, an owlet.

ডুব, *n.* a dip ; immersion, ablution, a plunge ; *a.* deep, out of one's depth ; ডুব জল=deep water ; ডুব দেওয়া, ডুব পাড়া, ডুব গালা=to immerse one's self, to dive, to plunge. [to cause drowning.

ডুবন, *n.* immersion ; *a.* so deep as

ডুবা, ডোবা, *v. i.* to sink, to dive ; to founder ; to be overwhelmed ; ডুবিয়া মরা=to be drowned ; ডুবিয়া যাওয়া=to sink ; দেনায় ডুবিয়া থাকা= to be over head and ears in debt ; *a.* under water, sunken.

ডুবান, *v. c.* to dip, to duck, to immerse (a thing) under water, to cause (a thing) to sink, to drown.

ডুবারী, ডুবরী, ডুবারু, *n.* [more commonly ডুবুরী] ; a diver.

ডুবি, *n.* sinking under water, a wreck.

ডুবু ডুবু, *a.* going to be drowned or sunk, on the point of sinking or drowning.

ডুমা, *n.* a small bit or fragment, a chip, a crumb ; ডুমা ডুমা করিয়া= done into bits, in small cubes.

ডুমুর, *n.* a fig ; ডুমুরের ফুল=an object rarely, if ever, found.

ডুরিয়া, ডুরে, *a.* striped, corded ; *n.* a dog-keeper ; ডুরে কাপড়=striped cloth.

ডুরী, ডুরি, *n.* a pack-thread ; a string.

ডুলি, ডুলী, *n.* a covered litter.

ডেউয়া, *a.* earthen ; ডেউয়া পিঁপড়া=a large species of black ant ; ডেউয়া ঢাকনা—see ঢাকনা।

ডেঁড়ে, *a.* sewed or stitched lengthwise. [ing dry.

ডেঁড়ে মুষে, *ad.* bleeding white, suck-

ডেঁপো, ডেপো, *a.* forward, saucy, precocious, talking too tall for one's years.

ডেক্‌চি, *n.* a large cooking pot.

ডেক্‌রা, ডাক্‌রা, ডেগ্‌রা, *a.* rascally, lecherous, depraved, roguish ; *n.* a rogue, a libertine ; বুড়ো ডেক্‌রা= an old rogue ; see ডিঙ্গর।

ডেঙ্গর, ডেঙর, *n.* উকুন, a louse ; ডেঙ্গর কাক =a raven ; a carrion crow.

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ডেঙ্গু, *n.* a kind of epidemic fever, the *dengue* fever.

ডেঙ্গুয়াশাক, *n.* a kind of pot-herb.

ডেড়, ডেড়া, *a.* one and a half; see দেড়।

ডেড়ি, *n.* deficiency; poverty; evil, calamity.

ডেপল, *n.* a sort of fruit. [Deputy.

ডেপুটি, *n.* [*Eng.*], ডেপুটি ম্যাজিষ্ট্রেট,

ডেবরা, *a.* prominent, swollen; (used in describing an eye).

ডেরা, *n.* a tent, a camp; abode, lodgings; ডেরা ডাণ্ডা=a camp and its gear.

ডেলা, ঢেলা, *n.* a clod, a lump of earth; ডেলা মারা=to pelt.

ডেলান, *v. t.* to throw clods at.

ডোক্‌রা, *a.* old (used of men).

ডোক্‌রান, *v. i.* to complain, to sob; the same as ডুক্‌রান, *q. v.*

ডোক্‌লা, *a.* পেটুক, greedy; *n.* a gourmand; a low-caste fellow.

ডোঙ্গা, ডোঙা, *n.* a canoe, a skiff; (*dim.* ডুঙ্গী, *q. v.*).

ডোবা, *v. i.* see ডুবা; *n.* a pond, a hole.

ডোম, *a.* a very low class people making baskets and wicker-works; a sweeper; (*fem.* ডুমনী)।

ডোর, ডোরক, *n.* সূতা, a string, a cord, a fishing line; a bond; a rope; ডোরকৌপীন=a small piece of cloth with waist-band worn by ascetics; প্রণয়-ডোর=ties of love. [=striped.

ডোরা, *n.* a streak, a stripe; ডোরা ডোরা

ডোল, *n.* a large cylindrical basket for keeping grains in; (*Hindi*) a bucket for drawing water.

ডৌল, ডোল, *n.* shape, form, fashion, make, cut; method; estimate of assets for the purpose of assessment; বেডৌল=informal; ill-shaped; সুডৌল=well-shaped.

ড্রেন, *n.* [*Eng.*], নর্দ্দমা, drain.

ঢ।

ঢ, the fourteenth consonant of the Bengali alphabet, corresponding to *dh*, as in ma*d-h*ouse.

ঢক্, *n.* a quantity weighed out, a weight; the sound of swallowing a liquid; ঢক্ কে ঢক্=weight for weight; measure for measure.

ঢক্‌ঢক্, *n.* the sound of swallowing some liquid as water; ঢক্‌ঢকে, *a.* empty, sounding hollow or empty; ঢক্‌ঢক্ করা=to sound as a vessel does when it is badly set, or when it strikes against another.

ঢকার, *n.* the letter ঢ।

ঢক্কা, *n.* ঢাক, a large drum; ঢক্কা-নিনাদ =the sound of a drum.

ঢঙ, ঢঙ্গ, ঢং, *n.* manners; make, method; a licentious practice, deceit; a feint; a queer dress; ঢঙ করা=to make fun, to make amusing gestures, to inveigle, to practise a trick.

ঢঙ ঢঙ, *n.* the grave sound as of a church-bell; also ঢং ঢং।

ঢঙ্গা, ঢঙা, *n.* shape, proportion; feint, trick; বেঢঙ্গা=out of proportion.

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ঢংঢন্, ঢনঢন্, *n.* a hollow sound as of an empty vessel; হাঁড়ী ঢংঢন্ কচ্ছে= The cooking pot is empty; there is no food to eat. [elled, dried up.

ঢনা, *a.* শুষ্ক, faded, withered, shriv-

ঢপ, *n.* a fashion, mannerism; an attitude, the mien or gait of a person; ঢপ-সঙ্গীত=a sort of pastoral song.

ঢপ্‌ঢপ্, *n.* the sound produced by a wet or relaxed drum when beaten; ঢপ্‌ঢপ্ করা=to sound hollow; ঢপ্‌ঢপে=sounding obtusely like a wetted drum.

ঢল, *a.* loose, not tight; *n.* the red and turbid water descending from hills; avalanche; slope; ঢল নামা= to flow down as muddy water from the hills. [cline as the sun.

ঢল্‌কান, *v. t., i.* to demolish; to de-

ঢল্‌কো, *a.* loose, relaxed.

ঢল্‌ঢল্, *n.* moving loosely; ঢল্‌ঢলে, *a.* loose, slackened; bright; tremulous, gently waving; ঢল্‌ঢল্ করা =to sit loosely, to move lightly; to sparkle as a liquid in motion.

ঢল্‌তা, *n.* a reclining or stooping posture; rise above current price.

ঢলা, *v. i.* to droop, to incline, to slope; ঢলিয়া পড়া=to droop down.

ঢলাঢলি, *n.* the bringing one another mutually into disgrace or contempt; disgraceful or scandalous behaviour; ঢলাঢলি করা=to bring, etc.,—; to outrage the rules of decency.

ঢলান, *v. i.* to get notoriety by disgraceful conduct; to be lewd or indecent; to behave in a disgraceful manner.

ঢলানী, ঢলানি, *n.* a lewd woman or one who does not care much about propriety of conduct.

ঢসা, ধসা, *v. i.* ভাঙ্গিয়া পড়া, to give way, to couch down, to fall in.

ঢাউস, *a.* big, very large.

ঢাঁচা, *n.* a frame, a plan; also ধাঁচা, *q.v.*

ঢাক, *n.* same as ঢক্কা, *q. v.*; ধর্ম্মের ঢাক আপনি বাজে=Truth will out; the trumpet of virtue sounds of itself.

ঢাকন, *n.* the act of covering a thing, concealing; hiding; a cover, a lid, a veil.

ঢাকনা, ঢাকনী, ঢাকনি, *n.* a cover, a lid; ডেউয়া ঢাকনা=household vessels bulky but of small value.

ঢাকা, *v. t.* to cover, to veil, to hide; ঢাকা দেওয়া=to conceal, to cover; ঢাকা পড়া=to be covered, to be invisible, to fall into oblivion; to be thrown into the back-ground; গা ঢাকা দেওয়া=to make oneself scarce; বাবা-ঢাকা=a net cover for infants; ঢাক ঢাক গুড় গুড়=(*v.*) *lit.* hide and roll, to try to keep in a state of privacy; (*n.*) concealment in a cover.

ঢাকী, *n.* a drummer; ঢাকী শুদ্ধ বিসর্জ্জন =a wholesale destruction; [*lit.* throwing overboard the idol as well as the drummer].

ঢাল, *n.* a shield, a buckler; a slope, an inclined plane; declivity.

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ঢালা, *v. t.* to pour out, to empty, to cast ; *a.* poured out, spread out ; ঢালা উবরা করা=to pour (a liquid) into one vessel and then into the former (*i. e.* backwards and forwards) ; ঢালা লোহা=cast iron ; গা ঢালা=to be listless, to relax effort, to let matters drift.

ঢালাই, *n.* melting and pouring, moulding ; ঢালাই করা=to cast, to mould ; ঢালাই কড়া=a cast pan ; ঢালাইখানা=a foundery.

ঢালাউ, *a.* pouring, showering ; extensive ; copious, bountiful ; raining profuse.

ঢালী, *a.* wearing a shield; *n.* a warrior [armed with a shield.

ঢালু, ঢাল, *a.* গড়ানিয়া, sloping downwards.

ঢিকান, *v.* to trudge, to shuffle along.

ঢিট্, টীট্, *a.* snubbed, humiliated ; clever, crafty.

ঢিট্পনা, *n.* bras impudence, indecency.

ঢিঢি, ঢিঢিকার, *n.* ঘোষণা, a wide spread noise or gossip.

ঢিপ্, *n.* the sound of a heavy body falling from a great height ; a heavy thud.

ঢিপনি, *n.* a heavy blow given with the fist.

ঢিপলা, *n.* a piece of wadding.

ঢিপান, *v. t.* to strike with the fist.

ঢিপী, ঢিপি, ঢিবী, ঢিবি, *n.* স্তূপ, a heap, a mound, a protuberance ; a quantity ; উই ঢিপী=an ant-hill.

ঢিমা, *a.* মৃদু, mild ; slow, slack ; ঢিমা তেতালা=a particular slow musical measure.

ঢিল, *n.* a clod, a lump of earth ; ঢিল ছোড়া=to throw stones, to pelt ; *a.* loose, slack ; *n.* slackness ; ঢিল দেওয়া=to loosen ; to relax.

ঢিলা, *a.* loose, not tight ; lax, flaccid.

ঢিলামি, *n.* laziness, indolence, procrastination ; ঢিলামি করা=to be lax, to dilly-dally. [ঢিট্, *q. v.*

টীট্, *a.* চতুর, clever, crafty ; same as

ঢু, ঢুঁ, *n.* the act of butting with the head (as a sheep does).

ঢুঁড়া, *v. i.* to inquire, to search ; to hunt about.

ঢুক্, *n.* the sound of swallowing milk or some other liquid; *dim.* of ঢক্।

ঢুকা, ঢোকা, *v. t.* প্রবেশ করা, to enter, to penetrate ; to rush in.

ঢুকান, *v. c.* to drive or force in, to tuck in ; to thrust in.

ঢুঢু, *a.* empty, void ; nil ; ঢুঢু করা=to sound empty.

ঢুপ্, *n.* the sound of a falling stone ; ঢুপ্ ঢাপ্=sounds of falling as of fruits or stones.

ঢুল্ঢুল্, ঢুলুঢুলু, *n.* a sensation of giddiness ; *a.* drowsy, dull; ঢুল্ ঢুল্ চোখ =a half-closed blinking eye.

ঢুলা, ঢোলা, *v. i.* to nod as with sleep or intoxication, to reel ; to nap.

ঢুলান, *v. t.* to shake, to move, to agitate ; to remove, to carry ; to wave ; বিশ্বাসে পাহাড় ঢুলায়=faith moves mountains.

ঢুলী, *n.* one skilled in playing on a drum.

ঢুলুনি, *n.* nodding ; drowsiness.

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ঢুবা, ঢুসা, ঢোবা, *a.* dronish, stout but lazy; *n.* butting.

ঢুবাঢুবি, ঢুসাঢুসি, *n.* a mutual butting.

ঢুবান, ঢুসান, *v.t.* to but with the head.

ঢেউ, *n.* a wave, a surge; a whim; ঢেউ কাটান=to avoid high waves in steering a boat; ঢেউ-খেলানিয়া =undulating, waving.

ঢেঁকী, ঢেঁকি, *n.* a large and long block of wood used as a pedal for clearing rice from the husk; a husking pedal; ঢেঁকীশালা=a shed in which the pedal for unhusking rice is fixed, (*col.* ঢেঁস্‌কেল্); বুদ্ধির ঢেঁকি=an abortion of the intellect, a thick-headed person, a nincompoop.

ঢেঁটা, *a.* insolent, impudent, stubborn.

ঢেঁড়রা, ঢেঁটরা, *n.* the beating of a drum; a proclamation by beat of drum; ঢেঁড়রা পেটা=to announce by beat of drum.

ঢেঁড়শ, ঢ্যাঁড়স, *n.* a bean called lady's finger, kidney bean or vetch.

ঢেঁড়ী, ঢেঁড়ি, *n.* a large kind of earring; a pod; poppy.

ঢেঁপ, *n.* the seed-vessel of the lily.

ঢেকা, *n.* a push, a knock.

ঢেকুর, ঢেঁকুর, *n.* হিক্কা, a belch; eructation; ঢেকুর তোলা=to belch.

ঢেঙ্গা, ঢেঙা, *a.* লম্বা, tall, long.

ঢেপ্‌ঢেপ্, *n.* the sound of a drum when it gets wet or of the abdomen when filled with wind.

ঢেপ্‌সা, ঢ্যাপ্‌সা, *a.* মোটা, fat, bloated; clumsy; awkward.

ঢেমন, ঢেমনা, *a.* lewd, lascivious; *n.* লম্পট, a lewd person; [*fem.* ঢেমনী, a kept woman, a concubine].

ঢের, *a.* অনেক, many; বিস্তর, much, abundant, plentiful; সে ঢের কথা= It is a long story.

ঢেরা, ঢ্যারা, *n.* a reel; a cross-mark by a person who cannot write; ঢেরা সহি=a cross-mark put on a deed by a person who cannot sign his name.

ঢেলা, *n.* same as ডেলা, *q. v.*

ঢো (ধুয়া), *n.* a cry; burden of a song.

ঢোঁড়াসাপ, *n.* a water-snake.

ঢোক, ঢোঁক, *n.* a draught of any liquid; ঢক্, a weight for weighing gold; ঢোক গেলা=to gulp, to swallow a draught; to hesitate, to falter.

ঢোকা, *v. t.* same as ঢুকা, *q. v.*

ঢোল, *n.* a kind of drum; ঢোল সুরতে= by beat of drum; (*dim.* ঢোলক).

ঢোলা, *v. i.* same as ঢুলা, *q. v.*

ঢোলা, *a.* hollow, inflated; wide.

ঢোলাই, *n.* conveyance; levelling; ঢোলাই খরচা=the cost of carrying or levelling.

ঢোস্কা, ঢোস্‌কা, *n.* a fat unwieldy fellow; (used with বুড়া, as বুড়াঢোস্কা).

ঢৌকন, *n.* গমন, a going; উৎকোচ, a bribe; উপহার, a present (generally with the prefix উপ-, in this sense).

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ণ।

ণ, the fifteenth consonant of the Bengali alphabet corresponding to *n* when sounded through the nose. It is scarcely ever used as the initial letter of a word.

ণকার, *n.* the letter ণ।

ণত্ব-বিধান, *n.* the rules for changing dental ন into cerebral ণ।

ণিজন্ত, *a.* with the causative affix subjoined; causative.

ত।

ত, the sixteenth consonant of the Bengali alphabet corresponding to the sound of *t* when approaching that of *th*.

ত, তো, *ad.* a particle used in appealing to the candour of the person addressed; in English, it is equivalent to—'surely', 'though', 'you know', etc.; তাই ত=that's it, to be sure; in বল ত করি, it means *then*.

তই, *n.* a brass or iron pot used for cooking.

তইনাতি, *n.* an attendant; see তৈনাতি।

তক্, *post-p.* till, until, up to.

তক্‌তক্, *n.* a sensation occasioned by the glare of water; তক্‌তক্ করা=to glare as a smooth sheet; তক্‌তকে, *a.* smooth, polished, swept clean.

তক্‌মা, *n.* (*Pers.*), a button, a loop.

তক্‌রার, *n.* repetition, altercation; contention; argument; তক্‌রার করা=to dispute, to wrangle; তক্‌রারী, *a.* objected, contentious; তক্‌রারী জমাখরচ=(in book-keeping) double entry.

তক্‌লীফ্, *n.* (*Arab.*), কষ্ট, trouble, difficulty, affliction; তক্‌লীফ্ দেওয়া=to give trouble.

তকাবি, *n.* money given in advance; [spelt also তগাবি]।

তকার, *n.* the letter ত।

তক্ক, *n.* moment, opportunity; তক্কে তক্কে থাকা=to lie in wait, to be on the look-out.

তক্ত, *n.* throne; seat; তক্তপোষ=wooden cot or couch, a bedstead; সোণার তক্ত=a throne of gold.

তক্তা, *n.* a plank, a board; a sheet; -নামা, *n.* a state *palankeen*.

তক্তী, তক্তি, *n.* a small board or tile.

তক্র, *n.* ঘোল, whey, buttermilk.

তক্ষক, *n.* a carpenter; the name of a reptile; a cameleon. [carpentry.

তক্ষণ, *n.* the act of parting, abrading;

তক্ষশিলা, তক্ষশীলা, *n. prop.* the name of an ancient city in the Punjab; [Greek Taxiles].

তক্ষা (তক্ষন্), *n.* ছুঁতার, a carpenter.

তখন, *ad.* তদা, at that moment, then, when; তখনই=at that very moment, instantly; তখনও=even then, up to that time; যখন তখন=every now and then.

তখরচ, *n.* expenditure in excess of budget, contingencies.

তগর, টগর, *n.* a flowering shrub.

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তগাবি, *n.* advance made by government to cultivators for improvement of land ; see তকাবি।

তঙ্ক, *n.* an axe ; পাথর কাটা বাটালি, a stone-cutter's chisel.

তঙ্কন, *n.* grief, sorrow ; misery.

তঙ্কা, *n.* মুদ্রা, a coin ; টাকা, a rupee.

তচ্ছ ব, *n.* [তৎ + শ্রম], exhaustion, quietness, abatement ; তচ্ছ্রম পড়া = to abate, to grow less violent ; [*col.* তচ্ছম]। [thrown into disorder.

তচ্নচ্, *a.* out of order, disorganised,

তছরূপ, তছরুপ, *n.* loss, damage, waste ; misappropriation, defalcation, embezzlement.

তজ্জনিত, *a.* produced from that.

তজ্জন্য, *ad.* for that reason, owing to that, therefore ; for him or her.

তজ্জাত, *a.* produced by or arising from him, her or that. [sort; of that class.

তজ্জাতীয়, *a.* belonging to that kind or

তজ্বীজ্, *n.* inquiry, investigation, examination ; trial, judgment.

তঞ্চক, *a.* deceiving, cheating ; *n.* a deceiver, a cheat ; an impostor, a swindler ; -তা, *n.* শঠতা, cheating, swindling.

তট, *n.* তীর, a shore, the bank of a river ; a precipice ; a slope ; (in *solid geom.*) face ; -বর্ত্ম, *n.* a strand, a road on the shore.

তটস্থ, *a.* situated on a bank or shore ; চমৎকৃত, surprised ; eager, anxious ; unbiassed, impartial ; indifferent, unconcerned ; neutral.

তটাক, *n.* the same as তড়াগ, *q. v.*

তটাঘাত, *n.* বপ্রক্রীড়া, butting or striking a bank (with the trunk).

তটিনী, *n.* নদী, a river. [road by land.

তড়, *n.* a shore, a strand ; তড়পথ = a

তড়্কা, *n.* convulsion, spasmodic fit.

তড়্তড়্, *n.* the sound as of a sudden fall of rain-drops ; তড়্তড়্ করা = to bluster. [straw).

তড়্পা, *n.* a bundle (as of sheaves of

তড়্পান, *v. i.* to jump ; to brag, to bluster ; to bind as in a bundle.

তড়্বড়িয়া, তড়্বড়ে, *a.* active, smart, restless ; quick ; তড়্বড়্ করিয়া = quickly, glibly, with a rattling tongue ; in haste.

তড়াক্, *n.* the sound of jumping; (used with করিয়া = springing smartly).

তড়াগ, তটাক, *n.* দীঘী, a large pool or tank (deep enough for the lotus).

তড়িঘড়ি, *ad.* at once, quickly, at a moment's notice.

তড়িৎ, *n.* বিদ্যুৎ, lightning ; electricity ; তড়িৎ আলো = electric light ; তড়িৎ-ঘড়িক = at lightning speed; তড়িন্ময় = charged with electricity ; *a.* তাড়িত।

তড়িদ্বান্ (-দ্বৎ), *n.* মেঘ, a thunder-cloud.

তণ্ডক, *n.* a juggler ; ফেন, froth ; a wag-tail. [= a grain of rice.

তণ্ডুল, *n.* চাউল, husked rice ; তণ্ডুলকণা

তণ্ডুলাম্বু, *n.* rice-water, rice-gruel.

তৎ (তদ্), *pron.* that ; *a.* that very ; *ad.* (*Sans.*) therefore, then, on that account ; -কৃত, *a.* done by that person ; [in composition, the ৎ is changed into চ, জ, দ, ন, etc., according as it is followed by

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চ or শ, জ, দ, ন, as তচ্চিন্তা, তচ্ছাসন, তজ্জন্য, তদ্দিন, তন্নাশ, etc.].

তৎকাল, *n.* that time ; তৎকালীন, *a.* pertaining to that time or season ; *ad.* for the time being, then ; তৎকালে=at that time, then ; তৎকালোচিত=belonging to or proper for that time.

তৎকালধী, *n.* a quick-witted person ; *a.* having presence of mind ; quick-witted.

তৎক্ষণাৎ, *ad.* immediately, at once.

তৎপক্ষে, *ad.* on that side, in favour of that, on his or her behalf.

তৎপর, *a.* আসক্ত, intent on or devoted to ; smart, quick ; ardent, zealous, diligent, skilful ; তৎপরতা, *n.* intentness, zeal, promptitude, smartness ; কার্য্য-তৎপর=active, prompt in performance ; কার্য্য-তৎপরতা=promptitude in doing anything.

তৎপরে, *ad.* তাহার পরে, afterwards, subsequently ; next to that.

তৎপশ্চাৎ, *ad.* after that ; behind it.

তৎপুরুষ, *n.* that person ; (in *gram.*) the name of a particular class of juxtapositional compounds.

তৎসংক্রান্ত, *a.* relating to or pertaining to that.

তৎ-সদৃশ, -সম, *a's.* similar to that.

তৎস্থলাভিষিক্ত, *a.* installed in the place of him, her or that.

তৎস্বরূপ, *a.* standing as his, her or its representative ; a substitute.

তত, *a.* [তন্+ক্ত], বিস্তৃত, spread, expanded, stretched out.

তত, *ad.* so much (as might have been expected) ; so many ; [the force is sometimes expressed by 'rather', as সে তত চঞ্চল নয়—He is *rather* quiet].

ততঃ, *ad.* from that place ; for that reason ; ইতস্ততঃ=here and there, up and down ; ততঃ কিম্=what then, what next ? ; it matters not ; ততঃ প্রভৃতি=thence-forward, since then ; যতো ধর্ম্মস্ততো জয়ঃ=Where there is justice there is victory.

ততোধিক, *a.* more than that, even greater ; স পাপিষ্ঠস্ততোঽধিকঃ=He is even more wicked than (the other).

তত্তুল্য, *a.* similar to that ; পিতৃতত্তুল্য=like a father.

তত্ত্ব, *n.* that which constitutes the real nature of a thing ; the truth, reality, substance ; (in *mech.*) a principle ; a category ; essential nature ; the ultimate truth or reality ; news, information ; inquiry ; search ; তত্ত্ব করা=to inquire about ; to search after ; (*col.*) to send a present ; তত্ত্ব নির্ণয় বা নিরূপণ করা=to determine the truth or real nature of a thing ; তত্ত্বকথা=divine truth ; তত্ত্ববিদ্যা=ontology ; মূলতত্ত্ব=a first principle.

তত্ত্ব-জিজ্ঞাসা, *n.* inquisitiveness about the truth, search after truth ; তত্ত্ব-জিজ্ঞাসু=one desiring to know the truth specially about God.

তত্ত্ব-জ্ঞান, *n.* knowledge of the truth

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about anything, insight into the true nature of a thing.

তত্ত্ব-জ্ঞানী, -বিৎ, *a.* knowing the true nature of anything ; *n.* a philosopher, a metaphysician ; an ontologist ; (also তত্ত্বজ্ঞ) । [tific truth.

তত্ত্ব-দর্শী, *n.* জ্ঞানী, an observer of scien-

তত্ত্ব-বোধ, *n.* perception of truth.

তত্ত্বানুসন্ধান, *n.* inquiry about the state and progress of an affair.

তত্ত্বাবধান, *n.* অধ্যক্ষতা, management, supervision, overseeing, superintendence ; তত্ত্বাবধান করা=to take notice of, to superintend, to look after. [manager.

তত্ত্বাবধায়ক, *n.* a superintendent, a

তত্ত্বাবধারণ, *n.* determination of the truth ; comprehension of the true nature of a thing.

তত্ত্বীয়, *a.* theoretical.

তত্র, *ad.* তথায়, there, at that place ; তদ্বিষয়ে, in that matter.

তত্রত্য, *a.* belonging to that place ; তত্রত্য অধিবাসিগণ=the people residing thereabouts.

তত্রভবান্, *a.* his honour ; reverend ; (used in histrionic address).

তত্রস্থ, *a.* situated there, lying there.

তত্রাপি, *ad.* তবু, even then or there, nevertheless, yet.

তথা, *ad.* thus, so, likewise, also, as well as ; there ; যথা তথা=anywhere and everywhere.

তথাকথিত, *a.* so-called.

তথাগত, *n.* a Jina or Buddha ; *a.* come in that manner.

তথাচ, *ad.* and also ; তবুও, nevertheless, yet, still.

তথাপি, *ad.* even so, nevertheless, yet ; still, none-the-less ; [often correlative to যদ্যপি] ।

তথাবিধ, *a.* such, that like, of that kind ; of such qualities.

তথায়, *ad.* to or in that place, there, thither.

তথাস্তু,—[a short sentence used in giving consent] ; be it so, agreed ; amen. [so it has been said.

তথাহি, *conj.* as for instance ; just as ;

তথৈব চ, *ad.* just the same, of a similar nature ; indifferent ; [used predicatively, in Bengali, as an adjective phrase].

তথ্য, *a.* true, real ; *n.* truth, reality.

তথ্যজ্ঞান, *n.* true or exact knowledge ; the knowledge of the truth.

তথ্যানুসন্ধান, *n.* inquiry about the truth of anything.

তদধিক, *a.* beyond that, superior.

তদনন্তর, *ad.* immediately afterwards ; next to that. [according as.

তদনুপাতে, *ad.* in proportion to that ;

তদনুরূপ, *a.* similar, analogous to it.

তদনুসারে, *ad.* according to that, accordingly.

তদন্ত, *n.* investigation ; judicial inquiry ; তদন্ত করা=to investigate.

তদবধি, *ad.* since then ; from that ; to that ; from that time.

তদবস্থ, *a.* thus situated, so circumstanced ; continuing in that state.

তদ্‌বির, *n.* same as তদ্বির, *q. v.*

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তদা, *ad.* তখন, then, at that time; তদা-প্রভৃতি=thenceforward, since then.

তদাকার, *n.* that form or shape; তদাকারাকারিতা (বুদ্ধি)=fashioned after that figure; changed or assimilated to that form. [that.

তদাত্মা, *a.* of the same spirit or soul as

তদাদি, *ad.* making that the beginning of an inquiry; তদাদি-তদন্ত=taking all the circumstances into consideration, from beginning to end; (see তদন্ত)। [that time.

তদানীম্, তদানিম্, তদানীং, *ad.* then, at

তদানীন্তন, তদানিন্তন, *a.* of that time, belonging to that time; তদানিন্তন প্রথাসকল=customs prevailing in those days; তদানিন্তন বড়লাট=the then Governor-General.

তদারক, *n.* (*Arab.*) investigation; remedy; provision; precaution; তদারক করা=to provide against; to investigate. [than that; the rest.

তদিতর, *a.* different from that, other

তদীয়, *a.* তাহার, belonging to him or her; pertaining to that.

তদুত্তরে, *ad.* in reply to that.

তদুপরি, *ad.* upon this or that; over and above that. [account of that.

তদুপলক্ষে, *ad.* on that occasion, on

তদূর্দ্ধে (তদূর্দ্ধ্বে), *ad.* on the top of that; high over that; beyond that.

তদেকচিত্ত, *a.* having the heart solely set on that object.

তদ্গত, *a.* gone to that; attached to or connected with that; *n.* the continued multiplication of four or more like quantities; তদ্গত-চিত্তে=with the heart set on that, with a single-minded devotion.

তদ্দণ্ড, *n.* that very moment; তদ্দণ্ডে=(at) that very moment.

তদ্দেশীয়, *a.* of that country.

তদ্ধন, *a.* কৃপণ, miserly, niggardly.

তদ্ধিত, *n.* his or her benefit; (in *gram.*) the designation of a certain class of suffixes added to nouns, pronouns and adjectives; তদ্ধিত পদ=a derivative from a noun, pronoun or adjective.

তদ্বৎ, *a.* like that, similar to that.

তদ্বাচক, *a.* saying that, signifying that.

তদ্বিধ, *a.* like him, her, them or that.

তদ্বির, *n.* (*Arab.*) deliberation, counsel, advice; arrangement; supervision; provision; management; তদ্বির করা=to look after, to supervise, to manage. [affair or business.

তদ্বিষয়, *n.* that object or matter; that

তদ্ব্যতিরিক্ত, *a.* with the exception of that or those; besides that.

তদ্ভাব, *n.* that state, turning into that form; অভূত-তদ্ভাব=a turning into what was not before.

তদ্ভিন্ন, *a.* different from that, distinct; barring him, her or that; *conj.* besides.

তদ্রূপ, *a.* of that form, of that kind or description; such, so; *ad.* similarly.

তনখা, তংখা, *n.* বেতন, wages, salary.

তনয়, *n.* পুত্র, a son, a male descendant; *fem.* তনয়া, কন্যা, a daughter.

তনয়িত্নু, *n.* বজ্র, thunder; a cloud.

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তনিমা (তনিমন্), *n.* কৃশতা, thinness.
তনিষ্ঠ, তনীয়ান্, *a.* very thin, minute.
তনু, *a.* কৃশ, thin, lean, slim, slender ; small, minute ; (*fem.* তন্বী, তনূ) ; *n.* শরীর, the body ; the skin ; -কূপ, *n.* a pore of the skin ; -চ্ছদ, -ত্রাণ, *ns.* armour, mail ; -জ, *n.* a son ; -তা, *n.* thinness ; waning; -মধ্যা, *a. fem.* of a slender waist; -রুচি,*n.* physical beauty, grace of form ; -রুহ, *n.* লোম, the hair of the body.
তনুত্র, তনুত্রাণ, *n.* বর্ম্ম, armour, mail.
তনূকরণ, *n.* attenuation, extenuation.
তন্ত, *n.* সূত্র, সূতা, a thread, a string, a web ; filament, fibre ; gut ; lineage ; -কীট, *n.* a silk-worm ; -নাগ, *n.* a shark ; -নাভ, *n.* a spider; লূতা তন্ত = the spider's thread.
তন্তবায়, তন্ত্রবায়, *ns.* a weaver ; a spider ; (also তন্তবাপ, তন্ত্রবাপ) ।
তন্তশালা, *n.* a weaver's workshop.
তন্তসার, *n.* the betel-nut tree; a person much emaciated.
তন্ত্র, *n.* তাঁত, a loom ; সূত্র, a thread ; a ritual, a code of religious ceremonies observed for the worship of the deities, particularly of *Siva* and *Durgá* ; subservience, dependence ; the strings of a musical instrument ; raiment, vesture ; a theory, a system ; শাসন, government, administration; a drug, a medicament ; trick, stratagem ; mood, temperament ; cause, reason ; sect, community ; purpose, motive ; the means or instrument for more than one effect ; *a.* অধীন, subservient, dependent ; আমলা-তন্ত্র = bureaucracy; প্রজাতন্ত্র = democratic ; রাজতন্ত্র = monarchy ; সাধারণ-তন্ত্র শাসন = a republican form of government;common-wealth ; স্বেচ্ছাতন্ত্র = despotism.
তন্ত্রক, *n.* নববস্ত্র, a new garment ; new and unbleached cloth.
তন্ত্রকাষ্ঠ, *n.* a fibrous stick for cleansing the woof ; a weaver's loom.
তন্ত্রতা, *n.* a contrivance, an intrigue ; the commencing of many actions at a time.
তন্ত্র-ধারক, *n.* a priest assisting at a worship or rite by reciting *mantras* from his book.
তন্ত্র-সংস্থা, -সংস্থিতি, *n.* system of government. [the *tantras.*
তন্ত্র-সার, *n.* a digest or summary of
তন্ত্রী, *n.* a musician; one who professes the doctrines of the *tantras* ; a stringed instrument ; a thread.
তন্দুর, *n.* an oven. [tude, weariness.
তন্দ্রা, *n.* নিদ্রাবেশ, drowsiness, lassi-
তন্দ্রালু, *a.* drowsy, sleepy ; slothful.
তন্ন, *phr.* [তৎ + ন]. not that, not so ; তন্ন তন্ন করিয়া = minutely, in a sifting way. [count, for that reason.
তন্নিবন্ধন, তন্নিমিত্ত, *ad's.* on that ac-
তন্মধ্য, *n.* the midst of that ; তন্মধ্যস্থিত = situated in their midst ; তন্মধ্যে = in that, among them, of which or whom.
তন্মনাঃ, *a.* so minded, having that mind ; in an absorbed state of

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mind ; তন্মনাঃ হইয়া=with the heart set on it.

তন্ময়, *a.* absorbed in that ; তন্ময়চিত্ত= with a heart quite lost in that.

তন্মাত্র, *n.* one of the five subtle elements (archetypes of things) enumerated in the *Sánkhya* system of philosophy ; a subtile rudiment of any of the five elementary matters ; *a.* কেবল তাই, that much, only that.

তন্বঙ্গী, *a. fem.* কৃশাঙ্গী, of a slender and delicate person ; *n.* a woman who has, etc.. [(*fem.* form of তনু, *q.v.*).

তন্বী, *a.* কৃশা, of a slender person ;

তপ, *n.* heat, warmth ; গ্রীষ্ম, the hot season, summer ; তপাত্যয়=the rainy season.

তপঃ (তপস্), *n.* meditation, penance, religious austerity ; duty ; তপঃপ্রভাব=the power derived from meditation ; spiritual force ; তপঃশীল=inclined to religious austerities ; তপোনিরত=engaged in or devoted to divine service.

তপঃক্লেশ, *n.* physical suffering caused by devotional engagement or the practice of austerities.

তপন, *n.* সূর্য্য, the sun ; a division of hell ; the hot season ; তপন-তনয়= Yama or Death, Karna ; তপন-তাপে=in the heat of the sun.

তপশ্চরণ, তপশ্চর্য্যা (তপশ্চর্যা), *ns.* practice of austerity ; engagement in meditation ; asceticism ; religious mortification.

তপসিয়া (তপ্‌সে), *n.* the mango-fish.

তপ্‌সিল, *n.* same as তক্‌শীল, *q. v.*

তপস্বিনী, *n. fem.* জটামাংসী, spikenard ; a female devotee, a woman wholly given to divine service ; বৃদ্ধ বেশ্যা তপস্বিনী=a strumpet turned a devotee in her old age ; (*masc.* তপস্বী, *q. v.*).

তপস্বী (-স্বিন্), *n.* a devotee, an ascetic; a man of religion ; *a.* godly, pious, practising a penance or a vow ; good-natured, innocent ; poor, destitute.

তপস্যা, *n.* devotional engagement ; practice of devout austerities ; asceticism ; piety ; intense devotion ; তপস্যা করা=to practise religious austerities, to mortify the flesh ; to be intently devoted to ; তপস্যা-জনিত=produced by or arising from religious devotion; তপস্যার বিঘ্নকারী=obstructing religious observances ; তপস্যা-ভঙ্গ=interruption of religious austerities ; তপস্যা-মৎস্য =the mango-fish.

তপু, *a.* before ; before that; (used in accounts or land-survey).

তপোধন, *n.* one who deems contemplation to be his sole treasure ; a devotee, an ascetic.

তপোনিধি, *n.* an eminently pious man.

তপোনিষ্ঠ, *n.* steadily engaged in religious austerities.

তপোবন, *a.* the grove of an ascetic, a forest in which sacred austerities are practised.

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তপোবল, *n.* the power or strength acquired by the practice of religious austerities; potency of devotion; তপোবল প্রভাবে=by virtue of the power acquired by practising religious austerities.

তপোভঙ্গ, *n.* the interruption of religious contemplation.

তপোলোক, *n.* the region above the world called জনলোক।

তপ্ত, *a.* heated, made hot; burnt with heat, pain, or sorrow; তপ্ত-কাঞ্চন=heated gold, gold melted by fire; তপ্ত-কাঞ্চনের ন্যায় শরীর=a body as bright as molten gold; তপ্ত-কাঞ্চননিভ=resembling heated or molten gold.

তপ্তকৃচ্ছ্র, *n.* a peculiar sort of penance.

তপ্তান্ন, *n.* hot food, hot rice.

তফাৎ, *n.* distance; difference, distinction, variance; *a.* absent, separate, distant; তফাৎ করা=to remove to a distant place; to distinguish, to differentiate; to segregate, to lay aside; to set apart; তফাৎ হওয়া=to get away, to part; to be different; তফাতে থাকা=to keep aloof, to be at a distance.

তফ্‌শীল, তপ্‌সিল, *n.* a detail, an explanation; division, analysis; distribution; a schedule.

তব, তে, *pron. a. sing.* (*Sans.*), thine, thy, [*du.* যুবয়োঃ, বাম্; *pl.* যুষ্মাকম্, বঃ]।

তবক, *n.* a storey, a shelf, a layer, a class, an order; thin sheet or plate (of gold or silver); তবকে তবকে=in layers, in strata.

তবলা, *n.* a cauldron, a pot; a small drum, a tabor; তবলচী, *n.* one who plays on a drum.

তবল্লকি, *n.* a bead; a paper-packet.

তবহি, *ad.* at once; then and there.

তবা, *n.* an iron plate on which bread is baked; the thin plate laid on tobacco when it burns under fire in smoking, (more commonly spelt তাওয়া, *q. v.*). [ment, humour.

তবিয়ৎ, *n.* (*Arab.*) health, temper-

তবিল, তফিল, *n.* same as তহবিল, *q. v.*

তবু, *conj.* তথাপি, yet, still; what makes it more noticeable; something more, notwithstanding.

তবে, *conj.* then, in that case.

-তব্য, *sfx.* (in *gram.*) an affix with which future passive participles are formed from verbal roots, as কর্ত্তব্য (from কৃ), to *be done*; বক্তব্য (from বচ্) to *be said*, etc..

-তম, *sfx.* a (*Taddhita*) suffix used to denote the superlative degree, as বৃহত্তম, the largest; ক্ষুদ্রতম, the smallest.

তমঃ (তমস্), *n.* অন্ধকার, darkness, gloom; ignorance; the third and lowest of the three inherent natural *gunas* or principles; (*col.*) haughtiness, pride, vanity; folly, worldly delusion; megalomania; রাহু, the descending node; তমসাচ্ছন্ন =pervaded with darkness.

তমস্থক্, *n.* a note of hand; (in

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(*arith.*) a bond; বন্ধকী তমসুক্=a mortgage-deed.

তমস্বিনী, *n. fem.* a dark night.

তমস্বী (-স্বিন্), *a.* dark, gloomy.

তমাক, *n.* tobacco; তমাক খাওয়া=to smoke tobacco, to pull at the *hooká*; [spelt also তামাক].

তমাদি, তামাদি, তাঁবাদি, *a.* barred by limitation; forfeited; *n.* legally specified period beyond which action can not be brought.

তমাম্, *a.* সমস্ত, all, whole, entire; complete; [spelt also তামাম্].

তমামী, *n.* completion; *a.* final; সাল তমামী হিসাব=an annual account, an account made up and rendered at the end of a year.

তমাল, *n.* a kind of tree; a variety of dark-green palm; a sectarian mark made with sandal, etc. upon the forehead.

তমিস্র, *n.* darkness; a wrath, anger; তমিস্র পক্ষ=the dark fortnight; অন্ধ-তমিস্র=Cimmerian darkness.

তমিস্রা, *n.* darkness; a dark night.

তমোগুণ, *n.* the grossest of the three principles which like the strands of a thread enter into the composition of every material thing; it is this principle which is said to cause heaviness, sleep, torpidity, passion, etc..

তমোময়, *a.* shrouded in darkness; full of pride, vanity or delusion.

তম্বি, তম্বী, *n.* তাঁইস, threat; oppression, correction, punishment; blustering; reproof; hectoring, bullying; pressure, force; তম্বি করা=to threaten, to scowl on; to hector, to bully; তম্বি তাগাদা=dunning, threats and demands.

তম্বুর, (or more commonly তানপুরা), *n.* a musical instrument with four strings set on a gourd for the shell. [manner.

তয়, *n.* protection; তয় তয়=in a secret

তয়ফা, *n.* a troupe or band of dancing girls; -ওয়ালী, *n.* a dancing girl.

তর্, *n.* delay, waiting, putting off, deferring, (তর্ সওয়া=to brook delay); speed, velocity, (vide তরস্ত).

তর্, *a.* wet, tippled, tipsy, inebriated, intoxicated; তর্ হওয়া=to be half seas over.

-তর, *sfx.* the comparative suffix, as ক্ষুদ্রতর, smaller; গুরুতর, greater.

তর, *n.* manner; in *col.* Bengali, it means 'sort', as কেমনতর, what sort (of). [for ferry.

তর, *n.* crossing, fording; ferry, toll

তরই, *n.* the fruit of a species of cucurbitaceous plant; also তরুই, *q.v.*

তরওয়াল, তরোয়াল, তরোয়ার, তলোয়ার, *n.* a sword, a scimitar.

তরকারী, তরকারি, *n.* আনাজ, esculent vegetables, garden stuff; curry; কাঁচা তরকারী=green kitchen vegetables.

তরক্ষু, *n.* a hyæna.

তরঙ্গ, *n.* ঢেউ, a ripple; a wave; a surge, a rising tide; a tremor, an

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undulation ; তরঙ্গায়িত, *a.* wavy, undulatory, wave-like ; surging, billowy ; উত্তাল তরঙ্গ=a high wave, a billow ; জল-তরঙ্গ=current or torrent of water ; a musical instrument ; বায়ু বা আলোক তরঙ্গ= air or light wave.

তরঙ্গিণী, *n. fem.* নদী, a river.

তরঙ্গিত, *a.* full of waves ; wavy ; agitated, rough ; চঞ্চল, restless.

তরজমা, তরজুমা, *n.* অনুবাদ, translation, interpretation ; তরজমা করা=to translate, to render (one language into another).

তরজা, *n.* the responsive songs sung at the time of the *Charakpujah*.

তরণ, *n.* the act of crossing over or passing through ; ভবার্ণব-তরণে নৌকা =a boat by which the sea of the world may be crossed.

তরণি, তরণী, *n.* a raft, a boat ; ঘৃতকুমারী, the Succotrine aloes.

তরণ্ড, *n.* a float (as is fastened to the line of a fishing-rod).

তরতম, *a.* more or less ; distinct.

তরতর, *a.* various, multifarious ; speckled, variegated ; *n.* sound of swift motion, of running water ; bubble, gurgle.

তরতিব, *n.* order ; *a.* serial, consecutive.

তরন্ত, *n.* the sea ; a raft ; the frog ; [a monster.

তরপদী, *a.* web-footed.

তরফ, *n.* পক্ষ, a side, a party ; কাহারও তরফে=on behalf of a person ; -দার, *n.* a partisan.

তরফখানি, *n.* a defendant ; an enemy.

তরবারি, তরবার, *n.* a sword, a scimitar.

তরবেতর, *a.* various, different. [melon.

তরমুজ, তরবুজ, *n.* (*Pers.*), a water-

তরল, *a.* দ্রব, fluid, liquid ; thin ; melted ; moistened ; inconstant, irresolute; relaxed; quick, prompt, swift ; চঞ্চল, unsteady, wavering, light ; তরলনয়না=(a girl) with wanton eyes ; তরলমতি=weak-minded, fickle. [ness, fickleness.

তরলতা, *n.* liquidity, fluidity ; light-

তরলিত, *a.* tremulous, trembling.

তরলীকৃত, *a.* liquefied, attenuated.

তরশ্ব (তরশু), *ad.* three days ago, three days hence. [strength.

তরস্ (তরঃ), *n.* বেগ, velocity, speed,

তরস্ত, *ad.* in haste, quickly.

তর-স্থান, *n.* a landing place, a wharf.

তরস্বী (তরস্বিন্), *a.* বেগবান্, swift, quick ; *n.* a courier ; the wind.

তরা, *v. t.* to cross, to pass over ; to escape, to get over (a difficulty).

তরাই, *n.* পর্ব্বতের নিম্নদেশ, the foot or base of a mountain. [of scales.

তরাজু, *n.* দাঁড়িপাল্লা, a balance ; a pair

তরান, *v. c.* to help over, to enable to cross, to ferry, to deliver, to save.

তরাঙ্কু, *n.* a large flat-bottomed boat.

তরাস, *n.* ভয়, fear, fright ; (the poetic form of ত্রাস) ; a kind of umbrella; তরাসে, *a.* timid, fearful.

তরি, তরী, *n.* নৌকা, a boat.

তরিত, *a.* carried over or across.

তরিবৎ, *n.* শিক্ষা, education, training ; etiquette ; support, maintenance.

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তরু, *n.* গাছ, a tree; তরুমূলে=at the foot of a tree; -লতা, *n.* the name of a beautiful climbing plant.

তরুই, তরই, *n.* the name of a cucurbitaceous plant and its fruit.

তরুণ, *a.* youthful, young, juvenile; recent; নব, new, fresh; তরুণ জ্বর=acute fever; তরুণ-বয়স্ক=of a youthful or virile age; -তা, -ত্ব, *ns.* newness, freshness; adolescence.

তরুণী, *n. fem.* a young woman, from 16 to 30 years of age; *a.* young, youthful; তরুণী ভার্য্যা=a young wife.

তরুতল, *n.* বৃক্ষতল, the part under the branches of a tree.

তরুপংক্তি, *n.* a row of trees, an avenue.

তরুভুক্, *a.* herbivorous; *n.* a parasite.

তরুমৃগ, *n.* বানর, a monkey, an ape.

তরুরাজ, *n.* the palm tree.

তরুরুহ, *n.* a parasitic plant, the mistletoe.

তরুসার, *n.* camphor.

তরে, *prep.* জন্যে, on account of, for the sake of, for.

তরো, *n.* sort, kind; তরোবেতরো=of various kinds.

তর্ক, *n.* inquiry, investigation; discussion; a proposition; যুক্তি, reasoning; argument; logic; debate, wrangle, disputation; তর্ক করা=to argue, to discuss, to wrangle; তর্কবিতর্ক=a disputation, a discussion, a controversy; আইনের তর্ক=a question of law; কূটতর্ক=an intricate point at issue, a subtle argument; তর্কমুখে স্বীকার করা=to grant for argument's sake.

তর্ক-বিদ্যা, -শাস্ত্র, *ns.* the science of reasoning, logic; logomachy.

তর্কাভাস, *n.* a fallacious argument; a fallacy.

তর্কিত, *a.* discussed; suspected, looked for, foreseen, apprehended; thought of; possible.

তর্কী, *n.* a disputant; a logician.

তর্কু, *n.* টেকো, a spindle; -পিণ্ড, *n.* the ball at the lower end of a spindle; -লাসক, *n.* a spinning wheel.

তর্ক্য, *a.* arguable; reserved for investigation.

তর্ক্ষ, *n.* যবক্ষার, nitre, saltpetre.

তর্জ্জন (তর্জন), *n.* ক্রোধ, anger, wrath; a menace; rage, storm, bluster; তর্জ্জন করা=to threaten; to storm, to bully; to wag one's finger at; তর্জ্জন-গর্জ্জন=storm and bluster, bullying, chafing and roaring.

তর্জ্জনী (তর্জনী), *n.* the forefinger (so called because it is lifted up in anger, or wagged at in reproof, or to indicate a threat); the index finger; the finger of scorn.

তর্জ্জিত (তর্জিত), *a.* ভয়-প্রদর্শিত, bullied, hectored, threatened; ভর্ৎসিত, *a.* censured, blamed.

তর্ণ, তর্ণক, *n.* a new-born calf; an infant.

তর্ত্তরীক (তর্তরীক), *n.* নৌকা, a boat; a float.

তর্ত্তরে (তর্তরে), *a.* impatient; fickle; swift.

তর্দ্দু (তর্দু), *n.* তাড়ু, a wooden ladle.

তর্পণ, *n.* তৃপ্তি, satiety; the ceremony of presenting water to the manes or deceased ancestors; [used as

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the last member of a compound adjective, it means *pleasant* or *grateful*, as ঘ্রাণ-তর্পণ, grateful to the nose, sweet-scented]; তর্পণ করা=to make oblations of water to one's deceased ancestors.

তর্পিত, *a.* pleased, satiated.

তর্ষ, তর্ষণ, *n.* তৃষ্ণা, thirst; ইচ্ছা, wish, desire, eagerness.

তর্ষিত, *a.* thirsty; desirous; eager.

তর্সা, তর্‌সা, *n.* a void space, a chasm; *ad.* at a distance, sparsely. [case.

তর্হি, *conj.* (*Sans.*), তবে, then, in that

তল, *n.* depth, the under part, the bottom, the ground of anything; a floor; superficies, surface, storey; hollow, hole, chasm, a pit; (in *Solid geom.*) face; তলদেশ=bottom, base; foot; করতল=the palm of the hand; পদতল=the sole of the foot; মহীতল=the surface of the earth; সমতল=plane; তলে তলে= see under তলে।

তলক, *n.* পুকুর, a large pond.

তল্‌তল্, *n.* the state of being soft or overripe; quavering; তল্‌তল্ করা= to feel soft, to give in when touched; *dim.* তুল্‌তুল্।

তল্‌তলিয়া, *a.* তল্‌তলে, soft, mellow, yielding to touch. [an archer.

তলত্র, তলত্রাণ, *n.* a leathern glove of

তল্‌দা, তল্‌তা, *n.* a plant; তল্‌দা বাঁশ=a species of hollow bamboo.

তলধ্বনি, *n.* clapping of the hands.

তলপ, তলব, *n.* desire, wish, inquiry; a demand, a call, a request, a summons; বেতন, wages, salary, pay; strength; তলপ করা=to call for; to summon; তলপ চিঠি=a written summons; তামাকের তলপ= the strength of tobacco.

তলপেট, *n.* the lower part of the abdomen. [palm of the hand.

তল-প্রহার, *n.* a slap or blow with the

তলবানা, *n.* the fee of a peon serving a summons. [*q. v.*

তলবার, *n.* a sword; same as তরবারি,

তলভ্রম, *n.* (in *astron.*) level error.

তলস্থ, *a.* lying at the bottom, underlying.

তলস্পর্শ, *n.* the act of touching the bottom, fathoming; *a.* sinking down to the bottom.

তলা, *n.* same as তল, *q.v.*; তলা চোঁয়া= seared to the bottom; blasted, impoverished; গাছতলায়=under a tree; জুতার তলা=the sole of a shoe.

তলাও, তালাও, *n.* tank, pond, pool.

তলাগুছি, *n.* the collecting and ordering of things lying scattered at the bottom; secret help, secret incitement.

তলাচী, তলাচি, *n.* দরমা, a mat. [or niche.

তলাঞ্চি, *n.* the bottom of a window

তলাতল, *n.* the fourth of the seven divisions of the infernal regions.

তলান, তলাইয়া যাওয়া, *v. i.* to sink to the bottom, to settle down or dive to the bottom; তলাইয়া দেখা=to look deep under the surface.

তলানি, *n.* the foul matter at the bottom; lees, sediment, dregs;

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the portion of a liquid which stands at the bottom and is rather turbid.

তলাস, তল্লাস, *n.* অনুসন্ধান, search, quest; a seeking after; তল্লাস করা=to search for, to hunt for.

তলাসি, তল্লাসি, *n.* searching; the searching fee; খানা-তল্লাসি=a house-search.

তলী, তলি, *n.* the bottom; ground-level; outskirt; সহর-তলী=the suburbs of a town.

তলুয়া, তলো, *n.* a large earthen pot.

তলে, *ad. prep.* under, beneath, at the bottom; subject to, under the power of; তলে তলে=clandestinely.

তল্প, *n.* শয্যা, a bed; a house; a wife; -কীট, *n.* a bug; গুরুতল্পগামী=one who dishonours the bed of one's religious preceptor.

তল্পী, তল্পি, *n.* a bundle; luggage; তল্পী তল্পা লইয়া=(with) bag and baggage; -দার, *n.* a porter, a coolie.

তল্ল, *n.* hollow, cavity; pond (see তলাও)। [of land.

তল্লাট, *n.* অঞ্চল, a region, a wide tract

তল্লাস, *n.* vide তলাস। [key.

তল্লিকা, *n.* তালি, a patch; কুঞ্চিকা, a

তশলা, তসলা, *n.* হুড়কা, a bar, a bolt; a round cooking vessel.

তষ্টা, ত্বষ্টা (ত্বষ্টৃ), *n.* an epithet of Viswakarmá; a carpenter.

তষ্টি, *n.* obstinacy, unyieldingness; -দার, *n.* one who importunes most obstinately.

তস্‌দি, *n.* annoyance, trouble.

তস্‌দিক্, *n.* verification, attestation.

তস্‌বী, তস্‌বি, *n.* a rosary, a string of beads used to count prayers.

তস্‌বীর, তস্‌বির, *n.* (*Arab.*), a picture, a likeness.

তস্‌মা, *n.* a strap of leather.

তসর, *n.* a kind of coarse silk stuff; *tasar*; [from ত্রসর, a shuttle?].

তস্‌রিফ, *n.* honour, respect.

তস্‌রুফ, *n.* loss, waste, damage; misappropriation, embezzlement, defalcation.

তসলা, *n.* same as তশলা, *q. v.*

তস্‌লিম, *n.* a bow, a nod, a salute.

তসীল, তসিল, *n.* vide তহসীল; profit, gain.

তস্কর, *n.* চোর, a thief, a robber.

তস্মাৎ, *ad.* (*Sans.*), thence, therefore.

তস্য, *pron.* (*Sans.*), তার, his, its; তস্য কিমপি দ্রব্যম্=What a dear thing is that to him!

তহ, তো, *n.* a layer, a plait, a fold; তহ করা=to plait; to fold. [cellar.

তহ্‌খানা, *n.* an underground room, a

তহবীল, তহবিল, তবিল, *n.* cash, purse; a treasure; তহবীল ভাঙ্গা=to defalcate, to embezzle; মউজুদ্ তহবীল=cash in hand; -দার, *n.* a treasurer.

তহমৎ, *n.* a false charge, aspersion, calumny.

তহরি, *n.* fee for copying or writing.

তহসীল, তহসিল, তসিল, *n.* collection of revenue, rents or taxes; the revenue collected; *tehsil*; -দার, *n.* a collector of revenue, a tax-gatherer.

তা, *pron.* [short for তাহা], that, the

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same ; *conj.* but then ; তা ছাড়া =besides that ; তা ব'লে=for the same reason, on the same plea ; তা হ'লে=in that case.

তা, *n.* heat ; incubation, hatching ; twist ; তা দেওয়া=to apply heat by sitting (on to hatch eggs) ; গোঁপে তা দেওয়া=to trim or twist one's moustache ; to care little for.

তা, *n.* a sheet of paper.

তাই, তাহাই, *pron.* even that, exactly that ; that very ; *n.* the clapping of the hands ; তাই তাই তাই=Clap, clap, clap, my little chap ; তাই জন্যে=for that very reason.

তাইদ্, *n.* aid, assistance.

তাইদাদ্, *n.* enumeration as on the rent-roll ; a lease of an ancient date, especially one given under the hand of a collector during the Muhammadan *regime.*

তাউই, তালুই, *n.* brother's or sister's father-in-law. [ment ; service.

তাউত্, *n.* nursing, tending ; treat-

তাও, *n.* heat, warmth ; hot temper, anger ; plait, fold ; a sheet of paper ; তাও দেওয়া=to fan a flame.

তাওয়া, *n.* a baking pan ; a plate of metal used by smokers between the fire and the tobacco ; see তবা।

তাওয়ান, *v. t.* to heat, to blow.

তাড়ান, *v.* to hold, to contain ; to store, to lay by ; see তাড়ান।

তাঁ, *pron.* [short for তাঁহা], *q. v.*

তাঁইস্, *n.* anger, rage, censure, threat, bullying, oppression.

তাঁত, *n.* (তন্ত্র), a weaver's gear, a loom ; তাঁত-কাটা=fresh from the loom ; unbroken, boorish ; তাঁত বোনা=to work the loom, to weave ; তাঁতশালা=a weaver's workshop.

তাঁত, তাঁইত, *n.* তন্ত্র বা তন্ত্ক, a cord ; catgut ; a thong ; a string of a musical instrument.

তাঁতী, তাঁতি, *n.* a weaver ; খাচ্ছিল তাঁতী তাঁত বুনে, কাল কল্লে এঁড়ে গরু কিনে= "He was well, he wished to be better, and he came by his death" ; [*lit.* The weaver was getting on well at his loom, but he brought ruin on himself by buying a bull, *i. e.*, by turning a farmer] ; *fem.* তাঁতিনী।

তাঁবা, তাঁমা, *n.* তাম্র, copper ; তাঁবা তুলসী ছুঁয়ে=by touching copper and a basil leaf (things held sacred in oath-taking).

তাঁবু, *n.* same as তাম্বু, *q. v.*

তাঁবে, *ad.* under, in subjection ; at one's command ; তাঁবেদার=a subordinate, a dependent ; তাঁবেদারি, *n.* servitude, dependence, subordination ; dancing attendance.

তাঁহা, *pron.* the stem of the oblique cases of তিনি, as তাঁহাকে, তাঁহা দ্বারা, তাঁহা হ'তে, etc..

তাঁদোড়, *a.* shameless, impudent, brazen-faced; wicked, mischievous.

তাক্, তাগ, *n.* the looking or aiming at a thing ; stare ; a clever hit with an arrow ; aim ; a shelf ; a

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guess, a hit ; তাক্ করা=to aim at ; তাক্ লাগা=to be struck with wonder ; তাক্ লাগান=to make one open one's eyes, to strike with wonder ; লাগে তাক্, না লাগে তুক্=If it hits, it is a fine stroke, if not, it is a mere trick or song, [used when a haphazard attempt is made] ; তাকে তাকে=in rows, in shelves ; in waiting. [power.

তাকত, তাকৎ, *n.* বল, strength, force,

তাকা, *v.* to aim at ; to lie in wait for ; to count upon, to hang upon ; to wish for.

তাকান, *v. t.* to look at, to gaze, to stare ; to open the eyes, to cast eyes on ; তাকাইয়া দেখা=to gaze on.

তাকিদ, তাগিদ, *n.* an urging forward ; injunction ; a reminder ; an incentive ; তাকিদ করা=to press ; তাকিদ চিঠি=a letter of injunction ; তাকিদ দেওয়া=to remind.

তাকিয়া, *n.* a bolster, a big round pillow. [nursing, service.

তাকুত্, *n.* supervision, custody ;

তাগ, *n.* same as তাক্, *q. v.*

তাগা, *n.* (*Hindi*), a bandage used to prevent the blood from circulating, or more specially to prevent the poison of a serpent from diffusing itself through the body ; a bit of thread ; an amulet ; an ornament worn on the arm.

তাগাড়, *n.* mortar ; a tank in which mortar is made ; তাগাড়িয়া, *n.* a hodman.

তাগাদা, *n.* the act of urging a person to exert himself ; urgency, importunity ; a fresh demand ; তাগাদা করা=to demand again, to dun or press for payment. [money.

তাগাবী, তাগাবি, *n.* an advance of

তাঙ্ড়ান, তাঙ্গড়ান, *v. t.* to store up for future use ; vide তাংড়ান।

তাচ্ছল্য, *n.* হেলা, disregard, contempt, neglect ; slight, negligence, heedlessness ; তাচ্ছল্য করা=to trifle with, to slight, to pass by, to disregard, to hold in contempt.

তাজ, *n.* মুকুট, a crown, a diadem ; তাজমহল=the picturesque mausoleum at Agra built by Shah Jehan over the tomb of his queen.

তাজা, *a.* টাট্‌কা, fresh, not stale ; verdant, green ; strong ; vigorous, spirited ; cheerful ; তাজা পানি=water drawn fresh from the well.

তাজী, তাজি, *n.* অশ্ববিশেষ, a particular breed of horses ; an Arab horse.

তাজীয়া, তাজিয়া, *n.* a representation of the tomb of Hasan and Hossain which is thrown into a tank or river at the anniversary of the *Muharrum*.

তাজ্জব, *n.* (*Arab.*), surprise, wonder ; তাজ্জব ব্যাপার=a matter of wonder.

তাঞ্জাম, *n.* a royal litter, a tonjon.

তাড়, *n.* তেড়েল, a variety of the palm tree, the palmyra ; an ornament worn by women on the small of the arm. [ear.

তাড়ঙ্ক, তাটঙ্ক, *n.* an ornament for the

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তাড়তোড়, *n.* সূচীকর্ম্ম, needlework.

তাড়ন, *n.* প্রহার, a beating; a scourging, a chastisement, a reprimand; an urging, a driving.

তাড়না, *n.* ভর্ৎসনা, a reproof, a reprimand, a threat; তাড়না করা=to urge, to press; to threaten, to chastise.

তাড়নী, তাড়নি, *n.* চাবুক, a whip.

তাড়স, *n.* the pain occasioned by a tumor or abscess; tenderness; soreness, sympathetic pain; তাড়সের জ্বর=sympathetic fever.

তাড়া, *n.* তর্জ্জন, a reprimand, a threat; a chastisement, a rebuff, a snub; a chase, a pursuit; expulsion; a packet; গোছা, a small sheaf or bundle; a bar to a door; তাড়া করা=to run at, to chase; তাড়া খাওয়া=to get a rebuff; তাড়া দেওয়া=to frighten away by a feint; to scare away, to chase; to urge, to hustle, to hurry on; to shake and agitate as water in order to turn away fish; তাড়াহুড়া=hurry.

তাড়াতাড়ি, *n.* mutual pushing, jostling each other; hurry; *ad.* with mutual pushes; hastily, speedily; in a hurry, helter-skelter; তাড়াতাড়ি করা=to make haste.

তাড়ান, *v. t.* to drive away; to turn out, to chase away; to urge, to drive; to expel with blows or threats; বালকটীকে স্কুল হতে তাড়ান হইয়াছে=The boy has been turned out or expelled from the school.

তাড়ি, তাড়ী, *n.* a large species of palm; toddy, the fermented juice of the palm or date tree; a small bundle; পাত-তাড়ি=a bundle of palm leaves used by beginners for writing purposes.

তাড়িত, *a.* pushed, urged; pierced; expelled, driven away, blown about, buffetted, chased, goaded on, turned out.

তাড়িত, *a.* electrical; তাড়িত-পরিচালক=a conductor of electricity; তাড়িত-প্রবাহ=an electric current; তাড়িত-বার্ত্তা=a telegram; তাড়িতবার্ত্তাবহ=the electric telegraph; তাড়িত-বিয়োজন=electrical repulsion; তাড়িতাকর্ষণ=electrical attraction.

তাড়ু, *n.* a wooden spoon or ladle.

তাড়ুমান, *a.* suffering blows, undergoing a beating; being beaten like a drum.

তাণ্ডব, *n.* নৃত্য, dancing, especially with violent gesticulations - particularly applied to the ecstatic dance of the god *Siva* and his votaries; [Dancing by women is called লাস্য].

তাণ্ডি, *n.* the science of dancing.

তাত, *n.* (*col.* for তাপ), heat; warmth; তাতল, *a.* heated, warmed-up; তাত সয় ত বাত সয় না=Hot weather is bad indeed; but foul weather is worse still; [see তাপ]; তাত্ রস=boiled (date) juice, thin treacle.

তাত, *n.* a father [used chiefly as a vocative]; a holy personage; বৎস, child, (an address of endear-

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ment); *a.* reverend, venerable; -তুল্য, *n.* a paternal uncle.

তাৎকালিক, *a.* তৎকালীন, relating to that time, of that time, then; contemporaneous.

তাৎপর্য্য (তাৎপর্য), *n.* the object or scope of an action; an intention, a purpose, meaning; তাৎপর্য্যার্থ = the plain meaning; the purport, the gist; এ কথার তাৎপর্য্য কি? = What does this language mean? বুদ্ধির তাৎপর্য্য = quickness of understanding.

তাতা, *v. i.* to become hot; to be angry; তাতিয়া উঠা = to warm up into a passion.

তাতান, *v. t.* to heat, to warm; to inflame, to incite, to stimulate.

তাতাল, *n.* soldering-iron.

তাতালিয়া, *a.* রাগী, hot-tempered; চটা, cross, peevish; *n.* the tinker's tool which is heated before use.

তাত্ত্বিক, *a.* true, real, essential; pertaining to the first principles; acquainted with the truth.

তাথই, তাথৈ, *ind.* drum-beat; frantic dance. [ing; the sameness of aim.

তাদর্থ্য, *n.* (in *gram.*), identity of mean-

তাদাত্ম্য, *n.* তৎস্বরূপতা, identity of nature, unity; sameness. [analogous.

তাদৃক্, *a.* সেরূপ, such, like that, similar,

তাদৃশ, *a.* like that, such, similar; (*fem.* তাদৃশী); এ বিষয়ে তাঁহার তাদৃশী আস্থা নাই = He is rather indifferent to this matter.

তান, *n.* a tune, a key-note; gait, air; tone, a strain; তান ধরা = to flourish a tune; একতানে = in one voice; in concert.

তানপুরা, *n.* a stringed instrument, used in vocal music as an accompaniment; see তম্বুর।

তানা, *n.* the warp; তানা পড়েন = the warp and the woof; see টানা।

তানা-নানা, *n.* the opening airs of vocal music; humming of a tune, overture; preliminary words or acts. [-তা, *n.* ductility.

তান্তব, *a.* made of thread; ductile;

তান্ত্রিক, *n.* a follower of the doctrines taught by the *Tantras* or the esoteric science of the Hindus; a scholar.

তাপ, *n.* heat, warmth; fever; temperature; turmoil; affliction, distress, mental agony; তাপ দেওয়া = to communicate warmth; তাপসেক = fomentation, application of warmth; শোকতাপ পাওয়া = to have had shocks; [colloquially, it is changed into তাত, *q. v.*].

তাপত্রয়, *n.* ত্রিতাপ, the three classes of human sufferings [*i. e.*, those caused by the mind, by the gods, and by nature].

তাপন, *n.* সূর্য্য, the sun; one of the arrows of *Kámadeva* or Cupid.

তাপমান, *n.* measure or degree of heat; -যন্ত্র, *n.* the thermometer.

তাপস, *n.* a devotee, an ascetic; তাপস তরু = a kind of tree, commonly called ইঙ্গুদী; তাপসিক, *a.* ascetic.

তাপস্য, *n.* the conduct of a hermit.

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তাপহর,*a.* cooling; alleviating distress.

তাপা, *v.* to bask; to be heated or warmed up; to be angry.

তাপান, *v.* to heat, to warm up; to inflame; to worry, to trouble.

তাপিত, *a.* heated; দুঃখিত, afflicted, distressed; ত্রিতাপে তাপিত তনু= the person (life) afflicted by the three species of troubles that flesh is heir to; see ত্রিতাপ।

তাপী (তাপিন্), *a.* heating; *n.* one afflicted with troubles; (*fem.* তাপিনী)।

তাফ্‌তা, *n.* a fabric made of silk and [linen, taffeta.

তাবক, তাবকীন, *a.* ত্বদীয়, thine, belonging to thee.

তাবৎ, *ad.* so long, so far; যাবদেব কমলা কৃপান্বিতা, তাবদেব ভবনং বধূ-সুখম্=As long as Fortune continues favourable, so long is there happiness as regards home and wife; *pron.* so much, so many; তাবন্মাত্র=just so much.

তাবর, *n.* the bow-string.

তাবিজ, *n.* a kind of ornament worn on the arm; an armlet; a plate.

তামর, *n.* water; *ghee*, clarified butter.

তামরস, *n.* পদ্ম, the red lotus; copper gold; a sort of Sanskrit metre.

তামলী, তাম্বূলী, *n.* a particular caste among the Hindus; originally betel-sellers.

তামস, তামসিক, *a.* pertaining to or arising from তমঃ, the gross principle; heavy; dark, vicious; তামসিক ব্যাপার =a gross affair; (*fem.* তামসী,dark).

তামসী,*n.* a dark night; *a.* gross; dark.

তামা, *n.* তাম্র, copper, [corrupted into তাঁবা, *q. v.*]. [spelt তমাক, *q. v.*].

তামাক, তামাকু, *n.* tobacco; [also

তামাদি, *a.* barred by limitation; *vide* তমাদি।

তামাম্, *a.* all, complete; see তমাম্।

তামামি, *n.* completion; তামামি হিসাব =a final account; সাল তামামি =annual; সাল তামামি হিসাব=an account that covers the whole annual business; see তমামী।

তামাশা, তামাসা, *n.* a sight, a show, an exhibition; a joke, a jest; তামাশা করা=to play a trick (on); to make fun of, to joke; to cut capers (with); তামাশা দেখা=to enjoy as a sight, to enjoy as fun; তামাশা নয়=it is no joke.

তামিল, *n.* a language of South India.

তামিস্র, *n.* a division of hell; the dark fortnight of a month; anger arising from an interruption of sensual indulgence; see তমিস্র।

তাম্বু, *n.* তাঁবু, a tent; তাম্বু ফেলা বা গাড়া =to pitch a tent.

তাম্বূল, *n.* পান, the betel-leaf; a quid made of the betel-leaf, areca-nut, lime, etc., chewed after a meal; তাম্বূল-করঙ্ক=a betel-box; তাম্বূল-বাহক=a betel-bearer; তাম্বূল-রাগ= ruddy tint on the lips caused by the chewing of betel. [see তামলী।

তাম্বূলী, *n.* a betel-dealer by birth;

তাম্র, *n.* তামা, copper; তাম্রকার, *n.* a coppersmith; তাম্রকুণ্ড, *n.* a cop-

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per basin; তাম্রকূট, *n.* tobacco; তাম্রগর্ভ = sulphate of copper; তাম্রচূড়, *n.* a cock; তাম্রদ্বীপ = the island of Ceylon; তাম্রপাত্র, *n.* a copper vessel; তাম্র-ফলক, তাম্র-পত্র = a copper-plate; তাম্রবর্ণ = copper-coloured; আমেরিকার তাম্রবর্ণ অধিবাসিগণ = the copper-coloured (or red) Indians; তাম্রসার = the red sandal.

তাম্রশাসন, *n.* a royal grant inscribed on copper.

তায়দাদ্, *n.* number, quantity; a deed or document showing boundaries of land.

তার, *a.* উচ্চ, high (as a note or tone); clear, splendid; তারস্বরে = in a loud (or, shrill) voice; at the top of one's voice.

তার, *n.* (*Eng.*) tar, as coal-tar.

তার, *n.* a wire, a gold thread, the string of a musical instrument; a savour, a relish, a taste; -কস্, *n.* a wire-drawer; তারে = by wire.

তার, তাহার, *pron. poss. a.* his, its; তার পর = after that; what then.

তারক, *n.* a deliverer, a saviour, a protector, a pilot; a star.

তারকা, *n.* তারা, a star; the pupil of the eye; the name of a she-monster subdued by Rámchandra; তারকা-চিহ্ন = an asterisk (*).

তারকা-যুগল, *n.* (*astron.*) double star.

তারকিত, *a.* bespangled or adorned with stars, starry.

তারণ, *n.* a deliverer; a float, a raft.

তারতম্য, *n.* the state or condition of being more or less; difference; disparity; comparison; তারতম্য করা = to compare, to make a distinction.

তারমাক্ষিক, *n.* a white metal, perhaps 'nickel'.

তারল, *n.* a lecher; *a.* lecherous; dissipated.

তারল্য, *n.* তরলতা, fluidity; liquidity; thinness; unsteadiness, rareness; fickleness.

তারা, *v. t.* উদ্ধার করা, to deliver.

তারা, *n.* a star, a planet; (নয়ন) the pupil of the eye; the treble part in music; one of the ten *Mahá-vidyás* or creative forces; তারা-পতন = the falling of a meteor; (in *astron.*) যুগ্ম-তারা = binary star; স্থির তারা = fixed star.

তারাপতি, *n.* চন্দ্র, the lord of the stellar world, the moon.

তারাপথ, *n.* the firmament, the welkin.

তারাভ্র, *n.* কর্পূর, camphor.

তারামণ্ডল, *n.* the stellar orb, the starry region; the zodiac; (in *astron.*) constellation.

তারিখ, *n.* (*Arab.*), date, the day of the month; এই মাসের ৫ই তারিখে = on the 5th instant; আগামী মাসের ৫ই তারিখে = on the 5th proximo; গত-মাসের ৫ই তারিখে = on the 5th ultimo.

তারিণী, *n.* a female deliverer; an epithet of the goddess Durgá.

তারিফ্, *n.* approbation; applause, praise; তারিফ্ করা = to speak in high terms of, to praise.

তারুণ্য, *n.* যৌবনাবস্থা, youthfulness, youth; freshness; acuteness.

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তার্কিক, *n.* a logician, a sophist, a polemic; *a.* logical, argumentative, polemical; *n.* -তা।

তার্ক্ষ্য, *n.* ঘোড়া, a horse; a car; a snake; *prop.* an epithet of Garuda.

তাল, *n.* time or measure in music; the beating of time; measured tread or beat; rhythm; a pugilist's or a wrestler's challenge by the slapping of hand; a shock, a stumble, a tripping; a short span measured by the thumb and the middle finger; তালকাণা=ignorant of musical measure; stupid; তাল (টাল) খাওয়া=to tumble down as a new-born calf; তাল ঠুকা=to slap the hand on the opposite arm; তাল দেওয়া=to beat time in music; তাল মাফিক=quite opportunely; তাল সামলান=to recover from a shock, to balance oneself after tripping; to face the music; তালে তালে=keeping time; ঢিমা তাল=slow measure, long-drawn tune; বেতাল, বেতালা=out of harmony, discordant; তাল-শুদ্ধ, *a.* harmonious.

তাল, *n.* the palmyra tree or its fruit; yellow orpiment; a ball, a lump; a knot, a tangle; তালকাণা=stone-blind; তাল তাল=in big lumps; তাল পাকান=to roll into a ball; to form into a lump; to get into a tangle; তালশাঁস=the pith or kernel of a palm stone; তিল্‌কে তাল করা=to make a mountain of a mole-hill, to exaggerate.

তালক, *n.* তালা, a lock; হরিতাল, yellow orpiment. [wood; the swallow.

তালচোঁচ, *n.* the fibre of the palm

তাল-নবমী, *n.* the ninth day of the waxing moon in the month of Bhádra (Aug.-Sep.) observed by ladies in worshipping the goddess Durgá.

তাল-পত্র, তাল-পাতা, *n.* the leaf of the palm tree; তাল-পাতার টাইট্=a temporary shed made of palm leaves; তাল-পাতার সিপাহী=(*fig.*) one who is physically weak and emaciated.

তালবৃন্ত, *n.* a fan of a palm leaf.

তাল-বেতাল, *n. prop.* the names of two demons at the service of Vikramáditya, the ancient king of Oujein.

তালব্য, *a.* palatal; তালব্যবর্ণ=a palatal letter; তালব্য শকার=the letter শ which is uttered by the aid of the palate.

তালা, *n.* a lock, a padlock; a storey of building (also তল or তোলা); তালাচাবি=lock and key; তালাচাবি দেওয়া=to keep under lock and key; (কানে) তালা লাগা=to be stunned, to be deafened; তালা লাগান=to put a padlock (on); to deafen.

তালাক্, তাল্লাক্, *n.* divorce, repudiation; an oath; তালাক দেওয়া=to divorce; -নামা, *n.* a bill of divorcement (Muhammadan).

তালি, *n.* the open palm of the hand; a stroke or clap; a patch on a cloth or garment; তালি দেওয়া=to patch, to tinker; হাত-তালি=the clapping of the hands; হাত-তালি

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দেওয়া=to clap the hands, specially to hoot at a person ; এক হাতে তালি বাজে না=There must be at least two to make a quarrel.

তালিকা, *n.* ফর্দ্দ, a list, an inventory ; (in *arith.*) table.

তালিম্, *n.* (*Arab.*), instruction, training (specially in dancing) ; তালিম্ দেওয়া=to teach, to train up, to drill.

তালী, *n.* the palm tree ; the common [toddy ; a small lock.

তালু, *n.* the palate ; the roof of the mouth ; the sinciput ; the crown of the head ; -মূল, *n.* the roof of the palate.

তালুই, তাউই, *n.* a brother or sister's [father-in-law.

তালুক, *n.* property, an estate ; তালুকদার=a landholder, the owner of an estate.

তালেবর, *n.* ধনী, affluent, rich, wealthy, [fortunate, respectable.

তাস, *n.* a card for playing ; gold thread ; তাস খেলা=to play at cards ; তাস দেওয়া=to deal cards ; তাস ভাঁজা=to shuffle cards ; তাসের রঙ=the trump.

তাসা, *n.* a sort of drum, a tabor; sewing thread wound round a card.

তাসান, *v.* to shuffle.

তাস্কর্য্য (তাস্কর্য), *n.* চৌর্য্য, theft.

তাহা, *pron.* it, that; [*pl.* তাহা] ; colloquially shortened to তা, *q. v.*

তিক্ত, *a.* তিত, bitter; সুগন্ধি, fragrant; *n.* bitterness; -তা, *n.* bitterness ; তিক্তরস=one of the six primary tastes or flavours ; তিক্তসার=catechu.

তিগ্ম, *a.* উষ্ণ, warm, hot ; sharp, pointed ; ঝাল, pungent; passionate; তীক্ষ্ণ, acrid ; -তা, *n.* pungency, warmth ; তিগ্ম-তেজা=resplendent ; তিগ্মাংশু=the sun.

তিজ্বর, *n.* a man in his third marriage ; *a.* তিজ্বরে।

তিজারৎ, *n.* same as তেজারৎ, *q. v.*

তিজেল, *n.* [*Port. tigela*], a small cooking pot of earth.

তিড়িং বিড়িং, *n.* the state of being startled, a sudden jump, fidgets.

তিত, *a.* same as তিক্ত ; তিতকুটে=bitterish in taste; তিতপুঁঠী=a small fish [rather bitter in taste].

তিতা, *v.i.* to get wet ; ভিজা-তিতা=(*a.*) wet through ; (*v.*) to be drenched.

তিতান, *v. t.* to wet, to moisten.

তিতিক্ষা, *n.* সহিষ্ণুতা, endurance, forbearance, patience, resignation.

তিতিক্ষু, *a.* সহিষ্ণু, patient, forbearing ; resigned.

তিতিবিরক্ত, *a.* extremely disgusted.

তিতিভ, *n.* a fire-fly ; ইন্দ্রগোপ, a kind of insect.

তিতির, তিত্তির, *n.* the Francoline partridge ; *a.* তরণেচ্ছু, desirous of crossing; তিতীর্ষা, *n.* a desire to cross.

তিথি, *n.* a lunar day ; -ক্ষয়, *n.* the day of the new moon ; the day on which three *tithis* meet.

তিন, *a.* three (3) ; তিন কাল=the first three stages of life ; the three tenses ; তাঁহার তিন কাল গিয়াছে=He is with one foot in the grave ; তিনগুণ=three-fold ; তিনজন, জনত্রয়=the trio ; তিনবার, তিনদফা=thrice, three times.

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তিনি, *pron.* he, she ; [a reverential form of the pronoun of the 3rd person, the familiar form being সে ; *plu.* তাঁহারা, তাঁরা ; for oblique cases of তিনি see under তাঁহা] ; তিনিই ইনি=It is he or she, and no other.

তিন্তিড়ী, *n.* তেঁতুল, tamarind; the tamarind-tree or its fruit ; -বৃক্ষ, *n.* the tamarind-tree.

তিন্দুক, *n.* গাবগাছ, a kind of tree, (*Diospyros glutinosa*).

তিপ্পান্ন, *a., n.* fifty-three, (53).

তিমি, *n.* সমুদ্র, the sea ; সমুদ্রজন্তু বিশেষ, the whale, the dolphin.

তিমিঙ্গিল, তিমিংগিল, *n.* a fabulous fish so large as to be able to swallow a whale ; a sea-monster ; তিমিঙ্গিল-গিলোঽপ্যস্তি তদ্গিলোঽপ্যস্তি রাঘবঃ= There is no end in the scale of sea-monsters in point of hugeness, so that any one of them, ever so big, may be devoured by another of a huger species.

তিমিত, *a.* ভিজা, wet, damped, moist ; স্থির, motionless, calm.

তিমির, *n.* darkness, obscurity ; total blindness ; cataract ; তিমিরনাশক= removing darkness ; তিমিরাচ্ছন্ন= enveloped with darkness ; অজ্ঞান-তিমির=the darkness of ignorance.

তিয়র, তীয়র, *n.* a class of fishermen ; see তীবর।

তিয়াত্তর, *a., n.* seventy-three, (73).

তিয়াসা, তিয়াস, *n.* thirst ; longing, yearning.

তিরছা, *n.* oblique, curved, awry, squint-eyed.

তির্‌বিরে, *a.* restless, unsteady ; sportive.

তিরশ্চীন, *a.* oblique, awry, crooked.

তিরস্করিণী, *n.* পর্দ্দা, a screen, a veil, a curtain, a tent.

তিরস্কার, তিরস্ক্রিয়া, *n.* ভর্ৎসনা, reproach, abuse; অবজ্ঞা, insult ; নিন্দা, censure; তিরস্কার করা=to reproach, to scold; to put into the shade, to leave in the background.

তিরস্কৃত, *a.* reproved, scolded, insulted ; surpassed. [three, (93).

তিরানই, তিরানব্বই, *a., n.* ninety-

তিরাশি, *a., n.* eighty-three, (83).

তিরি, তিরী, *n.* the three as in cards.

তিরিক্‌খি (-ক্ষি, -ক্কি), *a.* peevish, short-tempered, querulous.

তিরোগত, *a.* gone out of sight, vanished, disappeared.

তিরোধান, *n.* অন্তর্ধান, disappearance, removal; আচ্ছাদন, a cloak, a cover.

তিরোভাব, *n.* death, demise ; disappearance, departure.

তিরোহিত, *a.* removed from sight, hidden ; তিরোহিত হওয়া=to disappear, to vanish.

তির্য্যক্ (তির্যক্), *a.* বক্র, oblique ; going crookedly, moving tortuously ; transverse, horizontal, awry ; (*cf.* zigzag] ; তির্য্যক্‌গতি=tortuous motion, zigzag ; তির্য্যক্‌ভাবে=obliquely ; in a slanting direction ; তির্যক্ সংঘাত=(*in mech.*) oblique impact ; তির্যগ্‌যোনি=the tribe of inferior

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animals, specially birds; the brute kind; [*fem.* তির্শ্চী, তির্য্যঞ্চী]।

তির্য্যঙ্ (তির্যঙ্), তির্য্যঞ্চ (তির্যঞ্চ), *n.* a bird; a beast; *a.* going crookedly.

তিল, *n.* sesamum, jinjili,; a mole, a spot, a small quantity; the eightieth part of a *cowry* or shell; তিলতিল=little by little, grain by grain; তিলকে তাল করা ["তিলে তালং পশ্যতি"]=to make a mountain of a mole-hill; তিলার্দ্ধকাল=a moment only; তিলে খচ্চর=a most wicked fellow; তিলেখাজা=a sort of sweet-meat made of sesamum.

তিলক, *n.* a sectarian mark on the forehead made with coloured earth or sandal paste; the ornament of any class, as—কুল-তিলক, the best or chief of a family; [*fem.* তিলকা, a kind of necklace].

তিল-কল্ক, *n.* dough of sesamum.

তিলকিট্ট, *n.* the cake of sesamum left after the oil is extracted.

তিলকুট, *n.* a sweetmeat composed of pounded sesamum and sugar.

তিল-তৈল, *n.* sesamum-oil. [slightly.

তিলমাত্র, *a.* very little, slight; *ad.*

তিলা, *a.* spotted, freckled.

তিলান, *v. i.* to grow fatty, to have a smooth or oily exterior; to be overbearing.

তিলার্দ্ধ (তিলার্ধ), *n.* a minute fraction; smallest space.

তিলি, তিলী, *n.* an oilman by caste.

তিলেক, *ad.* by a jot or tittle; for a while, for a song.

তিলোত্তমা, *n. prop. fem.* the name of a courtezan of heaven.

তিলোদক, *n.* water with sesamum seed put into it as an offering to the dead. [with sesamum.

তিলোয়া, তিলেখাজা, *n.* a comfit prepared

তিষ্ঠ, *v.* stay, stop, wait.

তিষ্ঠান, *v. i.* থাকা, to stay, to stand, to continue, to dwell, to remain.

তিষ্য, *n.* the eighth lunar mansion; the month of *Pausha* [Dec.-Jan.]; also called পুষ্য।

তিসি, *n.* মসিনা, linseed; তিসির তেল=linseed oil; তিসির পুল্টিস দেওয়া=to apply a linseed poultice.

তীক্ষ্ণ, *a.* শাণিত, sharp; keen, acute, cutting, biting, hot, penetrating, piercing; উগ্র, pungent; অনলস, active; উষ্ণ, warm; রুক্ষ, rude; *n.* বিষ, poison; লৌহ, iron; যুদ্ধ, war; উষ্ণতা, warmth; -তা, -ত্ব, *ns.* pungency, heat, sharpness; intensity; -ধার, *a.* sharp-edged, sharp; -নার, *n.* iron; বুদ্ধির তীক্ষ্ণতা=keenness of intellect. [toothed.

তীক্ষ্ণদংষ্ট্রী, *n.* a sharp tooth; *a.* sharp-

তীক্ষ্ণবুদ্ধি, *n.* a keen perception, a sharp intellect; sagacity, wit; *a.* sharp-witted, keen, sagacious.

তীক্ষ্ণাগ্র, *a.* sharp-pointed.

তীবর, তীয়র, তিয়র, *n.* a hunter; a fisherman; a low-caste man.

তীব্র, *a.* উগ্র, strong; powerful; অধিক, excessive; দুঃসহ, unbearable; hot, pungent; keen, sharp, poignant, acute, severe, harsh; cutting;

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তীব্র গতি=quick motion ; তীব্র দৃষ্টি= a sharp sight, an angry look ; তীব্র বাক্য=harsh language ; bitter words ; তীব্র বেগ=high speed ; তীব্র ব্যথা=severe pain ; তীব্র-মধুর= bitter-sweet. [pungency; intensity.

তীব্রতা, -ত্ব, *n.* sharpness, acuteness ;

তীর, *n.* তট, a shore, a bank, a margin, an edge ; বাণ, an arrow, a shaft ; তীরস্থ করা=to take to the bank of a river, particularly of the Ganges, when a man is going to die ; তীরবেগে, তীরের মত=with the speed of an arrow ; 'like a shot' ; তীরন্দাজ =an archer.

তীর্ণ, *a.* পারগত, having crossed, gone across ; [commonly with the *pfx.* উৎ, as উত্তীর্ণ, passed].

তীর্থ, *n.* "দেবতানামধিষ্ঠান-স্থানং তীর্থমিহোচ্যতে"—বৃহদ্ধর্ম্মপুরাণম্ ; a place of pilgrimage ; any holy place, specially a sacred bathing place, a holy stream, a reservoir of holy water ; a landing place at a river-side ; মন্ত্রী, a counsellor or adviser of a king ; [in composition, it is affixed to the name of a study to mean 'teacher', and the compound is held as a title, as কাব্যতীর্থ, বেদান্ত-তীর্থ, etc.] ; কায়তীর্থ=the root of little and ring fingers ; দৈবতীর্থ= tip of a finger ; পৈত্রতীর্থ=middle of the thumb and the fore-finger ; ব্রাহ্মতীর্থ=root of the thumb ; তীর্থের কাক=one who, like a crow that frequents a place of pilgrimage, is extremely greedy ; তীর্থ পর্য্যটন করা=to wander about visiting the holy places.

তীর্থ-যাত্রা, *n.* going on pilgrimage.

তীর্থ-যাত্রী, *n.* a pilgrim.

তু, *conj.* (*Sans.*), but, however, indeed ; *n.*, *int.* (তু তু), a shout to call in a dog.

তুই, *pron.* [Prakrit তুএ, Sans. ত্বয়া] thou, (see তুমি) ; তুই তুকারী করা= to 'thou and thee', to address contemptuously ; [*pl.* তোরা] ।

তুঁত, *n.* same as তুত, *q. v.*

তুঁতিয়া, তুঁতে, *n.* same as তুথ, *q. v.*

তুঁদ, *n.* a timber tree, toon-wood.

তুক্, *n.* an incantation to procure the injury of another person ; তুক্-তাক্ =spells, charms.

তুক্ক, *n.* a light air in music, the fourth part of a stanza ; an arrow without a barb used for exercise in archery.

তুখড়, *a.* brisk, active, smart, clever.

তুঙ্গ, *a.* উন্নত, high, tall, lofty, exalted, stupendous, elevated ; -তা, *n.* altitude, height ; তুঙ্গশেখর, *n.* a lofty peak, a mountain.

তুঙ্গী, *a.* উচ্চস্থানস্থ, ascendant ; তুঙ্গী হওয়া =to be in the ascendant ; *n.* night ; turmeric.

তুচ্ছ, *a.* হীন, mean ; হেয়, contemptible, worthless, trifling ; -জ্ঞান, -বোধ, *ns.* contempt ; -তা, *n.* meanness, hollowness, insignificance ; তুচ্ছ-তাচ্ছল্য=contempt, trifling ; তুচ্ছ-তাচ্ছল্য করা=to look down upon,

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to despise ; to slight, to trifle ; to hold in contempt ; তুচ্ছ বিষয়=a small matter.

তুড়কী, তুড়কি, *n.* a leap, a skipping ; transgression ; *a.* expert, clever, smart.

তুড়ন, *n.* reproach, scolding ; তুড়ে দেওয়া=(*arch.*) to be round with one, to give a home-thrust, to give a piece of one's mind.

তুড়া, তোড়া, *v. t.* to break, to cut ; to charge with a crime, to incriminate ; তুড়ি দেওয়া=to scold.

তুড়ী, তুড়ি, *n.* a snap, a fillip ; a leap ; তুড়ি দেওয়া=to snap the fingers, to fillip ; তুড়ি মারা=to snap one's fingers at, to hold in contempt ; তুড়ির যোগ্য নয়=not worth a fillip ; তুড়িতে=smartly, sharply, with a snap, in a trice ; easily ; তুড়ীলাফ=a leap taken after suddenly snapping the fingers (commonly pronounced খুড়ীলাফ) ।

তুড়ুং, তুড়ুম্, *n.* stocks ; তুড়ুং ঠোকা=to confine in the stocks.

তুণ্ড, *n.* the mouth, the lips ; ঠোঁট, the beak ; ছিন্নতুণ্ড বায়স=a crow whose bills have been cut off ; তুণ্ড-সমাদর=lip-worship ; তুণ্ডাগ্র, the tongue's end.

তুণ্ডিল, *a.* sharp-tongued ; pot-bellied.

-তুত, -ত, *sfx.* ঔত, as in খুড়তুত, মামাত ।

তুত্, তুঁত্, *n.* the mulberry tree (*Morus indica*) ; তুত্ পোকা=silk-worm feeding on mulberry leaves.

তুতান, *v. t.* to praise, to applaud, to flatter ; to coax, to cajole, to humour ; তুতিয়া পাতিয়া=in flattering terms ; after humouring.

তুথ, *n.* তুঁতে, blue vitriol or sulphate of copper ; (also তুথক) ।

তুথা, *n.* indigo ; small cardamoms.

তুন্দ, তুন্দি, *n.* উদর, the belly ; the abdomen ; নাভি, the navel.

তুন্দী, তুন্দিল, *a's.* having a large or prominent belly, pot-bellied ; corpulent.

তুন্ন, *a.* [তুদ্+ক্ত], struck, hurt ; ছিন্ন, cut ; pricked ; -বায়, *n.* দরজী, a tailor.

তুফান, *n.* a storm, a hurricane ; high waves raised by a storm ; a flood ; a surge, a swell.

তুবড়ান, *v. i.* কুঞ্চিত হওয়া, to shrivel, to contract, to wrinkle ; to sink, to be depressed ; তুবড়িয়া যাওয়া=to be shrivelled or shrunken ; *a.* shrivelled, shrunken.

তুবড়ী, তুবড়ি, *n.* a kind of firework ; a musical instrument resembling a bagpipe ; -ওয়ালা, *n.* a player on a bagpipe ; a snake-charmer.

তুম্-তড়াক্, *n.* pomp, magnificence ; [ordinarily, the phrase is ধুম্-ধড়াক্] ।

তুমার, *n.* a heap, a volume ; a list ; checking, examining or auditing an account ; -নবিশ=an examiner of accounts, an auditor.

তুমি, *prop.* thou, you ; [আপনি is used in addressing a respectable person ; তুমি, an equal or inferior ; and তুই, an inferior ; *pl.* তোমরা] ।

তুমুল, *n.* tumult, uproar, conflict ; the

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clangour of arms; *a.* noisy, tumultuous, uproarious, boisterous; violent, fierce; great, excessive; তুমুল কাণ্ড=a tumultuous affair; তুমুল যুদ্ধ=a sharp conflict, a close combat; a *melèe*.

তুম্ব, তুম্বী, *n.* লাউ, a long gourd; the hollow shell of a gourd.

তুম্বুরু, *n. prop.* the name of a chorister in heaven.

তুয়াজ, তোয়াজ, *n.* (*Arab.*), attention, empty compliments, praise.

তুরগ, তুরঙ্গ, তুরঙ্গম, *n.* অশ্ব, a horse; মনঃ, the mind; -শালা, *n.* a horse-stable; -সাদী, *n.* a horse-man.

তুরঙ্গী, *n.* a horseman, a cavalier.

তুরন্ত, *a.* swift, quick, smart.

তুরপান, *v. t.* to bore a hole in; to drill; to make a long stich.

তুরপুণ, তিরপুন, *n.* a drill used to make holes; a fiddle-drill, a gimlet; [from Eng. *trepan*].

তুরস্ক, *n.* শিলারস, bitumen; Turkey.

তুরাসাট্, *n.* an epithet of Indra.

তুরি, তুরী, *n.* মাকু, a shuttle; a painter's brush; a kind of military weapon.

তুরীয়, *a.* চতুর্থ, fourth; moving; তুরীয় বর্ণ=the fourth caste, the Sudra; তুরীয় ব্রহ্ম=the Supreme Being.

তুরুক (তুড়ুক) জবাব, *n.* smart reply, sharp retort; তুরুক লাগান=tale-bearing.

তুরুক-সোবার, *n.* (তুরগ-সাদী ?), a cavalier, a horseman.

তুরুপ, *n.* trump, the act of trumping; তুরুপ করা=to ruff (in card playing).

তুরুম, *n.* a pair of stocks; a pillory.

তুর্ক, *n. prop.* a Turk.

তুর্য্য (তুর্য), *a.* [চতুর্+ক্য], চতুর্থ, fourth; *n.* a quarter, a fourth part; (in *Vedánta* phil.) the fourth state of the soul in which it becomes one with God.

তুলট, *n.* stained paper, paper dressed with sulphate of arsenic.

তুল্‌তুল্, *n.* over-softness, flabbiness; তুল্‌তুলে=soft and puffy, flabby.

তুলনা, *n.* উপমা, a comparison; সাদৃশ্য, equality, similarity; তুলনা করা=to compare, to liken; (কোনও কিছুর) তুলনায়=in comparison with—.

তুলসী, *n.* the holy basil (*Ocymum sanctum*); the story has it that Brindá, wife of Sankhachúra, was favoured by Krishna and transformed into the plant.

তুলা, তুল, *n.* the weighing of a thing; a balance; a steel-yard; a weight of gold and silver, about 145 ounces troy; one's own weight of gold, silver, etc.; resemblance, likeness; the seventh sign of the zodiac (Libra); a tumult, an uproar, a row; তুলকালাম=a fracas, a noisy disturbance; তুলকালাম করা=to kick up a row; তুলা-পরীক্ষা=ordeal by the balance; তুলাপুরুষ, তুলাদান=a gift of gold weighing as much as the giver's person for distribution as gifts.

তুলা, তোলা, *v. t.* to raise, to lift, to elevate; to raise, to recall, to awaken; to throw up, to vomit,

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to uproot ; to pluck as flowers ; কাণে তোলা=to lend one's ears to ; গা তোলা=to rise up, to stand, to come along; গায়ে হাত তোলা=to lift one's little finger against, to strike with the hand ; চাঁদা তোলা=to raise subscriptions ; ছবি তোলা=to sketch or draw a picture ; তুলিয়া দেওয়া=to wipe away ; to abolish ; to build up ; তুলিয়া ফেলা=to wipe out, to erase, to uproot ; তুলিয়া লওয়া=to pick up ; to withdraw ; তোলা তুলা=to levy taxes in kind in a market ; দাদ তোলা=to retaliate ; পটল তোলা (slang)=to die ; ফুল তোলা=to pluck flowers ; মন তোলা=to smile on ; মাথা তোলা =to raise one's head ; হাই তোলা= to yawn ; হাত তোলা=to show hands.

তুলা-দণ্ড, -যষ্টি, *ns.* দাঁড়ী, the beam of a balance ; (in *mech.*) steelyard.

তুলাধার, *n.* the scales of a balance.

তুলাধারী, *n.* one who holds the balance ; a trader. [Libra.

তুলাবিন্দু, *n.* (in *astron.*) first point of

তুলি, তুলী, তুলিকা, *n.* a painter's brush, a hair-pencil. [compared.

তুলিত, *a.* lifted, raised ; weighed,

তুল্য, *a.* সদৃশ, similar, like, resembling, equal ; (in *arith.*) equivalent ; [frequently used in composition, as অমৃত-তুল্য=nectar-like] ; -কোণিক =equiangular ; -তা, *n.* similarity.

তুল্য-মূল্য, *a.* of equal value, equivalent.

তুল্যযোগিতা, *n.* a figure of rhetoric having reference to the similitude of things.

তুল্যরূপ, *a.* like, similar in form.

তুল্যশোধন, *n.* reduction of an equation by removing the like magnitudes on both sides ; simplification.

তুল্যাকৃতি, *a.* like ; having a like figure or form.

তুষ, *n.* the husk of rice ; bran, chaff ; in *Beng.* তুঁষ। [to content.

তুষা, তোষা, *v. t.* to please, to gratify,

তুষানল, *n.* a fire made with husk ; a severe punishment in which the criminal was burnt alive in a slow fire of husk or straw.

তুষার, *n.* frost, cold, mist ; বরফ, snow; তুষার-কণা=a particle of snow, hoar-frost ; তুষার ধবল=white as snow ; তুষার-পাত=snow-fall.

তুহু, *pron.* (slang), so ; that ; ফলানা-তুহু=so and so, such and such.

তুষ্ট, *a.* pleased, contented, gratified ; তস্মিন্ তুষ্টে জগৎ তুষ্টম্=He satisfied, the world is in peace (satiety).

তুষ্টি, *n.* pleasure, contentment ; চরিতার্থতা, satiety ; (কাহারও) তুষ্টি সাধন করা= to contribute to one's pleasure.

তুষ্টিকর, তুষ্টিজনক, *a's.* affording pleasure or contentment ; pleasing, gratifying, delightful, grateful ; সন্তোষজনক, satisfactory.

তুষ্ত, তুষ্ত, *n.* ধূলি, dust, a particle.

তুহিন, *n.* হিম, frost, rime ; কর্পূর, camphor ; জ্যোৎস্না, moonlight.

তুহিন-শৈল, তুহিনাদ্রি, *n.* the Himálayá mountain.

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তু, *n.* a call to a dog ; see তু।

তূণ, তূণী, তূণীর, *n.* শরধি, a quiver.

তূতক, *n.* blue vitriol.

তূবর, *n.* a hornless bull ; a beardless man ; [also তুবর]।

তূরী, *n.* a trumpet.

তূর্ণ, *ad.* সত্বর, quickly, swiftly, hastily.

তূর্ণক, *n.* a sort of Sanskrit metre.

তূর্য্য (তূর্য), *n.* any musical instrument ; তূর্য্যাচার্য্য=a music master ; তূর্য্যাজীব =a musician.

তূলা, তুল, *n.* cotton cleared of seeds ; -কার্ম্মুক, *n.* a carding bow ; -নালী, *n.* পাঁইজ, a skein of cotton.

তূলি, *n.* same as তুলি, *q. v.*

তূষ্ণীক, *a.* নীরব, silent, taciturn.

তূষ্ণীম্, *ad.* silently, in silence.

তূষ্ণীম্ভাব, *n.* a state of silence, reticence ; taciturnity.

তূষ্ণীম্ভূত, *n.* become silent, grave.

তূষ্ণীংশীল, *a.* silent, taciturn.

তৃণ, *n.* ঘাস, grass, any gramineous plant ; খড়, straw ; তৃণজ্ঞান করা=to value as little as a straw ; -কুট, *n.* a heap of straw ; -কুটীর, *n.* a hut of straw, a mean hovel ; -ক্ষেত্র, *n.* a grassy field, a meadow ; -জীবী, *a.* graminivorous, herbivorous ; -ত্ব, *n.* lightness or worthlessness as of straw ; -দ্রুম, *n.* the palm tree ; -ধান্য, *n.* grains growing wild ; -মণি, *n.* a sort of gem, amber.

তৃতীয়, *a.* the third ; -ক, *a.* tertian ; তৃতীয় পন্থা=a third way ; yet another way ; তৃতীয় প্রকৃতি=neuter ; তৃতীয় ব্যক্তি=a third party, an umpire, a person who is expected to be impartial ; তৃতীয় মূল=(in *arith.*) cube root ; তৃতীয় যুগ=the tertiary age ; the third (or, brazen) age.

তৃতীয়া, *n.* the third day of a lunar fortnight ; the third day of the waxing or waning moon ; তৃতীয়া বিভক্তি=the 3rd case termination.

তৃপ্ত, *a.* satisfied, satiated, gratified.

তৃপ্তি, *n.* [তৃপ্+ক্তি], সন্তোষ, satiety, satisfaction, gratification ; তৃপ্তিলাভ করা=to be satiated or fully satisfied.

তৃপ্তিকর, তৃপ্তিজনক, *a's.* causing satisfaction or contentment, giving pleasure ; satisfactory.

তৃষা, *n.* thirst, vehement desire.

তৃষিত, তৃষান্বিত, *a.* thirsty, suffering from thirst, dry ; longing, yearning ; তৃষিত চাতকবৎ=like the bird (the cuckoo or swallow) which is proverbially thirsty.

তৃষ্ণা, *n.* পিপাসা, thirst, desire ; লোভ, greed ; তৃষ্ণা দূর করা=to allay or quench one's thirst ; ধন-তৃষ্ণা= thirst for gold ; মৃগ-তৃষ্ণা=the mirage. [thirsty.

তৃষ্ণার্ত্ত (তৃষ্ণার্ত), *a.* pained with thirst ;

তেঁই, *ad.* সেইজন্য, therefore ; for that reason ; (used in poetry).

তেঁতুল, *n.* তিন্তিড়ী, tamarind ; তেঁতুল গাছ =the tamarind-tree.

তেঁদড়, ত্যাঁদোড়, *a.* wicked, unruly.

তেঁহ, *pron.* তিনি, he or she ; (used in poetry).

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তেআঁটিয়া (তেএঁটে), *a.* three-stoned, having three protuberances.

তেইশ, *n.*, *a.* twenty-three, (23).

তেইশে, *a.* the twenty-third (of a month); the 23rd.

তেউড়, *n.* a sucker, a young plant shooting up from the bulb of a plantain-tree.

তেউড়ী, তেউড়ি, *n.* a plant the roots of which are used for purgative purposes; scammony.

তেওড়, *n.* the warped state as of a plank, curvature; তেওড় ভাঙ্গা=to flatten. [*n.* a sort of pulse.

তেওড়া, *a.* crooked, warped, awry;

তেওড়ান, *v. i.* to bend, to be crooked or awry.

তে-কাঁটা, *a.* three-thorned, having three thorns projecting from the same nodule; *n.* a harpoon, a trident; -শিরা, *n.* the prickly cactus.

তেকাটা, *n.* a triangular frame on which articles are suspended to keep them from vermin.

তে-কোঁচা, *a.* ত্রিকচ্ছ, tucked in at three corners (as a cloth).

তে-কোণা, -কোনা, *a.* ত্রিকোণ, triangular.

তেচোকো, *a.* three-eyed.

তেজ, তেজঃ (তেজস্), *n.* heat; brilliance; আলোক, light; দীপ্তি, lustre, glow, splendour, glory; প্রভাব, শক্তি, energy, strength, ardour; বল, প্রতাপ, might, force; উগ্রতা, haughtiness; শুক্র, semen; পৌরুষ, virility; তীক্ষ্ণতা, sharpness, keenness; স্বর্ণাদি ধাতু, a metal such as gold, silver, etc.; vigour; অগ্নি, fire; spirit, mettle; সূর্য্য, the sun; ঘৃত, clarified butter; [in compounds (of the *Bahubrihi* kind), when forming the last member, it becomes -তেজাঃ, as, উগ্রতেজাঃ=high-spirited]; তেজ করা=to rage, to increase in violence; to put forth energy; to be proud; তেজ কলম=a swift running hand; the pen of a ready writer; তেজ খাওয়া=to have one's glory tarnished; to be humbled; তেজ দেখান=to show haughtiness or spirit.

তেজপক্ষ, *n.* the marrying of a bridegroom for the third time.

তেজপত্র, *n.* a fragrant leaf used as a spice in cooking.

তেজঃপুঞ্জ, *n.* an assemblage or accumulation of glory or splendour; a flood of light. [the third time.

তেজবরে, *n.* one who is married for

তেজস্কর, *a.* বলকারক, conferring strength, exciting; invigorating.

তেজস্বী (-স্বিন্), *a.* glorious; mighty; splendid; বলবান্, vigorous; spirited, mettled; ardent; proud; তেজস্বিতা, *n.* spirit, mettle; strength of character or personality; spirit of independence; grit. [trade.

তেজারৎ, তিজারৎ, *n.* banking business,

তেজারতি, তিজারতি, (-তী), *a.*, *n.* banking, mercantile or commercial (business); তেজারতি কাজ=banking business; money-lending.

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তেজাল, তেজী, *a.* strong ; luxuriant ; same as তেজস্বী, *q. v.*

তেজি, *n.* rise in price, high price ; তেজিমন্দি = fluctuation of price.

তেজীয়ান্, *a.* very powerful, having a high spirit of independence.

তেজোময়, *a.* luminous ; তেজঃপূর্ণ, full of glory, vigour, etc..

তেজোহীন, *a.* spiritless, void of fire or spirit.

তেড়া, টেড়া, তাড়া, তেড়চা, *a.* awry, crooked ; curved.

তেড়ানী, *n.* a vessel to hold oil, an oil-pot, (rather তেলাড়ী) ।

তেড়ি, টেড়ি, *n.* the dressing of hair ; the parting of hair on the head ; তেড়ি কাটা = to dress one's hair.

তেতালা, *a.* three-storied, having three stories or floors ; *n.* a measure of music ; the second floor.

তেতাল্লিশ, *n., a.* forty-three, (43).

তেতো, *a.* bitter, *vide* তিক্ত ।

তেত্রিশ, *a., n.* thirty-three, (33).

তেপান্তর, *n.* a widely extended plain ; a vast and trackless plain ; (used in the phrase তেপান্তর মাঠ) ।

তেপায়া, *a.* three-legged ; *n.* a tripod.

তেপালিতা, *n.* a kind of tree. [tripartite.

তে-ফড়েঙ্গা, তে-ফড়কা, *a.* three-forked ;

তেমত, তেমন, *a.* like, or resembling that, such ; *ad.* so ; তেমন করে = in that way, so much ; যেমন কাজ তেমনই হয়েছে = rightly served ; যেমন তেমন করিয়া = negligently, carelessly, indifferently ; anyhow ; যেমন তেমন চাকরি, ঘি ভাত = Accept any service and live in comfort.

তে-মাথা, *a.* three-headed ; looking three ways ; তে-মাথা পথ = a way branching out in three directions ; the place where three roads meet.

তে-মুহানা, তে-মোহানা, *a.* a place where three rivers meet; a confluence or affluence of three streams. [(73).

তেয়াত্তর, তিয়াত্তর, *a., n.* seventy-three,

তের, *a., n.* thirteen, (13) ; তেরই, *n.* the thirteenth (of a month).

তেরছ, তেরচা, *a.* crooked, bent, awry.

তেরিজ, *n.* সঙ্কলন, addition ; the summing up or forming a grand total of the several amounts under one head. [*ing* ; altercation.

তেরি-মেরি, *n.* angry *theeing* and *thou-*

তেরিয়া, *a.* haughty, insolent, aggressive.

তেল, *n.* তৈল, oil ; তেল দেওয়া = to smear with oil, to lubricate ; to flatter ; পায়ে তেল দেওয়া = to serve one meanly, [*lit.* to oil one's feet] ; আপনার চরকায় তেল দাও = oil your own machine; তেল-কুচ্‌কুচে = well-oiled, glossy with oil ; তেল-চিটে = oily.

তেল-চাটা, *n.* আর্শুলা, a cockroach.

তেলা, *a.* oily, greasy ; smooth ; তেলা মাথায় তেল দেওয়া = to oil the head that is already sleek, *i. e.* to help one who can go without another's help.

তেলাকুচা, *n.* a kind of climbing plant.

তেলানা, *n.* a particular air or mode of singing.

তেলানী, তেলাই, *n.* a small frying pan, a cooking pot of a middle size.

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তেলাপোকা, *n.* আর্স্থলা, a cockroach.

তেলী, তৈলী, *n. lit.* an oilman; but it is a caste higher than that of a কলু (তিলী) oil-grinder. [of foot.

তেলো (তালু), *n.* palm of hand, sole

তে-শিরা, *a.* having three ridges or processes; তে-শিরা মনসা=a species of aloes; the prickly cactus.

তেষট্টি, *a., n.* sixty-three, (63).

তেসরা, *n., a.* the third; the third day (of a month). [with treble thread.

তেসুতী, তেসুতি, *n.* thick cloth woven

তেহাই, *a.* one-third; *n.* a third part; অর্দ্ধেক পঙ্কেতে তার তেহাই সলিলে= Half of it is buried in the mud, and one-third sunken in water.

তেহাতি, *a.* three cubits long or wide (as a piece of cloth). [strands.

তেহারা, *a.* three-fold, having three

তৈজস, *a.* metallic; radiant, bright, luminous; *n. ghee*, oiled butter; any metal; তৈজস পত্র=metallic vessels. [crucible.

তৈজসাবর্ত্তিনী (তৈজসাবর্তিনী), *n.* মুচি, a

তৈতিল, *n.* গণ্ডার, a rhinoceros; the name of an astronomical division of time called করণ।

তৈত্তির, *n.* a flock of partridges.

তৈত্তিরীয়, *a.* pertaining to a particular section of the *Yayurveda.*

তৈনাত, তৈনাতি, *n.* appointment, a military charge; also spelt তইনাতি।

তৈয়ার, তৈয়ারি, *a.* ready, prepared; ripe, mature; trained; তৈয়ারী, *n.* make; making; তৈয়ারী কাপড়ের দোকান=a shop of ready-made clothes; তৈয়ার লোক=a smart or clever fellow.

তৈর্থিক, *a.* pertaining to or acquired by visiting a sacred place; holy; *n.* a philosopher.

তৈল, *n.* তেল, oil; তৈল-কিট্ট, *n.* খইল, oil-cake; তৈলদ্রোণী=oil vat; তৈল-পাক=cooked with oil instead of *ghee*; পাক তৈল=a medicinal oil boiled with drugs; তৈলবুদ্ধি=diffusive understanding; তৈল-মর্দ্দন=anointing, rubbing oil on the body.

তৈলকার, *n.* an oilman, an oil-grinder.

তৈলঙ্গ, *n. prop.* the country along the coast south of Orissa, the Carnatic; তৈলঙ্গ ভাষা=the *Telugu* language.

তৈলপর্ণিক, *n.* white sandal-wood.

তৈলপায়ী, *n.* a cockroach; (also তৈলপা or তৈলপায়িকা)।

তৈলবট, *n.* the small fee received by Hindu professors of law on giving an opinion in writing.

তৈলযন্ত্র, *n.* ঘানি, an oil-mill.

তৈলস্ফটিক, *n.* তৃণমণি, amber.

তৈলাক্ত, *a.* unctuous, oily, smeared with oil; তৈলাক্ত কলেবর=a body anointed with oil.

তৈলাধার, *n.* a receptacle for oil; তৈলাধার পাত্র, না পাত্রাধার তৈল?=a ludicrous question said to have been asked by a young logician who, while carrying an oil-pot, inquired whether it was the vessel that contained the oil, or the oil that contained the vessel.

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তৈলাভ্যঙ্গ, *n.* anointing the body with oil.

তৈলিক, তৈলী (তৈলিন্), *n.* an oilman ; not to be mistaken for তিলী, *q. v.*

তো, *conj.* see ত ।

তো অর্দ্ধং মো অর্দ্ধম্, *ad. phr.* dividing equally between us two.

তোক, *n.* an *infant*, a child ; offspring ; fetter, chain.

তোকমারি, *n.* the name of a seed of a cooling property ; the seed of the hollyhock.

তোখোড়, *a.* sharp and clever.

তোজদান, *n.* a pouch for cartridges.

তোটক, *n.* the name of a Sanskrit metre ; "বদ তোটকমব্ধিসকারযুতম্" ।

তোড়, *n.* a piece or bit ; তোড়জোড়= tools, equipments, accessories ; preparations ; means of breaking and piecing up. [a stream.

তোড়, *n.* force, rush ; the violence of

তোড়া, *v. i.* see তুড়া ।

তোড়া, *n.* the eaves of a house ; a ledge extending out from a wall ; a purse of money ; a kind of fish ; a bunch of flowers or herbs ; ফুলের তোড়া=a nosegay.

তোড়াবন্দী, *a.* sealed in a bag ; তোড়াবন্দী টাকা=a sealed bag of money.

তোড়ী, *n.* the name of a particular air in Hindu music.

তোত্‌লা, *n.* stammering, stuttering.

তোতা, *n.* a parrot ; [*fem.* তোতী] ।

তোত্র, ত্রোত্র, *n.* পাঁচন বাড়ী, a rod for driving cattle ; অঙ্কুশ, a goad.

তোদন, *n.* anguish ; a pain, a disease.

তোপ, *n.* কামান, a cannon, a gun ; artillery ; gun-fire ; তোপ দাগা=to fire a cannon.

তোপখানা, *n.* a place where cannon and artillery are kept ; a park.

তোপচিনি, *n.* a kind of spice.

তোপচী, *n.* গোলন্দাজ, an artilleryman ; a gunner.

তোফা, *a.* rare, singular, uncommon ; উত্তম, excellent, admirable, good, beautiful. [postman's bag.

তোবড়া, *n.* a horse's mouth-bag ; a

তোবড়ান, তুবড়ান, *v. i.* to shrivel up, to shrink up, to wrinkle ; to contract.

তোবা, *n.* repentance ; [a word uttered by Muhammadans when something unclean or impure is touched, done or heard] ; তোবা তোবা= Alas ! Alas ! Would that I had not done it ! [a lance.

তোমর, *n.* রায়বাঁশ, an iron crow ;

তোমা, *pron.* thee, you ; a form which তুমি takes when inflected for the oblique cases, as তোমাকে, তোমাদ্বারা, তোমার, etc., [a contraction of তোমাকে chiefly used in poetry] ; তোমা হ'তে =from you.

তোয়, *n.* জল, water ; -কাম, *n.* a sort of cane ; -ডিম্ব, *n.* a hail-stone ; -বিম্ব, *n.* a bubble.

তোয়দ, *n.* মেঘ, a cloud. [the sea.

তোয়ধি, তোয়নিধি, *n.* সমুদ্র, the ocean,

তোয়াক্কা, তক্কা, *n.* (*Arab.*), fear of God ; care, consideration ; তোয়াক্কা রাখা=to care for.

তোয়াজ, *n.* coaxing, cajoling,

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humouring, flattering, caressing; making comfortable, being at ease.

তোয়ান, *v.* to shampoo, to massage.

তোয়ালে, *n.* towel.

তোরঙ্গ, *n.* পেটক, a trunk.

তোরণ, *n.* an ornamented gateway or arch, a portal; an awning raised near a bathing place; তোরণ-দ্বার= the grand outer gateway.

তোরা, *pron., pl.* of তুই, *q. v.*

তোল, তোলা, *n.* a tola, a weight being $\frac{1}{80}$th of a seer; it is about 208 grains troy.

তোলপাড়, *n.* a violent agitation; a commotion; তোলপাড় করা=to agitate.

তোলা, *n.* a raising, elevation, exaltation; weighing; a levy, a rate, a tax in kind paid to the owner of a market; তোলা তুলা=to levy such a tax; *a.* reserved for use on a festive occasion; uplifted, extracted, uprooted, thrown-up; তোলা উনন= a portable hearth; তোলা কাপড়=a gala-dress, a holiday-suit.

তোলা, *v. t.* see তুলা।

তোলাপাড়া, *n.* musing over, weighing; মনে মনে তোলাপাড়া করা=to muse over, to turn over in the mind, to reflect on.

তোলো, *n.* a large rice-cooking pot.

তোষ, *n.* pleasure, happiness, joy; [generally with the prefixes সম্- and পরি-]।

তোষক, তোশক, *n.* one who or that which gives comfort; a mattress a quilt. [gratifying anyone; a sop.

তোষণ, *n.* the act of pleasing or

তোষণীয়, *a.* fit to be pleased, deserving to be gratified.

তোষদান, *n.* a cartridge pouch.

তোষা, তোশা, *n.* stores, provisions.

তোষাখানা, *n.* a wardrobe, a place where furniture is kept, a store-house.

তোষামোদ, *n.* adulation, flattery; তোষামোদ করা=to flatter; -প্রিয়, *a.* fond of adulation.

তৌজি, *n.* a statement, a collector's account or roll; a zemindary lot.

তৌর্য্য (তৌর্য), *n.* the sound of musical instruments, harmony; তৌর্য্যত্রিক, *n.* the arts of music (vocal and instrumental) and dancing. [তৌল করা=to weigh.

তৌল, *n.* weight, the act of weighing; তৌলকর, তৌলিক, *ns.* কয়াল, a weigher.

তৌলমান, *n.* weight.

তৌলিক, *n.* চিত্রকর, a painter.

ত্যক্ত, *a.* left, abandoned, deserted, given up; ত্যক্তজীবিত=dead; ত্যক্ত-বিরক্ত (তিতিবিরক্ত)=disgusted, worried; ত্যক্তলজ্জ=unabashed; at one's ease.

ত্যজা, *v. t.* to give up, to leave, to quit, to sacrifice, to desert, to forsake, to resign; (used rather in poetry).

ত্যাগ, *n.* relinquishment, giving up; abandonment, sacrifice, resignation, abnegation; a gift, a

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donation ; ত্যাগ করা=to give up, to quit, to abandon ; to evacuate ; to resign ; ত্যাগ হওয়া=to pass off, to depart ; ত্যাগ-পত্র=a bill of divorcement ; ত্যাগ-শীল, *a.* self-denying, liberal ; ত্যাগ-স্বীকার=self-denial ; আত্মত্যাগ=self-resignation, self-abnegation; দেশ-ত্যাগ=emigration ; দেহ-ত্যাগ=quitting the body (as of the soul), expiration ; পদ-ত্যাগ=resignation of one's office ; রাজ্য-ত্যাগ=abdication of sovereign power ; সংসার-ত্যাগ=renouncement of the world ; স্ত্রী-ত্যাগ=divorce ; স্বার্থ-ত্যাগ=self-sacrifice.

ত্যাগী (ত্যাগিন্), *a.* relinquishing ; *n.* one who quits, gives up, or renounces something ; [chiefly applied to the religious ascetic].

ত্যাজ্য, *a.* বর্জ্জনীয়, fit to be relinquished or abandoned ; proper to be deserted, given up, or cast aside ; ত্যাজ্য পুত্র=a son disowned by his father ; ত্যাজ পুত্র করা=to cut (one) off with a shilling ; to disinherit.

ত্যাড়া, *a.* curved, bent, awry ; same as তেড়া, *q. v.*

-ত্র, *sfx.*—it indicates place, as অত্র, here ; অন্যত্র, elsewhere ; another form of it (from ইত্র) indicates an agent or instrument, as খনিত্র, an instrument for digging.

ত্রপ, ত্রপা, *n.* লজ্জা, shame; bashfulness, modesty ; an unchaste woman.

ত্রপিত, *a.* লজ্জিত, ashamed, abashed, bashful.

ত্রপিষ্ঠ, *a.* much ashamed ; highly satisfied.

ত্রপু, *n.* tin, lead, zinc.

ত্রপুণ, *n.* same as তুরপুণ, *q. v.*

ত্রয়, *a.* triple, three-fold; *n.* three, trio, a triad ; [used in composition, a collection of three, as লোকত্রয়= the three worlds ; when used as the first member of a numeral compound, it becomes ত্রয়স্ and represents the figure in the unit's place, as ত্রয়শ্চত্বারিংশ=forty-three, forty-third ; ত্রয়োদশ=thirteen, thirteenth]. [intellect.

ত্রয়ী, *n.* the three *Vedas* collectively ;

ত্রয়োদশ, *a.* see under ত্রয় ।

ত্রয়োদশী, *n.* the thirteenth day of a(পক্ষ) lunar fortnight. [twenty-third.

ত্রয়োবিংশ, *n., a.* twenty-three, (23) ;

ত্রসর, *n.* মাকু, a shuttle.

ত্রসরেণু, *n.* a particle of dust visible in the sunbeam, a mote ; (in logic) a minute body containing six atoms ; a wife of the sun.

ত্রস্ত, *a.* চকিত, frightened, alarmed ; startled ; timorous ; ভীরু, fearful, timid.

ত্রস্নু, *a.* ভীরু, timid, fearful.

ত্রাণ, *n.* উদ্ধার, salvation, rescue, deliverance ; রক্ষা, protection ; ত্রাণ করা =to save, to protect, to deliver, to rescue ; অঙ্গুলিত্রাণ=a thimble ; উরস্ত্রাণ=a breast-plate ; শিরস্ত্রাণ= a helmet.

ত্রাণকর্ত্তা (ত্রাণকর্তা), *n.* a saviour, a deliverer ; a protector.

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ত্রাত, *p. a.* রক্ষিত, saved, rescued.

ত্রাতা (ত্রাতৃন্), *n.* রক্ষাকর্ত্তা, a deliverer, a saviour.

ত্রাস, *n.* ভয়, fear, terror, alarm, awe ; vexation ; a defect or flaw in a jewel ; -জনক, *a.* fearful, terrible.

ত্রাসিত, *a.* frightened, alarmed.

ত্রাহি, *v.* (*imp.*) save ! deliver ! ত্রাহি ত্রাহি ডাক ছাড়া=to cry for mercy ; ত্রাহি মধুসূদন=O save me, my Lord.

ত্রি, *a.*, *n.* তিন, three, (3).

ত্রিংশ, *a.* thirtieth.

ত্রিংশৎ, *n.* thirty, (30) ; *a.* thirtieth.

ত্রিংশত্তম, *a.* the thirtieth.

ত্রিক, *a.* triple ; three per cent. ; *n.* an aggregate number of three ; a place where three roads meet ; the lower part of the spine.

ত্রিকচ্ছ, *a.* তে-কোঁচা, having one's clothes tucked in three places.

ত্রিকটু, *n.* an aggregate of three spices or pungent drugs, *viz.*, black-pepper, long-pepper, and dry ginger.

ত্রিকণ্ট, *n.* গোক্ষুর, a kind of plant.

ত্রিকাল, *n.* the three times or tenses, —past, present, and future ; or morning, noon, and evening ; ত্রিকাল-জ্ঞ, -দর্শী=acquainted with the past, present, and future ; omniscient.

ত্রিকুল, *n.* the three families, *viz.*, that of one's (1) father, (2) mother, and (3) wife's or husband's father ; an order of *kulin* Bráhmans.

ত্রিকূট, *n.* a mountain with three peaks ; the name of a mountain in Ceylon ; sea-salt.

ত্রিকোণ, *a.* তে-কোণা, triangular ; *n.* a [triangle.

ত্রিকোণমিতি, *n.* Trigonometry.

ত্রিখট্ট, *n.* an aggregate of three beds.

ত্রিখণ্ডন, *n.* (in *geom.*) trisection.

ত্রিখণ্ডী, *n.* a trivet ; ঘেমে ত্রিখণ্ডী হওয়া =to sweat like a trivet (made perhaps of green twigs).

ত্রিগণ, *n.* the three objects of man, *viz.*, virtue, wealth, and desire (ধর্ম্ম, অর্থ, কাম).

ত্রিগর্ত্ত (ত্রিগর্ত), *n. prop.* the province around Lahore, Jullunder.

ত্রিগুণ, *a.* consisting of three strands, three-fold, thrice, triple ; three times ; possessing the three inherent natural qualities ; ত্রিগুণিত, *a.* multiplied three times over ; *n.* the three primeval qualities or strands of nature ; ত্রিগুণাত্মক= having or consisting of the three qualities সত্ত্ব, রজস্, and তমস্।

ত্রিঘাত, *a.* (in *alg.*) cubic.

ত্রিচক্র, *a.* three-wheeled ; -যান, *n.* tricycle.

ত্রিচত্বারিংশ, *a.* forty-third.

ত্রিচত্বারিংশৎ, *n.* forty-three, (43).

ত্রিজগৎ, ত্রিজগতী, *n.* the universe ; the three worlds, heaven, earth, and the internal regions.

ত্রিজটা, *n.* the name of a female demon appointed by Rávana to watch over Sitá, but who treated her well. [*a.* three-fold ; (*fem.* ত্রিতয়ী).

ত্রিতয়, *n.* a collection of three, a triad ;

ত্রিতল, *a.* three-storied.

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ত্রিতাপ, *n.* the three kinds of troubles flesh is heir to ; see তাপত্রয়, *q. v.*

ত্রিদণ্ড, *n.* the three staves collectively ; triple subjection of thoughts, words, and actions.

ত্রিদণ্ডী, *n.* a wandering devotee carrying three staves ; one who has restrained his thought, speech, and body.

ত্রিদশ, *n.* a god, a deity, an immortal being (so called from being subject to the three conditions of birth, life, and death).

ত্রিদশায়ুধ, *n.* thunderbolt. [demon.

ত্রিদশারি, *n.* an enemy of the gods ; a

ত্রিদশালয়, *n.* the heaven of Indra, the abode of the gods.

ত্রিদিব, *n.* the heaven, paradise, the abode of the gods. [Indra.

ত্রিদিবেশ, *n.* a god ; an epithet of

ত্রিদোষ, *n.* a disordered or vitiated state of the three humours of the body, *viz.*, bile, blood, and phlegm.

ত্রিধা, *ad.* three-fold, of three sorts, in three ways or parts.

ত্রিধারা, *n.* three streams ; *a. fem.* having three streams as the Ganges.

ত্রি-নবতি, *n.*, *a.* ninety-three, (93).

ত্রিনয়ন, ত্রিনেত্র, *a's.* three-eyed ; trinoculous ; *n.* an epithet of Siva ; [*fem.* ত্রিনয়নী, ত্রিনয়না] ।

ত্রিপঞ্চাশৎ, *n.* fifty-three, (53).

ত্রিপণ্ড, *a.* wicked, vicious ; *n.* a rogue.

ত্রিপত্র, *a.* three-leaved, trifoliate. [meet.

ত্রিপথ, *n.* a place where three roads

ত্রিপথগা, *n.* the Ganges (as flowing through heaven, earth, and the infernal regions) ; also ত্রিপথগামিনী ।

ত্রিপদ, *a.* tripedal, three-footed ; (in *math.*) trinomial ; *n.* a tripod.

ত্রিপদী, *n.* a kind of Bengali metre requiring two lines, each consisting of three parts ; a tripod.

ত্রিপর্ণ, *a.* three-leaved ; *n.* a trefoil.

ত্রিপাদ্, *a.* consisting of three parts out of four ; three-footed.

ত্রিপাদ, *n.* an epithet of Vishnu

ত্রিপিটক, *n.* three religious canons of the Buddhists.

ত্রিপিষ্টপ, ত্রিবিষ্টপ, *n.* স্বর্গ, heaven, paradise ; the three worlds.

ত্রিপুট, *n.* a shore ; a kind of vetch ; a lock ; (-পুটা), a small cardamom ; (-পুটী), the castor plant.

ত্রিপুটক, *n.* a triangle.

ত্রিপুণ্ড্র, -ক, *n.* three-curved horizontal marks made on the forehead by the worshippers of Siva.

ত্রিপুর, *n.* the three cities built for the demons by Maya (ময়দানব) ; the name of an *asura* or demon.

ত্রিপুরান্তক, ত্রিপুরারি, *ns.* an epithet of Siva who burnt down the three cities of the demons.

ত্রিফলা, *n.* the three medicinal fruits (myrobalans) of the Hindu physicians.

ত্রিবর্গ, *n.* the three main objects of human desire and pursuit, *viz.*, duty, wealth, love ; the three classes of objects, *viz.*, virtue, wealth, desire—(K. M. Banerjee).

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ত্রিবলি, ত্রিবলী, *n.* the three folds or wrinkles near the navel.

ত্রিবিক্রম, *n.* an epithet of Vishnu, (*lit.* pervading the three worlds in three steps).

ত্রিবিধ, *a.* three-fold, of three different kinds.

ত্রিবেণী, *n.* three braids of hair ; the confluence or affluence of three sacred streams.

ত্রিবেদ, *n.* the three Vedas, the *Rig*, the *Yaju*, and the *Sáma*.

ত্রিবেদী, *n.* one who is versed in three Vedas.

ত্রিভঙ্গ, *a.* having three bends ; ত্রিভঙ্গ-মুরারি = Krishna in his peculiar posture, with bends at the head, waist, and the leg.

ত্রিভুজ, *n.* (in *geom.*) ত্রিবাহুক-ক্ষেত্র, a triangle; পাদ-ত্রিভুজ = pedal triangle.

ত্রিভুবন, *n.* the three worlds (heaven, earth, and the infernal regions); the universe ; ত্রিভুবন-বিখ্যাত = famous in the three worlds ; world-famed ; ত্রিভুবন-বিজয়ী = a conqueror of the three worlds, *viz.*, heaven, earth, and the lower world.

ত্রিমুখ, *a.* having three mouths or faces.

ত্রিমূর্ত্তি (ত্রিমূর্তি), *n.* the Hindu Triad ; the three forms of Brahmá, Vishnu, and Siva, considered as the manifestations of one Supreme Being ; "নমস্ত্রিমূর্ত্তয়ে তুভ্যং প্রাক্‌সৃষ্টেঃ কেবলাত্মনে" = "Salutation to thee, *three*-formed, existing as one spirit before creation"—(K. M. Banerjee).

ত্রিয়ম্বক, *n.* the three-eyed god Siva, [used only by Kálidás, the ordinary use being ত্র্যম্বক, *q. v.*].

ত্রিযামা, *n.* night consisting of three watches, 2 middle watches + 2nd half of first watch and 1st half of the last, these forming part of the day.

ত্রিযুগ, *n.* the three seasons (spring, rains, and autumn).

ত্রিরাত্র, *n.* three consecutive nights ; ত্রিরাত্র পোহান = to pass three consecutive nights at a place ; ত্রিরাত্র-শৌচ = impurity from birth or death, lasting for three nights.

ত্রিলোক, ত্রিলোকী, *n.* the three worlds, the universe ; ত্রিলোকনাথ = the lord of the three worlds.

ত্রিলোচন, *a.* three-eyed ; *n.* an epithet of Siva ; (*fem.* ত্রিলোচনা).

ত্রিশ, *n.*, *a.* ত্রিংশ, thirty, (30).

ত্রিশঙ্কু, *n. prop.* the name of a pious king of Ayodhyá who celebrated a sacrifice at which he was assisted by Visvámitra, rather than by Vasishtha, his family priest. The former, however, could not translate him to heaven but left him suspended head over heels in the void space between heaven and earth.

ত্রিশিরাঃ, *a.* three-headed ; *n.* a demon killed by Rámchandra.

ত্রিশূল, *n.* a trident, a three-pointed spear borne by Siva ; a pitchfork.

ত্রিশূলী, *n.* an epithet of Siva.

ত্রিষষ্টি, তেষট্টি, *n.*, *a.* sixty-three, (63).

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ত্রিষ্টুভ্, *n.* the name of a Vedic metre.

ত্রিসন্ধ্য, *n.* the three periods of the day for prayer, *viz.*, dawn, noon, and evening.

ত্রিসপ্ততি, *n.*, *a.* seventy-three, (73).

ত্রিসম, *a.* equilateral (as a triangle); ত্রিসম-চতুরস্র=a quadrangle having three sides equal.

ত্রিসীত্য, *a.* thrice furrowed.

ত্রিসীমা, ত্রিসীমানা, *n.* three boundaries; vicinity, proximity; ত্রিসীমানায় আসিতে না দেওয়া=to keep well at a distance, to keep at arm's length.

ত্রিস্কন্ধ, *n.* astronomy which consists of three divisions. [Ganges.

ত্রিস্রোতাঃ, *n.* ত্রিধারা, an epithet of the

ত্রিহল্য, *a.* thrice ploughed.

ত্রিহায়ণী, *n.* a heifer of three years of age.

ত্রুটি, ত্রুটী, *n.* a flaw, failing, fault; ন্যূনতা, a defect owing to something being omitted or wanting; a deficiency, an omission; neglect of duty; a short time, a moment; অনুষ্ঠানের ত্রুটি হওয়া=to let a defect appear in a performance or arrangement.

ত্রুটিত, *p. a.* cut, hurt, broken.

ত্রেতা, ত্রেতাযুগ, *n.* the second *yuga* or age in the *paurânik* chronology of the Hindus.

ত্রেধা, *ad.* in three ways, trebly.

ত্রৈকালিক, *a.* belonging to the three periods of time or parts of the day.

ত্রৈগুণ্য, *n.* the three inherent natural qualities or principles taken collectively; triplicity; the state of being taken thrice.

ত্রৈবার্ষিক, *a.* occurring every three years; triennial; ত্রৈবার্ষিকী পরীক্ষা= an examination taken after three years' study in an institution; [also ত্রৈবর্ষিক].

ত্রৈমাসিক, *a.* appearing once every three months, quarterly.

ত্রৈরাশিক, *a.* (in *arith.*), the Rule of Three; ক্রম ত্রৈরাশিক=the rule of three *direct*; বিলোম ত্রৈরাশিক=the rule of three *inverse*.

ত্রৈলোক্য, *n.* the three worlds (heaven, earth, and the nether world) taken collectively. [angry speech.

ত্রোটক, *n.* a species of drama; an

ত্রোত্র, *n.* see তোত্র।

ত্র্যংশ, *n.* three-fourths; three shares.

ত্র্যক্ষর, *a.* consisting of three letters, triliteral.

ত্র্যম্বক, *n.* an epithet of Siva who is represented with three eyes.

ত্র্যশীতি, *a.*, *n.* eighty-three, (83); -তম, *a.* eighty-third.

ত্র্যস্র, *n.* a triangle.

ত্র্যহস্পর্শ, *n.* a solar day in which one entire, and parts of two lunar days meet; it is considered inauspicious for beginning a journey or inaugurating a ceremony.

ত্র্যাহিক, ত্র্যাহ্নিক, *a.* quartan (fever)

ত্বক্ (ত্বচ্), *n.* touch, one of the five organs of perception; hide, skin, bark; the rind, peel of a fruit.

ত্বক্‌ছেদ, *n.* circumcision.

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ত্বক্‌পত্র, *n.* cassia ; cinnamon.
ত্বক্‌পুষ্প, *n.* horripilation ; scab, blotch.
ত্বক্‌সার, *n.* বংশ, a bamboo ; hollow variety of the bamboo.
ত্বগিন্দ্রিয়, *n.* the sense of touch. [tion.
ত্বজ্‌জ্ঞান, *n.* ত্বাচ প্রত্যক্ষ, tactual percep-
ত্বজ্‌জ্ঞেয়, *a.* perceptible by touch.
ত্বদীয়, *a.* তোমার, thy, thine ; yours.
ত্বরণ, *n.* (in *mech.*) acceleration ; ত্বরণ-চিত্র=hodograph ; ত্বরণ-বল= effective force. [haste.
ত্বরমাণ, *a.* সত্বর, hastening, making
ত্বরা, *n.* শীঘ্রতা, haste, speed ; quickness, promptitude, swiftness ; ত্বরায় =soon, speedily.
ত্বরান্বিত, *a.* সত্বর, quick, expeditious, hasty, hurried, speedy.
ত্বরিত, *a.* swift, quick, expeditious.
ত্বষ্টা (ত্বষ্টৃ), *n. prop.* a name of Visvakarmá ; a carpenter.
ত্বাচ, *a.* ত্বক্‌সম্বন্ধীয়, tactual, derived by touch ; ত্বাচ প্রত্যক্ষ=tactual perception.
ত্বাষ্ট্র, *n.* an epithet of *Vritrásura.*
ত্বিট্‌ (ত্বিষ্‌), *n.* light, splendour, lustre ; wish, desire ; custom, practice ; তিবাম্পতি=the sun.
ত্বিষি, *n.* কিরণ, a ray of light ; beauty.
ৎসরু, *n.* খড়্গমুষ্টি, the hilt of a sword ; হাতল, a handle.

থ।

থ, *n.* the seventeenth letter of the Bengali alphabet, corresponding to *th*, as in pa*th* ; *a.* still, quiet ; থ হওয়া=to be at a standstill, to be confounded.
থই, থৈ, থাই, *n.* the bottom of a tank ; depth, measurement of depth ; fullness, brimfulness ; থই থই করা= to be brimful ; থই পাচ্ছি না=I have lost my bearings ; I am out of my depth ; থাই পাওয়া=to reach the bottom ; to fathom, to sound the depths ; to know the bearings ; অথই=out of one's depth ; fathomless.
থউকা (ঠাউকো), *a.* gross, conjectural ; *ad.* in the lump, in the gross ; (*vide* থাউক below).
থক্‌, *n.* a clot, a lump ; dense ; থক্‌ থক্‌ করা=to be thick ; *a.* গাঢ়, thick.
থক্‌থকিয়া, থক্‌থকে, *a.* soft and thick.
থকার, *n.* the letter থ।
থতমত, *a.* bewildered, perplexed, outwitted, put out ; hesitating, vacillating.
থতান, *v.* to take fright, to be put out ; to be stunned, to standstill, to be taken aback, to stop short, to be pulled up.
থপ্‌, *n.* an imitative sound produced by the falling of a soft body on the ground ; থপ্‌ করিয়া বসিয়া পড়া= to squat down with a sudden thump ; থপ্‌ থপ্‌ করিয়া=with a heavy thump, in a clumsy way ; with feeble, uncertain footsteps ;

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থপ্‌থপিয়া=heavy or clumsy in one's gait through age or fatness.

থমক্, *n.* arrest of motion, halt, pause; sluggish state; surprise.

থম্‌কান, *v. i.* to stand like a post with sudden fear or surprise; to be startled, to be taken aback.

থম্ থম্, *n.* heaviness, fullness, bloatedness, a swollen state; থম্‌থমে, *a.* overcast with rain-swollen clouds; tense, surcharged (atmosphere, cloud, etc.); থম্‌থমা, *n.* fullness, a bloated or swollen condition; that state of tide in a river in which there is neither flowing nor ebbing; a standstill; tenseness; stagnation, still waters; slack water.

থর, *n.* a stratum, a layer, a rank, a row; a bulging skin or flesh, folded or wrinkled skin, double chin; থর কাটা=to set in layers or rows; থর নামা=skin to be doubled, folded or wrinkled (owing to fat); থরে থরে সাজান=arranged in rows, clusters or bunches; ফোড়ার থর= the areola or coloured ring of swelling round an abscess; থরহরি =with quick pulsation; থরহরি কম্প=a shivering so violent that one appeals to one's God for relief; (perhaps থরথরি)।

থর্ থর্, *n.* a tottering, trepidation, a quaking, a quavering; a vibrating; থর্ থর্ করিয়া কাঁপা=to shiver with quick pulsation, to shake with violence; to tremble; থর্‌থরানি=violent agitation, tremor.

থল, *n.* land, place; shelter; থলকুল= a place to lay one's head in.

থল্ থল্, থল্‌থলে, *a.* lax, flaccid; থল্ থল্ করা=to be flaccid; to shake as the flabby flesh of a fat man; to dangle loose and lax.

থলিয়া, থলে, থলী, থলি, *n.* a bag, a sack, a pouch; টাকার থলিয়া=a purse.

থলুয়া, থলো, *n.* গুচ্ছ, a bunch, a cluster.

থস্ থস্, *n.* puffiness, elasticity, softness; থস্ থস্ করা=to be puffy or loose, to be oversoft; থস্‌থসিয়া, থস্‌থসে=puffy, soft; overripe.

থা, *n.* a place; a stand; bottom; থা পাওয়া=to find a bottom, to find an opportunity; থা পাতা=to establish one's right to interfere.

থাই, *n.* same as থই, *q. v.*

থাউক, থাউকো, *ad.* in the lump, wholesale; estimated by guess.

থাক্, *n.* a stack, a partition, that which keeps two things apart; a class; a layer, a row; a post, a pillar; a drawer; a shelf, a board in a cabinet or book-case; (in *mech.*) pitch, step (of screw); থাক্ দিয়া রাখা=to set up in a stack or stacks; থাকে থাকে=in separate clusters or layers.

থাক্‌বস্ত, থোক্‌বস্ত, *n.* the cadastral survey.

থাকা, *v. i.* to stay, to abide, to exist, to remain; [very often it is used to denote habit, as তিনি আফিম্ খাইয়া থাকেন=He is in the habit

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of eating opium]; থাকিয়া থাকিয়া= by fits and starts, at intervals.

থাকান, *v. c.* to tire, to wear; to stay, to stop, to prevent; see থেকান।

থাতান, *v.* to calm down; to cause to settle down.

থান, *n.* a place; a piece (of cloth, coin, etc.), a sheet; an entire piece, as এক থান কাপড়; [but থান কাপড়=a piece of cloth without coloured border]; in থান ইট it is also used as an adjective.

থানছাড়া, *a.* out of place, dispersed, broken off.

থানা, *n.* a station, a police station, a military post; থানা দেওয়া=to set up watches; to mount guard; থানাপুলীস করা=to be involved in a police case; থানাদার, *n.* a police officer.

থাপড়, থাপ্পড়, থাপ্‌ড়া, থাব্‌ড়া, *a.* the flat palm; a blow with the flat of the hand; a slap, a box.

থাপ্‌ড়ান, থাব্‌ড়ান, *v. t.* to slap, to pat, to strike with the flat of the hand.

থাবা, *n.* the paw or claw of an animal; থাবা দেওয়া=to beat with the flat of the hand; থাবা থুবি দিয়া রাখা=to stop by patting with the hand; (*fig.*) to keep in abeyance; একথাবা=as much as can be held on the flat of the hand, a handful.

থাম, *n.* স্তম্ভ, a pillar, a post, a column.

থামা, *v. i.* to stop, to abate; to halt; to cease to go on; to be silent, to desist from speaking or doing anything; to forbear, to be at rest; *n.* stoppage.

থামান, *v. c.* to cause to stop; to bring to a standstill; to quiet; to quell; to pull up as a horse or carriage. [যন্ত্র, thermometer.

থার্ম্মমিটার (থার্মমিটার), *n.* [*Eng.*], তাপমান

থাল, থালা, *n.* a metallic flat dish or tray; থালী, *n. dim.* an oil-pot, a basin; a salver, a platter.

থাসা, *v. t.* to knead, to press, to roll, to load. [clustering.

থিক্‌থিক্, *a.* swarming, numerous,

থিতান, *v. c.* to cause to settle; *v. i.* to settle down; to become quiet.

থিয়েটার, *n.* [*Eng.*], নাট্যশালা, theatre; অভিনয়, play.

থু, *interj.* I spit on it; fie!

থুওয়া, থোওয়া, *v. t.* রাখা, to put, to place, to lay a thing down; নাম থুওয়া=to give a name.

থুক, *n.* spittle, saliva.

থুড়া, *v. t.* same as থোড়া, *q. v.*

থুড়ি, থুড়ী, *n.* (*lit.* I spit on it, and thus make it my own); a sudden stoppage against others; থুড়ীলাফ খাওয়া=to leap suddenly [see under তুড়ি]; জীবনে থুড়ি থাক্=Let life be stopped suddenly.

থুৎকার, *n.* the sound of spitting.

থুৎকুড়ী, *n.* saliva, spittle.

থুতনি, থুঁতি, *n.* the chin; the mouth of a horse, camel, etc.; থুঁতি থুঁতি =up to the chin.

থুথু, *n.* spittle, anything abominable; থুথু ফেলা=to throw spittle, to spit.

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থুবড়া, থোব্‌ড়া, *a.* decrepit; dull, blunt; unmarried; *fem.* থুবড়ী।

থুবড়ান, *v. t.* to blunt, to stave in; থুবড়িয়া যাওয়া=to be smashed or blunted; থুবড়িয়া বসা=to sit on the haunches, to squat, to crouch; মুখ থুবড়াইয়া পড়া=to fall down heavily with the face striking upon something; (also থোব্‌ড়ান)।

থুব্‌না, *n.* same as থোব্‌না, *q. v.*

থুবা, থোবা, *n.* a tuft, a cluster, a bunch as of flowers, a tassel; থুবা থুবা=in tufts.

থুম, *a.* same as ঝুম্, *q. v.*

থুর্‌থুরে, *a.* decrepit, crazy, shaking, tottering, palsied, (used with বুড়)।

থুরা, থোরা, *v. t.* to hack, to cut or chop in small pieces.

থেই থেই, *n.* a certain movement of feet in dancing; তা থেই থেই=that movement when keeping time.

থেঁত্‌লান, *v. t.* to bruise, to beat violently (as with a pestle), to smash; to flatten.

থেঁতো, *a.* bruised, flattened; থেঁতো করা=to bruise, to smash.

থেকান, *v. t.* আট্‌কান, to obstruct, to check, to curb; (perhaps the same as থাকান, *q. v.*).

থেব্‌ড়া, *a.* flat, snubbed, depressed (as a nose).

থেলো, *a.* flat at the bottom; থেলো হুঁকো=a flat-bottomed shell for smoking. [of water; see থই থই।

থৈ থৈ, *a.* full as of any liquid; full

থোঁতা, থোতা, *a.* with a prominent chin; sharp-eyed; থোঁতা মুখ ভোতা হওয়া=to be snubbed down, to be put out of countenance, to be humbled, to be crest-fallen.

থোওয়া, *v. t.* see থুওয়া।

থোক্, *a.* total; *n.* a whole, a collection; থোক্ টাকা=a whole amount or sum of money; a lump sum; থোক্ থাক্=wholesale, in the aggregate, in the lump; থোকে বিক্রয়=wholesale disposal; -বস্ত, *n.* see থাক্‌বস্ত।

থোকা, *n.* a zemindar's rental or rent-roll; স্তবক, bunch; থোকা থোকা=by bunches or clusters.

থোড়, *n.* the spathe of a plantain tree before it shoots from the stem; the ear of corn and grass before it shoots from the culm; থোড়ের মত (স্বাদ)=tasteless, insipid.

থোড়া, *a.* (Hindi), অল্প, little, few; থোড়াই=but little, not much.

থোড়া, থুড়া, *v. t.* to chop, to hack, to mince; to thrash, to hammer.

থোতা, *a.* with a long chin; see থোঁতা।

থোতান, *v. t.* to blunt, to dent, to flatten.

থোপ, থোপা, *n.* a tuft, a bunch of flowers or fruits, a cluster; থোপা-থোপা, *adv.* by bunches, by clusters; [also থুবা, থোবা, *q. v.*].

থোব্‌ড়া, *a.* depressed, sunken, blunted; (same as থুবড়া, *q. v.*).

থোব্‌ড়ান, *v. t.* to cause anyone to fall on his face; to dent, to depress, to flatten; see থুবড়ান।

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থোব্‌না, থুব্‌না, *n.* the face, the mouth, (especially of an animal).

থোবা, *n.* see থুবা।

থোলো, *n.* a bunch, a cluster, a tuft.

দ।

দ, the eighteenth consonant of the Bengali alphabet, corresponding in sound to the English *th*, as in *th*us or *th*ere.

-দ, *a.*, *n.* giving ; a giver ; used in comp., as বারিদ, giving water, or which yields water, a cloud ; অগ্নিদ, an incendiary ; গরদ, a poisoner.

দই, *n.* curds ; [see দধি of which it is a popular corruption].

দইয়াল, দয়েল, দোয়েল, *n.* a fine song-bird common in Bengal.

দংশ, *n.* a tooth; a fang ; tongs, prong, fork ; a gad-fly, a gnat.

দংশক, *a.* stinging, biting ; *n.* ডাঁশ, a gad-fly ; a dog.

দংশন, *n.* the act of biting or stinging ; দংশন করা=to bite, to snap at, to sting ; সর্প-দংশন=snake-bite.

দংশিত, *a.* bitten, stung.

দংষ্ট্রী, *n.* দন্ত, a tusk, a large tooth ; a fang ; দংষ্ট্রীযুধ, দংষ্ট্রীস্য=a wild boar.

দঁক, *n.* কাদা, soft dirt, mud.

দক, *n.* জল, water ; (from উদক)।

দক্‌দকিয়া, দগ্‌দগে, *a.* (*col.*) rankling, inflamed, fervid.

দকার, *n.* the letter দ।

দক্তি, *n.* a weaver's sley.

দক্ষ, *a.* পটু, dexterous ; clever, competent, expert ; নিপুণ, skilful ; *n.* a dexterous or clever man ; the name of one of the sons of Brahmá, born from the thumb of his right hand ; দক্ষ-যজ্ঞ=the great sacrifice performed by Daksha to which he did not invite his daughter Sati ; a great turmoil or hubbub ; দক্ষযজ্ঞভঙ্গ=the interruption or break-up of the above sacrifice by his son-in-law Siva ; -তা, *n.* cleverness, competency, ability, skilfulness, dexterity.

দক্ষিণ, *a.* ডানি, right, as opposed to left ; south ; southern ; সরল, candid, sincere, kind ; দক্ষিণদিক্=the south ; দক্ষিণ দেশ=the southern country, the Deccan ; দক্ষিণ-সমুদ্র=the Southern or Antarctic ocean ; দক্ষিণ হস্ত=the right hand ; কাহারও দক্ষিণ হস্ত স্বরূপ ব্যক্তি=one's right-hand man, a great helper ; দক্ষিণ হস্তের ব্যাপার=the working of the right hand, eating and drinking ; refreshment.

দক্ষিণা, *n.* a present given to a priest or Bráhman on a solemn occasion ; a sacrificial fee ; the south.

দক্ষিণাগ্নি, *n.* a sacred fire placed towards the south.

দক্ষিণাচল, *n.* the southern mountain, the *Malaya* mountain.

দক্ষিণাচার, *n.* a worshipper of Sakti according to the right hand (pure)

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ritual; purer ritual of Tántric worship.

দক্ষিণান্ত, *n.* completion of a ceremony by the payment of fees; দক্ষিণান্ত করা=to bring to an end (as a ceremony) by paying fees.

দক্ষিণাপথ, *n.* the Deccan.

দক্ষিণাবর্ত্ত (দক্ষিণাবর্ত), *n.* a kind of conch the whorls of which run from the right to the left (?); *a.* curved to the right. [the south.

দক্ষিণামুখ, *a.* turning the face towards

দক্ষিণায়ন, *n.* the sun's motion towards the south beginning on the 23rd June and ending on the 22nd December; দক্ষিণায়নান্ত-বৃত্ত=the Tropic of Capricorn.

দক্ষিণাস্য, *a.* facing the south.

দক্ষিণোত্তর-বৃত্ত, *n.* a meridian circle.

দখল, *n.* the entering into a place; possession, occupation; mastery, command, proficiency; দখল করা= to occupy, to take possession; দখল দেওয়া=to deliver or give possession; দখলীকার=a possessor; an occupant; দখলীকারী=occupancy, possession; দখলী স্বত্ব=possessory right, the right of occupancy.

দখিন, *a.* same as দক্ষিণ, *q. v.*

দগড়, *n.* দামামা, a drum.

দগ্‌ড়া, *n.* mark of lash or cord, a bruise, a blotch; rut of wheels; দগ্‌ড়া পড়া=to be bruised or twisted.

দগ্‌দগ্, *a. vide* দক্‌দকিয়া; দগ্‌দগান, *v.* to be inflamed, to rankle; দগ্‌দগি, *n.* pain, anguish.

দগ্‌ধান, *v.* to burn, to inflame, to roast.

দগা, দাগা, *n.* imposture, treachery; a wound, a sore, a blow; দগা দেওয়া =to cheat, to impose on; -বাজ, *n.* a cheat, an impostor; -বাজি, *n.* treachery, cheating.

দগ্ধ, *a.* burnt, consumed by fire, scorched, parched; roasted; দগ্ধ হৃদয়=an afflicted heart.

দগ্ধা, *n.* certain lunar days in the Hindu calendar on which all religious actions are prohibited.

দগ্ধিকা, *n.* scorched rice.

দঙ্গল, *n.* দল, a party; crowd.

দজ্জাল, *n.* a liar; an impostor; *a.* wicked, overbearing, oppressive; quarrelsome; (when used of a woman), termagant.

দড়, *a.* দৃঢ়, মজবুত, firm, hard, strong; expert, capable, efficient; মুখে দড় =tongue-doughty.

দড়্‌কচা, *n.* stiffness of any part.

দড়্‌কা, *n.* same as তড়্‌কা, *q. v.*

দড়া, *n.* কাছি, a cord; a thick rope; দড়াবাজি=rope-dancing.

দড়ী, দড়ি, *n.* রজ্জু, a cord, a string, a thin rope, a twine; দড়ী ছেঁড়া=to snap as a cord or rope, to be free to run away; হেঁটে হেঁটে পায়ের দড়ী ছেঁড়া=not to allow the grass to grow under one's feet, to go and come repeatedly; to be ham-strung by dancing attendance; গলায় দড়ী দেওয়া=to hang oneself by a rope round the neck; to put

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a halter round the neck of one; সে ভেবে ভেবে দড়ী হইয়াছে = He has been worn to a thread through anxiety.

দণ্ড, *n.* যষ্টি, a staff, a club, a cudgel, a pole, a post; a mace, a stick; an oar; a sceptre; সাজা, punishment, penalty [as প্রাণদণ্ড, the extreme punishment of taking away one's life; অর্থদণ্ড = fine]; the handle of an instrument; a rudder; a pole of 4 cubits [see দাঁড়]; a column of troops; the stem of a plant or flower; অক্ষদণ্ড = (in *mech.*) axle; রাজদণ্ড = a sceptre.

দণ্ড, *n.* a measure of time being the sixtieth part of a day, 24 minutes.

দণ্ডক, *n.* a sort of metre.

দণ্ডকাক, *n.* দাঁড়কাক, a raven.

দণ্ডকারণ্য, *n.* a large forest in the Deccan.

দণ্ড-দাতা, *n.* one who inflicts punishment upon others.

দণ্ডধর, *a.* having or holding a staff or sceptre; *n.* a king; a porter.

দণ্ডনায়ক, *n.* the commander of a *danda* or column of troops; a head police officer, a magistrate.

দণ্ডনীতি, *n.* the rules or laws as to the infliction of punishment; criminal jurisprudence; a penal code.

দণ্ডনীয়, দণ্ড্য, *a.* punishable; liable to a fine; fit to be punished.

দণ্ডপাণি, *n.* an attendant of Siva; the holder of a staff; Yama.

দণ্ড-পারুষ্য, *n.* severity of punishment; severe punishment.

দণ্ড-পাল, -পালক, *n.* a door-keeper; a porter.

দণ্ডবৎ, *a.* erect like a staff or stick; দণ্ডবৎ প্রণাম করা = to fall flat like a staff, to prostrate oneself at the feet of another, to do obeisance.

দণ্ডবিধি, *n.* the law of criminal procedure; the penal code.

দণ্ডযাত্রা, *n.* a marriage-procession.

দণ্ডরায়, দণ্ডপতি, *ns.* a prince.

দণ্ডশাস্ত্র, *n.* a code of criminal law.

দণ্ডাঘাত, *n.* beating with a stick.

দণ্ডাজ্ঞা, *n.* a judicial sentence of condemnation; a sentence.

দণ্ডাপূপন্যায়, *phr.* an argument based on the greater possibility of a thing occurring when another which had less chance has occurred; দণ্ডাপূপন্যায়ে = *a forteriori.*

দণ্ডায়মান, *a.* standing erect, in attendance; on one's legs.

দণ্ডার্হ, *a.* deserving punishment.

দণ্ডাশ্রম, *n.* the condition of a pilgrim; দণ্ডাশ্রম গ্রহণ করা = to resort to the pilgrim's staff.

দণ্ডিত, *a.* punished, chastised, fined.

দণ্ডী (দণ্ডিন্), *n.* one bearing a religious staff or stick, one who has betaken oneself to the life of an ascetic.

দণ্ড্য, *a.* same as দণ্ডনীয়, *q. v.*

দত্ত, *a.* given, granted, presented, conferred; (*fem.* দত্তা as in বাগ্দত্তা).

দত্তক, -পুত্র, *n.* an adopted son.

দত্তাপহরণ, *n.* sin of stealing away a thing given.

দদ্রু, দদ্রু, *n.* a cutaneous disease; herpes; দা'দ্, the ringworm; *a.* দদ্রুণ।

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দধি, দহি, দই, *n.* curds, thick sour milk; দধি-ফল, *n.* কপিত্থ, a wood-apple; দধি-মন্থন=the churning of curds to make butter; দধিশোণ, *n.* an ape or monkey; দধিসার, *n.* butter.

দধীচি, *n. prop.* a celebrated sage who offered his bones to the gods with which a thunderbolt was made for killing Vritrásura.

দধৃক্ (দধৃষ্), *a.* impudent, shameless.

দনু, *n. prop.* the name of a daughter of Daksha given in marriage to Kásyapa; she was the mother of the demons.

দনুজ, *n.* an *asura* or demon.

দন্ত, *n.* দাঁত, a tooth; the tusk of an animal; a fang; দন্ত তোলা=to draw out a tooth; দন্ত-নির্ম্মাতা=a dentist; দন্তহীন=toothless; দন্তহীন জন্তু সকল=the *Edentata*; কৃত্রিম দন্ত=an artificial tooth; বিষদন্ত=the poison fang; হস্তিদন্ত=ivory.

দন্তক, *a.* having teeth; *n.* the peak of a mountain; নাগ-দন্তক=a peg.

দন্তকাষ্ঠ, *n.* a bit of a twig to cleanse the teeth with; a tooth-brush.

দন্ত-ঘর্ষ (কিড়িমিড়ি), *n.* the gnashing or grinding of the teeth.

দন্ত-চিকিৎসক, *n.* a dentist.

দন্তচ্ছদ, *n.* ওষ্ঠ, the upper lip, a lip.

দন্তধাবন, *n.* the washing or cleansing of the teeth.

দন্তপত্র, *n.* an ornament for the ear.

দন্তপুপ্পুট, *n.* gum boil.

দন্তবস্ত্র, দন্তবাসা, *ns.* same as দন্তচ্ছদ, *q. v.*

দন্তবিকাশ, *n.* showing the teeth; grin.

দন্তবেষ্ট, দন্তমাংস, *n.* মাড়ি, the gums.

দন্ত-মল, -শর্করা, *ns.* the tartar of the teeth.

দন্তমূল, *n.* মাড়ি, the root of the tooth; the gums; -মূলীয়, *a.* dental, pronounced from the root of the teeth.

দন্তশঙ্কু, *n.* forceps to draw out teeth.

দন্তশূল, *n.* দাঁতের বেদনা, toothache, odontalgia.

দন্ত-শোধন, *n.* the cleaning of the teeth; দন্ত-শোধন চূর্ণ=tooth-powder.

দন্তশোধনী, *n. fem.* a tooth-pick.

দন্তস্ফুট, *n.* bite with the teeth, snapping at; দন্তস্ফুট করা=to cut with the teeth; to penetrate, to understand, to comprehend.

দন্তহর্ষ, *n.* morbid sensitiveness of the teeth.

দন্তাগ্র, *n.* the point of a tooth.

দন্তাঘাত, *n.* a bite; laceration by the teeth; দন্তাঘাতে বিদারিত=ripped open by the teeth.

দন্তাবল, *n.* হস্তী, an elephant.

দন্তী (দন্তিন্), *n.* a medicinal plant; the tusker, an elephant.

দন্তুর, *a.* having large or prominent teeth, rodent; দন্তুর জন্তু সকল=the *Rodentata*.

দন্তোদ্ভেদ, *n.* dentition, teething.

দন্ত্য, *a.* pronounced by the help of the teeth, dental; দন্ত্যবর্ণ=the dentals.

দন্দশূক, *n.* a snake or serpent; a demon.

দপ্, *n.* a sudden blaze; দপ্ দপ্ করা= to throb.

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দপট্, দাপট্, *n.* force, intensity, compulsion; pride, arrogance, self-importance.

দপ্তর, *n.* records; see দফ্তর।

দফ্তর, দপ্তর, *n.* a book, a register, a record, a portfolio; দফ্তরখানা= an office; a record-room.

দফ্তরি, দপ্তরী, *n.* one who is in charge of office-books; a book-binder.

দফা, *n.* (*Arab.*), one time; an item; a paragraph, a clause, a section; দফায় দফায়=again and again, repeatedly; দফা রফা করা=to do for, to ruin; আমার দফা রফা হয়েছে =I am done for, I am undone, it is all over with me.

দফাদার, *n.* an officer of cavalry; an officer placed over Chaukidars.

দফে, *ad.* by instalments, again, also.

দব, *n.* বন, a forest; দাবানল, wild fire; heat.

দব্কান, *v.* to conceal; to subdue, to keep down.

দবন, *n.* pressure; restraint, restriction.

দব্দবা, *n.* dignity, pomp; prestige.

দবিষ্ঠ, *a.* [দূর+ইষ্ঠ], অতি দূরবর্ত্তী, most distant, very remote.

দম্, *n.* breath; a breathing space; respite; coaxing; hypocrisy, trickery, subtlety, cunning; deception, false pretence; spring, winding; slow fire, mild heat; spiced curry; point, pointed blade; দম্ আট্কান=to get out of breath; দম্ কল=a pumping machine; water pump of fire-brigade; দম্ খাওয়া=to be taken aback; to be silent; দম্ দেওয়া=to wheedle, to outwit; ঘড়ীতে দম্ দেওয়া=to wind a clock or watch; দম্ ফুলা, দম্ ফাটা =to burst with bated breath; দম্ বাহির হওয়া=to be out of breath, to be exhausted; দম্‌ভোর=to the fullest extent; দম্ রাখা=to hold breath; দম্ লওয়া=to take breath; দম্‌সম হওয়া=to take breath full and deep; to fill the lungs with breath; দমের গদি=a spring mattress; দমে রাঁধা=to cook over a slow fire; একদমে=in one breath, at once; বেদম্=breathless.

দম, *n.* self-command, self-control; endurance, austerities; roast.

দমক, *n.* a single effort, pressure; দমক দেওয়া=to exert pressure.

দম্কা, *a.* exerting all power at once; sudden, violent, fitful; দম্কা খরচ =the sudden expenditure of a large amount; দম্কা বাতাস=a gust of wind, a squall; দম্কা ভেদ= violent motions.

দমন, *n.* শাসন, restraint, check, control; দমন করা=to check, to restrain, to domineer over.

দমনীয়, দম্য, *a.* tamable, capable of being subdued or restrained.

দম্বাজ, *n.* a wheedler; a cheat, a deceiver; দম্বাজি, *n.* deception.

দময়ন্তী, *n.* *prop.* the daughter of Bhima, king of Vidarva, and wife of king Nala.

দম্পতি, *n.* [জায়া+পতি], a married couple, husband and wife; [also

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জম্পতী, which is its doublet]; দম্পতি-কলহ=amatory quarrels as between man and wife.

দম্ভ, *n.* গর্ব্ব, pride, arrogance, boast.

দম্ভোলি, *n.* বজ্র, the thunderbolt of Indra.

দম্য, *a.* same as দমনীয়, *q. v.*

দয়মান, *a.* pitying, sympathising.

দয়া, *n.* কৃপা, compassion, mercy, sympathy, pity, kindness; দয়া করিয়া=kindly; দয়ার পাত্র=an object of pity; দুঃখীর প্রতি দয়া করা=to take pity on the poor.

দয়ানিধি, *n.* an ocean of pity.

দয়াবান্, *a.* commiserating, compassionate, tender, gracious.

দয়াময়, *a.* দয়ালু, merciful.

দয়ার্দ্র, *a.* melted with pity; -চিত্ত, *a.* kind-hearted.

দয়ালু, দয়াশীল, *a's.* কারুণিক, compassionate, tender, gracious, merciful; kind.

দয়িত, *a.* প্রিয়, beloved, cherished, dear; *n.* a husband; দয়িতা, *n. fem.* a wife, a mistress.

দর, *n.* the selling price or rate, the price asked for or offered; value, worth; দর কষাকষি=higgling; দর দস্তুর করা=to settle the price of; উচ্চ দরে বিক্রি হওয়া=to sell at a high rate; বড় দরের লোক=a man of position or importance; বাজার দর=market-price; [দর is also used in certain compounds as দর-দালান, corridor; দরপত্তন, leasing out to an under-tenant].

দর, *n.* ডর, fear; a conch, a cave.

দরওয়ান, দরোয়ান, *n.* a porter, a door-keeper.

দরকার, *n.* প্রয়োজন, necessity, want, demand; use, business, consequence, importance; এমন কাজে দরকার নাই=There is no use in doing such a thing.

দরকারী, *a.* প্রয়োজনীয়, necessary, needful, important, useful.

দরখাস্ত, *n.* আবেদন, a petition, a request; দরখাস্ত করা=to petition, to apply.

দরগা, *n.* a Mah. shrine or tomb of some reputed saint.

দরজা, *n.* a door, a gate; the doorway, a portico.

দরজী, দর্জী, দর্জি, *n.* a tailor.

দরদ্, *n.* ব্যথা, pain, anguish, grief; heart-sorrow; pity, sympathy; দরদ্‌মন্দ্, *a.* afflicted, sympathising.

দরদর, *a.* flowing, oozing, trickling; দরদর ধারে=in an incessant flow with drops chasing one another in quick succession.

দরদী, *a.* suffering, afflicted; *n.* a loving soul, a feeling or kindred heart.

দরূপেশ, *ad.* in the presence of, before.

দরুস্ত, *a.* সমস্ত, whole, all, entire; [used in Bengali with the word হুকুক্=all rights].

দরবান্, *n.* দ্বারবান্, a porter, a door-keeper. [a *durbar*.

দরবার, *n.* a hall of audience, a court,

দরবারিয়া, দরবারী, দরবেরে, *a.* courtly, refined; frequenting the court or courts.

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দরবেশ, *n.* a Muhammadan devotee, a mendicant.

দর্‌মা, *n.* a kind of mat.

দর্‌মাহা, *n.* মাসিক বেতন, monthly wages.

দরা, *v.* to dissolve, to decompose, to wear away; to melt.

দরাজ্, *a.* long; wide, open; দরাজ্ গলা =an unobstructed free voice; দরাজ্ বিছানা=a wide bed; দরাজ্ মাঠ =a wide or open field; দরাজ্ হাত =open-handed, liberal; তাহার মুখ বড় দরাজ্=He is foul-mouthed; he indulges in ribaldry.

দরি, দরী, *n.* a carpet; গুহা, a cave.

দরিত, *a.* frightened, terrified.

দরিদ্র, *a.* নির্ধন, poor, indigent, needy, distressed; -তা, -ত্ব, *n.* poverty, indigence, distress.

দরিয়া, *n.* a river, the sea; দিল-দরিয়া =open-hearted, liberal.

দরিয়াফ্‌ত, *n.* conception, understanding. [see দরি।

দরী, *a.* new, recent, modern; also দরুণ (দরুন), *prep.* for; on account of.

দরোয়ান, *n.* same as দরওয়ান, or দরবান্।

দর্দ্দুর (দর্দুর), *n.* a frog; দর্দ্দুরা যত্র বক্তার স্তত্র মৌনং হি শোভনম্=Where frogs croak it is wise to hold one's tongue.

দর্প, *n.* গর্ব্ব, pride, arrogance, haughtiness; দর্প করা=to boast; দর্প চূর্ণ করা=to break down one's pride, to humiliate; অতি দর্পে হতা লঙ্কা= Too much pride brought about the ruin of Lanká.

দর্পণ, *n.* মুকুর, a mirror, a looking-glass.

দর্পহর, দর্পহারী, *a.* destroying pride; *n.* one who curbs the pride of a man.

দর্পিত, *a.* arrogant, boastful.

দর্পী, *a.* proud, arrogant, haughty.

দর্ব্বি (দর্বি), দর্ব্বী (দর্বী), *n.* a ladle or spoon; মাসর্ত্তু দর্ব্বীপরিঘট্টনেন=by turning round the ladle of months and seasons; the hood of a snake; দর্ব্বীকর, *n.* a snake.

দর্ভ, *n.* sacrificial grass, commonly called *kusa*; দর্ভময় ব্রাহ্মণ=the figure of a Bráhman made with the *kusa* grass.

দর্ভট, *n.* a lonely room. [conjunction.

দর্শ, *n.* অমাবস্যা, the new moon, the

দর্শক, *a.* seeing, beholding; *n.* a spectator, an observer, a visitor.

দর্শন, *n.* seeing, visiting, looking on; a view, an interview, a sight, appearance; the power of vision, a vision, a dream; understanding, intellect; knowledge, science; দর্শন করা=to see, to visit; দর্শন দেওয়া =to become visible; -প্রতিভূ, *n.* a surety for appearance; দর্শনশাস্ত্র= philosophy; দর্শনেন্দ্রিয়=the sense of sight, the visual organ; ষড়্‌দর্শন =the six principal systems of Hindu philosophy.

দর্শনী, *n.* a present at a meeting; the fee paid to a physician on the occasion of his seeing a patient; দর্শনী হুণ্ডি=a bill of exchange payable at sight.

দর্শনীয়, *a.* worthy of being seen, beautiful, conspicuous, visible.

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দর্শান, *v. t.* to shew, to prove ; ইহাতে ফল দর্শিবে না = it will not bear fruit ; কারণ দর্শান = to show cause.

দর্শিত, *a.* exhibited, shewn, exposed to view, displayed.

দর্শী (দর্শিন্), *a.* seeing ; used in composition, as একদেশদর্শী = one-sided, partial, biased ; দূরদর্শী = far-sighted, long-sighted ; বহুদর্শী = experienced ; সর্ব্বদর্শী = all-seeing.

দল, *n.* পাতা, a leaf, the petal of a flower ; a blade of grass ; সমূহ, a company ; a party ; a body of troops ; the thickness of a board or any other flat thing ; a sort of aquatic grass ; দলছাড়া = straggling, standing in a class by oneself ; দল বাঁধা = to band together, to combine ; দলাদল = factions mutually opposed to each other ; দলাদলি = party-spirit ; দলে দলে = in companies, in battalions ; যাত্রার দল = a troupe of musicians ; সখের দল = an amateur party ; সৈন্যদল = an army, a body of troops.

দলক, *n.* a heavy shower of rain ; drenching.

দল্‌দল্, *n.* the quivering motion of any soft substance ; দল্‌দলিয়া = yielding or shaking like boggy ground, shaky.

দলন, *n.* the trampling of a thing, crushing, repression, quelling, pressing.

দলনীয়, *a.* to be trodden under foot.

দলপতি, *n.* the chief or commander of a body of troops ; the headman of a village community, the leader of a community.

দলবল, *n.* a suite, a party, a body of followers and adherents.

দল্‌ভ, *n.* প্রতারণা, fraud, dishonesty.

দলা, *n.* a lump, a clod ; *v. t.* to knead ; পায়ে দলা = to trample under foot, to tread down.

দলান, *v.* to cause to be pressed or kneaded ; to cause to be shampooed ; to curry ; দলাইমলাই = massage, shampoo ; currying or grooming (of a horse).

দলিত, *a.* মর্দ্দিত, trodden, pressed, bruised, crushed, broken ; পদদলিত = trodden under foot, trodden down, trampled upon.

দলীল, দলিল, *n.* a document ; a credential or certificate ; an argument, a proof ; দলীল দস্তাবেজ = deeds and documents ; (sometimes) right ground or title.

দলুয়া, দলো, *n.* a sort of (unrefined) sugar ; *a.* boggy.

দশ (দশন্), *n.* ten (10) ; (indefinitely) many ; দশগুণোত্তর সংখ্যা পাতন = decimal notation ; দশদিক্ = the ten regions ; points, sides or quarters of the world ; দশ বৎসর = a decade ; দশ মাস দশ দিন গর্ভে ধারণ করা = to bear in the womb for a period of ten months and ten days.

দশই, *a.* tenth ; *n.* the tenth day of a month.

দশক, *n.* the ten's place ; a decade ; [*a.* tenfold.

দশ-কণ্ঠ, -গ্রীব, *ns.* epithets of Rávana.

দশকর্ম্ম (দশকর্ম), *n.* the ten ceremonies

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prescribed to the three twice-born classes among the Hindus ; দশ-কর্ম্মান্বিত=well up in assisting at the ten prescribed rites.

দশকিয়া, *n.* a table to teach numeration by multiples of ten.

দশচক্র, *n.* a combination of several (*lit.* ten) persons against one individual.

দশতলক, *n.* (*solid geom.*) decahedron.

দশতি, *n.* শত, a hundred.

দশধা, *ad.* ten ; in a tenfold manner.

দশন, *n.* দন্ত, a tooth ; বর্ম্ম, armour ; দশনচ্ছদ, *n.* a lip ; দশনপংক্তি, *n.* a row of teeth.

দশ-পিণ্ড, *n.* the ten funeral cakes which are offered by the Hindus on the ten days following the death of a relative before the *sráddha* can be performed.

দশবিধ, *a.* of ten kinds ; দশবিধ সংস্কার= the ten sacred rites or sacraments.

দশভুজা, *n.fem.* দুর্গা, the goddess Durgá who with ten arms keeps the ten quarters of the world.

দশম, *a.* the tenth ; দশম দশা=the last stage of a man's life ; দশম হ্যায়= reckoning without one's host ; দশমাংশ=the tenth part.

দশমহাবিদ্যা, *n.* the ten forms of the goddess Durgá—কালী (Káli), তারা (Tárá), ষোড়শী (Shorashi), ভুবনেশ্বরী (Bhubaneswari), ভৈরবী (Bhairabi), ছিন্নমস্তা (Chhinnamastá), ধূমাবতী (Dhumábati), মাতঙ্গী (Mátangi), বগলা (Bagalá), কমলা (Kamalá).

দশমিক, *a.* decimal ; দশমিক ভগ্নাংশ= the decimal fraction.

দশমী, *n.* the tenth day of a lunar fortnight.

দশমুখ, *n.* an epithet of Rávana.

দশমূল, *n.* a medicament prepared from ten roots ; দশমূল পাচন=a decoction of ten medicinal roots used in fever.

দশরথ, *n. prop.* the name of an ancient king of Ayodhyá, father of Rámchandra ; sometimes used colloquially for a crayfish.

দশসহস্র, *n.* ten thousands, a myriad.

দশসালা, *a.* decennial ; দশসালা বন্দোবস্ত =Decennial settlement.

দশহরা, *n.* a festival held on the tenth day of the bright half of the lunar month of Jyaishtha (May-June); the day is held sacred being the birthday of the (river) goddess Ganges.

দশা, *n.* the wick of a lamp ; the hem of a garment; a period or stage of life [ten of them are enumerated such as childhood, youth, etc.]; a plight, state, condition, circumstances ; the aspect of planets considered as influencing the fortunes of man ; ecstasy, religious madness ; death ; (in *mech.*) phase ; দশা পাওয়া=to be thrown into a state of religious ecstasy ; দশা-বিপর্য্যয়=misfortune, adversity ; শেষ দশা=the last stage of life, old age.

দশানন, *n.* the ten-headed ; a name of

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Rávana, king of Lanká, said to have ten heads (or rather faces).

দশাবতার, *n.* the ten incarnations of Vishnu—মৎস্য, the Fish ; কূর্ম্ম, the Tortoise ; বরাহ, the Boar ; নৃসিংহ, the Unicorn ; বামন, the Dwarf ; রামদ্বয়,the two Rámas; কৃষ্ণ, Krishna; বুদ্ধ, Buddha ; and কল্কি, Kalki.

দশার্ণ, *n.* the country to the south-east of the Vindhya hills.

দশার্ষ, *n.* চন্দ্র, the moon.

দশাশ্বমেধ, *n. prop.* the sacred water at Benares, where Brahmá is said to have performed ten horse sacrifices ; দশাশ্বমেধের ঘাট=one of the bathing *ghâts* at Benares where ablution in the Ganges is held to be of special spiritual efficacy.

দশাসই, *a.* tall, stalwart ; broad, spacious.

দশাহ, *n.* a period of ten days.

দশাহীন, *a.* destitute ; in a state of destitution ; wickless.

দশী, *n.* a lamp with a wick; the hem of a piece of cloth; a piece of cloth with the loose woof hanging at the end. [and action.

দশেন্দ্রিয়, *n.* the ten organs of sense

দশের, *n.* a beast of prey.

দশেরক, *n.* মরুভূমি, a desert, a province destitute of water and vegetation.

দষ্ট, *a.* [দন্‌শ্+ক্ত], bitten, stung ; কীট-দষ্ট=worm-eaten, moth-eaten.

দস্ত, *n.* the hand; দস্ত-বদস্ত=from hand to hand.

দস্তক্, *n.* a pass ; a (body) warrant ; দস্তক্ করা=to arrest under a warrant, to distrain.

দস্তখৎ (-খত), *n.* স্বাক্ষর, a signature ; দস্তখৎ করা=to sign (one's name).

দস্তা, *n.* zinc ; a pestle ; দস্তার চাদর= zinc-sheet.

দস্তানা, *n.* a glove ; a pair of gloves.

দস্তাবেজ, *n.* a note of hand, a document ; দলীল দস্তাবেজ=deeds and documents producible in proof of a right or claim ; see দলীল।

দস্তিদার, দস্তীদার, *n.* a torch-bearer.

দস্তুর, দস্তূর, *n.* a custom ; a usage, a practice; a rule ; দস্তুর মত=according to custom; customary ; বে-দস্তুর =contrary to usage.

দস্তুরি, দস্তূরি, *n.* perquisites (so much *per* rupee) paid to servants by one who sells goods to their master ; a (small) commission.

দস্যু, *n.* শত্রু, an enemy ; অপহারক, a plunderer, a robber, a rogue ; দস্যু-বৃত্তি=robbery ; দস্যুভয়=fear of robbers ; সমুদ্র দস্যু=a pirate, a corsair.

দহ, *n.* an abyss, a deep place in a river ; an eddy, a whirlpool ; [shortened to দ ; as দ পড়া=to sink into an abyss, to be lost irrevocably, to come to nothing].

দহন, *n.* fire ; combustion, burning ; worrying, troubling.

দহনীয়, *a.* দাহ্য, combustible.

দহর, *n.* a mouse ; an infant brother.

দহরম, *n.* love, friendship ; দহরম মহরম =familiarity, terms of mutual obligation.

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দহলা, *n.* ten (of cards); নহলা দহলা করা = to waver, to vacillate.

দহা, *v. i.* দগ্ধ হওয়া, to burn (poetic).

দহমান, *a.* ablaze, burning, on fire.

দা, *n.* a sickle, a bill-hook ; দা কুমড়া সম্বন্ধ = relationship like that subsisting between a bill-hook and a gourd ; তাহাদের দা কুমড়া সম্বন্ধ = They are at loggerheads with each other.

দাই, *n.* a milk nurse, a midwife ; corrupted from ধাত্রী।

দাইদ্, *n.* the ringworm ; see দা'দ্।

দাইল, *n.* pulses ; see দাল্।

দাউ দাউ, *ad.* bursting ablaze of fire, hissing of the tongues of flame.

দাওয়া, *n.* claim, right, title, due ; a law-suit ; দাবি-দাওয়া = claims and dues ; rights and claims.

দাওয়াই (দাবা), *n.* medicine, remedy, drugs, cure ; দাওয়াইখানা = a druggist's store ; a hospital.

দাওয়ান, *n.* a rope, a halter.

দাঁও, *n.* সুবিধা, an opportunity ; a chance, a stroke of luck, a windfall ; দাঁও মারা = to secure an opportunity for gaining something ; দাঁও ছাড়া = to throw away a chance.

দাঁড়, *n.* [from দণ্ড] ; an oar ; a pole ; a perch for a bird ; a stand ; দাঁড় করান = to set on foot, to cause to stand; to set up, to prop up, to get up (a case), to bring to a certain condition ; দাঁড় টানা, দাঁড় বহা = to ply an oar, to row ; দাঁড় হওয়া = to stand up ; দাঁড়ে বসা = to sit on a perch.

দাঁড়কাক, *n.* a raven.

দাঁড়-ঘর, *n.* an open hall beside a temple; a long room.

দাঁড়া, ডাঁড়া, *n.* a standard ; রীতি, a custom, a fashion; a ridge of earth drawn up to the roots of plants placed in rows; দাঁড়াগুলি = the game of crickets, in which no balls are used, but a piece of wood pointed at the two ends serves the purpose of a ball ; বে-দাঁড়া = irregular ; শির-দাঁড়া = the backbone.

দাঁড়া-গোপান, *n.* the offering of betel-leaves and areca nuts to married women while the bridegroom stands in the courtyard before marriage or on some similar occasion.

দাঁড়ান, *v. i.* to stand, to stand up ; to come to a certain state ; to stay, to wait, to pause ; to collect, to accumulate, to stand still.

দাঁড়াশ, *n.* a well-known species of harmless snake.

দাঁড়ী, দাঁড়ি, ডাঁড়ী, *n.* a rower; the beam of a pair of scales ; the vertical line (।) used in writing at the end of a sentence, a period ; দাঁড়ী-পাল্লা = the scales of a balance ; a balance.

দাঁড়ী-কোট্, *n.* a play somewhat resembling the English game of hopscotch.

দাঁড়ুকা, *n.* a pair of stocks, a wooden fetter.

দাঁত, *n.* দন্ত, a tooth, a fang ; a serrature, an indenture ; দাঁত-কড়া = a gum boil; দাঁত-কপাটী = the locked-

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jaw ; দাঁত কিড়্‌মিড়্‌ করা=to gnash the teeth ; দাঁত খিচান=to show the teeth ; to grin ; দাঁত বসান=to set one's teeth in, to bite, to understand ; দাঁতশূল=tooth-ache ; দাঁতে দাঁতে ঠেকা=to set the teeth on edge; দাঁতে দাঁতে লাগা=the teeth to be tightly shut ; দাঁতের মাজন=tooth-powder, tooth-paste ; দাঁতের হাসি=a forced smile ; আক্কেল-দাঁত=wisdom-teeth ; আক্কেল-দাঁত গজান=to cut eye-teeth or wisdom-teeth ; দুধে দাঁত=milk teeth ; বাঁধান দাঁত=false or artificial teeth.

দাঁতন, *n.* the cleaning of the teeth with a green twig bitten at the end into a brush ; a twig to cleanse the teeth with, [in the latter sense more commonly called দাঁতনকাঠী]। [teeth, tusked.

দাঁতাল, *a.* দন্তর, having large or pointed

দাঁতিয়া, *n.* bamboo beams to support a small roof at the top of a mud wall.

দাঁতুয়া, দেঁতো, *a.* large-toothed.

দাক্ষায়ণী, দাক্ষায়িণী, *n.* a name of Durgá ; the twenty-seven lunar mansions, considered as the daughters of Daksha and wives of the moon ; -পতি, *n.* the moon.

দাক্ষিণাত্য, *a.* southern ; *n.* the country to the south of the Vindhya mountains, the Deccan.

দাক্ষিণ্য, *n.* সরলতা, sincerity ; সৌজন্য, politeness ; humanity, generosity, kindness.

দাক্ষ্য, *n.* skill, cleverness, dexterity.

দাখিল্‌, *n.* payment of money ; transfer (of property), delivery (of goods), submission, filing ; *a.* possessed, paid, transferred, delivered ; দাখিল্‌ করা=to produce, to present as payment ; to submit, to file ; দাখিল্‌ হওয়া=to put in an appearance, to reach ; to be on the point of, to look like ; to come up to ; খারিজ্‌ দাখিল্‌ করা=to replace a name by another on the rent-roll ; মরার দাখিল্‌ হওয়া=to be on the verge of death.

দাখিলা, *n.* a receipt for money paid especially in the shape of rent or revenue.

দাগ, *n.* কলঙ্ক, a stain, a blot, a blemish, a spot ; চিহ্ন, a mark, a demarcation ; a trace, a vestige ; a brand, a scar ; দাগ দেওয়া=to mark, to brand ; দাগ লাগা=to imbibe a stain or mark ; বে-দাগ=spotless, free from marks.

দাগ্‌রাজি, *n.* repair, cementing cracks or fissures.

দাগা, *n.* a mark, a sign, a spot ; a copy ; দাগা বুলান=to trace over a copy ; *v. t.* to mark ; to brand or cauterize an animal with red-hot iron ; to take aim with a gum ; to fire.

দাগা, *n.* প্রতারণা, treachery ; a wound, a hurt, a sorrow ; deceit ; a copy-book ; দাগা দেওয়া=to play false, to wound deeply ; to scandalize.

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দাগাবাজ্, *n.* প্রতারক, a cheat, a traitor; দাগাবাজি=treachery.

দাগী, *a.* চিহ্নিত, stained, marked; rotten; দাগী চোর=a thief with a previous conviction; দাগী লোক=a branded man.

দাগুড়া, দাগ্‌ড়া, *a.* callous, rough.

দাঙ্গা, *n.* মারামারি, an affray, disturbance; a fracas, a tumult, a *melée*; দাঙ্গাবাজ্, *a.* riotous, disorderly, factious; *n.* a rioter; দাঙ্গাহাঙ্গামা=a riot, an affray, a breach of the public peace.

দাড়্, দাড়া, *n.* a tooth, a fang, serrature; the claws of a crab; the ward of a key; the bill of a bird; the uneven end of a wall; দাড়া ভাঙ্গা=with the teeth all drawn, impotent.

দাড়ি, দাড়ী, *n.* the chin, the beard; দাড়ী কামান=to shave the beard.

দাড়িম, দাড়িম্ব, *n.* the pomegranate tree; also its fruit.

দাণ্ডা, *n.* same as ডাণ্ডা, *q. v.*

দাতব্য, *a.* proper to be given, bestowable, given in charity; দাতব্য ঔষধালয়=a charitable dispensary.

দাতা (দাতৃ), *a.* giving, bestowing, granting; liberal, bountiful, charitable; *n.* a giver, a donor; দাতা শতং জীবতু=May the open-handed man live long (*lit.* for a hundred years).

দাতাকর্ণ, *n.* the munificent *Karna*, reputed for his superhuman munificence.

দাতৃত্ব, দাতৃতা, *ns.* বদান্যতা, liberality, charitableness, bounty.

দাত্র, *n.* দা, a sickle; a bill-hook.

দাদ্, *n.* equity; প্রতিশোধ, retribution, revenge, retaliation; দাদ্ তোলা=to wreak vengeance.

দা'দ্, দাদ, *n.* the ringworm; see দদ্রু।

দাদ্‌খানি, *n.* a variety of fine rice.

দাদন, *n.* an advance of money; দাদন দেওয়া=to pay in advance upon articles to be sold, or for works to be done afterwards.

দাদা, *n.* an elder brother; a grandfather (called also ঠাকুর-দাদা)।

দাদুড়া, *v. i.* to run over the land.

দাদুপন্থী, *n.* an adherent of a particular Vaishnava creed.

দাদুর (*fem.* দাদুরী), *n.* a frog.

দান, *n.* a donation, a gift, a present; the fluid that flows from the temples of an elephant in rut; দান করা=to make a gift, to present; দান-পত্র=a deed of gift, a will; দান-বাড়ী=a covered place where gifts are made on funeral or other occasions; দান-বীর=a very liberal man; দানশক্তি=a power to make gifts, a generous disposition; দান-সাগর=a sea of gifts, sixteen sets of funeral gifts made on the occasion of a grand *shrádh* ceremony.

দানব, *n.* a demon, a being hostile to the gods of *Indra's* heaven.

দানশীল, *a.* generous, munificent, charitable; -তা, *n.* liberality.

দানশৌণ্ড, *a.* liberal, bountiful.

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দানা, *n.* a grain or seed ; a kind of necklace ; [as a corruption of দানব], a ghost, a giant ; a demon ; দানা-পানি = food and drink ; দানায় পাওয়া = to be possessed by an evil spirit.

দানাদার, *a.* containing grains ; granular ; *n.* a kind of sweetmeat.

দানী, *n.* one who collects tolls at a ferry ; one who receives gift, *cf.* অগ্রদানী ; a receptacle, as পিকদানী, a spit-box.

-দানীম্, a *taddhita* suffix, used to make adverbs of time from pronouns, as তদ্ + দানীম্ = তদানীম্, then ; তদানীন্তন = belonging to that time.

দানীয়, *a.* fit to be given ; due, bestowable ; *n.* a gift.

দান্নুয়া, দেনো, *a.* offered as gift, presented ; of inferior quality.

দানেচ্ছা, *n.* a desire to make gifts or presents ; same as দিৎসা, *q. v.*

দানো, *n.* a demon ; [a corruption of দানব, *q. v.*].

দান্ত, *a.* বশীকৃত, subdued, tamed ; devoted ; patient, enduring.

দান্তি, *n.* forbearance, patience, self-restraint, self-denial.

দাপ, *n.* (from দর্প), haughtiness, pride, arrogance, self-importance ; vanity ; oppression. [to give.

দাপক, *n.* one who induces another

দাপট, *n.* প্রভাব, influence ; power ; force, violence ; intensity ; (*lit.* bawling). [shake off by stamping.

দাপান, *v. t.* to stamp violently, to

দাব, *n.* control, restraint; rebuke, reprimand ; pressure, weight ; a snub.

দাব, *n.* a forest ; বনাগ্নি, a forest on fire ; দাবাগ্নি, দাবানল = wild fire, the conflagration of a forest.

দাবড়ি, *n.* a pressure, a trampling ; a rebuke, a scolding, a bullying, a snub, a reproof ; দাবড়ি দেওয়া = to take to task (also দাবড়ান).

দাব্না, *n.* the thigh.

দাবা, *n.* the queen (in chess) ; দাবা খেলা = to play at chess.

দাবা, *v. i.* to go down, to submerge.

দাবান, *v. t.* to press down, to suppress, to quash, to smother ; to snub ; to control, to check ; দাবিয়া রাখা = to keep secret, to conceal ; to keep under control.

দাবানল, *n.* a forest-fire, a prairie-fire, a conflagration.

দাবী, দাবি, *n.* a request ; a claim, a demand ; a complaint ; দাবি করা = to claim ; দাবি-দাওয়া = rights and claims ; দাবীদার = a claimant ; a plaintiff, an accuser ; দাবির টাকা = the amount claimed.

দাম (দামন্), *n.* রজ্জু, a string, a cord, a rope, a ribbon ; a chaplet ; bondage ; an aquatic grass, pondweed ; গুচ্ছ, a bunch, a wreath, a lock, a tress ; a collection.

দাম, *n.* মূল্য, the cost or price of a thing ; দাম দেওয়া = to pay for.

দামড়া, *n.* ছিন্নমুষ্ক বলদ, a castrated bullock, an ox.

দামড়ী, দামড়ি, *n.* five *gandás* of cowries.

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দামনী, *n.* পশুবন্ধন রজ্জু, a tethering rope, a bandage.

দামাদ্, *n.* a son-in-law, a daughter's husband ; (now obsolete).

দামামা, *n.* a large kettle-drum.

দামাল, *a.* naughty, mischievous.

দামিনী, *n.* বিদ্যুৎ, lightning, the electric flash, (ordinarily সৌদামিনী) ।

দামোদর, *n.* an epithet of the infant *Krishna* ; the name of a river ; (*col.*) one of a big belly.

দাম্পত্য, *n.* matrimony, the married state ; *a.* pertaining to a married couple or marriage ; দাম্পত্য প্রণয় =conjugal love ; দাম্পত্য নির্ব্বাচন =sexual selection (Darwin).

দাম্ভিক, *a.* অহঙ্কারী, proud, imperious ; overbearing, blustering, boasting; ধূর্ত্ত, artful ; -তা, -ত্ব, *ns.* boastfulness, haughtiness.

দায়, *n.* an inheritance ; heritage ; বিপদ্, trouble, peril, danger ; a difficulty, jeopardy ; a tenure ; a debt ; an incumbrance ; responsibility, obligation (দায় পড়া=to be under obligation) ; compulsion, constraint ; দায়ে পড়া বা ঠেকা=to be hard pressed, to be in difficulty ; দায়ে পড়িয়া=under compulsion ; দায় উদ্ধার=deliverance from difficulty.

দায়ক, *a.* giving, bestowing ; [generally used in composition ; as পীড়া-দায়ক=giving or causing pain] ; *n.* a giver.

দায়গ্রস্ত, *a.* responsible ; involved in trouble or difficulty.

দায়পত্র, *n.* a written representation of difficulties, a protest.

দায়ভাগ, *n.* the partition or division of inheritance ; the name of a Sanskrit treatise on Inheritance by Jimútabáhana.

দায়রা, *n.* sessions court ; court martial.

দায়াদ, *n.* an heir, a son or other kinsman who is entitled to partake of an inheritance ; a claimant. [court of justice.

দায়ার্হ, *a.* claimable, cognizable in a

দায়িক, *a.* indebted ; responsible.

দায়িত্ব, *n.* liability, responsibility, obligation ; risk.

দায়ী (দায়িন্), *a.* giving, bestowing ; responsible, accountable, liable, answerable.

দায়ের্, *a.* on file ; pending ; দায়ের করা =to file, to institute ; মোকদ্দমা দায়ের্ আছে=The case is pending.

দার, *n.* a wife, (generally used in the plural) ; -কর্ম্ম, *n.* marriage.

দারক, *n.* a child, a son ; one who rends asunder ; *fem.* দারিকা, a daughter.

দারচিনি, *n.* see দারুচিনি ।

দারণ, *n.* the act of tearing or lacerating ; rending, cracking.

দারত্যাগী, *a.* deserting one's wife.

দার-পরিগ্রহ, *n.* বিবাহ, marriage.

দারব, *a.* wooden, made of wood.

দারমূচ্, *n.* a poisonous wood.

দারা, *n. pl.* a wife ; see দার ।

দারাধীন, *a.* dependent on a wife.

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দারিত, *a.* torn, lacerated, rent, divided, cracked.

দারিদ্র্য, দারিদ্র, *n.* দৈন্য, poverty, indigence, distress; দারিদ্র্যদোষো গুণরাশিনাশী=Poverty is a taint that vitiates every quality.

দারু, *n.* কাঠ, wood, timber; a sort of pine; brass; wine, spirituous liquor; gun-powder; -নির্ম্মিত=made of wood, wooden.

দারুকা, *n.* a doll, a puppet; দারুক, *n.* the name of Krishna's charioteer.

দারুচিনি, দারচিনি, *n.* cinnamon.

দারুজ, *a.* wooden, made of wood.

দারুণ, *a.* কঠোর, hard; dreadful, horrible, frightful, severe, bracing; ক্রূর, cruel, relentless; intense, sharp; shocking.

দারুপট্ট, *n.* a wooden plank, a board [of wood.

দারুপুত্রিকা, *n.* a wooden doll.

দারুময়, *a.* wooden, made of wood.

দারুহরিদ্রা, *n.* a sort of curcuma, a (medicinal) plant of yellowish wood.

দারুহস্তক, *n.* কাঠের হাতা, a wooden [ladle or spoon.

দারোগা, *n.* an overseer, the headman of an office; a superintendent; a police-inspector.

দার্ঢ্য, *n.* দৃঢ়তা, firmness, hardness, solidity, resoluteness, compactness, tightness; validity; (in *mech.*) rigidity.

দার্ত্তেয় (দার্তেয়), *a.* leathern, made of [leather.

দার্ব্বট (দার্বট), *n.* a council-house.

দার্ব্বাঘাট (দার্বাঘাট), দার্ব্বাঘাত (দার্বাঘাত), *n.* a wood-pecker.

দার্শনিক, *a.* pertaining to philosophy; acquainted with the *darsanas* or systems of philosophy; philosophical, metaphysical; *n.* a philosopher; a metaphysician.

দার্ষদ, *a.* ground on a flat stone (as meal); stony.

দার্ষ্টান্তিক, *a.* illustrative, explained by an example; exemplary.

দাল্, দালি, দাইল, *n.* pulses, split peas, etc.; দাল্ গলান=to make possible.

দাল, *n.* বন্যমধু, wild honey.

দাল্না, *n.* ডাল্না, a kind of sauce or curry.

দালব, *n.* a sort of poison.

দালান্, *n.* a brick-built house, a building; a hall, a corridor; পূজার দালান্=the *pujá* hall, the outer room open in front in which *pujá* ceremonies are performed; দালান্-দেওয়া=to build a *puccá* house.

দালাল, *n.* a broker, a tout; দালালি, *n.* brokerage; দালালি করা=to do the business of a broker.

দাশ্, *n.* a fisherman; a servant.

দাশরথ, -রথি, *n.* a patronymic of *Rám*, son of *Dasaratha*, king of Ayodhyá.

দাস, *n.* ভৃত্য, a servant; a slave; a *Sudra* or man of the fourth caste; অবস্থার দাস=a slave to circumstances; ক্রীতদাস=a servant bought with money, a slave; দাসখৎ=an indenture given by a servant or slave; a bond of servitude; [*fem.* দাসী, a female servant, a servant-

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maid] ; -ত্ব, *n.* slavery, bondage ; দাসত্ব-শৃঙ্খল = the chains of slavery.

দাসেয়, *a.* born of a slave ; *n.* a son by a female servant.

দাসের, -ক, *n.* a camel ; a fisherman.

দাস্ত, *n.* stool.

দাস্য, *n.* servitude, slavery ; দাস্যবৃত্তি = the life or calling of a slave or servant.

দাহ, *n.* burning, combustion ; cremation ; conflagration ; inflammation, burning sensation ; cauterizing ; সন্তাপ, heat ; দাহ করা = to burn ; দাহ-জ্বর = inflammatory fever ; অন্তর্দাহ = internal heat ; heart-burning.

দাহক, *a.* burning, inflammatory ; (*fem.* দাহিকা) ; *n.* fire.

দাহন, *n.* দগ্ধকরণ, burning, reducing to ashes. [bodies are burnt.

দাহসর, *n.* শ্মশান, the place where dead

দাহ্য, *a.* inflammable, combustible.

দিক্ (দিশ্), *n.* one of the ten quarters, a point of the compass ; end, side, direction ; এই দিকে = in this direction, on this side ; সকল দিকেই = on all sides ; -পতি, -পাল, *ns.* a regent of a quarter of the universe, as *Indra*, of the east, *Agni*, of the south-east, *Yama*, of the south, *Nairit*, of the south-west, *Varuna*, of the west, *Marut*, of the north-west, *Kuvera*, of the north, *Isána*, of the north-east, *Brahmá*, of the upper, and *Ananta* of the nether regions ; -শূল, *n.* a week-day held inauspicious for making a journey in a particular direction.

দিক্, *n.* vexation, trouble ; দিক্ করা = to tease ; to vex ; -দার, *a.* causing trouble ; vexatious, annoying ; -দারি, *n.* the state of being put to trouble, vaxation.

দিক্‌চক্র, *n.* the horizon. [and fat.

দিক্‌ধাবড়ে, দিগ্ধাব্‌ড়ে, *a.* প্রকাণ্ড, huge, tall

-দিগ, -দিগর্, *sfx.* -গণ, a body of, corresponding to *pl. sfx.* "-s".

দিগংশ, *n.* (in *astron.*) azimuth.

দিগ্‌গজ, দিঙ্‌নাগ, *n.* an elephant of a quarter; or point of the compass—the eight points having each an elephant assigned to it ; *a.* huge.

দিগন্ত, *n.* (in *astron.*) the horizon ; extreme east, west, etc. ; দিগন্তব্যাপী = spreading to the end of the earth.

দিগন্তর, *n.* interspace ; another side.

দিগন্তরাল, *n.* the space between two quarters of the globe ; the sky.

দিগম্বর, দিগ্বাসা, *a's.* বিবস্ত্র, stark naked, unclad ; dressed in or enveloped by the atmosphere or clouds ; *ns.* a *Bauddha* mendicant, wearing coloured clothes or going naked ; a name of *Siva* ; -রী, *n.* a name of *Durgá* ; -ত্ব, *n.* nudity ; দিগম্বরত্বেন নিবেদিতং বসু = "His wealth is indicated by his nudity, *i. e.*, he must be extremely poor not having a rag to put on".—(Rev. K. M. Banerjee).

দিগ্‌দর্শন, *a.* showing the directions or

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quarters ; *n.* the knowledge of what is what, experience ; দিগ্দর্শন যন্ত্র=the mariner's compass.

দিগ্দাহ, *n.* the preternatural redness of the horizon as if on fire.

দিগ্‌দিগন্ত, *n.* farthest end of the horizon, extremity of the world.

দিগ্ধ, *a.* লিপ্ত, anointed, besmeared ; বিষাক্ত, poisoned ; *n.* a poisoned arrow ; অগ্নি, fire ; স্নেহপদার্থ, an oil, an unguent ; প্রবন্ধ, a tale.

দিগ্বাসা, *a.*, *n.* see under দিগম্বর।

দিগ্বিজয়, *n.* the conquest of a quarter, the establishment of one's rule or authority over a large tract of country ; world-conquest, universal sway ; দিগ্বিজয়ী, *n.*, *a.* whoever makes such a conquest ; of irresistible power ; দিগ্বিজয়ী পণ্ডিত=a learned man who has defeated all others in argument and established his reputation as invincible.

দিগ্বিদিক্, *n.* a point of the compass and an intermediate point, every quarter ; দিগ্বিদিগ্-জ্ঞান পরিশূন্য= (*lit.*) one who has not the knowledge of the various points of the compass ; one who has lost his bearings ; (*fig.*) one unable to distinguish right from wrong ; rash, indiscriminate. [points.

দিগ্‌বিন্দু, *n.* (in *astron.*) cardinal

দিগ্বিভাগ, *n.* a quarter or point of the compass.

দিগ্‌ভ্রম, *n.* a mistake as regards the points of the compass.

দিগ্‌ভ্রমণ, *n.* wandering over the earth ; globe-trotting.

দিগ্‌ভ্রান্ত, *a.* not knowing which way one is going, led astray, bewildered.

দিগ্ধ, *n.* ছোট উকুন, নিকি, a nit.

দিঙ্‌নাগ, *n.* same as দিগ্‌গজ, *q. v.*

দিঙ্মণ্ডল, *n.* the horizon, the circle of the heaven ; দিঙ্মণ্ডল ঘনঘটায় আচ্ছন্ন হইল=The horizon was overcast with thick clouds.

দিঙ্‌মূঢ়, *a.* bewildered as to the point of the compass one is following.

দিঠি, *n.* old Beng. for দৃষ্টি।

দিৎসা, *n.* দানেচ্ছা, desire to give, an inclination to make a gift. [to give.

দিৎসু, *a.* desirous of giving, wishing

দিতি, *n. prop.* a wife of Kasyapa and mother of the demons or Titans.

দিদি, *n.* an elder sister ; দিদি মা, দিদি ঠাকুরুণ, (ঠান্) দিদি=a grandmother; বউদিদি=a sister-in-law, the wife of an elder brother ; [*masc.* দাদা]।

দিদৃক্ষমাণ, *a.* wishing to see.

দিদৃক্ষা, *n.* [দৃশ্+সন্, আ], দর্শনেচ্ছা, desire to see. [to see.

দিদৃক্ষু, *a.* desirous of seeing, willing

দিধি, *n.* ধৈর্য্য, firmness, stability.

দিধিষু, *n.* the second husband of a woman twice married (Wilson) ; a man twice married (Rám Kamal); -ষূ, *fem.* a woman twice married, a virgin widow re-married ; a younger sister who is married while the elder is yet unmarried ; an unmarried elder sister whose younger sister is married.

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দিধিষূপতি, *n.* the husband of a woman re-married; a man who has sexual intercourse with the widow of his brother.

দিন, *n.* দিবা, a day, the time between sunrise and sunset, or between sunrise and sunrise; দিন করা=to fix a day for an auspicious ceremony; দিন কেনা=to have a good time of it; দিন টালা=to spend day after day to cause delay; দিন দিন =day by day, daily; দিনকে দিন= as days (or time) pass away; -পাত, *n.* the passing of a day; দিন-পাত করা=to pass one's days, to meet one's expenses; to live from day to day; দিন রাত, রাত দিন=day and night, or night and day; আজ মাসের ক দিন?=Which day of the month is it? এক দিন না এক দিন=one of these days, some day; এমন দিন নাই যে=not a day passes but—, every day; তার দিন আর চলে না=He is very poor, not being able to meet his daily expenses; যে দিন কাল পড়েছে এখন সাবধান থাকাই ভাল=One ought to be cautious, we have fallen on bad times; সে দিন=the other day.

দিন-কর, -কৃৎ, -পতি, -মণি, *ns.* the sun.

দিনক্ষয়, *n.* the loss of a lunar day which takes place when three lunar days occur on the same solar day; passing of a day, waste of a day's time.

দিনজ্যোতিঃ, *n.* রৌদ্র, sunshine.

দিন-দুঃখিত, *n.* চক্রবাক, the ruddy gander which is supposed to be sorry all day long for fear of separation at night from his mate.

দিননাথ, *n.* the lord of the day, the sun; (for other epithets of the sun; see দিনকর)।

দিনবন্ধু, *n.* সূর্য্য, the sun.

দিনমজুর, *n.* a day-labourer; -রী, *n.* wages for a day's toil, a day's hire.

দিনমান, *n.* measure of time from sunrise to sunset, day-time, the light of day, the length of day.

দিনমুখ, *n.* the dawn, the morning; the eastern hill from which the sun is supposed to rise.

দিন-যাপন, *n.* the passing away of one's time; দিন-যাপন করা=to get on in life in a way.

দিন-যৌবন, *n.* the youth of day, [midday.

দিনাংশ, *n.* one of the three divisions of a day, *viz.*, the morning, noon, and the afternoon.

দিনাদি, *n.* the beginning of a day.

দিনান্ত, দিনাবসান, *ns.* সায়ংকাল, the close of a day.

দিনায়, *a.* daily; দিনায় রোজনামা=a daily [journal or account.

দিনিকা, *n.* a day's wages.

দিনেমার, *n.* ডেনমার্কের লোক, a Dane.

দিনেশ, *n.* সূর্য্য, the lord of the day, the sun.

দিব্, দিব, *n.* আকাশ, the heaven, the sky.

দিবস, *n.* a day; see দিন and its compounds which, *mutatis mutandis*, may also be the compounds of দিবস; দিবসাত্যয়=the close of day,

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lapse of time ; স্পষ্ট দিবসালোকে=in broad day-light.

দিবা, *n.* the day ; [in *Sans.* an indeclinable word signifying 'in the day' ; as মা দিবা স্বাপ্সীঃ=Do not sleep in the day time] ; -কর, *n.* the sun ; -তন, *a.* happening during the day time ; দিবা-নিশ (-রাত্র)=day and night, continually ; দিবা প্রদীপ=a lamp by day, an obscure man ; দিবাভীত=the owl ; a thief ; the moon ; দিবাস্বপ্ন=a day-dream.

দিবান্ধ, *a.* unable to see in the day time, blind by day ; *n.* an owl.

দিবাভাগ, *n.* the day time.

দিবালি, -লী, *n.* a festival with nocturnal illuminations and gambling.

দিবোদাস, *n. prop.* an ancient king of Benares.

দিব্য, *a.* স্বর্গীয়, heavenly, divine, ethereal; সুন্দর, beautiful, fine; excellent; *n.* শপথ, an oath ; দিব্য করা=to swear ; to take an oath ; আমার দিব্য=upon my honor ; দিব্যজ্ঞান=supernatural knowledge ; দিব্যচক্ষুঃ, দিব্যদর্শন=(*a.*) possessed of second sight or the faculty of seeing things invisible to the human eye; (*n.*) second sight ; দিব্যদেহ=a celestial body ; (*a.*) divinely beautiful ; দিব্যধাম=celestial regions ; দিব্যাঙ্গনা=a nymph of paradise ; দিব্যাস্ত্র=a divine weapon.

দিমাগ্, দিমাক্, দেমাক্, *n.* অহঙ্কার, arrogance, pride ; দিমাগী, দিমাকী, দেমাকী, *a.* proud, arrogant, vain; see দেমাগ্।

দিয়া, *prep.* দ্বারা, by, through, with, along ; মন দিয়া=with attention.

দিয়াশলাই, দীয়াশলাই, *n.* matches.

দিল্, *n.* the heart ; energy ; -খোস্, *a.* delightful ; merry, jolly ; -দরিয়া, *a.* open-hearted; liberal; extravagant.

দিল্লাগি, *n.* joke, fun, jest.

দিলাসা, *n.* an oath (?) ; assurance.

দিলীপ, *n. prop,* father of *Raghu,* an ancient king of the solar race.

দিশ্, *n.* see দিক্ ; দিশাঃ (দিশস্), *n.* a quarter of the horizon ; a region ; দিশাহারা=at a loss as to the points of the compass,-bewildered.

দিশ্‌পাশ্, *n.* the boundary of sight on the horizon, a limit, boundary ; order, regularity ; end, completion ; কাজের দিশ্‌পাশ্ নাই=there is no end of work.

দিশা, *n.* direction ; bearings ; mist, delusion ; দিশা লাগা=to lose one's bearings ; to be deluded ; to be befogged.

দিষ্ট,*n.* কাল, time; ভাগ্য, fate; *a.* shewn, pointed out ; settled ; দিষ্টান্ত=the end of one's appointed time,death.

দিষ্টি, *n.* আনন্দ, happiness, pleasure ; সুদ, interest ; উপদেশ, precept ; দিষ্টি-কিপ্পণ=penny wise, pound foolish.

দিষ্ট্যা, *ad.* (*Sans.*) fortunately, happily.

দিস্তা, *n.* a quire of paper ; a thin place in cloth ; a skein of thread ; দিস্তা-পড়া=faulty in texture the yarn being set unevenly in washing.

দীক্ষক, *n.* দীক্ষাগুরু, a spiritual guide.

দীক্ষা, *n.* initiation, consecration ; an

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esoteric ceremony; অর্চ্চনা, worship; -গুরু, *n.* a spiritual guide ; দীক্ষাগ্রহণ করা=to be initiated.

দীক্ষিত, *a.* initiated, engaged in the performance of a sacrifice or some other work ; দীক্ষিত করা=to initiate ; খ্রীষ্টীয় ধর্ম্মে দীক্ষিত করা=to baptize. [extended.

দীঘল, *a.* দীর্ঘ, long, protracted,

দীঘী, দীঘি, *n.* a long tank ; see দীঘিকা।

দীঘে, *ad.* lengthwise ; in length ; same as দীর্ঘে or দৈর্ঘ্যে।

দীধিতি, *n.* কিরণ, a ray or beam of light ; -মান্, *n.* the sun.

দীন, *a.* কৃশ, thin, wasted, fallen into decay ; দরিদ্র, poor, needy ; sad, melancholy, distressed, sorrowful ; mean, insignificant ; -তা, *n.* indigence, poverty ; thinness ; sadness, distress, affliction, misery, humbleness, insignificance ; -নাথ, -বন্ধু, *n.* the poor man's refuge (an epithet of Vishnu or God); -মনাঃ,*a.* troubled or afflicted in mind ; দীনভাবাপন্ন=afflicted with indigence, reduced to a state of wretchedness ; দীনহীন=poor and lowly.

দীন, দিন্ (*Arabic*), *a.* religion, faith ; দীন দুনিয়ার মালিক=lord of faith and the universe.

দীনার, *n.* a gold ornament ; a weight of gold equal to 32 *ratis* ; a gold coin ; [*cf.* the Roman *Denarius*].

দীপ, *n.* a lamp, a light ; -গাছা, *n.* a lustre, a candlestick ; -নির্ব্বাণ, *n.* the putting out of a lamp ; -বৃক্ষ, *n.* a lampstand ; -মালা, *n.* a row of lamps ; -শলাকা, *n.* দীয়াশলাই, a match ; -শিখা, *n.* the flame of a lamp ; lamp-black used as a collyrium ; দীপালোক=lamp-light.

দীপক, *a.* inflaming, shining ; *n.* a lamp ; কুঙ্কুম, saffron ; যমানী, a sort of lovage ; a rhetorical figure.

দীপন, *n.* radiancy, effulgence ; excitement, stimulation ; *a.* shining ; exciting, stimulating ; digestive.

দীপাগার, *n.* a light-house.

দীপান্বিতা, *n.* the day of the new moon in the month of *Kártic* (Oct.-Nov.) ; the festival (called *Dewali*) with nocturnal illuminations in honor of Kártikeya [called also দীপালি, দিবালি, or দেওয়ালি, *q. v.*].

দীপালি, -লী, *n.* a row of lamps ; the festival called দীপান্বিতা, or দিবালী ; (see above).

দীপিকা, *n.* জ্যোৎস্না, moon-light, a small lamp, a commentary.

দীপিত, *p. a.* জ্বালিত, illuminated, inflamed, excited.

দীপ্ত, *p. a.* প্রজ্বলিত, lighted ; উজ্জ্বল, luminous, splendid, radiant ; *n.* a lion ; gold ; -রস, *n.* কেঁচো, the earthworm ; -লোচন, *n.* বিড়াল, the cat ; দীপ্ত হুতাশন=a blazing fire ; দীপ্তাগ্নি =(*fig.*) of good digestion.

দীপ্তাঙ্গ, *n.* ময়ূর, a peacock ; *a.* of a luminous body.

দীপ্তি, *n.* তেজঃ, light, lustre, splendour ; কান্তি, beauty ; the swift

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flight of an arrow ; extreme loveliness ; লাক্ষা, lac ; কাংস্য, bell-metal ; -কর, *a.* shining ; -মান্, *a.* radiant, blazing, shining.

দীপ্যমান, *a.* shining, radiant.

দীপ্র, *a.* lustrous, shining.

দীয়মান, *a.* what is being given.

দীয়াশলাই, দিয়াশলাই, *n.* see দীপ-শলাকা, under দীপ ; (called also দীয়া-কাঠী)।

দীর্ঘ, *a.* লম্বা, long ; আয়ত, extended ; উচ্চ, high ; -কায়, *a.* tall ; -কাল= a long time ; -গ্রীব, *n.* a camel ; a giraffe ; -জীবী, *a.* long-lived ; -তা, *n.* length ; -দর্শী, -দৃষ্টি, *a's.* far-seeing, prudent ; -নিদ্রা, *n.* the sleep that knows no waking, death ; -নিশ্বাস, *n.* a deep breath, a long sigh ; দীর্ঘস্বর=a long vowel; দীর্ঘে=in length, length-wise ; দীর্ঘে প্রস্থে=in length and breadth (strictly দৈর্ঘ্যে প্রস্থে)। [section.

দীর্ঘচ্ছেদ, *n.* (*solid geom.*) longitudinal

দীর্ঘপাদ, *n.* কঙ্কপক্ষী, a heron.

দীর্ঘসূত্র, -সূত্রী, *a.* চিরক্রিয়, dilatory ; procrastinating ; -তা, *n.* dilatoriness, procrastination.

দীর্ঘাকার, *a.* of a high stature, long-sized, longer than broad.

দীর্ঘায়ুঃ, *a.* long-lived ; *n.* a crow ; the silk-cotton tree ; দীর্ঘায়ুরস্তু=May he live long. [tank ; (*col.* দীঘী)।

দীর্ঘিকা, *n.* বৃহৎ জলাশয়, a long lake or

দীর্ণ, *a.* (দৃ+ক্ত), torn, rent, broken ; ভীত, frightened, afraid.

দু, দুই, *a.*, *n.* two ; a couple of ; both ; দুই এক=one or two, a few ; দুই এক দিনের মধ্যে=in a day or two ; দুই কুল =the side of the mother and that of the father ; দুকূল খাওয়া=to encroach on two sides (said of a river) ; দু দিক্=two sides ; দুই প্রহর =mid-day ; দুবেলা=morning and evening ; দুইই প্রায় সমান=between the two there is but little to choose ; দুইয়ের বাহির=outside either of the alternatives, neither the one nor the other, hence useless. [or with both hands.

দু-আত্তরি, *ad.* from both sides, freely

দুঃখ, *n.* pain, sorrow, distress, affliction ; misery, poverty, trouble, difficulty, regret ; (in *Sánkhya* phil.) misery the soul is subject to before its emancipation ; দুঃখ পাওয়া=to be afflicted ; তিনি বড়ই দুঃখ পাইতেছেন=He is suffering a great deal ; সুখ দুঃখ পর্য্যায়ক্রমে আইসে =Weal and woe come by turns ; অনেক দুঃখে=with great trouble ; দুঃখের বিষয়=a matter of regret ; দুঃখের বিষয় যে=It is a pity that— ; -কর, -জনক, *a's.* causing pain, afflicting ; -ত্রয়, *n.* three kinds of misery flesh is heir to ; -ধন্ধা, *n.* wretchedness, drudgery ; -ভাগী, *a.* having misery as one's portion.

দুঃখচাটা, দুখচেটে, *a.* accustomed to misery, inured to poverty.

দুঃখ-সাগর, *n.* a sea of troubles.

দুঃখান্বিত, *a.* filled with pain, affliction or grief. [troubles ; miserable.

দুঃখার্ত্ত (দুঃখার্ত), *a.* oppressed with

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দুঃখিত, *a.* afflicted, sorry, grieved ; মনোদুঃখিত=grieved at heart.

দুঃখী (দুঃখিন্), *a.* afflicted, distressed, wretched, miserable ; দরিদ্র, poor ; দুঃখিগণ=the poor.

দুঃখোক্তি, *n.* খেদ, an expression of sorrow or grief.

দুঃশাসন, *a.* ungovernable, intractable ; *n. prop.* a brother of *Duryodhana*, son of *Dhritaráshtra*.

দুঃশীল, *a.* দুশ্চরিত্র, of bad manners, wicked ; ill-behaved, reprobate.

দুঃসময়, *n.* a time of distress or adversity ; a hard time, evil days ; আকাল, a famine.

দুঃসহ, *a.* অসহ্য, intolerable, difficult to be borne ; দুঃসহ যন্ত্রণা=unbearable sufferings, a distress hard to endure.

দুঃসাধ্য, *a.* difficult of accomplishment; hard to cure, almost incurable ; দুঃসাধ্য কার্য্য=an arduous task ; দুঃসাধ্য ব্যাধি=an incurable disease.

দুঃসাহস, *n.* rashness ; temerity, boldness ; -সাহসী, -সাহসিক, *a.* foolhardy, rash, bold, daring.

দুঃস্থ, দুস্থ, *a.* badly situated, poorly circumstanced ; poor, destitute, miserable, distressed, wretched ; দুঃস্থ হওয়া=to be in distress, to be in a fix.

দুঃস্বপ্ন, *n.* a heavy or ominous dream, an incubus, the nightmare.

দুঃস্বভাব, *a.* of an evil or perverse character, wickedly disposed.

দুঁদিয়া, দুঁদে, *a.* দুর্দ্দিয়া, unruly, refractory, stubborn ; সে বড় দুঁদে লোক=He is a man who will obstinately hold his own against others ; -মি, *n.* obstinacy, stubbornness.

দুকান্, *n.* a shop ; see দোকান।

দুকূল, *n.* রেশমী কাপড়, woven silk, very fine cloth or raiment ; -ধারী, *a.* dressed in silk.

দুখপাসরা, *a.* healing troubles, comforting.

দুখান্, *n.* two pieces ; দুখান্ হওয়া=to be broken into two.

দুখান, *v.* to be pained or afflicted.

দুগুণ, *a.* two-fold ; see দ্বিগুণ।

দুগ্ধ, দুধ, *n.* milk ; -পাত্র, *n.* a milk-pan ; -পায়ী, *a.* drinking milk ; -পোষ্য, *a.* living on the mother's milk ; দুগ্ধপোষ্য শিশু=a suckling child ; -ফেন, *n.* the froth or skim of milk, cream ; দুগ্ধফেননিভ=as white and soft as the froth of milk (used of bed) ; -বতী, *a.* milch (cow), giving (a good quantity of) milk ; -ভাণ্ড, *n.* a pail of milk.

দুড়দুড়, *ind.* sound of quick heart-beat, roar of clouds, sound of quick foot-steps.

দুড়ুম, *ind.* sound of sudden fall ; boom of gun.

দুণ্ডুক, *a.* crafty, envious, cunning.

দুত্তোর, *int.* out with you ! an interjection of boredom or disgust.

দুদুল, দোদুল, *a.* hanging, swinging, dangling.

দুদ্দাড়, *n.* the sound of many rather heavy things falling down on the ground.

দুধ, *n.* দুগ্ধ (*q. v.*) ; milk, the milky juice ; দুধ কলা দিয়া সাপ পোষা=to

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foster a snake in the breast (*lit.* with milk and plantain); দুধ ছাড়ান =to wean (as a child); দুধ ছেঁড়া= (milk) to coagulate or to curdle; দুধ দেওয়া=to give milk; (=মাই) to give suck, to suckle; দুধকে দুধ জলকে জল=made distinguishable as milk and water, made as clear as ditch water; দুধে ভাতে থাকা=to enjoy milk and honey; দুধের ছেলে =a child living on milk; a suckling; দুধের সর=cream of milk; দুধ-কল্‌মা, *n.* a variety of rice; দুধ-তোলা, *v.i.* to throw up the milk as does a child that has been suckled.

দুধিয়া, দুধে, *a.* white as milk; milky, milk-white; milch; দুধে দাঁত=a milk tooth.

দুন, *a.* two-fold, twice as much; (in vocal music, *pr.* দুন্) quickened so as to be twice fast.

দুনা, দুনাদুনি, *a.* দ্বিগুণ, double, twice as much; "ভাগের বেলা দুনাদুনি আমরা জানি কি?"=You take the lion's share; well, we are not going to help you; (*lit.* what know we?)

দুনি, দুনী, *n.* a canoe, a dug-out.

দুনিয়া, *n.* the earth, the world; -দারি, *n.* engagement in worldly affairs.

দুন্দিয়া, *a.* refractory, stubborn, litigious, fighting; see দুঁদিয়া।

দুন্দুভি, *n.* ঢাক, a sort of large kettle-drum; a kind of poison.

দুপর, দুপুর (দ্বিপ্রহর), *n.* noon, mid-day; mid-night.

দুপাক, *n.* two spins, cycles or revolutions.

দুপাটী, দুপাটি, দো-পাটী, *n.* a flower of the balsam species, (*lit.* two rows). [folds.

দু-পাট্টা, *n.* a sheet of cloth of two

দুফাঁক্, দো-ফাঁক্, *n.* a wide rent or crack caused by something being driven in; *a.* widely cracked.

দুফাল, দুফালি, *n.* two pieces or fragments. [day.

দুবার, *ad.* twice; দিনে দুবার=twice a

দুভাষী, *a.* same as দো-ভাষী, *q. v.*

দুমড়া, *v. i.* to turn (as the edge of a tool); *a.* bent, turned.

দুমড়ান, দোমড়ান, *v. t.* to fold up, to double; to turn (as the edge of a tool). [ing, double-minded.

দু-মনা, দো-মনা, *a.* wavering, vacillat-

দুমুনি, *n.* a hinge-pin, the erect part of a hook used in hanging a gate or old-fashioned door; [called also ডুমুনি, *q. v.*].

দু-মুখ, দু-মুখো, *a.* having two mouths or openings; দু-মুখো থলে=a bag opening at both ends; see দো-মুখ।

দু-মুড়ি, *ad.* on both sides.

দু-মেটিয়া, দু-মেটে, *a.* twice coated with clay (as an image).

দুম্বা, *a.* thick-tailed; huge; দুম্বা ভেড়া =a thick-tailed sheep.

দুয়া, দুয়ো, *a.* unlucky (woman); (দোহা) to milk; (*fig.*) to fleece.

দুয়াত, *n.* see দোয়াত।

দুয়ার, দোয়ার, *n.* same as দ্বার, *q. v.*

দুয়াল, *n.* see দোয়াল।

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ছুয়ো, *n.* shame, cry of shame; *int.* fie !

ছুর্-, *pfx.* ill, bad, hard ; opposed to সু- ; as ছুর্বুদ্ধি=having a bad mind, silly, wicked ; ছুর্গম=difficult of access ; [ছুস্ is a substitute for ছুর্ which occurs in such words as ছুষ্কর্ম্ম, ছুস্তর, etc. ; it is also changed into ছুঃ as in ছুঃসহ] ।

ছু-রঙ্গা, *a.* of two colours ; *n.* a shawl worked equally well on both sides but with different colours.

ছুরতিক্রম, *a.* অলঙ্ঘনীয়, insurmountable, insuperable, unconquerable.

ছুরত্যয়, *a.* impassable ; indestructible, unconquerable.

ছুর্ছুর্, ছুরুছুরু, *n.* a shiver, a tremor, a trepidation or palpitation (of the heart).

ছুরদৃষ্ট, *n.* bad luck or destiny, an evil fate ; ছুরদৃষ্টবশতঃ=as luck would have it ; through misfortune.

ছুরধিগম, -গম্য, *a.* difficult of access, inaccessible, unapproachable ; inscrutable, impenetrable.

ছুরন্ত, *a.* wicked, mischievous, troublesome ; unruly, refractory ; severe, rigorous ; painful ; ছুরন্ত বালক= a naughty boy ; ছুরন্ত শীত=severe cold ; ছুরন্তপনা, *n.* naughtiness, mischievous spirit.

ছুরন্বয়, *n.* difficulty of attainment ; false concord, wrong conclusion.

ছুরপনেয়, *a.* not to be easily effaced, ineffaceable, indelible.

ছুরবগাহ, *a.* incomprehensible.

ছুরবস্থা, *n.* a bad condition ; adversity ; distress ; ছুরবস্থাপন্ন=ill-off, in a miserable condition, in distress.

ছুরভিসন্ধি, *n.* a sinister motive.

ছুর্মুখ, *n.* a rammer ; see ছুর্মুর ।

ছুরস্ত, দোরস্ত, *a.* ঠিক্, right ; correct ; straight, direct ; reformed, mended ; trimmed ; ordered ; ছুরস্ত করা=to set in order ; to set right ; to correct, to chastise.

ছুরাকাঙ্ক্ষ, *a.* hard to be satisfied, hoping for a thing that cannot take place ; most covetous.

ছুরাকাঙ্ক্ষা, *n.* too high a desire, inordinate wish.

ছুরাক্রম্য, *a.* impregnable, difficult to attack.

ছুরাচার, *a.* wicked, depraved, profligate, ill-behaved, unmannerly.

ছুরাত্মা (-ত্মন্), *a.* পাপাত্মা, wicked, unjust, roguish, depraved. [able.

ছুরারোগ্য, *a.* difficult to cure, incur-

ছুরারোহ, *a.* difficult to ascend, inaccessible ; অত্যুন্নত, too high to be climbed.

ছুরালভা, *n.* a prickly plant.

ছুরাশয়, *a.* evil-minded, malicious.

ছুরাশা, *n.* a bad or wicked desire, an inordinate ambition, a hope very like despair ; groundless hope.

ছুরাসদ্, *a.* difficult of attainment.

ছুরি, ছুরী, *n.* the deuce, the two of dice.

ছুরিত, *n.* a bad course ; পাপ, sin.

ছুরুক্তি, *n.* hard words, abuse.

ছুরুত্তর, *n.* improper answer, bad retort ; *a.* unanswerable, incontrovertible ; impassable.

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দুরূহ, *a.* কঠিন, difficult, obscure, abstruse ; -তা, -ত্ব, *ns.* difficulty.

দুরোদর, *n.* a gamester ; a stake.

দুর্গ, *n.* গড়, a fort, a fortress, a citadel, a stronghold ; misery, distress, bondage ; re-birth ; মহাভয়, great fear ; দুর্গ-পতি, -পাল=the governor of a fort ; গিরি-দুর্গ=a hill fort ; *a.* difficult of approach, inaccessible.

দুর্গত, *n.* বিপন্ন, দুঃস্থ, distressed ; দরিদ্র, poor, needy ; indigent.

দুর্গতি, *n.* দুরবস্থা, misery, distress ; poverty ; নরক, hell.

দুর্গন্ধ, *n.* an offensive smell ; *a.* having an offensive smell, noisome, fœtid [in this sense also দুর্গন্ধী].

দুর্গম, *a.* inaccessible, difficult of approach ; incomprehensible ; দুর্গম পথ=an impassable road.

দুর্গ-সঙ্কর, *n.* a defile ; সেতু, a bridge.

দুর্গা, *n.* the goddess *Durgá*, the consort of *Siva* and mother of *Kártikeya* ; her worship was introduced by king Surath, and afterwards by *Rámchandra* ; -পূজা, *n.* see দুর্গোৎসব।

দুর্গেশনন্দিনী, *n.* the daughter of the lord of a fort or fortress.

দুর্গোৎসব, *n.* the festival in honour of the goddess *Durgá* held in October.

দুর্গ্রহ, *n.* an evil star, bad auspices, ill-luck, distress ; *a.* difficult of attainment, not easy to be seized, not easily laid hold of.

দুর্ঘট, *a.* দুঃসাধ্য, difficult to be brought about ; impossible ; not tending to take place.

দুর্ঘটনা, *n.* an accident, an unhappy [event ; a mishap.

দুর্জ্জন (দুর্জ্জন), *a.* খল, ক্রূর, vile, bad, wicked, cruel ; *n.* a vile person ; দুর্জ্জনঃ পরিহর্ত্তব্য=The company of a vile person is to be shunned ; -তা, *n.* wickedness, cruelty.

দুর্জ্জয় (দুর্জ্জয়), *a.* invincible, impregnable ; excessive, extreme ; দুর্জ্জয় ক্রোধ=ungovernable anger ; দুর্জ্জয় মান=oversensitiveness.

দুর্জ্ঞেয়, *a.* knowable only under great difficulties, difficult to be known ; inscrutable, incomprehensible ; দুর্জ্ঞেয় বিষয়=an abstruse subject requiring much study to be understood.

দুর্ণয়, দুর্নয়, *n.* দুষ্টনীতি, bad policy.

দুর্দ্দম (দুর্দম), দুর্দ্দম্য (দুর্দম্য), *a.* difficult to subdue ; indomitable ; unruly, ungovernable, uncontrollable, unconquerable, redoubtable.

দুর্দ্দশা (দুর্দশা), *n.* দুরবস্থা, a state of distress, untoward condition; misery, -গ্রস্ত, *a.* miserable, wretched.

দুর্দ্দান্ত (দুর্দান্ত), *a.* অশান্ত, difficult to be subdued or tamed ; untamable ; wicked ; insolent.

দুর্দ্দিন (দুর্দিন), *n.* a dark and cloudy day, rainy weather ; a time of misery.

দুর্দ্দৈব (দুর্দৈব), *n.* দুর্ভাগ্য, bad luck, misfortune ; a mishap ; পাপ, sin.

দুর্দ্ধর্ষ (দুর্ধর্ষ), *a.* difficult to be overcome ; daring, bold ; dauntless.

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দুর্নাম, *n.* a bad name, ill repute.

দুর্নিবার, *a.* difficult to be prevented or stopped, irresistible; that cannot be warded off easily.

দুর্নিমিত্ত, *n.* an ill omen.

দুর্নিরীক্ষ্য, *a.* hard to be looked at (as the sun), scarcely visible.

দুর্নীতি, *n.* মন্দ আচরণ, bad conduct; wicked policy; immorality, evil practice.

দুর্ব্বৎসর (দুর্বৎসর), *n.* a bad year, a 'lean' year, a year of scarcity or distress.

দুর্ব্বল (দুর্বল), *a.* week, feeble; thin, emaciated; impotent; দুর্ব্বল করা=to weaken, to enfeeble; দুর্ব্বল হওয়া=to become weak, to be enfeebled, to be debilitated; -তা, *n.* weakness; স্নায়বিক দুর্ব্বলতা=nervous debility.

দুর্ব্বহ (দুর্বহ), *a.* অতিভার, hard of endurance, difficult to be borne; too heavy to bear.

দুর্ব্বাক্য (দুর্বাক্য), দুর্ব্বচন (দুর্বচন), *n.* harsh language; abusive or obscene words; দুর্ব্বাক্য কহা=to abuse; to utter obscene words.

দুর্ব্বার (দুর্বার), *a.* অনিবার্য্য, what cannot be checked easily, irresistible.

দুর্ব্বাসা (দুর্বাসা), [-বাসস্], *n. prop.* the name of an irascible *Rishi* or saint.

দুর্ব্বিনীত (দুর্বিনীত), দুর্ব্বিদগ্ধ (দুর্বিদগ্ধ), *a's.* উদ্ধত, rude, haughty, insolent, ill-trained, ill-mannered, wicked.

দুর্ব্বিপাক (দুর্বিপাক), *n.* দুর্ঘটনা, a bad termination or result, an evil turn; untoward circumstance, a mishap; দৈবদুর্ব্বিপাকে=as luck (*lit.* fate) would have it, through adverseness of fate.

দুর্ব্বিষহ (দুর্বিষহ), *a.* অসহ্য, unbearable, intolerable.

দুর্ব্বুদ্ধি (দুর্বুদ্ধি), *n.* evil-mindedness, bad disposition; stupidity, dulness of understanding; obstinacy; *a.* silly, wicked, obstinate, stupid.

দুর্ব্বৃত্ত (দুর্বৃত্ত), *a.* দুশ্চরিত্র, vile, roguish, unruly; *n.* a rogue, a cheat.

দুর্ব্বোধ (দুর্বোধ), দুর্ব্বোধ্য (দুর্বোধ্য), *a.* hard to understand; incomprehensible.

দুর্ভগা, *n. fem.* a wife not liked by her husband.

দুর্ভর, *a.* hard to be borne, unbearable, burdensome, troublesome.

দুর্ভাগ্য, *n.* misfortune; দুর্ভাগ্যক্রমে বা বশতঃ=unfortunately, as luck would have it; *a.* unfortunate.

দুর্ভাবনা, *n.* উদ্বেগ, anxiety; তাহার বড়ই দুর্ভাবনা উপস্থিত=He is in brown studies; he is in great trouble.

দুর্ভিক্ষ, *n.* আকাল, famine, dearth; দুর্ভিক্ষ-পীড়িত=famine-stricken.

দুর্ভেদ্য, *a.* hard to be broken through or penetrated, impervious, impregnable, impenetrable.

দুর্ম্মতি (দুর্মতি), *a.* silly; wrong-headed, evil-minded, malicious; *n.* দুষ্টা বুদ্ধি, a bad turn or perversity of mind; folly; obstinacy.

দুর্ম্মদ (দুর্মদ), *a.* drunken, infatuated; উন্মত্ত, impassioned, maddened.

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দুর্ম্মনাঃ (দুর্মনাঃ), [দুর্ম্মনস্ (দুর্মনস্)], *a.* চিন্তিত, troubled in mind; দুঃখিত, sad, distressed.

দুর্ম্মনায়মান (দুর্মনায়মান), *p. a.* in a state of being troubled in mind.

দুর্ম্মা (দুর্মা), *a.* half ripe (used of a cocoanut).

দুর্ম্মুখ (দুর্মুখ), *a.* কটুভাষী, scurrilous, foulmouthed, abusive; outspoken; *n. prop.* the name of a spy, employed by *Rámchandra*, who roved about daily and reported to him whatever news he picked up as to public feeling towards his rule.

দুর্ম্মুষ (দুর্মুষ), দুর্মুষ, *n.* a rammer to beat down earth or rubbish; a pounder.

দুর্ম্মূল্য (দুর্মূল্য), *a.* মহার্ঘ, অক্রেয়, high-priced, dear; আজ কাল সকল জিনিসই বড় দুর্ম্মূল্য হইয়াছে = Now-a-days everything is sold at a very high price; now-a-days high rates rule the market.

দুর্ম্মেধাঃ (দুর্মেধাঃ), [-মেধস্], *a.* of a dull intellect, dull-headed, stupid.

দুর্য্যোগ (দুর্যোগ), *n.* stormy weather, a bad day, an evil time; আজ বড় দুর্যোগ দেখিতেছি = The weather is very bad or foul to-day.

দুর্য্যোধন (দুর্যোধন), *n. prop.* the eldest son of Dhritaráshtra, the leader of the *Kuru* princes who waged war with their cousins, the *Pándavas*. He was signally defeated and slain with his brothers and allies at the battle of *Kurukshetra*.

দুর্লক্ষণ, *a.* (oppd. to সুলক্ষণ), bearing inauspicious marks or signs; ominous; *n.* an evil omen, an unlucky sign.

দুর্লক্ষ্য, *a.* not sufficiently discernible, hardly visible.

দুর্লঙ্ঘ্য, দুর্লঙ্ঘ, *a.* difficult to scale over, hard to leap over; insurmountable, insuperable; inviolable.

দুর্লভ, দুর্লভ্য, *a.* দুষ্প্রাপ্য, difficult of attainment, scarce, rare, unavailable; excellent; হিতং মনোহারি চ দুর্লভং বচঃ = Such advice is rare as is for the good of the hearer, and, at the same time, agreeable; দুর্লভ মানব-জন্ম = the exalted birth of man which is attained through high merit.

দুল, *n.* a pendant, an ear-ring.

দুল, দোল, *n.* a swinging.

দুলকি, *n.* a trot; দুলকি চাল = a brisk steady trot.

দুলন, *n.* swinging, hanging.

দুলা, *v. i.* to swing, to hang; same as দোলা, *q. v.* [to shake.

দুলান, দোলান, *v. c.* to cause to swing,

দুলাল, *n.* a baby dandled in the arms, a darling; আলালের ঘরের দুলাল = the spoilt child of a fond father; নন্দদুলাল = the dear child of the bucolic king Nanda; (said of Krishna when he as a little boy was fostered by Nanda).

দুলিচা, *n.* a carpet made of cotton.

দুলিয়া, দুলে, *n.* the name of a particular class of Hindus whose proper

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business it is to carry *pálkees* and other burdens.

দুশ্‌মন্‌, *n.* an enemy ; *a.* hostile, aggressive ; menacing, forbidding ; দুশ্‌মন্‌ চেহারা=an appearance or look as forbidding as that of a foe; দুশ্‌মনি, *n.* enmity ; an inimical act.

দুশালা, দোশালা, *n.* a double shawl, used with শাল।

দুশ্চরিত্র, *a.* কুস্বভাব, of a bad character, vicious, mischievous, wicked ; *n.* a bad character.

দুশ্চিকিৎস্য, *a.* incurable, irremediable.

দুশ্চিন্তা, *n.* anxiety, vexation, deep concern.

দুশ্ছেদ্য, *a.* unbreakable, infrangible, not to be cut, sundered or torn.

দুষ্কর, *a.* কষ্টসাধ্য, difficult to be done or accomplished ; almost impracticable ; oppd. to সুকর।

দুষ্কর্ম্ম (দুষ্কর্ম), [দুষ্কর্ম্মন্‌], *n.* a bad act, an evil deed, a misdemeanour ; a crime ; misconduct ; -কারী, *n.* an evil-doer, a sinner.

দুষ্কর্ম্মী (দুষ্কর্মা), দুষ্কর্ম্মান্বিত (দুষ্কর্মান্বিত), *a's.* কুক্রিয়াসক্ত, profligate, wicked, sinful ; given to evil ways.

দুষ্কুল, *n.* নীচবংশ, a low family.

দুষ্কৃত, দুষ্কৃতি, *n.* পাপ, sin, crime, guilt.

দুষ্কৃতী, *a.* দুষ্কর্ম্মা, sinful, guilty, vicious, wicked. [=addicted to wickedness.

দুষ্‌ক্রিয়া, *n.* same as দুষ্কর্ম্ম ; দুষ্‌ক্রিয়াসক্ত

দুষ্‌খ, *n.* same as দুঃখ, *q. v.*

দুষ্ট, *a.* দুর্জ্জন, wicked, depraved, vicious, low, vile, mean, noxious ; অপবিত্র, defiled, tainted; (*fem.* দুষ্টা); দুষ্টা নারী=a woman of a loose character ; দুষ্ট বালক=a naughty boy ; -তা, *n.* wickedness, depravity ; -বুদ্ধি, -মতি, *a's.* evil-minded, wrong-headed ; -ব্রণ, *n.* a dull boil, a fistula.

দুষ্টামি, *n.* villainy, wickedness, depravity ; দুষ্টামি করিয়া=mischievously, wantonly.

দুষ্পরিহর, *a.* not easy to be avoided or got rid of. [gestible.

দুষ্পাচ্য, *a.* difficult to digest, indi-

দুষ্প্রবৃত্তি, *n.* an evil inclination, wild desires ; দুষ্প্রবৃত্তি চরিতার্থ করা=to gratify an evil appetite.

দুষ্প্রাপ্য, *a.* difficult of attainment, hardly to be attained ; rare.

দুষ্মন্ত, দুষ্মন্ত, *n. prop.* the name of a king of the lunar race, husband of *Sakuntalá* and father of king *Bharat.* [made of double thread.

দুষ্‌সূতি, দোষ্‌সূতি, *n.* a sort of coarse cloth

দুস্তর, *a.* almost impassable ; দুস্তর ভবার্ণব=the vast ocean of the world which cannot be easily crossed over.

দুস্ত্যজ, *a.* difficult to part with.

দুস্থ, *a.* badly situated ; poor, miserable ; afflicted ; also দুঃস্থ।

দুহ, দুঁহ, *n.* both ; the two ; also দোঁহ।

দুহা, দোহা, *v. t.* to milk ; see দোআ।

দুহাতি, দোহাতি, *a.* two cubits wide (as a piece of cloth) ; *ad.* right and left.

দুহিতা (দুহিতৃ), *n.* কন্যা, a daughter.

দূত, *n.* চর, a messenger ; an envoy ; রাজপ্রতিনিধি, an ambassador ; স্বর্গের

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দূত=an angel; [*fem.* দূতী, a female messenger, a procuress, a confidante, a bawd].

দূতী, *n.* see above.

দূত্য, *n.* same as দৌত্য, *q. v.*

দূর, *a.* distant, remote; far off; দূর করা=to drive away, to send to Coventry, to remove, to discharge; দূর ছি করা=to despise; to neglect; to cry shame on; দূর দূর করা=to ask to quit, to turn out; দুঃখ দূর করা=to relieve distress; দূর হওয়া=to be off, to withdraw, to retire; অনেক দূরে=far away, at a great distance; দূরে=at a distance; দূর হইতে (দূরতঃ)=from a distance; দূরের কথা=a thing yet to come, to be yet seen; a far cry, a future contingency; দূরে থাকুক্=far from; let alone; দূর দেশ=a distant land; দূর পথ=a long journey; -বর্ত্তী, -স্থ, *a's.* lying at a distance, far off; [*comp.* -তর, *sup.* -তম]; -তা, -ত্ব, *n.* distance; remoteness.

দূরক, *n.* (in *astron.*) radius vector.

দূরকক্ষেত্র, *n.* (in *astron.*) sectional area.

দূর-কথন-যন্ত্র, *n.* the telephone.

দূরগামী, *a.* far-going, bound for a distant land. [*a.* far-seeing.

দূর-দর্শন, -দৃষ্টি, *ns.* foresight, prudence;

দূর-দর্শী, *a.* far-seeing; বিজ্ঞ, prudent; *n.* a learned man; a vulture; -দর্শিতা, *n.* ability to look far into the future, prudence, foresight, far-sightedness, acute discernment.

দূরবীন, দূরবিন, দূরবীক্ষণ, *n.* a telescope, a spying glass; সন্ধানী দূরবিন=(in *astron.*) collimating telescope.

দূরস্থ, *a.* see under দূর; controlled.

দূরান্বয়, *n.* (in *gram.*) an arrangement of words in a sentence occurring at some distance from each other; [it is a fault in composition].

দূরীকরণ, *n.* the act of turning out; the removal of a person or thing to a distant place; expulsion, removal, prevention.

দূরীকৃত, *a.* তাড়িত, driven off, removed, turned out, ejected.

দূরীভূত, *a.* gone off, removed.

দূর্ব্বা (দূর্বা), *n.* bent grass, [*Agrostis lincaris*], commonly called *dub*; দূর্ব্বাষ্টমী=a festival on the eighth day of the fair half of the month of *Bhádra*; নবদূর্ব্বাদলশ্যাম=beautifully darkish like a fresh blade of the bent grass; -বন, *n.* a thicket of *dub* grass.

দূষ্য, দূষ্য, *n.* তাঁবু, a tent.

দূষক, *a.* pointing out a fault, laying blame to; low, ill; infamous; spoiling, defiling, contaminating; *n.* one who—; a seducer.

দূষণ, *n.* censure, blame, fault, defect; the act of laying blame to, the act of spoiling or vitiating; defiling; চরিত্র দূষণ=defiling one's character; *n. prop.* the name of a *rákshasa*, or demon, the brother of Rávana.

দূষণীয়, *a.* liable to be blamed, censurable, culpable.

দূষা, দোষা, *v. t.* to condemn, to blame,

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to find fault with ; to charge, to accuse ; to confute.

দূষি, দূষিকা, *n.* চক্ষুর পিচুটি, the rheum of the eyes ; also দূষী।

দূষিত, *a.* falsely accused, calumniated; contaminated, corrupted, soiled, defiled, vitiated, spoiled ; দূষিত করা =to taint, to defile, to contaminate, to corrupt ; দূষিতা, *n. fem.* a girl who has been violated or deflowered.

দূষ্য, দূষণীয়, *a.* নিন্দনীয়, reprehensible, condemnable ; liable to be accused ; vile, bad ; *n.* পটমণ্ডপ, a tent ; pus, matter.

দৃক্, *n.* দর্শন, sight, view ; চক্ষু, the eye ; জ্ঞান, wisdom ; [used as the last member of a compound, it means 'seeing', as—তত্ত্বদৃক্, seeing the truth] ; -পথ=a field of view ; -পাত, -ক্ষেপ, *ns.* a view, a sight ; দৃক্‌পাত করা=to cast an eye on ; to care for, to set value on, to have any regard for ; -প্রিয়া, *n.* সৌন্দর্য্য, beauty, splendour ; -শক্তি, *n.* the faculty or power of perception.

দৃক্কর্ণ, *n.* a snake said to hear with its eyes.

দৃক্কাণ, দ্রেক্কাণ, *n.* the third part of a sign of the zodiac ; see দ্রেক্কাণ।

দৃগ্‌গোল, *n.* the sensible horizon ; [also called দৃঙ্‌মণ্ডল]।

দৃঢ়, *a.* কঠিন, hard, solid ; স্থির, firm ; stern, unbending, determined, unshakeable ; শক্ত, tight, strong, fast; গাঢ়, dense ; অতিশয়, much, excessive ; tenacious; (in *mech.*) rigid; (in *math.*) reduced to the least term by a common divisor [Colebrook, Alg., p. 113] ; দৃঢ় করা=to strengthen, to consolidate, to confirm ; দৃঢ় হওয়া=to be firm, to become strong ; -কণ্টক, *n.* constant multiplier ; -জ্ঞান, *n.* certain knowledge, confidence, conviction ; -তা, *n.* tightness, firmness, hardness ; resoluteness, constancy, compactness, strength ; -নিশ্চয়, *a.* certain, confident ; -প্রতিজ্ঞ, *a.* faithful or firm to a promise ; resolute, determined ; -প্রত্যয়, *n.* strong faith, implicit confidence ; -বদ্ধ, *a.* bound tightly ; -ব্রত, *a.* steady and firm in executing an undertaking (*lit.* a vow) ; -ভক্তি, (*n.*) firm faith ; devotion ; (*a.*) devoted; -ভাজক, *n.* that divides without leaving a remainder ; -মুষ্টি, (*a.*) কৃপণ, close-fisted, miserly ; niggardly ; (*n.*) a hilted weapon, a sword ; -সন্ধি, *a.* closely joined, compact, strong-knit.

দৃঢ়তা, দার্ঢ্য, *n.* (in *mech.*) rigidity.

দৃঢ়াঙ্গ, *a.* দৃঢ়কায়, firm-bodied, thick-set ; hard, strong ; *n.* a diamond.

দৃঢ়ীকরণ, *n.* the act of making a thing firm or strong ; consolidation, strengthening, confirmation.

দৃঢ়ীকৃত, *a.* made firm, strengthened.

দৃঢ়ীভূত, *a.* become firm, confirmed.

দৃঢ়েচ্ছা, *n.* a strong desire ; a firm resolution.

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দৃতি, *n.* ভস্ত্রা, a pair of bellows ; a bag or skin for holding water ; চর্ম্ম, skin ; -হার, *n.* a carrier of skins, a water-carrier. [wild, frantic.

দৃপ্ত, *a.* গর্ব্বিত, proud ; উদ্ধত, arrogant,

দৃশদ্বতী, *n. prop.* the name of a river which formed the eastern boundary of *Brahmávartta* or the holy land of the Hindus.

দৃশ্য, *a.* visible ; সুন্দর, beautiful, pleasing ; প্রকাশ্য, apparent, manifest ; *n.* a sight ; a spectacle ; (in *phil.*) ভূতেন্দ্রিয়াত্মক অচেতন জড়বর্গ, the world of matter organic or inorganic ; (in *alg.*) the known quantity, a given number ; something worth seeing ; -কাব্য=a pantomime, a drama chiefly representative in its character ; -তা, -ত্ব, *n.* visibleness ; -পট, *n.* a scene ; দৃশ্যাদৃশ্য=visible and invisible. [horizon.

দৃশ্যদিগন্ত, *n.* (in *astron.*) visible

দৃশ্যমান, *a.* being looked upon or viewed, under survey ; visible.

দৃষদ্, দৃশদ্, *n.* a flat stone to grind on ; a rock.

দৃষ্ট, *a.* seen, observed, remarked ; known ; apparent ; phenomenal ; -পূর্ব্ব, *a.* seen before ; -পৃষ্ঠ, *a.* who has shown his back to the enemy on the battle-field, run-away, cowardly ; -প্রত্যয়, *a.* apparently reliable or credible ; -বৎ, *a.* like the visible ; -রজাঃ, *a. fem.* arrived at puberty (as a girl).

দৃষ্টান্ত, *n.* উদাহরণ, an example, an illustration ; উপমান, the object compared with ; শাস্ত্র, a science ; similitude ; মৃত্যু, death ; দৃষ্টান্ত দেওয়া=to illustrate, to exemplify; -প্রদর্শন, *n.* illustration ; -স্থল, *n.* an instance.

দৃষ্টার্থ, *n.* an object of sight ; any object of one's enjoyment in the present life ; *a.* practical ; -বাদ, *n.* the theory of the reality of what is cognizable by the senses.

দৃষ্টি, *n.* চক্ষুঃ, the eye ; দর্শন, sight ; জ্ঞান, knowledge; aspect (as of a planet); aim ; দৃষ্টি করা=to look at, to see ; দৃষ্টি দেওয়া=to cast an evil eye on ; -গোচর, *a.* within sight, visible ; দৃষ্টিগোচর হওয়া=to come in sight ; -পথ, *n.* ken of the eye, field of vision ; দৃষ্টিপথে আসা=to come in sight, to pass into the range of sight ; -পাত, *n.* a glance, a look ; দৃষ্টিপাত করা=to set one's eyes on ; -পূত, *a.* known by personal observation, -বিক্ষেপ, *n.* a leer, a side glance ; -বিজ্ঞান, *n.* the science of light, optics ; -বিভ্রম, *n.* error of sight, blurred vision, optical illusion ; -শক্তি, *n.* power of sight, eye-sight ; -হীন, *a.* sightless, blind. [দেয়েজী।

দেইজী, *n.* kinsman, kindred ; *vide*

দেউটী, দেউটি, *n.* প্রদীপ, a lamp, a light ; একে একে নিবিছে দেউটী=The lamps go out one by one.

দেউড়ী, দেউড়ি, *n.* a vestibule, the entrance of a door ; the doorway.

দেউল, *n.* মন্দির, a temple ; an embankment ; আছিল দেউল এক বিচিত্র গঠন=

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There was a temple of an exquisite structure.

দেউলিয়া, দেউলে, *a.* নিঃস্ব, (in *arith.*) bankrupt; দেউলিয়া হওয়া = to become insolvent.

দেওড়, *n.* a volley.

দেওয়া, *v. t.* অর্পণ করা, to give, to grant, to allow, to bestow; আগুন দেওয়া = to *set* fire to; ঔষধ দেওয়া = to *apply* or *prescribe* a medicine; কাজে দেওয়া = to *set* to work; কাণ দেওয়া = to *give* or *lend* ears; গাছ দেওয়া = to *plant* a tree; গায়ে দেওয়া = to *put on*; ঠিকানা দেওয়া = to *write* the address; দরজা দেওয়া = to *shut* a door; দৃষ্টান্ত দেওয়া = to *set* an example; (চোখে) ধূলি দেওয়া = to *throw* dust in the eyes; পরীক্ষা দেওয়া = to *appear* in an examination; পাঁচিল দেওয়া = to *raise* a wall; মাথায় দেওয়া = to *put* on the head; মেয়ে দেওয়া = to *give* one's daughter *in marriage*; হাত দেওয়া = to *set* one's hand to; (numerous similar idiomatic English renderings of দেওয়া)—আশ্রয় দেওয়া = to give shelter (to); কথা দেওয়া = to give word, to promise; গাছে জল দেওয়া = to water a plant; গালি দেওয়া = to abuse, to call ugly names; ছাড়িয়া দেওয়া = to give up, to let go, to let loose; জলাঞ্জলি দেওয়া = see জলাঞ্জলি; টাল দেওয়া = to delay by raising any trifling objection; ডাক দেওয়া = to set up a cry, to call out; to bid (as at an auction); ডাকে চিঠি দেওয়া = to post a letter; তালি দেওয়া = to patch up; ধমক দেওয়া = to bully, to snub; ধার দেওয়া = (টাকা) to lend, (অস্ত্রে) to whet; নাম দেওয়া = to give a name, to denominate; পরিচয় দেওয়া = to give proof of, to give an account of; মন দেওয়া = to pay attention to; মনে স্থান দেওয়া = to harbour in the mind (as an idea); লজ্জা দেওয়া = to put to shame; শাপ দেওয়া = to curse.

দেওয়ান, দিবান, *n.* a steward, a secretary, a finance minister, a tribunal.

দেওয়ানী, *n.* the office of a *dewan* or steward; *a.* civil as distinguished from criminal; দেওয়ানী আদালত = a civil court of justice; দেওয়ানী মোকদ্দমা = a civil suit or action; দেওয়ানী কার্য্য-বিধি আইন = the Act of Civil Procedure.

দেওয়াল, দেয়াল, *n.* প্রাচীর, a wall; দেওয়াল দেওয়া = to raise a wall; দেওয়াল দিয়া বন্ধ করা = to wall up; দেওয়াল-গিরি, *n.* a wall-lamp.

দেওয়ালি, *n.* see দীপান্বিতা; a row of lamps lit on the occasion of the *Kálipujá* festival.

দেওর, *n.* [*Sans.* দেবর, *q. v.*]; -পো, *n.* (দেবর-পুত্র), a nephew.

দেঁতো, *a.* tusked, toothed, fanged; দেঁতো হাসি = a forced smile.

দেক্, *n.* vexation; see দিক্।

দেকদারি, *a.* vexed, annoyed, worried.

দেখ্‌তা, *ad.* before one's eyes, in sight.

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দেখন, *n.* seeing, *vide* দেখা ; দেখনহাসি =of a smiling face.

দেখা, *v. t.* to see, to view, to look at, to perceive, to observe, to behold ; to mark ; *v. n.* sight, a view ; observation ; interview, meeting ; দেখা করা=to call on, to have an interview ; দেখাদেখি=(*n.*) mutual looking ; imitation ; (*ad.*) emulously ; পরীক্ষায় বালকেরা দেখাদেখি করিয়াছে=The boys have looked at one another's paper at the examination ; বড়টার দেখাদেখি ছোটটীও খারাপ হইতেছে=The younger boy is turning bad after the manner of his elder brother ; দেখা দেওয়া=to grant a view (of), to appear ; দেখা পাওয়া=to get a sight of, to have the chance of seeing ; দেখাশুনা=the act of seeing and hearing ; supervision ; দেখা হওয়া=to meet ; দেখিতে দেখিতে =whilst seeing, before one's eyes ; দেখ যেন ভুল না=Take care that you do not forget.

দেখান, *v. c.* (causal form of দেখা), to show, to exhibit, to make a display of, to parade ; *n.* the act of shewing, exhibition ; দেখান হওয়া= to be shewn.

দেখানিয়া, দেখানে, *a.* making a display, showy ; ostensible ; লোক-দেখানিয়া =ostensibly formal, hypocritical.

দেড়, দেড়া, *a.* one and a half (১½).

দেদার, *ad.* in plenty, profusely.

দেদীপ্যমান, *a.* resplendent, brilliant, intensely luminous, glowing, blazing ; দেদীপ্যমান থাকা=to stand or remain conspicuous.

দেধান, *n.* a sort of a grain commonly called *jowar*.

দেন্‌দার, দেনাদার, *n.* (in *arith.*) a debtor ; *a.* indebted ; দেন্‌দার হওয়া =to fall into debts.

দেনা, *n.* ধার, a debt ; (in *arith.*) liability ; দেনা করা=to run into or incur a debt ; দেনা পরিশোধ করা=to pay one's debts ; দেনা পাওনা= assets and liabilities.

দেমুয়া, দেনো, *a.* given as a present to a *Bráhman* on the occasion of a religious ceremony ; cheap.

দেব, *n.* a deity, a god ; a king ; an idol ; (*fem.* দেবী) ; ভূদেব=a Bráhman ; -কন্যা, *n.* a celestial nymph ; -কাঞ্চন, *n.* a flower tree and its flower ; -কার্য্য, *n.* the worship of the Penates, any act of worship ; a religious rite ; -খাত, (*a.*) excavated by nature ; (*n.*) a natural reservoir of water, a lake ; -গর্জ্জন, *n.* peal of thunder ; -গুরু, *n.* *Brihaspati* or Jupiter ; -গৃহ, *n.* house of god, church, temple ; -তরু, *n.* the holy fig-tree ; -তা, *n.* a god, a deity ; the atmosphere ; the sky ; -ত্ব, *n.* divine nature, divinity ; -দত্ত, *a.* given by or to the gods ; endowed by nature ; god-gifted ; -দর্শন, *n.* a visit paid to an idol (esp. by a married couple shortly after marriage) ; -দারু, *n.*

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a species of pine; -দুর্লভ, *a.* unavailable even to the gods, most rare; -দূত, *n.* the messenger of or from the gods; -দেব, *n.* the god of gods, an epithet of Siva; -নাগর, -নাগরী, *n.* the Sanskrit character; -নিষ্ঠ, *a.* firmly believing in or devoted to a god or gods; pious, religious; -পূজা, *n.* the worship of a god or an idol; -প্রতিষ্ঠা, *n.* the ceremony of establishing an image in a temple; curiosity for what is predestined or is to occur under the influence of the stars or planets; -প্রশ্ন, *n.* an oracle; -ভক্তি, *n.* piety, devotion to the gods; -ভাষা, *n.* the Sanskrit language; -মাতৃক, *a.* watered by rain (as land); -যজ্ঞ, *n.* a sacrifice to the superior gods; -যোনি, *n.* a spirit, a ghost; a demigod; -রহস্য, *n.* a mystery unrevealed even to the gods; -রাজ, *n.* an epithet of Indra; -লোক, *n.* the abode of the gods, paradise, heaven; -শর্ম্মা (শর্ম্মন্), *n.* the title which Bráhmans as a class tack on to their names; -সভা, *n.* an assembly of the gods.

দেবকী, দৈবকী, *n. fem.* wife of *Vasudeva* and mother of *Krishna*; -নন্দন, *n.* son of *Devaki*, an epithet of *Krishna*.

দেবত্র, *a.* same as দেবোত্তর, *q. v.*

দেবন, *n.* ক্রীড়া, play, sport, pastime, gaming; পাশা, a die; দুঃখ, grief, sorrow; a lotus.

দেবযানি, *n. prop.* the name of the daughter of Sukrácháryya and wife of Yayáti.

দেবর, *n.* দেওর, a husband's (younger) brother.

দেবরাত, *n. prop.* পরীক্ষিৎ, an epithet of Parikshit, grandson of Arjuna.

দেবর্ষি, *n.* a divine sage; an epithet of *Nárada*.

দেবল, *n.* পূজারি ব্রাহ্মণ, an attendant upon an idol; a *Bráhman* of an inferior order who subsists upon the offerings made to the images which he attends (Wilson.).

দেব-সেনা, *n.* an army of gods led by Kártikeya.

দেবস্ব, *n.* property sacred to the gods; দেবস্বাপহরণ = sacrilege, misappropriation of temple property.

দেবা (দেবৃ), *n.* a husband's brother; রণ্ডাপতি, a paramour; যেমন দেবা তেমনি দেবী = Like man like wife.

দেবাত্মা, *a.* of divine nature, godly.

দেবায়তন, *n.* দেবালয়, a place consecrated to the gods, a temple.

দেবায়ুধ, *n.* শক্রধনু, the rainbow; a weapon of the gods.

দেবারি, *n.* অসুর, a demon.

দেবার্চ্চনা (দেবার্চনা), দেবার্চ্চন (দেবার্চন), *n.* the worship of the gods.

দেবালয়, *n.* দেবগৃহ, a temple, a church.

দেবাসুর, *n.* the gods and the demons; দেবাসুরের যুদ্ধ = the war between the gods and the demons.

দেবী, *n. fem.* a goddess; a princess; a lady of the Bráhman caste.

দেবীমাহাত্ম্য, *n.* a book of the *Már-*

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kandeya Purânam commonly called (চণ্ডী) *Chandi*, which describes the exploits of the goddess *Durgâ*. [দেবেশী, *Durgâ*.

দেবেশ, *n.* an epithet of *Siva*; *fem.*

দেবোত্তর, দেবত্র, *a.* endowed for the support of an idol (said of landed property); দেবোত্তর জমি=land made over to an idol for meeting the expenses of its worship by the সেবাইত্ or priest.

দেমাগ্, দেমাক্, *n.* অহঙ্কার, vanity, pride, conceit; ধনের দেমাগ্ করা=to be proud of one's riches; also দিমাগ্ *q. v.*

দেয়, *a.* due, proper to be given; তোমার দেয় টাকা=money due or payable by you; দৈবেন দেয়মিতি কাপুরুষা বদন্তি=It is the idle (*lit.* cowardly) that look up to chance for what they want (*i. e.*, that say "fate will give").

দেয়া, *n.* বজ্র, thunder.

দেয়াড়া, *n.* silted shore of river; alluvial deposit.

দেয়ান, *n.* a court, an audience; a convocation. [dream.

দেয়ালা, *n.* a child's cry or laugh in

দেয়াশিনী, দেয়াসিনী, *n.* a sorceress; a priestess.

দেয়েজী, *n.* (from দায়াদ); a kinsman, a person of the same family with another; (*col.* দা-দেয়েজী); also দেইজী।

দেরাজ, *n.* drawers.

দেরি, *n.* lateness, delay; দেরি করা= *v. i.* to be late; *v. t.* to defer; দেরি হওয়া=to get late, to hang fire.

দেরুকা, দেরকো, *n.* a chandelier, a long lamp-stand made of wood; (from দারুকা)। [see under দিল।

দেলখোস, *a.* gladdening the heart;

দেশ, *n.* (*geom.*) space; a region; a country, a tract, a place; a part; দেশ কাল পাত্র=the three circumstances with reference to any act or event, namely (1) the place *where*, (2) the time *when*, and (3) the person or persons by *whom* it is done; -কালজ্ঞ= knowing the customs of any particular time and place; -ত্যাগ =leaving one's country, emigration; -ধর্ম্ম, *n.* the manners and customs of any particular country; -বাসী, *a.* resident in a country; -বিদেশ=one's native country and foreign countries; -বিধান, *n.* the rules of life of a particular society; -ভাষা, *n.* the language spoken in any country; the vernacular of a country; -ভ্রমণ, *n.* peregrination, a travel; -ময়, *ad.* (Beng.) all over the country; -মুখ, *n.* the chief officer at the court of a ruler; -স্থ, *a.* situated or living in a country; -হিতৈষণা, *n.* patriotism; দেশের প্রথা=the customs of a country; (২-) দেশের লোক=one's own country-men; একদেশে=in one part, on one side; (দেশ is commonly used as the last member of a

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compound such as পৃষ্ঠদেশ, the back, পাদদেশ, the feet, etc.).

দেশজ, দেশজাত, *a.* born in the country, native. [country ; world-famed.

দেশ-বিখ্যাত, *a.* famous all over the

দেশ-ব্যাপী, *a.* spreading all over the country ; world-wide.

দেশাচার, *n.* দেশের রীতি, a custom or usage of a country. [a king, a prince.

দেশাধিপতি, *n.* the ruler of a country,

দেশান্তর, *n.* another place ; a foreign country ; (in *astron.*) terrestrial longitude ; দেশান্তরি, *a.* exiled ; living abroad ; দেশান্তর করা = to send abroad ; দেশান্তর করণ = the sending to a foreign country.

দেশিক, *n.* পথিক, a traveller ; গুরু, a preceptor ; *a.* স্থানীয়, local.

দেশিনী, *n.* তর্জ্জনী, the index-finger.

দেশী, *a.* country-made, home-made, indigenous, native ; দেশী কাপড় = cloth manufactured in one's own country, (as distinguished from বিলাতী) ; *n. fem.* the name of a musical mode or *rágini.*

দেশীয়, *a.* pertaining to a country ; spatial ; local, provincial ; indigenous ; standing as, (see দেশ্য) ।

দেশ্য, *a.* same as দেশীয়, *q. v.* ; [This word as well as দেশীয় is often used at the end of a compound to mean 'occupying the place of', 'standing as', *e. g.* পিতৃ-দেশ্য] ।

দেহ, *n.* শরীর, the body ; frame, structure ; the limbs ; -কোষ, *n.* sheath of the body, the skin ; -ক্ষয়, *n.* dissolution of the body ; -জ, *a.* sprung from the body, bodily ; -তত্ত্ব, *n.* physiology ; mystery of birth and death ; দেহত্রয় = the three bodies aggregately, *viz.* স্থূল দেহ, the gross body, লিঙ্গ দেহ, the organic or subtle body, কারণ দেহ, the elemental body ; -ত্যাগ, *n.* death ; -পাত, *n.* the fall of the body, death ; -পুষ্টি, *n.* the nourishment of the body ; -ভৃৎ, *a.* living, corporeal, in flesh and blood ; -যাত্রা, *n.* the going on or subsisting of the body ; support of life, nourishment ; death ; -রক্ষা, *n.* nourishment of the body ; laying down the life ; -সার, *n.* marrow.

দেহলি, দেহলী, *n.* the threshold of a door ; the raised terrace in front of a door.

দেহাতীত, *a.* above and beyond the body ; free from physical infirmities.

দেহাত্মবাদ, *n.* materialism ; the theory of *Chárbák* who held that there is no soul apart from the body ; -বাদী, (*a.*) materialistic ; (*n.*) a materialist.

দেহান্তর, *n.* অন্য দেহ, another embodied state, another body.

দেহাবসান, *n.* dissolution of the body ; মৃত্যু, death. [gard for the body.

দেহাভিমান, *n.* worldly affections ; re-

দেহী (দেহিন্), *a.* শরীরী, corporeal,

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possessed of a body ; embodied, incarnate ; *n.* the soul which animates the body ; a living being.

দেহড়ি, *n.* same as দেউড়ী, *q. v.*

দৈ, *n.* the colloquial form of দধি, *q.v.*

দৈত্য, *n.* অসুর, a Titan ; a demon, a being hostile to the gods ; দৈত্য-কুলের প্রহ্লাদ=a good scion from a bad family ; -গুরু, *n.* the preceptor of the *Daityas* or demons, an epithet of *Sukrácháryya* ; -পতি, *n.* the king of the demons, Hiranya-kasipu. [an epithet of *Vishnu.*

দৈত্যারি, *n.* the enemy of the *Daityas*,

দৈন, *a.* daily ; *n.* same as দৈন্য, *q. v.*

দৈনন্দিন, *a.* প্রাত্যহিক, daily : occurring every day ; দৈনন্দিন গার্হস্থ্য ব্যাপার= concerns of daily life.

দৈনিক, *a.* diurnal, daily ; occurring in the day time , দৈনিক বিবরণ= a journal, a diary ; দৈনিক লম্বন= (in *astron.*) diurnal parallax.

দৈন্য, *n.* দারিদ্র্য, indigence, poverty, want ; wretchedness ; দৈন্যাবস্থা, দৈন্যদশা=a wretched condition, a state of destitution, misery.

দৈব, *n.* providence ; ভাগ্য, fate, destiny ; an accident ; *a.* providential, divine ; নচ দৈবাৎ পরং বলম্=There is no force more irresistible than fate ; দৈব-কর্ম্ম=an act performed to propitiate the gods ; দৈব-ঘটনা =an accident ; দৈব-দুর্ব্বিপাক=an evil turn of fate; see দুর্ব্বিপাক ; দৈব-বাণী=a voice from heaven, a communication from the gods ; an oracle ; দৈব-বিড়ম্বনা = adverse circumstances, misfortune ; দৈব ব্যাপার=a change brought about by the gods ; দৈব মান=a standard of measurement (of time) obtaining in the world of the gods ; দৈবযোগে=by superhuman influence or interposition, accidentally, through fate ; দৈবশক্তি=divine power.

দৈবকী, *n. prop.* same as দেবকী, *q. v.*

দৈবগত্যা, *ad.* বিধির নির্ব্বন্ধ বশতঃ, through unavoidable circumstances, by superhuman influence.

দৈবজ্ঞ, *n.* an astrologer, a fortune-teller ; *a.* prophetic.

দৈবত, *n.* a deity ; the gods collectively ; *a.* pertaining to a god or gods.

দৈবাৎ, *ad.* হঠাৎ, by chance, by accident, by the interposition of gods ; unexpectedly.

দৈবাদেশ, *n.* a divine revelation, a divine mandate.

দৈবাধীন, *a.* dependent on fate ; দৈবাধীন মিদং সর্ব্বম্=All this (the whole universe) is controlled by fate.

দৈবাধ্যায়, *n.* a chapter of accidents.

দৈবায়ত্ত, *a.* subject to fate, dependent upon destiny.

দৈবিক, *a.* দেব-সম্বন্ধীয়, of or pertaining to the gods ; accidental.

দৈবী, *n. fem.* a providential dispensation ; *a.* accidental ; divine.

দৈবোপহত, *a.* হতভাগ্য, ill-fated, unfortunate, unlucky.

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দৈব্য, *n.* fate, fortune ; *a.* divine.

দৈয়াল, দোয়েল, *n.* the name of a singing bird common in Bengal.

দৈর্ঘ্য, *n.* দীর্ঘতা, length, extent from end to end ; দৈর্ঘ্যে = in length.

দৈশিক, *a.* pertaining to space ; spatial ; national, provincial, local.

দৈষ্টিক, *a.* predestined, fated ; *n.* a predestination ; -তা, *n.* fatalism.

দৈহিক, *a.* শারীরিক, corporal, bodily ; দৈহিক শ্রম = physical labour.

দো, *a. fem.* hated, disliked ; দো রাণী = the neglected queen ; [among Hindu princes taking many wives, the most beloved one is called সো রাণী, and the most disliked, দো রাণী] ।

দোঃ (দোস্), *n.* the forearm, the arm ; দোর্মূল = the armpit ; দোর্যুদ্ধ = a combat by catching hold of each other's arms.

দোআ, দোয়া, দোহা, দুহা, *v. t.* to milk (as a cow) ; *a.* milch ; দোয়ান, *v. c.* to cause (cattle) to be milked.

দোআঁশ, *a.* (*lit.*) of two grains ; mixed (used of earth).

দো-আঁসলা, *a.* mongrel, hybrid.

দোঁহা, *n.* a kind of Hindi verse, a Hindi couplet ; a distich.

দোকর, *ad.* twice ; for the second time. [pair.

দোকা, *a.* two ; accompanied ; *n.* a

দোকাট, *a.* produced by two incisions or cuts (said of the date-juice), or cut for the second time (instances of tobacco).

দোকান, দুকান্, *n.* a shop, a retail-shop; a workshop; দোকান করা = to set up a shop ; to go shopping ; দোকান তোলা = to put the shutters down for the day ; -দার, *n.* a shop-keeper ; -দারী, *n.* a shop-keeping ; haggling ; bargaining, talking shop ; double-dealing.

দোকানী, *n.* a retail shop-keeper ; a shop-walker, a shop-boy or shop-man. [= to use tobacco quids.

দোক্তা, *n.* tobacco-leaf ; দোক্তা খাওয়া

দোগ্ধা (দোগ্ধৃ), *n.* a milkman ; a poet.

দোগ্ধ্রী, *n.* a milch-cow ; a female milker.

দো-চালা, *n.* a roof stooping two ways.

দো-চুঙ্গী, *a.* double-barrelled.

দোছুট, দোছোট, *n.* a double suit of cloth and wrapper ; a scarf.

দোছোত্‌রি, *a.* double-roofed.

দোজ-বরিয়া, দোজব'রে, *a.* twice-married ; going to take a second wife.

দো-টানা, *n.* a pulling in two different directions ; cross-current, cross-purpose ; a dilemma.

দো-তার, দো-তারা, দু-তার, *v.* two-stringed, twisted double, double-stranded.

দোতালা, দোতলা, *a.* two-storied; দোতালা বাটী = a two-storied house ; দোতালা চাবি = a double-lock.

দোদুল, *a.* same as দুদুল, *q. v.*

দোদুল্যমান, *a.* oscillating, swinging.

দোধারি, *ad.* on both sides.

দোধূয়মান, *a.* কম্পনশীল, trembling, tottering, vibrating.

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দোনলা, *a.* double-barrelled.

দোনা, *n.* a (leaf) packet for betels.

দো-পড়া, *a.* twice-married (used of a girl). [same fire (used of a stove).

দো-পাকা, *a.* boiling two pots with the

দো-পাটী, -পাটি, *a.* same as দুপাটী, *q. v.*

দো-পাট্টা *a.* folded double, doubled up as a wrapper ; *n.* a wrapper having two folds or breadths.

দো-ফলা, *a.* producing fruit twice a year ; produced at the second time ; double-bladed (as a knife).

দো-ফাঁক্, *a.* same as দুফাঁক্, *q. v.*

দো-ফাল, *a.* parted in two.

দো-ফেঁক্‌ড়া, *a.* biforked, with two prongs.

দোব্‌জা, *n.* a short scarf being only two yards long.

দোবরা, *a.* twice refined (as sugar).

দো-ভাঁজ, *a.* twice folded, doubled.

দো-ভাষী, দুভাষী, *a.* speaking two languages ; *n.* an interpreter.

দো-মড়া, *p. a.* doubled, folded.

দোমড়ান, *v. t.* same as দুমড়ান, *q. v.*

দো-মনা, দু-মনা, *a.* double-minded, undecided, hesitating.

দো-মালা, দু-মালা, *a.* half ripe, with the shell somewhat hardened (said of a cocoanut).

দো-মুখ, দ্বিমুখ, *a.* two-faced like the god Janus ; দো-মুখ থলিয়া=a purse open at both the ends ; দো-মুখ সাপ=a kind of snake having a tail nearly as thick as its head.

দোয়া, *n.* blessing.

দোয়াত, দুয়াত, *n.* an inkstand ; দোয়াত কলম=an ink-pot and a pen ; pen and ink.

দোয়ানি, দুয়ানি, *n.* one-eighth ; a two-anna bit ; the junction of two edges. [tween two rivers.

দোয়াব, *n.* a *doab*, the country be-

দোয়ার, দোহার, *n.* a second singer, a repeater. [দ্বার, *q.v.*

দোয়ার, দুয়ার, দোর, *n.* (*col.*) same as

দোয়াল, দুয়াল, *n.* one skilled in milking cattle.

দোয়াস্তা, *n.* wine produced by double distillation.

দো-রঙ্গা, *a.* two-coloured, piebald.

দো-রসা, *a.* slightly rotten and therefore changed in taste.

দোরস্ত, *a.* smooth, even ; *vide* দুরস্ত।

দোরোখা, *a.* equal on both sides (of a wrapper, etc.).

দোর্দণ্ড, *n.* the staff-like arm; a powerful arm ; a strong hand ; দোর্দণ্ড প্রতাপ=authority supported by a powerful arm ; high-handedness.

দোমুঁল, *n.* the arm-pit ; see দোঃ।

দোযুদ্ধ, *n.* a duel ; a hand-to-hand fight ; see দোঃ।

দোল, *n.* a swinging ; oscillation ; দোল খাওয়া=to swing ; দোল-দণ্ড= a pendulum; দোল-যাত্রা=the swinging festival held on and from the day of the full moon in the month of *Phálgun.*

দোলক, *n.* a pendulum ; শঙ্কুদোলক=(in *mech.*) conical pendulum.

দোলন, *n.* (in *mech.*) কম্পন, oscillation as of a pendulum ; সরল দোলন=

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(in *mech.*) simple harmonic motion.

দোলনকাল, *n.* (in *mech.*) period.

দোলনতল, *n.* (in *astron.*) plane of oscillation.

দোলা, দোল্‌না, *n.* a swinging seat, a swing; a rocking chair or bed, a cradle; a hammock; সন্দেহ-দোলায় দোলায়িত হওয়া=to tremble in a balance. [oscillate, to swing.

দোলা, *v. i.* same as দুলা, *q. v.*; to

দোলাই, *n.* a wrapper made of doubled cloth.

দোলান, দুলান, *v. c.* to cause to swing.

দোলায়মান, *p. a.* swinging, wavering, fluctuating, doubting.

দোলায়িত, *a.* made to waver; wavering, restless; shaken; দোলায়িত-চিত্ত=in a state of indecision.

দোশালা, *n.* a kind of rich double shawl; also দুশালা, *q. v.*

দোষ, *n.* ত্রুটি, a fault, a defect, a blemish; a weak point in one's character; transgression, blame, infirmity, weakness, irregularity, disorders of the three humours of the body (বায়ুপিত্তকফ); অপরাধ, a crime; faults of composition or speech; দোষা বাচ্যা গুরোরপি=The faults are to be told (pointed out) even of one's superior; "দোষের সমভাবকে আরোগ্য কহে"=Health is the equilibrium of the three humours of the body; দোষ করা=to commit a fault, to offend; দোষ কমান=to extenuate; দোষ খণ্ডান =to expiate a crime, to undo the evil effects of some planetary influence; দোষ ঘুচান=to remove a fault, to wipe out a blot, to meet a charge, to exculpate, to repel an accusation; দোষ দেওয়া=to accuse, to blame, to censure; to lay the blame on; দোষ ধরা=to find fault with, to take exception to; দোষ স্বীকার করা=to confess a fault or sin; ইহাতে দোষ কি? =What harm is there in it? এটী আমার দোষ নয়=It is no fault of mine; I am not to blame for it.

দোষকর, *a.* hurtful, deteriorating.

দোষক্ষালন, *n.* expiation, clearing oneself of charge, vindication of character.

দোষগ্রস্ত, *a.* faulty, defective; guilty, sunk in crimes.

দোষ-গ্রাহী (-গ্রাহিন্), *a.* fault-finding, captious; *n.* a fault-finder.

দোষজ্ঞ, *n.* a wise or learned man, a critic; a physician. [*a.* nocturnal.

দোষা, *ind.* at night; *n.* night; -তন,

দোষা, দূষা, *v.t.* to lay the blame at the door of, to criminate; to point out a weak point in; to confute.

দোষাকর, *n.* the moon; a source of faults; *a.* faulty. [a defect.

দোষাক্রান্ত, *a.* faulty, labouring under

দোষাবহ, *a.* productive of faults, vicious; open to serious objection, blamable.

দোষারোপ, *a.* laying a blame, accusation; charge; কাহারও উপর দোষারোপ

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করা=to lay a charge at the door of some one.

দোষী (দোষিন্), *a.* অপরাধী, guilty, faulty; দোষী সাব্যস্ত হওয়া=to be proved guilty; [oppd. to নির্দ্দোষ]।

দোসর, *n.* সঙ্গী, a second, a companion; কথার দোসর=some one to talk with.

দোসরা, *a.* the second, another; *n.* the second day of a month. [spun.

দোসূতি, দুসূতি, *n.* a kind of coarse home-

দোস্ত, *n.* a friend; দোস্তি, *n.* friendship.

দোহ, দোহন, *n.* milking; extortion.

দোহদ, *n.* সাধ, the longing of a pregnant woman; pregnancy; দোহদবতী=a pregnant woman; দোহদ লক্ষণ=signs of pregnancy. [দোহ।

দোহন, *n.* milking (as of a cow); see

দোহনী, *n.* a pail, a milking vessel.

দোহনীয়, *a.* fit to be milked, milch.

দোহা, দুহা, *v. t.* see দোআ।

দোহাই, *n.* a call for justice, an appeal, a reference; শপথ, an oath; liability, responsibility; দোহাই দেওয়া=to appeal for help; দোহাই ধর্ম্ম একাজ করিও না=In the name of goodness (or for virtue's sake) never do such a thing.

দোহাতি, *a.* two cubits wide; *ad.* right and left; see দুহাতি।

দোহার, *n.* a second, a repeater; same as দোয়ার, *q. v.* [stout.

দোহারা, *a.* two-fold, double; plump,

দৌড়, *n.* a course, a race; a run, a running-away; দৌড় করান=to make or urge as a horse to run; দেখি তোমার দৌড় কত=let me see to what length you can run (go); -ঝাঁপ, -ধাব, *ns.* running and jumping, quick movements; দৌড়দার=of a wide running border.

দৌড়াদৌড়ি, *n.* running one way and another; hurry; *ad.* in a hurry.

দৌড়ান, *v. i.* ছুটা, to run; to flow; to gallop.

দৌত্য, দূত্য, দৌত্য-কর্ম্ম (-কর্ম), *n.* দূতের কর্ম্ম, the duty of an ambassador, the work or office of a messenger; an embassy; দৌত্যকর্ম্মে প্রেরণ করা=to send on an embassy.

দৌবারিক, *n.* দ্বার-রক্ষক, a porter, a warder, a door-keeper.

দৌরাত্ম্য, *n.* naughtiness, mischievousness; অত্যাচার, wickedness, tyranny; outrage, violence; দৌরাত্ম্য করা=to oppress, to play a mischievous prank, to commit an outrage, to ravage, to desolate, to lay waste. [lity; see দুর্ব্বলতা।

দৌর্ব্বল্য (দৌর্ব্বল্য), *n.* weakness, debi-

দৌর্ম্মনস্য, *n.* উদ্বেগ, solicitude; mental pain, discomposure of mind.

দৌলত, দৌলৎ, *n.* অর্থ, ধন, wealth, opulence; দৌলত-খানা=a treasury; residence. [দৌহিত্রী)।

দৌহিত্র, *n.* a daughter's son; (*fem.*

দ্যাবা-পৃথিবী, *n.* heaven and earth; (দ্যাবা from দ্যো, the sky).

দ্যুতি, *n.* দীপ্তি, lustre, brilliancy, splendour; light; -মৎ, *a.* refulgent, resplendent, bright. [power, strength.

দ্যুম্ন, *n.* ধন, wealth; স্বর্ণ, gold; বল,

দ্যুলোক, *n.* স্বর্গলোক, heaven, paradise.

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দ্যূত, *n.* পাশাদি ক্রীড়া, gambling, playing with dice ; দ্যূতক্রীড়া=play at dice ; gambling.

দ্যূতকার, *n.* a gamester ; a gambler.

দ্যৌ, *n.* heaven, the sky, firmament ; দ্যৌ-পিতা= Jupiter (Max Müller).

দ্যোত, *n.* light, lustre ; sunshine.

দ্যোতক, *a.* ব্যঞ্জক, rendering apparent, showing, indicating. [*a.* bright.

দ্যোতন, *n.* illumination, illustration ;

দ্যোতিত, *a.* illuminated ; indicated, expressed. [রিঙ্গণ]।

দ্যোতিরিঙ্গণ, *n.* a firefly ; [also জ্যোতি-

দ্রগড়, দ্রকট, *n.* a kettle-drum.

দ্রঢ়িমা, *n.* কাঠিন্য, hardness, firmness.

দ্রঢ়িষ্ঠ, *a.* very firm, very hard or strong ; (*sup.* of দৃঢ়)। [of দৃঢ়)।

দ্রঢ়ীয়ান্, *a.* very firm or fast ; (*comp.*

দ্রব, *n.* গতি, a going or running ; পরিহাস, amusement, sport ; a liquid substance ; রস, juice ; a solution ; *a.* liquid ; দ্রব করা বা হওয়া=to melt ; -ত্ব, *n.* liquidity.

দ্রবণ, *n.* liquefaction ; fusion ; a melting.

দ্রবার্হ, *a.* fusible, dissolvable.

দ্রবিণ, *n.* বিত্ত, ধন, wealth, property, goods ; স্বর্ণ, gold ; পরাক্রম, prowess ; -দ, *a.* giving wealth or power.

দ্রবীকৃত, *a.* liquefied, melted.

দ্রবীভাব, *n.* the melted state or form.

দ্রবীভূত, *a.* changed into a liquid, dissolved, melted (as with pity).

দ্রব্য, *n.* পদার্থ, a thing ; substance ; (in *logic*) the first of the seven categories including earth, water, etc., time, space, soul, and mind ; matter, material ; goods, property ; wealth ; তত্তস্য কিমপি দ্রব্যং যো হি যস্য প্রিয়ো জনঃ=The favourite is the most precious possession that one may have in the world ; দ্রব্যবাচক বিশেষ্য=(in *gram.*) a material noun ; -জাত, *a.* produced from a substance or drug ; -গুণ, *n.* the medicinal property of a drug.

দ্রষ্টব্য, *a.* দর্শনীয়, fit to be seen or examined, worth seeing or noticing ; notable ; এস্থলে দ্রষ্টব্য= It is to be seen here.

দ্রষ্টা (দ্রষ্টৃ), *n.* দর্শক, a spectator, an observer ; বিচারক, a judge.

দ্রাক্, *ad.* instantly, immediately.

দ্রাক্ষা, *n.* আঙ্গুর, a grape ; দ্রাক্ষাক্ষেত্র= a vineyard ; দ্রাক্ষারস=the juice of grapes ; দ্রাক্ষারিষ্ট = *Vinum Rubrum*, port wine ; দ্রাক্ষালতা= the vine.

দ্রাঘিমা, *n.* longitude ; a meridian circle ; দ্রাঘিমান্তর=distance east or west from the prime meridian.

দ্রাঘিষ্ঠ, দ্রাঘীয়ান্, *a.* very long ; the longest ; [*sup.* and *comp.* of দীর্ঘ]।

দ্রাব, *n.* পলায়ন, flight, escape ; গতি, speed, velocity ; ক্ষরণ, percolation, outflow.

দ্রাবক, *n.* a flux to assist the fusion of metals ; an acid ; গন্ধক দ্রাবক =sulphuric acid ; যবক্ষার দ্রাবক= nitric acid ; *a.* diuretic ; solvent.

দ্রাবণ, *n.* solution, fusion, dissolving, melting.

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द्राविका, *n. fem.* saliva.

द्राविड़, *n. prop.* the name of the country on the Coromandel coast from Madras to Cape Comorin.

द्राविड़ी, *a.* Dravidian ; *n.* छोटे एलाच, lesser cardamoms.

द्रावित, *a.* fused, melted, dissolved.

द्राव्य, *a.* fusible, capable of being melted.

द्रु, *n.* वृक्ष, a tree ; शाखा, a branch.

द्रुत, *a.* शीघ्र, speedy, brisk, prompt, quick ; गलित, melted ; *ad.* fast, quickly, swiftly, speedily ; -गति, *n.* a brisk pace, a quick motion ; *a.* quick-paced; द्रुतपदे=going quickly ; द्रुत कर्कश वचन=a rapid flow of harsh words. [fast-going, swift.

द्रुतगामी, *a.* going or moving quickly ;

द्रुत-विलम्बित, *n.* a metre in Sanskrit prosody.

द्रुतवेग, *n.* quick motion or speed, brisk pace ; द्रुतवेगे=swiftly, speedily.

द्रुपद, *n. prop.* the name of a king of the *Panchálas*. He was a schoolfellow of *Drona*. His daughter द्रौपदी married the *Pándavas*.

द्रुम, *n.* वृक्ष, a tree ; छेत्तुः पार्श्वगतां छायां नोपसंहरति द्रुमः=A tree does not withdraw its shade from the wood-cutter who stands beside it and lays the axe to its root ; -नख, *n.* a thorn.

द्रुह, *n.* a son ; द्रुही, *n.* a daughter.

द्रुहिण, *n.* ब्रह्मा, Brahmá ; -वाहन, *n.* the swan, the goose.

द्रेक्काण, दृक्काण, *n.* the regent of one-third of a planetary sign, the *Decanus* of European astrology (Wilson).

द्रोण, *n.* वृश्चिक, a scorpion ; दाँड़काक, a raven or carrion crow ; आढ़क, a measure of capacity equal to 32 *seers* ; a bucket ; a tree bearing white flowers ; *n. prop.* the name of the preceptor of the *Kaurava* and *Pándava* princes. He was the son of *Ghritáchi*, a nymph, by the sage *Bharadvája*. He was an adept in the science of arms which he had learnt from *Parasuráma*. At the battle of *Kurukshetra* he took the command of the forces of *Duryodhana* after *Bhishma* who had been mortally wounded—"lodged in the cage of darts". He maintained the battle for four days.

द्रोणकाक, *n.* दाँड़काक, a raven.

द्रोणाचार्य्य (द्रोणाचार्य), *n. prop.* see under द्रोण।

द्रोणि, द्रोणी, *n.* an oval wooden vessel ; a bucket for water ; a bailing vessel ; a trough.

द्रोह, *n.* अपकार, mischief, injury ; hatred, trespass ; rebellion ; defeat ; राजद्रोह=sedition, high treason.

द्रोही (द्रोहिन्), *a.* malicious, injurious, spiteful ; rebellious, mutinous ; *n.* an enemy.

द्रौपदी, *n. fem.* the name of the common wife of the five sons of Pándu ; she was won by Arjuna.

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দ্বন্দ্ব, *n.* যুগল, a pair, a brace ; (in *mech.*) মিথুন, a couple ; দ্বয়, any two things taken together ; বিবাদ, a strife, dispute ; (in *gram.*) a kind of compound words containing two or more members joined together which in the usual mode of construction would be coupled by a conjunctive particle equivalent to *and* ; দ্বন্দ্বপ্রিয় = quarrelsome; দ্বন্দ্বযুদ্ধ = a duel, a combat.

দ্বন্দ্বজ, *a.* arising from the prevalence of two humours (said of a disease) ; *n.* a quarrel ; দ্বন্দ্বজ করা = to quarrel with each other.

দ্বয়, *n.* দুই, a couple, a brace, a pair ; used often as the last member of a compound word, as—পাদদ্বয়, the two feet ; two steps.

দ্বাচত্বারিংশ, *a.* forty-second.

দ্বাচত্বারিংশৎ, *n.* বিয়াল্লিশ, forty-two, (42).

দ্বাত্রিংশ, *a.* thirty-second.

দ্বাত্রিংশৎ, *n.* বত্রিশ, thirty-two, (32).

দ্বাদশ, *a.*, *n.* twelve, (12) ; the twelfth ; দ্বাদশাঙ্গুল = a span.

দ্বাদশবার্ষিক, *a.* duo-decennial.

দ্বাদশিক, *n.* duo-decimal. [fortnight.

দ্বাদশী, *n.* the twelfth day of a lunar

দ্বাপর, *n.* the name of the third *Yuga* or age of the world consisting of 864,000 years. Krishna and Buddha are said to have appeared in this age.

দ্বাবিংশ, *a.* twenty-second.

দ্বাবিংশতি, *n.* বাইশ, twenty-two, (22).

দ্বার, *n.* দুয়ার, দোয়ার, a door, a gate, an entrance, a passage; means, expedient ; দ্বারস্থ = standing at the gate; waiting for help ; দ্বারস্থ হওয়া = to call at the gate of a neighbour to beg permission for performing a *srádh* ceremony ; -যন্ত্র, *n.* lock and key.

দ্বারকা, *n. prop.* the capital of *Krishna* (*Dwarká*) at the western point of Guzerat ; also called দ্বারবতী, or দ্বারাবতী।

দ্বারদেশ, *n.* door-way, gate-way ; threshold.

দ্বারপাল, *n.* a door-keeper, a porter, a gate-man, a warder ; also দ্বারী।

দ্বারবান্, *n.* a door-keeper, a gate-man.

দ্বারা, *ad.* সাহায্যে, by, through, with ; by means of ; as বাহকদ্বারা = *per* bearer ; হস্তদ্বারা = by the hand.

দ্বারী, দ্বারিক, *n.* same as দ্বারপাল, *q. v.*

দ্বাষষ্টি, *n.* sixty-two, (62).

দ্বি, *a.*, *n.* দুই, two, (2) ; [in comp.].

দ্বিঃ, *ad.* twice ; used in composition, as দ্বিরুক্তি, repetition.

দ্বিক, *n.* কাক, the crow ; *a.* two-fold ; দ্বিকং শতম্ = two *per cent.*

দ্বিকর, *a.* having two arms, bimanous ; *n.* two arms or hands ; বুভুক্ষিতঃ কিং দ্বিকরেণ ভুঙ্‌ক্তে ? = Does the hungry man fall to with both the hands ? দ্বিকরী, *n.* bimana.

দ্বিখণ্ড, *n.* two pieces or fragments ; -খণ্ডিত, *a.* cut in two, bisected.

দ্বিখণ্ডক, *n.* (in *geom.*) bisector ; অন্তর্দ্বিখণ্ডক = internal bisector ; বহির্দ্বিখণ্ডক = external bisector.

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দ্বিখণ্ডন, *n.* (in *geom.*) bisection.

দ্বিগর্ত্ত, দ্বিগর্ভ, *a.* marsupial ; দ্বিগর্ভ পশু= a marsupial animal.

দ্বিগু, *n.* a kind of compound words, in which the first member is a numeral.

দ্বিগুণ, দুগুণ, *a.* double, two-fold ; *ad.* twice strong; দ্বিগুণ করা=to double; দ্বিগুণ হওয়া=to be redoubled.

দ্বিগুণিত, *a.* doubled ; multiplied by two ; দ্বিগুণিত হওয়া=to be redoubled.

দ্বিঘাত, *a.* (in *alg.*) quadratic ; মিশ্র দ্বিঘাত=adfected quadratic ; অমিশ্র দ্বিঘাত=pure quadratic.

দ্বিচত্বারিংশ, *a.* forty-second ; also দ্বাচত্বারিংশ, *q. v.*

দ্বিচত্বারিংশৎ, *n.* বিয়াল্লিশ, forty-two, (42).

দ্বিচারিণী, *n.* a woman having two lovers ; *a.* unchaste.

দ্বিজ, *a.* twice-born (having natural and initiatory births) ; *n.* a man of any of the first three castes ; a Bráhman ; অণ্ডজ, any oviparous animal such as a bird, a snake, etc. ; দন্ত, a tooth ; -বর, *n.* a Bráhman ; -ব্রণ, *n.* a gum-boil.

দ্বিজদাস, *n.* a *Sudra.*

দ্বিজন্মা, *n.* a Bráhman or Kshatriya or Vaisya ; one regenerated.

দ্বিজরাজ, *n.* চন্দ্র, the moon ; দ্বিজরাজমুখী (*fem.*)=moon-faced, having a face as lovely as the moon.

দ্বিজাতি, *n.* same as দ্বিজ, *q. v.*

দ্বিজিহ্ব, *a.* double-tongued, insincere ; *n.* সর্প, a snake ; an informer.

দ্বিজোত্তম, *a.* the best of the twice-born ; *n.* a Bráhman.

দ্বিতয়, *n.* a couple ; same as দ্বয়, *q. v.*

দ্বিতল, *a.* two-storied.

দ্বিতলকোণ, *n.* dihedral angle.

দ্বিতীয়, *a.* second, another ; দ্বিতীয়-কৃতান্তমিব=like a second Pluto.

দ্বিতীয়তঃ, *ad.* secondly, in the second place.

দ্বিতীয়া, *n.* the second day of a lunar fortnight.

দ্বিত্ব, *n.* reduplication ; doubleness, duality.

দ্বিদল, *a.* having two leaves or petals ; *n.* দাইল, pulse.

দ্বিধা, *ad.* in two parts, in two ways, doubly, twice ; *n.* doubt, misgiving ; দ্বিধা করা=to hesitate.

দ্বিপ, *n.* [দ্বাভ্যাং পিবতি] হস্তী, an elephant.

দ্বিপঞ্চাশ, *a.* fifty-second.

দ্বিপঞ্চাশৎ, *n.* বায়ান্ন, fifty-two, (52).

দ্বিপথ, *n.* a place where two roads meet.

দ্বিপদ, দ্বিপাদ, *a.* biped, two-legged.

দ্বিবচন, *n.* (in Sans. gram.) the dual number.

দ্বিবিধ, *a.* of two sorts, of two different descriptions.

দ্বিভুজ, *a.* দ্বিবাহু, having two hands or two arms ; bimanous.

দ্বিমুখ, *a.* two-mouthed, double-faced.

দ্বিরদ, *n.* an elephant ; [*lit.* an animal having two tusks) ; -রদ, *n.* ivory.

দ্বিরাগমন, *n.* coming of a bride to her husband's house for the second time after marriage.

দ্বিরুক্তি, *n.* the saying a thing twice over, repetition, tautology ; আপত্তি, gainsaying ; তিনি দ্বিরুক্তি করেন নাই=

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He said not another word ; He did not protest.

দ্বিরূপ, *a.* of two forms, of two sorts.

দ্বিরেফ, *n.* ভ্রমর, a large black-bee so called because there are two '*r*'s in the name ভ্রমর, by which it is commonly known.

দ্বিশফ, *a.* খণ্ডিত-খুর, cloven-footed ; *n.* any cloven-footed animal.

দ্বিষ্ (দ্বিট্), *n.* শত্রু, an enemy ; *a.* inimical, hostile.

দ্বিষ্ট, *p. a.* hated, disliked.

দ্বিসপ্ততি, দ্বাসপ্ততি, *n.* বায়াত্তর, seventy-two, (72) ; -তম, *a.* seventy-second.

দ্বিসম, *a.* having two parts alike, consisting of two equal parts ; comprising two years (সমা) ।

দ্বিহায়নী, *n. fem.* a cow two years old.

দ্বিহৃদয়া, *n.* a pregnant woman.

দ্বীপ, *n.* an island, any land surrounded by water ; one of the seven divisions of the terrestrial world, the central one is Jambu Dwipa, which includes ভারতবর্ষ or India ; ব্যাঘ্রচর্ম্ম, the skin of a tiger.

দ্বীপান্তর, *n.* a penal settlement (ordinarily an island) ; transportation ; deportation ; দ্বীপান্তর করা = to deport, to transport as a convict.

দ্বীপী (দ্বীপিন্), *n.* ব্যাঘ্র, a tiger ; a leopard ; a panther.

দ্বেষ, *n.* বিরাগ, hatred, aversion, dislike ; বৈর, enmity ; ঈর্ষ্যা, malice, spite ; দ্বেষ করা = to be envious, to hate, to spite.

দ্বেষ্য (দ্বেষিন্), *a.* malevolent, hostile, averse ; *n.* an enemy, an adversary.

দ্বেষ্টা (দ্বেষ্টৃ), *n.* a hater ; an enemy.

দ্বেষ্য, *a.* odious, detestable, hateful ; *n.* an object of hatred.

দ্বৈগুণ্য, *n.* double amount ; duality.

দ্বৈত, *n.* duplication ; (in *phil.*) duality.

দ্বৈতবাদ, *n.* dualism, the theory that there exist two distinct principles, *e. g. spirit* and *matter*.

দ্বৈতবাদী, *n.* a dualistic philosopher.

দ্বৈতাদ্বৈত, *n.* oneness in duality ; -বাদ, *n.* the doctrine that God and the World are distinct and yet one in essence.

দ্বৈধ, *n.* two-fold nature ; duality, conflict ; সন্দেহ, doubt, uncertainty, duplicity ; a stratagem.

দ্বৈধীভাব, *n.* vacillation, hesitation ; double dealing.

দ্বৈপ, *a.* relating to an island or peninsula ; made of a tiger's skin.

দ্বৈপায়ন, *n.* a name of Vyása who is said to have been born of Matsyagandhá, a fisher-girl, on an islet or ait.

দ্বৈবার্ষিক, *a.* biennial ; occurring at the [end of two years.

দ্বৈবিধ্য, *n.* two-fold nature ; duality.

দ্বৈমাতুর, *a.* having two mothers, *i. e.*, a natural mother, and a step-mother ; *n.* a name of Ganesa.

দ্বৈমাতৃক, *a.* watered by rain and rivers (as a country).

দ্বৈরথ, *n.* a duel in which combatants fight from chariots.

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দ্বৈরাত্রিক, *a.* produced in two nights.
দ্ব্যক্ষর, *a.* dissyllabic, consisting of two letters.
দ্ব্যগ্র, *a.* ending in two points.
দ্ব্যঙ্গুল, *a.* measured by the breadth of two fingers.
দ্ব্যণুক, *n.* a diad, a molecule.
দ্ব্যম্লাঙ্গার, *n.* carbonic acid, carbon di-oxide.
দ্ব্যর্থ, দ্ব্যর্থক, *a.* অর্থদ্বয়যুক্ত, having two meanings; (in *geom.*) ambiguous; equivocal.
দ্ব্যশীতি, *n.* বিরাশী, eighty-two, (82).
দ্ব্যহিক, *a.* occurring every third day; দ্ব্যহিক জ্বর=tertian fever; a fever that continues for two days.
দ্ব্যাত্মক, *a.* consisting of two; comprising two.

ধ।

ধ, the nineteenth consonant of the Bengali alphabet; it has nearly the sound of *dh*, as in a*dh*ere.
ধক্, *n.* glow of fire.
ধক্‌ধক্, *n.* glittering, blazing up; trembling; palpitation; ধক্‌ধক্ করা=to palpitate.
ধকল, *n.* push, pressure; rough use; violence.
ধট, *n.* ধাড়া, a large fixed balance; a pair of scales.
ধট, ধটি, *n.* loin-cloth; rag.
ধড়, *n.* দেহ, the body; the trunk; ধড়ধড় করা=to palpitate; ধড়ে প্রাণ আসা=to return as life to a body from which it seemed to be temporarily absent, to recover one's senses; "কবির পরাণ আর নাই ধড়ে"=The life of the bard was no longer in his body.
ধড়্‌ধড়্, *a.* hanging loosely; ragged, tattered.
ধড়্‌ফড়্, *n.* writhing; violently struggling, fluttering; ধড়্‌ফড়্ করা=to writhe, to struggle in agony, to kick and caper about; [from ফুরৎ];
ধড়্‌ফড়িয়া *a.* ছেঁড়া, ragged, hanging in tatters; squirting; alive (and kicking); spurting; fidgety, restless.
ধড়া, *n.* [Sans. ধটিকা], a piece of cloth worn over the privities, a rag; পৃষ্ঠবস্ত্র, a cover for the back; চূড়া ধড়া পরিয়া=wearing a dress consisting of a crested hat and unmentionables.
ধড়াম্, *n.* sound of heavy fall, thud.
ধড়াস্, *n.* sound of sudden fall; sound of quick heart-beat.
ধড়ীবাজ, ধড়িবাজ, *a.* crafty, deceitful, roguish.
ধড়ীবাজী, ধড়িবাজি, *n.* craftiness, deceitfulness, roguery.
ধন, *n.* বিত্ত, wealth, property; টাকাকড়ি, money, riches, gold; দ্রব্য, goods; (in *alg.*) plus; ধন-কুবের=a millionaire; ধন-মান=wealth as well as honour; আদরের ধন=a cherished treasure; গুপ্তধন=treasure-trove; মূলধন=capital.
ধনকষ্ট, *n.* poverty, indigence; lack of funds.

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ধনক্ষয়, *n.* waste of money, frittering away of wealth ; improvidence.

ধনগর্ব্ব (ধনগর্ব), *n.* pride of riches ; ধনগর্ব্বিত, *a.* purse-proud. [of wealth.

ধন-চিন্তা, *n.* concern for the acquisition

ধনঞ্জয়, *n. prop.* an epithet :—(1) of Agni, and (2) of Arjuna.

ধনদ, *n.* an epithet of Kubera ; *a.* munificent, liberal, generous.

ধন-দণ্ড, *n.* অর্থদণ্ড, a fine of money.

ধন-দর্প, *n.* arrogance arising from wealth. [ment.

ধননিয়োগ, *n.* use of money ; invest-

ধনপতি, *n.* the god of riches, Kubera; a very rich man ; *n. prop.* the name of a Bengali merchant, father of Srimanta, who was sent to Ceylon by king Bikramakesari.

ধনপত্র, *n.* an inventory of property.

ধন-পিশাচিকা, -পিশাচী, *n.* the demon of wealth ; avarice, greed.

ধন-প্রয়োগ, *n.* investment of capital ; usury ; ধন-প্রয়োগ করা=to invest money.

ধনপ্রিয়, *a.* fond of wealth.

ধনবান্, *a.* ধনী, possessed of wealth ; rich, well-to-do. [economy.

ধন-বিজ্ঞান, *n.* economics, political

ধন-বিভাগ, *n.* distribution of property, division of wealth.

ধনবৃদ্ধি, *n.* an increase of property.

ধনলোভ, *n.* lust for wealth, avarice, greediness, cupidity.

ধন-সম্পত্তি, *n.* accumulation of wealth, money and property.

ধনহীন, *a.* poor, reduced to poverty.

ধনাগম, *n.* accession of wealth ; an increase of property ; ধনাগমতৃষ্ণা= thirst after income.

ধনাগার, *n.* a storehouse, a treasury.

ধনাঢ্য, *a.* opulent, rich, wealthy.

ধনাধার, *n.* a receptacle for money, a treasure-chest. [perty.

ধনাধিকার, *n.* a right or title to pro-

ধনাধিকারী, *a.* having a right or title to property ; an heir.

ধনাধিপ, *n.* an epithet of Kubera.

ধনাধ্যক্ষ, *n.* a treasurer ; an epithet of Kubera. [wealth.

ধনার্জ্জন (ধনার্জন), *n.* acquisition of

ধনার্থী, *a.* seeking for wealth ; covetous, miserly.

ধনাশা, *n.* a desire after or hope for wealth ; prospect of wealth.

ধনিক, *a.* wealthy, rich ; *n.* owner of riches or property ; capitalist, investor, money-lender ; ধনিক ও শ্রমিক=capital and labour.

ধনিচা, *n.* the name of a fibre plant.

ধনিয়া, ধনে, *n.* coriander-seed.

ধনিষ্ঠা, *n. prop.* the twenty-third stellar mansion, figured like a drum.

ধনী (ধনিন্), *a.* ধনবান্, opulent, wealthy, rich ; *n.* a rich man ; a capitalist.

ধনী, ধনিকা, *n. fem.* a young girl.

ধনুঃ (ধনুস্), ধনু, *n.* a bow ; an instrument in the form of a bow used in cleaning cotton ; a measure of length containing 4 cubits ; an arc of a circle ; the sign Sagittarius or the Archer.

ধনুক, *n.* a bow ; an instrument used

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in cleaning cotton ; the bow of a violin ; -ধারী, *n.* an archer, a bowman ; তীর-ধনুক=a bow and an arrow.

ধনুবৎ, *a., ad.* like a bow, bent or [curved like a bow.

ধনুর্গুণ, *n.* জ্যা, a bowstring ; (in *geom.*) the chord of an arc ; অদ্যভক্ষ্যো ধনুর্গুণঃ=Let me pass this day by eating the bowstring only ; [commonly used to mean—'having little or nothing to subsist upon'].

ধনুর্দ্ধর (ধনুর্ধর), *a.* carrying or holding a bow ; trained or skilled, expert ; *n.* তীরন্দাজ, an archer.

ধনুর্বন্ধনী, *n.* (in *arith.*) braces { }.

ধনুর্বিদ্যা, *n.* the science of archery.

ধনুর্ব্বেদ (ধনুর্বেদ), *n.* one of the four *Upavedas*, which treats of archery.

ধনুর্ভঙ্গ, *n.* the breaking of a bow ; ধনুর্ভঙ্গপণ=originally an offer of the hands of a princess by her father to whomsoever would break a strong bow ; a firm determination.

ধনুষ্টঙ্কার, *n.* the twang of a bow ; the name of a disease ; Tetanus.

ধনুষ্পাণি, *a.* armed with a bow.

ধনেশ, *n.* an appellation of Kubera.

ধন্দা, ধন্দ, *n.* ধাঁদা, mistiness of sight, blindness ; perplexity, bewilderment ; suspicion, misgiving ; a stratagem ; ধন্দা লাগা=to be confused, to be dazzled.

ধন্ধ, *n.* worry of life ; maze, labyrinth.

ধন্না, *n.* a prop, a support, a refuge, a shelter ; ধন্না দেওয়া=to sit or lie without food or drink before the temple of a deity to move his pity ; see ধর্ণা।

ধন্বন্তরি, *n. prop.* দেব-চিকিৎসক, the physician of the gods said to have been produced at the churning of the ocean.

ধন্বী (ধন্বিন্), *n.* an archer ; *a.* armed with a bow.

ধন্য, *a.* praiseworthy, happy, blessed ; ভাগ্যবান্, fortunate, excellent ; সাধু, virtuous ; *int.* well done ! how fortunate ! all glory !

ধন্যবাদ, *n.* a thanksgiving, thanks ; praise, applause ; ধন্যবাদ করা=to thank.

ধন্যা, ধন্যাক, *n.* ধনে, coriander-seed ; also the plant which produces it.

ধপ্, ধপাস্, *n.* the sound of the fall of a heavy body.

ধপ্‌ধপ্, ধব্‌ধব্, *n.* the sensation caused by something clear or bright; সাদা ধপ্‌ধপে=shining white.

ধব, *n.* পতি, a husband ; প্রভু, a master, a lord ; মনুষ্য, a man ; ধূর্ত্ত, a cheat ; a shrub.

ধবল, *a.* white ; clear ; ধবল-কুষ্ঠ=the white disease ; leucoderma, a kind of leprosy ; ধবল-কুষ্ঠী=leprous ; ধবল-মৃত্তিকা=chalk, (*lit.* white earth).

ধবলা, ধবলী, *n. fem.* a white cow.

ধবলিত, *a.* whitened, made white ; also ধবলীকৃত।

ধবলিমা, *n.* শুক্লত্ব, whiteness ; paleness.

ধমক্, *n.* a threat, a reproof, a repri-

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mand; a chiding; a thumping; force, intensity, height; (*e. g.* জ্বরের ধমক্‌=high temperature); ধমক্‌ দেওয়া=to snub, to chide.

ধম্‌কান, *v. i.* to threaten, to reprove, to reprimand, to chide.

ধমন, *n.* a reed; blowing.

ধমনী, ধমনি, *n.* নাড়ী, artery; any tubular vessel of the body.

ধম্মিল্ল, *n.* চুলের খোঁপা, braided and ornamented hair tied round the head, and intermixed with flowers, pearls, etc.; a chignon.

ধয়, *a.* drinking, sucking [used in composition, as স্তনন্ধয়, sucking the breast, an infant].

ধর, *a.* holding; [used in comp., as ধনুর্দ্ধর=holding or carrying a bow, *q. v.*]; the uterus; ধর-পাকড়=an arrest.

ধরণ, *n.* bearing; seizing, holding or possessing anything; the noting down of a number; the assuming of a thing; প্রকার, manner, way; the holding off of rain; ধরণ করা=to hold off as rain; ধরণ ধারণ=manners.

ধরণি, ধরণী, *n.* পৃথিবী, the earth; ধরণীতল=the surface of the earth; ধরণীধর=the lord of the earth, a mountain; ধরণীপতি=a king.

ধরণীয়, *a.* ধরার উপযুক্ত, worthy of being held or taken.

ধরতি, *n.* allowance.

ধরা, *v. t.* to hold, to seize, to capture; to bear; *v. i.* to find room enough; to contain, to accommodate; to hold off, to stop, to halt, to cease; *v. n.* the seizing, holding or keeping of a thing; ধরা=to press persistently, to ask with importunity; ধরা, ধরে ফেলা=to overtake; ধরা=to begin, to start (as in পাক ধরা=to start ripening, গান ধরা=to begin a song); ধরা=to burn, to be aflame (as in কাঠ ধরা, টিকে ধরা); ধরা=to be overdone, to be over-cooked (as ভাত-ধরা); ধর, সে গেল=suppose, he went; ধরা কথা=a recognised fact; ধরা দেওয়া=to surrender; ধরিয়া দেওয়া=to compensate, to give in lieu of; ধরে রাখা=to hold back; উদ্দেশ্য ধরা=to discover motive; গলা ধরা=to lose one's voice; গোঁ ধরা=to stick fast to a resolve; দোষ ধরা=to find fault with; পথ ধরা=to strike into a path; ফল ধরা=to bear fruit; ফুল ধরা=to be in flower; ভুল ধরা=to find fault with, to pick holes in; মদ ধরা=to take to drinking; রং ধরা=to take colour, to get ruddy; রাগ ধরা=to get angry; রোগ ধরা=to diagnose an illness; রোগে ধরা=to be attacked with illness; এই বাড়ীতেই পাঁচ শত লোক ধরে=This house can accommodate five hundred persons; কৃপণ প্রাণ ধরিয়া পয়সা খরচ করিবে না=the misery will not for the life of him spend his money; তাহার আহ্লাদ আর ধরে না

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=He was beside himself with joy; He could not contain himself for joy.

ধরা, *n.* পৃথিবী, the earth; সে ধরা খানা সরার মত দেখে=He is so proud as to look on the earth as if it were a nutshell. [discipline, regulation.

ধরাকাট, *n.* strict observance of rule;

ধরাট্, *n.* an allowance, something allowed for each measure.

ধরাতল, *n.* the surface of the earth; (in *geom.*) surface.

ধরাধর, *n.* পর্ব্বত, a mountain.

ধরাধরি, *n.* a mutual holding or seizing; the holding of a thing by several hands together or alternately. [earth.

ধরাধাম, *n.* the terrestrial abode, the

ধরান, *v. c.* to cause to seize or apprehend; to let out as land; to plaster as a wall; বালি ধরান= to plaster with sand.

ধরাপতি, *n.* a king, a prince.

ধরাভৃৎ, *n.* পর্ব্বত, a mountain.

ধরামর, *n.* a Bráhman.

ধরাশায়ী, *a.* lying down on the ground; fallen down; ধরাশায়ী হওয়া=to prostrate, to fall down.

ধরিত্রী, *n.* পৃথিবী, the earth.

ধর্ণা, ধন্না, *n.* the sitting at a person's door in order to recover debt; the dunning used by a creditor; ধন্না ধরা or দেওয়া=to sit *dharná*.

ধর্ত্তব্য (ধর্তব্য), *a.* deserving to be taken into account, worth noticing; apprehensible; seizable; ধর্ত্তব্যের মধ্যে=falling within the range of what should be taken into account; fit to be counted on.

ধর্ত্তা (ধর্তা), *n.* a catcher, a bearer.

ধর্ম্ম (ধর্ম), *n.* (*lit.*) that which holds or supports; কর্ত্তব্য, a duty; পুণ্য, religious merit; গুণ, virtue, property, attribute; righteousness, religion; রীতি, law, usage, practice; স্বভাব, natural disposition; প্রকৃতি, nature, character; property; (খলের ধর্ম্ম=the nature of the envious; জলের ধর্ম্ম=the property of water); যম, the judge of the dead; justice; one of the triad of Buddhism; a deity worshipped by low caste Hindus said to be a relic of the Buddhistic cult; ধর্ম্ম, অর্থ, কাম, মোক্ষ=the four great objects of life, namely, religion, riches, desire and emancipation; ধর্ম্মে সওয়া=to be in accord with God's justice; কালের ধর্ম্ম=a characteristic feature of the time; spirit of the time, *zeitgeist*; ধর্ম্ম-বাপ=god-father.

ধর্ম্ম-কর্ম্ম (ধর্ম-কর্ম), *n.* the performance of a religious duty; a pious or virtuous act; also ধর্ম্মকার্য্য, or ধর্ম্মক্রিয়া।

ধর্ম্মকাম (ধর্মকাম), *a.* disposed to religious deeds; devoted to virtue.

ধর্ম্মক্ষেত্র (ধর্মক্ষেত্র), *n.* the land of religion, the field for religious devotion; particularly applied to *Kurukshetra*, where the war of the *Mahábhárata* was conducted.

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ধর্ম্মগ্রন্থ (ধর্মগ্রন্থ), *n.* a sacred book or scripture, a work on religion.

ধর্ম্মঘট (ধর্মঘট), *n.* a vessel filled with fragrant water and presented daily to a Bráhman with articles of food in the month of *Baisákha*; a workmen's strike ; a determination among persons equally interested for doing or not doing a certain thing; ধর্ম্মঘট করা = to strike.

ধর্ম্মচক্র (ধর্মচক্র), *n.* four wheels or paths of virtue inculcated by the Buddha.

ধর্ম্মচর্য্যা (ধর্মচর্যা), *n.* observance of the law, performance of religious duties.

ধর্ম্মচারী (ধর্মচারী), [-চারিন্], *a.* observing the law, practising virtue.

ধর্ম্মচিন্তা (ধর্মচিন্তা), *n.* moral reflection ; study of virtue ; religious thought.

ধর্ম্মজ (ধর্মজ), *a.* lawfully born ; legitimate.

ধর্ম্ম-জিজ্ঞাসা (ধর্ম-জিজ্ঞাসা), *n.* inquiry into religion or the proper course of conduct.

ধর্ম্ম-জীবন (ধর্ম-জীবন), *n.* religious life, [holy life.

ধর্ম্মজ্ঞ (ধর্মজ্ঞ), *a.* conversant with religion ; just, pious ; righteous.

ধর্ম্মজ্ঞান (ধর্মজ্ঞান), *n.* religious sense, insight into the mystery of religion ; sense of justice, sense of moral obligation.

ধর্ম্মতঃ (ধর্মতঃ), *ad.* for religion's sake ; in the name of goodness ; religiously, rightly, solemnly ; লোকতঃ ধর্ম্মতঃ = from a social as well as a religious point of view ; in the eye of man and God.

ধর্ম্ম-ত্যাগ (ধর্ম-ত্যাগ), *n.* the abandonment of one's virtue or religion, apostacy ; -ত্যাগী, *n.* an apostate, a renegade.

ধর্ম্মদ্রোহী (ধর্মদ্রোহী), *a.* wicked ; *n.* an enemy to religion ; a *rákshasa* or demon.

ধর্ম্ম-ধোওয়া (ধর্ম-ধোওয়া), *a.* washed clean of virtue, absolutely roguish.

ধর্ম্মধ্বজ (ধর্মধ্বজ), *n.* a hypocrite, an impostor ; ধর্ম্মধ্বজী, *a.* hypocritical.

ধর্ম্মনাশ (ধর্মনাশ), *n.* ধর্ম্মহানি, the ruin of religion ; compromise of virtue; outrage on modesty.

ধর্ম্মনিন্দা (ধর্মনিন্দা), *n.* mocking at, or speaking evil of, a religion.

ধর্ম্মনিষ্ঠ (ধর্মনিষ্ঠ), *a.* ধর্ম্মপরায়ণ, devoted to religion ; religious, pious, virtuous.

ধর্ম্মনিষ্ঠা (ধর্মনিষ্ঠা), *n.* firmness in religion, piety ; honesty.

ধর্ম্মনীতি (ধর্মনীতি), *n.* the science of morality ; ethics, moral philosophy.

ধর্ম্মপত্নী (ধর্মপত্নী), *n.* ভার্য্যা, a lawful wife.

ধর্ম্মপথ (ধর্মপথ), *n.* the way of religion or virtue ; a virtuous course of conduct.

ধর্ম্মপরায়ণ, ধর্ম্মপর (ধর্ম-), *a.* devoted to religion or virtue ; pious, righteous ; -তা, -ত্ব, *n.* righteousness.

ধর্ম্ম-পাল (ধর্ম-পাল), -পালক, *n.* the defender of faith, a protector of the law ; *a.* observing the duties of religion.

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ধর্ম্ম-পালন (ধর্ম-পালন), *n.* observance of religious duties; practice of virtue.

ধর্ম্ম-পিতা (ধর্ম-পিতা), *n.* a god-father ; a religious instructor.

ধর্ম্ম-পুত্র (ধর্ম-পুত্র), *n.* an epithet of Yudhishthira ; a god-son.

ধর্ম্ম-পুস্তক (ধর্ম-পুস্তক), *n.* same as ধর্ম্মগ্রন্থ; খ্রীষ্টানের ধর্ম্ম-পুস্তক=the Bible ; মুসলমানের ধর্ম্ম-পুস্তক=the Korán ; হিন্দুদিগের ধর্ম্ম-পুস্তক=the Vedas, etc..

ধর্ম্ম-প্রবচন (ধর্ম-প্রবচন), *n.* the science of duty ; a sacred saying.

ধর্ম্ম-প্রবৃত্তি (ধর্ম-প্রবৃত্তি), *n.* inclination towards religion, religious disposition.

ধর্ম্ম-প্রমাণ (ধর্ম-প্রমাণ), *ad.* ধর্ম্মতঃ, upon God, faith ! ধর্ম্ম-প্রমাণ বলিতেছি=God is my witness (as I say, etc.).

ধর্ম্মপ্রাণ (ধর্মপ্রাণ), *a.* devoutly pious, God-fearing.

ধর্ম্ম-বিধি (ধর্ম-বিধি), *n.* a legal precept [or injunction.

ধর্ম্ম-বিপ্লব (ধর্ম-বিপ্লব), *n.* convulsion or destruction of religion ; moral or spiritual anarchy ; revolution in religious thought ; immorality.

ধর্ম্ম-বুদ্ধি (ধর্ম-বুদ্ধি), *n.* honest purpose, sense of justice or rectitude, right-mindedness ; regard for justice.

ধর্ম্ম-বৃদ্ধ (ধর্ম-বৃদ্ধ), *a.* advanced in virtue or piety ; *n.* one advanced, etc..

ধর্ম্ম-ভয় (ধর্ম-ভয়), *n.* fear of losing one's virtue and displeasing God ; religious scruple.

ধর্ম্ম-ভীরু (ধর্ম-ভীরু), *a.* fearful lest duty should be compromised ; scrupulous, God-fearing.

ধর্ম্মমন্দির (ধর্মমন্দির), *n.* a temple, a church. [religious.

ধর্ম্মময় (ধর্মময়), *a.* moral, virtuous,

ধর্ম্মরক্ষা (ধর্মরক্ষা), *n.* defence of religion ; preservation of character or modesty.

ধর্ম্মরাজ (ধর্মরাজ), *n.* যম, an epithet of Yama ; a king ; an epithet of Yudhishthira.

ধর্ম্মলক্ষণ (ধর্মলক্ষণ), *n.* the moral qualities—ten are enumerated, ধৃতি, firmness ; ক্ষমা, forgiveness ; দম, self-control ; অস্তেয়, honesty ; শৌচ, purity ; ইন্দ্রিয়-নিগ্রহ, restraint of appetites ; ধী, intelligence ; বিদ্যা, learning; সত্য, truthfulness ; অক্রোধ, absence of anger.

ধর্ম্মলোপ (ধর্মলোপ), *n.* violation of duty moral or religious ; irreligion.

ধর্ম্মশালা (ধর্মশালা), *n.* বিচারালয়, a tribunal, a court of justice ; an alms-house, a hospital ; a house for the temporary accommodation of pilgrims.

ধর্ম্ম শাসন (ধর্ম-শাসন), *n.* a religious control ; a government conducted on principles of justice or equity.

ধর্ম্মশাস্ত্র (ধর্মশাস্ত্র), *n.* a code of laws, jurisprudence ; ধর্ম্মশাস্ত্র-প্রয়োজক=a law-giver. [struction.

ধর্ম্ম-শিক্ষা (ধর্ম-শিক্ষা), *n.* religious in-

ধর্ম্মশীল (ধর্মশীল), *a.* virtuous, just, pious.

ধর্ম্ম-সংহিতা (ধর্ম-সংহিতা), *n.* a code of laws ; institutes, specially those compiled by sages like *Manu*, *Atri*, etc..

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ধর্ম্ম-সঙ্গীত (ধর্ম-সঙ্গীত), *n.* a religious song ; a psalm ; a hymn.

ধর্ম্ম-সভা (ধর্ম-সভা), *n.* a court of justice ; an institution for the cultivation of religion.

ধর্ম্মসাক্ষী (ধর্মসাক্ষী), *n.* religion cited as a witness ; ধর্ম্মসাক্ষী করিয়া বলা = to say by swearing in the name of God.

ধর্ম্ম-সাধন (ধর্ম-সাধন), *n.* practice of virtue.

ধর্ম্মহানি (ধর্মহানি), *n.* prejudice to [religion.

ধর্ম্মহীন (ধর্মহীন), *a.* devoid of virtue, irreligious ; Godless.

ধর্ম্মাত্মা (ধর্মাত্মা), *a.* with a soul devoted to virtue ; ধার্ম্মিক, virtuous, pious, righteous.

ধর্ম্মাধর্ম্ম (ধর্মাধর্ম), *n.* virtue and vice ; justice and injustice ; right and wrong ; (in phil.) অদৃষ্ট, the unseen effect of a man's actions.

ধর্ম্মাধিকরণ (ধর্মাধিকরণ), *n.* আদালত, a court of justice ; a tribunal.

ধর্ম্মাধিকার (ধর্মাধিকার), *n.* the right to administer justice ; the office and jurisdiction of a judge.

ধর্ম্মাধ্যক্ষ (ধর্মাধ্যক্ষ), *n.* বিচারক, a judge ; a high priest ; a censor.

ধর্ম্মানুষ্ঠান (ধর্মানুষ্ঠান), *n.* acting according to religion ; practice of virtue.

ধর্ম্মান্তর (ধর্মান্তর), *n.* a different faith or creed ; another religion ; ধর্ম্মান্তর গ্রহণ করা = to be converted to another religion.

ধর্ম্মান্ধ (ধর্মান্ধ), *a.* fanatic, fanatical.

ধর্ম্মাবতার (ধর্মাবতার), *n.* an incarnation of justice or religion ; (*col.*) used in addressing a judge or ruler.

ধর্ম্মাভাস (ধর্মাভাস), *n.* semblance of virtue, dissimulation ; false faith.

ধর্ম্মার্থ (ধর্মার্থ), *n.* the first two of the four chief objects of life, *viz.*, religion and property ; *ad.* for religion ; ধর্ম্মার্থ-মরণ = martyrdom.

ধর্ম্মাসন (ধর্মাসন), *n.* the throne of justice, the judgment seat, the bench.

ধর্ম্মিষ্ঠ (ধর্মিষ্ঠ), *a.* ধার্ম্মিক, righteous, just, [virtuous, pious.

ধর্ম্মী (ধর্মী), [ধর্ম্মিন্ (ধর্মিন্)], *a.* having the properties of ; righteous, just, virtuous, pious ; *n.* substance ; the soul.

ধর্ম্মোপদেশ (ধর্মোপদেশ), *n.* instruction in religion, law or duty ; a sermon.

ধর্ম্মোপদেশক (ধর্মোপদেশক), *n.* গুরু, a spiritual preceptor ; a teacher of the law.

ধর্ম্ম্য (ধর্ম্য), *a.* lawful, rightful, proper ; conformable to religion or morality ; ধর্ম্ম্যবিবাহ = legal marriage.

ধর্ষক, *n.* a dancer, an actor, a mime.

ধর্ষণ, *n.* contempt, arrogance ; defeat ; audacity ; insult.

ধর্ষিণী, *n.* a dishonest or unchaste woman.

ধর্ষিত, *p. a.* defeated ; violated, outraged ; proud, insolent.

ধল, *n.* সাদা, white ; oppd. to কাল।

ধস্, *n.* a fall, a giving way, erosion, a wearing away at the bottom ; large piece of earth eroded and

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falling into water; land-slide, land-slip.

ধস্‌ধস্‌, *a.* falling to pieces, flaccid, loose, relaxed.

ধসা, *v.t.* to erode, to wear out, to give way; to slip, to slide; to sink, to be depressed; *a.* putrid, decomposed.

ধসান, *v. i.* to knock down, to break down, to batter, to shatter.

ধসা-পশ্চিমে, *n.* gangrene.

ধস্কা, *v.* to be about to fall; to be flaccid, to be feeble and flabby; ধস্কে দেওয়া=to tumble down, to break down, to pull down; to prick the bubble.

ধস্তাধস্তি, *n.* scuffle, scrimmage, wrestling, duel, struggle; bargaining, higgling.

-ধা, a *taddhita* suffix which is subjoined to words denoting number to form adverbs of distribution, as ত্রি+ধা=ত্রিধা, three-fold; in three parts; in three ways.

ধাই (ধাত্রী), *n.* উপমাতা, a nurse, a foster-mother, a midwife; [corrupted to দাই, *q. v.*]; "ধাই মা ডুবেছে"="Your nurse is drowned"—an expression used by matrons to frighten infants out of a fit of cough.

ধাই, *n.* a kind of flowering shrub (*woodfordia floribunda*); same as ধাতকী, *q. v.*

ধাইতেলা, *a.* excessively anointed with oil (like a midwife after she has performed the duties of her office).

ধাউড়িয়া, *a.* running, going express; দিকধাউড়িয়া=extended on all sides; vast, spacious; *n.* a runner, an orderly who runs on an errand.

ধাউস্‌, চাউস্‌, *n.* a large paper-kite.

ধাওড়া, *a.* extensive, spacious; *n.* cooly lines, barrack.

ধাওয়া, *v. i.* to run, to go express; to pursue; ধাওয়া করা=to chase, to run after; ধাইয়া যাওয়া=to rush in hot haste.

ধাঁ, *n.* a sound arising from brisk motion; ধাঁ ক'রে=quickly, immediately; with a bang.

ধাঁচা, *n.* form, shape, fashion; ছাঁচ, mould; also চাঁচা, *q. v.*

ধাঁজ, *n.* manner, nature, mode.

ধাঁদা, ধাঁধা, *n.* (ধন্দ), a stratagem, a trick, a sleight; ধাঁদা লাগা=to be confounded or bewildered; গোলকধাঁদা=a labyrinth, a maze; মায়ার ধাঁদা=an image of illusion.

ধাক্কা, *n.* ঠেলা, a push, a thrust, a shock; ধাক্কা খাওয়া=to receive a blow; to take a knock, to be jostled; ধাক্কা দেওয়া বা মারা=to push, to shove, to knock; ধাক্কা সামলান=to stand or resist a pressure, to take knocks, to stem a rush, to rally or recover after a shock.

ধাঙ্গড়, ধাঙড়, *n.* an aboriginal tribe of Bengal whose business it is to dig the earth; a scavenger, a sweeper; a rude fellow.

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ধাটী, *n.* an advancing towards the enemy.

ধাড়া, *n.* পাল্লা, a balance ; a row of long stitches ; বেড়া, a fence.

ধাড়িয়া, ধেড়ে, *n.* an otter ; *a.* big ; ধেড়ে রোগ = a young man's craving.

ধাড়ী, *a.* full-grown (used of female animals when they have produced young ones) ; *n.* a class of musicians ; a dam, the mother among inferior animals.

ধাতকী, *n.* ধাই, a kind of flower-plant.

ধাতব, *a.* metallic.

ধাতা (ধাতৃ), *n.* a supporter, one who regulates ; a maker, a creator, providence ; ব্রহ্মা, an epithet of Brahmá ; *fem.* ধাত্রী।

ধাতু, ধাত, *n.* an element, an ingredient ; a constituent part of the body, such as blood, flesh, etc.; an essential ingredient or humour of the body, such as phlegm, wind and bile ; নাড়ী, pulse ; a metal, a mineral, an ore ; a fossil ; *semen virile* ; state, temper ; (in *gram.*) a root, a verbal root ; ধাতু (ধাত) ছাড়া = to cease beating as pulse ; ধাতুরূপ করা = to conjugate a verb ; তিনি সে ধাতুর লোক নন = He is not a man of that stuff.

ধাতুক্ষয়, *n.* a mortal disease, a kind of consumption ; abnormal wastage of *semen virile.*

ধাতুগত, *a.* constituent, essential, pertaining to the ingredients of the body.

ধাতু-ঘটিত, *a.* related to the constituent ingredients of the body ; metallic, prepared with a reduced metal (used of a medicine).

ধাতু-চলা, *n.* gleet, gonorrhœa.

ধাতু-দ্রাবক, *n.* সোহাগা, borax.

ধাতুনিঃস্রব, *n.* eruption of molten metal or lava (from volcano) ; discharge of semen.

ধাতুপাঠ, *n.* a list of verbal roots.

ধাতুপাত্র, *n.* a metallic vessel.

ধাতু-পুষ্টি, *n.* nutrition of the bodily humours ; nourishment ; fulness of pulse.

ধাতু-পোষক, *a.* nutritive, nourishing.

ধাতুবল্লভ, *n.* সোহাগা, borax.

ধাতুবাদী, *n.* a miner ; an assayer ; a mineralogist.

ধাতুবিদ্যা, *n.* metallurgy, mineralogy.

ধাতুমৎ, *a.* rich or abounding in metals; *n.* ধাতুমত্তা। [ing of a metal.

ধাতুময়, *a.* ধাতুনির্ম্মিত, metallic, consist-

ধাতুমল, *n.* excretive matter of the body ; bodily fluids nourishing hair, nail, etc. ; rust.

ধাতুমাক্ষিক, *n.* sulphurate of iron.

ধাত্রী, *n.* ধাই মা, a nurse, a wet-nurse, a foster-mother, a midwife ; the আমলকী tree and its fruit ; the earth ; ধাত্রীপুত্র, *n.* a foster-brother; ধাত্রীবিদ্যা, *n.* midwifery.

ধাত্রেয়ী, *n.* a midwife ; a nurse.

ধাধস, *n.* mistake, error ; constituent of the body.

ধান, ধান্য, *n.* rice, paddy ; ধান কাটা = to reap a harvest of paddy ; ধান

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ঝাড়া=to thresh paddy ; ধান ভানা=to husk paddy ; ধান ভানিতে শিবের গীত=an irrelevant talk ; ধানের শিষ=an ear of paddy ; জান না ত কত ধানে কত চাল=You do not know what leads to what effect (*lit.* how much paddy yields so much rice) ; ধান দিয়া লেখা পড়া শিখা=to receive one's education at small cost, to be carelessly educated.

ধানসী, ধানশী, *n.* an air of music.

ধানা, *n.* fried barley, barley-meal.

ধানী, *a.* brewed from paddy ; having grains of paddy unhusked ; full of husk ; ধানী-লঙ্কা=the small capsicum.

ধানী, *n.* a receptacle ; the site of a habitation, as রাজধানী, a royal capital, a metropolis.

ধানুকী, *n.* ধানুষ্ক, an archer.

ধানুষ্ক, *n.* a bowman, an archer.

ধান্ধা, ধান্দা, *n.* drudgery ; a trick ; দুঃখ ধান্ধা করা=to labour hard to earn one's livelihood.

ধান্য, *n.* paddy, rice ; (see ধান) ; ধন-ধান্যশালী=rich, in affluent circumstances ; ধান্যক্ষেত্র=a rice-field.

ধান্যময়, *a.* abounding with rice.

ধান্যশূক, *n.* the beard or awn of paddy.

ধান্যার্থী, *a.* desirous of getting rice.

ধাপ, *n.* a leap ; a step (in a ladder or staircase) ; প্রতি ধাপে=at every step upwards or downwards.

ধাপ্পা, *n.* false hope, hoax, deception ; ধাপ্পা দেওয়া=to deceive, to take in (person) by way of joke, to hoax ; ধাপ্পাবাজী, *n.* false pretence, imposture, hoax.

ধাবক, *a.* that goes or runs fast ; that washes or cleanses ; *n.* a messenger, an express ; a cleaner, a sweeper ; ধোপা, a washerman.

ধাব্‌কা, *n.* impetus, force, influence.

ধাবড়া, *n.* a large blot or smudge or stain, a blotch, a dab of ink or colour; a clod, a lump.

ধাবড়িয়া, *ad.* দৌড়িয়া, running ; quickly.

ধাবন, *n.* the act of running, galloping, flowing ; cleansing or washing ; দন্ত-ধাবন=cleansing or brushing the teeth.

ধাবমান, *a.* running, fleeting, fleeing.

ধাবিত, *a.* running ; purified, cleaned, washed ; ধাবিত হওয়া=to run, to go fast ; to gallop.

ধাম (ধামন্), *n.* গৃহ, a house, a dwelling ; স্থান, a place ; আধার, আস্পদ, a container, a receptacle ; শরীর, the body ; জন্ম, birth ; প্রভাব, তেজঃ, দীপ্তি, dignity, majesty, glory, lustre, light ; pride; প্রতাপ, energy, power; গুণধাম=a repository of virtues ; নামধাম=name and address.

ধামনিক, *a.* arterial.

ধাম্‌না, *v. t.* to disarrange, to throw into disorder by pressure.

ধামা, *n.* a scuttle or basket of *ratan* ; ধামা ধরা=(*lit.* a basket-holder), a flatterer ; [*dim.* ধামী] ।

ধামাল, *n.* energy, spirit, mettle, vigour; *a.* spirited, intractable, unruly.

ধার, *n.* সীমা, a limit, a boundary, an

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edge ; তীর, a bank ; the brow of a hill ; edge of a cutting instrument, sharpness, keenness ; jet or flow ; keen or sharp wit or intellect; ছেলেটীর ধার আছে=the boy has a sharp intellect; interest, association, dependence ; সে এ বিষয়ের কোন ধার ধারে না=he has no interest in the matter, or has nothing to do with it ; (see ধারা) ; ধার দেওয়া বা করা=to sharpen, to whet ; ধার পড়ান=to blunt, to turn the edge of.

ধার, *n.* কর্জ্জ, a loan, a debt ; ধার করা =to borrow ; ধার দেওয়া=to lend ; ধারে কেনা=to buy on credit ; তিনি ধারে ডুবে আছেন=He is over head and ears in debt.

ধারক, *a.* holding, bearing ; having, as অস্ত্রধারক, bearing weapons ; *n.* an umpire ; an astringent medicine ; one who holds a thing ; তন্ত্রধারক=a person who points out the mistakes of a reciter of the *Purânas* ; an assistant priest.

ধারকত্ব, *n.* (in *math.*), capacity.

ধারণ, *n.* the act of holding, bearing, sustaining, maintaining, keeping, supporting or preserving ; possession ; retention in memory ; ধারণ করা=to contain, to hold ; to restrain, to check ; to put on ; to retain ; বস্ত্রধারণ=wearing one's clothes ; হস্তধারণ=seizing one by the hand.

ধারণা, *n.* সংস্কার, an impression ; (in *Yoga*-phil.) steady abstraction of the mind ; fixing of the mind, intentness ; a belief, an opinion ; tenacity, steadiness of thought ; সিদ্ধান্ত, a conclusion ; ধারণা করা= to conceive, to imagine ; ধারণাশক্তি =retentive memory ; ধারণার অতীত =inconceivable ; beyond one's comprehension. [fit to be worn.

ধারণীয়, *a.* fit to be held or sustained;

ধারা, *n.* প্রবাহ, a stream or current of water or any fluid ; a line of descending fluid ; বৃষ্টি, a shower ; শ্রেণী, a series ; ছিদ্র, a leak or hole in a pitcher ; প্রান্তভাগ, (ধার), the edge or border of anything, a margin ; a habit, a custom, manner ; প্রণালী, method, a fashion, a practice ; a section of law ; ধারাক্রমে=according to usage or custom ; ধারাগৃহ=a bath-room ; ধারাস্নান=a shower bath ; ধারাপাত =the fall of rain in torrents ; a table-book ; ধারাবাহিক=continuous ; incessant ; ধারাবাহী=flowing continually, running in a stream ; ধারাবিষ=a poisoned dagger ; —ধারা মতে=under a particular section (of a code of law) ; ধারাযন্ত্র=a fountain, a jet of water ; ধারা শ্রাবণ=the month of *Srâban* (Aug.-Sept.) in which it rains heavily and incessantly in India ; শ্রাবণের ধারা=incessant downpour, ceaseless shower.

ধারা, *v. t.* to owe, to be in debt (to) ; ধার ধারা=to be indebted to, to be

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under obligation; to have anything to do with, to stand, to put up with; আমি তোমার চক্ষু রাঙ্গানীর ধার ধারি না=You had better not frown on me, I won't put up with it.

ধারাল, *a.* তীক্ষ্ণ, having a sharp edge, [edged, sharp, keen.

ধারাসার, *n.* a heavy fall of rain; a heavy downpour.

ধারাস্রাব, *n.* the outflow of water or of any liquid in an uninterrupted stream.

ধারী (ধারিন্), *a.* holding, having; often used as the last member of a compound, as অস্ত্রধারী, holding arms, armed; (*fem.* ধারিণী)।

ধার্তরাষ্ট্র (ধার্তরাষ্ট্র), *n.* a descendant of Dhritaráshtra; a variety of goose.

ধার্ম্মিক (ধার্মিক), *a.* ধর্ম্মিষ্ঠ, pious, just, righteous, religious; -তা, *n.* righteousness; piety.

ধার্য্য (ধার্য), *a.* ধারণীয়, fit to be held; fixed; appointed; ধার্য্য করা=to appoint, to fix, to settle, to determine; to assess as a tax; বিবাহের দিন ধার্য্য করা=to name the day of a marriage.

ধার্ষ্টম, ধার্ষ্টাম (ধার্ষ্ট্য), *n.* insolence, rudeness; rashness, daring; impertinence; meddlesomeness.

ধিক্, *int.* fie on it! curse on it! ধিক্-জীবন, *n.* a shameful life, a life of disgrace; পাপীকে ধিক্=Fie on a sinner!

ধিকি ধিকি, *ad.* slowly; ধিকি ধিকি জ্বলা [=to burn slowly.

ধিক্কার, *n.* reproach, abuse, contempt, censure; ধিক্কার দেওয়া বা করা=to cry shame.

ধিঙ্গী, *n.* a gallant, a paramour; a robber-chief; a high conceit as of a person's own importance; a high position; *a.* tall, lofty; conceited; ধিঙ্গী হওয়া=to grow tall beyond one's years; to ride the high horse; ধিঙ্গীপদ=a position too high to keep one in his right senses.

ধিন্ ধিন্, *n.* a particular sound of a [drum.

ধিষণা, *n.* বুদ্ধি, intellect, understanding; জ্ঞান, knowledge, reason, mind, idea.

ধী, *n.* বুদ্ধি, intellect, understanding; ধীশক্তি=intellectual powers; অসাধারণ ধীশক্তিসম্পন্ন ব্যক্তি=a man of uncommon talents, a man of rare genius; ধীগুণ=one of the eight ways in which the intellect may be exercised; these are—শুশ্রূষা, curiosity; শ্রবণ, hearing; গ্রহণ, acquisition; ধারণ, retention; ঊহ, doubt; অপোহ, refutation; অর্থবিজ্ঞান, comprehension; and তত্ত্বজ্ঞান, knowledge of truth.

ধীতি, *n.* a sucking; a drinking; adoration; contempt.

ধীবর, *n.* জেলে, a fisherman.

ধীমান্ (ধীমৎ), *a.* বুদ্ধিমান্, wise, intelligent, sensible; learned.

ধীর, *a.* গম্ভীর, deep, grave; স্থির, tranquil; serene, temperate; slow, steady, staunch; sagacious; বিকারহেতৌ ন চ বিক্রিয়ন্তে চেতাংসি যেষাং তএব ধীরাঃ=Those are the wise whose

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virtues do not give way under temptations; -ত্ব, -তা, *ns.* gravity, steadiness, sedateness; ধীরে ধীরে =slowly, deliberately, coolly, gently. [conceals her resentment.

ধীরা, *n. fem.* a jealous wife that

ধীরাজ, *n.* the king or ruler of the mind or intellect.

ধীরোদাত্ত, *n.* the hero of a play who is brave and high-minded.

ধী-সচিব, *n.* a counsellor, a minister.

ধুঁক্‌নি, ধুঁকুনি, *n.* panting, gasping.

ধুঁকা, *v. i.* to pant for breath; see ধোঁকা।

ধুঁদুল, ধুঁধুল, *n.* the name of a cucurbitaceous fruit used for the kitchen.

ধুক্‌ড়ী, ধুক্‌ড়ি, *n.* a bag of coarse cloth.

ধুক্‌ধুক্, *n.* palpitation, as in a dying state; ধুক্‌ধুক্ করা=to beat pit-a-pat, to flutter slowly.

ধুক্‌ধুকনি, *n.* a perpetual anxiety about any affair; a doubt; মনের ধুক্‌ধুকনি দূর করা=to remove a lingering doubt.

ধুক্‌ধুকী, ধুক্‌ধুকি, *n.* remorse, anxiety; a pendant from a necklace.

ধুক্‌পুক্, ধুক্‌পুকুনি, *n.* restlessness, anxiety, palpitation; oscillation, trepidation; মন ধুক্‌পুক্ করা=to be in troubling suspense or fear.

ধুচনী, ধুচনি, ধুচুনি, *n.* a basket used for the purpose of washing rice.

ধুত, ধূত, *a.* কম্পিত, agitated, shaken; deserted, abandoned; ধূতপাপ= freed from sin or guilt.

ধুতি, ধুতী, *n.* a male garment; a long piece of cloth worn round the loins.

ধুতুরা, ধুতরা, *n.* ধুস্তুর, the thorn-apple.

ধুধু, *n.* the sound of a blazing fire; ধুধু করা=to blaze as fire; to lie as a plain extended far and wide on all sides without trees or plants to offer protection from the blazing sun.

ধুনুখরা, *n.* a small bow used in attenuating cotton.

ধুনচি, *n.* a cotton-cleaner.

ধুনন, *n.* the cleaning of cotton with the bow; কম্পন, agitation, shaking.

ধুনরী, ধুনুরী, *n.* one who cleans cotton with a bow; a cotton-cleaner.

ধুনা, ধোনা, *v. t.* to clean as cotton; to card; to beat severely; মেরে ধুনে দেওয়া=to beat to a mummy.

ধুনী, ধুনি, *n.* a river, as সুরধুনী, the river of the gods, the Ganges; অগ্নিকুণ্ড, a sacred fire.

ধুন্ধুমার, *n.* a kind of insect; the smoke of a house; a tumult, a rebellion.

ধুপী, ধোবী, *n.* ধোপা, a washerman.

ধুমড়ী, -সী, *n.* a fat lazy woman.

ধুম্‌সা, ধুম্‌সো, *a.* smoky, dark-coloured; fat and lazy.

ধুম্‌সান, *v. t.* to thump, to bang.

ধুম্বল, *n.* the beating of a drum used as a signal for persons to a festivity or performance; ধুম্বল দেওয়া= to give notice by beat of drum.

ধুয়া, ধূয়া, *n.* the introductory verse to a song, the burden or refrain of a song; ধুয়া ধরা=to repeat the

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burden of a song ; to take a hint and hold to it.

ধুর্, ধুরা, *n.* অক্ষদণ্ড, the axle tree or pole of a carriage where the yoke is fixed ; ভার, a burden, a load; ধন, wealth. [expert, efficient; see ধুরীণ।

ধুরন্ধর, *a.* ভারবাহী, bearing a burden ;

ধুরীণ, *a.* able to bear or carry a burden ; *n.* a beast of burden ; কার্য্যদক্ষ ব্যক্তি, a man of business ; অগ্রণী, a leader.

ধুর্য্য (ধুর্য), *a.* fit for a load ; *n.* a beast of burden. [*kathá.*

ধুল, *n.* a measure of land equal to a

ধুস্তুর, ধুস্তূর, *n.* ধুতুরা, the thorn-apple.

ধূঁয়া, ধোঁয়া, *n.* smoke ; see ধূম ; ধূঁয়া দেওয়া=to fumigate ; ধূঁয়া-ঘরা, ধূঁয়া-পথ=a chimney.

ধূঁয়াটিয়া, ধূঁয়াটে, *a.* smoky.

ধূকড়ি, *n.* a tattered rag ; a receptacle.

ধূত, *a.* see ধূত।

ধূনচি, ধুনচি, ধুনুচি, *n.* a censer, an incense-pot, a thurible.

ধূনা, ধুনা, ধূনক, *n.* resin.

ধূনী, ধুনি, *n.* ধূনচি, a kind of chafing dish ; a censer, an incense-pot ; a sacred fire.

ধূপ, *n.* গন্ধদ্রব্য, incense, frankincense, a fragrant gum burnt before idols ; an aromatic vapour ; the solar heat.

ধূপিকা, *n.* mist, fog ; also ধূমিকা।

ধূপিত, ধূপায়িত, *a.* perfumed with incense ; heated ; fatigued, distressed.

ধূম, *n.* ধূঁয়া, smoke ; vapour ; mist ; pomp, ceremony, parade, *eclat* ; ado ; ধূম করা=to make a display or parade ; ধূম লাগা=to go on with noise ; to start with pomp and circumstance ; ধূমশেষ হওয়া=to end in smoke ; ধূম-কুণ্ডলী, *n.* a curl of smoke ; ধূমপান=smoking.

ধূমকেতু, *n.* a comet ; fire, meteor. [*q.v.*

ধূম্-ধড়াক্, *n.* pomp ; same as তুম্-তড়াক্,

ধূমধাম, *n.* fuss, uproar, tumult, *eclat*, hurry-scurry ; a noisy and glaring pageantry.

ধূমধ্বজ, *n.* অগ্নি, fire.

ধূমযোনি, *n.* মেঘ, a cloud ; অগ্নি, fire.

ধূমল, *a.* smoke-coloured ; purple.

ধূমাবতী, *n.* the goddess Durgá appearing in her darkish widowed form.

ধূমায়মান, *a.* emitting smoke, smouldering.

ধূমিকা, *n.* same as ধূপিকা, *q. v.*

ধূমিত, *a.* obscured with smoke, darkened.

ধূমোদ্গার, *n.* the issuing of smoke.

ধূম্র, *a.* ধূমলবর্ণ, smoke-coloured, dark-red ; *n.* purple colour ; -লোচন, *n.* পায়রা, a pigeon.

ধূয়া, *n.* same as ধূয়া, *q. v.*

ধূর্জ্জটি (ধূর্জটি), *n. prop.* an epithet of Siva.

ধূর্ত্ত (ধূর্ত), *a.* শঠ, shrewd, sharp, cunning, crafty, sly, knavish, shifty, mischievous ; *n.* জুয়ারী, a gambler ; a rogue, a cheat ; -তা, *n.* knavery, craftiness ; shrewdness.

ধূর্দ্ধর (ধূর্ধর), *n.* a beast of burden ; (*lit.* carrying a burden).

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ধূর্ব্বী (ধূর্বী), *n.* the pole of a carriage.

ধূলা, ধূলি, ধূলী, *n.* dust, pollen; ধূলা উড়ান =to kick up the dust, to raise a cloud of dust; ধূলাখেলা=sporting with dust; খেলাধূলা=sport and pastime; ধূলি ঝাড়া=to dust, to shake the dust off; গায়ে ধূলা দেওয়া =to cry shame on, to slight, to hold in contempt; চক্ষে ধূলি দেওয়া= to throw dust in the eyes of, to deceive; ধূলায় শায়িত=biting the dust, humbled in the dust; ধূলি-পটল=a cloud of dust.

ধূলি-গুচ্ছক, *n.* আভির, the red powder thrown about at the spring festival.

ধূলিধ্বজ, *n.* a wind, a dust-storm; a whirl-wind.

ধূলিময়, *a.* covered with dust; made of dust.

ধূলি-মুষ্টি, *n.* a handful of dust; তিনি ধূলি-মুষ্টি ধরিলে স্বর্ণ-মুষ্টি হয়=Whatever he sets his hand to turns into gold; [*cf.* Nothing succeeds like success].

ধূসর, *a.* grey; *n.* grey colour; an ass; a camel; an oilman.

ধূসরিত, *a.* made grey; ধূলায় ধূসরিত= rendered grey by being covered with dust.

ধূসরিমা, *n.* grey colour, paleness.

ধৃত, *a.* [ধৃ+ক্ত], গৃহীত; taken, caught; borne, held, sustained; worn; supported; ধৃত করা=to catch, to arrest; ধৃত হওয়া=to be seized, to be arrested; ধৃত-শঙ্খচক্র=with a conch-shell and a discus held in the hands.

ধৃতব্রত, *a.* firm and constant in the performance (of a vow).

ধৃতরাষ্ট্র, *n. prop.* the name of a king of Hastinápur, the father of *Duryodhana* and uncle of the Pándu princes. He was blind from birth.

ধৃতাত্মা, *a.* self-possessed; self-knowing.

ধৃতি, *n.* ধারণ, retention; firmness; ধৃতিরিষ্ট-বিয়োগেঽপি পূর্ব্ববৎ চেতসঃ স্থিতিঃ =ধৃতি is that composure of the mind which is not lost even after a bereavement; steadiness, fortitude; energy; সন্তোষ, contentment; a sort of metre in Sanskrit prosody; self-command; যাগ, a sacrifice. [resolute; satisfied.

ধৃতিমান্ (-মৎ), *a.* firm, steady, constant,

ধৃষ্ট, *a.* নির্লজ্জ, প্রগণ্ড, bold, confident, forward; rude, saucy, insolent; -তা, *n.* boldness, forwardness, impertinence.

ধৃষ্টদ্যুম্ন, *n. prop.* the name of a son of *Drupada* and brother of *Draupadi*. He fought on the side of the *Pándavas* at *Kurukshetra* and cut off the head of *Drona*. He was stamped to death by *Aswattháman*, son of *Drona*.

ধৃষ্ণি, *n.* কিরণ, a beam, a ray of light.

ধৃষ্ণু, *a.* প্রগল্‌ভ, arrogant, bold, forward; নির্লজ্জ, impudent, shameless.

ধৃষ্য, *a.* assailable, conquerable; [used generally in the negative form অধৃষ্য]।

ধেই ধেই, *n.* a certain movement in dancing.

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ধেঁড়স, ঢেঁড়শ, *n.* a plant and its fruit, the lady's finger (?).

ধেঁড়ি, ঢেঁড়ি, *n.* an ear-ornament.

ধেড়ান, *v. t.* to drop or pass as loose dung ; to muddle, to make a mess of.

ধেড়ানিয়া, *a.* loose as dung ; blotchy.

ধেড়িয়া, ধেড়ে, *n.* an otter ; same as ধাড়িয়া, *q. v.*

ধেনু, *n.* সবৎসা গাভী, a milch cow that has lately calved ; the earth ; -মক্ষিকা, *n.* a gadfly ; -মূল্য, *n.* value of a cow paid in expiatory rites.

ধেনো, *a.* relating to paddy or rice ; *n.* wine brewed from rice.

ধেয়, *a.* to be held or kept ; to be called [used generally with আ prefixed. It also occurs with নাম and ভাগ, as নামধেয় and ভাগধেয়].

ধেয়ান, *v. i.* to think upon, to meditate ; (from ধ্যান) ; *n.* meditation.

ধৈবত, *n.* the sixth note of the Hindu gamut, equal in pitch to the neighing of a horse.

ধৈর্য্য (ধৈর্য), *n.* firmness, steadiness, constancy, composure, calmness ; সহিষ্ণুতা, endurance ; fortitude ; ধৈর্য্য ধরা = to have patience ; ধৈর্য্যচ্যুত হওয়া = to lose one's patience ; ধৈর্য্য-ধারণ পূর্ব্বক = patiently ; বিপদি ধৈর্য্যম্ = patience in danger. [forbearing.

ধৈর্য্যবান্ (ধৈর্যবান্), *a.* firm, patient, ধৈর্য্যশীল (ধৈর্যশীল), ধৈর্য্যশালী (ধৈর্যশালী), *a's.* steady, patient, calm, temperate.

ধৈর্য্যাবলম্বন (ধৈর্যাবলম্বন), *n.* retaining mental composure, forbearance ; বিপদে ধৈর্য্যাবলম্বন করা = to have patience in the midst of danger ; to bear up under distress.

ধোওয়া, *v. t.* to wash ; (in use, changed into ধুওয়া) ; see ধোয়া।

ধোঁকা, *v. i.* to pant, (also ধুঁকা) ; *n.* a misconception ; a hoax ; a doubt ; deception ; a particular dish ; ধোঁকা দেওয়া = to put into a state of uncertainty ; to outwit ; ধোঁকায় পড়া = to fall into a state of doubt or uncertainty, to be hoaxed or outwitted.

ধোঁয়া, *n.* ধূম, smoke ; ধোঁয়া-ঘরা = a chimney ; see ধুঁয়া।

ধোকড়, *n.* coarse cloth ; the testicles (?) ; মাকড় মেলে ধোকড় হয় = To kill a spider requires no expiation (such was the opinion of a *pandit* when the scale was turned against himself).

ধোকড়, *a.* strong ; clever, smart ; কথার ধোকড় = glib or fluent in speech.

ধোকা, ধোঁকা, *n.* a stratagem, a trick, an illusion.

ধোনা, *a.* cleansed with the bow ; *v. t.* to card as cotton ; to beat to a pulp ; also ধুনা, *q. v.*

ধোপ, *n.* a washing ; bleaching, cleaning ; ধোপ্ দেওয়া = to put to the wash ; ধোপে টিকা = to survive a wash ; to stand a test.

ধোপ, *a.* washed ; clean, white.

ধোপা, ধোবা, *n.* a washerman ;

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(*fem.* ধোপানী); ধোপার বাড়ী দেওয়া= to send to the wash.

ধোয়া, ধোওয়া, *v.t.* to wash; to cleanse; to blanch; *a.* bleached; clean; ধোওয়া থান=an entire piece of bleached cloth; ধোয়া-পাকলা=to scrub and wash.

ধোয়াট্, *n.* alluvial soil, anything which is washed into a pit or valley by the rain.

ধোয়ানি, *n.* washings, water rendered foul by being used in washing; dregs.

ধোরণ, *n.* any sort of conveyance as a cart, a horse, an elephant, etc.; quick motion; a horse's trot.

ধোলাই, *n.* washing, bleaching; *a.* washed, cleaned, rubbed.

ধোসা, *n.* a kind of coarse wrapper half wool and half cotton.

ধৌত, *a.* [ধাব্+ক্ত], ধোয়া, washed, purified, clean, ধৌত করা=to wash, to clean. [beast of burden.

ধৌরেয়, *a.* bearing a load; *n.* a

ধৌর্য্য (ধৌর্য), *n.* a horse's first trot.

ধ্বংস, *n.* ক্ষয়, destruction, demolition; ruin, decay, waste; ধ্বংস করা =to destroy; ধ্বংস হওয়া=to fall into decay, to be ruined; অন্ন ধ্বংস করা=to eat the bread of idleness; ধ্বংসপথ=road to ruin; ধ্বংসমুখ= point of decay; beginning of the end.

ধ্বংসক, *a.* destroying, ruining.

ধ্বংসনীয়, *a.* liable to destruction, capable of being ruined.

ধ্বংসাবশেষ, *n.* ruins, remains.

ধ্বংসিত, *a.* destroyed, ruined, wasted consumed.

ধ্বজ, ধ্বজা, *n.* পতাকা, a banner, an ensign, a flag, a standard; the penis; চিহ্ন, a mark, a sign, a symbol; গর্ব্ব, pride; -দণ্ড, *n.* a flag-staff; ধর্ম্ম-ধ্বজ—see under ধর্ম্ম।

ধ্বজপট, *n.* ধ্বজার কাপড়, flag-cloth.

ধ্বজবজ্রাঙ্কুশ, *n.* the symbols of a flag, a discus, and a goad marked on the sole of *Vishnu's* feet.

ধ্বজভঙ্গ, *n.* ক্লৈব্য, impotency; an impotent man.

ধ্বজ-যষ্টি, -স্তম্ভ, *ns.* a flag-staff; a pillar on which a flag is planted.

ধ্বজা, *n.* a flag, an ensign; see ধ্বজ।

ধ্বজারোপণ, *n.* the planting of a flag.

ধ্বজী (ধ্বজিন্), *a.* bearing or carrying a flag; *n.* a standard-bearer; পর্ব্বত, a mountain; সর্প, a snake; রথ, a chariot; ময়ূর, a peacock; অশ্ব, a horse; (*fem.* ধ্বজিনী, সেনা, an army).

ধ্বন, *n.* a sound; hum, buzz.

ধ্বনি, *n.* শব্দ, a sound; an echo; a clap of thunder; a hint or implied meaning; (in *rhet.*) a sort of paradox; -কাব্য, *n.* a poem where "more is meant than meets the ear". [suggested; *n.* a sound.

ধ্বনিত, *a.* শব্দিত, sounded; implied,

ধ্বস্ত, *a.* fallen, destroyed, ruined.

ধ্বাঙ্ক্ষ, *n.* a raven, a crow; a beggar; -পুষ্ট, *n.* কোকিল, the Indian cuckoo.

ধ্বান্ত, *n.* অন্ধকার, darkness, gloom.

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ধ্বান্তারি, *n.* সূর্য্য, the sun ; চন্দ্র, the moon ; অগ্নি, fire ; (*lit.* an enemy to darkness). [conch ; kindled.

ধ্মাত, *a.* [ধ্মা+ক্ত], শব্দিত, blown as a

ধ্মাপিত, *a.* fused, melted.

ধ্যাত, *a.* [ধ্যৈ+ক্ত], চিন্তিত, thought of, meditated, contemplated.

ধ্যাতব্য, *a.* fit to be meditated upon.

ধ্যাতা (ধ্যাতৃ), *n.* one who meditates or contemplates.

ধ্যান, *n.* চিন্তা, meditation, reflection ; thought, abstract religious contemplation, recollection ; ধ্যান করা =to contemplate ; ধ্যান-তৎপর= given to meditation ; ধ্যাননিষ্ঠ=contemplative ; ধ্যানস্থ=absorbed in meditation, lost in thought.

ধ্যানগম্য, *a.* attainable by meditation or reflection.

ধ্যান-ভঙ্গ, *n.* an interruption of thought or meditation.

ধ্যেয়, *a.* চিন্তনীয়, to be contemplated ; fit for contemplation.

ধ্রিয়মাণ, *p. a.* being held or sustained.

ধ্রুপদ, *n.* a grave devotional style of Hindu music.

ধ্রুব, *a.* স্থির, fixed, firm, stable, permanent, durable, eternal ; নিশ্চিত, certain, sure ; ধ্রুব বিশ্বাস=firm conviction ; জাতস্য হি ধ্রুবো মৃত্যুঃ= Whoever is born must needs die ; *n.* something certain ; (in *astron.*) a constant arc ; ধ্রুব-নক্ষত্র=the pole star or the north-pole itself ; *n. prop.* the name of a young devotee, son of king *Uttánapáda* who is said to have been blessed by Krishna for his earnest resignation.

ধ্রুবক, *n.* same as ধ্রুপদ ; (in *alg.*) constant quantity.

ধ্রুবতারা, *n.* (in *astron.*) Polaris.

ধ্রুবলোক, *n.* heaven ; (*lit.* the heaven assigned to *Dhruba*, for his devotion).

ধ্রুবাক্ষ, *n.* (in *astron.*) polar axis.

ন।

ন, the twentieth consonant of the Bengali alphabet, corresponding in sound to *n.*

ন, *ind. a.* না, the particle of negation, equivalent to *no*, *not*, *nor*, *neither*, etc.. It has six different forces, the same as are set forth under অ, *q. v.* In composition, it is optionally changed into অ before consonants, or অন্ before vowels. In Bengali, it is hardly used separately, the particle না being used in its stead. In Sans. নঞ্ has two forces—(1) পর্য্যুদাস, (2) প্রসজ্য প্রতিষেধ। [new-born (cow-) calf.

নই, নৈ, নয়ী, *a.* new-born ; নই বাছুর= নইলে, নৈলে, *conj.* otherwise ; *prep.* without.

নওবৎ, নহবৎ, *n.* drums beating at the gate of a rich man's house at certain intervals ; [Alexander the Great is said to have introduced

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this music into India]; -খানা, *n.* an orchestra, a music room.

নওল, *a.* youthful ; fresh, new.

নওলা, নহলা, *n.* the nine (of cards).

নওলাখি, *n.* a religious sect preaching the observance of nine cardinal virtues or principles.

নকড়া, *n.* nine *cowries*, a trifle ; নকড়া ছকড়া করা=to trifle, to slight.

নকল, *n.* অনুলিপি, a copy, a transcript; অনুকরণ, imitation ; mimicry, show ; নকল করা=to copy, to imitate ; to mimic, to ape, to act the part of ; *a.* mimicked, copied ; forged, counterfeit ; নকল টাকা=a counterfeit or spurious coin ; নকল দলিল =a forged deed ; নকল-নবীস=a copyist, a clerk ; সাত নকলে আসল ভেস্তা=Copy it to the seventh degree and the original is *non est.*

নকলান, *v. t.* to copy, to imitate ; to transcribe.

নক্সা, *n.* a pattern, a map, a picture ; caricature ; figured work ; a plan ; নক্সা করা=to draw a plan or picture.

নকার, *n.* the letter ন।

নকাশী, নকাশি, *n.* a carver, an engraver ; a design ; নকাশীর কাজ=carving, engraving.

নকীব, *n.* a herald, a person in the train of a great man, whose business it is to proclaim the titles of his master.

নকুল, *n.* a name of Siva ; বেঁজী, an ichneumon, a mongoose; the name of the fourth *Pándava.*

নকুলিয়া, *a.* mimicking ; [shortened to নকুলে, *q. v.*].

নকুলে, *a.* diverting ; mimicking ; *n.* a mimic ; a facetious person, a wag ; also নকুলিয়া, *q. v.*

নকুলেশ, নকুলেশ্বর, নকুলীশ, *n. prop.* the god Siva.

নক্ত, *n.* রাত্রি, night ; নক্তচারী=nocturnal, prowling at night ; নক্তব্রত= fasting by day and eating at night; নক্তান্ধ=blind at night ; নক্তান্ধতা= night-blindness ; nyctalopia.

নক্র, *n.* কুম্ভীর, ঘড়িয়াল, a gavial, a crocodile, an alligator ; নাসিকা, the nose.

নক্ষত্র, *n.* তারা, a star, a constellation, a lunar mansion [twenty-seven are enumerated, such as অশ্বিনী, ভরণী, কৃত্তিকা, রোহিণী, etc.] ; নক্ষত্রবেগে =with the quickness of a shooting star.

নক্ষত্র-দর্শন, *n.* star-gazing.

নক্ষত্রপতি, *n.* চন্দ্র, the moon.

নক্ষত্রপাত, *n.* the fall of a meteor or shooting star ; (*fig.*) the fall of a luminary or of a great man from a high position. [astronomy.

নক্ষত্রবিদ্যা, *n.* the science of stars,

নক্ষত্রমালা, *n.* a group of stars ; a necklace of 27 pearls.

নক্ষত্রযোগ, *n.* the conjunction of the moon with a lunar mansion.

নক্ষত্রলোক, *n.* the starry or stellar region, the firmament.

নক্ষত্রালোক, *n.* the dim light shed by stars, star-light.

নখ, *n.* a nail of a finger or a toe ; a

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talon, a claw ; নখ কাটা=to cut or pare one's nails (sometimes after a period of mourning) ; নখ-বিষ= poison of the nails.

নখ-কুণি, *n.* a whitlow, a sore caused by the corners of the nails entering the flesh.

নখচ্ছেদ, *n.* the paring of the nails ; নখচ্ছেদ (নখছুট) ব্রত=a vow done by ladies at which married women are entertained after their nails have been pared and their feet painted with red paint.

নখদর্পণ, *n.* mirror of a finger-nail (the polished surface of which served as a looking-glass to savages) ; নখদর্পণে থাকা=to be at one's finger-ends.

নখ-ব্রণ, *n.* a nail-mark or scratch.

নখর, *n.* a nail ; the claw of an animal. [paring nails with.

নখ-রঞ্জনী, *n.* নরুণ, an instrument for

নখ-লেখা, নখ-রেখা, *n.* a mark made by the nails ; a scratch.

নখশূল, *n.* আঙ্গুল-হাড়া, a whitlow ; a pain caused by the skin being scratched up from under a nail.

নখাগ্র, *n.* the point of a nail or talon.

নখাঘাত, *n.* a puncture by the nails ; a scratch or wound caused by a nail.

নখানখি, *n.* mutual fighting with nails used as weapons.

নখী, *n.* a sort of perfume made of dried shell-fish ; a vegetable perfume.

নখী (নখিন্), *a.* (an animal) armed with claws, as the tiger or the lion ; also called নখায়ুধ।

নগ, *n.* পর্ব্বত, a mountain ; বৃক্ষ, a tree ; নগ-বিটপ-বিহারী=an ape that frequents hills and trees.

নগজ, *a.* born on the mountains ; *n.* হস্তী, an elephant.

নগণ্য, *a.* not to be taken into account ; of no value ; অগ্রাহ্য, contemptible ; নগণ্য করা=to think lightly of.

নগদ্, *n.* ready money, cash ; নগদ্ বিক্রী=a sale for prompt payment, cash sale ; নগদ্ বিদায়=a cash present ; a prompt dismissal.

নগ্‌দা, *n.* hired labourer ; hireling.

নগ্‌দী, *n.* অর্থবাহক, a bearer of cash or revenue. [mountain.

নগ-নদী, *n.* a river issuing from a

নগ-নন্দিনী, *n. lit.* the daughter of a mountain ; an epithet of *Durgá*.

নগর, *n.* a town, a city ; [*fem.* নগরী] ; -কীর্ত্তন, *n.* a loud thanks-giving in songs sung in processions of citizens walking along the streets of a town ; -নায়ক, *n.* the head banker of a town ; -স্থ, *a.* situated or dwelling in a town.

নগর-নিবাস, *n.* residence in a city or town as distinguished from নগর-প্রবাস which is temporary residence or sojourn in a town.

নগরপাল, *n.* a city-father, a mayor.

নগর-প্রান্ত, *n.* the verge or outskirts of a town ; the suburbs of a city.

নগরবাসী, *a.* inhabiting towns, dwell-

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ing in a city; *n.* a citizen, a cockney; [*fem.* -বাসিনী]।

নগর-রক্ষক, *n.* the superintendent of a town; the watchman of a city.

নগরাধ্যক্ষ, *n.* the governor of a town, a mayor or sheriff.

নগরীয়, *a.* urban, civic; oppd. to গ্রাম্য।

নগরোপান্ত, *n.* suburb, the vicinity or neighbourhood of a city.

নগাধিপ, নগাধিরাজ, *ns.* names of the Himálayas, the king of mountains.

নগিচ্, নগিজ্, *a.* near, adjacent, neighbouring.

নগী, লগী, *n.* a pole or bamboo staff used to stop a boat or to shove it forward. [crow; a bird; a lion.

নগৌকাঃ (নগৌকস্), *n.* a monkey; a

নগ্ন, *a.* [নগ্+ক্ত], উলঙ্গ, naked, nude, unclad, uncovered, bare; নগ্ন-চক্ষে= with naked eyes; -তা, *n.* nudity, nakedness.

নগ্নিকা, *n.* a naked or shameless woman; a girl before the age of puberty. [rupted to নাং)।

নঙ্গ, *n.* উপপতি, a paramour; (cor-

নঙ্গর্, নোঙর, *n.* an anchor; নঙ্গর্ করা= to cast anchor; নঙ্গর্ করিয়া থাকা=to lie at anchor; নঙ্গর্ তোলা=to weigh anchor.

নচিকেতাঃ, *n.* an epithet of অগ্নি or fire; *n. prop.* the name of a *Rishi* or sage.

নচেৎ, *conj.* if not, else, otherwise.

নচ্ছার, *a.* roguish; worthless, base, low, mean; *n.* a rogue, a scapegrace.

নজগজে, *a.* shaky, rickety, tottering.

নজ্‌দিগ, *a.* (*Hindi*) near.

নজর্, *n.* দৃষ্টি, vision; a sight, a view; a present to a superior, especially to a landlord; নজর্ দেওয়া=to make a present; to cast an evil eye on; নজর্ মারা=to ogle; নজরের দোষ= defective eye-sight; নেক্ নজর্=a favourable look. [confined.

নজর্‌বন্দ, *a.* strictly watched, guarded,

নজর্‌বন্দী, *n.* restraint by sight, confinement, surveillance.

নজরানা, *n.* a present made to a person of rank, a kind of tribute.

নজির, নজীর, *n.* reference, case-law; an example; a precedent; নজীর দেখান=to refer to cases previously decided, to cite precedents.

নট, *n.* a mime; a dramatic actor, a dancer; *fem.* নটী।

নট্‌খট্, *n.* an intricate affair, a perplexity; a trifle, a slight flaw or defect; also নট্‌খটি, লট্‌খট্, *q. v.*

নট্‌ঘট্, *n.* a liaison, a clandestine love, amatory connection held in secret; also নট্‌ঘটি, লট্‌ঘট্, *q. v.*

নটবর, *n.* a good dancer; a well-dressed profligate fellow; শ্যাম-নটবর=*Krishna* as a lover.

নটিয়া, নটে, *n.* শাক বিশেষ, a name for several species of amaranthus used as greens for the table.

নটেশ্বর, *n. prop.* an epithet of *Siva.*

নড়, *n.* নল, a reed. [budging.

নড়, লড়, *n.* a shaking or moving or

নড়্‌কান, *v. i.* to drop repeatedly as

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a baited hook to tempt a fish to take it.

নড়্‌চড়্‌, *n.* a refutation, a yielding to argument; displacement, motion; কথার নড়্‌চড়্‌ হওয়া=non-fulfilment of one's promise at the appointed time. [ing, budging.

নড়ন, নড়নচড়ন, *n.* stir, motion, flinch-

নড়্‌নড়্‌, *a.* shaking, tottering; hanging loose; dangling; নড়্‌নড়্‌ করা =to shake, to dangle, to totter; also নড়্‌বড়্‌, লড়্‌বড়্‌, *q. v.*

নড়া, লড়া, *v.i.* সরা, to move, to stir; to flinch, to budge, to shake; to totter; নড়া চড়া=to stir, to move about; *n.* an arm; নড়ান=to remove, to shake; to cause to resile, to move.

নড়ী, নড়ি, লড়ী, *n.* যষ্টি, a stick, a staff; a mace; a caste of Hindus whose chief employment is to make ornaments of lac for women; অন্ধের নড়ী=(*fig.*) the light of one's eyes, the staff of one's old age. [loose.

নড়েভোলা, *a.* careless, negligent,

নত, *a.* [নম্‌+ক্ত], bent; (in *mech.*) inclined; bowed, prostrate, lying low; বক্র, curved; নত হওয়া=to bend; নতজানু=with bended (not *bent*) knees; নত-নাসিক=flat-nosed; নতমুখ=with downcast looks; [with অব-, as অবনত, bent down; with আ-, slightly, as আনত =slightly bending the head].

নতা, *n.* an excuse; a feint, dodge.

নতাংশ, *n.* (in *astron.*) the zenith distance.

নতি, *n.* prostration, inclination of the head; a bow; humility; [used chiefly with প্র prefixed].

নতি, *n.* (in *solid geom.*) inclination; (in *mech.*) slope; (in *astron.*) dip of the horizon.

নতিমাত্রা, *n.* (in *math.*) gradient.

নতুন, *a.* same as নূতন, *q. v.*

নতুবা, *conj.* or, else, otherwise.

নতোন্নত, *a.* undulating, waving.

নথ, *n.* an ornamental nose-ring.

নথী, নথি, *n.* a file; নথী সাফ্‌ করা=to clear one's file, to dispose of all the cases on file; নথীর সামিল করা= to file.

নদ, *n.* a river; [some rivers are called নদ, perhaps, because of their strong current; *fem.* নদী, *q. v.*].

নদ্‌নদ্‌, *n.* state of being soft or flaccid; নদ্‌নদিয়া, *a.* soft, flaccid, bloated.

নদারৎ, *a.* wanting, lacking; খাতির নদারৎ=(fair field and) no favour.

নদী, *n.* a river, a rivulet, a stream, a brook; নদীর বাঁক=the bend of a river. [a river; নদীতীরবর্ত্তী=riparian.

নদী-কূল, -তীর, *ns.* the bank or shore of

নদীগর্ভ (নদীগর্ভ), *n.* the bed of a river.

নদী-প্রদেশ, *n.* a river basin. [river.

নদী-প্রবাহ, *n.* the current or flow of a

নদী-মাতৃক, *a.* irrigated or watered by a river, (used of land), as distinguished from দেব-মাতৃক, irrigated by rain water. [a river.

নদীমুখ, *n.* the mouth or estuary of

নদী-সিকস্ত, *a.* worn away by a river; নদী-সিকস্ত জমী=diluvial land.

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নদী-সৈকত, *n.* a river-beach; the sand-bank of a river.

নদ্ধ, *a.* [নহ্+ক্ত], বদ্ধ, tied, bound; [used generally with সম্ prefixed].

নধর, *a.* soft and glossy; full, rounded, plump; rich, vigorous, luxuriant; নধর কান্তি=a rich rounded loveliness; নধর গাল=soft rubicund cheeks; নধর ডগা=a sappy luxuriant stalk.

ননদ, *n.* [*Sans.* ননন্দা], a husband's sister; ননদ-ক্ষমি=a present made by a newly-married girl to her sisters-in-law for permission to enter her husband's home; *masc.* ননদাই, নন্দাই, the husband of a husband's sister; [also ননদী].

ননন্দা, ননান্দা (-ন্দৃ), *n.* same as ননদ, *q.v.*

ননী, ননি, *n.* মাখন, butter, fresh butter; ননী-চোরা=young *Krishna* who pilfered fresh butter from the churning vessel of his foster-mother.

নন্দ, *n.* happiness, pleasure, joy; *n. prop.* the name of the foster-father of *Krishna*; an ancient king of Magadha, who was deposed through the machinations of *Chánakya*, the astute minister of *Chandragupta*.

নন্দক, *n.* the sword of *Krishna*; *a.* pleasing, causing happiness or joy.

নন্দন, *a.* delighting, pleasing; *n.* পুত্র, a son; *n. prop.* the name of Indra's garden, elysium; [*fem.* নন্দিনী, *q. v.*]; শ্রীনন্দনন্দন=*Krishna.*

নন্দা, *n.* নাদা an earthen water-jar; the first, sixth, or the eleventh day of the moon (considered as an auspicious *tithi*); an epithet of the goddess *Durgá*; a husband's sister; prosperity.

নন্দাই, ননদাই, *n.* a husband's sister's husband; (from ননদ, *q. v.*).

নন্দি, নন্দী, *n. prop.* one of the principal attendants of *Siva*; the name of his bull also; নন্দী ভৃঙ্গী =the myrmidons of *Siva.*

নন্দিগ্রাম, *n. prop.* the village where *Bharata* ruled as regent for his brother *Rám* during his exile, keeping his sandals before himself as his representative.

নন্দিঘোষ, *n.* the name of *Arjuna's* chariot.

নন্দিত, *a.* gladdened, delighted, gratified, cheered.

নন্দিনী, *n.* a daughter; *n. prop.* the name of *Basishtha's* cow which gave everything asked of her; see under নন্দন।

নন্দী, *n.* same as নন্দি, *q. v.*

নন্দীমুখী, *n.* তন্দ্রা, a nap, a short sleep; lassitude.

নন্দীসর, *n.* the fine tank in Indra's garden.

নন্দোৎসব, *n.* the birth-day festival of *Sri Krishna.*

নপুংসক, *n. lit.* a creature that is not of the male sex (nor of the female sex), a hermaphrodite; a eunuch; *a.* (in *gram.*) ক্লীব, neuter (gender).

নপ্তা (নপ্তৃ), *n.* নাতি, a grandson; [*fem.* নপ্ত্রী]।

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নফর, *n.* ভৃত্য, a servant for low work, a groom ; চাকর নফর=servants.

নব, *a.* নূতন, new, recent, modern ; fresh, young ; নব অনুরাগে=with the zeal or earnestness of a beginner ; in the ardour of first love, with the first fine rapture ; নব-জলধর-শ্যাম=dark as a fresh rain-cloud ; নব-বৈধব্য=widowhood newly inflicted ; -তা, -ত্ব, *n.* freshness, novelty.

নব (নবন্), *a.* নয়, nine ; *n.* the number nine, (9) ; -ধা, *a.* of nine sorts ; its compounds are নব-ত্রিংশৎ, নবচত্বারিংশৎ, etc..

নবগ্রহ, *n.* the nine planets, namely, the Sun, the Moon, Saturn, Jupiter, Mars, Venus, Mercury, and (রাহু কেতু) the ascending and descending nodes.

নবজাত, *a.* new-born, fresh-grown.

নবজ্বর, *n.* তরুণ জ্বর, a new attack of (acute) fever which lasts generally for nine or ten days.

নবডঙ্কা, নবডঙ্গা, *n.* nothing.

নবতি, *n.*, *a.* ninety, (90) ; নবতিতম, *a.* ninety-third.

নবদম্পতি, *n.* a newly married couple.

নবদল, *n.* the new or young leaf of a lotus.

নবদুর্গা, *n.* the goddess *Durgá* in her nine forms.

নবদ্বার, *n.* the nine vents in the human body ; the body having nine chief outlets ; নবদ্বার খুলিয়া দেওয়া=to open all the outlets of the body, to be in a naked state.

নবদ্বীপ, *n.* an island recently formed by a change in the course of a river ; *n. prop.* the name of what might be called an islet near Krishnaghar, famous as the birth-place of *Gouránga*.

নবধা, *ad.* nine times, of nine kinds.

নব-নবতি, *n.* ninety-nine, (99).

নবনী, নবনীত, *n.* fresh butter.

নবপত্রিকা, *n.* an image of a goddess made of the leaves of nine plants and supposed to represent *Durgá* on the first day of her worship.

নববধূ, *n.* a newly married girl, a bride ; a fresh wife.

নববর্ষ, *n.* the new year.

নবম, *a.* the ninth.

নবমল্লিকা, *n.* a double jasmine.

নবমী, *a.* the ninth day of a lunar fortnight ; নবমী পূজা=the third day's worship of *Durgá* in the month of *A'swin* or *Chaitra*.

নবযুবতী, *n.* a youthful lady ; a girl lady ; a girl blooming with fresh youth.

নবযৌবন, *n.* youth in its prime, fresh youth, the full bloom of youth.

নবরত্ন, *n.* the nine gems—diamond, emerald, ruby, garnet, sapphire, topaz, *lapis lazuli*, pearl, and crystal ; the nine gems or celebrated men (কালিদাস, বররুচি, etc.) who flourished at the court of *Vikramáditya*.

নবরস, *n.* the nine poetical sentiments.

নবশায়ক, নবশাখ, *n.* the nine middle castes of the Hindu society ; they

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are—কর্ম্মকার, the blacksmith ; কুম্ভকার, the potter ; তাঁতী, the weaver ; তেলী, the oilman ; নাপিত, the barber ; বারুই, the betel-dealer ; ময়রা, the confectioner ; মালী, the florist ; সদ্গোপ, the peasant.

নবাংশ, *n.* the ninth part, especially of a sign of the zodiac. [come.

নবাগত, *a.* recently arrived, newly

নবান্ন, *n.* new rice ; the festival of new rice held in the month of *Agrahâyana* (Nov.—Dec.) ; a ceremony performed on first eating the new rice of the year.

নবাব্, *n.* a lieutenant, the governor or ruler of a province, a viceroy ; নবাবি, *n.* the behaviour or style of life like that of a *nabob* (often used in contempt).

নবাম্বর, *n.* new and unbleached cloth ; a new dress.

নবাহ, *n.* the first day of a lunar fortnight, a new day.

নবিশ, নবীস, *n.* [Pers.], a writer, as নকল-নবীস, a copyist ; আর্জি-নবিশ, a petition-writer ; তুমার-নবিশ, an examiner of accounts, an auditor ; নবিসি, *n.* writership.

নবিসীন্দা, নবিশিন্দা, *n.* লেখক, a writer (especially of a legal document).

নবী, *n.* a (Muhammadan) prophet.

নবীকৃত, *a.* renovated, renewed, refreshed ; done afresh, freshened.

নবীন, *a.* নূতন, new, recent, fresh ; youthful ; নবীন তপস্বী=a young hermit ; নবীন পুরুষ=a young man ; (*fem.* নবীনা) ; oppd. to পুরাতন or প্রাচীন।

নবীভাব, *n.* a freshened condition.

নবোঢ়া, *n. fem.* a newly married woman ; a bride.

নবোদক, *n.* fresh water, new water.

নবোদ্যম, *n.* a new or fresh attempt.

নব্বই, *a., n.* নবতি, ninety, (৯০).

নব্য, *a.* নূতন, new, recent, modern, fresh, young ; নব্য-বঙ্গ=Young Bengal ; নব্য বাবু=an up-to-date fashionable youth ; নব্যভাব=modernity, up-to-date style ; নব্যভারত =New India.

নভঃ (নভস্), *n.* আকাশ, the sky, the firmament ; atmosphere, ether ; a cloud ; heaven. [the galaxy.

নভঃসরিৎ, *n.* স্বর্গ-গঙ্গা, the Milky Way,

নভঃস্পৃক্, *a.* গগনস্পর্শী, touching the sky, cloud-capt ; lofty.

নভশ্চক্ষুঃ (নভশ্চক্ষুস্), *n.* the sun.

নভশ্চর, *a.* moving in the sky, aeronautic ; *n.* a bird ; an aeroplane ; a spirit ; a wind ; a cloud ; the sun ; a demon.

নভস্তল, *n.* গগনতল, the lower region of the sky ; the atmosphere.

নভস্তূপ, *n.* a nebula.

নভস্বান্ (নভস্বৎ), *n.* বায়ু, air ; the wind.

নভস্য, *n.* ভাদ্রমাস, the month of *Bhâdra* (August-September).

নভোধূম, *n.* মেঘ, a cloud, a mist.

নভোমণ্ডল, *n.* গগন-মণ্ডল, the celestial globe, the sphere of the clouds, the welkin ; the atmosphere.

নভোরজঃ (নভোরজস্), *n.* অন্ধকার, darkness.

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নভোরেণু, *n.* কুয়াসা, a fog, a mist.

নমঃ (নমস্), *n.* a bow, a salutation; an obeisance; নমোনমঃ=I bow to thee repeatedly; নমোনমঃ করিয়া=simply by bowing to the gods without incurring any expenses.

নমত, *n.* a lord, a master; an actor, a mime; a cloud.

নমন, *n.* bowing; bending, yielding.

নমনীয়, *a.* capable of being bent; flexible; (of metal) malleable, ductile, pliable, plastic; also নম্য।

নমশূদ্র, *n.* a caste among the Hindus.

নমস্কার, *n.* a bow, a salutation; *int.* good-morning, good-day; নমস্কার করা=to bow to, to salute.

নমস্কারী, *n.* a present of clothes made to a lady as a token of respect on a marriage occasion.

নমস্কৃত, *a.* revered, saluted, honoured, respected, reverenced. [venerable.

নমস্য, *a.* পূজনীয়, worthy of reverence,

নমাজ্, *n.* [Pers.], the gesticulatory prayer as is enjoined in the *Korán* and offered five times a day by pious Muhammadans.

নমিত, *a.* bent or bowed down; prostrated, lowered.

নমুচি, *n. prop.* the name of a demon.

নমুনা, *n.* আদর্শ, a specimen, a sample, an example; নমুনা দেখান=to show a sample of, to give proof of.

নমেরু, *n.* রুদ্রাক্ষ, a kind of sacred tree.

নম্য, *a.* flexible; same as নমনীয়, *q. v.*

নম্র, *a.* বিনীত, lowly, humble, meek, polite; নরম, tender, delicate, soft; -তা, *n.* politeness, humility, meekness; softness, gentleness, tenderness, flexibility.

নম্র-প্রকৃতি, -স্বভাব, *a's.* of a gentle and meek disposition, good-natured.

নম্রমুখ, *a.* of a down-cast face, of soft and tender countenance.

নয়, *v. i.* নহে, not to be, not so; হয়—নয়=either—or; না করে নয়=one can't help doing it; যা নইলে নয়=what can't be done without, a *sine qua non.*

নয়, *a., n.* নব, nine, (৯); নয় ছয় করা=to throw into disorder, to waste, to squander; নয় ছয় হওয়া=to be at sixes and sevens; to be in disorder.

নয়, *n.* নীতি, rules for guidance; politics; morals, ethics; conduct, policy; fitness; নয়-প্রয়োগ=use of policy, statesmanship; নয়বর্ত্ম=a method or way of politics; নয়বিৎ=a statesman, a politician; নয়-শাস্ত্র=the science of politics.

নয়জ্ঞ, *a.* well versed in politics, prudent; *n.* a tactician.

নয়ন, *n.* চক্ষুঃ, the eye; -জল, *n.* tears; -তারা, *n.* the pupil of an eye, the most beloved object.

নয়নগোচর, *a.* falling within the range of vision; visible, apparent; নয়নগোচর করা বা হওয়া=to bring or come within the ken of the eye, to see or be seen.

নয়নজুলী, *n.* a drain by the side of a road; a water-course; a trench.

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নয়নঠার, নয়না, *n.* an arch glance, a leer, an ogle.

নয়ন-পথ, *n.* the range of sight.

নয়নরঞ্জন, *a.* handsome, lovely, nice-looking, pleasing to the eye.

নয়নসুখ, নয়নশুক, *n.* cambric, a sort of white shirting.

নয়া, লয়া, *a.* নূতন, new, fresh, novel; লয়া লয়া সাপ=newly caught serpents, (a phrase used by snake-charmers).

নর, *n.* মনুষ্য, a man; a male person; [*fem.* নারী]; the divine spirit; শঙ্কু, a gnomon; [in নর-নারায়ণ it means *Arjuna*]; নরোত্তম=*Vishnu*; *a.* male; -পিশাচ, *n.* a monster of a man.

নর (Hindi. লহর, নহর), *n.* a wave, a row, a line, a string, a thread; সাতনর=a necklace of seven strings.

নরক, *n.* the infernal regions, hell; punishment, torment; a dirty place or thing; নরক-কুণ্ড=the pit of hell; a cesspool; নরক-বাস=abiding or stay in hell; নরক-যন্ত্রণা=the torments of hell; নরক গুল্‌জার—See under গুল্‌জার; *cf.* also "A hell of honest men is more endurable than a paradise full of angelic shams"—Huxley (slightly changed).

নরকঙ্কাল, *n.* human skeleton. [person.

নরকপাল, *n.* the skull of a dead

নরকভোগ, *n.* suffering in hell.

নরকস্থ, *a.* dwelling and suffering in hell; নরকস্থ হওয়া=to go to and dwell in hell.

নরকীলক, *n.* the murderer of one's spiritual preceptor.

নর-নারায়ণ, *n.* the name of two *Rishis* or sages who lived in *Badarikáśrama*; Arjuna and Krishna.

নর-পতি, -পাল, -দেব, *ns.* a king, a sovereign, a ruler of men.

নরপশু, *n.* a beastly fellow; a human brute; a reprobate.

নর-পুঙ্গব, *n.* the chief among men, [*lit.* a bull among men]; also নর-সিংহ, নর-ব্যাঘ্র, নর-শার্দ্দূল, etc..

নর-বাহন, *n.* an epithet of *Kubera* or Mammon; [so called because he is said to be carried in a vehicle borne by men].

নরম, *a.* কোমল soft; delicate, tender, flexible, pliable, mild; সহজ, easy; নম্র, gentle; slightly rotten; wet; cooled down; নরম হওয়া=to soften down; to cool down; নরম মেজাজ=gentle or mild temper; নরমের বাঘ=a tiger to the weak; নরম গরম পত্র=a letter couched partly in polite and partly in rude terms; বাজার দর নরম=the market has come down slightly.

নরমাংস, *n.* human flesh; -ভোজী, *n.* a cannibal, a man-eater (animal).

নরমান, *v.* to soften, to mellow, to rot.

নরমালা, *n.* a garland of human skulls.

নরমালিনী, *n.* a woman wearing a string of skulls.

নরমেধ, নরবলি, *ns.* a human sacrifice.

নর-যান, *n.* a vehicle carried by men; a palanquin.

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নর-লোক, *n.* the earth, the world of mortal men.

নরশ্রেষ্ঠ, *n.* the best among men.

নরসিংহ, -হরি, *ns. prop.* names of the fourth *avatár* or incarnation of *Vishnu* in the shape of a lion-headed man; he destroyed *Hiranya-Kasipu*, an impious demon prince; a chief, an eminent man; [*lit.* a lion among men].

নর-সুন্দর, *n.* নাপিত, a barber.

নরহত্যা, *n.* murder; homicide; নরহত্যা করা=to commit a murder; নরহত্যাঘটিত=homicidal.

নরহন্তা, *n.* a murderer; an executioner.

নরাজ, *n.* the cross beam used in a loom in order to set the thread in weaving.

নরাধম, *n.* the lowest or vilest of men; a miscreant; a wretch.

নরাধিপ, *n.* রাজা, a king, a sovereign.

নরুণ, নরুন, *n.* নখ-রঞ্জনী, an instrument for paring nails or manicure.

নরেন্দ্র, নরেশ, *ns.* নৃপতি, a king.

নরোত্তম, *n.* see under নর।

নর্ত্তক (নর্তক), *n.* a male dancer, an actor; a mime; ময়ূর, a peacock; [*fem.* নর্ত্তকী, an actress, a dancing girl].

নর্ত্তন (নর্তন), *n.* the act of dancing; dancing; নর্ত্তন-শালা=a theatre.

নর্দ্দমা (নর্দমা), পয়নালা, a gutter, a drain, a trench; প্রণালী, a channel.

নর্ম্ম (নর্ম), [নর্ম্মন্ (নর্মন্)], *n.* ক্রীড়া, sport, pleasure, a jest; a fun, a frolic, a lark, a spree; বিলাস, diversion, amusement; -সচিব, *n.* a playmate, a boon-companion; ভাঁড়, a fool.

নর্ম্মদ (নর্মদ), *a.* playful, delighting, giving amusement.

নর্ম্মদা (নর্মদা), *n. prop.* the name of one of the seven sacred rivers of India.

নল, *n.* খাগড়া, a reed; a stalk; a barrel (of gun); চোঙ্গা, a tube, a pipe; a fowler's staff; a measuring rod; নল খাগড়া=a reed; রাজায় রাজায় যুদ্ধ হয়, নল খাগড়ার প্রাণ যায়=Kings make wars and poor people lose their lives or feel the consequences (bear the brunt); নল চালান=to use a trick with reeds for the discovery of stolen goods; নল-পটিকা=a mat.

নল, *n. prop.* the name of a celebrated king of the *Nishádhas* who was chosen by *Damayanti* for her husband. Like Job he was tried by *Káli* (iron age personified) and put to endless privations; the name of a monkey king.

নলকীল, *n.* the knee.

নলকূবর, *n. prop.* a son of Kubera cursed by Nárada into a tree.

নলপত, *n.* a coaxing, cajoling; also ললপত, *q. v.*

নলি, নলিকা, *n.* the reed on which weavers wind their thread for the shuttle; a tube; weaver's quill, bobbin or reel; thin bone; হাত নলিনলি=The arms are as thin as a reed.

নলিচা, *n.* the upright tube which

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supports the earthen pot of tobacco on the *hookâ*.

নলিতা, *n.* a bitter herb.

নলিন, *n.* পদ্ম, a lotus or water-lily; [*fem.* নলিনী, *q. v.*]. [eyed man.

নলিনাক্ষ, *a.* lotus-eyed; *n.* a lotus-

নলিনী, *n.* a place abounding with water-lilies, an assemblage of water-lilies; পদ্ম, a lotus; নলিনী-দলগত-জলবৎ তরলম্=as unstable as a drop of water on the leaf of a lotus.

নলী, নলি, *n.* a tubule; a hollow cylindrical body; the wind-pipe, the gullet; thin bone; a passage, a channel.

নলেন, *a.* new, fresh.

নল্লান, *v. i.* to flash as lightning.

নশ্বর, *a.* নাশশীল, perishable, frail, transitory; evanescent, ephemeral; জীবন নশ্বর='Life is short'; -তা, *n.* transitoriness, frailty; perishableness.

নষ্ট, *a.* [নশ্+ক্ত], lost; মৃত, dead; ধ্বস্ত, ruined, destroyed, wasted; দুষ্ট, spoiled; undone; depraved; debauched; নষ্ট করা=to ruin, to defile; to spoil; সময় নষ্ট করা=to waste time; নষ্টস্য কান্যা গতিঃ?=What other course will be pursued by one who is depraved?

নষ্টকোষ্ঠী, *n.* a missing horoscope; নষ্টকোষ্ঠী উদ্ধার করা=to cast up one's nativity from uncertain data.

নষ্ট-চন্দ্র, *n.* the debauched moon. Moon (personified; *masc.* gend. in Sans.) is stigmatised for adultery with the wife of his preceptor. It is said that the sight of the moon on the fourth day of the 1st or the 2nd lunar half of the month of *Bhádra* brings scandal on a person.

নষ্ট-চেতন, *a.* bereft of understanding, unconscious, fainted; foolish, unwise. [profligate.

নষ্টচেতা, *a.* অজ্ঞ, ignorant; লম্পট, lewd,

নষ্ট-চেষ্ট, *a.* জড়, devoid of efforts or exertion; dull, torpid, insensible.

নষ্টমতি, *a.* deprived of understanding or wisdom; perverted.

নষ্টা, *n. fem.* an adulteress, a wanton woman; *n.* নষ্টামি, *q. v.*

নষ্টামি, *n.* depravity, wickedness, debauchery, roguery; নষ্টামি করিয়া=through wantonness.

নষ্টাশ্ব, *a.* (one) whose horse has been lost; নষ্টাশ্ব-রথন্যায়=the case of two hunters who, on entering a forest, lost, in a wild fire, one his horse and the other his chariot; the two then met each other and the horse of the one was yoked to the car of the other, and thus they effected their escape from the forest—an argument based on the advantage of combined resources.

নসীব্, নসিব্, *n.* a lot, a share; অদৃষ্ট, fate, fortune, destiny.

নস্কর, লস্কর, *n.* a servant, an official; a *lascar*, a ship's crew.

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নস্য, *a.* nasal, pertaining to or good for the nose ; *n.* snuff.

নস্য-দান, -দানী, -দানি, *n.* a snuff-box ; (rather নস্যধানী)।

নহবত্, *n.* see নৌবত্।

নহর, *n.* an aqueduct, a gutter.

নহলা, নওলা, *n.* the nine (of cards).

নহুষ, *n. prop.* a king of the lunar race, father of *Yayáti*. He was called to the throne of Indra, but fell for misconduct towards some *rishis* one of whom (*Agastya*) cursed him into a serpent.

নহে, *v. i.* [the inflected form of the verb না হওয়া in the *pr. t.*, third person] ; is not, are not ; (often shortened to নয়, *q. v.* ; in the first person it is নহি or নই, and in the second নহ or নও)।

না, *ad.* no, not ; না—না=neither—nor, not—nor ; আমি না জানি ভজন না জানি পূজন=I do not know how to pray, nor how to worship (Thee, O Lord) ; না বলা=to say 'nay', not to say ; না বলিয়া=without notice or intimation ; নাকি=Is it not admitted ? professedly ; তুমি তথায় যাইবে নাকি ?=Are you going there ? না—এমন নহে=Not but, as তাহার শত্রু ছিল না এমন নহে =Not but that he had enemies ; না করে থাকতে পারিলাম না=I could not help doing it ; না হলে (নইলে), otherwise, without ; না হলে নয়=indispensable.

নাই, *n.* নাভি, the navel ; নাই-কুণ্ডল (নাভি-কুণ্ডল)=the pit of the navel.

নাই, *v. i.* (নাহি) does not exist, has not ; তাহার সময় নাই=He has no time ; তিনি আর নাই=He is no more ; নাই মামা=no uncle at all.

নাই-আঁকড়া, *a.* obstinate, tenacious, perverse.

নাইয়া, নেয়ে, *n.* a boatman, a helmsman.

নাউ, *n.* (*col.* for লাউ), a bottle gourd.

নাএব, নায়েব, *n.* a deputy, a delegate, an agent, a lieutenant.

নাওয়া, *v. i.* স্নান করা, to bathe ; নাহিতে (নাইতে) যাওয়া=to go to bathe.

নাওয়াজিব, *a.* not necessary, not true, not proper.

নাং, নাঙ্গ, *n.* নঙ্গ, উপপতি, a paramour ; [*Pers.* infamy] ; -চূর্ণী, *a.* ruining or smashing a paramour.

নাক, *n.* ether, atmosphere ; the sky ; স্বর্গ, heaven ; নাসিকা, the nose ; নাক-কাটা=nose-clipt, shameless ; নাক ঝাড়া=to blow the nose ; নাক-কোড়া=having the septum of the nose perforated ; নাক সেটকান=to sneer, to turn up the nose in contempt ; নাকে ক্ষত=a punishment of rubbing a person's nose hard on the ground ; নাকের ছিদ্র (নাসারন্ধ্র)=the nostrils ; নাকের ডাক=a snore ; নাকে দম=an excessive degree of fatigue causing life to be ready to blow out through the nose.

নাকচ্, *a.* abolished, set side, annulled, cancelled, rescinded.

নাক-চাবি, নাক-ছাবি, *n.* a nose-pin.

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নাকরা, *n.* same as নেখ্‌রা or নাখরা, *q. v.*

নাকানি-চুবনি, *n.* a ducking ; lack of breathing time (amidst hard work).

নাকারা, *a.* অব্যবহার্য্য, useless, worthless, good for nothing.

নাকাল, *n.* an instrument used by barbers for extracting the hairs from the inside of the nose ; harassment ; নাকাল করা=to pass a rope through the nose, already perforated, of a beast ; to harass.

নাকী, *a.* pertaining to the nose, nasal.

নাকীসুর, *n.* a nasal note, a twang.

নাকু, *n.* an ant or mole-hill ; a burrow ; *a.* having a long nose. [leopard.

নাকেশ্বরী, *n.* a species of tiger, a

নাক্ষত্র, নাক্ষত্রিক, *a.* pertaining to the lunar asterisms ; astral, stellar, planetary, sidereal ; (in *astron.*) নাক্ষত্র কাল=sidereal time, নাক্ষত্র দিন=sidereal day, নাক্ষত্র মাস=a stellar month, নাক্ষত্র লম্বন=secular parallax.

নাখরা, নাকরা, *n.* waggery, pretence ; a joke ; নাখরা (নেক্‌রা) করা=to play a trick, to cut capers ; also নেখ্‌রা, *q. v.*

নাখোদা, *n.* the master of a ship, a ship's captain, a supercargo.

নাগ, *n.* সর্প, a serpent ; হস্তী, an elephant ; a class of demigods with human faces and serpent's tails ; মেঘ, a cloud ; সীসা, lead ; রাঙ, tin ; (*fem.* নাগিনী) ।

নাগকর্ণ, *n.* the castor-oil plant.

নাগকূপ, *n.* a well or fountain which burns spontaneously from a mixture of inflammable gas ; a mephitic emanation ; a volcano.

নাগ-কেশর, *n.* a kind of flower tree ; the Indian rose chestnut.

নাগজ, *n.* red lead, tin ; *a.* born of a *Nága.*

নাগ-জিহ্বিকা, *n.* মনঃশীলা, red arsenic.

নাগদন্ত, *n.* the tusk of an elephant ; ivory ; a pin, peg or bracket stuck into a wall to hang articles on.

নাগদমন, *n.* a snake-charmer.

নাগপঞ্চমী, *n.* the name of a Hindu festival on the fifth day of the month of *Srában* (July-August).

নাগপতি, *n.* the chief of the serpents ; an epithet of Indra's elephant.

নাগপাশ, *n.* a sort of magical noose or knot used in battle to entangle an enemy ; *orig.* the noose of Varuna.

নাগবল্লী, নাগবল্লরী, *n.* পান, the betel-plant.

নাগমাতা, *n.* the goddess *Manasá,* the mother of the *Nágas* or the snake race.

নাগযষ্টি, *n.* রইকাঠ, a graduated pole or shaft set up to show the depth of water in a newly dug pond.

নাগর, *a.* urban, civic, brought up in a city, town-bred ; *n.* a gallant, a philanderer, a lady's man, a young-man much appreciated by ladies.

নাগরঙ্গ, *n.* কমলা নেবু, an orange.

নাগর-দোলা, *n.* a swing, a seesaw, a whirligig.

নাগরমুথা, *n.* a sort of fragrant grass.

নাগরা, *n.* a kettle-drum ; a rude Indian

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shoe of untanned leather ; নাগরা গরু=a large breed of cow. [*Vásuki.*

নাগরাজ, *n.* an epithet of the serpent

নাগরালি, *n.* citizenship ; town-bred cleverness ; cockney wit ; amour or the gallantry of a cockney or young lover.

নাগরিক, *a.* pertaining to a town, urban ; civic, town-bred, polite.

নাগরী, *n.* a clever or intriguing woman ; the name of the character commonly used in writing throughout Hindusthan ; দেব-নাগরী =the thick Sanskrit character slightly differing from Hindi (নাগরী) or Káyeti character specially when written.

নাগলোক, *n.* the region under the earth ; the race of serpents ; [*lit.* the world of serpents].

নাগা, *n.* (from নগ্ন), a naked mendicant ; an Eastern Bengal hill tribe ; নাগা সন্ন্যাসী=one of a sect of anchorites who go naked.

নাগাইদ্, নাগাদ্, *prep.* to, till ; upto ; until ; oppd. to ইস্তক।

নাগাইল, নাগাল, লাগাল, *n.* contact, touch, proximity ; reach, grasp ; নাগাল ধরা=to come up with, to overtake ; নাগাল পাওয়া=to come up to, to reach up to, to find the intention of ; see লাগাইল।

নাগাড়, *n.* continuation, succession.

নাগাধিপ, নাগাধিপতি, *n.* an appellation of *Ananta*, the king of serpents.

নাগানন, *n.* a name of *Ganesa.*

নাগান্তক, *n.* an epithet of *Garuda*, the sacred bird of *Vishnu.*

নাগিনী, *n.* a female serpent ; কালনাগিনী =(*lit.*) a poisonous serpent ; (*fig.*) a treacherous woman ; see নাগ।

নাগেশ্বর, *n.* an ornamental tree.

নাঙ্গল, *n.* a plough ; নাঙ্গল দেওয়া বা চসা =to plough ; নাঙ্গল তুলে ধরা=to loosen the hold on the handle of a plough so as to make it an easy work for the team ; spelt also লাঙ্গল, *q. v.*

নাচ, *n.* dancing ; a dance ; a ball ; পুতুলো নাচ=a puppet-show. [room.

নাচ-ঘর, *n.* a dancing-room ; a ball-

নাচা, *v. i.* to dance, to jump about ; to vibrate, to shake ; নাচা কুঁদা= to skip and caper about. [be sung.

নাচাড়ী, *n.* a kind of poem, which can

নাচান, *v. c.* to cause to dance, to agitate ; to incite, to instigate, to encourage.

নাচার, *a.* at a standstill ; without a remedy or resource ; hopeless ; one who has no 'চারা' or means, hence, helpless ; *n.* নাচারি।

নাচি, *n.* a rivet ; নাচি করা=to rivet.

নাছ, *n.* (-দুয়ার), a back-door, a private ground reserved for the females of a household.

নাছোড়, *a.* obstinately clinging to, tenacious, pertinacious, stubborn.

নাছোড়-বান্দা, *n.* a slave that never ceases to pray until his request is granted ; *a.* importunate.

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নাজিম, *n.* a governor.

নাজীর, নাজির, *n.* an inspector (from Arab. নজর), a supervisor; the head officer of the peons or bailiffs in a law-court.

নাজেহাল, *n.* a delicate situation, a worrying to death, a state of extreme wretchedness or misery.

নাট, *n.* dance, histrionic art; fun, jest; stage, theatre; ভবের নাট= the stage of the world.

নাটক, *n.* a play, a drama; an actor; -লেখক, *n.* a dramatist.

নাটকী, *n.* নটী, a dancing-girl. [trionic.

নাটকীয়, *a.* dramatic, theatrical, his-

নাট-মন্দির, নাটশালা, *n.* a ball-room; a theatre; a portico in front of a temple.

নাটা, *n.* a climbing shrub.

নাটাই, *n.* a reel; নাটাইএর মত ঘুরা= to whirl like a reel. [thread.

নাটান, *v. t.* to reel or wind silk or

নাটাপাটা (নাতাপাতা), *a.* prostrate, cringing; sinking, declining.

নাটিকা, *n. dim.* a short play; a female actor or dancer.

নাটুয়া, *n.* নট, an actor.

নাটের, নাটার, *n.* the son of an actress or dancing girl.

নাট্য, *n.* dancing; the scenic art; instrumental music; গীতি-নাট্য= an opera.

নাট্য-শালা, *n.* a dancing-hall; an apartment for dramatic representations, a theatre.

নাট্যাচার্য্য (নাট্যাচার্য), *n.* a dramatic director, a theatrical manager.

নাট্যাভিনয়, *n.* dramatic representation, theatrical play.

নাট্যোক্তি, *n.* dramatic phraseology.

নাড়া, *v. t.* to put in motion, to move, to stir; to wag; to remove; *n.* stirring; shaking, removal; মুখ নাড়া দেওয়া=to make mouths, to scold; জ্বরো রোগীর গা নাড়া দেওয়া উচিত নয়=A fever patient should be at absolute rest; see লাড়া।

নাড়া, *n.* stubble.

নাড়াচাড়া, *n.* a moving and stirring about; handling a thing; transaction of business; তিনি অনেক টাকা নাড়াচাড়া করেন=He handles a large quantity of money.

নাড়ানাড়ি, *n.* a mutual stirring, a reciprocal moving; সাত নাড়ানাড়ি করা=to move, first to one place, then to another, and next to yet another.

নাড়াশীজ, *n.* a medicinal plant.

নাড়ি, নাড়ী, *n.* any tubular organ of the body, as an artery, a vein; the intestine; a blood vessel; the pulse; নাড়ী কাটা=the cutting of the navel string of a new-born infant; নাড়ী দেখা=to feel the pulse; নাড়ীর গতি=pulsation; ক্ষুধায় নাড়ী জ্বলিয়া যাইতেছে=My bowels are being consumed for want of food; গর্ভনাড়ী=umbilical cord.

নাড়িন্ধম, *n.* a goldsmith.

নাড়ীজ্ঞ, *a.* acquainted with the various movements of the artery at the wrist, capable of feeling the pulse.

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নাড়ীজ্ঞান, *n.* a knowledge of the various pulse-beats in the different stages of a disease. [the pulse; a physician.

নাড়ী-টেপা, নাড়ী-ধরা, *ns.* one who feels

নাড়ী-নক্ষত্র, *n.* জন্মনক্ষত্র, the star in the ascendant at one's birth; one's secrets; আমি তাহার নাড়ী-নক্ষত্র জানি = I know all his secrets.

নাড়ীব্রণ, *n.* নালীঘা, a sinus, a fistula.

নাড়ীভুঁড়ি, *n.* the intestines; the entrails.

নাড়ীমণ্ডল, *n.* বিষুব-রেখা, the equator.

নাড়ী-মরা, *a.* weak, with a sunken abdomen; *n.* inappetency.

নাড়ী-যন্ত্র, *n.* a sphygmograph.

নাড়ু, লাড়ু, *n.* a sort of sweet balls; আনন্দ নাড়ু = balls of sweetmeat made of ricepowder, sesamum, molasses, and broiled in oil on the occasion of a marriage, a feast of first rice, etc..

নাতি, নাতী, *n.* (*Sans.* নপ্তৃ), a grandson; [*fem.* নাতিনী]; নাতিপুতি = sons and grandsons, children and grand-children.

নাতিশীতোষ্ণ, *a.* neither very cold nor very hot, temperate.

নাতোয়ান, *a.* powerless, weak, impotent, infirm; insolvent; bankrupt; *n.* a defaulter; নাতোয়ানের দুনো মালগুজারি = The defaulter has to pay his rent twice over.

নাথ, *n.* প্রভু, a master, a lord, a protector; পতি, a husband; অনাথনাথ = the protector of the unprotected; প্রাণনাথ = the lord of one's heart.

নাথবান্, *a.* সনাথ, having a master or lord; পরাধীন, dependent upon a master, subservient. [let of dung.

নাদ্, *n.* droppings of an animal, a pel-

নাদ, *n.* ধ্বনি, a sound, a noise generally; সিংহনাদ = the roar of a lion, a tremendous roar; সিংহনাদ করা = to roar like a lion.

নাদনা, *n.* দুম্মুষ, a rammer used to ram down earth; a thick cudgel, a stout stick. [(also called চন্দ্রবিন্দু) ।

নাদ-বিন্দু, *n.* the mark ঁ over a letter

নাদা, *n.* a big earthen pot, a vat; *v. i.* to expel fæces as a beast.

নাদা-পেটা, *a.* pot-bellied.

নাদি, নাদী, *n. dim.* a pellet of dung.

নাদিত, *a.* ধ্বনিত, caused to sound; [generally used with নি- prefixed]. [plump, podgy, rotund.

নাদুসনুদুস, *a.* corpulent, pot-bellied,

নাদেয়, *a.* riverain.

নাদোষ-মাছ, *n.* a kind of plump fish.

নানক, *n. prop.* the name of the founder of the sect of Sikhs; নানকপন্থী = a follower of *Nának.*

নানকর, *n.* property given for maintenance, alimony.

নান্‌খাতাই, *n.* a kind of sweetmeat.

নানা, *a.* বহুবিধ, various, different, manifold; নানাপক্ষী এক বৃক্ষে = Divers birds roost on the same tree; নানা মুনির নানা মত = Sages differ in opinion; many men, many minds; -ত্ব, *n.* variety; diversity; in poetry and in *con.* নানান্ ।

নানা, *n.* a mother's father, a mater-

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nal grand-father ; (used chiefly by a Muhammadan) ; *fem.* নানী, *q. v.*

নানাজাতি, নানাজাতীয়, *a.* of various sorts, of different kinds.

নানাত্মবাদ, *n.* in phil. the theory that each person has a distinct spirit to animate him or her. It is the doctrine of the Sánkhya system.

নানা-দিগ্‌দেশ, *n.* various quarters and countries ; নানা-দিগ্‌দেশ হইতে= from various quarters.

নানাপ্রকার, *a.* of various kinds, of different varieties or descriptions; নানাপ্রকারে=diversely, in various ways.

নানাবিধ, *a.* of various sorts, manifold.

নানামতে, *ad.* variously, differently (as to opinion).

নানারূপ, *a.* of various shapes, multiform ; নানারূপে=in various forms.

নানার্থ, *a.* having various meanings ; homonymous.

নানাস্থানী, *a.* abiding here and there ; having no fixed abode, unsettled, vagrant, nomadic, strolling.

নানী, *n.* (*fem.* of নানা, *n.*) ; a maternal grand-mother ; [a Muhammadan term].

নান্দী, *n.* স্তুতি, eulogy or benedictory address pronounced at the commencement of a dramatic representation or of a religious rite; অভ্যুদয়, prosperity.

নান্দীকর, *n.* the speaker of the benedictory address before a dramatic representation.

নান্দীপট, *n.* the lid or cover of a well.

নান্দীমুখ, *n.* the manes ; a *srâddha* ceremony or oblation to the manes of deceased ancestors, performed on such joyous occasions as a marriage, etc.. [rejected.

না-পসন্দ, না-পছন্দ, *a.* not approved ;

নাপাক, *a.* (Pers.) impure.

নাপান, *n.* coquetry, flirtation, amorous gesture ; a frisking about.

নাপানি, নাফানি, *n.* লাফানি, a coquet, a wench who leaps about in joy.

নাপিত, *n.* নরসুন্দর, a barber.

নাফা, *n.* profit, gain ; benefit.

নাবা, *v. i.* see নামা।

নাবান, নামান, *v. c.* to cause to descend, to dismount ; (see নামান)।

নাবাল, *a.* lying low, marshy ; sunken ; sloping, flowing downward.

নাবালক, *a.* under age, minor ; incompetent to manage one's own affairs ; *n.* a minor ; নাবালকী অবস্থা =non-age, minority.

নাবি, নাবী, *a.* late in the season ; (opposed to জেঠো, early).

নাবিক, *n.* the helmsman of a vessel ; a pilot ; a navigator, a seaman, a sailor, a boatman ; নাবিক-(নৌ-) বিদ্যা=navigation.

না-বুঝ, *a.* stupid, dull, weak in intellect ; unconscionable. [under.

নাবো, নাব, *ad.* (*col.*) beneath, below,

নাব্য, *a.* নৌ-বহন যোগ্য, navigable.

নাভি, নাভী, *n.* the navel ; (মৃগ-) musk ; the nave of a wheel, the centre of a circle.

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নাভি-কুণ্ডল, *n.* the navel, the umbilic cavity. [middle of the navel.
নাভি-কূপ, *n.* the depression in the
নাভিদেশ, *n.* the region of the navel.
নাভিনম্ব, *n.* (in *conics*) latus rectum.
নাভিস্থল, *n.* region of the navel, the navel-string, the umbilical cord ; the nave ; central or vital part.
নাম, *ad. ind.* (*Sans.*) by name, called ; evidently, indeed.
নাম (নামন্), *n.* সংজ্ঞা, a name, an appellation ; খ্যাতি, fame ; memory, recollection ; a trace, a vestige ; [often used as the last member of a compound of the class called *Bahubrihi*, as শূদ্রক-নামা or শূদ্রক-নামক রাজা = a king named *Sudraka*]; নাম করা = to name ; to remember (a person) ; to win fame, to earn a good name, to make one's mark ; to cite (as an example) ; to sing or mutter (the name of God) ; নামকাটা = cancelled, struck off, dismissed ; নাম-গন্ধ, *n.* an inquiry or notice ; trace, hint, mention ; নামজাদা লোক = a person of name, a great name ; নাম ডুবান = to sink one's name into oblivion ; নাম ধরে ডাকা = to call a person by name ; নামমাত্র = a mere name ; mere mention, a bare trace or hint ; in name only, nominally ; নাম রাখা = to give a name ; নাম হওয়া = to earn a good reputation, to be in good repute ; to have a good name ; নামে = of the name of, named ; নামের ভুল (ব্যর্থ নাম) = a wrong name, a misnomer. [(see under নাম) ।
নামক, *a.* named, having a name ;
নামকরণ, *n.* the ceremony of giving a name to a child, performed about six months after its birth ; christening.
নামজাদা, *a.* having a name or reputation, famous, well-known, notorious.
নামজারী, নামজারি, *n.* the celebration of a name ; publication of a name.
নামঞ্জুর, *a.* not accepted or granted ; cancelled, disapproved ; নামঞ্জুর করা = to disallow, not to accept, to reject.
নামতঃ, *ad.* by name, namely.
নামতা, *n.* the multiplication-table.
নামদার, *a.* known to fame ; famous, renowned.
নামধাতু, *n.* a nominal verb, a verbal root derived from a noun. [nominal.
নামধারী, *a.* bearing a name only ;
নামধেয়, *n.* আখ্যা, a name, an appellation ; the ceremony of giving a name to a child ; *a.* bearing a name ; কিং নামধেয়ো ভবান্ = What is your name, sir ?
নাম-বাচক, *a.* expressing a name ; *n.* (in gram.) a proper name.
নামলব্ধ, লব্ধনামা, *a.* famous, glorious, illustrious.
নাম-শেষ, *a.* remaining in name only, dead, defunct. [known to fame.
নামহীন, নাম-বর্জ্জিত, *a's.* nameless, not
নামা, *n.* a writ, a deed, a letter ; ওকালতনামা = power of attorney.

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নামা, নাবা, *v. i.* to descend, to alight; to bend down, to lower; to purge by stool; to come down, to fall, to sink, to be depressed, to decrease, to set in; নামা উঠা=to rise and fall; জ্বর নামা=fall of temperature; দর নামা=fall of price; a slump; বর্ষা নামা=setting-in of rains; মাটী নামা=sinking or depression of the earth; রোদ নামা=failing of sun-light; তাঁহার পেট নামিয়াছে=He has had a heavy motion.

নামাঙ্কিত, *a.* distinguished by a name, marked with a name; having a name engraved upon.

নামান, *v. c.* to cause to descend; to bring down; *n.* purgation, looseness of the bowels; (*col.* নাবান, *q.v.*).

নামাবলি, *n.* a sort of wrapper worn by the Hindus which is printed (like chintz) with the names of their gods; a list of names.

নামামৃত, *n.* a delicious name, a name as sweet as nectar itself.

নামো, নাবো, *n.* (*col.*) the lower part, the bottom, the skirt; নামোতে, *ad.* beneath, below, under; downstairs.

নাম্নী, *a.* named, called.

নায়ক, *a.* guiding, conducting, leading; *n.* উপদেষ্টা, a guide, a conductor; সেনাপতি, the leader of an army; a hero (of a drama); a principal person, a chief; হার-মধ্যমণি, the central gem of a necklace; [*fem.* নায়িকা, *q. v.*].

নায়কী, *n.* the principal string in a stringed instrument as *Binâ*.

নায়িকা, *n. fem.* প্রেমিকা স্ত্রী, a mistress, the heroine of a drama; *masc.* নায়ক।

নায়েব্, *n.* a deputy; see নাএব্।

নার, নারা, *n.* water; বৎস, a calf; আপো নারা ইতি প্রোক্তাঃ=*Nâra* is the name given to waters.

নারক, *n.* the infernal regions, hell; *a.* infernal, hellish.

নারকী, *a.* infernal; impious, liable to suffer in a hell; [also নারকীয়]; *n.* a sinner. [(also নারাঙ্গী, *q.v.*).

নারঙ্গ, *n.* the orange-tree or its fruit;

নারদ, *n. prop.* the name of a celebrated saint, commonly designated *Devarshi* or the divine sage; a disputant; নারদ! নারদ!=May the saint of quarrels prosper their struggle!—used jocularly; নারদ-পঞ্চরাত্র=a treatise on *Tantra* or esoteric worship compiled by *Nârada*.

নারা, *n.* water; see under নার।

নারা, *v. i.* [compounded of না and পারা], not to be able.

নারাঙ্গী, *n.* an orange; see নারঙ্গ।

নারাচ, *n.* an iron arrow; a sort of metre in Sanskrit prosody; নারাচাস্ত্র=an iron arrow.

নারাচী, নারাচি, *n.* নিক্তি, a goldsmith's scales; an assay-balance.

নারাজ, *a.* dissatisfied, not pleased, not agreeable, unwilling; নারাজ হওয়া=not to agree; *n.* নারাজী।

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নারায়ণ, *n.* বিষ্ণু, an epithet of *Vishnu*; [*fem.* নারায়ণী, *q. v.*].

নারায়ণ-ক্ষেত্র, *n.* the space of four cubits on each side of the water of the Ganges.

নারায়ণী, *n.* an epithet of *Lakshmi*, *Durgá*, or the Ganges.

নারিকেল, নারিকের, *n.* the cocoa-nut; নারিকেল তৈল = the cocoa-nut oil.

নারী, *n.* স্ত্রী, a woman; a female; a wife; নারীজাতি = womankind, the softer sex; নারীত্ব = womanliness, feminity; নারীরত্ন = a jewel of a woman, a noble lady; নারীসুলভ = womanly; effeminate; বারনারী = a fallen woman. [woman.

নারীদূষণ, *n.* one of the six vices of a

নারীদ্বেষ, *n.* misogyny.

নারীধর্ম্ম (নারীধর্ম), *n.* the duties incumbent on women; the menstrual flux.

নারী-পরায়ণ, *a.* devoted to women, passionately fond of women.

নাল্, *n.* a horse-shoe; নাল্ বাঁধা = to shoe a horse; নাল্‌বন্দ্, *n.* a farrier, a shoeing smith; also লাল্, *q. v.*

নাল, *n.* the tubular stalk of a plant, especially of the lotus; a stalk; a reed; a hollow pipe or tube; yellow orpiment; an artery; a drain; *a.* made of reeds.

নাল, লাল, *n.* saliva, spittle, foam; নাল ফেলা = to slaver; see লালা।

নালা, *n.* a canal; a brook; an outlet, a drain; a creek; (*dim.* নালী, *q. v.*); পয়-নালা = a water-course; নালা কেটে জল আনা = to get overflowed by the water of a canal of our own cutting.

না-লায়েক্, *a.* অনুপযুক্ত, incompetent; unworthy; improper, not suitable, unfit.

নালি, নালী, *n.* tubule, small pipe; a canal or drain; a channel, a water-course.

নালিক, *n.* fire-arms with a barrel.

নালিতা, *n.* the dried leaf of the jute-plant.

নালিশ, নালিস, *n.* অভিযোগ, a complaint; an action, a law-suit; নালিশ করা = to lodge a complaint; to file a suit; to prosecute; নালিশের কারণ = a cause of action.

নালী, নালি, নাড়ী, নাড়ি, *n.* পুরাতন ক্ষত, an old sore, an ulcer; a sinus; a fistula; নালীব্রণ = a fistula.

নালীক, নালিক, *n.* a body; a dart; a cocoa-nut cut open so as to form a cup or vessel; an assemblage of lotuses.

নালুক, *a.* পাতলা, thin, worn, old; *n.* a driveller (in this sense rather লালুক)।

নাশ, *n.* (loss), ধ্বংস, destruction, ruin, annihilation, death; (in *arith.*) elimination; নাশ করা = to destroy, to put to death; নাশ (নষ্ট) হওয়া = to disappear, to be ruined.

নাশক, *a.* ধ্বংসক, destroying, destructive, ruinous; *n.* a destroyer; ন দেবাঃ সৃষ্ট-নাশকাঃ = The gods will never destroy the world.

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নাশন, *n.* destruction, ruin, death; *a.* destructive. [*munis*).

নাশপাতি, *n.* a pear (*Pyrus com-*

নাশী (নাশিন্), *a.* destructive, deleterious; coming to nothing; (commonly with বি- prefixed).

নাশ্য, নাশনীয়, *a.* destructible.

নাষ্টিক, *a.* entitled to what is lost or missing; *n.* the owner of lost property.

নাস, *n.* নস্য, snuff; (drugs etc.) inhaling or taking in through the nose; -দানী, *n.* a snuff-box.

নাসত্য, *n.* অশ্বিনীকুমারদ্বয়, the twin physicians of the gods.

নাসা, *n.* the nose; a polypus or tumour in the nostrils; নাসা-ছিদ্র, -রন্ধ্র = the nostrils; নাসাজ্বর = a fever occasioned by a tumour (or congestion) in the nostrils.

নাসা-দারু, *n.* ঝানকাট, the upper timber of a door, a lintel.

নাসা-পুট, *n.* the nostrils.

নাসাস্রাব, *n.* a running cold.

নাসিকন্ধয়, *a.* drinking by the nose.

নাসিকা, *n.* নাক, the nose; নাসিকাগ্র = the tip or point of the nose.

নাসিক্য, *a.* belonging to the nose; nasal; *n.* a nasal sound; the two sons of Aswini.

নাসীর, *n.* the van of an army.

নাস্তা, *n.* (Pers.), জলযোগ, lunch, tiffin.

নাস্তানাবুদ, *a.* utterly ruined, annihilated; undone; [নষ্ট + নাবুদ, non-existent]. [non-existence.

নাস্তি, *ind.* [ন + অস্তি], it is not; *n.*

নাস্তিক, *a.* relating to non-existence; disowning another world; atheistical; *n.* one who denies the authority of the Vedas and a future life; an atheist; an unbeliever; -তা, -ত্ব, *ns.* atheism.

নাস্তিক-মত, *n.* an atheistic opinion; a tenet of atheism.

নাস্তিক্য, *n.* infidelity, atheism.

নাহ, *n.* বন্ধন, binding; ফাঁদ, a trap or snare; দড়ি, a rope, a cord.

না-হক্, *a.* unjust, improper; *ad.* without just cause, for nothing; না-হক্ কষ্ট দেওয়া = to give trouble for nothing.

নাহুষ, *n.* the son of Nahusha, Yayáti.

নি-, *pfx.* It has various forces similar to those of *down*, *under*, *below*, etc.. [used for plastering.

নিউনি, *n.* a small wooden trowel

নিংড়ান, নিঙ্গড়ান, নিঙড়ান, *v. t.* নিষ্পেষিত করা, to strain or squeeze out, to cause to drip, to wring out.

নিঃক্ষত্র, নিঃক্ষত্রিয়, *a.* without a warrior; devoid of the *Kshatra* or *Kshatriya* caste; পরশুরাম অনেকবার পৃথিবী নিঃক্ষত্রিয়া করিয়াছিলেন = Parasuráma more than once nearly extirpated the *Kshatriyas* from the earth.

নিঃক্ষোভ, *n.* the state of being free from agitation, undisturbedness, quietness, serenity.

নিঃশঙ্ক, *a.* নির্ভয়, fearless; unsuspecting; -ভাবে, -চিত্তে, *ad.* fearlessly.

নিঃশব্দ, *a.* নীরব, without noise, quiet,

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soundless, silent; still; নিঃশব্দ-পদসঞ্চারে = with silent steps, softly.

নিঃশস্ত্রপ্রতিরোধ, *n.* passive resistance.

নিঃশেষ, *a.* without remainder; সম্পূর্ণ, entire, full, complete; নিঃশেষ করা = to exhaust completely.

নিঃশেষিত, *a.* completed; finished; entirely done away with; নিঃশেষিত হওয়া = to be brought to an end; to be exhausted.

নিঃশোধ্য, *a.* নির্ম্মল, purified, cleansed.

নিঃশ্বসিত, *a.* breathed out, exhaled, sighed.

নিঃশ্বাস, *n.* respiration; breath, exhalation or inhalation; নিঃশ্বাস ছাড়া or ফেলা = to breathe, to respire; নিঃশ্বাস-প্রশ্বাস = breathing; [more idiomatic —শ্বাস-প্রশ্বাস]; নিঃশ্বাস ফেলিবার সময় = breathing time, respite; নিঃশ্বাস লওয়া = to inhale, to breathe in; to take breath, to have a respite; এক নিঃশ্বাসে = in a breath.

নিঃশ্রেণি, -শ্রেণী, *n.* সিঁড়ি, a flight of steps, a stair-case.

নিঃশ্রেয়ঃ (নিঃশ্রেয়স্), *n.* পরম সুখ, the *summum bonum*; final beatitude; the highest bliss or good; মুক্তি, the liberation of the soul from the necessity of reiterated birth.

নিঃসংজ্ঞ, *a.* অচেতন, without consciousness; senseless, insensible. [sure.

নিঃসংশয়, *a.* unsuspecting, undoubted,

নিঃসঙ্কোচ, নিঃসংকোচ, *a.* unhesitating, unwavering, unshrinking.

নিঃসঙ্গ, *a.* without a companion; solitary, single, alone; separate; অনুরাগশূন্য, indifferent; -তা, *n.* indifference, apathy.

নিঃসত্ত্ব, *a.* দুর্ব্বল, weak, impotent; unsubstantial, hollow; প্রাণিহীন, destitute of animals.

নিঃসন্তান, *a.* without offspring, destitute of posterity, childless; তিনি নিঃসন্তান পরলোক গমন করেন = He died without issue.

নিঃসন্দেহ, *a.* without doubt, doubtless; evident, manifest, clear; নিঃসন্দেহ হওয়া = to become sure or certain; *a.* নিঃসন্দিগ্ধ।

নিঃসন্ধি, *a.* without visible joints; দৃঢ়, firm, compact, inseparable.

নিঃসপত্ন, *a.* শত্রুরহিত, without enemies; unrivalled.

নিঃসম্পর্ক, *a.* without relatives; without connection; unconnected.

নিঃসম্বল, *a.* সঙ্গতিহীন, without means of livelihood; without anything to fall back upon; out of pocket.

নিঃসরণ, *n.* বহির্গমন, a going out or away; flowing forth; issue, exit; escape; বায়ু নিঃসরণ = escape of wind.

নিঃসর্ত্ত (নিঃসর্ত), *a.* unconditional, absolute. [sociates; helpless.

নিঃসহায়, *a.* without helpers or as-

নিঃসার, *a.* unsubstantial, worthless, sapless, pithless. [causing to escape.

নিঃসারক, *a.* driving (anything) out;

নিঃসারণ, *n.* the causing (anything) to go out, passing; emission; the act of wringing, straining or squeezing out; expulsion.

নিঃসারিত, *a.* driven out, expelled.

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নিঃসীমা, *a.* without limit, boundless.

নিঃসৃত, *a.* নির্গত, issued out, gone out; নিঃসৃত হওয়া=to issue, to trickle out, to flow out.

নিঃস্নেহ, *a.* স্নেহশূন্য, without affection, unfeeling; unoily.

নিঃস্পন্দ, *a.* স্পন্দহীন, motionless; still.

নিঃস্পৃহ, *a.* নিষ্কাম, without desire, free from desire; নিঃস্পৃহস্য তৃণং জগৎ= Whoever has no desire will not care the world a straw.

নিঃস্ব, *a.* নির্ধন, without property, poor, indigent; নিঃস্ব হইয়া পড়া=to be reduced to poverty, to become penniless; -তা, -ত্ব, *ns.* poverty, indigence.

নিঃস্বন, *n.* a sound; an echo.

নিঃস্রব, নিঃস্রাব, *ns.* the coming out as of a liquid; discharge as of urine or of virile matter; ধাতু-নিঃস্রাব= the pouring forth of melted metal, lava; gruel.

নিকট, *a.* near, close by, proximate; *post-p.* from, with, at, under, to; *n.* nearness, proximity; নিকটে= in the neighbourhood of, close by, at hand; নিকট আত্মীয়=a near relation; নিকট সম্বন্ধ=a close connection; নিকট হওয়া=to draw near.

নিকটবর্ত্তী (নিকটবর্তী), [-বর্ত্তিন্ (-বর্তিন্)], *a.* neighbouring, near, proximate; নিকটবর্ত্তী হওয়া=to approach.

নিকন, নিকান, *v. t.* to plaster a house with cow-dung; *a.* plastered or smeared; নিকন চুকন=plastered as a house with cow-dung solution.

নিকর, *n.* a flock; সমূহ, a multitude; সার, sap, essence, pith; a suitable gift; a treasure of Kubera.

নিকরুণ, *a.* pitiless, merciless, unrelenting.

নিকর্ষণ, *n.* [*Sans.*] an open space or play-ground near a town.

নিকলা, *v. i.* বাহির হওয়া, to issue.

নিকষ, *n.* কষ্টিপাথর, a touch-stone; a test; *a.* with family honor intact.

নিকষা, *ad.* near, in the vicinity.

নিকষা, *n. prop.* the mother of Rávana; নিকষাত্মজ=a *rákshasa* or demon.

নিকা, *n.* a Muhammadan marriage; (among low caste Hindus) a marriage with a widow; নিকা করা=to marry as a widow. [employed.

নিকাম, *a.* workless, unoccupied, un-

নিকামাই, *a.* without leisure or respite, busy, occupied.

নিকায়, *n.* সমূহ, a collection, an assembly, a multitude; গৃহ, a house, a habitation.

নিকার, *n.* হত্যা, slaughter; পরাভব, humiliation; অপমান, insult, abuse.

নিকারী (নিকারিন্), *a.* obstructing or hindering the undertaking of another.

নিকাশ, *n.* the payment of a debt; settlement; the removal of an obstacle; an issue or outlet for water; manifestation, revelation; killing, slaughter; rendering weak or impotent; নিকাশ করা=to settle; to do away with, to put an end to, to kill; হিসাব নিকাশ=

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the balancing of an account ; জল-নিকাশের পথ=a passage or drain for the outflow of rain water.

নিকাশী, *a.* settling, balancing ; নিকাশী হিসাব=a closing account.

নিকাস, নীকাস, *a.* সদৃশ, তুল্য, like, similar ; used in comp. as পিতৃ-নিকাস, like a father.

নিকিরী, *n.* a class of Muhammadans who live by selling fish.

নিকী, *n.* a nit, the egg of a louse.

নিকুঞ্চক, *n.* a measure of capacity equal to one-fourth of a *kudavá*.

নিকুঞ্জ, *n.* a place overspread with bushes and climbing plants ; a bower, an arbour; a lover's retreat.

নিকুম্ভ, *n. prop.* the name of a demon, the son of Kumbhakarna.

নিকুম্ভিলা, *n.* a sacrificial pit in Lanká ; a place where burnt offerings of a sacrifice are made.

নিকৃত, *a.* removed, dismissed ; dishonest, base ; cheated, deceived ; reproached, insulted.

নিকৃতি, *n.* নিকার, removal, rejection ; তিরস্কার, reproach ; dishonesty ; দৈন্য, poverty.

নিকৃত্ত, *a.* ছিন্ন, cut off, severed.

নিকৃষ্ট, *a.* outcast ; নীচ, low, despised ; mean, bad, inferior ; -তা, -ত্ব, *ns.* baseness, vileness ; inferiority, worthlessness ; মনুষ্যের নিকৃষ্ট প্রবৃত্তি সকল=the lower propensities of man ; (oppd. to উৎকৃষ্ট) ।

নিকেত, নিকেতন, *n.* গৃহ, a house, a dwelling-house, a habitation ; স্নেহ-নিকেতন=an object of (parental) affection.

নিক্কণ, নিক্কাণ, *n.* a musical note or sound ; a jingle, a twang or ring of the strings of a harp.

নিক্ত, *a.* washed, cleaned.

নিক্তি, নিক্তী, *n.* a goldsmith's balance ; a pair of small scales ; নিক্তির ওজন =accurate weight as that by means of a sensitive balance.

নিক্ষা, *n.* নিকী, a nit.

নিক্ষিপ্ত, *a.* thrown away, rejected ; deposited, given as a pledge.

নিক্ষেপ, *n.* ন্যাস, a deposit, a pledge ; the act of throwing, casting ; নিক্ষেপ করা=to throw, to cast, to drop ; শত্রু হস্তে নিক্ষেপ করা=to betray into the hands of an enemy.

নি-খরচা, *a.* without any supplementary charges ; free of cost, nett.

নিখর্ব্ব (নিখর্ব), *n.* a billion ; *a.* of a stunted growth, dwarfish.

নিখাত, *a.* excavated, dug ; planted ; *n.* a trench, a ditch, a pit.

নিখাদ, নিষাদ, *n.* the roar of an elephant ; the 7th note in vocal or instrumental music.

নিখিল, *a.* সমস্ত, all, whole, complete, entire ; নিখিল সংসার=the whole universe.

নিখুঁত, নিখুঁট, *a's.* free from defects, without blemish; flawless, faultless.

নিগড়, *n.* an iron chain for the feet, a fetter, especially the heel-chains of an elephant ; -বদ্ধ=fettered.

নিগদ, নিগাদ, *n.* কথা, talk, conversa-

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tion ; language, speech ; the audible repetition of a prayer.

নিগদিত, *a.* কথিত, spoken, said.

নিগম, *n.* পথ, a road, a way ; নগর, a city, a town ; হট্ট, a market, a fair ; বাণিজ্য, traffic ; trade ; তন্ত্রবিশেষ, a treatise of the *Tantras* ; বেদ, the Vedas ; নিশ্চয়, certainty.

নিগমন, *n.* the fifth or last member of a complete syllogism (according to the *Nyáya* system of philosophy). [of swallowing.

নিগরণ, নিগার, *n.* গলাধঃকরণ, the act

নিগাদ, *n.* speech ; see নিগদ। [horse.

নিগাল, *n.* the throat or neck of a

নিগীর্ণ, *a.* ভক্ষিত, eaten, swallowed up.

নিগূঢ়, *a.* সংবৃত, concealed, hidden ; incomprehensible ; গভীর, deep, profound ; নিগূঢ় কথা=a mysterious or abstruse question ; নিগূঢ় তত্ত্ব= the hidden truth, a mystery.

নিগূঢ়ার্থ, -ক, *a.* obscure, difficult to be understood, abstruse ; mysterious.

নিগৃহীত, *a.* maltreated ; দণ্ডিত, punished, persecuted ; subdued.

নিগ্রহ, *n.* নিরোধ, restraint, confinement; দণ্ড, punishment ; disfavour ; ঘৃণা, hatred, aversion ; তাড়না, persecution ; oppression, violence, molestation ; তিরস্কার, reproach ; নিগ্রহ করা=to persecute, to oppress, to put to trouble ; to restrain ; to drive to a corner ; নিগ্রহ পুলীস= Punitive Police ; -স্থান, *n.* failure in argument ; the state of being driven to a corner.

নিগ্রাহক, *a.* treating harshly or severely ; punishing, persecuting.

নিগ্রাহ্য, *a.* deserving punishment or harsh treatment ; punishable.

নিঘণ্টু, *n.* নির্ঘণ্ট, a vocabulary, a glossary ; a list of *Vedic* words.

নিঘর্ষ, *n.* rubbing, friction.

নিঘস, *a.* ভক্ষণ, eating ; food, victuals.

নিঘুষ্ট, *a.* শব্দিত, sounded, uttered ; *n.* ধ্বনি, sound, noise.

নিঘৃণ, নিঘৃণে, *a.* devoid of the sense of loathing or hatred.

নিঘ্ন, *a.* আয়ত্ত, subservient, subject, dependent ; domestic ; docile ; পোষা, tame. [নিঙড়ান, *q. v.*

নিঙ্গড়ান, নিঙড়ান, *v. t.* same as

নিচয়, *n.* সমূহ, a collection, a heap, a multitude, an assemblage; বস্তু নিচয় =a collection of things.

নিচিত, *a.* filled, covered ; piled up.

নিচুল, *n.* a kind of reed ; বেতস, the cane ; উত্তরচ্ছদ, a surtout.

নিচোল, *n.* mantle, an outer garment, a jacket ; a veil, a cover.

নিচ্ছিদ্র, *a.* without a hole or pore ; flawless, faultless.

নিচ্ছেদ, *n.* reduction by a common divisor to the lowest term, so as not to allow of further reduction, (*Colebrook*).

নিছক, *ad.* undoubtedly, purely ; *a.* pure, unmixed, choice ; pure and simple.

নিছনি, *n.* বরণ, a particular rite in a marriage ceremony ; worship, adoration, comparison, resem-

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blance ; a gift, an offering ; বালাই, mischief ; বেশবিন্যাস, dressing.

নিছান, *v. t.* (old Beng.) to adore, to worship ; to offer, to dedicate ; to forget oneself, to be carried away by feeling ; to filtrate. [just.

নিজ, *a.* immediate ; proper ; due ; *ad.*

নিজ, *a.* স্বকীয়, own ; personal ; নিজ নিজ =their respective ; নিজ কর্ম্ম=a duty pertaining to one's self ; one's own work ; নিজে=personally.

নি-জঞ্জালী, *a.* free from disorder, confusion or trouble.

নিজস্ব, *n.* one's own property.

নিজাম, *n.* a governor, a ruler ; a viceroy. [reality, certainty.

নিজ্জশ্ (নির্যাস), *n.* essence, substance,

নিঝুম্, *a.* still, silent, without sound ; quiet, motionless ; নিঝুম্ মারিয়া থাকা =to be perfectly still or silent.

নিট্, *a.* [Eng. nett ?], certain, true.

নিট, *a.* [Sans. নিষ্ঠা], certain, proper.

নিট্‌পিটে, *a.* slothful, slow ; negligent ; also নিড়্‌বিড়ে।

নিটুট্, *a.* অক্ষুণ্ণ, without defect ; unbroken, flawless ; entire, perfect.

নিটোল, *a.* fully blown out, without depression in any part ; সুগোল, quite roundish.

নিঠুর, *a.* (corruption of নিষ্ঠুর), harsh, unfeeling, cruel ; [used in poetry]. [(as a garden or field).

নিড়ন, নিড়ান, *v. t.* মুক্ত করা, to weed

নিড়্‌বিড়ে, *a.* same as নিট্‌পিটে, *q. v.*

নিড়ানী, নিড়ানি, *n.* ফোড়, *a.* weeding-hook.

নিতম্ব, *n.* পাছা, the buttocks of a woman ; the rump of an animal ; the side or flank ; the prominent parts of a mountain ; the loins ; -বিম্ব, *n.* the buttocks which are red like the *bimba*-fruit.

নিতম্বিনী, *n. fem.* a woman with large and heavy buttocks.

নিতরাং, *ad.* সদা, always, constantly, continually, perpetually ; অবশ্য, as a matter of course.

নিতল, *n.* one of the seven divisions of *Pátála* or infernal regions.

নিতান্ত, *a.* অতিশয়, much, excessive ; downright ; *ad.* excessively, intensely, exceedingly ; নিতান্তই= indeed, truly, really.

নিতি-নিতি, *ad.* (the poetic form of নিত্যনিত্য) ; every day, daily, constantly, continually.

নিত্য, *a.* continual, eternal, perpetual, (oppd. to নৈমিত্তিক) ; indestructible, imperishable ; daily, constant ; continual, uninterrupted ; inevitable, invariable, regular ; sure, certain ; inviolable ; *ad.* continually, eternally ; -তা, *n.* constancy, eternity ; (in *mech.*) conservation ; নিত্যনিত্য=every day ; see নিতি-নিতি।

নিত্য-কর্ম্ম (নিত্য-কর্ম), নিত্য-ক্রিয়া, *ns.* the constant or daily duties enjoined by a religion ; indispensable ritualistic observances. [casual.

নিত্য-নৈমিত্তিক, *a.* both permanent and

নিত্য-প্রবৃত্ত বর্ত্তমান, *n.* (in grammar),

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the first aorist, the indefinite (present) tense.

নিত্য-প্রলয়, *n.* সুষুপ্তি, sleep.

নিত্য-মুক্ত, *a.* emancipated for all times, absolute (as God is). [active.

নিত্য-যুক্ত, *a.* always engaged, ever

নিত্য-যৌবন, *n.* perpetual youth ; *a.* always youthful, ever young.

নিত্যলীলা, *n.* an eternal sport (of Krishna with his devotees).

নিত্যশঃ, *ad.* সর্ব্বদা, constantly, eternally ; continually.

নিত্য-সমাস, *n.* (in gram.) a kind of composition, a form of (compulsory) compound. [complished.

নিত্য-সিদ্ধ, *a.* ever perfect, ever ac-

নিত্যসেবক, *n.* a whole-time servant.

নিত্যসেবা, *n.* daily worship or prayer.

নিত্যানন্দ, *n.* eternal or constant happiness, supreme joy ; *a.* সদানন্দ, always happy or joyful.

নিত্যানিত্য, *a.* eternal and non-eternal; নিত্যানিত্য বিচার=a distinction between what is eternal and what is temporal.

নিথর, *a.* still, quiet, calm, tranquil.

নিদ্, *n.* (Hindi), নিদ্রা, sleep. [pitying.

নিদয়, *a.* (*col.* for নির্দ্দয়) ; merciless, un-

নিদর্শন, *n.* দৃষ্টান্ত, an example, a pattern ; উদাহরণ, an illustration ; চিহ্ন, a sign ; প্রমাণ, a proof, authority ; নিদর্শনপত্র=a writing which may be adduced by way of proof ; a credential, a testimonial ; নিদর্শনা, *n.* a sort of metaphor.

নিদাঘ, *n.* উত্তাপ, heat, warmth ; গ্রীষ্মকাল, the hot season ; ঘর্ম্ম, perspiration ; নিদাঘ-কর=the Sun ; নিদাঘ-কাল=Summer (May and June).

নিদান, *n.* আদিকারণ, a primary cause ; অন্ত, an end ; বিরাম, cessation ; a remedy, a cure ; pathology ; diagnosis, the ascertainment of the causes of a disease by observing its symptoms ; the name of a medical work by Mádhav Kar treating of the causes of diseases ; *a.* dying, at the point of death ; নিদান কালে=at the end, at the last extremity ; নিদান পক্ষে=in the last resort, at least ; নিদান সঙ্কট=a crisis, a moment of extreme danger, a question of life and death.

নিদারুণ, *a.* ভয়ানক, awful ; কঠিন, severe, cruel ; harsh, unrelenting ; নিদারুণ বিধি=the inexorable law, uncompromising providence ; নিদারুণ ব্যাপার=a tragic affair. [plastered.

নিদিগ্ধ, *a.* লেপিত, smeared, anointed,

নিদিধ্যাসন, *n.* profound meditation.

নিদিষ্ট, *a.* ordered, directed, spoken.

নিদেশ, *n.* আজ্ঞা, a command, a direction, an order ; উক্তি, speech, utterance ; vicinity, proximity ; নিদেশবর্ত্তী=at one's command, ready to execute an order.

নিদ্রা, *n.* ঘুম, sleep ; slumber ; sluggishness ; মহানিদ্রা='the sleep that knows no waking' ; মৃত্যু, death ; নিদ্রা আসা=to feel drowsy ; নিদ্রা যাওয়া=to go to sleep, to sleep ;

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জোরে নিদ্রা ভাঙ্গান=to awaken rudely ; -বৃক্ষ, *n.* darkness.

নিদ্রাকর, নিদ্রাজনক, *a's.* producing sleep, soporific, narcotic.

নিদ্রাকর্ষণ, *n.* drowsiness, sleepiness.

নিদ্রাকাল, *n.* bed-time, the time of sleep.

নিদ্রান্বিত, *a.* asleep, drowsy, sleepy.

নিদ্রাবেশ, *n.* an inclination to sleep, a falling asleep ; the state of being under the influence of sleep ; নিদ্রাবেশে=under the influence of sleep, while asleep.

নিদ্রা-ভঙ্গ, *n.* the interruption of sleep ; waking ; নিদ্রাভঙ্গ করা=to rouse, to wake up ; নিদ্রাভঙ্গ হওয়া=to rise from sleep, to be roused from or disturbed in sleep.

নিদ্রালস, *a.* heavy with sleep, dull and sluggish from drowsiness.

নিদ্রালু, *a.* drowsy, sleepy, under the influence of sleep ; slothful, lethargic, indolent.

নিদ্রিত, *a.* sleeping, asleep ; নিদ্রিত থাকা =to remain asleep ; নিদ্রিত বাঘকে চেতান=to rouse a dormant tiger ; to excite passion that had better lie dormant.

নিধন, *n.* মৃত্যু, death, extinction, destruction ; অনাদি-নিধন=eternal ; স্বধর্ম্মে নিধনং শ্রেয়ঃ=Better die in one's own faith or religion.

নিধান, *n.* পাত্র, a receptacle or vessel to hold anything ; (in *alg.*) base (of logarithm) ; ভাণ্ডার, a treasure ; a mine ; কুবেরের রত্ন বিশেষ, one of the nine treasures of *Kubera*.

নিধি, *n.* a treasure ; আধার, a receptacle, a place of accumulation ; an abode ; the ocean ; [it is often used in composition, as গুণনিধি, one endowed with many good qualities].

নিধি-নাথ, নিধীশ, নিধীশ্বর, *ns.* the appellations of *Kubera*, the god of wealth.

নিধুবন, *n.* ক্রীড়া কৌতুক, pleasures ; sports ; dalliance ; উপভোগ, enjoyment ; রমণ, coition, copulation.

নিধেয়, *a.* fit to be laid in a receptacle.

নিধ্যান, *n.* the act of seeing, sight.

নিন, *n.* a chisel.

নিনক্ষু, *a.* desirous of killing.

নিনাদ, নিনদ, *ns.* ধ্বনি, a sound or noise ; বজ্র-নিনাদ=a clap of thunder.

নিনাদিত, *a.* শব্দিত, sounded, filled with sound ; rung as a bell ; blown ; beaten as a drum ; *n.* a sound.

নিনীষা, *n.* a desire for conveying a person or thing from one place to another.

নিনীষু, *a.* desirous of conveying a person or thing from one place to another.

নিন্দ, *a.* low, humble, modest.

নিন্দক, *a.* reproaching, blaming, reviling, censorious ; *n.* a reviler ; a censor. [same as নিন্দা, *q. v.*

নিন্দন, *n.* the act of reproaching ;

নিন্দনীয়, নিন্দ্য, *a.* deserving to be blamed or reproached, blamable ; contemptible, reprehensible.

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নিন্দা, *n.* censure, reproach, blame ; calumny ; নিন্দা করা=to censure, to blame, to speak ill of, to condemn ; বিশ্ব-নিন্দা=the spirit of finding fault with everything, squeamishness, cynicism, pessimism.

নিন্দার্হ, *a.* deserving reproach or contempt ; liable to be reproached.

নিন্দিত, *a.* গর্হিত, blamed, reproached, reviled, forbidden, prohibited, low, vile ; নিন্দিত ব্যবহার=reproachable behaviour.

নিন্দুক, *a.* (*Beng.*), reproaching, reviling, censuring ; *n.* one who— ; বিশ্ব-নিন্দুক=a sneering fault-finder, a cynic, a pessimist.

নিন্দ্য, *a.* same as নিন্দনীয়, *q. v.*

নিপ, *n.* a water-jar ; the কদম্ব tree or its flower ; also spelt নীপ, *q. v.*

নিপট, *ad.* very, truly, absolutely, utterly, wholly ; নিপট আনাড়ী= quite inexperienced.

নিপঠ, নিপাঠ, *n.* reading, studying ; [recital.

নিপতন, *n.* the act of falling, a fall.

নিপতিত, *a.* fallen, overthrown ; নিপতিত হওয়া=to fall on, at or into.

নিপত্যা, *n.* যুদ্ধভূমি, a battle-field.

নিপাত, *n.* a falling down ; a downfall, an overthrow ; মৃত্যু, destruction, death ; নিপাত করা=to cause to descend or fall down ; to kill ; পূর্ব্ব-নিপাত=(in comp.) the falling back of a word in collocation.

নিপাতন, *n.* the causing a downfall, an overthrow, knocking down ; (in gram.) an irregularity, an exception ; নিপাতনে সিদ্ধ=formed irregularly.

নিপাতিত, *a.* cast down, overthrown, destroyed, killed.

নিপান, *n.* চৌবাচ্চা, a watering trough ; দুগ্ধ-ভাণ্ড, a milk-pail.

নিপীড়ক, *a.* oppressing ; *n.* an oppressor.

নিপীড়ন, *n.* squeezing ; oppression, pressure ; persecution.

নিপীড়িত, *a.* oppressed, persecuted.

নিপীত, *a.* quaffed, drunk, imbibed ; নিপীত-কালকূট=(he) who has drunk a deadly poison.

নিপুণ, *a.* দক্ষ, skilful, clever, ingenious, eminent ; expert ; conversant with or skilled in ; -ত্ব, -তা, (also নৈপুণ্য) ; *ns.* cleverness, expertness.

নিবড়া, *v.* to be completed, to be at an end.

নিবদ্ধ, *a.* বদ্ধ, bound, fixed, tied ; closed ; রচিত, composed, written.

নিবনিব, *a.* dying out, flickering, about to be extinct.

নিবন্ধ, *n.* বন্ধন, binding, restraint, confinement ; গ্রন্থ, প্রস্তাব, a treatise, a monograph ; রচনা, composition ; বৃত্তি, a stipend ; an obligation নিয়ম, a vow ; -কার, *n.* an author.

নিবন্ধন, *n.* the act of binding or confining ; (in gram.) syntax ; কারণ, cause, origin, motive ; পীড়া-নিবন্ধন =on account of illness.

নিবন্ধা (নিবন্ধৃ), *n.* a compiler, an author ; the author of a collection or digest of laws ; a lexicographer ; a commentator.

নিবপন, *n.* the act of sowing or

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scattering as seeds ; an oblation in honour of one's deceased ancestors.

নিবর্ত্তক (নিবর্তক), *a.* turning back, stopping, checking ; causing to cease or desist; [oppd. to প্রবর্ত্তক]।

নিবর্ত্তন (নিবর্তন), *n.* return ; cessation, stoppage ; the causing a thing to cease ; prevention ; prohibition ; retrogression ; the repealing a law ; a quadrangular piece of land each side of which is twenty bamboo poles of ten cubits each ; [oppd. to প্রবর্ত্তন] ।

নিবর্ত্তিত (নিবর্তিত), *a.* caused to cease or desist, stopped, checked ; reclaimed.

নিবর্হণ, *n.* বধ, killing, slaughter.

নিবর্হিত, *a.* killed, slaughtered.

নিবসতি, *n.* a habitation, a dwelling.

নিবসথ, *n.* গ্রাম, a village. [collection.

নিবহ, *n.* সমূহ, a multitude, a

নিবা, *v. i.* নির্ব্বাণ হওয়া, to be extinguished, to go out (as a light or fire).

নিবাত, *a.* out of the reach of wind ; নির্ব্বাত, sheltered, secure ; larboard ; accoutred in strong mail ; *n.* বায়ুশূন্য স্থান, a sheltered place.

নিবাতকবচ, *n.* a class of very formidable giants, grandsons of the demon king Hiranya-kasipu.

নিবান, *v. c.* (নির্ব্বাণ করা), to put out as a lamp, to blow out as a candle, to quench or extinguish as a fire.

নিবাপ, *n.* an offering to the manes of deceased ancestors ; a libation of water, cakes, etc..

নিবারণ, *n.* নিষেধ, prevention, hindrance ; resistance ; নিবারণ করা = to prevent, to repel, to stop, to deter, to ward off ; to impede, to restrain.

নিবারিত, *a.* নিষিদ্ধ, hindered, prevented, restrained ; prohibited.

নিবার্য্য (নিবার্য), *a.* resistible, avoidable.

নিবাস, *n.* বাসস্থান, a habitation, a dwelling, a residence.

নিবাসী (নিবাসিন্), *a.* residing, dwelling ; *n.* বাসিন্দা, an inhabitant.

নিবিড়, *a.* ঘন, close, dense, impenetrable, impervious; crooked-nosed; নিবিড় কানন = a thick forest ; নিবিড় অন্ধকার = deep darkness.

নিবিষ্ট, *a.* প্রবিষ্ট, entered ; seated ; devoted to, engaged in a thing ; intent (on) ; নিবিষ্ট-চিত্ত = having the heart set on any pursuit ; নিবিষ্ট-চিত্তে = with one's mind concentrated on something.

নিবীত, *n.* the sacred thread suspended round the neck as a garland ; ঢাকা, a veil ; a mantle, a wrapper.

নিবীতী, *n.* one who wears the sacred thread like a garland.

নিবৃত, *a.* আচ্ছাদিত, covered, concealed, enclosed ; *n.* a mantle, a veil.

নিবৃত্ত, *a.* বিরত, ceased, desisted, discontinued ; stopped ; নিবৃত্ত করা = to check, to deter, to stop ; নিবৃত্ত হওয়া = to desist ; [with প্রতি-, it means 'returned'] ; -রাগ, *a.* of subdued passions ; [oppd. to প্রবৃত্ত] ।

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নিবৃত্তি, *n.* ক্ষান্তি, cessation, a leaving off; বিশ্রাম, repose, relaxation, suspension.

নিবেদক, *n.* one who represents; a remembrancer, a petitioner.

নিবেদন, *n.* বিজ্ঞাপন, the apprising anyone of a thing, information; a representation, a petition, a request; an offering, a present; নিবেদন করা=to represent; to offer; অরসিকেষু রসস্য নিবেদনম্=to expound a fine conceit (sentiment) to one who cannot appreciate it.

নিবেদিত, *a.* made known, announced; reported; represented; দিগম্বরত্বেন নিবেদিতং বসু=His nudity declares how rich he is. [to be offered.

নিবেদ্য, *a.* fit to be reported, proper

নিবেশ, *n.* the entering into anything; entrance; earnestness in, or devotedness to, a pursuit; শিবির, a camp; an arrangement, an array; a disposal, a distribution; বিবাহ, marriage; নিবেশ প্রবেশ =addition and alteration as are made in a logical definition; সেনা-নিবেশ=array of troops, the encampment of an army.

নিবেশক, *a.* engaging in an undertaking; *n.* one who—.

নিবেশন, *n.* entering, entrance; গৃহ, a house, a habitation; an entry in an account.

নিবেশিত, *a.* devoted to, engaged in; thrown into; arranged, arrayed; communicated.

নিভ, *a.* সদৃশ, similar, like; used at the end of a compound, as চন্দ্রনিভ, similar to, or looking like, the moon.

নিভাজ, নিভাঁজ, *a.* free from folds, plaits, or wrinkles; unmixed, pure, genuine; unadulterated.

নিভৃত, *a.* নির্জ্জন, solitary, lonely; secret; নিভৃত-স্থান=a solitary place, a quiet retreat.

নিম্, *pfx.* as in নিম্‌রাজী, *q. v.*; নিমখুন, *n.* a half murder; a grievous hurt.

নিম (নিম্ব), *n.* a tree the bark of which is of an extremely bitter taste.

নিমক্, *n.* (Hindi), salt; নিমক্ খাওয়া =to eat one's salt; নিমক্-হারাম= disloyal, disobedient, ungrateful, treacherous; নিমক্-হারামি=ingratitude, perfidy, treachery; নিমক্-হালাল্=true to one's salt, loyal, submissive, faithful, grateful.

নিমগ্ন, *a.* sunk, immersed, drowned, absorbed in; নিমগ্ন হওয়া=to go down, to sink (as a ship); শোক-সাগরে নিমগ্ন=plunged into sorrow; overwhelmed with grief.

নিমজ্জন, *n.* ডুবন, sinking, immersion; স্নান, bathing.

নিমন্ত্রণ, *n.* আহ্বান, an invitation (to a feast), a summons; নিমন্ত্রণ করা=to invite, to summon; নিমন্ত্রণ-পত্র=a written summons or invitation; a note of invitation; বিনা নিমন্ত্রণে= uninvited, unbidden. [called.

নিমন্ত্রিত, *a.* আহূত, invited, summoned,

নিময়, *n.* exchange, barter; [commonly with the prefix বি-, as বিনিময়].

নিম্‌রাজী, *a.* half satisfied, half agreed,

rather inclined ; [নিম্ is here used almost as a prefix meaning *half* ; it occurs also in নিম্‌খুন ; see under নিম্] ।

নিমা, *n.* a vest.

নিমিত্ত, *n.* কারণ, হেতু, cause ; it denotes instrumentality, reason, motive, aim ; চিহ্ন, a sign, an omen, a prognostic ; *prep.* (sometimes নিমিত্তে), on account of, for, by reason of ; কি নিমিত্ত=what for ; তন্নিমিত্ত= therefore, for him or her ; নিমিত্তের ভাগী=one who is held responsible though acting only as an instrument ; নিমিত্তের ভাগী হওয়া=to be instrumental in ; -জ্ঞ, *n.* an augur, an astrologer.

নিমিত্তক, *a.* caused, occasioned ; [used in comp. as অজ্ঞান-নিমিত্তক =caused by ignorance].

নিমিত্ত-কারণ, *n.* an efficient cause, the immediate agent.

নিমিত্তার্থ, *n.* (in gram.) gerundive force or that denoting purpose ; the infinitive mood ; *a.* gerundial.

নিমিষ, নিমেষ, *n.* চক্ষুর পলক, the twinkling of an eye, a wink, a moment ; নিমেষ-কাল-তুল্যং হি বিদ্যাল্লঘ্বক্ষরঞ্চ যৎ (ব্রহ্মাণ্ড পুরাণ)=নিমেষ কাল is equivalent to the time required for uttering a short letter ; অনিমেষ-নয়নে=with a fixed or steadfast gaze ; এক নিমিষে=in the twinkling of an eye.

নিমীলন, *n.* a closing or shutting as of the eye ; মৃত্যু, death ; মোহ, fainting ; shrinking, contraction ; oppd. to উন্মীলন । [the eye.

নিমীলিত, *a.* মুদ্রিত, closed, shut as

নিমেষ, *n.* same as নিমিষ, *q. v.*

নিম্ন, *a.* নীচ, low ; গভীর, deep ; depressed ; sunk ; নিম্ন আদালত=a lower court ; নিম্ন-ভূমি, *n.* a low-land ; ক্রম-নিম্ন ভূমি=a slope, a declivity ; নিম্নে=below, under ; -তা, -ত্ব, *as.* lowness, depth; depression.

নিম্নগ, *a.* নিম্নগামী, going downwards, descending ; -গা, *n. fem.* a river.

নিম্নোন্নত, *a.* বন্ধুর, high and low, uneven, undulating.

নিম্ব, নিম্বক, *n.* a *nim* tree ; see নিম ।

নিম্বু, *n.* a lemon ; the common lime.

নিয়ত, *a.* বদ্ধ, fixed ; restrained, checked, bound ; subdued ; স্থির, settled ; positive ; destined ; incessant, continual ; অবশ্যম্ভাবী, inevitable ; (in *mech.*) steady (motion) ; *ad.* constantly, continually; নিয়তপূর্ব্ববর্ত্তী =(in logic), an invariable antecedent ; নিয়তেন্দ্রিয়=of subdued senses ; বিনাশে নিয়তে সতি=Death being inevitable. [circle.

নিয়তবৃত্ত, *n.* (in *conics*) director

নিয়তি, *n.* destiny good or bad ; inevitable consequence ; an accident ; fortune, luck ; মৃত্যু, death ; নিয়তিঃ কেন বাধ্যতে ?=Who can stay the course of fate ?

নিয়ন্তা (নিয়ন্তৃ), *n.* শাসনকর্ত্তা, a ruler, a governor, a controller ; সারথি, a charioteer. [regulated.

নিয়ন্ত্রিত, *a.* দমিত, curbed, restrained ;

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নিয়ম, *n* বিধি, a rule, a regulation, a law; an agreement; a stipulation; custom, practice; ordinance, prescription; practice of austerity; terms; অঙ্গীকার, a promise; ধর্ম্মানুষ্ঠান, a religious observance; দমন, restraint; ব্রত, a vow; সংযম, restraint of the mind; নিয়ম করা=to make a rule; নিয়ম পালন করা=to observe a rule; নিয়ম-পত্র=a written agreement, a treaty, a written covenant; নিয়ম-পূর্ব্বক=regard being had to rules, methodically; নিয়ম-বিরুদ্ধ=contrary to rules; নিয়ম লঙ্ঘন করা=to transgress a rule; নিয়মস্থ=sticking to a vow; নিয়মানুসারে=according to rules; (in *alg.*) বিচ্ছেদ-নিয়ম=distributive law; সংযোগ-নিয়ম=associative law.

নিয়মতন্ত্র, *a.* subject to rules or conditions or limitations, limited.

নিয়মন, *n.* the act of laying down rules; regulation.

নিয়ম-নিষ্ঠ, *a.* strict in the observance of rules or religious rites.

নিয়ম-ভঙ্গ, *n.* the breach of a stipulation or contract; the infringement of a rule; the interruption of a religious observance; নিয়ম ভঙ্গ করা=to infringe a rule; to break a vow when its term is over, (*e.g.* after a *shrád* ceremony).

নিয়ম-সেবা, *n.* the daily service held according to rules in honour of *Vishnu* in the months of *A'swin* and *Kártik*.

নিয়মিত, *a.* restrained, subdued, checked; agreed upon, stipulated, regulated, covenanted; prescribed, fixed; regular; নিয়মিত সময়ে=at the appointed time; নিয়মিতরূপে=as a rule.

নিয়ম্য, *a.* controllable, governable.

নিয়ামক, *n.* a governor, a regulator, a director; a coachman; a helmsman, a pilot; (in *conics*) directrix; -তা, -ত্ব, *ns.* control.

নিযুক্ত, *a.* appointed to an office, employed in a business, engaged in, attached to, devoted to; নিযুক্ত হওয়া=to be engaged or employed; যথা নিযুক্তোঽস্মি তথা করোমি=I act as I am directed.

নিযুত, *n.* দশলক্ষ, a million.

নিযুদ্ধ, *n.* a close fight; a struggle without weapons; boxing.

নিযোক্তব্য, *a.* fit to be authorized, or to be appointed to an office.

নিযোক্তা (নিযোক্তৃ), *n.* প্রভু, one who authorizes or appoints to an office, an employer; a commander.

নিয়োগ, *n.* আজ্ঞা, an injunction, an order, a command; employment, use; appointment; অধিকার, authority; নিয়োগ-ধর্ম্ম=the practice sometimes resorted to in ancient India, of appointing a childless widow to her husband's brother for the purpose of raising offspring for him; নিয়োগ-পত্র=a letter of appointment.

নিয়োগী (নিয়োগিন্), *a.* appointed,

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directed, employed, authorized; engaged in a pursuit.

নিয়োগ্য, *n.* প্রভু, a lord, a master.

নিয়োজক, *a.* appointing, commanding, employing; *n.* an employer.

নিয়োজন, *n.* the act of appointing or commanding.

নিয়োজিত, *a.* appointed, authorized, commissioned; used. [a slave.

নিয়োজ্য, *a.* fit to be employed; *n.* দাস,

নির্, *pfx.* (1) when prefixed to a noun, it implies negation; as নির্গন্ধ, destitute of smell or fragrance; (2) when prefixed to a verb, it implies separation or removal; as নির্গত, gone out; (3) as a negative prefix, its English equivalent is *in-*, *un-*, or *-less*, as নিরতিশয়, *un*surpassed; নিরন্তর, *in*cessant; নিরাকার, form*less*; etc..

নিরংশ, *a.* without a share, not entitled to a share (as of ancestral property).

নিরঙ্গ, *a.* without lustre, dim.

নিরক্ষ, নিরক্ষ-বৃত্ত, -রেখা, *ns.* the equator; নিরক্ষ-দেশ = the equatorial region; নিরক্ষীয়, *a.* (in *astron.*) equatorial.

নিরক্ষর, *a.* unlettered, illiterate.

নিরক্ষান্তর, *n.* distance north or south from the equator; a latitude.

নিরখা, *v. t.* same as নিরীক্ষণ করা, *q. v.*

নিরগ্নি, -ক, *a.* without fire; *n.* a Bráhman who does not retain any sacrificial fire; oppd. to সাগ্নিক।

নিরঙ্কুশ, নিরংকুশ, *a.* not curbed by a hook; স্বাধীন, unrestrained, uncontrolled, unchecked; -তা, -ত্ব, *ns.* want of control; wilfulness.

নিরঞ্জন, *a.* (exempt from অঞ্জন or darkness); untinged, unstained; নির্ম্মল, pure; *n.* (*Beng.*) the casting of an idol into water after it has been duly worshipped.

নিরত, *a.* অনুরক্ত, profoundly attached, doting on; deeply engaged; delighted; ব্যসন-নিরত = given to gambling.

নিরতি, *n.* আসক্তি, attachment.

নিরতিশয়, *a.* অত্যধিক, unsurpassed; much, excessive; *ad.* in the extreme; in the highest degree.

নিরত্যয়, *a.* without destruction; imperishable, secure, safe.

নিরধিকার, *a.* without right, destitute or deprived of right.

নিরনুক্রোশ, *a.* pitiless, unkind, cruel.

নিরনুনাসিক, *a.* without a nasal sound, not nasal.

নিরন্তর, *a.* সান্দ্র, without an interval; without space or interstice, dense, close, compact; continuous, uninterrupted; *ad.* সর্ব্বদা, continually, incessantly.

নিরন্তরাল, *a.* solid, narrow; close, impenetrable, impervious.

নিরন্ন, *a.* wanting food, very poor.

নিরন্বয়, *a.* not agreeing with the context of a sentence; without offspring or posterity, childless.

নিরপত্য, নিঃসন্তান, *a's.* without progeny, childless; নিঃসন্তান মরা = to die without issue.

নিরপবর্ত্ত (নিরপবর্ত), *a.* (in *arith.*) not

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admitting of further reduction by any common divisor, reduced to the lowest terms.

নিরপরাধ, *a.* নির্দ্দোষ, innocent, guiltless ; free from crime. [siveness.

নিরপরাধিতা, *n.* innocence ; inoffen-

নিরপায়, নিরপায়ী, *a's.* free from detriment, loss, or calamity ; secure.

নিরপেক্ষ, *a.* without having regard to any particular person or thing, unrelated, absolute, unconcerned ; impartial, independent ; indifferent ; [oppd. to সাপেক্ষ] ; নিরপেক্ষভাবে = impartially ; -তা, -ত্ব, *ns.* impartiality ; independence.

নিরব, নীরব, *a.* নিঃশব্দ, silent, quiet, noiseless ; নীরব করা = to silence ; নীরব হওয়া = to become quiet ; see নীরব।

নিরবকাশ, *a.* without an opportunity or leisure ; close, dense, compact ; *n.* want of leisure.

নিরবগ্রহ, *a.* স্বতন্ত্র, uncontrolled ; self-willed, independent.

নিরবচ্ছিন্ন, *a.* নিরন্তর, without cessation, uninterrupted ; *ad.* incessantly, continually.

নিরবদ্য, *a.* not low or mean, not blamable; blameless, faultless, flawless, spotless, unexceptionable, perfect.

নিরবধি, *a.* without bounds or limits ; unlimited ; continuous, incessant ; *ad.* without coming to an end ; continually.

নিরবয়ব, *a.* without limbs or members ; invisible ; নিরাকার, without form, shape or size.

নিরবলম্ব, -লম্বন, *a.* নিরুপায়, not having anything to depend upon; without support ; helpless ; absolute.

নিরবশেষ, *a.* without a remainder, whole ; *ad.* entirely, completely.

নিরবসাদ, *a.* unwearied, unexhausted.

নিরবিল, নীরবিল, *a.* noiseless. quiet.

নিরম্বু, *a.* without water; নিরম্বু উপবাস = a fasting in which not even a drop of water is allowed to be drunk.

নিরয়, *n.* নরক, the place of suffering, hell ; নিরয়-গামী = (*a.*) going to hell; (*n.*) an emigrant to hell. [wild, free.

নিরর্গল, *a.* unbarred ; unrestrained ;

নিরর্থক, *a.* unmeaning ; senseless, meaningless ; vain ; needless, without necessity ; useless ; *ad.* বৃথা, to no purpose, in vain.

নিরলস, *a.* not idle, not indolent ; active, diligent.

নিরশন, *a.* without food, not eating anything ; *n.* অনাহার, fasting.

নিরস, নীরস, *a.* without juice or essence ; dry, tasteless, wanting in gaiety, unemotional, stolid, dry-as-dust ; insipid ; see নীরস।

নিরসন, *n.* rejection ; denial, contradiction, refutation ; বধ, killing.

নিরস্ত, *a.* নিক্ষিপ্ত, thrown out, cast away, repelled, discharged as a weapon ; নিরাকৃত, refuted ; contradicted ; expelled ; killed ; ক্ষান্ত, desisted; deterred; appeased; নিরস্ত করা = to put off, (as he could not be put off so easily) ; to dissuade, to deter ; নিরস্ত হওয়া = to desist

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(from); to cease making further attempt; নিরস্তপাদপে দেশে = in a land where trees have ceased to grow.

নিরস্ত্র, *a.* without weapons or arms; unarmed; নিরস্ত্র করা = to disarm; নিরস্ত্রীকরণ = disarmament.

নিরহঙ্কার, *a.* free from arrogance or pride; lowly, humble, unassuming, modest.

নিরাকরণ, *n.* প্রত্যাখান, setting aside, refutation, rejection, removal.

নিরাকরিষ্ণু, *a.* refuting, opposing; expelling, removing.

নিরাকাঙ্ক্ষ, *a.* নিঃস্পৃহ, free from desire, contented.

নিরাকার, *a.* devoid of form or figure, incorporeal; *n.* spirit; reproach.

নিরাকুল, *a.* unconfused, calm.

নিরাকৃত, *a.* প্রত্যাখ্যাত, expelled, removed; refuted, disproved, opposed, rejected.

নিরাকৃতি, *n.* same as নিরাকরণ, *q. v.*

নিরাট, *a.* (*Beng.*) close, solid (as a block); see নিরেট্।

নিরাতঙ্ক, *a.* নির্ভয়, without fear or apprehension, safe; secure.

নিরাতপ, *a.* without the sun; shady.

নিরাতপা, *n.* রাত্রি, the night.

নিরাধার, *a.* without a foundation; without a fulcrum or support.

নিরাধি, *a.* পীড়াশূন্য, without disease.

নিরানই (-নব্বই), *n.* ninety-nine, (99).

নিরানন্দ, *a.* joyless, cheerless, without mirth; শোকাকুল, sad, sullen.

নিরাপৎ (-দ্), *a.* free from calamity or misfortune; safe, secure; নিরাপদে = in safety, safely, without any mishaps. [ornament, simple, bare.

নিরাভরণ, *a.* undecorated, without any

নিরাময়, *a.* সুস্থ, free from sickness or disease, healthy, well; *n.* freedom from disease; a wild goat; a hog, a boar.

নিরামিষ, *a.* without flesh, excluding flesh or meat; receiving no wages; -ভোজী, *n.* a vegetarian.

নিরায়ুধ, *a.* without arms or weapons.

নিরালম্ব, নিরালম্বন, *a.* without having any person or thing to depend upon, helpless; without proper support; নিরালম্বন হইয়া পড়া = to have no ground to stand upon.

নিরালয়, *a.* without a habitation or domicile; uninhabited, desert.

নিরালস্য, *a.* not slothful, not indolent; free from indolence; diligent; *n.* want of indolence.

নিরালা, *a.* [নিরিবিল], lonely, solitary; *ad.* privately, secretly, in secret.

নিরালোক, *a.* আলোকশূন্য, without light; full of darkness.

নিরাশ, *a.* without hope, despondent, despairing; disappointed.

নিরাশা, *n.* hopelessness, despondency, despair. [shelter or refuge.

নিরাশ্রয়, *a.* অসহায়, helpless, without

নিরাস, নিরাসন, *n.* throwing out, casting away, refutation, contradiction; destruction; also নিরসন, *q.v.*

নিরাহার, *a.* without food, abstaining from food, fasting; *n.* abstinence from food.

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নিরিখ্, নিরীখ্, *n.* a rate or price (fixed by an officer); a market-price; নিরীখ্ করা=to assess, to aim at.

নিরিন্দ্রিয়, *a.* devoid of the organs of sense; maimed, mutilated.

নিরিবিলি, *a.* lonely, retired, secluded, private; নিরিবিলি কথা=a private talk.

নিরীক্ষক, *a.* looking at, seeing, viewing, observing; *n.* a spectator.

নিরীক্ষণ, *n.* the act of looking at or observing a thing; view, sight; নিরীক্ষণ করা=to observe carefully; (in poetry) smoothed into নিরখা, *q. v.*

নিরীক্ষিত, *p. a.* দৃষ্ট, observed carefully; seen.

নিরীতি, *a.* without the calamities of a season, without drought or excessive rain; see ঈতি।

নিরীশ, *n.* a plough-share.

নিরীশ্বর, *a.* নাস্তিক, godless, denying the existence of God; নিরীশ্বর-বাদ =atheism, materialism.

নিরীশ্বরবাদী (-বাদিন্), *a.* denying the existence of God; *n.* an atheist.

নিরীহ, *a.* without desire or emotion; quiet, harmless, peaceable, calm; তিনি নিরীহ ভদ্রলোক=He is a gentleman of a quiet and unassuming nature.

নিরুক্ত, *a.* explained, defined; *n.* a *Vedánga*, a treatise by Yaska on obsolete and obscure words occurring in the *Vedas*.

নিরুত্তর, *a.* without a reply, having no answer to make; unable to answer; non-plussed, speechless; নিরুত্তর করা=to silence.

নিরুত্তাপ, *a.* free from heat, anger, or passion; calm, cold.

নিরুৎসাহ, *a.* discouraged, damped, depressed, lacking in zeal or enthusiasm.

নিরুৎসুক, *a.* without eagerness; very eager, very ardent, as in মৃগয়ায় প্রতি নিরুৎসুকং চেতঃ=a heart feeling much interested in the pursuit of wild animals.

নিরুদ্দেশ, *a.* untraceable, of unknown whereabouts, lost, missing.

নিরুদ্ধ, *a.* restrained, curbed, obstructed; hindered, prevented.

নিরুদ্বেগ, *a.* without anxiety, without perplexity or sorrow; *n.* freedom from anxiety or sorrow.

নিরুদ্যম, *a.* effortless; lazy, idle.

নিরুপদ্রব, *a.* free from hostile attacks or ravages; peaceful; *n.* security, peace.

নিরুপম, *a.* incomparable; peerless, matchless.

নিরুপাখ্য, *a.* অসৎ, unreal as বন্ধ্যাসুত।

নিরুপাধি, *a.* free from all conditioning attributes or qualities; অমায়িক, sincere, pure.

নিরুপায়, *a.* without expedients, having no resources; helpless.

নিরূঢ়, *a.* conventional; become current in popular usage; unmarried.

নিরূপক, *a.* contriving, arranging, determining.

নিরূপণ, *n.* the arranging, settling or determining of anything; search-

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ing ; অনুসন্ধান, investigation ; নিরূপণ করা = to make out, to determine, to ascertain ; to appoint.

নিরূপিত, *a.* স্থিরীকৃত, settled, appointed, arranged ; determined, fixed ; ascertained ; নিরূপিত সময়ে = at the appointed time.

নিরেট্, নিরাট, *a.* close, solid, compact ; thorough-going, downright ; নিরেট্ মূর্খ = a blockhead.

নিরেস, *a.* inferior, low, mean, cheap.

নিরোধ, *n.* বাধা, obstruction ; প্রতিরোধ, hindrance ; বারণ, prevention ; নিগ্রহ, restraint ; অবরোধ, the besieging (of a fortress) ; ক্ষতি, detriment ; যোগশ্চিত্তবৃত্তি-নিরোধঃ = Meditation is a complete suspension of our mental operations.

নিরোধক, *a.* obstructing, hindering, restraining ; *n.* an obstacle.

নির্ঋতি, *n.* অলক্ষ্মী, the goddess of misfortune ; adversity, calamity.

নির্গত, *a.* gone out, gone away ; gone through ; নির্গত হওয়া = to go forth, to issue.

নির্গন্ধ, *a.* গন্ধহীন, without odour or [smell, scentless.

নির্গম, নির্গমন, *n.* অপগম, going out ; outflow, an issue ; departure ; an outlet ; জল-নির্গম পথ = a drain.

নির্গুণ, *a.* গুণহীন, without qualities ; destitute of good (or bad) qualities ; useless, worthless ; incompetent, inefficient; without a string as a bow ; (used of God) without attributes ; *ns.* -তা, -ত্ব।

নির্ঘণ্ট, *n.* নির্ণয়, a thorough investigation ; সূচীপত্র, a table of contents ; a summary, a list ; নির্ঘণ্ট করা = to determine ; to set forth once for all ; to inquire closely.

নির্ঘাত, *n.* a conflict of winds ; a violent gust of wind, a severe blow ; a thunderstroke ; *a.* very violent, very hurtful ; ভয়ানক, terrible, fatal, destructive.

নির্ঘৃণ, *a.* নির্দ্দয়, cruel, pitiless ; impudent, shameless.

নির্ঘোষ, *n.* উৎকট শব্দ, a loud noise ; the sound of a trumpet ; rattling.

নির্জ্জন (নির্জ্জন), *a.* জনশূন্য, without people, without inhabitants ; solitary, lonely, secluded, retired; desolate; নির্জ্জনে = in a solitary place, secretly.

নির্জ্জর (নির্জ্জর), *a.* not subject to old age or decay ; immortal ; *n.* a god.

নির্জ্জল (নির্জ্জল), *a.* without water ; destitute of water ; নির্জ্জলা একাদশী = strict fasting on the eleventh day of a lunar fortnight ; (see নিরম্বু)।

নির্জ্জিত (নির্জ্জিত), *a.* পরাজিত, crushed, vanquished, overcome ; স্ত্রী-নির্জ্জিত স্বামী = a henpecked husband.

নির্জ্জীব (নির্জ্জীব), *a.* lifeless, weak, languid ; inanimate ; আহারাভাবে নির্জ্জীব হইয়া পড়া = to be reduced to a state of inanition from want of food.

নির্ঝর, *n.* ঝরণা, a waterfall, a cataract, a cascade ; *fem.* নির্ঝরিণী, a mountain torrent, a river, a torrent, a spring.

নির্ণয়, *n.* নিশ্চয়, complete ascertainment ; an inference, a conclusion,

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a demonstration ; নির্ণয় করা=to ascertain ; (রোগ) to diagnose.

নির্ণায়ক, *a.* নিশ্চায়ক, tending to ascertain ; determining ; (in *arith.*) criterion. [corrected; ধৌত, washed.

নির্ণিক্ত, *a.* পরিষ্কৃত, purified, cleansed,

নির্ণীত, *a.* নিশ্চিত, deduced, proved, demonstrated, established by argument ; settled.

নির্ণেজক, *n.* রজক, a washerman.

নির্ণেতা (নির্ণেতৃ), *n.* a person who ascertains or demonstrates a matter. [ed ; fit to be settled.

নির্ণেয়, *a.* capable of being ascertain-

নির্দ্দম (নির্দম), *a.* taking one's breath away, breathless ; unceasing, severe ; নির্দ্দম প্রহার=raining blows upon blows.

নির্দ্দয় (নির্দয়), *a.* নিষ্ঠুর, without pity or mercy, unfeeling, cruel, severe; -তা, -ত্ব, *ns.* severity, hard-heartedness.

নির্দ্দিষ্ট (নির্দিষ্ট), *a.* নিরূপিত, pointed out, indicated ; determined, fixed upon, described, shewn.

নির্দ্দেশ (নির্দেশ), *n.* pointing out ; indication ; আদেশ, a command ; নিরূপণ, determination ; বর্ণন, description ; প্রদর্শন, exhibition ; mention, statement ; কাহারও কর্ত্তব্য নির্দ্দেশ করা=to define one's duties.

নির্দ্দেশক (নির্দেশক), নির্দ্দেষ্টা (নির্দেষ্টা) [নির্দ্দেষ্টৃ (নির্দেষ্টৃ)], *a's.* pointing out, indicating, showing ; determining, commanding, describing, specifying ; *n.* an indicator ; a director.

নির্দ্দোষ (নির্দোষ), *a.* দোষশূন্য, without a fault, free from defect ; blameless, flawless, faultless, guiltless, innocent, harmless ; নির্দ্দোষ আমোদ=innocent diversions ; নির্দ্দোষ আরোগ্য =radical cure.

নির্দ্ধার (নির্ধার), নির্দ্ধারণ (নির্ধারণ), *n.* নির্ণয়, ascertainment ; specification of one person or thing out of many.

নির্দ্ধারক (নির্ধারক), *a.* arranging, setting an affair with accuracy ; *n.* one who arranges etc..

নির্দ্ধারিত (নির্ধারিত), *a.* determined, ascertained; fixed, appointed, settled.

নির্দ্ধার্য্য (নির্ধার্য), *a.* fit to be ascertained or settled ; what is to be fixed.

নির্দ্ধূত (নির্ধূত), *a.* shaken out ; abandoned by relatives or friends, cast off.

নির্দ্ধৌত (নির্ধৌত), *a.* ক্ষালিত, washed.

নির্দ্বন্দ্ব, *a.* indifferent in regard to opposite pairs of feelings ; equable.

নির্ধন, *a.* ধনহীন, without wealth ; দরিদ্র, indigent, poor ; -তা, -ত্ব, *ns.* poverty, want ; *cf.* 'পণ্ডিতে নির্ধনত্বম্'।

নির্ধূম, *a.* smokeless ; নির্ধূম হওয়া=to cease emitting smoke.

নির্নাম, *a.* without a name or honor.

নির্নিমিত্ত, *a.* অকারণ, without a cause or reason ; *ad.* causelessly.

নির্নিমেষ, *a.* without winking ; a steady fixed gaze ; নির্নিমেষ লোচনে=with eyes that do not wink, with a fixed gaze.

নির্ব্বংশ (নির্বংশ), *a.* without posterity ; নির্ব্বংশ হওয়া=to leave no issue, to

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become extinct in progeny (as a man); to be the last member of a family; নির্ব্বংশের বেটা=son of one destined to leave no issue behind him.

নির্ব্বচন (নির্বচন), *n.* কথন, an utterance; a pronouncement; a description; a proverb; *a.* silent.

নির্ব্বন্ধ (নির্বন্ধ), *n.* নিয়ম, a law; obligation; আগ্রহ, strong attachment to an object, eagerness; zeal, devotion; জিদ, tenacious pursuit of a thing; persistence, importunity; decree, ordinance; বিধাতার নির্ব্বন্ধ =what is ordained by God, the maker of all law; decree of Providence; নির্ব্বন্ধাতিশয় সহকারে=with the greatest importunity, most importunately.

নির্ব্বপণ (নির্বপণ), *n.* দান, an oblation, a funeral gift, a donation.

নির্ব্বর্ণন (নির্বর্ণন), *n.* দর্শন, the act of seeing; sight, marking.

নির্ব্বর্ত্তন (নির্বর্তন), *n.* সম্পাদন, accomplishment, completion, execution.

নির্ব্বর্ত্তিত (নির্বর্তিত), *a.* সম্পাদিত, performed, accomplished, executed.

নির্ব্বল (নির্বল), *a.* ক্ষীণ, without strength, impotent, powerless, feeble.

নির্ব্বহণ (নির্বহণ), *n.* হিংসা, slaughter, killing. [dumb, silent, tongue-tied.

নির্ব্বাক (নির্বাক), *a.* speechless, mute,

নির্ব্বাচন (নির্বাচন), *n.* বাছুনি, the act of choosing or selecting one out of many; selection; choice, election; নির্ব্বাচন করা=to select, to define; to pick and choose, to elect; নির্ব্বাচন অধিকার=right of election; franchise; নির্ব্বাচন দ্বন্দ্ব=election contest; দাম্পতিক নির্ব্বাচন=sexual selection; নৈসর্গিক নির্ব্বাচন=natural selection. [ed, elected.

নির্ব্বাচিত (নির্বাচিত), *a.* chosen, select-

নির্ব্বাণ (নির্বাণ), *n.* [নির্, বা+ক্ত]; নাশ, extinction, annihilation; a going out (of light); মোক্ষ, the total emancipation of the individual soul from matter and from the necessity of reiterated birth; শান্তি, repose, rest, calmness, quietude; supreme bliss; the bathing of an elephant; absolute extinction of the Buddhists; *a.* blown out, gone out, extinguished as a lamp; extinct; departed, defunct; মুক্ত, emancipated; নির্ব্বাণ করা=to put out, to blow out, to extinguish; নির্ব্বাণদীপে কিমু তৈলদানম্=It is no use pouring oil into a lamp that is blown out.

নির্ব্বাত (নির্বাত), *a.* বায়ু-রহিত, without wind, sheltered from wind; স্থির, calm, still, blown out; নির্ব্বাত-প্রদেশ =the region of doldrums.

নির্ব্বাদ (নির্বাদ), *n.* অপবাদ, censure, reproach, blame; জনশ্রুতি, rumour; অবিবাদ, absence of altercation or dispute.

নির্ব্বাধ (নির্বাধ), *a.* (in *mech.*) free (motion); unobstructed; অচ্ছিদ্র, without let or hindrance; নির্ব্বাধ ভোগ=undisturbed possession;

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নির্ব্বাধে=without opposition, unopposed.

নির্ব্বাপ (নির্বাপ), *n.* an oblation, offerings to the manes of deceased ancestors.

নির্ব্বাপণ (নির্বাপণ), *n.* an oblation; allaying, alleviation; বধ, slaughter; নিবান, putting out as a light.

নির্ব্বাপিত (নির্বাপিত), *p. a.* extinguished; প্রশমিত, allayed, alleviated.

নির্ব্বাস (নির্বাস), *n.* expulsion, banishment.

নির্ব্বাসন (নির্বাসন), *n.* দেশান্তরীকরণ, banishment, expatriation, exile; deportation, transportation; বধ, slaughter.

নির্ব্বাসিত (নির্বাসিত), *a.* দূরীকৃত, banished, expelled, exiled; হত, killed.

নির্ব্বাহ (নির্বাহ), *n.* সম্পাদন, carrying on or out; accomplishment; the management of an affair; completion; নির্ব্বাহ করা=to carry on, to manage, to perform; ব্যয়-নির্ব্বাহ করা=to defray the expenses.

নির্ব্বাহক (নির্বাহক), *a.* performing or finishing a thing; accomplishing; supplying or providing.

নির্ব্বাহিত (নির্বাহিত), *a.* সম্পাদিত, performed, accomplished; got done, finished, managed.

নির্ব্বিকল্প (নির্বিকল্প), নির্ব্বিকল্পক (নির্বিকল্পক), *a.* বিকল্পরহিত, not admitting of an alternative, unconditioned; নির্ব্বিকল্প জ্ঞান=transcendental knowledge; নির্ব্বিকল্পক সমাধি=(in phil.) contemplation in which there is no distinction recognized between subject and object; total absorption of the Soul into the Spirit; absolute identification.

নির্ব্বিকার (নির্বিকার), *a.* without alteration or change; uniform; unmoved, unaffected; without "variableness or shadow of turning"; immutable.

নির্ব্বিঘ্ন (নির্বিঘ্ন), *a.* without impediments or obstacles, without interruption from malignant beings (as a sacrifice); safe, secure; নির্ব্বিঘ্ন-পরিসমাপ্তি=accomplishment without a hitch or drawback.

নির্ব্বিচার (নির্বিচার), *n.* want of discrimination; নির্ব্বিচারে=without discrimination, indiscriminately; *a.* inconsiderate.

নির্ব্বিণ্ণ (নির্বিণ্ণ), *a.* দুঃখিত, grieved; disgusted; overcome with fear or sorrow.

নির্ব্বিবাদ (নির্বিবাদ), *a.* undisputed; not contending; *n.* absence of contention or opposition; নির্ব্বিবাদে রাজ্য করা=to reign without having to quarrel with others; to rule peacefully, [*cf.* "My sway there's none to dispute."—*Cowper*].

নির্ব্বিবেক (নির্বিবেক), *a.* indiscreet, thoughtless.

নির্ব্বিরোধ (নির্বিরোধ), *a.* without interruption or strife; unoffending; peaceable, quiet, calm.

নির্ব্বিশঙ্ক (নির্বিশঙ্ক), *a.* fearless; unsuspecting; -ভাবে, -চিত্তে, *ad.* fearlessly.

নির্ব্বিশেষ (নির্বিশেষ), *a.* অভিন্ন, without

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any distinction being made ; পুত্র-নির্ব্বিশেষে=like a son ; নির্ব্বিশেষঃ বিশেষঃ=a difference without distinction. [poison or venom.

নির্ব্বিষ (নির্বিষ), *a.* বিষহীন, free from

নির্ব্বিষয় (নির্বিষয়), *a.* detached from sensual objects and feeling ; not perceptible by the senses.

নির্ব্বীজ (নির্বীজ), *a.* without seed or germ ; impotent ; নির্ব্বীজ করা=to destroy totally (seed and all).

নির্ব্বীর (নির্বীর), *a.* বীরশূন্য, destitute or deprived of heroes or warriors ; cowardly ; destitute of male relations. [অবীরা, a sonless widow.

নির্ব্বীরা (নির্বীরা), [*fem.* of নির্ব্বীর], *n.*

নির্ব্বীর্য্য (নির্বীর্য), *a.* নিস্তেজ, without strength or energy ; feeble, weak, impotent.

নির্ব্বুদ্ধি (নির্বুদ্ধি), *a.* without sense or intellect, witless, foolish, dull ; -তা, -ত্ব, *ns.* deficiency in intellectual parts ; dulness, folly. [prosperous.

নির্ব্বৃত (নির্বৃত), *a.* easy ; happy,

নির্ব্বৃতি (নির্বৃতি), *n.* সুখ, সন্তোষ, contentment ; শান্তি, peace ; সিদ্ধি, accomplishment ; মৃত্যু, death ; cessation, repose ; মুক্তি, final emancipation of the soul from the necessity of individual existence.

নির্ব্বৃত্ত (নির্বৃত্ত), *a.* সম্পন্ন, accomplished, executed, finished, completed.

নির্ব্বৃত্তি (নির্বৃত্তি), *n.* cessation, stoppage ; নিষ্পত্তি, completion ; *a.* without means or resources.

নির্ব্বেদ (নির্বেদ), *n.* অনুতাপ, remorse, compunction, repentance ; বৈরাগ্য, disgust ; indifference ; আত্ম-নির্ব্বেদ =self-abasement, self-disparagement ; self-reproach, shame.

নির্ব্বেদন (নির্বেদন), *a.* free from pain ; insensible.

নির্ব্বেশ (নির্বেশ), *n.* ভোগ, use, enjoyment ; বেতন, wages ; বিবাহ, marriage ; মূর্চ্ছা, fainting, syncope.

নির্ব্বৈর (নির্বৈর), *a.* free from enmity or malice ; *n.* absence of enmity.

নির্ব্বোধ (নির্বোধ), নির্ব্বুদ্ধি (নির্বুদ্ধি), *a's.* অজ্ঞান, ignorant ; মূঢ়, stupid, silly, dull ; নির্ব্বোধের কাজ=an unwise or foolish act.

নির্ব্যথ, *a.* free from pain ; calm.

নির্ব্যাজ, *a.* অকপট, sincere, honest, upright, true, plain.

নির্ব্যাধি, *a.* নীরোগ, sound, healthy.

নির্ব্যূঢ়, *a.* completed ; নিশ্চিত, exclusive, absolute ; abandoned, forsaken ; নির্ব্যূঢ় স্বত্ব=absolute right.

নির্ভয়, *a.* নিঃশঙ্ক, fearless, bold, undaunted, intrepid ; secure.

নির্ভর, *a.* much, excessive ; *n.* সার, pith, essence ; আশ্রয়, a prop, a fulcrum, anything to depend on ; reliance, dependence ; নির্ভর করা=to depend on, to hinge on.

নির্ভাবনা, *n.* freedom from care or anxiety, light-heartedness.

নির্ভিন্ন, *a.* খণ্ডিত, split asunder, rent ; opened ; self-same.

নির্ভীক, *a.* fearless, undaunted, bold.

নির্ভুল, *a.* free from mistakes, devoid

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of errors or blunders ; correct, right ; (in *mech.*) true.

নির্ম্মক্ষিক (নির্মক্ষিক), *a.* without flies ; নির্জ্জন, lonely.

নির্ম্মৎসর (নির্মৎসর), *a.* দ্বেষহীন, free from envy.

নির্ম্মদ (নির্মদ), *a.* sober, not intoxicated ; নিরহঙ্কার, without pride, lowly.

নির্ম্মনুষ্য (নির্মনুষ্য), *a.* uninhabited, tenantless.

নির্ম্মম (নির্মম), *a.* unselfish ; severe, pitiless, unfeeling, cruel.

নির্ম্মল (নির্মল), পরিষ্কার, stainless, without impurity, clear, pellucid ; শুদ্ধ, pure; আকাশ নির্ম্মল হইয়াছে = The weather has cleared up, নির্ম্মলচিত্তে = with a clear conscience ; -তা, -ত্ব, *ns.* purity, clearness.

নির্ম্মলা (নির্মলা), *n.* the cleaning nut.

নির্ম্মাণ (নির্মাণ), নির্ম্মিতি (নির্মিতি), *ns.* গঠন, the making or fabricating of anything ; formation ; creation ; construction ; pith ; form, make ; নির্ম্মাণ করা = to mould, to fabricate ; to construct, to build ; to create.

নির্ম্মাতা (নির্মাতা), [নির্ম্মাতৃ (নির্মাতৃ)], *n.* one who makes or fabricates anything ; a workman, a maker, an architect.

নির্ম্মাল্য (নির্মাল্য), *n.* the remains of an offering (such as flowers) made to a deity ; flowers used and then cast off ; purity, cleanness ; [*fem.* নির্ম্মাল্যা, a berry that has the property of purifying turbid water].

নির্ম্মিত (নির্মিত), *a.* made, fabricated, created ; made out of ; constructed ; used in comp. as ধাতু-নির্ম্মিত = made of metal, metallic.

নির্ম্মুক্ত (নির্মুক্ত), *a.* liberated, let loose, set free, disentangled ; *n.* a snake that has recently cast off its old slough.

নির্ম্মূল (নির্মূল), *a.* মূলহীন, without a root or origin ; eradicated, uprooted, extirpated; নির্ম্মূল করা = to extirpate, to root out, to eradicate; নির্ম্মূল হওয়া = to become extinct root and all.

নির্ম্মৃষ্ট (নির্মৃষ্ট), *a.* মার্জ্জিত, rubbed clean.

নির্ম্মেদ (নির্মেদ), *a.* without fat; কৃশ, lean.

নির্ম্মেধ (নির্মেধ), *a.* নির্ব্বোধ, without memory or sagacity, dull, stupid.

নির্ম্মোক (নির্মোক), *n.* সাপের খোলস, the slough of a serpent ; সাঁজোয়া, armour, mail ; আকাশ, the sky.

নির্যাণ, *n.* নির্গম, a going out or forth, exit, departure ; মুক্তি, final liberation of the soul from matter ; মৃত্যু, death ; পশুর পদবন্ধন রজ্জু, a foot-rope of cattle ; পৃষ্ঠাসন, a saddle.

নির্য্যাতক (নির্যাতক), *a.* giving punishment, oppressive, harassing, tyrannising, persecuting; taking revenge.

নির্য্যাতন (নির্যাতন), *n.* বৈর-শুদ্ধি, revenge; oppression, harassment, tyranny, violence, persecution ; requital ; বৈর-নির্যাতন করা = to wreak vengeance (on).

নির্য্যাস (নির্যাস), *n.* ক্বাথ, decoction, an infusion ; রস, any juice extracted from vegetable substances ; an extract, an essence ; আটা, gum ; *a.* firm, positive.

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নির্লজ্জ, *a.* লজ্জাহীন, shameless, impudent, brazen-faced; immodest, obscene; -তা, -ত্ব, *ns.* impudence.

নির্লিপ্ত, *a.* unanointed; unconcerned, unaffected, detached; unconnected with, indifferent to.

নির্লুব্ধ, *a.* not greedy, not covetous.

নির্লেপ, *n.* the state of being free from connection; *a.* stainless.

নির্লোভ, *a.* free from greediness or avarice; contented.

নির্লোম, *a.* without hair, hairless, bald.

নির্হার, *n.* taking off or away; extraction, eradication; combustion; cremation.

নির্হেতুক, *a.* অকারণ, without cause or reason.

নিৰ্হ্রাদ, *n.* ধ্বনি, sound, noise.

নিলয়, *n.* নিকেতন, a house, an abode, a habitation; a den; a nest; [as the last member of a compound it often means one in whom something resides as, শান্তি-নিলয়, one in whom peace resides, a source of peace].

নিলাজ, *a.* নির্লজ্জ, impudent, shameless [poetic]; "নিলাজ পরাণ"=a life or heart insensible to feelings of shame.

নিলাম, নীলাম, *n.* an auction-sale; নীলাম করা=to sell by auction; নিলামে ডাকা=to bid at an auction; নিলামদার, *n.* auctioneer; নিলামী, *a.* (goods) sold or purchased at an auction.

নিলীন, *a.* নিমগ্ন, fused into; immersed, sunk, absorbed; hidden into; surrounded, encompassed, embraced, wrapped up; কোনও কিছুতে নিলীন হওয়া=to be drowned or absorbed into something.

নিশ্‌পিশ্‌ করা, *v.* to itch, to be irritated, to be restless; to hanker after.

নিশমন, নিশামন, *n.* শ্রবণ বা দর্শন, the act of hearing or seeing.

নিশা, নিশ্‌, *n.* রাত্রি, 'dark daughter of the Day'—Rig-Veda; night; হরিদ্রা, turmeric; নিশা-জল, *n.* dew.

নিশা, *n.* responsibility; নিশা করা=to be responsible.

নিশাকর, *n.* চন্দ্র, the moon.

নিশাচর, *n.* a nocturnal animal, a *rákshasa*; পিশাচ, goblin; a watchman; চোর, a thief; a jackal; an owl; *fem.* নিশাচরী।

নিশাত, *a.* শাণিত, sharpened, whetted; polished, bright; also নিশিত।

নিশাত্যয়, *n.* passing of night, break of day; same as নিশান্ত, *q. v.*

নিশাদ, *n.* same as নিষাদ, *q. v.*

নিশান্‌, *n.* an ensign; a flag, a standard; নিশান্‌দিহি, *n.* signalling; identification; নিশানি, *n.* a mark, a sign.

নিশান, *n.* sharpening, whetting.

নিশান্ত, নিশাত্যয়, *ns.* the termination or end of night; daybreak.

নিশান্ত, *a.* very quiet, patient, tranquil.

নিশাপতি, *n.* চন্দ্র, the moon.

নিশাপাল, *n.* a watchman, a sentinel.

নিশামন, *n.* same as নিশমন, *q. v.*

নিশামুখ, *n.* the nightfall, the evening.

নিশি, *ad.* by night, in night time; (in

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Beng. *n.* a night); নিশিজল=cold water drunk early in the morning through the nose; নিশিদিন=day and night, ever; নিশিপালন=ceremonial observance on specified nights; নিশি যাপন করা=to spend a night.

নিশিত, *a.* শাণিত, whetted; *n.* iron.

নিশীথ, *n.* অর্দ্ধরাত্র, midnight, night; নিশীথকালে=at the dead of night.

নিশীথিনী, *n.* রাত্রি, night. [noiseless.

নিশুতি (নিষুপ্ত), *a.* asleep; quiet;

নিশুম্ভ, *n. prop.* the name of a *daitya* or demon, brother of Sumbha.

নিশুম্ভ-মর্দ্দিনী (নিশুম্ভ-মর্দিনী), *n.* an epithet of Durgá.

নিশ্চয়, *n.* স্থিরতা, certainty, certitude; determination, ascertainment; *ad.* certainly; নিশ্চয় করা=to determine, to settle; নিশ্চয় জানা=to know for certain; to be sure of; নিশ্চয় বলা=to assure; to assert, to affirm; নিশ্চয়াত্মিকা বুদ্ধি=a firm conviction; কৃত-নিশ্চয়=to be determined.

নিশ্চল, *a.* স্থির, immovable, fixed, stationary, steadfast, still.

নিশ্চায়ক, *a.* ascertaining, investigating, decisive; *n.* one who—.

নিশ্চিত, *a.* ascertained, determined, certain; নিশ্চিত করা=to ensure; নিশ্চিত জানা=to know for certain; *ad.* decidedly, positively.

নিশ্চিন্ত, *a.* চিন্তা-রহিত, free from anxiety or care; secure, safe, untroubled, easy; careless, thoughtless; নিশ্চিন্ত করা=to relieve from care, to assure; নিশ্চিন্ত থাকা=to be or remain at rest, to rest assured; নিশ্চিন্ত হওয়া=to be relieved from care, or anxiety; to be disengaged.

নিশ্চেষ্ট, *a.* চেষ্টাহীন, without motion, devoid of exertion; inert, dull, lethargic, torpid, inactive; -তা, *n.* inertness; inertia; lethargy.

নিশ্ছিদ্র, *a.* without hole or pore, close, compact; flawless.

নিশ্বাস, নিশ্বসিত, *n.* breath, respiration; নিশ্বাস ছাড়া or ফেলা=to breathe out; নিশ্বাস-প্রশ্বাস=inhalation and exhalation of breath; দীর্ঘ-নিশ্বাস=a deep sigh; ব্যলীক-নিশ্বাস=a sigh of pain; [spelt also নিঃশ্বাস, *q. v.*].

নিষক্ত, *a.* [নি, √সন্জ্+ক্ত], greatly attached to, clung to, given to, addicted.

নিষঙ্গ, *n.* attachment; association, union; তূণীর, a quiver.

নিষঙ্গী (নিষঙ্গিন্), *a.* armed with a bow and quiver; *n.* an archer, a bowman.

নিষণ্ণ, *a.* [নি, √সদ্+ক্ত], উপবিষ্ট, seated, laid; reclined, resting on or in.

নিষদ, নিষাদ, *n.* the highest of the seven musical notes.

নিষধ, *n.* the name of a range of mountains, described as lying north of the Himálayas; a country in the south-east division of India; -রাজ, *n.* king Nala.

নিষাদ, নিশাদ, *n.* চণ্ডাল, one of the low (hunting) castes among the Hindus, the offspring of a Sudra by a Bráhman woman; a fisherman;

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the last of the seven musical notes (like that of an elephant); *fem.* নিষাদী। [driver of an elephant.

নিষাদী (নিষাদিন্), *n.* the keeper or

নিষিক্ত, *a.* [নি, √সিচ্+ক্ত], ক্ষরিত, injected, discharged; drenched, soaked, steeped, poured in.

নিষিদ্ধ, *a.* নিবারিত, forbidden, prohibited; opposed, obstructed; *ns.* -তা, -ত্ব।

নিষূদন, নিসূদন, *n.* killing, slaughter; a killer, a slayer; *a.* slaying.

নিষেক, *n.* ক্ষরণ, discharge; effusion, sprinkling, pouring, outflow; গর্ভাধান, impregnation; a ceremony performed at the time of conception.

নিষেধ, *n.* বারণ, মানা, prohibition, prevention, restriction; a prohibitive rule; নিষেধ করা=to forbid; to prevent, to stop; বিধি-নিষেধ=a section of law enjoining some practice and its proviso; a prohibitive law; a taboo; a rule and its exception.

নিষেধক, *a.* excluding, prohibitive, preventive; *n.* one who or that which—.

নিষেবণ, *n.* worship, adoration; সেবা, শুশ্রূষা, service, attendance upon a patient.

নিষেবিত, *a.* attended upon, served, followed; honoured, observed.

নিষ্ক, *n.* a weight (coin) of gold (=16 *máshás*); gold in general; a gold ornament for the breast or neck.

নিষ্কণ্টক, *a.* free from thorns; without trouble, pain, or apprehension; without impediments; নিষ্কণ্টকে রাজ্য ভোগ=the enjoyment of a kingdom which is little marred by troubles. [or hypocrisy, sincere.

নিষ্কপট, *a.* guileless, free from pretence

নিষ্কম্প, *a.* স্থির, motionless, steady.

নিষ্কর, *a.* exempt from taxes or tribute; rent-free.

নিষ্করুণ, *a.* নির্দ্দয়, merciless, cruel.

নিষ্কর্ম্মা (নিষ্কর্মা), [নিষ্কর্ম্মন্ (নিষ্কর্মন্)], *a.* অলস, having no work to do, do-nothing, without employment, inactive, idle.

নিষ্কর্ষ, *n.* a drawing out or forth, extraction; সার, essence, a drift; নিশ্চয়, certainty, ascertainment.

নিষ্কর্ষণ, *n.* extraction, act of drawing out or pulling off.

নিষ্কল, *a.* বন্ধ্যা, barren, impotent; নিরংশ, without parts; বৃদ্ধ, old, decayed; without parts, fragments or phases; perfect, whole; *n.* the Supreme Being.

নিষ্কলঙ্ক, *a.* free from blot or fault; spotless, unstained; immaculate.

নিষ্কাম, *a.* নিস্পৃহ, free from lust or irregular desire; disinterested; নিষ্কাম ধর্ম্ম=a virtue practised for its own sake. [a portico.

নিষ্কাশ, নিষ্কাস, *n.* বারাণ্ডা, a balcony;

নিষ্কাশন, নিষ্কাসন, *n.* a turning out, expulsion, dismissal; expansion, the blowing (as of a flower).

নিষ্কাশিত, নিষ্কাসিত, *a.* দূরীকৃত, turned out, expelled; drawn out; ex-

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panded, blown (as a flower); নিষ্কাশিত তরবারি=a drawn sword.

নিষ্কুট, *n.* a grove near a house; a field; a door; অন্তঃপুর, the female apartments.

নিষ্কুল, *a.* having no family connexions; left alone in the world; নিষ্কুল করা=to shell, to husk.

নিষ্কুলীন, *a.* not of noble birth; without high social rank; ধনৈর্নিকুলীনাঃ কুলীনা ভবন্তি=People of a low origin rise to nobility by wealth.

নিষ্কুষিত, *a.* stripped off, pared; torn off, lacerated; as in 'কাকৈর্নিকুষিতম্'।

নিষ্কুহ, *n.* বৃক্ষ-কোটর, the hollow of a tree.

নিষ্কৃতি, *n.* অব্যাহতি, নিস্তার, acquittance, clearance; discharge, liberation, deliverance, extrication; absolution, release, riddance (cf. 'a good riddance'); নিষ্কৃতি লাভ করা=to obtain liberty, to get off free.

নিষ্কৃষ্ট, *a.* নির্গলিত, drawn forth, extracted, pulled out; ascertained; evident, clear; নিষ্কৃষ্টার্থ=a meaning extracted from an obscure passage.

নিষ্কোষিত, *a.* drawn forth; unsheathed; নিষ্কোষিত তরবারি=a drawn sword.

নিষ্ক্রম, *n.* বহির্গমন, a going out; a sally, an exit; departure.

নিষ্ক্রমণ, *n.* the act of going out or coming forth; an exit, a sally; a ceremony performed when a newborn child is first taken out of the house into the open air (usually in the fourth month).

নিষ্ক্রয়, *n.* ভাড়া, hire; rent, price; বেতন, wages; ransom; exchange.

নিষ্ক্রান্ত, *a.* নির্গত, come out, gone forth, departed; expelled; নিষ্ক্রান্ত হওয়া=to issue from, to sally forth.

নিষ্ক্রামক, *a.* expelling, bringing out, driving out.

নিষ্ক্রিয়, *a.* inactive, useless, unoccupied, unemployed, workless, idle; নিষ্ক্রিয় প্রতিরোধ=passive resistance.

নিষ্ঠ, *a.* স্থিত, fixed, steady, constant; devoted to a thing; [used in comp. as ধর্ম্ম-নিষ্ঠ, attached or devoted to virtue; from নিষ্ঠা, *q. v.*].

নিষ্ঠা, *n.* দৃঢ়তা, steadiness; বিশ্বাস, firm reliance; বিশ্বাস, faith, constancy, devotedness to a pursuit; confidence; austere devotion to rules of piety; execution, accomplishment, completion; অন্ত, termination; শেষ, an end; ধ্বংস, destruction; নিষ্ঠাচার=strict observance of religious rites, ritualism, pietism; নিষ্ঠাবান্, *a.* orthodox; scrupulously attached to approved rules or practices; [in gram. the suffixes ক্ত and ক্তবতু are together called নিষ্ঠা-প্রত্যয়]।

নিষ্ঠীব, নিষ্ঠীবন, *n.* the act of spitting; থুথু, spittle, saliva.

নিষ্ঠুর, *a.* ক্রূর, barbarous, harsh, unfeeling, cruel, severe, ruthless; inhuman; কঠিন, hard; -তা, -ত্ব, *ns.* harshness, severity, hard-heartedness.

নিষ্ঠ্যূত, *a.* [নি, √ষ্ঠীব্+ক্ত], spat out; cast or thrown out.

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নিষ্ণ, *a.* নিপুণ, clever ; accustomed.

নিষ্ণাত, *a.* deeply versed in a science or art, clever ; accomplished.

নিষ্পক্ক, *a.* অতিপক্ক, very ripe ; boiled, decocted.

নিষ্পত্তি, *n.* সমাপ্তি, the accomplishment or completion of anything ; a decision, a decree, an award ; the settlement of an affair ; ratio, proportion ; নিষ্পত্তি করা = to decide, to settle ; বাঙ্-নিষ্পত্তি করা = to utter a word, to raise an objection. [*q.v.*].

নিষ্পন্দ, *a.* motionless ; (same as নিস্পন্দ,

নিষ্পন্ন, *a.* সিদ্ধ, brought about, effected, accomplished ; সমাপ্ত, completed, decided, decreed ; (in *gram.*) formed, derived. [completing.

নিষ্পাদক, *a.* effecting, accomplishing,

নিষ্পাদন, *n.* the effecting or accomplishing a thing, completion.

নিষ্পাদিত, *a.* brought to an issue, completed, decided. [accomplished.

নিষ্পাদ্য, *a.* fit to be performed or

নিষ্পাপ, *a.* without sin, guiltless, innocent, pure.

নিষ্পাব, *n.* the winnowing or clearing of corn from the chaff ; straw wind ; বরবটী, a legume.

নিষ্পিষ্ট, *a.* মর্দ্দিত, crushed, ground, pounded ; bruised, hurt.

নিষ্পীড়ন, *n.* নিঙ্গড়ন, the act of pressing or wringing out, squeezing ; extortion.

নিষ্পেষ, নিষ্পেষণ, *n.* the act of grinding ; bruising or pulverizing.

নিষ্পেষক, *a.* grinding, crushing, persecuting ; *n.* a grinder, an oppressor, a persecutor.

নিষ্প্রতিভ, *a.* অজ্ঞ, dull ; অনুজ্জ্বল, not bright ; not possessed of or indicating any signs of genius ; মূর্খ, stupid. [free.

নিষ্প্রত্যূহ, *a.* নির্ব্বিঘ্ন, unobstructed,

নিষ্প্রদীপ, *a.* not lighted by a lamp.

নিষ্প্রভ, *a.* প্রভাশূন্য, not bright, not shining ; dim, gloomy, obscure, dark. [unnecessary, needless.

নিষ্প্রয়োজন, *a.* serving no purpose ;

নিষ্ফল, *a.* বিফল, fruitless, ineffectual, useless ; futile ; barren ; নিষ্ফল হওয়া = to be abortive, to come to nothing ; -তা, -ত্ব, *ns.* uselessness, barrenness, fruitlessness.

নিষ্যন্দ, নিস্যন্দ, *n.* ক্ষরণ, exudation, oozing out, leaking out ; a pouring, a shower, rain-fall ; *a.* নিস্যন্দিত।

নিস্‌ফ, *n.* a half, a moiety.

নিসর্গ, *n.* প্রকৃতি, nature ; a natural state or condition ; সৃষ্টি, creation ; -জ, *a.* natural, inherent, native, inborn, innate ; *a.* নৈসর্গিক।

নিসাড়, *a.* dull, torpid ; void of sensation or feeling ; insensible, irresponsive ; also নিঃসাড়।

নিসাড়া, *a.* noiseless, quiet ; নিসাড়ায়, *ad.* silently, noiselessly, stealthily.

নিসাদল, *n.* muriate of ammonia.

নিসান্, নিসানা, *n.* same as নিশান্, *q. v.*

নিসিন্দা, *n.* a plant medicinally used for its bitterness ; *Vitex negundo.*

নিস্‌দন, *a.* killing, destroying ; *n.* killer, destroyer ; [spelt also নিবুদন, *q.v.*] ।

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নিসৃষ্ট, *a.* delivered, deposited ; given, bestowed ; despatched.

নিসৃষ্টার্থ, *n.* a messenger capable of acting on behalf of the sender.

নিস্তন্দ্র, *a.* sleepless, watchful, vigilant.

নিস্তব্ধ, *a.* স্থির, calm, fixed, motionless, dull ; নীরব, quiet, still, numbed.

নিস্তরঙ্গ, *a.* waveless, unruffled, smooth, unagitated.

নিস্তরণ, *n.* crossing, fording ; deliverance, release ; issuing out, exit ; accomplishment.

নিস্তল, *a.* without a bottom ; bottomless, fathomless ; round, globular ; moving, trembling.

নিস্তার, *n.* উদ্ধার, bringing safely across; deliverance, salvation, rescue, preservation ; -কর্ত্তা, *n.* a deliverer ; এ কাজ শেষ না করিলে নিস্তার নাই = There can be no rest until this work be finished. [rescuing ; *n.* a deliverer.

নিস্তারক, *a.* delivering, releasing,

নিস্তীর্ণ, *a.* saved, rescued, delivered.

নিস্তুষ, *a.* তুষ-মুক্ত, freed from the chaff ; husked.

নিস্তেজ, *a.* তেজোহীন, destitute of lustre or vigour, lack-lustre ; powerless, spiritless, feeble, weak, flaccid, dull ; ক্রমশঃ নিস্তেজ হইয়া পড়া = to lose strength gradually ; [in *Sans.*, the correct form of the word is নিস্তেজাঃ] ।

নিস্ত্রিংশ, *n.* খড়্গ, a sacrificial knife or sword ; *a.* নির্দ্দয়, hard, pitiless.

নিস্ত্রৈগুণ্য, *a.* freed from the three strands of সত্ত্ব, রজঃ and তমঃ ।

নিস্পন্দ, নিষ্পন্দ, *a.* স্পন্দরহিত, motionless stiff, inert, still ; [see নিঃস্পন্দ] ।

নিস্পৃহ, *a.* নিষ্কাম, having no desires not covetous, disinterested, content ; [see নিঃস্পৃহ] ।

নিস্বন, নিস্বান, *n.* শব্দ, sound, noise.

নিস্রব, নিস্রাব, *n.* the oozing out; discharge ; মাড়, the scum of boiled rice, a stream.

নিহত, *a.* [নি, √হন্ + ক্ত], struck down, killed, slain ; smitten ; যুদ্ধে নিহত হওয়া = to fall in battle.

নিহনন, *n.* slaughter, killing. [stroyer.

নিহন্তা (নিহন্তৃ), *n.* সংহারক, a killer, a de-

নিহাই, নেহাই, *n.* an anvil.

নিহাইৎ, নেহাত্, নেহায়ৎ, *ad.* very, much, extremely, in the utmost degree.

নিহিত, *a.* [নি, √ধা + ক্ত], স্থাপিত, placed, deposited, entrusted to the care of ; hidden, stowed away ; ধর্ম্মস্য তত্ত্বং নিহিতং গুহায়াম্ = The secret of religion is laid deep in the cavern (or heart).

নিহ্নব, নিহ্নুতি, *ns.* গোপন, concealment of a fact; অস্বীকার, denial ; secrecy ; অবিশ্বাস, want of confidence ; নিহ্নবাপহার = defalcation.

নিহ্নুত, *a.* অস্বীকৃত, denied, disowned ; concealed, kept secret.

নিহ্রাদ, *n.* শব্দ, sound, noise. [*a.* like.

নীকাশ, *n.* a balance sheet; [see নিকাশ];

নীচ, *a.* নিম্ন, ইতর, low, deep ; base, mean, vile ; debased, degraded, inferior; vulgar, obscene; নীচগামী = (*a.*) going or moving downwards ; (*n.*) one who cohabits with a

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woman of a lower caste ; নীচজাতি =(*n.*) a low caste ; (*a.*) of humble birth ; নীচবৃত্তি=of low, mean or disreputable pursuit or profession; নীচ মন=low, mean or sordid mind; নীচ যদি উচ্চ ভাষে সুবুদ্ধি উড়ায় হেসে=If the vulgar talk big, wise men simply laugh at them ; নীচে=beneath, under, down, below ; downstairs ; নীচের তলা=the ground floor in a house.

নীচাশয়, *a.* mean-minded, servile.

নীচু, *ad.* (*col.*) same as নীচে ; see নীচ।

নীচৈঃ (নীচৈস্), *ad.* gently ; lowly ; slowly, by little and little.

নীড়, *n.* পক্ষীর বাসা, the nest of a bird ; a lair, a den ; a shelter.

নীড়ক, নীড়জ, নীড়োদ্ভব, *ns.* a bird.

নীত, *a.* [√নী+ক্ত], গৃহীত, carried, conducted, led; taken away; received; past away ; with উপ-, arrived.

নীতি, *n.* guidance ; course ; conduct ; morals, ethics ; good behaviour, morality; prudence; polity, policy; politics ; নীতি-প্রয়োগ=the practical application of moral or political principles ; রীতি-নীতি=manners and customs. [course on ethics.

নীতি-কথা, *n.* a moral tale ; a dis-

নীতি-কুশল, *a.* well-versed in ethics ; diplomatic, proficient in politics.

নীতিজ্ঞ, নীতিবিৎ, *a's.* acquainted with the rules of good behaviour or with moral precepts ; versed in politics. [and politics.

নীতি-বিদ্যা, *n.* the science of ethics

নীতি-বিরুদ্ধ, *a.* contrary to the rules of morality ; inconsistent with right principles ; impolitic.

নীতিমান্ (-মৎ), *a.* just, virtuous.

নীতি-শাস্ত্র, *n.* a book treating of ethics or politics, a code of morals, moral science.

নীতি-সঙ্গত, *a.* conformable to morality; consistent with right principles.

নীপ, নিপ, *n.* পর্ব্বতের পার্শ্বদেশ, the foot of a mountain; the *Kadamba* (কদম্ব) tree or its flower. [ing wild.

নীবার, *n.* তৃণধান্য, paddy or rice grow-

নীবি, নীবী, *n.* পুঁজি, capital, principal, stock ; wager, stake ; the ends of a woman's cloth tied in front into a knot upon the waist.

নীয়মান, *pr. p.* [√নী+শানচ্], being taken or conveyed.

নীর, *n.* জল, water ; নেত্র-নীর=tears.

নীরজ, *a.* জলজ, sprung from water, aquatic ; *n.* a lotus ; an otter.

নীরদ, *a.* yielding water; *n.* মেঘ, a cloud; 'নীরদ-বরণ'=dark as a rain-cloud.

নীরধি, নীরনিধি, *n.* সমুদ্র, an ocean.

নীরন্ধ্র, *a.* without holes or pores ; dense, compact, solid, impervious, impenetrable.

নীরব, নিরব, *a.* নিঃশব্দ, without sound, noiseless; speechless, mute, silent ; নীরব হওয়া=to hold one's tongue, to be silent ; নীরবে=silently.

নীরস, নিরস, *a.* juiceless ; sapless, insipid ; শুষ্ক, dry, destitute of taste ; unsavoury ; নীরস বাক্য=rude, unsympathetic language.

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নীরাখু, *n.* উদ্বিড়াল, an otter.

নীরাজন, -না, *n.* আরুতি, (আরাত্রিক), adoration of an idol by means of waving lights, conchs, mirrors, etc.; lustration of arms.

নীরুজ, *a.* সুস্থ, healthy, sound.

নীরূপ, *a.* formless, shapeless.

নীরোগ, *a.* not suffering from a disease; healthy; same as নীরুজ।

নীল, *a.* blue, dark-blue; *n.* indigo; নীলকুঠী=an indigo factory; a blue house; নীলের দাদন=an advance given to a cultivator for growing indigo plants in his lands.

নীলকণ্ঠ, *a.* having a blue throat; *n.* an epithet of Siva; a blue-necked jay, *n. prop.* the name of a celebrated commentator on the *Mahábhárata.*

নীলকমল, নীলপদ্ম, *ns.* the blue lotus.

নীলকর, *n.* an indigo-planter.

নীলকান্ত, নীলকান্তমণি, *n.* a sapphire.

নীলগৌ, নীলগাই, *n.* a ruminant found in India, *Boselaphus tragocamelus.*

নীলবড়ী, নীলবড়ি, *n.* a ball of indigo.

নীলবর্ণ, *a.* of a blue colour; bluish; *n.* the blue colour.

নীলমণি, *n.* a blue gem, a sapphire.

নীল-লোহিত, *a.* partly blue and partly red, purple; *n.* an epithet of Siva.

নীলাচল, *n. prop.* a name of *Srikshetra* at Puri so called from its being situated at the foot of the Nilgiri hills in Orissa.

নীলাঞ্জন, *n.* তুঁতে, antimony, blue vitriol; নীলাঞ্জনা, *n.* lightning.

নীলাভ, *a.* bluish; *n.* মেঘ, a cloud.

নীলাম্বর, *a.* dressed in dark-blue clothes; *n.* an epithet of Balaráma.

নীলিকা, *n.* a blue film on the eye, cataract. [our; the bluish tint.

নীলিমা (-মন্), *n.* নীলবর্ণ, the blue col-

নীলীরাগ, *n.* blue colour; courtship, ardour of love.

নীলোৎপল, *n.* the blue lotus.

নীলোপল, *n.* the blue-stone; *lapis lazuli*; called also নীলী।

নীহার, *n.* hoar-frost, cold; হিম, dew, snow; নীহারস্ফোট=an avalanche.

নীহারিকা, *n.* (in *astron.*) a nebula.

নুটি, *n.* a ball, a bundle; a skein; নুটি করা বা পাকান=to wind into a ball; নুটি সুটি=balls and bundles.

নুড়, নুড়া, *n.* a wisp of straw or grass.

নুড়কুৎ, *n.* a little helpmate.

নুড়নুড়, *n.* ঘুঁটী, a hanging pendant, (also নুড়নুড়ি); a swinging or oscillating; নুড়নুড় করা=to swing, to oscillate.

নুড়ী, নুড়ি, *n.* a pebble, a small piece of stone or brick; a cobble-stone, a boulder; a round body, a ball; (*dim.* of নোড়া, a muller). [salt.

নুণ, নুন, লুণ, লুন, (corrupt. of লবণ), *n.*

নুত, *a.* lauded, extolled, praised.

নুতি, *n.* স্তুতি, praise, eulogy.

নুদি, *n.* rather fat or corpulent belly.

নুদুস্, *a.* rather fat, of a round belly. [used as নুদুস্ নাদুস্]। [to stoop.

নুয়া, নুমা, নোয়া, *v. i.* to bend, to incline,

নুয়ান, নোয়ান, *v. c.* to bend down; মাথা নোয়ান=to bend one's head, to bow in submission.

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নুর, *n.* light, splendour; the beard on the chin of a Moslem; নুর্জাহান= (*lit.*) the light of the world.

নুলা, নুলো, *a.* lame of the hand, maimed; *n.* an arm with the hand cut off.

নূতন, *a.* নব, fresh, new; recent; young; modern; নূতন আন্‌কোরা= brand new; নূতন আবিষ্কৃত=newly discovered; নূতন করিয়া=anew, afresh; নূতন রকমের=of a strange form, peculiar; প্রায় নূতনের মত= almost as good as new; [নূতন is often translated by *newly* followed by a past participle, as নূতন ছাত্র=a newly admitted pupil; নূতন বাটী=a newly built house; নূতন ব্রতী=(*a.*) newly initiated; (*n.*) a neophyte, a novice; a tiro].

নূপুর, *n.* a tinkling ornament worn round the ankles, an anklet.

নৃ, *n.* নর, a man; [used as the first member of a compound; as নৃপতি, নৃসিংহ, etc.].

নৃত্য, *n.* নাচ, a dance; dancing, jumping or skipping about; agitation, motion; নৃত্য করা=to dance; নৃত্যশালা =a dancing-house, a ball-room.

নৃদেব, *n.* রাজা, a king of men.

নৃপ,নৃপতি,নৃপাল,*ns.* a king, a sovereign.

নৃমুণ্ড, *n.* human head or skull; -মালী (*fem.* -মালিনী), *a.* wearing a string or garland of human heads.

নৃশংস, *a.* injuring or killing men; ক্রূর, cruel, mischievous, wicked, vicious, murderous; নৃশংস ব্যবহার =inhumane conduct.

নৃসিংহ, *n.* an epithet of Vishnu.

নেই, *v. i.* same as নাই, *q. v.* [about.

নেউট, *n.* coming and going, moving

নেউটা, নেওটা, ন্যাওটো, *a.* devoted, attached; tame, subdued.

নেউটা, *v.* to turn back.

নেউয়া, *a.* soft and juicy as a jack-fruit.

নেউল, *n.* বেজি, an ichneumon, a mongoose; (from নকুল).

নেওয়া, (corr. of লওয়া), *v. t.* to take, to choose, to get; to convey.

নেং, *n.* leg, foot; *a.* lame; নেং মারা, *v.* to take a leap, to trip. [along.

নেংচান, *v.* to limp, to hobble, to shuffle

নেংটা, ন্যাংটা, লেংটা, লেঙ্গটা,*a.* উলঙ্গ, naked; নেংটা গোরা=A Highlander (soldier); লেঙ্গটার না আছে বাটপাড়ের ভয়= One who is naked has nothing to fear from a highwayman.

নেংটী, নেংটি, লেংটি, *n.* a loin-cloth, a rag.

নেংটীয়া, নেংটি, নেংটে, *a.* small, tiny; *n.* ছোট ইন্দুর, a mouse.

নেকড়া, ন্যাকড়া, *n.* a rag; নেকড়ার আগুন =(*lit.*) a rag-fire, a fire kindled with a rag which sticks to the hand that goes to put it out; (*fig.*) a man obstinately sticking to an importunity till it is fully complied with; -পরা, *a.* ragged; (also লেকড়া, *q. v.*).

নেকড়িয়া, নেকড়ে, *n.* a hyæna, a wolf.

নেক্-নজর, *n.* a kind look, favour.

নেক্-নাম, *n.* a good name; reputation; oppd. to বদ্-নাম।

নেকা, ন্যাকা, *a.* playing the buffoon; pretending to be foolish, ignorant,

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stupid ; নেকামি, ন্যাকামি, *n.* pretended foolishness ; buffoonery ; also নেকাপনা।

নেকার, ন্যাকার, *n.* nausea ; বমি, vomit ; disgust ; contempt ; নেকার করা = to vomit.

নেখ্‌রা, নেক্‌রা, ন্যাক্‌রা, *n.* a trick, a joke, a pretence ; waggery ; coquetry ; (also নাখরা or নাকরা, *q. v.*).

নেঙা, নেঙ্গা, *a.* left-handed ; also ন্যাটা।

নেঙ্গ, ন্যাঙ্গ, (-ঙ), *n.* a step, a leg.

নেঙ্গচান, নেঙচান, *v.i.* to hobble, to limp.

নেঙ্গড়া, নেঙড়া, নেংড়া, *a.* lame, limping ; নেঙ্গড়া আম = a sweet variety of the mango fruit ; also লেঙ্গড়া, *q. v.*

নেঞ্জার, *n.* a tail, a trail (of woes) ; difficulty, worry, embarrassment ; an involved and complicated situation ; -রী, *a.* deeply involved in the troubles of life.

নেটা, ন্যাটা, *a.* left-handed.

নেড়, *n.* hard excrement (scybala) ; [commonly pronounced ন্যাড়]।

নেড়া, ন্যাড়া, *a.* lopped as a tree; having the hair of the head shaved; bald; bare, shorn ; *n.* the name of a sect of religious mendicants ; নেড়া গরু = a hornless cow ; নেড়া গাছ = a pollard ; নেড়া বেলতলায় যায় ক'বার ? = Who being bald-headed will venture again under the marmelos tree after his first bitter experience ? [*fem.* নেড়ী]।

নেত, *n.* a particular kind of cloth.

নেতব্য, *a.* proper to be conducted.

নেতা (নেতৃ), *n.* নায়ক, a leader, a conductor ; পথ-প্রদর্শক, a guide ; স্বামী, an owner ; প্রভু, a master.

নেতা, ন্যাতা, *n.* a rag used in smearing a house with cow-dung.

নেতাড়ি, *n.* a continuation ; an affair that drags its slow length along.

নেতুড়, *a.* connected, continuous.

নেতৃত্ব, *n.* leadership, guidance, direction, lead.

নেত্র, *n.* চক্ষু, the eye ; নেত্রগোচর = falling under the perception of the eyes, visible ; a leader, a guide ; নেত্র-জল = tears ; নেত্রনাড়ী = lachrymal fistula; নেত্রপল্লব = eyelash ; eyelid ; নেত্র-পাত, *n.* casting the eye ; নেত্ররঞ্জন = pleasing to the eye ; collyrium ; নেত্র-রোগ = a disease of the eye, ophthalmia ; [in symbolic *arith.* নেত্র stands for "three"].

নেদ্‌নেদিয়া, *a.* soft, pappy, pulpy.

নেদান, *v.* to fall away (said of a soft thing). [dried for fuel.

নেদি, *n.* a clod or cake of cow-dung

নেদিষ্ঠ, *a.* অতি নিকটবর্ত্তী, nearest, very near ; adjacent ; (the *supr.* form of অন্তিক ; *com.* নেদীয়স্)।

নেপ্‌টান, *v.* to stick, to adhere.

নেপথ্য, *n.* decoration ; সজ্জা, dress ; a stage, especially the part behind the scene ; সাজঘর, the tiring-room, the green-room ; নেপথ্যে = behind the scene ; নেপথ্য বিধান = dressing in the tiring-room.

নেপা, *v.* to smear, to plaster, to lay on; *a.* smeared, laid on ; [see লেপা]।

নেপাল, *n. prop.* the name of a pro-

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vince in the north of Hindusthan; *n. com.* copper.

নেবা, ন্যাবা, *n.* কাম্‌লা রোগ, the jaundice.

নেবু, *n.* নিম্বুক, a lime, a lemon; (often spelt wrongly as লেবু)।

নেম, *n.* (*Sans.*) কাল, time, period, season; অবধি, limit; বেষ্টন, a fence; অংশ, a part, a portion; গর্ত্ত, a hole, a chasm; ছল, fraud, deceit; (*Beng.*) short for নিয়ম, regimen, control, as in ব্রত নেম।

নেমক্-হারাম, *a.* same as নিমক্-হারাম, *q.v.*

নেমি, নেমী, *n.* চক্র-পরিধি, the circumference of a wheel or circle; the rim or felly of a wheel; the framework for the rope of a well; a kind of tree. [(like a gourd).

নেয়, নেয়ো, *a.* soft, pulpy; swollen

নেয়ার, *n.* a kind of broad coarse tape (used in strengthening the upper rim of a curtain). [man.

নেয়ে, নাইয়া, *n.* a boatman, a helms-

নেলান, লেলান, *v.* to set on, to instigate.

নেশা, *n.* মত্ততা, intoxication, an intoxicating drug; (*fig.*) proneness; habit; craze, mania, hobby, an overmastering passion; নেশাখোর = a person who takes intoxicating drugs habitually; a drunkard.

নেহায়ৎ, নেহাত, *a.* same as নিহাইৎ, *q. v.*

নেহারা, নেহালা, *v. t.* দেখা, to behold, to see; [poetic], shortened to হেরা।

নৈ, *a.* new, new-born; *vide* নই।

নৈকট্য, *n.* সামীপ্য, nearness, vicinity; proximity. [Rávana and others.

নৈকষেয়, *n.* the sons of Nikashá,—

নৈকতলীয়, *n.* (in *solid geom.*) skew.

নৈচিক, *n.* the head or skull of an ox.

নৈতিক, *a.* moral, ethical. [ed daily.

নৈত্যিক, *a.* regularly recurring, repeat-

নৈদাঘ, *a.* [নিদাঘ + ফ], pertaining to the summer season. [ability, dexterity.

নৈপুণ্য, *n.* দক্ষতা, skill, cleverness,

নৈবেদ্য, *n.* an oblation, an offering, a present of rice, etc. (to the gods).

নৈমিত্তিক, *a.* produced by a cause, casual, occasional; নিত্য নৈমিত্তিক = see under নিত্য; *n.* an augur.

নৈমিষ, *a.* transient, momentary.

নৈমেয়, *n.* বিনিময়, barter, exchange.

নৈয়গ্রোধ, *n.* the fruit of the Indian fig-tree.

নৈয়মিক, *a.* conformable to rule.

নৈয়ায়িক, *a.* pertaining to logic or to the *Nyáya* system of philosophy; dialectic; *n.* a logician, a follower of the *Nyáya* system.

নৈরপেক্ষ্য, *n.* impartiality, independence, freedom from bias.

নৈরাকার, *a.* formless, shapeless, incorporeal; chaotic, anarchical.

নৈরাশ্য, নৈরাশ, *n.* hopelessness, disappointment, despondency, despair.

নৈলে, *prep. ad.* see নইলে।

নৈর্ঋত, *n.* the south-west; a demon.

নৈর্গুণ্য, *n.* the state of being void of qualities. [nocturnal, nightly.

নৈশ, নৈশিক, *a.* pertaining to night;

নৈষধ, *a.* pertaining to the country called *Nishádha*; *n.* an epithet of king Nala; the title of a poetic work by Sriharsha.

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নৈষ্কর্ম্ম্য (নৈষ্কর্ম্ম্য), *n.* inactivity, complete cessation of activity, idleness.

নৈষ্ঠিক, *a.* final, last; fixed, devoted; scrupulously attached to orthodox rites; *n.* one who continues his religious studies to the last.

নৈষ্ঠুর্য্য (নৈষ্ঠুর্য), *n.* hard-heartedness, severity, harshness.

নৈসর্গিক, *a.* স্বাভাবিক, pertaining to nature, natural; নৈসর্গিক নিয়ম=a law of nature.

নোক্‌শান, লোক্‌শান, *n.* ক্ষতি, loss, defect, deficiency, detriment; নোক্‌শান হওয়া =to be put to a loss; নোক্‌শানী, *a.* losing; নোক্‌শানী (নুক্‌শানী) মহল =a losing concern.

নোক্তা, *n.* a dot, a diacritical mark; নোক্তার আঁচড়=a scratch of the pen, a scribble, a scrawl.

নোঙ্গর, নোঙর, *n.* an anchor; নোঙ্গর করা =to cast anchor; নোঙ্গর করিয়া থাকা to lie or ride at anchor; [also নঙ্গর, *q. v.*]. [dirty; *n.* নোংরামি।

নোঙ্গরা, নোংরা, *a.* ময়লা, filthy, untidy,

নো চেৎ, নচেৎ, *ind.* (*Sans.*) if not.

নোড়া, *n.* a stone; পেষণী, a muller; (*dim.* নুড়ী, *q. v.*).

নোণা, লোণা, *a.* salted, saline, brackish, pickled; *vide* লোণা] [custard-apple.

নোনা, *n.* a kind of fruit; a species of

নোয়া, *n.* an iron wristlet worn by Hindu ladies whose husband is alive.

নোলক, লোলক, *n.* nose-ring, nose-drops.

নোলা, লোলা, *n.* a lolling tongue; greed, gluttony, desire, passion; -দাগা, *n.* a gourmand, a glutton.

নৌ, নৌকা, *ns.* a boat; নৌ-বল=naval power; নৌ-বিদ্যা=navigation; নৌ-বিভাগ=the navy; নৌ-ব্যসন=a shipwreck; নৌকা-যোগে=by boat.

নৌবত্, নহবত্, *n.* a sort of kettle-drum with a pipe.

নৌবন্ধন, *n.* the name of one of the peaks in the Himálayan range of mountains, where *Manu* is said to have fastened his boat (like Noah's Ark) during the deluge.

ন্যক্কার, *n.* disgust, abhorrence, contempt; a vomiting; nausea, vomit; [commonly pronounced in Beng. ন্যাকার]। [loathsome.

ন্যক্কারজনক, *a.* nauseating, disgusting,

ন্যক্ষ, *a.* সমগ্র, whole, entire; নীচ, low, inferior; মহিষ, a buffalo.

ন্যগ্রোধ, *n.* বটবৃক্ষ, the Indian fig-tree.

ন্যঙ্কু, *n.* a sort of antelope.

ন্যস্ত, *a.* deposited; put in; pledged, delivered; চিত্র-ন্যস্ত=painted or drawn in a picture. [arms, unarmed.

ন্যস্ত-শস্ত্র, *a.* having laid down (one's)

ন্যাকা, *a.* (*col.*) same as নেকা, *q. v.*

ন্যায়, *n.* propriety, fitness; equity, justice, truth; reason, argument, proof; logic, dialectics; the designation of a school of Hindu philosophy developed in Bengal; an argument based upon resemblance to something; *a.* resembling, analogous; ন্যায়ের তর্ক, ন্যায়ের বিচার=a logical discussion; 'disputatious logomachy' (*Cowell*); [but ন্যায় বিচার=a righteous or im-

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partial judgment]; ন্যায়ের ফাঁকি=a flaw in an argument, a loophole, a logical fallacy ; *a.* (*col.*) সদৃশ, like.

ন্যায়-কর্ত্তা (ন্যায়-কর্তা), *n.* a person who acts with equity or justice.

ন্যায়তঃ, ন্যায়ত, *ad.* according to right, equity or justice; justly, equitably, reasonably, logically.

ন্যায়নিষ্ঠা, *n.* adherence to justice, rectitude or fair play; -নিষ্ঠ, *a.* devoted to justice, rectitude or uprightness. [path of rectitude.

ন্যায়পথ, *n.* the way of justice, the

ন্যায়পর, ন্যায়-পরায়ণ, *a's.* just, liking fair play ; -তা, *n.* a sense of justice ; adherence to what is just and fair. [just ; unreasonable, absurd.

ন্যায়-বিরুদ্ধ, *a.* opposed to fairness, un-

ন্যায়রত্ন, *n.* a jewel in logic ; a title.

ন্যায়-শাস্ত্র, *n.* the science of logic, the philosophical system of the *Nyáya* school ; a treatise on logic or the *Nyáya* philosophy.

ন্যায়-সঙ্গত, *a.* ন্যায্য, right, conformable to the rules of logic or to the dictates of justice and equity, rational, equitable. [*Nyáya* philosophy.

ন্যায়-সূত্র, *n.* the aphorisms of the

ন্যায্য, *a.* উচিত, right, equitable, just, fit, proper ; lawfully recoverable, justly claimable, litigable.

ন্যাস, *n.* নিক্ষেপ, the act of depositing or entrusting anything ; a deposit ; a pledge ; the keeping a thing in mind ; impression ; print ; holding of the breath and arranging in various positions of hands and fingers in an act of worship or prayer ; ন্যাসী, *n.* a trustee ; an ascetic ; -ধারী, *n.* the holder of a deposit ; a mortgagee.

ন্যুব্জ, *a.* কুঁজো, bent downward ; বক্র, crooked, curved, warped ; stooping ; উপুড়, convex ; *n.* a ladle ; ন্যুব্জ-দেহ=hump-backed.

ন্যূন, *a.* অল্প, deficient in quantity, less, defective ; ন্যূন-কল্পে=on a small scale ; at the lowest estimate or computation ; ন্যূন-সংখ্যায়= at the least (number) ; ন্যূন হওয়া to fall short ; -তা, -ত্ব, *ns.* defectiveness, deficiency, deterioration.

ন্যূনাধিক, *a.* more or less.

ন্যূনাধিক্য, ন্যূনাতিরেক, *ns.* a deficiency or excess ; disparity.

প।

প, the twenty-first consonant of the Bengali alphabet, having the sound of *p*.

-প, *a.* drinking or keeping ; [used only in composition, as পাদপ, (*lit.* drinking by the foot), a tree ; গোপ, (*lit.* keeping or tending oxen), a cowherd].

পইঠা, *n.* a step, a flight of steps ; এক পইঠা উঁচু=a step or degree higher ; also spelt পৈঠা, *q. v.*

পইতা, পৈতা, *n.* উপবীত, the sacred

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thread worn by the twice-born, *i. e.* the three upper classes of the Hindus ; the ceremony for wearing the holy thread for the first time ; পইতা-ফেলা ব্রাহ্ম=a Bráhmo who (a Bráhman before conversion) has cast off the holy thread.

পই-পই (ক'রে), *ad.* repeatedly ; [earnestly.

পঁইছা, *n.* an old-fashioned ornament of gold or silver worn by a woman on the wrist ; also spelt পৈঁছা, *q. v.*

পঁইত্রিশ, *a., n.* thirty-five (35).

পঁচাত্তর, *a., n.* seventy-five (75).

পঁচানব্বই, *a., n.* ninety-five (95).

পঁচাশী, *a., n.* eighty-five (85).

পঁচিশ, *a., n.* twenty-five (25). [month.

পঁচিশা, পঁচিশে, *n.* the 25th day of a

পঁয়তাল্লিশ, *a., n.* forty-five (45).

পঁয়ষট্টি, *a., n.* sixty-five (65).

পঁহুছা, পঁহুছান, *v. i.* (also spelt পৌঁছা) ; to arrive, to come ; *v. t.* to arrive at, to reach ; পৌঁছাইয়া দেওয়া=to convey, to bring ; পঁহুছ-(পৌঁছা) সংবাদ=news of arrival at the place of destination.

পকার, *n.* the letter প or its sound.

পক্ক, *a.* [পচ্+ক্ত], সিদ্ধ, cooked, baked ; পাকা, ripe, mature ; digested ; confirmed ; shrewd, intelligent ; -তা, -ত্ব, *ns.* maturity, ripeness ; পক্ক কেশ=gray hair ; পক্ক তৈল= boiled oil ; a medicinal oil ; সূর্য্য-পক্ক=heated in the sun.

পক্কান্ন, *n.* cooked food ; a kind of sweetmeat ; any dainty dish.

পক্কাশয়, *n.* পাকস্থলী, the stomach.

পক্ষ, *n.* ডানা, a wing ; a half of a lunar month, a fortnight ; the feather of an arrow ; a partisan, an adherent ; পার্শ্ব, a side, a flank ; a party ; an aisle, a wing ; a case, a cause, a side (in law); a position, a thesis, a side of an argument ; (in logic) the subject where it is doubtful whether the *sádhya* (সাধ্য) exists; as, in the proposition "পর্ব্বতো বহ্নিমান্", the mountain with regard to the existence of fire (সাধ্য) in it ; বিরোধ, opposition ; সৈন্য, an army ; প্রত্যুত্তর, a reply ; পক্ষে=on the other hand ; on the side of, for, on behalf of ; পক্ষ অবলম্বন করা=to take sides, to be on the side of, to hold a brief for ; উভয় পক্ষের সাক্ষী =the witnesses cited by both parties ; একপক্ষ কাল=a fortnight's time ; কোনও পক্ষে না থাকা=to be neutral ; to sit on the fence ; জিতের পক্ষে যাওয়া=to join the winning side ; ২য় পক্ষের স্ত্রী=the 2nd wife.

পক্ষগ্রহণ, *n.* taking sides, espousing a [cause, partisanship.

পক্ষচ্ছেদ, *n.* clipping of the wings.

পক্ষতি, *n.* the first day of the moon's wane or increase ; the root of a bird's wing.

পক্ষ-দ্বার, *n.* খিড়কী দ্বার, a side door, a [private entrance.

পক্ষধর্ম্ম (পক্ষধর্ম), *n.* what is predicated of the subject ; পক্ষধর্ম্মতাবচ্ছিন্ন= marked by what is characteristic of the subject.

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পক্ষপাত, *n.* অনুগ্রহ, partiality, aid; attachment to a party in preference; partisanship; bias, undue favour; collusion; chicane; পক্ষপাত করা=to be partial.

পক্ষপাতী (-পাতিন্), *a.* biased or attached to; associated with; partial; *ns.* পক্ষপাতিতা, পক্ষপাতিত্ব।

পক্ষ-পুট, *n.* ডানা, a wing. [fledged.

পক্ষবান্, *a.* winged, feathered, well-

পক্ষভাগ, *n.* a side in general, specially the side or flank of an elephant.

পক্ষ-ভেদ, *n.* a distinction between the two sides of an argument.

পক্ষ-মূল, *n.* the root of a wing.

পক্ষসমর্থন, *n.* pleading on behalf of, advocacy, taking the side of.

পক্ষাঘাত, *n.* the palsy; paralysis.

পক্ষান্ত, *n.* the end of a lunar fortnight, the full or the new moon (considered inauspicious for setting out on a long journey).

পক্ষান্তর, *n.* another side, a different view of an argument; পক্ষান্তরে= on the other side, while, on the other hand, if the opposite side of an argument be admitted; পক্ষান্তরকরণ (*alg.*)=transposition.

পক্ষিণী, *n.* a night with the day preceding and following it; a female bird; *masc.* পক্ষী।

পক্ষি-মারা, *n.* a bird-catcher, a fowler.

পক্ষিরাজ, *n.* an epithet of *Garuda*; ময়ূর, a peacock; a fabulous horse having swift wings, Pegasus.

পক্ষী (পক্ষিন্), *n.* a bird; an arrow; পক্ষীর দল=a class of hemp-smokers who used to sing very fine songs; পক্ষীর নীড়=the nest of a bird; পক্ষি-বিদ্যা=ornithology; পক্ষি-শাবক =the young ones of a bird; পক্ষিশালা=an aviary.

পক্ষীয়, *a.* belonging to a side or party; শুক্ল পক্ষীয়=belonging to the fair half of a lunar month.

পক্ষোদ্গম, *n.* fledging.

পক্ষ্ম (পক্ষ্মন্), *n.* লোম, hair; an eye-lash; a feather, a wing; end of a thread; a fibre, the filament of a flower.

পগার, *n.* a trench and mound, a ditch, an enclosure round a field; পগার পার হওয়া=to leap over a ditch; to get over a difficulty; এক লম্ফে পগার পার হওয়া=to clear a ditch at a leap.

পঙ্ক, *n.* পাঁক, mud, mire, dirt, soft clay; পাপ, guilt, sin; পঙ্কোদ্ধার করা=(*lit.*) to clean a well or tank by taking out its mud; to renovate and repair what is become useless; 'মগ্নঃ পঙ্কে সুদুস্তরে'=sunk deep in the thick mud.

পঙ্কজ, *n.* পদ্ম, the lotus or water-lily; পঙ্কজ-নয়ন=lotus-eyed; having eyes as beautiful as the lotus or rather as broad as those marked on the back of a lotus leaf.

পঙ্কিল, *a.* muddy, clayey, turbid, miry.

পঙ্‌ক্তি, *n.* শ্রেণী, ছত্র, a row, a line, a range; সারি, a series; a sort of metre in Sanskrit prosody; পঙ্‌ক্তি-ভোজন=the act of eating in lines;

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dining at the same table (a social privilege).

পঙ্গ-পাল, *n.* a swarm of locusts ; পঙ্গ-পালের ন্যায়=like a swarm of locusts, most numerously.

পঙ্গু, *a.* খোঁড়া, lame, crippled ; *n.* শনি-গ্রহ, the planet Saturn ; *n.* -তা।

পচ, *a.* পাচক, who cooks ; (hardly used in Bengali).

পচ্‌কান, *v. i.* to get moistened (as the anus) with a watery discharge ; *v. t.* to throw out in jets when pressed.

পচন, *n.* the act of cooking ; putrefaction.

পচ্‌পচ্‌, পচ্‌পচানি, *n.* the sound proceeding from a walk in the mud ; splashing ; পচ্‌পচে=miry, sloppy, slushy, in a puddle.

পচা, *a.* সড়া, rotten, decayed ; corrupt, decomposed ; putrid, fetid ; পচা ঘা=a gangrenous sore ; পচা খবর=stale news ; পচাপাচ্‌কো=over-ripe.

পচা, *v. i.* to rot, to putrefy.

পচাই, *n.* fermented rice-liquor.

পচান, *v. c.* to macerate, to steep, to season ; to promote putrefaction.

পচানি, পচানী, *n.* putridity, corruption ; putrid matter.

পচাল, *a.* obscene, indecent ; পচাল পাড়া=to talk obscene language.

পচেলিম, *a.* fit to grow ripe, fit to be matured ; *n.* the sun ; fire.

পচ্য, *a.* fit to be boiled, cooked, or digested ; digestible.

পছতান, পস্তান, *v. i.* to repent, to rue.

পছন্দ, *n.* choice, selection, approbation ; liking ; পছন্দ করা=to select, to choose, to approve ; to like, to take a fancy to ; -সই (-সহি), *a.* according to one's fancy.

পঞ্চ, *a.* পাঁচ, five ; *n.* the number 5 ; -ক, *n.* an aggregate of five ; -ত্ব, *n.* resolution into the five elements of which the animal body is composed ; dissolution, death ; পঞ্চত্ব পাওয়া=to be resolved into the five elements of which the body consists ; to die, to perish.

পঞ্চকর্ম্ম (পঞ্চকর্ম), *n.* (in medicine) the five modes of treatment such as by vomiting, purging, etc..

পঞ্চকষায়, *n.* the five astringent vegetables.

পঞ্চকোণ, *n.* a pentagon; *a.* pentagonal.

পঞ্চকোল, *n.* the five spices or pungent plants, *viz.* long pepper, its root, *chai* (চৈ), leadwort (চিতা), and dry ginger (শুঁঠ)।

পঞ্চকোষ, *n.* the five sheaths of the spirit in animated beings ; these are (1) অন্নময় কোষ, the gross body ; (2) প্রাণময় কোষ, the vesture of the vital airs ; (3) মনোময় কোষ, the sensorial vesture ; (4) বিজ্ঞানময় কোষ, the rational vesture ; and (5) আনন্দময় কোষ, the vesture of beatitude.

পঞ্চগত, *a.* (in *alg.*) raised to the fifth power, as $(a+b)^5$.

পঞ্চগব্য, *n.* the five productions of the cow, *viz.* milk, curds, clarified butter, urine, and dung ; a ceremony in the fifth month of pregnancy.

পঞ্চগৌড়, *n. prop.* see under গৌড়।

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পঞ্চতত্ত্ব, *n.* the five elements.

পঞ্চতন্মাত্র, *n.* (*in Sánkhya* phil.) the five subtle elements.

পঞ্চদশ, *a.* পনর সংখ্যার পূরণ, fifteenth ; fifteen ; *n.* fifteen, (15).

পঞ্চদশী, *n. prop.* the name of a work on *Vedánta* philosophy.

পঞ্চ-দেবতা, *n.* the five gods such as *Ganesa*, the sun, etc. [in five ways.

পঞ্চধা, *ind.* of five kinds ; five times ;

পঞ্চনখ, *a.* having five nails ; *n.* an animal with five claws.

পঞ্চনদ, *n.* a country where there are five rivers, the Punjab.

পঞ্চপর্ব্ব (-পর্ব), *n.* the five *parvans* or days of ceremonies ; five festivals.

পঞ্চ-পল্লব, *n.* a medical preparation from the sprouts of five trees.

পঞ্চ-পাত্র, *n.* a metallic vessel used for *pujá* purposes ; the 5 ancestors.

পঞ্চ-পিতা, *n.* the five fathers, জন্মদাতা, ভয়ত্রাতা, যস্ত কন্যা বিবাহিতা, etc..

পঞ্চপ্রদীপ, *n.* a metallic holder of five lamps. [tuting animal life.

পঞ্চপ্রাণ, *n.* the five vital airs consti-

পঞ্চবক্ত্র, *n.* an epithet of Siva ; a lion.

পঞ্চবটী, *n.* the five sacred trees of the Hindus planted closely together ; *n. prop.* the name of a part of the Dandaka forest near Násik.

পঞ্চবাণ, *n.* the five arrows of Cupid ; an epithet of the god of love.

পঞ্চ-বিংশ, *a.* twenty-fifth ; -বিংশতি, *a., n.* twenty-five, (25).

পঞ্চভুজ, *n.* (in *geom.*) a pentagon, a five-sided figure.

পঞ্চভূত, *a.* the five primary elements, *viz.* ক্ষিত্যপ্তেজোমরুদ্ব্যোম ; ether, air, fire, water, and earth.

পঞ্চভূতাত্মা (পঞ্চভূতাত্মন্), *a.* consisting of five primary elements ; [used as an epithet of any individual human being].

পঞ্চম, *a.* the fifth ; দক্ষ, clever, skilful ; beautiful, pleasing ; *n.* the fifth of the seven musical notes.

পঞ্চ-মকার, *n.* the five essentials of the *Tántrik* ritual, the names of which have the initial letter ম, as মদ্য, wine ; মৎস্য, fish ; মাংস, flesh ; মুদ্রা, gesticulation; and মৈথুন, copulation.

পঞ্চ-মহাপাতক, *n.* the five great sins ; *viz.* (1) ব্রহ্মহত্যা, killing a Bráhman ; (2) স্বর্ণস্তেয়, stealing gold from a priest ; (3) সুরাপান, drinking spirits ; (4) গুরুপত্নীগমন, adultery with the wife of a spiritual teacher ; and (5) তৎসংসর্গ, association with persons who have committed any of these offences.

পঞ্চ-মহাযজ্ঞ, *n.* the five great sacraments—the worship of spirits, progenitors, gods, Vedas and mankind.

পঞ্চমী, *n.* the fifth day in a lunation ; পঞ্চমী বিভক্তি = the ending of the fifth case.

পঞ্চমুখ, *n.* পঞ্চানন, an epithet of Siva ; an arrow with five points.

পঞ্চমুদ্রা, *n.* five different turns and twists of the fingers in an act of worship or prayer.

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পঞ্চরঙ্গ, পঞ্চরং, *n.* a variety of chess; five different amusements ; pageant.

পঞ্চরত্ন, *n.* the five gems (gold, diamond, pearl, ruby, and amethyst or sapphire); any five precious things taken collectively.

পঞ্চরাত্র, *n.* the name of a work by Nárada ; a period of five nights.

পঞ্চরাশিক, *n.* (in *math.*), the double rule of three.

পঞ্চলক্ষণ, *n.* a *Purána*, so called because it deals with five important topics such as (সর্গ) creation, (প্রতিসর্গ) renovation, etc..

পঞ্চলবণ, *n.* the five salts.

পঞ্চশর, পঞ্চবাণ, *ns.* কন্দর্প, epithets of Kámadeva, who is said to have five arrows represented by five different flowers—অরবিন্দমশোকঞ্চ, চূতঞ্চ, নবমল্লিকা, রক্তোৎপলঞ্চ, etc..

পঞ্চশস্য, *n.* the five grains (such as paddy, barley, etc.) taken collectively. [fingers ; an elephant.

পঞ্চশাখ, *n.* the hand with its five

পঞ্চসূনা, *n.* the five instruments in a house by which animal life can be accidentally destroyed ; *viz.* (1) the fireplace, (2) the grinding stone, (3) the broom, (4) the pestle and mortar, and (5) the waterpot.

পঞ্চাইৎ, পঞ্চায়েৎ, পঞ্চায়ৎ, *n.* the village *Panchávit*, an assembly of (at least five) arbitrators, a jury.

পঞ্চাগ্নি, *n.* the five fires blazing around a devotee.

পঞ্চাঙ্গ, *n.* five limbs or parts ; the five items of political supremacy, *viz.* allies, resources, choice of time and place, active measures, and success.

পঞ্চাঙ্গুল, *n.* the castor-oil plant.

পঞ্চানন, *n.* an epithet of Siva ; also the epithet of a learned man.

পঞ্চান্ন, *a.*, *n.* fifty-five, (55).

পঞ্চাবয়ব, *n.* the five members of a syllogism ; প্রতিজ্ঞা-হেতূদাহরণোপনয়-নিগমনানঃ।

পঞ্চামৃত, *n.* the five nectarious substances ; (পয়ঃ) milk, (দধি) curds, (ঘৃত) *ghee*, (মধু) honey, and (শর্করা) sugar. These make up a mixture which is used on several solemn occasions, especially to secure the child in the womb at the first conception.

পঞ্চায়েৎ, *n.* same as পঞ্চাইৎ, *q. v.*

পঞ্চাল, *n. prop.* a province of India.

পঞ্চাশ, *a.*, *n.* fifty, (50).

পঞ্চাশৎ, *a.*, *n.* fifty, (50); -তম, *a.* fiftieth.

পঞ্চাশীতি, *n.*, *a.* eighty-five, (85).

পঞ্চাস্র, *n.* a pentagon ; *a.* five-sided.

পঞ্চীকরণ, *n.* (in *Vedánta* philosophy) combination of the five elements in certain definite proportions.

পঞ্চেন্দ্রিয়, *n.* the five organs of sense or of action—the eye, the ear, the nose, the tongue, and the skin ; (পায়ূপস্থং হস্তপাদং বাক্)।

পঞ্জর, *n.* খাঁচা, a cage, an aviary ; a skeleton ; পাঁজরা, the side, the ribs.

পঞ্জা, পাঞ্জা, *n.* the hand opened out ; an impression made with the

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palm of hand ; (in card play, the trophy of a card of five points planted by a winner).

পঞ্জাই, *n.* prevarication ; পঞ্জাই-ছক্কাই করা = to make shifts, to use tricks.

পঞ্জি, পঞ্জিকা, পঞ্জী, *n.* an almanac, a calendar ; পাঁজ, a skein of cotton from which the thread is spun.

পট্, *n.* a striking or breaking sound, a snap; পট্ ক'রে = snapping, suddenly.

পট, *n.* বস্ত্র, cloth, fine or coloured cloth ; a screen ; a thatch, a roof ; the canvas of a picture ; ছবি, a picture ; পটে আঁকা = painted on the canvas ; -কর্ম্ম, *n.* weaving.

পটক, *n.* শিবির, a camp, a tent.

পটকা, *n.* a squib, a cracker ; the air-bladder of a fish (?)

পট্‌কা, *a.* weak, feeble, sickly ; brittle; used in the phrase রোগা-পট্‌কা, broken down.

পট্‌কান, *v.* to weaken, to be reduced or emaciated ; to trip, to throw down ; to gain victory over an adversary in a trial of strength ; to break down suddenly.

পটকার, -ক, *n.* a weaver ; a painter.

পটকুটী, *n.* তাঁবু, a tent.

পট্‌পট্, *n.* sound of cracking, bursting, crackling, or clicking; পট্‌পট্ ক'রে = with a crackle ; promptly, freely, candidly. [air-bladder of a fish.

পট্‌পটী, -টি, *n.* a sort of club-rush ; the

পট-মণ্ডপ, *n.* বস্ত্র-গৃহ, তাঁবু, a tent, a pavilion ; also পট-বাস ; পট-বেশ্ম।

পটল, *n.* সমূহ, a collection, a multitude ; পরিচ্ছেদ, a division of a book ; ছাদ, a roof ; চাল, a thatch ; নেত্ররোগবিশেষ, a film on the eye ; তিলক, a sandal-wood mark on the forehead ; পেটরা, a box.

পটহ, *n.* রণ-ঢক্কা, a kettle-drum; a drum; কর্ণ-পটহ = eardrum, the tympanum.

পটা, *v.* মিল হওয়া, to agree.

পটাং, *n.* a snap ; the sound of striking as of a slipper against the sole.

পটান, *v. t.* (*low*) to win over, to coax, to cajole, to seduce ; to secure.

পটাপট্, *n.* the sound of continued beating or striking; *ad.* (breaking) in quick succession.

পটী, পটি, পট্টিকা, পটিকা, *n.* coarse cloth, canvas, a slip of cloth ; a bandage ; a quarter or division in a market or town appropriated to one kind of tradesmen, as চাউলপটী।

পটীয়ান্ (পটীয়স্), *a.* very dexterous, expert ; *fem.* পটীয়সী ; অঘটন-ঘটনা-পটীয়সী প্রতিভা = a genius that can bring about (or create) what would seem impossible.

পটু, *a.* দক্ষ, clever, skilful, dexterous, expert ; healthy, strong, capable ; ধূর্ত্ত, sly, cunning ; নিষ্ঠুর, cruel ; উষ্ণ, warm, hot ; প্রস্ফুটিত, blown, expanded ; -তা, -ত্ব, *ns.* cleverness, dexterity, proficiency ; বাক্-পটুতা = eloquence, 'the gift of the gab'.

পটুয়া, পটো, *n.* a draughtsman, a designer, a painter or limner.

পটোল, *n.* a cucurbitaceous plant or its fruit ; a kind of chintz.

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পট্ট, *n.* শিল, a slab, a stone for grinding with a muller; a board, a plank, a platform; a *puttee*, a bandage, a fillet; a stool; a crossing of four roads; a plate; woven silk; cloth, an upper or outer garment; রাজাসন, a throne; a turban; a shield; a city, a village; পাট্টা, a lease; পট্ট-বস্ত্র=silk cloth; also পট্টক; *fem.* পট্টিকা।

পট্টবন্ধন, *n.* winding of a strip of cloth round the legs, wearing of the turban or *puttee*.

পট্ট-মহিষী, *n.* পাটরাণী, the principal wife of a king, the queen-consort.

পট্টশিষ্য, *n.* the head scholar or disciple.

পট্টাবাস, *n.* a tent.

পট্টিশ, *n.* a kind of weapon; an exe.

পট্টী, *n.* a strip of cloth, a bandage, a *puttee*; a hoax, a trick; পট্টী লাগান =to wind a bandage, to wear a turban or *puttee*; to impose upon, to hoax.

পট্টু, *n.* a kind of coarse woolen stuff.

পঠদ্দশা, *n.* the student life, the course of life that a student lives when he is at school.

পঠন, *n.* অধ্যয়ন, reciting, perusal.

পঠনীয়, *a.* পাঠযোগ্য, পাঠ্য, fit to be read, readable, legible.

পঠিত, পঠিতব্য, *a.* read, perused, recited.

পড়্‌তা, *n.* throw of dice, winning cast, a turn of fortune, a favourable turn, a good time; cost of making or manufacture; গড়পড়্‌তা=average cost; on an average.

পড়্‌তি, *n.* wastage, loss.

পড়ন, *n.* reading, recital; fall; cost price, cost of manufacture, average cost.

পড়ন্ত, *a.* declining, decaying.

পড়্‌পড়্‌, *n.* the sound of tearing, cracking, etc.; the sound of forcible entrance; *ad.* (-করে) headlong.

পড়পড়, *a.* dilapidated, tottering, threatening to fall.

পড়সী, পড়শী, *n.* a neighbour; (commonly used in the phrase পাড়া-পড়সী)।

পড়া, *v. t.* to read, to study; মন্ত্র পড়া= to utter a *mantra* or spell; *n.* reading; a lesson; পড়া করা=to prepare one's lesson; পড়িতে যাওয়া =to go to school; পড়া-শুনা=studies.

পড়া, *v. i.* to fall, to drop, to occur, to happen; পড়ে থাকা=to lie unused, to lie idly, to lie uncultivated; to lie outstanding or in arrears; পড়ে পাওয়া=got for the picking up; পড়ে যাওয়া=to fall down, to decline, to deteriorate; পায়ে পড়া=to fall at one's feet indicating submission or importunity; *a.* পতিত, fallen, fallow; uncultivated, waste; (*col.*) মন্ত্র-পড়া, charmed; *n.* fallow land.

পড়ান, *v. c.* to cause to read; to teach; to tutor; পাখী পড়ান=to train a bird to speak.

পড়ুয়া, পড়ো, *n.* [from পাঠক—Rabindra] a scholar, a pupil; শীর পড়ো=the dux, the head boy in a class.

পড়ো, *a.* পতিত, uncultivated, untilled,

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waste ; পড়ো জমি=waste or fallow land.

পণ, *n.* (/০), twenty *gandás* of *cowries*, eighty shells; বেতন, wages or hire ; বাজি, a wager, a stake at play ; মূল্য, price, purchase-money ; marriage portion or fee ; প্রতিজ্ঞা, a determination ; সর্ত্ত, a stipulation ; পণ করা=to promise ; পণ রাখা=to bet, to lay a wager ; প্রাণপণে=though one's life be at stake ; প্রাণপণে চেষ্টা করা=Do or die ; ধনুর্ভঙ্গপণ —see under ধনুর্ভঙ্গ।

পণনীয়, পণিতব্য, *a.* proper to be laid as a wager ; vendible, negotiable, fit for sale. [drum or tabor.

পণব, *n.* a musical instrument, a small

পণবন্ধ, *n.* সন্ধি, a treaty.

পণ্ড, *n.* a eunuch ; failure ; *a.* বিফল, useless ; পণ্ড হওয়া=to prove abortive or useless ; পণ্ডশ্রম=useless efforts, misapplied labour.

পণ্ডা, *n.* শাস্ত্রজ্ঞান, wisdom, learning, scientific knowledge.

পণ্ডিত, *a.* (*lit.* having পণ্ডা or learning), learned, wise ; *n.* a scholar, a learned man ; a teacher; an adept; ন্যায়ের পণ্ডিত=one deeply versed in the *Nyáya* philosophy ; রণ-পণ্ডিত =skilled in the art of fighting ; -মণ্ডলী, *n.* an assemblage of learned men; পণ্ডিতমূর্খ=a wiseacre, a learned fool. [learned, pedantic.

পণ্ডিতম্মন্য, *a.* fancying oneself to be

পণ্য, *a.* vendible, saleable ; *n.* a thing to be sold ; ware ; (-দ্রব্য) goods, commodities ; merchandise ; -স্ত্রী, *n.* a strumpet ; a prostitute.

পণ্য-বীথিকা, পণ্য-শালা, *ns.* a stall, a shop, a place of sale ; a market.

পণ্যাঙ্গনা, *n.* a prostitute.

পণ্যাজীব, *n.* a trader, a tradesman.

পতগ, *n.* পক্ষী, a bird.

পতঙ্গ, পতঙ্গম, *ns.* পক্ষী, a bird; an insect; a butterfly ; শলভ, a grasshopper ; সূর্য্য, the sun ; অগ্নি, fire ; a spark ; শর, an arrow.

পতঙ্গিকা, *n.* a bee.

পতঞ্জলি, *n. prop.* the name of an ancient Hindu philosopher, the author of the *Yoga Sutras*. His system is called পাতঞ্জল-দর্শন। He was the author also of the Mahábháshya or great commentary on Pánini's *Sutras*.

পতত্র, পতত্র, *n.* পক্ষ, a wing. [arrow.

পতত্রী (পতত্রিন্), *n.* পক্ষী, a bird ; an

পতদ্‌গ্রহ, *n.* পিকদান, a spittoon.

পতন, *n.* the act of falling or sinking ; overthrow, a tripping, a stumbling, downfall, decay ; পতন হওয়া =to decline or fall ; পতনে পাওয়া=to find (one) at a disadvantage. [liable to fall.

পতনীয়, *a.* having a tendency to fall,

পতর, *n.* a corner plate of metal, an iron hoop ; পতর আঁটা=to screw a plate on.

পতাকা, *n.* ধ্বজা, a pennon, a banner, a small flag, a standard ; a mark, a symbol ; বিদ্রোহ-পতাকা উড্ডীন করা= to raise the standard of rebellion.

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পতাকী, *n.* a standard-bearer ; পতাকী-চক্র=(in *astrol.*) a circle drawn to calculate (ঋষ্টি or) the evil influence of a planet at the birth of a child.

পতি, *n.* প্রভু, a master, a lord, an owner ; ভর্ত্তা, a husband ; [*fem.* পত্নী] ; পতি-পুত্র-হীনা নারী=a woman who has neither husband nor a son living ; -সেবা, *n.* devotion to a husband. [her husband.

পতিংবরা, *n.* a woman who chooses

পতি-ঘাতিনী, *n. fem.* a woman that murders her husband.

পতিত, *a.* fallen, sunk ; descended ; fallen from caste, outcast ; dropped ; unploughed ; পতিত জমি= fallow land ; পতিত-পাবন=who sanctifies the unholy ; the purifier of the fallen or defiled ; পতিত সন্তান =a sinful child ; পতিত হওয়া=to be fallen, to fall.

পতিত্ব, *n.* mastership, lordship.

পতি-দেবতা, *a. fem.* (a lady) regarding her husband as a god.

পতিপ্রাণা, *a.* valuing her husband like her life ; পতিপ্রাণা নারী=a wife who dotes on her husband ; a virtuous wife. [whose husband is living.

পতিবত্নী, *n. fem.* a married woman

পতিব্রতা, *n.* a wife devoted to her husband, a wife who shares the weal or woe of her husband, a faithful wife ;—"আর্ত্তার্ত্তে মুদিতে হৃষ্টা প্রোষিতে মলিনা কৃশা। মৃতে ম্রিয়েত যা পত্যৌ সা স্ত্রী জ্ঞেয়া পতিব্রতা॥"

পত্তন, *n.* নগর, a town, a city, a colony ; a (mediate) settlement as of land a commencement ; a foundation পত্তন দেওয়া=to lay a foundation to lease out to a middleman, to sublet ; পত্তনদার=a middle class tenure-holder ; কোঁচার পত্তন=fine tucking or gathering up (in front) of the lower garment.

পত্তনি, *a.* leased out, sublet ; -মহল=an estate sublet to a middleman.

পত্তি, *n.* পদাতি, a foot-soldier ; a company consisting of one (1) chariot, one (1) elephant, three (3) horse, and five (5) foot. [পতি, *q. v.*

পত্নী, *n.* ভার্য্যা, a legitimate wife ; *masc.*

পত্র, *n.* পাতা, a leaf, a petal ; পুস্তকের পাতা, a leaf of a book ; a page ; চিঠি, a letter, a written document ; a marriage agreement among the *Káyasthas* corresponding to what is called আশীর্ব্বাদ among the Bráhmans ; [used also to strengthen the meaning of another word as বিছানা-পত্র, খরচ-পত্র, where পত্র=and other things] ; স্বর্ণাদির পাত, a thin leaf, plate or sheet of metal ; the wing of a bird ; the feather of an arrow ; বাহন, any vehicle, as a car, a horse, etc. ; the blade of a sword ; পত্র করা=to enter into a marriage contract ; পত্র দ্বারা=by means of a letter ; পত্র লেখা=to write a letter ; খরচ-পত্র=expenses ; পত্র-পাঠ=(*ad.*) as soon as the letter is perused, without delay, forthwith ; (*n.*) perusal of a letter.

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পত্রকীট, *n.* book-worm.

পত্র-দারক, *n.* করাত, a saw.

পত্র-পুট, *n.* a vessel made of leaves.

পত্রবন্ধ, *n.* festoon, decoration with leaves and flowers.

পত্রবাহ, পত্রবাহক, *n.* a letter-carrier, a bearer of letters; পত্রবাহক মারফত=*per* bearer.

পত্রভঙ্গ, *n.* enhancing personal charms by decorations with sandal-paste and pigments on prominent places like the fore-head etc..

পত্রমঞ্জরী, *n.* stalk of leaf.

পত্র-লেখা, *n.* তিলকাদি, painting the person with fragrant substances.

পত্রাঙ্ক, *n.* the figure or number of a page in a book; পত্রাঙ্ক দেওয়া= to page; পত্রাঙ্ক-লিখন=pagination.

পত্রাঙ্গ, *n.* রক্তচন্দন, red sandal.

পত্রাবলি, পত্রাবলী, *n.* a row of leaves; a series of letters.

পত্রিকা, *n.* a letter, a note; a news-paper; জন্ম-পত্রিকা=a horoscope.

পত্রী (পত্রিন্), *n.* a bird; an arrow; a letter of invitation; একপত্রী=one who receives, before all others, a letter of invitation from every-where.

পত্রোল্লাস, *n.* মুকুল, a bud.

পথ, *n.* রাস্তা, a path, a road, a way; an opening, a loophole, a gate-way; a line of conduct; a mode of living; উপায়, means; পথ (রাহা) -খরচ=travelling expenses, provisions for a journey; পলাইবার পথ =a loophole; a way of escape; চলা পথ=a beaten track; পথ করা= to make a road; to find a way; to make one's own way; পথ ছাড়া= to get out of the way, to clear the way, to stand off, to give way to; to abandon (a means, an undertaking); পথ জোড়া=to stand or get in the way; পথ দেখা=to look to the way of retreat or escape; পথ পানে তাকাইয়া থাকা=to wait wistfully for the arrival; পথ ভোলা =stray, misled; পথ-হারা হওয়া=to lose one's way; অর্দ্ধ পথে মিলিত হওয়া =to meet half way; -শ্রান্ত, *a.* fatigued with one's journey; পথে =on the way; পথে দাঁড়ান=to be in destitution, to stand in the way.

পথ-কর, *n.* the road-cess.

পথ-প্রদর্শক, *n.* a conductor, a guide.

পথিক, *n.* a traveller, a way-faring person; a pilgrim; পথের পথিক= a common passer-by.

পথিক-শালা, পথিকাশ্রয়, *ns.* a refuge for travellers, a waiting place, an inn: (more commonly পান্থশালা)।

পথিমধ্যে, *ad.* in the middle of the road; on one's way.

পথ্য, *a.* [*lit.* good for a road], suitable, proper, wholesome (used chiefly of medical diet); *n.* food suitable for an invalid; medical diet; পথ্য প্রদান করা=to allow wholesome food to a convalescent; তিনি এখনও পথ্য পান নাই=He has not yet been allowed his usual food; পথ্যাশন=the eating of wholesome food.

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পদ, *n.* পা, the foot, the leg ; pace ; a foot-step ; স্থান, a spot ; position, office, rank, employment ; a foot-print; চিহ্ন, a trace; dignity, power ; (in *gram.*) an inflected word, a term ; সুপ্‌তিঙন্তং পদং জ্ঞেয়ম্ ; a foot in prosody ; a fourth part ; (in *arith.*) the number of terms of or in a series ; পদ চঙ্‌ক্রমণ = walking up and down; a walk; পদ-চিহ্ন = a footprint; পদচ্যুত = fallen from a situation, dismissed from an office ; পদতল = the sole of the foot; পদতলে = under foot, at the feet ; পদত্যাগ = resignation of office ; পদ-পৃষ্ঠ = the instep ; পদ-বৃদ্ধি = an increase of rank ; promotion, preferment ; পদব্রজে = on foot ; পদমর্য্যাদা = dignity of office, honour of rank ; পদলেহন = licking one's shoes (*lit.* the feet), to fawn upon servilely ; পদস্খলন = a slipping, a tripping ; পদে থাকা = to be in its own place, to be fairly placed (compared with something which is wrongly situated) ; পদে পদে = at every step ; কাহারও মস্তকে পদ প্রদান করা = to plant the foot on the head of a person; to humiliate one ; পদাবলি = a wreath of stanzas.

পদক, *n.* an ornament for the neck, a medal ; স্বর্ণ-পদক = a gold medal.

পদকর্ত্তা (পদকর্তা), *n.* writer or composer of lyric verses.

পদবি, পদবী, *n.* পথ, a road, a way ; a rank, an appellation ; dignity ; উপাধি, a title, a family name.

পদ-বিক্ষেপ, *n.* the setting of foot ; a step ; পদ-বিক্ষেপ করা = to set foot on or in.

পদ-বিচ্ছেদ, *n.* separation of words that lie combined in a phrase or sentence.

পদস্থ, *a.* fixed in a station or office ; পদস্থ ব্যক্তি = one holding a high or respectable office. [kick; to spurn.

পদাঘাত, *n.* a kick ; পদাঘাত করা = to

পদাঙ্ক, *n.* পদ-চিহ্ন, a footprint.

পদাতি, পদাতিক, *n.* a foot-soldier ; পেয়াদা, a peon, a messenger, a courier, a footman; also পাইক, *q.v.*

পদান, *v. t.* প্রশংসা করা, to laud, to extol, to praise ; to put marks to a writing to render the connection of its parts easy to understand.

পদানত, *a.* prostrate at the feet of a person ; very humble ; পদানত হওয়া = to fall at the feet of, to surrender unconditionally.

পদানুবর্ত্তী (পদানুবর্তী), *a.* following in the steps of. [Vaishnava lyrics.

পদাবলী, পদাবলি, *n.* a collection of

পদারবিন্দ, *n.* the lotus-like foot ; the lotus of the foot.

পদার্থ, *n.* (*lit.* the meaning of a word or phrase) ; a thing, a substance; (in *Vaiseshika* phil.) the six objects of proof or categories, [*viz.* দ্রব্য, the substance ; গুণ, quality ; কর্ম্ম, action ; সামান্য, community ; বিশেষ, particularity ; and সমবায়, intimate relation ; besides, there is another, অভাব, non-entity or ne-

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gation, reckoned among them]; পদার্থ-বিদ্যা = Natural Philosophy; পদার্থবিৎ পণ্ডিত = a naturalist.

পদার্পণ, *n.* the act of setting one's foot (in); the act of beginning or entering into a condition of life; তিনি যৌবনে পদার্পণ করিয়াছেন = (*lit.*) He has set his foot on youth; He has just grown to be a young man; পদার্পণ করিবামাত্র = the moment one sets one's foot in a place.

পদ্ধতি, পদ্ধতী, *n.* পথ, a way, a path; a line, a row; a method or mode, a ritual; আচার-গ্রন্থ, a work prescribing certain rites or ceremonies; a manual; a custom; পদ্ধতি-পূর্ব্বক = methodically; লাঙ্গল-পদ্ধতি = a line dug by a plough, a furrow.

পদ্ম, *n.* a lotus; ব্যূহ-বিশেষ, a form of battle-array; ten billions; coloured marks on the head and trunk of an elephant; পদ্মপলাশ-লোচন = with eyes like the leaves (or rather the eye-mark on the leaves) of a lotus; *n.* an epithet of *Vishnu*. [of lotus.

পদ্মকাঁটা, *n.* prickle on the epidermis

পদ্মগর্ভ, *n.* oyster.

পদ্মতন্তু, *n.* filament of lotus-stalk.

পদ্মনাভ, *n.* an epithet of *Vishnu*; শয়নে পদ্মনাভ = the name (Padmanáva) of *Vishnu* taken when going to bed; উছটে পাঁড়ে পদ্মনাভ—see under উছট।

পদ্মপত্র, *n.* a leaf of the lotus; পদ্মপত্রের জলের ন্যায় = restless as a drop of water on a lotus leaf.

পদ্মবন্ধ, *n.* a sort of artificial composition in the form of a lotus flower.

পদ্ম-যোনি, *n.* an epithet of Brahmá.

পদ্মরাগ, *n.* a ruby; পলা, coral.

পদ্মা, *n. prop.* a name of the goddess Lakshmi; the name of a river in Bengal. [in lotuses.

পদ্মাকর, *n.* a large tank abounding

পদ্মালয়া, *n.* an epithet of Lakshmi.

পদ্মাসন, *n.* a posture in religious meditation, [that in which the *Bauddha* statues are represented].

পদ্মিনী, *n.* a collection of lotuses; a beautiful woman, the first of the four classes into which young women are divided in erotical science; -কান্ত, *n.* the sun.

পদ্মী (পদ্মিন্), *n.* হস্তী, an elephant.

পদ্য, *n.* metre, poetry, verse, numbers, a piece of metrical composition; পদ্যা, *n.* path. [the 15th of a month.

পনর, *a.*, *n.* পঞ্চদশ, fifteen (15); পনরই, *n.*

পন্‌পন্, *n.* hum, buzz, whirr.

পনস, *n.* কাঁটাল, the jack tree, or its fruit, the bread-fruit tree; a thorn.

পনীর, পনির, *n.* cheese.

পনা, used as suffix indicating state or quality, as গিন্নিপনা, housewifery.

পন্থা (পন্থিন্), *n.* a road; উপায়, a way, expedient, means; nature, character; purpose, intention; পন্থা বাতেন শুধ্যতি = A road is purified by a draught of wind.

পন্থী (পন্থিন্), *a.*, *n.* travelling, pursuing a road; following any custom, professing the doctrine of any sect;

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নানক-পন্থী=a follower of Nánaka ; a Sikh reformer.

পন্ন, *a.* [পদ্+ক্ত], fallen, sunk.

পন্নগ, *n.* সর্প, a serpent, a snake ; any reptile.

পম্পা, *n. prop.* the name of a river in South India ; the name of a lake.

পয়, *n.* luck, good influence.

পয়ঃ (পয়স্), *n.* জল, water ; দুগ্ধ, milk ; পয়ঃপানং ভুজঙ্গানাং কেবলং বিষবর্দ্ধনম্ =To feed a serpent with milk is simply to increase its venom.

পয়ঃপ্রণালী, পয়নালা, *ns.* নর্দ্দমা, a gutter, a watercourse.

পয়গাম্বর, *n.* a messenger, an envoy, a prophet (a Muhammadan term).

পয়জার, *n.* a slipper, a rough shoe.

পয়দল, পায়দল, *n.* infantry regiment ; travel on foot.

পয়দা, *a.* [Pers.], born ; produced, exhibited ; পয়দা করা=to beget ; পয়দা হওয়া=to be born. [picious.

পয়মন্ত, *a.* prosperous, thriving, aus-

পয়মাল, পায়মল, *a.* trampled on, spoiled, ruined ; overrun.

পয়লা, পহেলা, *n.* first day (of month).

পয়সা, *n.* a pice ; money ; তাহার পয়সা আছে=He has enough of money, he is rich ; পয়সা করা=to make money ; -ওয়ালা, *a.* moneyed.

পয়স্বান্ (-স্বৎ), *a.* watery, full of water.

পয়স্বিনী, *a. fem.* yielding good milk, milch ; *n.* a milch cow ; a river ; পয়স্বিনী গো (গাভী)=a milch cow.

পয়স্য, *a.* made of milk.

পয়ান, *n.* প্রয়াণ, a travelling from one place to another ; a starting ; a march ; (used in poetry).

পয়ার, *n.* the name of a metre, a measure of verse consisting of two lines of 14 letters each.

পয়োদ, *n.* [পয়স্, √দা+ড], মেঘ, a cloud.

পয়োধর, *n.* স্তন, the udder of an animal, a woman's breast ; মেঘ, a cloud ; a cocoanut. [pond or lake ; a cloud.

পয়োধাঃ (পয়োধস্), *n.* সমুদ্র, the ocean ; a

পয়োধি, পয়োনিধি, *ns.* সমুদ্র, the ocean.

পয়োব্রত, *n.* a vow in which one is required to subsist on milk only.

পয়োমুক্ (-মুচ্), *n.* মেঘ, a cloud. [top.

পয়োমুখ, *a.* with milk at the mouth or

পর্, *n.* a feather ; -পাঁও, *a.*—*q. v.*

পর, *n.* short for পহর, corr. of প্রহর, *q.v.*

পর, *a.* অন্য, strange, foreign, other, another ; [in composition, নিষ্ঠ, আসক্ত, engaged in, occupied with, devoted to, as পলায়ন-পর, তৎপর, etc.]; শ্রেষ্ঠ, principal, chief ; পরবর্ত্তী, succeeding, following, next; subsequent ; ভিন্ন, different ; (*fem.* পরা, as in পরা জাতি=a higher species or class) ; *n.* another ; an adversary, an enemy ; a stranger, an unknown or unrelated person ; -ত্ব, *n.* seniority, distance; আগেত ঘর, তবেত পর=Home first, the world afterwards ; Charity begins at home.

পর, *ad.* or *prep.* after ; পরে=afterwards, then; পরপর=in succession, one after another ; by turns ; যার পর নাই=(*lit.*) than which nothing can be greater, extreme.

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পরঃশত, *a.* more than a hundred.

পরওয়া, *n.* same as পরোয়া, *q. v.*

পরওয়ার, *n.* a preserver; গরীব পরওয়ার=a preserver of the poor.

পরওয়ানা, পরোয়ানা, *n.* আজ্ঞাপত্র, a summons, a notice; a permit, a pass; a judicial order, a command in writing, a warrant.

পরকলা, *n.* something transparent; a glass pane.

পরকাল, *n.* a future state; another world; (oppd. to ইহকাল); তাহার পরকাল ঝর্‌ঝরে হয়েছে=His future is clean cut, *i.e.* completely blighted.

পরকীয়, *a.* অন্যসম্বন্ধীয়, pertaining or belonging to another; (as distinguished from স্বকীয়)।

পরক্ষণ, *n.* the next moment.

পরক্ষেত্র, *n.* another's field or wife.

পরখ, *n.* পরীক্ষা, a trial, a test, a probation; an experiment; পরখ করা=to test; -দার, *n.* one who puts things to the test.

পরগণা, *n.* a small division of a country or province; a fiscal division.

পরগাছা, *n.* a parasitic plant, a mistletoe.

পরচক্র, *n.* the army or plot of an enemy.

পরচর্চ্চা (পরচর্চা), *n.* meddlesomeness, scandal-mongering.

পরচুল, পরচুলা, *n.* false hair; a wig.

পরচ্ছন্দ, *a.* subject to the will of another; *n.* another's will.

পরচ্ছিদ্র, *n.* a fault of others, a weak point in another person; পরচ্ছিদ্র অনুসন্ধান করা=to seek for a hole in another's coat; পরচ্ছিদ্রানুসারী (or অনুগামী)=fault-finding.

পরজাত, *a.* born of another, fostered by a stranger; born afterwards.

পরটা, পরোটা, *n.* a species of bread or cake baked in *ghee*.

পরণ, *n.* act of wearing or putting on; পরণের কাপড়=a cloth to put on, a cloth for daily wear.

পরত, *n.* plait, layer; see পরতা।

পরতঃ, *ad.* by or from another; স্বতঃ পরতঃ=personally and through others. [subject to another; *n.* -তা।

পরতন্ত্র, *a.* পরাধীন, dependent on others,

পরতা, *n.* the state of being dependent, dependence, devotion, attachment, (used as the last member of a compound, as ন্যায়পরতা)।

পরতা, *a.* foreign; false.

পরতা, *n.* a layer, a fold; as in পরতে পরতে=in every layer. [world.

পরত্র, *ad.* elsewhere, in another

পরদা, *n.* আবরণ, a screen; a curtain, a cover, a veil; *the pardah*, confinement (of women in the inner rooms); secrecy, privacy; honour, decency, modesty; a fold; a fibre; পরদা-নশীন=living behind the curtain, *i. e.*, in the zenana; চোখের পরদা=a cover which shame lays over the eyes so as to prevent them from looking a wronged person in the face; "eyeshame"; তাহার চোখের পরদা নাই=He is a blunt or brazen-faced fellow; a cross plate of brass.

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পরদার, *n.* another man's wife ; পরদার (গমন) করা=to commit adultery with another's wife ; পরদারাভিগমন =adultery; পরদারিক, *a.* adulterous.

পর-দিবস, *ad.* the day after, the next day ; *n. phr.* the next day.

পরদুঃখ, *n.* the pain or sorrow of another ; পরদুঃখ-কাতর (or পরদুঃখেন দুঃখিতঃ)=pained at the distress of another ; "weeping with them that weep" ; sympathetic.

পরদেশ, *n.* another country; the happy land ; paradise, heaven ; পরদেশী, (*n.*) a foreigner ; (*a.*) exotic.

পরদ্রো'হী, পরদ্বেষী, *a's.* hurting or injuring others ; hostile.

পরধন, পরদ্রব্য, *ns* another's wealth.

পরন, *n.* (Beng.) পরিধান, the putting on of the clothes, etc..

পর-নিন্দক, *n.* a reviler of others.

পরনিন্দা, *n.* slander, calumny.

পর-নিপাত, *n.* irregular posteriority.

পরন্তপ, *a.* শত্রুর পীড়াদায়ক, doing injury to an enemy [withstanding.

পরন্তু, *conj.* besides ; but, yet, not-

পর-পদ, *n.* the position or prestige of an enemy ; the loftiest seat or position, the supreme bliss; পরপদ-লয়কর কমলজ-নয়ন!=Oh lotus-eyed one, thou destroyer of the position (prosperity) of an enemy !

পর্‌পাঁও, *a.* feathered to the foot; (said of a variety of pigeon with a tuft of feather at the foot); see under পর।

পর-পুরুষ, *n.* a strange man ; উপনায়ক, a gallant, a paramour ; any man with reference to a woman but her husband. [a cuckoo; a harlot.

পর-পুষ্ট, *a.* nourished by another as

পর-পূর্ব্বা (-পূর্বা), *n.* a woman previously married to another ; (also অন্য-পূর্ব্বা)।

পরব, *n.* (*col.*) পর্ব্ব, a festival ; হিন্দুর পরব=a Hindu festival.

পরবশ, *a.* dependent on others, subject to another ; [in comp. 'under the influence of', as লোভপরবশ হইয়া]।

পরবুদ্ধি, *a.* that servilely follows the counsel of others.

পরব্রহ্ম, *n.* the Supreme Being, God.

পরভাগ্য, *n.* another's fortune or wealth ; পরভাগ্যোপজীবী=one who is dependent on another for his living ; that lives upon the fortunes of others; a parasite, a hanger-on.

পরভৃৎ, *n.* কাক, a crow.

পরভৃত, *n.* কোকিল, a cuckoo.

পরম, *a.* শ্রেষ্ঠ, best, superior, chief, principal ; highest, excellent ; পরম আপ্যায়িত=highly pleased ; পরম-গুরু=the preceptor of a preceptor; পরম তত্ত্ব=the supreme essence, the ultimate principle ; পরম পুরুষ=the Supreme Person, God ; পরম লাভ= a great gain, comfort, happiness or consolation ; পরমা গতি=the supreme path, the passage to heaven, attainment of final beatitude ; স্বজাতৌ পরমা প্রীতিঃ=nepotism ; cf. "Our fellow-feeling makes us wondrous kind."

পরমত, *n.* a different opinion or creed;

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another's point of view; heterodoxy. [the highest situation.

পরমপদ, *n.* final beatitude, salvation;

পরমর্ষি, *n.* a saint of the first rank.

পরম-হংস, *n.* an ascetic of the highest order; a self-denying devotee.

পরমাণু, *n.* an atom, a molecule, the infinitesimal particle of matter; (in the *Nyáya* phil.) the minutest parts that remain when the division of a body is exhausted; পরমাণুবাদ = the atomic theory.

পরমাত্মা, *n.* the Supreme Spirit, considered as the soul of the universe; the Highest Being, God.

পরমানন্দ, *n.* great rejoicing; supreme felicity.

পরমান্ন, *n.* rice boiled with milk and sugar; a sort of frumenty.

পরমাপৎ, *n.* extreme danger; অবিবেকঃ পরমাপদাস্পদম্ = Indiscretion is a source of great danger.

পরমায়ুঃ, *n.* the entire period of one's life, span of life, the age of a person; পরমায়ুঃ ক্ষয় করা = to shorten life; (*col.* পরমাই)।

পরমার্থ, *n.* the highest object or end of man, *viz.*, the attainment and enjoyment of divine nature; a spiritual object; the Supreme Being.

পরমাসুন্দরী, *a.* exceedingly beautiful.

পরমুখাপেক্ষা, *n.* looking up to another (for help or favour), dependence, subservience.

পরমেশ, পরমেশ্বর, *ns.* the Supreme Lord; God; an epithet of *Siva*, as in "পার্ব্বতীপরমেশ্বরৌ"; (*fem.* পরমেশী, পরমেশ্বরী)।

পরমেষ্ঠী (পরমেষ্ঠিন্), *n.* an epithet of *Brahmá*. [great splendour.

পরমৈশ্বর্য্য (পরমৈশ্বর্য), *n.* supreme power;

পরমোৎকৃষ্ট, *a.* superlatively good.

পরমোন্নতি, *n.* (in *astron.*) culmination (as of a star); the highest pitch.

পরম্পরা, *n.* অবিচ্ছিন্ন ধারা, a continuous succession; successive order; a series; lineage; পরম্পরা সম্বন্ধ = connection by the intervention of another, mediate or remote connection; (oppd. to সাক্ষাৎ সম্বন্ধ); লোক-পরম্পরায় = mediately or through the medium of others.

পরম্পরাগত, *a.* propagated from father to son; descended in regular succession; hereditary; traditional.

পরম্পরীণ, *a.* coming by succession, hereditary, traditional.

পরলোক, *n.* the other (next) world; another state of existence after death; পরলোক গত = gone to the other world, dead; পরলোকতত্ত্ব = eschatology.

পরশ, *n.* (*corr.* of স্পর্শ), -পাথর = স্পর্শমণি, a philosopher's stone, supposed to have the property of turning whatever it touches into gold.

পরশু, *ad.* same as পরস্ব, *q. v.*

পরশু, *n.* কুঠার, an axe; a battle-axe.

পরশুরাম, *n. prop.* the name of a hero (son of Jamadagni), the sixth *avatár* or incarnation of *Vishnu*, who is said to have massacred

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with his axe the *Kshatriyas* some twenty-one times.

পরশ্বঃ (পরশ্বস্), পরশ্ব, *ad.* পরশু, the day after to-morrow; also the day before yesterday.

পরশ্রী-কাতর, *a.* unable to endure another's prosperity, envious; pained at another's weal.

পরস্তাৎ, *ad.* beyond, further.

পরস্পর, *a.* অন্যোন্য, reciprocal; *ad.* mutually; তাহাদের পরস্পর বাক্যালাপ নাই=They are not on speaking terms with each other.

পরস্ব, *n.* another's property; পরস্বাপহরণ করা=to steal or misappropriate what belongs to another.

পর-স্বত্ব, *n.* another person's right.

পরস্মৈপদ, *n.* the form of a Sanskrit verb in the active voice when the action denoted is performed for the benefit of another person, [as distinguished from আত্মনেপদ].

পর-হস্তগত, *a.* got into another's hand; পরহস্তগতং ধনম্=one's money got into the possession of another, [and therefore not always available for use just when wanted].

পরহিত, *n.* the good of others; পরহিত-ব্রত=beneficence.

পরা, *a.* supreme, chief, highest; পরা বিদ্যা=the highest knowledge, the divine lore.

পরা, *v. t.* to put on as clothes; টিপ্ পরা=to mark one's forehead with a spot of sandal paste, etc..

পরাকাষ্ঠা, *n.* excessiveness; the highest pitch, the extreme limit, extremity; acme; see কাষ্ঠা।

পরাক্রম, *n.* শক্তি, superior power, might, valour, prowess, exertion; পরাক্রম-শালী=strong, powerful.

পরাক্রান্ত, *a.* possessed of valour or power; powerful, mighty.

পরাগ, *n.* রেণু, the farina or pollen of a flower; any scented powder; ধূলি, dust; -কেশর, *n.* a stamen.

পরাঙ্মুখ, *a.* বিমুখ, turning away, having the face averted; averse, reluctant; পরাঙ্মুখ হওয়া=to shrink from; to set one's face against; তিনি এ কার্য্য করিতে পরাঙ্মুখ নহেন=He is not averse to doing it.

পরাচীন, *a.* বিমুখ, turned away, averse; desisting, indifferent; প্রাচীন, ancient.

পরাজয়, *n.* পরাভব, defeat, overthrow.

পরাজিত, *a.* conquered, vanquished, defeated; পরাজিত ও তাড়িত হওয়া=to be defeated and dispersed.

পরাণ, *n.* [*col.* and poetic form of প্রাণ], life, heart; পরাণ কাঁদে=My heart bleeds.

পরাৎপর, *a.* superior to the best, higher than the highest, supreme; *n.* God.

পরাধিকার, *n.* another person's office or jurisdiction; -চর্চ্চা, *n.* interference with another's concerns.

পরাধীন, *a.* subject to another; depending on others; -তা, -ত্ব, *ns.* subjection, dependence.

পরান, *v. c.* to cause one to wear, to deck; to harness as an animal; to fix, to pass (a thread) through a hole.

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পরান্ন, *n.* food prepared by another; food supplied by another; পরান্নপুষ্ট =(*a.*) living at another's cost; (*n.*) a fellow grown fat by sponging; পরান্নভোজী=feeding at another's table, a sponger.

পরাবর্ত্ত (পরাবর্ত), *n.* exchange, barter; return; appeal.

পরাবর্ত্তন (পরাবর্তন), *n.* reflection.

পরাবৃত্ত, *a.* returned, changed; fled, reversed.

পরাভব, *n.* defeat, discomfiture, overthrow; the state of being conquered or overcome; পরাভব স্বীকার করা=to admit one's defeat, to yield, to surrender, to capitulate.

পরাভূত, *a.* পরাস্ত, conquered, overcome, defeated, vanquished.

পরামর্শ, *n.* যুক্তি, consultation, advice; attack; (in Logic), "বহ্নিব্যাপ্যধূমবান্ পর্ব্বত ইত্যাদি জ্ঞান", drawing conclusions by analogy or from experience; an inference from the existence of a sign in the subject; reference; পরামর্শ লওয়া=to take counsel; পরামর্শ-সিদ্ধ=settled as proper at a consultation. [eration.

পরামর্ষ, *n.* patience, endurance, tol-

পরামাণিক, *n.* a chief; নাপিত, a barber, (from প্রামাণিক)। [advised; defiled.

পরামৃষ্ট, *a.* discriminated, counselled,

পরায়ণ, *a.* অত্যন্ত আসক্ত, তৎপর, attached or devoted to; [used in comp. as ঈশ্বর-পরায়ণ, devoted to God]. Dr. K. M. Banerji translates মোহপরায়ণা as "under the protection of a swoon"; ইন্দ্রিয়-পরায়ণ=a sensualist; উদর-পরায়ণ=a glutton.

পরায়ত্ত, *a.* dependent on or subject to others; under another's control.

পরারি, *ind.* the year before last.

পরারু, *n.* a kind of gourd.

পরার্থ, *n.* the interest of others; the highest object; পরার্থে=for the sake of others; পরার্থপরতা=devoted attention to the interest of others, (as brother-help, it is opposed to স্বার্থপরতা, self-interest).

পরার্দ্ধ (পরার্ধ), *n.* a hundred thousand billions; পরার্দ্ধ্য, *a.* শ্রেষ্ঠ, supreme.

পরাশর, *n. prop.* the father of Vyása, the compiler of the *Vedas*.

পরাশ্রিত, *a.* gone into the service of another; taking refuge with another. [carnage.

পরাসন, *n.* হত্যা, slaughter, killing,

পরাস্ত, *a.* পরাজিত, defeated, vanquished, overthrown; পরাস্ত করা=to defeat; পরাস্ত হওয়া=to be repulsed or routed. [day.

পরাহ, *n.* [পর+অহন্], পরদিন, the next

পরাহত, *p. a.* defeated, destroyed, checked, prevented; forlorn; সুদূর-পরাহত (আশা)=forlorn hope; সুদূর-পরাহত=crushed at a distance.

পরাহ্ণ, *n.* অপরাহ্ণ, the afternoon.

পরি-, *pfx.* all round, completely.

পরি-কথা, *n.* a work of fiction.

পরিকর, *n.* a girth, a zone; a retinue; বদ্ধপরিকর হওয়া=to gird up one's loins (for), to be determined (for).

পরিকর্ম্ম (পরিকর্ম), *n.* decoration of

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person by painting, perfuming or dress.

পরিকল্পনা, *n.* a contrivance, a trick ; a fancy, an invention, a design.

পরিকল্পিত, *a.* contrived, devised.

পরিকীর্ণ, *a.* strewn, broadcast, spacious.

পরিকীর্ত্তিত (পরিকীর্তিত), *a.* proclaimed, praised, extolled, made known or renowned. [circumambulation.

পরিক্রম, -ক্রমা, *n.* a walking about ;

পরিক্রিয়া, *n.* surrounding a place with an enclosure or ditch ; repair.

পরিক্ষয়, *n.* complete decay, entire destruction or ruin.

পরিক্ষিৎ, *n. prop.* a king of Hastinápur; see পরীক্ষিৎ; spelt also পরিক্ষিত।

পরিক্ষিপ্ত, *a.* scattered ; surrounded.

পরিক্ষীণ, *a.* quite exhausted ; entirely ruined or destroyed.

পরিখা, *n.* গড়খাই, a ditch around a fort, a moat ; a fosse ; পরিখা খনন করা= to dig a trench.

পরিগণিত, *a.* সংখ্যাত, stated numerically; enumerated, calculated, reckoned, counted ; regarded. [admitted.

পরিগৃহীত, *a.* received, accepted ; স্বীকৃত,

পরিগ্রহ, *n.* seizing or taking possession of a thing, acceptance ; the taking to wife ; the rear of an army ; পত্নী, a wife ; পরিজন, attendants, retinue ; a household ; the sun near the moon's node ; মূল, root, origin ; দার-পরিগ্রহ করা=to marry (used of a man) ; আসন পরিগ্রহ করা=to take a seat or be seated.

পরিঘ, *n.* লৌহমুখ লগুড়, a club mounted with iron, a mace ; হুড়কা, a bar ; a pitcher ; a glass-vessel ; the gate of a palace.

পরিঘট্টন, *n.* the act of stirring round as with a ladle ; দর্ব্বী-পরিঘট্টন= stirring with a ladle.

পরিঘট্টিত, *a.* well stirred or rubbed.

পরিঘাত, -ঘাতন, *n.* killing, slaughter.

পরিঘোষ, *a.* শব্দ, sound, noise ; অকথ্য কথা, an improper speech.

পরিচয়, *n.* acquaintance, intimacy ; experience ; introduction ; পরিচয় দেওয়া=to make oneself known ; বিদ্যার পরিচয় দেওয়া=to give proof of one's learning ; অতি-পরিচয়= familiarity ; 'অতিপরিচয়াদবজ্ঞা'= Familiarity breeds contempt ; আলাপ পরিচয়=mutual conversation and acquaintance.

পরিচর, *n.* a guard, a body-guard ; an attendant ; ভৃত্য, a servant.

পরিচর্য্যা (পরিচর্যা), *n.* সেবা, service, attendance on a person ; ministration.

পরিচায়ক, *a.* জ্ঞাপক, making a person or thing known ; introducing ; showing, displaying.

পরিচারক, *a.* সেবক, ভৃত্য, an attendant, a servant, a waiter, a lackey ; *fem.* পরিচারিকা=a maid-servant.

পরিচালক, *a.* conductive; *n.* a conductor ; -তা, *n.* conductivity.

পরিচালন, *n.* direction, guidance ; performance, accomplishment.

পরিচিত, *a.* জ্ঞাত, known, personally known, familiar, acquainted with ; পরিচিত ব্যক্তি=a known man.

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পরিচিন্তন, *n.* fancy, invention, contrivance, design.

পরিচেয়, *a.* fit to be acquainted with, sociable.

পরিচ্ছদ, *n.* বেশ, dress, clothes; a covering; clothing; a train, a retinue.

পরিচ্ছন্ন, *a.* dressed, covered; attended by; পরিষ্কৃত, tidy, neat; polished, clean; excellent, good; পরিষ্কার পরিচ্ছন্ন = neat and clean.

পরিচ্ছিত্তি, *n.* accurate definition; separation, partition.

পরিচ্ছিন্ন, *a.* সীমাবদ্ধ, limited, defined; separated, partitioned.

পরিচ্ছেদ, *n.* division, especially a division of a book; সীমা, limit; নির্ণয়, ascertaining a thing; প্রাণান্ত পরিচ্ছেদ = limit or end attainable by death only.

পরিজন, *n.* পরিবার, members of a household; a family; a retinue; an attendant.

পরিজ্ঞাত, *a.* well-known; acquainted with.

পরিজ্ঞান, *n.* thorough knowledge of a thing, a complete acquaintance.

পরিণত, *a.* quite bent down; inclined; changed, transformed; পক্ক, ripe, mature, full-grown; পরিণত করা = to turn into, to convert, to change; পরিণত বয়সে = in old age; in ripe age or mature years; কার্য্যে পরিণত হওয়া = to be carried into effect.

পরিণতি, *n.* transformation; maturity, ripening; a change; development; result; end.

পরিণদ্ধ, *a.* bound; embraced; worn.

পরিণয়, *n.* বিবাহ, marriage; a wedding; *p. a.* পরিণীত, *q. v.*

পরিণমন, *n.* reduction, evolution.

পরিণাম, *n.* বিকার, an alteration, a change; transformation; cosmic evolution; an end; final state; a conclusion; sequel; পরিণাম-বাদ = the theory of evolution; পরিণাম-শূল = colic, severe pain caused by indigestion.

পরিণাম-দর্শী (-দর্শিন্), *a.* provident, far-seeing, prudent.

পরিণাম-দৃষ্টি, -দর্শন, *ns* foresight, prudence.

পরিণাহ, পরী-, *n.* ওসার, width, breadth, expanse; latitude; circumference.

পরিণীত, *a.* উঢ়, wedded, married.

পরিণেতা (-নেতৃ), *n.* পতি, a husband.

পরিতঃ (-তস্), *ad.* around, on all sides.

পরিতপ্ত, *a.* heated, inflamed; repentant; pained.

পরিতাপ, *n.* heat; দুঃখ, pain, distress; শোক, anguish, grief, regret; repentance, remorse; পরিতাপ করা = to mourn, to lament, to regret; পরিতাপের বিষয় = a matter of regret.

পরিতুষ্ট, *a.* pleased, contented, satisfied, gratified, delighted.

পরিতৃপ্ত, *a.* সন্তুষ্ট, satisfied, gratified.

পরিতোষ, *n.* তৃপ্তি, full satisfaction, gratification; satiety; pleasure.

পরিত্যক্ত, *a.* abandoned, deserted, quitted, cast off, rejected, given up.

পরিত্যাগ, *n.* বর্জ্জন, abandonment, relinquishment, the giving up of anything for pious purposes; পরিত্যাগ করা = to give up, to quit.

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পরিত্যাজ্য, *a.* fit to be abandoned or deserted.

পরিত্রাণ, *n.* উদ্ধার, thorough deliverance, rescue ; defence ; salvation ; রক্ষা, protection , পরিত্রাণ করা=to deliver, to liberate, to save.

পরিত্রাতা (-ত্রাতৃ), *n.* রক্ষক, a saviour, a deliverer, a liberator ; a protector.

পরিত্রাহি, *ind.* save ! help ! পরিত্রাহি ডাক ছাড়া=to cry for help.

পরিদান, *n.* বদল, barter, exchange ; the returning of a pledge or loan.

পরিদৃশ্যমান, *a.* quite visible.

পরিদেবন, -দেবনা, *n.* বিলাপ, lamentation, wailing ; regret, repentance ; complaint.

পরিধান, *n.* the putting on of clothes ; পরিধান করা=to put on ; to wear ; পরিধান বল্কল=bark for clothing ; পরিধান বস্ত্র=clothes to be put on.

পরিধি, *n.* বেড়, the circumference of a circle ; the periphery of a wheel ; সূর্য্য বা চন্দ্রের মণ্ডল, the misty halo round the sun or moon ; a branch of a tree to which the victim at a sacrifice is tied.

পরিধিস্থ, *n.* a guard ; an aid-de-camp.

পরিধেয়, *a.* fit to be put on ; *n.* an undergarment ; পরিধেয় বস্ত্র=wearing apparel.

পরিপক্ক, *a.* সম্পূর্ণ পাকা, perfectly ripe, mature ; skilled ; competent ; -তা, -ত্ব, *ns.* ripeness ; skilfulness.

পরিপণ, *n.* পুঁজি, capital, stock.

পরিপন্থী (-ন্থিন্), *a* standing in the way ; obstructing, thwarting ; *n.* শত্রু, an enemy, an adversary ; an obstacle, a thorn in the path ; a robber, a highway-man.

পরিপাক, *n.* পক্বতা, ripeness, maturity, digestion ; পরিপাক করা=to digest ; পরিপাক-ক্রিয়া=process or function of digestion ; পরিপাক-যন্ত্র=digestive organs, stomach.

পরিপাটী, পরিপাটি, *n.* ব্যবস্থা, arrangement, method, order ; *a.* (*Beng.*) orderly, neat, elegant, excellent ; *n.* পারিপাট্য, *q. v.*

পরিপালন, *n.* sustenance, support maintenance, nourishment.

পরিপুষ্ট, *a.* nourished, fostered ; well-fed, matured ; fattened, swollen, luscious, overrich.

পরিপূত, *a.* winnowed ; quite pure.

পরিপূরিত, *a.* filled up ; satisfied.

পরিপূর্ণ, *a.* quite full ; fulfilled ; completed ; satisfied, gratified ; পরিপূর্ণ করা=to fill up ; -পূর্ণতা, *n.* fulness, maturity, completeness, satiety.

পরিপোষণ, *n.* nurture, nourishment, support, sustenance ; -পোষক, *n.* a supporter, a sustainer, an auxiliary ; *a.* supporting, sustaining.

পরিপ্লব, *a.* অস্থির, unsteady, tremulous, shaking ; *n.* inundation ; oppression ; swimming.

পরিপ্লুত, *a.* সিক্ত, inundated ; flooded ; suffused, sprinkled ; overwhelmed ; wetted.

পরিবৎসর, *n.* সংবৎসর, a full year.

পরিবন্ধ, *n.* a trick.

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পরিবর্জ্জন (পরিবর্জন), *n.* ত্যাগ, abandonment, desertion ; হনন, killing.

পরিবর্ত্ত (পরিবর্ত), *n.* a return for anything received, a recompense ; requital, return ; reciprocity ; exchange, barter, vicissitude ; পরিবর্ত্ত বিবাহ = marrying a girl into a family and receiving one in marriage from it ; intermarriage ; পরিবর্ত্তে = in lieu of, in exchange for ; also পরীবর্ত্ত।

পরিবর্ত্তন (পরিবর্তন), *n.* বদল, change in circumstances ; alteration, mutation, revolution ; inversion, exchange ; vicissitude ; substitution ; পরিবর্ত্তন করা = to exchange ; to change, to alter ; পার্শ্ব পরিবর্ত্তন = the change of sides, the rolling on sides.

পরিবর্ত্তিত (পরিবর্তিত), *p. a.* changed, [altered.

পরিবর্দ্ধন (পরিবর্ধন), *n.* the act of increasing ; the state of being enlarged ; enrichment, enlargement, aggravation ; growth ; breeding.

পরিবর্দ্ধিত (পরিবর্ধিত), *p. a.* increased, enlarged.

পরিবর্হ, *n.* a dress ; রাজচিহ্ন, insignia [of sovereignty.

পরিবাদ, পরীবাদ, *n.* abuse, reproach, slander ; an accusation, a charge ; পরীবাদস্তথ্যো ভবতি বিতথো বাপি মহতাম্ = A slur though falsely cast on great men proves injurious all the same ; -বাদক, *n.* an accuser.

পরিবাদিনী, *n.* বীণা, *vinâ* or lute with seven strings.

পরিবাদী, *n.* a plaintiff, a prosecutor.

পরিবাপ, পরীবাপ, *n.* মুণ্ডন, shaving, tonsure, shearing ; a pool, a pond.

পরিবার, *n.* পরিজন, a family ; a wife ; dependents ; retinue, attendants ; the sheath of a sword.

পরিবাহ, পরীবাহ, *n.* an inundation ; a water-course ; overflow.

পরিবিত্তি, পরিবিত্ত, *ns.* an elder brother who remains unmarried when his younger is married ; also the fault arising from such a marriage.

পরিবীক্ষণ, *n.* a minute survey, a scrutiny.

পরিবৃত, *a.* surrounded ; attended by.

পরিবৃত্তি, *n.* revolution, return ; বিনিময়, barter ; [in rhet.] a sort of metonymy or synecdoche.

পরিবেত্তা (-বেত্তৃ), *n.* a younger brother married before his elder.

পরিবেদন, *n.* the marriage of a younger brother before his elder.

পরিবেদন, *n.* pain, distress, misery ; knowledge, consciousness.

পরিবেদনা, *n.* বুদ্ধি, wit, prudence, foresight ; pain, anguish ; কা কস্য পরিবেদনা (the expression is rather কা তত্র পরিবেদনা ?) = Who will feel in the least concerned about it ?

পরিবেশ, -বেষ, *n.* মণ্ডল, the halo, the disc of the sun or moon.

পরিবেষণ, *n.* the distribution of food among persons invited, the serving up of food to guests.

পরিবেষ্টন, *n.* the act of surrounding ; enclosing or encompassing ; পরিবেষ্টন করা = to surround,

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পরিবেষ্টা (-বেষ্ট্), *n.* পরিবেষণকারী, one who serves at a table.

পরিবেষ্টিত, *a.* পরিবৃত, surrounded, enclosed, encompassed ; covered.

পরিব্রজ্যা, *n.* তপস্যা, ascetic devotion ; mendicancy ; religious austerity.

পরিব্রাজক, -ব্রাট্, *n.* যতি, one who has renounced the world and wanders about begging alms ; a traveller, a pilgrim, a religious mendicant ; *fem.* -ব্রাজিকা।

পরিভব, *n.* পরাজয়, defeat ; অবজ্ঞা, contempt ; disregard ; তিরস্কার, reproach, insult.

পরিভাষা, *n.* a speech ; a summary ; interpretation of difficult terms ; a glossary ; terminology ; a technical term; prolegomena; a preface ; (in med.) prognosis ; *a.* পারিভাষিক।

পরিভূত, *a.* disregarded, disrespected ; defeated.

পরিভোগ, *n.* full enjoyment or use [of a property.

পরিভ্রমণ, *n.* পর্য্যটন, wandering, roaming ; revolving ; পরিভ্রমণ করা=to go or turn round, to rotate, to wander about, to travel.

পরিভ্রষ্ট, *a.* চ্যুত, fallen, degraded, corrupted ; deprived of.

পরিমণ্ডল, *a.* globular ; *n.* a globe, a circle ; an orb ; an atom, [in this sense rather পারিমাণ্ডল্য]।

পরিমল, *n.* সুগন্ধ, fragrance, perfume ; an exquisite scent ; an assemblage of learned men.

পরিমাণ, *n.* মাপ, measure ; quantity, magnitude, dimension ; a standard ; weight (ভূমির) পরিমাণ ফল= the area of a land ; অল্প পরিমাণে= in small quantities or doses.

পরিমাণাত্মক, *a.* quantitative. [scouring.

পরিমার্জ্জন (পরিমার্জন), *n.* cleansing ;

পরিমিত, *a.* পরিচ্ছিন্ন, measured, weighed ; meted out ; sparing, definite ; অল্প, moderate, temperate ; -তা, -ত্ব, *ns.* moderation ; পরিমিত ব্যয় =frugality, economy ; পরিমিত পান ভোজন=moderation in eating and drinking ; temperance ; পরিমিতাচার (ব্যক্তি)=temperate.

পরিমিতি, *n.* the act of measuring ; measurement ; Mensuration.

পরিমেয়, *a.* fit to be measured ; measurable, calculable, finite.

পরিম্লান, *a.* শুষ্ক, quite faded, withered ; bedimmed, dull, sad ; soiled.

পরিরক্ষণ, *n.* the guarding or keeping a thing well, protection. [served.

পরিরক্ষিত, *a.* well-guarded, well-pre-

পরিরম্ভ, পরীরম্ভ, *n.* আলিঙ্গন, an embrace. [out or lost.

পরিলুপ্ত, *a.* wholly effaced, blotted

পরিশিষ্ট, *a.* left out, remaining to be included ; *n.* a supplement, an appendix. [brace ; study.

পরিশীলন, *n.* touch ; আলিঙ্গন, an em-

পরিশুষ্ক, *a.* cleared off ; cleaned.

পরিশুষ্ক, *a.* well dried ; withered.

পরিশেষ, *n.* অবসান, conclusion ; remainder ; termination, an end.

পরিশোধ, *n.* the discharge of a debt.

পরিশ্রম, *n.* মেহনৎ, labour, exertion ; ক্লান্তি, fatigue, toil ; আয়াস, endeav-

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our ; পরিশ্রম করা=to labour, to exert, to toil ; পরিশ্রমের ফল=fruit of labour ; কঠিন পরিশ্রমের সহিত=with hard labour.

পরিশ্রমী (-শ্রমিন্), *a.* laborious, hard-working, diligent ; পরিশ্রমী লোক=a man of diligence. [exhausted.

পরিশ্রান্ত, *a.* ক্লান্ত, fatigued, wearied,

পরিশ্রান্তি, *n.* fatigue, exhaustion.

পরিশ্রুতি, *n.* tear-drop.

পরিশ্লেষ, *n.* an embrace.

পরিষৎ (পরিষদ্), *n.* সভা, an assembly, a meeting ; an audience ; a congregation, a community ; [in comp. it does not change before some consonants, as সাহিত্য-পরিষৎ পত্রিকা, a paper issued by a council of literary men] ; (also পর্ষৎ) ।

পরিষদ, *n.* a member of an assembly, a councillor.

পরিষ্কার, *n.* নির্ম্মলতা, purity, cleanness ; [improperly used in Bengali as an *adj.* meaning—pure, clear, sincere, upright, accurate] ; পরিষ্কার করা=to cleanse, to polish ; to sweep clean ; (*fig.*) to explain clearly ; পরিষ্কার পরিচ্ছন্ন=neat and clean.

পরিষ্কৃত, *a.* নির্ম্মল, cleansed, purified ; scoured ; cleared up ; explained.

পরিষ্টি, *a.* পর্য্যুষিত, stale, soaked in cold water.

পরিষঙ্গ, *n.* আলিঙ্গন, an embrace.

পরিসংখ্যা, *n.* গণনা, enumeration ; limitation, exclusion of that which is not enumerated.

পরিসমাপ্তি, *n.* completion ; finish.

পরিসর, *n.* ground contiguous to a town, river or mountain ; verge, vicinity ; বিস্তার, width, extent.

পরিসরণ, *n.* death ; defeat, overthrow.

পরিসারক, *a.* roaming, wandering, vagrant, nomadic.

পরিসীমা, *n.* a border, a boundary, a limit ; (in *geom.*) perimeter ; অন্ত, end ; কষ্টের পরিসীমা নাই=There is no end of trouble.

পরিস্পন্দন, *n.* কম্পন, tremor, quivering, vibration, agitation ; (chemistry) potential vibration.

পরিস্ফুট, *n.* স্পষ্ট, clear, plain, manifest ; full-blown. [ding ; shooting.

পরিস্ফুরণ, *n.* glancing ; quivering, bud-

পরিস্রুত, *a.* চুয়ান, [পরি, √স্রু+ক্ত], distilled ; পরিস্রুত জল=distilled water.

পরিহার, পরিহরণ, *ns.* অনাদর, disrespect, disregard ; ত্যাগ, abandonment ; averting, shunning ; refutation, the repelling of a charge ; a request ; পরিহার করা=to shun, to avoid, to escape ; দুষ্টকে দূরে পরিহার করা=to keep at an arm's length from a rogue.

পরিহার্য্য (পরিহার্য), *a.* পরিহারযোগ্য, fit to be dismissed with contempt ; to be shunned ; avoidable.

পরিহাস, পরীহাস, *n.* কৌতুক, mirth, sport, laughter ; a jest ; পরিহাস করা=to jest ; to laugh at ; পরিহাস করিয়া, পরিহাসচ্ছলে=in jest.

পরিহাস্য, *a.* laughable, ridiculous.

পরিহিত, *a.* put on, donned, worn, clothed, clad.

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পরিহীন, *a.* waned ; deprived of.

পরিহৃত, *a.* abandoned, shunned, avoided ; confuted, repelled ; seized.

পরী, *n.* a fairy ; *fig.* a beautiful woman ; a sylph-like beauty ; পরীরাজ্য = fairy land ; ডানা-কাটা পরী = a fairy with her wings clipped ; a paragon of beauty.

পরীক্ষক, *a.* investigating, trying ; *n.* an examiner, a critic, a judge.

পরীক্ষণ, *n.* analysis and investigation, determination, criticism, examination.

পরীক্ষা, *n.* বিচার, a trial, an ordeal, an experiment, a test, an examination ; পরীক্ষা করা = to test, to examine ; ভাগ্যপরীক্ষা করা = to try one's luck ; পরীক্ষা দেওয়া = to take an examination ; to appear at an examination; পরীক্ষায় টিকা = to stand a test, to pass muster, to bear scrutiny ; পরীক্ষার ফল = the results of an examination ; অগ্নি-পরীক্ষা = an ordeal by fire.

পরীক্ষিৎ, *n. prop.* the name of the son of অভিমন্যু, and grandson of অর্জ্জুন, who reigned at Hastinápur. He was cursed to death by snake-bite for having unwittingly insulted a Bráhman ascetic. He passed his last days in hearing the Bhágabatam which was recited to him by শুকদেব ; spelt also পরিক্ষিৎ।

পরীক্ষিত, *a.* examined, investigated, tried ; পরীক্ষিত ঔষধ = a well-tried medicine.

পরীণাহ, *n.* same as পরিণাহ, *q. v.*

পরীত, *a.* surrounded ; gone forth.

পরীবাদ, *n.* same as পরিবাদ, *q. v.*

পরীহাস, *n.* same as পরিহাস, *q. v.*

পরুয়া, পরো, *n.* a thin sac such as holds an embryo ; a bladder.

পরুষ, *a.* কর্কশ, rough, rude, harsh, rugged, severe, unkind, abusive ; পরুষ বচন = hard words.

পরে, *ad.* [short for উপরে, on] ; afterwards, subsequently ; see পর।

পরেটা, *n.* a cake or pie.

পরেদ্যুঃ (পরেদ্যুস্), *ad.* on the next day ; the other day.

পরৈতি, *Sans. v.* used in the expression যঃ পরৈতি স জীবতি = Whoever flees escapes with his life.

পরৈধিত, *a.* nourished by a stranger ; *n.* কোকিল ; a cuckoo.

পরোক্ষ, *a.* অপ্রত্যক্ষ, not within sight ; invisible, imperceptible, indirect, mediate ; পরোক্ষ জ্ঞান = knowledge of things unseen or beyond the range of sight, clairvoyance ; indirect or mediate knowledge ; পরোক্ষ প্রমাণ = indirect proof, circumstantial evidence ; পরোক্ষে = in one's absence, behind one's back ; পরোক্ষে কার্য্য-হন্তা = He who does mischief in one's absence. [test.

পরোখ, পরখ, *n.* examination, scrutiny,

পরোপকার, *n.* assistance given to others ; brother-help ; পরোপকার করা = to do good to others.

পরোপকারক, -কারী (-কারিন্), *a's.* helping or assisting another ; humane,

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beneficent, philanthropic ; *ns.* one who does good to others.

পরোপজীবী, *a.* living on another's income, parasitic.

পরোয়া, পরোআ, পরওয়া, *n.* (*Hindi*), care, concern ; ভয়, fear ; বেপরোয়া = fearless, dauntless, intrepid, daring ; কুছ্ পরোয়া নাহি = Never mind (it).

পরোয়ানা, পরওয়ানা, *n.* an order ; a warrant, a licence, a grant, a passport ; পরোয়ানা জাহির করা = to issue a warrant.

পর্কটী, পর্কটি, *n.* পাকুড় গাছ, the waved-leaf fig-tree.

পর্জ্জন্য (পর্জন্য), *n.* a rain-cloud ; Indra.

পর্ণ, *n.* পত্র, a leaf, the betel-leaf; petal of flower; the *palása* tree; পক্ষ, a wing.

পর্ণ-শয্যা, *n.* a bed of leaves.

পর্ণশালা, -কুটী, *ns.* কুটির, a hut made of leaves and grass ; a hermitage ; an arbour.

পর্দ্দা (পর্দা), *n.* same as পরদা, *q.v.* [plant.

পর্পট, *n.* ক্ষেতপাপড়া, a small medicinal

পর্ব্ব (পর্ব), [পর্ব্বন্ (পর্বন্)], *n.* গ্রন্থি, a joint or articulation, an internode; a knot, a knuckle ; a gesture ; a moment; an affair; উৎসব, a festival or holiday; a particular period of year in which certain ceremonies are commanded; পুস্তকের অংশ, a division of a book containing several chapters ; পঞ্চ-পর্ব্ব = the full moon, the new moon, the 8th and 14th days of the moon, and the last day of a month ; বিষমপর্ব্ব = a serious affair.

পর্ব্বক (পর্বক), *n.* হাঁটু, the knee-joint.

পর্ব্বত (পর্বত), *n.* পাহাড়, a mountain, a hill ; ছুঁচার বিষ্ঠা পর্ব্বত করা = to make a mountain of a molehill ; পর্ব্বত প্রমাণ = as bulky as a mountain ; vast ; -বাসী, *n.* a mountaineer.

পর্ব্বাস্ফোট (পর্বাস্ফোট), *n.* snap of the finger-joints.

পর্ব্বাহ (পর্বাহ), *n.* পর্ব্বদিন, a festive or gala day.

পর্য্যঙ্ক (পর্যঙ্ক), *n.* পালঙ্ক, a bed, a bedstead, a sofa, a high-priced *cot* ; a palanquin ; -বন্ধ, *n.* sitting on the hams.

পর্য্যটক (পর্যটক), *a.* wandering about; *n.* পরিব্রাজক, a traveller ; (rather পর্য্যাটক) ।

পর্য্যটন (পর্যটন), *n.* ভ্রমণ, wandering about, roaming ; travels ; পৃথিবী পর্য্যটন করা = to trot over the world or globe ; globe-trotting.

পর্য্যনুযোগ (পর্যনুযোগ), *n.* an inquiry with the object of refuting a statement.

পর্য্যনুযোজ্য (পর্যনুযোজ্য), *a.* capable of being called in question, questionable.

পর্য্যন্ত (পর্যন্ত), *n.* সীমা, a limit, a boundary; *prep.* until, to ; throughout ; পর্য্যন্ত দেশ = the border land, the frontiers; এ পর্য্যন্ত = till now, hitherto, so far, yet ; হইতে (অবধি) — পর্য্যন্ত = from — to ; যে পর্য্যন্ত না — till ; মৃত্যুদিবস পর্য্যন্ত = to one's dying day.

পর্য্যবসান (পর্যবসান), *n.* সমাপন, the completion or finishing of a thing; end, termination ; conclusion.

পর্য্যবসিত (পর্যবসিত), *a.* সমাপ্ত, completed or finished, ended, terminated ; lost ; কোনও কিছুতে পর্য্যবসিত হওয়া = to end in something.

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পর্য্যবস্থা (পর্যবস্থা), *n.* বিরোধ, opposition, contradiction ; beleaguerment.

পর্য্যবেক্ষণ (পর্যবেক্ষণ), *n.* observation ; তত্ত্বাবধান, superintendence.

পর্য্যয় (পর্যয়), *n.* opposition, antithesis, contrariness ; irregularity.

পর্য্যস্ত (পর্যন্ত), *p. a.* বিক্ষিপ্ত, scattered about, upset ; spread over.

পর্য্যস্তিকা (পর্যস্তিকা),*n.* শয্যা,a bed,a couch.

পর্য্যাকুল (পর্যাকুল), *a.* ব্যাকুল, confused, disordered, bewildered ; anxious.

পর্য্যাটক (পর্যাটক), *n.* a traveller.

পর্য্যাণ (পর্যাণ), *n.* জিন, a saddle.

পর্য্যাপ্ত (পর্যাপ্ত), *a.* যথেষ্ট, sufficient, enough ; competent, adequate, fit ; equipped, furnished, endowed ; full, copious ; পর্য্যাপ্ত পরিমাণে = in sufficient quantities.

পর্য্যাপ্তি (পর্যাপ্তি), *n.* প্রাচুর্য্য, sufficiency ; adequateness ; satiety.

পর্য্যাবৃত্ত (পর্যাবৃত্ত), (in *mech.*) periodic (motion).

পর্য্যায় (পর্যায়),*n.* পালা, regular order, succession, a turn ; sufficiency ; property or quality ; chronological order, line of generation; a class of synonyms ; manner ; পর্য্যায় কাল = (in *mech.*) period ; পর্য্যায়ক্রমে = by turns or rotation ; alternately ; successively, consecutively ; পর্য্যায় শয়ন = alternate sleeping and watching ; পর্য্যায় শব্দ = a synonym.

পর্য্যালোচন (পর্যালোচন), -লোচনা, *n.* circumspection, attentive observation ; deliberation, reflection.

পর্য্যাস (পর্যাস), *n.* inversion of order, break in sequence ; a fall ; spreading out, expansion ; slaughter.

পর্য্যাহার (পর্যাহার), *n.* বাঁক, a yoke worn across the shoulders for carrying loads.[desirous, anxious; sorrowful.

পর্য্যুৎসুক (পর্যুৎসুক), *a.* উৎকণ্ঠিত, eagerly

পর্য্যুদস্ত (পর্যুদস্ত), *a.* নিষিদ্ধ, prohibited, excluded, declared improper (as a ceremony) ; পরাভূত, defeated ; depleted, discomfited.

পর্য্যুদাস (পর্যুদাস), *n.* নিষেধ, an exception which proves the rule; যেখানে বিধির প্রাধান্য আর নিষেধের অপ্রধানতা, সেইখানে পর্য্যুদাস হয়—প্রসজ্য প্রতিষেধ ইহার বিপরীত ; a prohibitive rule; defeat.

পর্য্যুষিত (পর্যুষিত),*a.* বাসি, stale, corrupted,tainted,not fresh. [investigation.

পর্য্যেষণা (পর্যেষণা), *n.* অনুসন্ধান, search,

পশুঁকা, *n.* পাঁজরা, a rib, a sidebone.

পল, *n.* a weight of gold (585 grains, troy) ; one-sixtieth part of a *danda* or a period of 24 seconds ; মাংস, flesh ; তৃণ, straw after threshing ; a bevelled edge; -তোলা,*a.* bevelled.

পলক, *n.* the eye-lashes, thet winkling of an eye, a wink, a moment ; পলক ফেলা = to wink ; পলকে প্রলয় = a cataclysm in the twinkling of an eye, [a verbal exaggeration in describing the pain of separation].

পল্‌কা, পল্‌খা, *a.* rotten, weak, frail.

পলগণ্ড, *n.* রাজমিস্ত্রি, a mason.

পলট, পালট, *a.* opposite, turned down, topsy-turvy; changed, substituted.

পল্‌তা, *n.* the leaves of the *patola* plant used as a pot-herb.

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পলব, *n.* মাছ-ধরা পলো, a basket trap for catching fish.

পলল, *n.* মাংস, flesh, meat ; পঙ্ক, mud ; পললাশী=(*a.*) carnivorous ; (*n.*) a demon.

পলস্তারা, *n.* (*Eng.*) a plaster.

পলা, *n.* প্রবাল, coral ; a sort of red beads ; a ladle ; -কাঁঠী, *n.* an ornament of coral beads for the wrist.

পলাণ্ডু, *n.* পেঁয়াজ, an onion.

পলাতক, *a.* fugitive ; runaway ; *n.* a deserter; পলাতক হওয়া=to abscond.

পলান, পালান, *v. t.* to escape, to run away, to flee, to bolt, to decamp, to elope, to abscond ; পলাইবার পথ =a way of escape, a loophole.

পলান্ন, *n.* পোলাও, a rich food consisting of rice and butter boiled with meat or fish.

পলায়ন, *n.* প্রস্থান, flight ; retreat ; escape; পলায়ন করা=to run away, to escape, to flee; -পর, *a.* fleeing, fugitive, runaway, taking to one's heels.

পলায়মান, *a.* fleeing, escaping, absconding. [routed.

পলায়িত, *a.* runaway, absconded, fled;

পলাল, *n.* পোয়াল খড়, straw.

পলাশ, *n.* a kind of tree producing red flowers, the dhak tree; পত্র, leaf; *a.* হরিদ্বর্ণ, green ; নির্দ্দয়, pitiless, cruel.

পলি, *n.* silt, alluvial deposit ; settled mud ; পলি-পড়া=silted up.

পলিক্কী, *n.* বুড়ী, an old grey-haired woman ; a cow for the first time with a calf. [পলিত-কেশ=grey-haired.

পলিত, *a.* grey as hair, hoary ; old ;

পলিতা, *n.* the wick of a candle (or a pan of oil) ; the match of a gun ; a seton for the extraction of pus.

পল্কান, *v. i.* to be weakened by exposure to sun and rain.

পল্টন, *n.* a platoon, a battalion, a company of soldiers.

পল্বল, *n.* ডোবা, a small pool or pond ; a tank; -পঙ্ক, *n.* the mud of a pond.

পল্যঙ্ক, *n.* পালঙ্গ, a bed, a sofa.

পল্যয়ন, *n.* জিন, a saddle, a rein.

পল্ল, *n.* a large basket of matted shed for keeping corn ; a granary.

পল্লব, *n.* শাখাগ্র, a young shoot, the extremity of a branch bearing new leaves ; foliage ; কেঁকড়ি, a sprout, a twig ; a blossom ; an embellishment ; a straw.

পল্লব-গ্রাহিতা, *n.* the ways of one dealing with trifles, superficial knowledge ; literary shallowness.

পল্লব-গ্রাহী (-গ্রাহিন্), *a.* picking up straws ; laying hold of trifles ; *n.* খুঁটাখুরে, one possessed of superficial knowledge.

পল্লবিত, *a.* having young sprouts and twigs ; branched out, ramified ; enlarged, amplified, spread ; অলং পল্লবিতেন=It is no use amplifying any further, (where the word is used as a verbal noun).

পল্লি, পল্লী. *n.* পাড়া, a hamlet, a small village ; a quarter ; a house-lizard.

পল্লিগ্রাম, *n.* পাড়া গাঁ, a country town, a village.

পবন, *n.* বায়ু, air, wind ; a kiln ; the

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act of cleaning; the winnowing of grain; *a.* pure, clean; পবনগতি= swift as the wind; পবন-চক্র=a windmill; পবন-দেবতা=the deity of the winds, Æolus; পবন-নন্দন, -তনয়, -সুত=names of Hanumán.

পবমান, *n.* বায়ু, air, wind; অগ্নি, fire.

পবি, *n.* বজ্র, the thunderbolt of Indra.

পবিত্র, *a.* পূত, pure, clean; holy; especially in a moral or religious sense, free from sensual propensities; *n.* the *kusa* grass; the holy thread; পবিত্র করা=to purify, to sanctify; -তা, -ত্ব, *ns.* purity, sanctity, holiness.

পশম, পসম, *n.* ঊর্ণা, wool, fur.

পশমী, পসমী, *a.* woollen; পশমী কাপড়= woollen cloth.

পশরা, পসরা, *n.* load of articles for sale, [stock-in-trade.

পশলা, পসলা, *n.* a sprinkling; a shower.

পশা, *v. t.* to enter, to go into; (used in poetry).

পশু, *n.* a beast, an animal; a goat; a brute; a victim; -তা, -ত্ব, *ns.* the nature or state of a beast (implying animal propensities); bestiality, brutality; পশুবৎ আচার=bestiality; beastly conduct.

পশুপতি, -নাথ, *ns.* epithets of Siva.

পশুপালন, *n.* the rearing of cattle.

পশুবুদ্ধি, *n.* irrational impulse, instinct.

পশুরাজ, *n.* সিংহ, a lion, the king of beasts.

পশ্চাৎ, *ad.* পরে, afterwards, after; subsequently; পিছে, behind; westward; পশ্চাদ্ভাগে=in the background; in the posterior parts.

পশ্চাত্তাপ, *n.* অনুতাপ, repentance, regret, remorse.

পশ্চাদ্‌গতি, *n.* (in *astron.*) regression.

পশ্চাদ্গামী (-গামিন্), *a.* succeeding, following, coming after.

পশ্চার্দ্ধ (পশ্চার্ধ), *n.* অপরার্দ্ধ, the lower half of the body.

পশ্চিম, *a.* western; hindmost; *n.* the west; পশ্চিমবুদ্ধি=afterwit; পশ্চিমা, *a.* belonging to the west, coming from the west; পূর্ব্ব-পশ্চিমে বিস্তৃত =extending east and west; পশ্চিমোত্তর প্রদেশ=the North-West Provinces, now called the United Provinces of Agra and Oudh.

পশ্বাচার, *n.* a *tántrik* or mystic method of worship in which the devotee foregoes all sorts of prohibited food and drink.

পশ্যতোহর, *n.* a goldsmith who steals in the presence of a party; a thief.

পষ্ট, *a. col.* for স্পষ্ট, *q. v.*

পসরা, *n.* a basket in which articles are laid in order for sale; কলঙ্কের পসরা=a load of stain or scandal.

পসলা, পশলা, *n.* a shower as of rain.

পসার, *n.* প্রসার, extension, publicity; extent of practice or reputation; পসার করা=to establish a practice.

পসারা, *v. t.* to put forth, to stretch.

পসারী, *n.* a grocer; a shop-keeper, a vendor; a druggist.

পসুরি, *n.* a measure of five *seers*.

পস্তান, *v. i.* to repent, to rue, to regret;—see পছতান।

পহবার, পোয়াবার, *n.* a throw of three

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dice, two turning up 6, and the third ।; a great gain, a triumph.

পহর, *n.* (*col.*) প্রহর, an eighth part of a day; a watch, a division of a day comprising about 3 hours.

পহরী, *n.* (*col.*) প্রহরী, a watchman.

পহিলা, পহেলা, *a.* first; *ad.* before, previously; *n.* the first day of a month; (corrupted to পয়লা)।

পঁহুছা, *v. i.* to arrive (at); see পৌঁছা।

পহ্লব, *n. prop.* the name of one of the barbarous tribes enumerated by Manu; পহ্লবী, *n.* the dialect of the *Pahlavas*.

পা, *n.* পদ, a foot; a leg; পা পা=step by step; পায়ে পায়ে=on foot, close upon the heels of; (কাহারও) পায় পড়া=to fall at the feet of, to go down on one's bended knees to (a person); পা বাড়ান=to set foot in, to step on; পায়ে ঠেলা=to kick away in contempt.

পাই, *n.* a small copper coin called a *pie*, three of which go to make a pice; a portion of standing corn reaped by a single man from right to left.

পাইক, *n.* পদাতিক, a footman, a messenger; a peon; মালের পাইক=a rent collector's peon.

পাইকড়, পাইকার, পাইকের, *n.* one who purchases wholesale to sell again in retail, a pedlar; পাইকেরি দর=a wholesale rate.

পাইকস্তা, *a.* non-resident, said of a tenant who holds land in one village and lives in another [as distinguished from খোদকস্তা]।

পাইখানা, পায়খানা, *n.* a privy, a latrine.

পাইচারি, পায়চারি, *n.* a pacing up and down, a promenade.

পাইট, পাটি, *n.* washing and clearing as the floor of a room; trimming; weeding; পাটি ঝাঁটি=sweeping and washing.

পাইড়, পাড়, *n.* a beam laid on pillars to support the rafters of a thatched roof; a border; [shortened to পা'ড় or পাড়ি]; কাপড়ের পাইড়=the border of a piece of cloth.

পাইন, পা'ন, *n.* solder; an alloy; পাইন দেওয়া=to harden by first heating and then suddenly plunging into water; to solder.

পাইল, পালি, পাল, *n.* a sail; an awning; পাইল টাঙ্গান=to rig up a sail; পাইল তোলা=to lift a sail; পাইল ভরে ও দাঁড় টানিয়া=*felis et remis*.

পাওনা, *a.* due; *n.* due, gain, acquisition; দেনা পাওনা=assets and liabilities; -দার, *n.* a creditor, one to whom something is due.

পাওয়া, *v. t.* to obtain, to acquire, to receive; to find; to gain; to feel (ব্যথা, শীত বা ক্ষুধা পাওয়া); to raise, to excite (as হাসি পাওয়া=to excite or raise a laugh); to enjoy (as সুখ পাওয়া); ঘুম পাওয়া=to feel sleepy; টের পাওয়া=to get scent of; পড়ে পাওয়া=got for the picking up; ভূতে পাওয়া=to be possessed by a ghost; যো পাওয়া=to find an

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opportunity ; শাজা (শাস্তি) পাওয়া= to get punished.

পাওয়ান, *v. c.* to help to get.

পাংশু, *n.* পাঁশ, ashes, dust ; পাংশু-গুণ্ঠিত=covered with dust.

পাংশুজ, *n.* rock salt, fossil salt.

পাংশুবর্ণ, *a.* ashen grey, dust-coloured, ash-coloured ; pale.

পাংশুল, *a.* dusty, covered with dust.

পাঁইজ, পাঁজ, *n.* a roll, a skein of cotton.

পাঁইত, পাঁতি, *n.* (পঙ্‌ক্তি), a series, a line, a row ; পাঁতি দেওয়া=to pile up into a stack ; see পাতি-পাতি।

পাঁউরুটী (-রুটি), *n.* a loaf of bread.

পাঁক, *n.* পঙ্ক, mud, mire ; *a.* পেঁকো।

পাঁকাটী, পাঁকাটি, *n.* পাটকাটী, the woody stalk of a jute-plant.

পাঁকাল, *a.* miry ; steeped in cold water (as cooked rice) ; পাঁকাল মাছ=a variety of the eel.

পাঁকুই, *n.* a sore in the foot occasioned by walking in mud.

পাঁচ, *a.*, *n.* পঞ্চ, five (৫) ; [often used to express a moderate number ; as পাঁচজনা ভদ্রলোক, some few (not less than five) gentlemen] ; পাঁচই, পাঁচুই, *n.* the fifth day of a month ; পাঁচ-পাঁচি=common, ordinary, tolerable, commonplace ; পাঁচ ফুলে সাজি =a basket filled with but a few of several sorts of flowers ; পাঁচমিশালি =assortment, punch.

পাঁচড়া, *n.* খোস, the itch, scabies.

পাঁচন, *n.* [from প্রাজন, a goad], a stick ; পাঁচন বাড়ী=a drover's stick or staff.

পাঁচন, *n.* a mixture or decoction of several drugs.

পাঁচালি, পাঁচালী, *n.* a sort of Bengali doggerel ; songs by paid women.

পাঁচিল, *n.* (*col.*) প্রাচীর, a fence wall, a wall around a compound.

পাঁচুটিয়া, পাঁচুটে, *n.* the fifth day after delivery ; the ceremony held on that day.

পাঁজর, পাঁজরা, *n.* পঞ্জর, a rib ; ঊন-পাঁজুরে =with a rib wanting (considered a bad sign in a cow).

পাঁজা, *n.* a wisp, a bundle; a pile, a stack, a heap ; ইটের পাঁজা=a brick-kiln.

পাঁজি, পাঁজী, *n.* পঞ্জিকা, an almanac.

পাঁঠা, *n.* ছাগ, a he-goat ; [*fem.* পাঁঠী] ; পাঁঠী-বেচা=(*lit.*) selling a she-goat ; giving one's daughter in marriage for money ; (also পেঁঠেল)।

পাঁড়, *a.* full-grown, big ; ripe ; kept (as a cucumber) for seed.

পাঁতি, *n.* same as পাঁইত, *q. v.*

পাঁদাড়, *n.* the back part of a house.

পাঁপর, *n.* a thin cake made of ground pulses. [*in forma pauperis.*

পাঁপর, *n.* (*col.*) a pauper ; পাঁপরে=

পাঁয়জোর, পাঁইজোর, *n.* a girl's silver ornament for the foot.

পাঁশ, *n.* ছাই, ashes, the remains of anything burnt ; পাঁশ পেড়ে কাটা= to hack one on a spot covered with ashes. [ashes.

পাঁশটিয়া, পাঁশুটে, *a.* of the colour of

পাক, *n.* cooking, the being cooked ; heat ; end ; result ; whiteness, greyness ; ripeness ; the digestion

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of food ; suppuration ; a syrup ; the twisting of a rope ; a twist or turn ; a trick, a shift ; a winding, a rolling, a twirl, a swirl ; an intricacy, a maze, a labyrinth, an entanglement ; a circular motion ; an eddy ; পাক করা=to cook ; পাক খাওয়া=to whirl, to twirl, to swirl, to be twisted, to be caught in an eddy; পাক দেওয়া=to twist or screw round ; পাক ধরা=to tend to grow ripe (as a fruit); পাক লাগা=to be twisted ; to be whirled ; পাকে পড়া=to be caught in a vortex or eddy, to be entangled ; পাক পেয়ে যাওয়া=to be twisted thin, to be emaciated ; পাকে প্রকারে=in an indirect way ; -পাত্র, *n.* a cooking utensil.

পাকচক্র, *n.* a whirlpool, an eddy ; a wheel for torture ; a complication, a tortuosity, an intrigue, a perplexity ; পাকচক্রে=under compulsion ; being bewildered.

পাকজল, *n.* a whirlpool, an eddy.

পাকড়, *n.* seizing ; used in the phrase ধর-পাকড়, catching and seizing, arrest and detention ; it occurs also in the phrase ফল-পাকড়, where it means 'and others'.

পাকড়া, *n.* a capsule of the silk-cotton tree ; shoulder blades ; a post to which the strings of a musical instrument are fastened ; a water-weed.

পাক্‌ড়া, *n.* seizure, arrest.

পাক্‌ড়ান, *v. t.* ধরা, to seize ; to capture.

পাক্‌তেড়ে, *a.* worn to a thread, emaciated, thin and wiry.

পাক্‌না, *n.* gills, fins, shoulder blades ; the ploughing of land under water ; an eddy.

পাকপড়া, *a.* twisted, knotted, complicated.

পাকপুটী, *n.* a kiln.

পাকযন্ত্র, *n.* digestive organ, stomach.

পাকলা, পাক্‌লো, *a.* ripening, maturing.

পাকলান, *v. t.* to wash, to rinse, to chew with toothless gums.

পাক-শালা, *n.* রন্ধন-গৃহ, a kitchen.

পাক-শাসন, *n.* an epithet of Indra.

পাক-সাঁড়াসী, *n.* a table vice, a turning wrench.

পাক-স্থলী, *n.* পক্বাশয়, পাকাশয়, the stomach.

পাক-স্থালী, *n.* a seething pot.

পাকা, *a.* পক্ক, ripe, mature ; made of brick ; brick-built ; sound, experienced, substantial ; fast ; final, conclusive, confirmed ; পাকা করা=to strengthen, to confirm ; পাকা দেখা=to examine a young person for marriage finally and to settle its conditions ; পাকা ওজন=a correct measure or weight ; পাকা কথা=a final agreement ; পাকা গাঁথনী=building with bricks and mortar ; পাকা চুল=gray hair, hoary head ; পাকা বদমায়েস=a hardened (seasoned) criminal ; পাকা বয়স=ripe old age ; maturity ; পাকা মাথা=mellow wisdom ; পাকা রং=a fast colour ; পাকা রাস্তা=metalled road ; পাকা লোক=

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a sound or capable man ; পাকা সোনা=pure gold ; পাকা হাত= trained hand ; *v. i.* to grow ripe or gray, to ripen ; to suppurate ; পাকিয়া উঠা=to come to a head.

পাকান, *v. t.* রাঁধা, to cook ; to twist round ; *v. c.* to cause to grow ripe.

পাকাপাকি, *a.* mutually agreed upon ; brought to maturity, well-settled ; *n.* final settlement.

পাকি, *a.* of the full or high standard ; পাকি সের=a *seer* of 80 *tolas* (as distinguished from কাঁচি, *q. v.*).

পাকুড়, *n.* পর্কটি, a large variety of the fig-tree; *Ficus venosa.*

পাকে, *post-p.* জন্য, on account of, owing to; for.

পাক্ষিক, *a.* pertaining to a fortnight ; issuing every fortnight, *n.* ব্যাধ, a fowler ; পাক্ষিক-পত্রিকা=a fortnightly news-paper.

পাখ্না, *n.* a fin; (the analogue of ডানা).

পাখমারা, *n.* ব্যাধ, a bird-catcher, a fowler.

পাখ্লা, পাক্লা, *a.* প্রক্ষালিত, washed clean ; ধোওয়া পাক্লা=washed and cleaned.

পাখ্লান, পাক্লান, *v. t.* প্রক্ষালন করা, to clean, to wash ; to wet with saliva.

পাখ্নাট, *n.* a blow or stroke with the wings (as of a bird) ; flapping, fluttering.

পাখা, *n.* পক্ষ, ডানা, a wing ; a feather ; a fan ; টানা পাখা=a pole *punkha* ; পাখা টানা=(*v.*) to pull a *punkha* ; (*a., n.*) *punkha*-pulling ; বিজলী পাখা=an electric fan.

পাখী, পাখি, *n.* পক্ষী, a bird ; a shutter.

পাখুরা, *n.* the arm from the shoulder to the elbow.

পাখোয়াজ, *n.* a kind of musical instrument ; a drum ; পাখোয়াজি, *n.* one skilled in playing on a drum.

পাগ, পাগড়ী, পাগড়ি, *n.* a turban ; also পগ্গ।

পাগল, পাগ্লা, *a.* বাতুল, foolish, mad, insane ; পাগল হওয়া=to go mad ; *n.* a madman ; পাগ্লা আর কি?= Nonsense ! পাগ্লা গারদ=a lunatic asylum ; [*fem.* পাগ্লী, পাগলিনী]।

পাগলামি, *n.* বাতুলতা, folly, foolishness ; insanity, madness.

পাঙ্গা, পাঙা, *v. t.* to draw out, to know gradually; রাশ পেঙ্গে লওয়া=to know the temper of and fear no longer.

পাঙ্গাশ, পাঙাশ, *a.* মেটে রঙ্গের, mud-coloured, earth-brown; পাঙ্গাশ মাছ= a species of fish; পাঙ্গাশিয়া, *a.* tawny.

পাচক, *a.* digestive, appetizing ; *n.* a cook ; *n.* -তা ; [*fem.* পাচিকা]।

পাচন, *n.* a medicinal decoction; infusion of several drugs put together.

পাচার, *n.* a wedge or plug driven from side to side ; end, exhaustion ; পাচার করা=to drive as a plug from side to side, to bore through ; to make an end of, to exhaust.

পাছ, *n.* the back part of anything ; -তলা, *n.* the bottom of a bed.

পাছড়া-পাছড়ি, *n.* a scuffle ; grappling.

পাছড়ান, *v. t.* to throw down in wrestling ; to overthrow ; ঝাড়া, to winnow as grain.

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পাছড়ি, পাছুড়ি, *n.* a kind of thick cloth used in winter.

পাছা, *n.* the back part of anything; the stern of a ship; the buttock, the rump, seat; পাছাপাছি = rump to rump; -পেড়ে (শাটী), *n.* (a piece of cloth worn by ladies) with a stripe all along the middle. [ling.

পাছাড়, *n.* (with আছাড়), a fall in wrest-

পাছে, *ad.* behind, after, [in this sense rather পিছে]; *conj.* lest.

পাজান, *v. t.* to beat into shape when heated (said of a blunted ploughshare or knife).

পা-জামা, *n.* a pair of long drawers or breeches; loose pantaloons.

পাজী, পাজি, *n.* নীচ ব্যক্তি, a low person, a sorry fellow; a rogue; *a.* low, mean, base, vulgar, sordid; *n.* পেজম, roguery. [of Krishna.

পাঞ্চজন্য, *n.* the conch or battle-shell

পাঞ্চভৌতিক, *a.* consisting or made up of the five original elements.

পাঞ্চাল, *a.* pertaining to the country of Panchála.

পাঞ্চালী, *n. prop.* a name of Draupadi, the wife of the Pándavas; a doll.

পাট, *n.* extension, expansion; a board; a plate (for inscription, etc.); a sacred place; a place of rest; housekeeping, cleaning and rubbing; drudgery; daily round of duties, habit, custom, tradition; a throne, a stool, a seat; a terrace; an earthen hoop or brace for a well; the jute plant; jute; a fold; a layer; silk; the cocoon of silk; post, place; শ্রীপাট = a place held sacred by the *Vaishnavas* as being the seat of a great saint of theirs; পাট উঠান = to abolish a post; পাট করা = to keep house, to scrub and brush; to fold, to crinkle, to plait; পাটে পাটে = in every fold; পাটে বসা = to go down to its place of rest (as the sun).

পাটক, *n.* the casting of dice; loss of capital; পাড়, a hoop; a bank; বাদ্য-যন্ত্র, a musical instrument; a large span; one half of a village.

পাটকেল, *n.* a brickbat.

পাটনাই, *a.* produced at or hailing from the city of Pátná; very large-sized, big; পাটনাই গাধা = a big dunce.

পাটনী, পাটুনী, *n.* a ferryman.

পাটব, *n.* পটুতা, expertness, cleverness, skill. [consort.

পাটরাণী, পাটরানী, *n.* পট্টমহিষী, a queen-

পাটল, *a.* গোলাপী, of a pink colour, pale red; *n.* the *párool* or trumpet flower; also পাটলা or পাটলি।

পাটলিপুত্র, *n.* the ancient name of modern Pátná, [*Gr.* Palibothra].

পাটা, *n.* [পট্টক], a bench; a board, a plank; a lease for land; a belt, a sash; বিস্তার, width; বুকের পাটা = (*lit.*) breadth of one's breast; (সাহস) courage; পাটা কৃমি = the tape-worm; পাটা-সেলামি = a fee paid by a tenant on taking out a lease.

পাটাতন, *n.* the plank flooring or board of a boat; the deck.

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পাটারি, *n.* an officer employed in collecting rent, a bailiff; (also পাটোয়ারি, *q. v.*).

পাটা-শেওলা, *n.* an aquatic plant.

পাটিকেল, পাট্‌কেল, *n.* a thick brick; ইটটী মারিলেই পাট্‌কেলটী খাইতে হয়= Tit for tat, an exact retaliation; ক্ষুধার চোটে পাট্‌কেলে কামড়=the biting of a stone through rage of hunger.

পাটিত, *a.* ভগ্ন, split up, burst through; [with the prefix উৎ- it means 'pulled up by the root', eradicated, extracted].

পাটী, পাটি, *n.* anything flat as a plate of iron; a rafter; a petal; a thin mat; one of a pair; (in *alg.*) column; সারি, a row, order, arrangement; এক পাটী জুতা=one of a pair of shoes; দন্তের পাটী=a row of teeth; পাটী (পাইট্) করা=to put in order; to fold up; to lay a coating of plaster or solution of cowdung and earth on a *kutcha* floor; পাটী ভাঙ্গা=to undo the folds as of a piece of cloth when it comes from the shop or wash-house.

পাটীগণিত, *n.* অঙ্ক-শাস্ত্র, arithmetic.

পাটুলি, *n.* a large boat for carrying merchandise.

পাটেশ্বরী, *n.* a queen-consort.

পাটোয়ার, *n.* one who strings beads, pearls, etc. with silk.

পাটোয়ারি, *n.* the stringing of beads, pearls, etc.; a zemindar's agent; পাটোয়ারি বুদ্ধি=a shrewd business instinct; see পাটারি।

পাট্টা, পাটা, *n.* পট্টক, a lease for land; পাট্টাগ্রহীতা=a lessee; পাট্টা দেওয়া= to grant a lease, to lease out.

পাঠ, *n.* অধ্যয়ন, the reading of a book or of a *Purána*; perusal of the *Vedas* [considered as one of the five great sacraments]; the text of a book; the reading of any particular passage; a lesson; পাঠ করা=to read, to peruse, to recite as a *Purána*.

পাঠক, *n.* a reader, a peruser, a lecturer; a rhapsodist, a public reader of the *Puránas*; (*fem.* পাঠিকা)।

পাঠনা, *n.* অধ্যাপনা, teaching, coaching.

পাঠশালা, *n.* বিদ্যালয়, a school, a college; a village school presided over by a *guru*.

পাঠান, *v. t.* to send; to despatch, to remit; ডেকে পাঠান=to call for, to summon; ব'লে পাঠান=to send word or message; যমের বাড়ী পাঠান=(*lit.*) to send to the residence of Pluto (or death's door); to kill.

পাঠান্তর, *n.* অন্য পাঠ, another reading, a different way of reading.

পাঠার্থী, *a.* desirous of reading or studying; *n.* a student.

পাঠী (পাঠিন্), *n.* a reader; সমপাঠী=a class-fellow.

পাঠোদ্ধার, *n.* the act of deciphering [an obscure passage.

পাঠ্য, *a.* fit to be perused, worth reading; readable, legible; পাঠ্য-পুস্তক=a text-book.

পাড়, *n.* (from পাহাড়), a high bank, a coast; a side.

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পা'ড়, পাইড়, পাড়ি, *n.* a cross beam ; a border ; see পাড়ি।

পাড়ন, *n.* act of throwing down or spreading ; a sheet for laying something on ; ওড়নপাড়ন = a sheet to lay on and another to spread over, a winding sheet, a shroud, a cerement.

পাড়া, *n.* (পাটক), a ward or quarter of a town ; পাড়া গাঁ = a country hamlet, a village ; পাড়া গেঁয়ে = pertaining to a hamlet or village ; rural, rustic, rude, unpolished, unmannerly ; পাড়াপড়সী (প্রতিবেশিগণ) = one's neighbours.

পাড়া *v. t.* to spread a thing on the ground ; to pluck flowers or fruit ; *v. c.* to cause to fall flat, to fell, to prostrate, to overthrow.

পাড়ি, *n.* passing to the opposite side of a river ; a border, a fringe, [in this sense also পা'ড় or পাইড়] ; a bamboo or long rafter laid across a roof for support ; (in playing games) a whole course ; পাড়ি জমান = to accomplish the work of rowing across a river ; to come to one's journey's end ; পাড়ি দেওয়া = to cross a river.

পাণ, পান, *n.* (from পর্ণ), a leaf of the betel plant ; a roll of betel ; পান খাওয়া = to chew a betel roll.

পাণা, পানা, *n.* an aquatic plant ; কুদি পানা = the duck-weed.

পাণি, *n.* হস্ত, the hand ; কৃপাণ-পাণি, *q.v.*

পাণি-গৃহীত, *a.* taken by the hand ; [*fem.* -গৃহীতী, *n.* a bride wedded according to the ritual].

পাণি-গ্রহণ, *n.* (*lit.* the seizing by the hand), উদ্বাহ, marriage, nuptials ; তিনি রাজনন্দিনীর পাণিগ্রহণের আশা করিয়াছিলেন = He aspired to the hand of the princess.

পাণিনি, *n. prop.* a celebrated Sanskrit grammarian, who lived sometime between the 5th and 4th centuries B. C.. He was a native of (শালাতুর) Sálátura near Candahar.

পাণি-পীড়ন, *n.* same as পাণি-গ্রহণ, *q. v.*

পাণ্ডব, *n.* a descendant of Pándu ; especially applied to Yudhishthira and his four brothers ; *a.* পাণ্ডবীয়।

পাণ্ডা, *n.* a proprietary priest ; a guide for pilgrims ; (*fig.*) an organiser, a leader.

পাণ্ডিত্য [from পণ্ডিত], *n.* বিদ্যা, learning, scholarship ; erudition ; pedantry ; নৈপুণ্য, skill ; পাণ্ডিত্য-প্রকাশ = display of learning ; (ironically) betrayal of ignorance, bungling.

পাণ্ডু, *n. prop.* the name of an ancient king of Hastinápur ; father of Yudhishthira and others ; -বর্ণ, *a.* pale, yellowish white ; পাণ্ডুরোগ = the jaundice. [পাণ্ডর)।

পাণ্ডুর, *a.* pale, yellowish white ; (also পাণ্ডুলিপি, পাণ্ডুলেখ্য, *ns.* a sketch in rough ; a manuscript ; a draft ; a bill.

পাত, *n.* a falling ; a fall ; a leaf, the blade of a tool ; a thin sheet (of metal) ; a leaf of a book ; casting, throwing ; lamina ; node ; অনর্থ-

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পাত=occurrence of misfortune, mishap; দৃষ্টিপাত=casting the glance; রক্তপাত=shedding of blood, bloodletting; শরীরপাত=wasting away of the body, laying down or giving one's life.

পাতক *n.* পাপ, (*lit.* that which causes one to fall); a crime; guilt, sin; মহাপাতক=a heinous sin, a grave offence. [criminal; *n.* a sinner.

পাতকী (পাতকিন্), *a.* sinful, guilty,

পাতকুড়ি, *n.* the leaf bud of a plant.

পাতকুসি, *n.* an undeveloped seed-vessel as of a jack fruit.

পাতকূয়া, *n.* ছোট ইন্দারা, a deep well.

পাতখোলা, *n.* a thin potsherd.

পাতঞ্চিয়া, *n.* a sheet spread on a mattress or bed to sleep on.

পাতঞ্জল, *a.* pertaining to the philosopher Patanjali or his system; পাতঞ্জল দর্শন=the *Yoga* system of philosophy which is similar to the *Sánkhya* system except that it admits of the existence of God.

পাতড়া, *n.* a ration of food; a waste book; a synopsis, a sketch; পাতড়া-চাটা=licking a cast-off leaf on which dinner was served; পাতড়া মারা=to eat a ration of food.

পাততাড়ী,-ড়ি, *n.* (*lit.*) a bundle of palm-leaves; a school-boy's satchel.

পাতন, *n.* the causing a thing to fall; the setting down as on paper; spreading; distillation, extraction; (in *arith.*) working.

পাতনা, পাত-নামা, *ns.* a rough sketch, an outline; a preface, a beginning.

পাতলা, *a.* মিহি, thin in texture, rare, sparse; কৃশ, lean, slender; light; diluted; weak; পাতলা মল=loose stool; কান-পাতলা=credulous.

পাতসা, পাতসাহ, *n.* [Pers.] same as বাদসা, *q. v.*

পাতা, *n.* a leaf of a plant or book; a blade of grass, or of a knife; পাতা করা=to set plantain leaves for a meal; চোকের পাতা=the eyelid; also পাত, *q. v.*

পাতা, *v. t.* to spread, to set; আড়িপাতা=eavesdropping; ওত পাতা=to lie in wait or ambush; কান পাতা=to give (or lend) one's ears; জাল পাতা=to spread a net; ঘাড় পাতা=to bend one's neck, to signify assent, to submit to; পা পাতা=to set foot on; বুক পাতা=to bare one's breast, to brave; মাথা পাতা=to bow one's head, to submit to; সংসার পাতা=to set up a household; হাত পাতা=to spread the hand to receive anything. [drinker.

পাতা (পাতৃ), *n.* রক্ষক, a protector; a

পাতান, *v. t.* to establish as a relationship; to cause to be spread or laid flat or laid down.

পাতাল, *n.* the regions under the earth, a hole, a chasm; নরক, hell; submarine fire; -পুরী, *n.* the city of the infernal regions; -ফোঁড়, *n.* fungus, mushroom; আকাশ পাতাল=*toto cœlo*; আকাশ পাতাল আলোড়িত করা=

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to move heaven and earth ; (*lit.* heaven and hell).

পাতি, *a.* ছোট, petty, little, diminutive, small ; পাতিচোর=a petty thief ; পাতি নেবু=a small variety of the lemon ; পাতি শেয়াল=(*lit.* a small jackal), a fox ; পাতি হাঁস=a common duck.

পাতি, *n.* a water-weed; a bamboo lath; a wicker-work basket ; a letter, a document ; news, whereabouts.

পাতিত, *a.* caused to fall, cast down, overthrown ; spread out.

পাতিত্য, *n.* the state of one who is (পতিত) fallen or sunk, a degraded condition ; moral depravity.

পাতি-পাতি, পাঁতে-পাঁতে, *n.* a careful search, a minute investigation ; পাতি-পাতি করে খুঁজা=to rummage, to examine line by line.

পাতিব্রত্য, *n.* সতীত্ব, the devotedness and attachment of a faithful wife to her husband ; (from পতিব্রতা).

পাতী (পাতিন্), *a.* falling, comprised under ; [used in composition as অন্তঃপাতী, falling within].

পাতুক, *a.* tending to fall; *n.* a declivity of a mountain.

পাত্র, *n.* ভাজন, a drinking vessel ; a basin, a cup, a dish, a plate ; a receptacle, a recipient; বর, a bridegroom; মন্ত্রী, a king's minister; দয়ার পাত্র=a worthy object of compassion or pity ; যজ্ঞপাত্র=a sacrificial vessel ; যোগ্য-পাত্র=a competent or deserving person ; সৎপাত্র=an eligible person ; -তা, -ত্ব, *ns.* fitness, worthiness, dignity ; -স্থ, *a.* situated in a vessel ; disposed to a proper person ; পাত্রস্থ করা=to marry a girl to a deserving bridegroom.

পাত্রী, *n. fem.* a vessel ; a bride.

পাথর, *n.* [প্রাং—পত্থর], প্রস্তর, stone, rock; a stone plate or saucer; -কুচি, *n.* the name of an aromatic plant [Sans. অশ্মান্তক, *Plectranthus aromaticus*] ; পাথর চাপা=concealed or pressed down as under a heavy slab of stone ; পাথর ভাঙ্গা=to break stone as a punishment.

পাথরী, পাথরি, পাথুরি, *n.* a calculus of the bladder or kidneys, gravel ; দাঁতের পাথরী=the tartar of the teeth.

পাথার, *n.* a sea ; a wide expanse of water; অকূল পাথার=a shoreless sea.

পাথুরে, *a.* stony, hard ; পাথুরে কাল=black as stone ; পাথুরে গাই=the stone image of Káli or some other goddess which is as profitable to a proprietary priest as a milch cow.

পাথেয়, *n.* পথের সম্বল, provision for a journey ; viaticum ; travelling expenses.

পাথোদ, *n.* [পাথস্, √দা+ড], মেঘ, a cloud.

পাথোধি, *n.* সমুদ্র, the ocean.

পাদ, *n.* a foot, a leg, a step ; the root of a tree ; one-fourth, a quarter ; the fourth part of a stanza or quatrain ; quadrant ; a fart, *ventris crepitus* ; a hill at the foot of a mountain ; [as a term in Hindu law, it signifies one of the steps

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or stages by which a law-suit is directed to proceed, *viz.* (1) ভাষাপাদ, the charge or plaint; (2) উত্তরপাদ, the reply or defence; (3) ক্রিয়াপাদ, the evidence or proof; and (4) সাধ্যসিদ্ধিপাদ, the judgment or decision—Wilson's Glossary; -গ্রহণ, *n.* touching the feet of a superior, bowing down to the feet; -চারণা, *n.* walking up and down leisurely; -ত্রাণ, *n.* a solleret; -প্রক্ষালন, *n.* the washing of the feet.

পাদক, *n.* water for washing the feet.

পাদকৃচ্ছ্র, *n.* a partial fast.

পাদগ্রন্থি, *n.* ankle, heel, ankle-joint.

পাদত্রিভুজ, *n.* (in *geom.*) pedal triangle.

পাদদেশ, *n.* the region of the foot; the foot as of a mountain.

পাদপ, *n.* [পাদ, √পা+ক], গাছ, a tree.

পাদপদ্ম, *n.* a lotus of a foot; (—an expression of great veneration).

পাদপীঠ, *a.* a footstool.

পাদপূরণ, *n.* the filling up of a line of poetry; an expletive used to fill up the measure of a verse.

পাদ-পৃষ্ঠ, *n.* the instep.

পাদ-প্রহার, *n.* পদাঘাত, a kick.

পাদমূল, *n.* the sole of the foot.

পাদ্‌রি, পাদ্রি, *n.* [*Port.* padre], a priest.

পাদশঃ, *ad.* foot by foot; পোয়া পোয়া= by *quarters*. [foot of a mountain.

পাদশৈল, *n.* প্রত্যন্ত পর্ব্বত, a hill at the

পাদসংস্থান, *n.* (in *astron.*) quadrature.

পাদস্ফোট, *n.* a kibe, a chilblain.

পাদা, *v. i.* to break or pass wind.

পাদাঙ্গুষ্ঠ, *n.* the great toe.

পাদান, পাদানি, *n.* foot-board.

পাদুকা, *n.* জুতা, a shoe, a slipper; a sandal; *a.* presenting the feet at birth. [man has dipped his foot.

পাদোদক, *n.* water in which a Bráh-

পাদ্য, *n.* water to wash the feet with (—offered to a god or goddess.).

পান, *n.* [√পা+অনট্], the act of drinking; a draught; এক পান ঔষধ=a single draught (or dose) of medicine; জলপান=drinking of water; light refreshment; ধূমপান=smoking; (সুরা) পান করা=to quaff liquor; সুরা-পান=drinking, potation; পান-দোষ=intemperance; পান-পাত্র=a drinking bowl or vessel.

পান, পাণ, *n.* পর্ণ, the leaf of the Piper-betel; a roll of this leaf with bits of betel-nut, spices, cutch, and lime to be chewed; পান থেকে চূণ খসিতে না দেওয়া=not to allow of the slightest omission as of lime from a roll of betel.

পানসিয়া, পান্‌সে, *a.* same as পানীয়া, *q. v.*

পানা, *n.* solution; পেয়, a drink, a *sherbet*; width; the duck-meat (see পাণা); *a.* thin, fine; like, as in চাঁদপানা মুখ, also পারা in this sense.

পানান, *v. t.* to send down milk into the udder from maternal yearning.

পানিতরাস, *n.* a flat-bottomed boat; keel of a ship.

পানী, পানি, *n.* water; ধরি মাছ, না ছুঁই পানী =I catch fish without touching water; *cf.* The cat will eat fish, but won't wet her feet.

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পানী-কৌড়ী, পানকৌড়ি, *n.* a species of water-bird, the pelican.

পানীফল, পানিফল, *n.* an aquatic plant, and its fruit ; a water chestnut.

পানী-বসন্ত, পানি-বসন্ত (পান-), *n.* the chicken-pox.

পানীয়, *a.* fit for drinking, drinkable ; *n.* জল, water ; a drink, a liquid ; পানীয়োদক = drinking water (—offered to a god or goddess).

পানীসা, পান্‌সে, *a.* (*lit.* like water) ; diluted, insipid, tasteless.

পানে, *past.-p.* দিকে, towards ; at.

পান্তা, *a.* wet ; বাসি, stale ; পান্তা ভাত = rice soaked overnight in water.

পান্থ, *n.* a traveller ; -শালা, -নিবাস, *ns.* a house for way-farers, an inn.

পান্না, *n.* মরকত, an emerald.

পান্সী, পান্‌সি, *n.* a sort of small boat ; কুঠীর পান্‌সী = a green boat which carries gentlemen to and from office.

পাপ, *n.* অধর্ম্ম, sin, crime, vice, wickedness ; "লোভেই পাপ পাপেই মৃত্যু" = Avarice begets sin, and sin begets death ; কি পাপ ! = What a plague ! *a.* depraved, wicked, mischievous ; পাপকর্ম্ম = a criminal deed ; পাপকর্ম্মা = of sinful habits ; পাপের ভোগ = suffering in consequence of sin. [sinning.

পাপকৃৎ, *a.* পাপিষ্ঠ, committing crimes,

পাপগ্রহ, *n.* an inauspicious planet ; misfortune ;—oppd. to শুভগ্রহ।

পাপঘ্ন, *a.* পাপনাশক, destroying sin.

পাপড়ি, *n.* a petal ; -ভাঙ্গা, *a.* incomplete.

পাপ-দৃষ্টি, *n.* a sinful look ; *a.* evil-eyed.

পাপ-নাশক, -নাশন, *a.* same as পাপঘ্ন, *q. v.*

পাপ-বুদ্ধি, *n.* evil disposition ; *a.* evil-minded ;—oppd. to ধর্ম্ম-বুদ্ধি। [of sin.

পাপভাক্, *a.* suffering the consequence

পাপ-ভীরু, *a.* fearing sin, scrupulous.

পাপ-সম্ভব, *a.* born of sin.

পাপাত্মা (পাপাত্মন্), *a.* of a vicious or wicked nature, sinful ; *n.* a sinner, a wretch ; *cf.* 'পাপোহং পাপকর্ম্মাহং পাপাত্মা পাপসম্ভবঃ'।

পাপিয়া, *n.* a species of singing bird.

পাপিষ্ঠ, *a.* most sinful, very wicked.

পাপী (পাপিন্), *a.* sinful ; guilty ; *n.* a sinner ; পুরাণ পাপী = an old offender, a confirmed rogue ; [*fem.* পাপিনী]।

পাপীয়সী, *a. fem.* vicious, addicted to sin, most wicked (used of a woman; [from পাপীয়স্; *masc.* পাপীয়ান্]।

পাপোষ, *n.* a door-mat, a rug.

পাপ্যা (পাপ্যন্), *n.* পাপ, sin, vice.

পামর, *a.* অধম, low, vile ; নীচ, mean, base ; [*fem.* পামরী]।

পামা, *n.* চর্ম্মরোগ-বিশেষ, eczema.

পায়চারি, *n.* walking up and down.

পায়দল, *ad.* পদব্রজে, on foot, walking.

পায়মাল, *a.* trodden under foot, ruined.

পায়রা, *n.* কপোত, a pigeon ; -খুপরী, *n.* a pigeon-hole ; -চাঁদা, *n.* a species of fish, a variety of flounder.

পায়স, *a.* made of milk ; *n.* a food prepared of rice, milk, and sugar ; frumenty.

পায়া, *n.* the leg or foot of any piece of furniture ; a situation, rank,

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or degree ; পায়া ভারী=high rank ; insolence of office ; *a.* proud, dignified, high-browed.

পায়ু, *n.* মলদ্বার, the anus.

পার, *n.* the opposite shore of a river; সীমা, the end, or limit of anything ; the working of a husking pedal ; পার করা=to take a person over a river ; পার পাওয়া=to get to the bottom, to escape ; পার হওয়া=to pass over a river ; to get through a difficulty ; ঢেঁকিতে পার (পা) দেওয়া=to work a husking pedal by setting foot on it.

পারক, *a.* getting through, accomplishing ; পটু, competent, able, expert ; -তা, -ত্ব, *ns.* ability, efficiency, capacity, competency.

পারগ, *a.* going to the opposite end, getting through a task ; going to the utmost limit ; able ; -তা -ত্ব, *ns.* high accomplishment. [at a ferry.

পারঘাটা, *n.* a wharf, a landing-place

পারজায়িক, *a.* adulterous. [breakfast.

পারণ, পারণা, *n.* the first meal after a fast;

পারতন্ত্রিক, *a.* dependent, (from পরতন্ত্র)।

পারতন্ত্র্য, *n.* পরাধীনতা, dependence, subjection, subservience ; পারতন্ত্র্যাৎ পরং দুঃখম্=Dependence on others makes life miserable.

পারতপক্ষে, *ad.* if possible ; should it lie in the power of one.

পারত্রিক, *a.* পারলৌকিক, relating to the other world ; পারত্রিক মঙ্গল= benefit to the soul enjoyable in the next world :—oppd. to ঐহিক।

পারদ, *n.* পারা, quicksilver, mercury ; পারদজারণ=killing of mercury.

পারদর্শী (-দর্শিন্), *a.* seeing the opposite shore ; বিজ্ঞ, knowing a thing thoroughly ; skiful ; পটু, expert ; সমর্থ, competent.

পারমার্থিক, *a.* pertaining to a high or spiritual object, spiritual.

পারম্পর্য্য (পারম্পর্য), *n.* passing from one to another; succession; পারম্পর্য্য উপদেশ=a traditional instruction.

পারলৌকিক, *a.* pertaining to, or good for the next world.

পারশব, *n.* লৌহ, iron ; নিষাদ, the son of a Bráhman by a Sudra (married woman ; a bastard.

পারসীক (-শীক), *n.* a Persee ; a Persian ; *a.* Persian ; [shortened to পারসী, it means the Persian language].

পারা, *n.* পারদ, quicksilver ; পারাঘটিত ঔষধ=a mercurial preparation.

পারা, *v. i.* to be able ; [it is equivalent to the English auxiliaries *can, could, may, might*, etc.].

পারা, *a.* (*col.*) প্রায়, like ; as জল-পারা, like water ; (also পানা, *q. v.*).

পারাণি, পারানি, *n.* পারের কড়ি, a fee or fare paid for crossing a river.

পারাবত, *n.* কপোত, a dove, a pigeon.

পারাবার, *n.* সমুদ্র, the ocean ; the opposite shore of a sea.

পারায়ণ, *n.* পাঠ, reading through, perusal ; (especially of a পুরাণ)।

পারিজাত, *n.* a flower tree of Paradise, said to have been produced at

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the churning of the ocean ; amaranth, asphodel.

পারিতোষিক, *n.* পুরস্কার, a reward, a remuneration ; a prize, a gratuity.

পারিপাটা, *n.* সুশৃঙ্খলা, regularity, method, order, neatness.

পারিপার্শ্বিক, *n.* an attendant ; নট, an actor ; উপগ্রহ, a satellite ; *a.* surrounding, attendant, environing.

পারিভাষিক, *a.* technical ; glossarial.

পারিমাণ্ডল্য, *n.* the atomic state ; (in *Nyáya* phil.) কারণতাশূন্য পরমাণুপরিমাণ, atomic dimensions independent of causality.

পারিশেষ্য, *n.* residuality ; the method of residuum ; [Mahámahopádhyáy Chandrakánta Tarkálankára thinks it equivalent to *reductio ad absurdum*, which is apparently an oversight. See his Lectures, Vol. III, p. 109].

পারিষদ, *n.* (*lit.* he who sits close by), a person present at an assembly, a courtier, a spectator at a dramatic entertainment.

পারী, *n.* দোহন-ভাণ্ড, a milk-pail ; a rope for tying an elephant's foot.

পারীণ, *a.* পারগ, having got across ; well-versed in.

পারীন্দ্র, *n.* a lion ; a large snake.

পারুষ্য, *n.* কার্কশ্য, roughness, harshness ; abuse, reproach ; violence ; বাক্-পারুষ্য = harshness of language.

পার্থ, *n.* [from পৃথা, কুন্তী], an epithet of Arjuna.

পার্থক্য, *n.* বিভিন্নতা, separation ; difference, distinction ; (from পৃথক্).

পার্থব, *n.* (পৃথু + ষ্ণ), greatness ; width.

পার্থিব, *a.* earthly, terrestrial ; mundane, worldly ; *n.* a prince, a king.

পার্ব্বণ (পার্বণ), *a.* pertaining to the changes of the moon, relating to the new and full moon ; *n.* a ceremonial or festive occasion ; পার্ব্বণ-শ্রাদ্ধ = a funeral ceremony performed at (পর্ব্বণী) the new moon.

পার্ব্বণী (পার্বণী), *n.* a present given on a festive occasion. [Durgá.

পার্ব্বতী (পার্বতী), *n.* দুর্গা, a name of

পার্ব্বত্য (পার্বত্য), পর্ব্বতীয় (পর্বতীয়), *a.* relating to mountains or hills, mountainous ; পর্ব্বতীয় প্রদেশ = a hilly district.

পার্য্যন্তিক (পার্যন্তিক), *a.* final, conclusive.

পার্য্যমাণ (পার্যমাণ), *a.* possible, accomplishable, that which can be got through ; না-পার্য্যমাণ = having no alternative left ; না-পার্য্যমাণে = under stress of necessity.

পার্শ্ব, *n.* the ribs collectively ; the side of the body ; a side or flank generally ; পার্শ্বে = by the side, beside, near ; -কণ্টক, *n.* a thorn in one's side ; -গত, *a.* at the side ; attending on ; -চর, *n.* an attendant ; -নাথ (পারশনাথ) = a Jain deity.

পার্শ্বদেশ, পার্শ্বভাগ, *ns.* a side, a flank.

পার্শ্ব-পরিবর্ত্তন (-পরিবর্তন), *n.* the eleventh day of the waxing moon in *Bhádra*, when Vishnu is said to change his side.

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পার্শ্ববর্ত্তী (বর্ত্তী), [-বর্ত্তিন্ (-বর্ত্তিন)], *a.* situated at the side, adjacent.

পার্শ্ব-শূল, *n.* a shooting pain in the side ; pleurisy. [near, adjacent.

পার্শ্বস্থ, পার্শ্বস্থিত, *a's.* lying at the side,

পার্ষ্ণি, *n.* গোড়ালি, the heel, the back ; the rear of an army ; (*fem.*) a violent woman. [an ally.

পার্ষ্ণিগ্রাহ, *n.* an enemy in the rear ;

পাল, *n.* রক্ষক, a preserver, a protector, [used in composition as লোক-পাল] ; a flock ; a herd, a drove, a swarm ; sail, sail-cloth ; mating of animals, covering ; পালের গোদা= leader of the herd ; পঙ্গপাল=a swarm of grasshoppers ; a flight of locusts ; পাল ধরান=to get (*e. g.* a cow) covered in a herd, to be served by stallion etc.. [of corn.

পালই, *n.* শস্যের গাদী, a granary, a rick

পালক, *a.* রক্ষক, preserving, protecting, cherishing ; *n.* a protector, a keeper, a guardian ; a groom.

পালকী, পালকি, *n.* a palanquin, a sedan chair, a litter ; -বেহারা, *n.* a palanquin-bearer.

পালখ, পালক, *n.* a plume, a feather.

পালট, পাল্‌টা, *a.* turned, (used in the phrase উল্‌টা-পাল্‌টা, disordered).

পাল্‌টান, *v. t.* to turn back, to change.

পাল্‌টি, পাল্‌টী, *a.* mutual, reciprocal ; opposite ; পাল্‌টি ঘর=a *kulin* family into and from which marriage is allowable. [beet-root.

পালঙ্গ, পালঙ, *n.* (পল্যঙ্ক), a couch ;

পালন, *n.* রক্ষা, the act of preserving or protecting a thing; support, maintenance, observance ; পালন করা= to nourish, to keep ; প্রতিজ্ঞা পালন করা=to keep one's promise ; পালন (পালিত) পুত্র=a foster-son ; -কর্ত্তা *n.* a supporter, a keeper.

পালনীয়, *a.* fit to be preserved or protected ; কন্যাপ্যেবং পালনীয়া=The daughter, too, is to be thus supported.

পালা, *n.* a time, a turn ; a rick of corn ; a portion of a Purána done to music ; a twig ; hoar-frost ; ডালপালা=leaves and branches; পালা করিয়া=by turns, alternately ; এখন তোমার পালা=It is now your turn.

পালা, *v. t.* to nourish, to rear ; to observe. [on a mud wall.

পালাঙ্গা, পালাঙা, *n.* a coping of thatch

পালান, *n.* উধঃ, মোড়, the udder of an animal ; a pack-saddle.

পালান, *v. i.* same as পলান, *q. v.*

পালি, পালী, *n.* a (dry) measure of five *seers* ; a woman with a beard ; উকুন, a louse ; সেতু, a bridge ; পংক্তি, a row ; the edge of a cutting instrument ; a mark ; the tip of the ear ; প্রশংসাবাদ, praise ; a sail ; [see under পাইল] ।

পালি, *n. prop.* "a vernacular form of the Sanskrit—the first stage in its transition to the Prákrit. The name *Páli* is derived from Sanskrit *Páli*, a house, or *palli*, a village, meaning a domestic or village dialect."—Dr. R. L. Mitra.

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পালিত, *a.* পোষিত, cherished, nourished; tended, reared; protected, kept (as a promise); পালিত-পুত্র = a foster child, one brought up as a son.

পালো, *n.* গুঁড়া, powder; a sort of pudding. [pion; a wrestler.

পালোয়ান, *n.* a strong man, a champ-

পাল্লা, *n.* তরাজু, a scale in a balance; a sieve; a leaf of a door; power, clutches; mutual understanding, relation; competition, rivalry; distance, scope; (in *mech.*) range (of a projectile); পাল্লা দেওয়া = to emulate, to compete with; পাল্লাভারী = the heavier of the two scales of a balance; the stronger of the two parties matched unequally; কাহারও পাল্লায় পড়া = to fall into the power of any one; দূর পাল্লা = a long range.

পাব, *n.* a joint, a knuckle. [অগ্নি, fire.

পাবক, *a.* purifying, cleansing; *n.*

পাবড়া, *n.* a sort of boomerang.

পাবন, *n.* the act of purifying; sanctification; a purifier as in পতিত-পাবন, the purifier, of the fallen; water; গোময়, cowdung; *a.* পবিত্র, purifying, pure; (*fem.* পাবনী)।

পাশ, *n.* রজ্জু, a tie, a fetter, a chain; a noose; a snare for catching birds and beasts; (-ক) অক্ষ, dice; গোছা, a quantity, as in কেশপাশ, a mass of flowing hair; পার্শ্ব, a flank, a side; পাশ কাটান = to evade, to side-track, to shunt off; পাশ ফিরা = to turn on the side; আশপাশ = surroundings.

পাশ-ক্রীড়া, *n.* a play at dice.

পাশব, *a.* [পশু+ক], relating to beasts; beastly, brutal; gross.

পাশ-মোড়া, *n.* turning in bed.

পাশাপাশি, *ad.* side by side, abreast.

পাশী (পাশিন্), *a.* armed with a noose or rope; *n.* a fowler; a tree-cutter; an epithet of Yama or Varuna.

পাশুপত, *n.* a worshipper of Siva; a weapon won by Arjuna from Siva; পাশুপত দর্শন = a system of Hindu philosophy.

পাশ্চাত্য, *a.* western, occidental.

পাষণ্ড, পাষণ্ডক, পাষণ্ডী, *n.* a heretic, a hypocrite; a *Jain*; a *Bauddha*; *a.* blasphemous, impious; -তা, -ত্ব, *ns.* heresy, blasphemy.

পাষাণ, *n.* a stone; a stone used as weight; পাষাণ ভাঙ্গা = to set the balance right by laying a piece of brickbat on one of the scales so as to secure their equipoise; a make-weight; -হৃদয়, *a.* stone-hearted, unsympathetic, most unrelenting.

পাষাণী, *n.* an epithet of Durgá.

পাসরা, *v. t.* to forget, to beguile; আপনা পাসরা = to eat humble-pie.

পাহাড়, *n.* পর্ব্বত, a hill, a mountain.

পাহাড়িয়া, পাহাড়ে, পাহাড়ী, *a.* hilly; inhabiting hilly districts.

পাহারা, *n.* a watch, a sentinel; কড়াপাহারা = strict watch or surveillance; পাহারাওয়ালা = constable, sentry; পাহারা দেওয়া = to watch, to patrol.

পিঁজরা, *n.* পিঞ্জর, a bird-cage.

পিঁজা, পেঁজা, *v.* to card, to comb.

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পিঁড়া, পিঁড়ী, পিঁড়ি, *n.* the raised floor of a house; a terrace; a stool; চন্দন পিঁড়ী=a flat circular stone on which sandal wood is rubbed with water for a fragrant paste. [ant.

পিঁপীড়া, পিঁপড়া, পিঁপড়ে, *n.* পিপীলিকা, an

পিঁপুল, পিপুল, *n.* [পিপ্পলি], long pepper; পিঁপুল-পাকা, *a.* precocious.

পিঁয়াজ, পিয়াজ, পেঁয়াজ, *n.* পলাণ্ডু, onion; পিঁয়াজ পয়জার দুই=a double disadvantage, insult added to injury.

পিক্, *n.* spittle; পিক্‌দান, -দানী, -দানি, *ns.* a spitting-pot; a spit-box; a spittoon.

পিক, *n.* কোকিল, the cuckoo; -কণ্ঠ, *a.* sweet-voiced like the cuckoo.

পিঙ্গল, *a.* of a tawny colour; yellowish, reddish brown, auburn; *n.* the sun; অগ্নি, fire; the name of an ancient Hindu sage who wrote on Sanskrit prosody.

পিঙ্গলা, *n.* a particular vessel of the body; the name of a courtezan who turned wise after waiting in vain a whole night for the arrival of her gallant. [clyster.

পিচকারী, পিচকারি, *n.* a syringe, a

পিচটী, পিচুটি, পিঁচুটি, *n.* the concrete rheum of the eyes; পিচটী-পড়া=rheuming.

পিছল, *a.* পিচ্ছিল, slippery; slimy.

পিছলান, *v. i.* to slip, to slide.

পিচ্ছ, *n.* the tail of a peacock; a feather; a tail; চূড়া, a crest.

পিচ্ছিল, *a.* muddy, slimy, gravy, sticky, beslavered, bedraggled, slippery, bedrabbled; *n.* a stream of blood or water spurting out forcibly.

পিছটান, *n.* attraction from behind, drag. [anything, the rump.

পিছা, পাছা, *n.* the hinder part of

পিছাড়ী, -ড়ি, *n.* the hinder part, the rear; *a.* hinder; also পিছালী।

পিছান, *v. i.* to fall back, to lag behind to back out, to recede; to desist; oppd. to এগোন; পিছাইয়া দেওয়া=to cause to retreat, to drive back; পিছাইয়া পড়া=to fall back and lag behind.

পিছু, পিছে, *ad. post-p.* behind; afterwards, subsequently; পিছে পিছে=behind; ছায়ার ন্যায় পিছে পিছে অজ্ঞাতসারে যাওয়া=to shadow (a person); লোক পিছু=*per* (or each) man.

পিঞ্জর, *n.* a bird's cage; the ribs; স্বর্ণ gold; পীত-রক্ত বর্ণ, tawny colour.

পিঞ্জিকা, *n.* পাঁইজ, a skein or roll of cotton. [the floor of a house

পিটনা, *n.* a rammer used to beat down

পিট্‌পিট্, *n.* an itching or tingling; পিট্‌পিট্ করা=to itch, to tingle; পিট্‌পিটে, *a.* scrupulous about cleanliness, afraid of being defiled.

পিটলি, *n.* a pulp of rice prepared by grinding it with water; a kind of tree. [hammer out; (also পেটা)।

পিটা, *v. t.* to beat, to ram down; to

পিট্টান, *n.* a precipitate flight; পিট্টান দেওয়া=to run away (*col.*).

পিঠ, *n.* পৃষ্ঠ, the back; the pedestal of an idol (in this sense rather পীঠ, *q.v.*); (*in mech.*) base; পিঠপিঠ=*ad.*

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in immediate succession, one following close on another.

পিঠা, *n.* a cake ; *col.* for পিষ্টক, *q. v.*

পিঠাপিঠি, *ad.* back to back ; immediately after. [an idol ; (see পীঠ)।

পিড়া, পিঁড়ি, *n.* a stool ; the pedestal of

পিণ্ড, পিণ্ডি, *n.* ডেলা, a lump, a heap ; a ball, a globe ; (*in mech.*) bob (of pendulum) ; a funeral cake, an oblation to deceased ancestors offered by the nearest surviving relations ; দেহ, the body ; পিণ্ড-ব্রহ্মাণ্ড-রচনা = the construction of the human body in correspondence with the scheme and fashion of the universe, the microcosm.

পিণ্ড-খর্জ্জুর (-খর্জুর), পিণ্ডি-খেজুর, *n.* a superior variety of the date-palm and its fruits which are imported in cakes.

পিণ্ডদ, *n.* the nearest relation who offers the funeral cake to the manes of deceased ancestors.

পিণ্ডদান, *n.* the offering of an oblation (a funeral cake) to deceased ancestors. [funeral cake.

পিণ্ড-ভাক্ (-ভাজ্), *a.* partaking of a

পিণ্ডলোপ, *n.* interruption in the offering of the funeral cake by failure of issue.

পিণ্ডি, *n.* (*col.*) a lump or morsel of food, daily meal ; same as পিণ্ড, *q. v.* ; উদোর পিণ্ডি বুধোর ঘাড়ে = One doth the scath, and another hath the scorn. [of food.

পিণ্ডী, *n.* calf of leg ; a lump or morsel

পিতল, *n.* পিত্তল, brass; পিতুলে, *a.* made of brass, brazen.

পিতা (পিতৃ), *n.* বাপ, a father ; যো বৈ পিতা স বৈ পুত্রঃ = Like father like son ; *a.* পৈত্রিক, *q.v.* [*fem.* পিতামহী।

পিতামহ, *n.* a paternal grandfather ;

পিতৃ-কর্ম্ম (-কর্ম), পিতৃ-কার্য্য (-কার্য), পিতৃ-কৃত্য, *ns.* solemn obsequies in honour of deceased ancestors.

পিতৃগৃহ, *n.* a paternal house ; a cemetery.

পিতৃ-ঘাতক, -হন্তা, *ns.* a parricide.

পিতৃ-তর্পণ, *n.* an oblation to the manes.

পিতৃ-দায়, *n.* the obligation to perform the *shrâd* of a dead father.

পিতৃ-ধন, *n.* wealth received from the father ; ancestral property.

পিতৃ-পক্ষ, *n.* the father's side, paternal relationship ; the dark fortnight in the month of *A'svin.*

পিতৃ-পতি, *n.* an epithet of Yama.

পিতৃ-পুরুষ, *n.* a paternal ancestor.

পিতৃপৈতামহ, *a.* pertaining to one's father and grandfather ; inherited from ancestors ; ancestral.

পিতৃ-বন্ধু, *n.* a kinsman by the father's side ; a friend of one's father.

পিতৃব্য, *n.* খুড়া, a paternal uncle ; -পত্নী, *n.* the wife of a paternal uncle.

পিতৃ-ভক্ত, *a.* fondly attached to a father ; dutiful to one's father.

পিতৃ-ভক্তি, *n.* veneration to one's father ; filial piety. [the manes.

পিতৃলোক, *n.* the region inhabited by

পিতৃশ্রাদ্ধ, *n.* obsequies in honor of a deceased father.

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পিতৃষসা (-স্বস্), *n.* পিসী, a father's sister.

পিতৃ হত্যা, *n.* the murder of a father, parricide ; পিতৃ-হন্তা, *n.* a parricide.

পিত্ত, *n.* bile, gall, choler ; -নাশক, *a.* antibilious ; পিত্ত-কোষ=the gall-bladder ; পিত্তরক্ত=plethora ; পিত্ত-জ্বর=bilious fever; পিত্ত পড়া=to fast too long for bile to mix with one's food. [-নির্ম্মিত, *a.* brazen.

পিত্তল, *n.* পিতল, brass ; *a.* bilious ;

পিত্তি, *n.* same as পিত্ত ; aversion, disgust, loathing ; পিত্তি চটা বা জ্বলা=to be disgusted, to be irritated ; পিত্তি চোঁয়া=to be famished ; পিত্তি-পড়া=secretion of bile in hunger ; ঘেন্নাপিত্তি=loathing and disgust.

পিত্রালয়, *n.* the father's house ; তিনি পিত্রালয়ে থাকেন=She lives at her father's house. [cover.

পিধান, *n.* [অপি, √ধা+অনট্], আচ্ছাদন, a

পিনদ্ধ, *a.* dressed, clothed, covered.

পিনাক, *n.* the bow or trident of Siva.

পিনাকী, পিনাক-পাণি, *ns.* the *Pináka*-handed god, epithets of Siva.

পিনাস, *n.* a disease ; see পীনস।

পিন্ধন, *n.* the act of wearing.

পিন্ধা, পেন্ধা, *v. t.* to put on, to wear.

পিপা, পিঁপা, *n.* a cask, a barrel.

পিপাসা, *n.* [√পা+সন্+অ], তৃষ্ণা, thirst ; a desire ; পিপাসা শান্তি করা=to quench one's thirst.

পিপাসিত, *a.* thirsty, dry.

পিপাসু, *a.* পানেচ্ছু, thirsty, athirst.

পিপীতকী, *n.* the twelfth day of the moon in the month of *Baisákha.*

পিপীল, পিপীলক, পিপীলী, পিপীলিকা, *n.* an ant, the common small red ant ; পিপীলিকা-মার্গ=in the *Yoga* system, the gentle and gradual method of accomplishing *samádhi* ; the gradual way of attaining severance from the world.

পিপ্পল, *n.* the holy fig-tree ; water.

পিপ্পলী, পিপ্পলি, *n.* পিঁপুল, long pepper.

পিয়াজ, *n.* onion ; same as পিঁয়াজ, *q. v.*

পিয়ান, *v. t.* to cause to imbibe.

পিয়াদা, *n.* a messenger, a peon; -গিরি, *n.* see under পেয়াদা।

পিয়ার, পেয়ার, পিয়ারা, *a.* dear, beloved ; (*fem.* পিয়ারী, sweetheart).

পিয়ারা, পেয়ারা, *n.* a guava. [cup.

পিয়ালা, পেয়ালা, *n.* a drinking bowl, a

পিয়াস, *n.* [*Hindi*], পিপাসা, thirst.

পিরিজ, পিরিচ, *n.* a saucer. [a shirt.

পিরান্, *n.* [*Pers.* পৈরাহান্], a long robe,

পিরীত, পিরীতি, পিরিতি, *n.* love, attachment ; পিরীত করা=to make love, to carry on an illicit love.

পিল, পীল, *n.* elephant ; -খানা, *n.* stable for elephants ; পিল্‌পা, *n.* elephant's leg ; a pillar, a column.

পিল্‌পিল্, *a.* swarming, crowding, multitudinous. [candlestick.

পিলসুজ, *n.* a brass lamp-stand, a

পিলা, পিলে, *n.* প্লীহা, the spleen, or the disease of it ; an enlargement of the spleen ; পিলে ফাটা=rupture of the spleen.

পিল্লা, *n.* a small pillar or column.

পিল্লা, পিলা, *n.* a doublet of ছেলা or ছেলে ; a child, a son.

পিশাচ, *n.* a species of malignant

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demigods ; a goblin, a demon, a spectre, a fiend ; *a.* পৈশাচিক।

পিশিত, *n.* মাংস, flesh ; পিশিতাশন=a flesh-eater, a demon.

পিশু, *n.* a flea.

পিশুন, *a.* ক্রূর, cruel, wicked ; deceitful ; কুঙ্কুম, saffron ; কাক, a crow ; -তা, -ত্ব, *ns.* cruelty, meanness.

পিষা, পেষা, *v. t.* to grind, to pound, to pulverise ; to press, to squeeze ; to bruise, to reduce to powder ; পিষাই, *n.* the act of grinding, or its cost.

পিষ্ট, *a.* ground, bruised, pounded ; পিষ্ট পেষণ=the grinding of what has already been fully ground ; a fruitless repetition.

পিষ্টক, *n.* পিঠা, bread, a baked cake.

পিষ্টপ, *n.* জগৎ, a world.

পিষ্টক, *n.* rice-cake or pudding.

পিসা, পিসে, *n.* the husband of one's father's sister ; *fem.* পিসী, *q.v.*

পিসাস, *n.* a husband's paternal aunt.

পিসী, পিসি, *n.* পিতৃষসা, a paternal aunt.

পিস্তল, *n.* [Eng.] a fire weapon, a pistol.

পিহিত, *a.* covered, concealed, hidden.

পীচ, পিচ, *n.* peach fruit ; pitch, tar.

পীঠ, পিঠ, *n.* (*col.*) পৃষ্ঠ, the back.

পীঠ, *n.* পিঁড়া, a stool, a chair, a seat ; a pedestal ; see পীঠ-স্থান ; [*dim.* পীঠিকা] ; পাদপীঠ=a footstool.

পীঠ-স্থান, *n.* one of the fifty-one places consecrated to the worship of Párvati after the dismemberment and dispersion of her dead body.

পীড়ক, *a.* squeezing, pressing ; oppressive ; *n.* an oppressor.

পীড়ন, *n.* the act of oppressing, squeezing, pressing, harassing, fleecing, or giving pain ; পীড়ন করা=to oppress, to squeeze ; to annoy. [oppressed.

পীড়নীয়, *a.* fit to be squeezed or

পীড়া, *n.* pain, distress ; affliction, suffering ; রোগ, a disease ; oppression, torture ; তাহার পীড়া হইয়াছে =He is ill ; -দায়ক, *a.* oppressive ; distressing, tormenting ; -জনক, *a.* causing illness ; noxious.

পীড়াপীড়ি, *n.* pressure, urgency, insistence, importunity.

পীড়িত, *a.* tortured, oppressed (commonly with নি- or নির্- prefixed) ; squeezed ; রুগ্ন, অসুস্থ, ill, unwell.

পীড্যমান, *a.* being beaten ; in the state of being oppressed.

পীত, *p. a.* [√পা+ক্ত], drunk, quaffed.

পীত, *a.* yellow ; *n.* yellow colour ; a topaz ; পীতকন্দ=carrot ; পীতমণি=topaz ; পীত-ধড়া=a piece of yellow silk worn by Krishna on his back.

পীতাম্বর, *n.* an epithet of Vishnu ; a garment of yellow silk.

পীতাশ্মক, পীতলক, *n.* রাসায়নিক মূল ধাতু-বিশেষ ; arsenic.

পীন, *a.* স্থূল, grown fat, corpulent, bulky ; plump, rotund ; পীনোন্নত-পয়োধরা=a girl whose breasts are plump and prominent.

পীনস, *n.* a disease of the nose ; *Atrophic rhinitis* ; catarrh.

পীনোধ্নী, *n.* a cow with large udders.

পীবর, *a.* স্থূল, fat, large, corpulent.

পীযূষ, *n.* অমৃত, ambrosia, nectar, 'milk

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of paradise', manna, the food of the gods ; গাঁজলা, the milk of a cow during the first seven days after calving, beestings.

পীর, *n.* a Muhammadan saint who can work wonders ; a holy man.

পুংবৎ, *ad.* like a man ; *a.* (in grammar), in the masculine form.

পুংলিঙ্গ, *a.* (in gram.) in the masculine form ; *n.* the male organ.

পুংশ্চলী, *n.* বেশ্যা, an unchaste woman.

পুংসবন, *n.* a ceremony performed as soon as a woman perceives the fœtus to be quick in her womb.

পুংস্ত্ব, *n.* the state of a male, manhood, virility.

পুঁই (পূতিকা), *n.* a creeping plant used as potherb ; পুঁইয়া, পুঁয়ে, *a.* wiry, slender ; thin and creeping ; পুঁয়ে পাওয়া = to be worn thin, to be emaciated.

পুঁচ্‌কে, *a.* small, slender, tiny.

পুঁছা, *v. t.* to rub off, to wipe out ; 'to have any regard for' (slang), rather পুছা, in this sense ; also মুছা।

পুঁছান, *v. t.* (*col.* for মুছান), to wipe away, to rub off.

পুঁজ, *n.* পূয, pus, purulent matter, [ichor.

পুঁজি, *n.* a heap, a store ; মূলধন, a capital in trade ; a stock, a fund ; an aggregate of four (4) ; আমার পুঁজিপাটা নাই = I have no property either personal or real ; I have neither land nor capital.

পুঁটলি, পুঁটুলি, *n.* a bundle, a packet.

পুঁটি, পুঁটী, *n.* a small fish, a carp ; a little girl ; পুঁটী মাছের প্রাণ = a life lost easily.

পুঁটে, *n.* a knot or tuft hanging loosely [from an ornament.

পুঁড়া, *n.* (পুণ্ড্র), a seller of vegetables.

পুঁতি, *n.* a small bead ; পুঁতির মালা = a string of beads.

পুঁথি, পুথি, *n.* a book ; a manuscript ; পুঁথিগত বিদ্যা = book-learning or book-lore.

পুকুর, *n.* পুষ্করিণী, a pond, a tank ; পুকুর চুরি = (*lit.* the theft of a pond), an absurdity, an absurd charge.

পুঙা, *n.* the feathered end of an arrow ; root ; collection ; পুঙানুপুঙারূপে = top to bottom, searchingly, minutely.

পুঙ্গব, *n.* বৃষ, a bull, an ox ; a chief ; নর-পুঙ্গব = a chief among men.

পুচ্ছ, *n.* the tail of an animal ; -হীন, *a.* tailless. [tion ; (from √প্রচ্ছ)।

পুছা, *v. t.* [H. পুছা], to ask, to ques-

পুঞ্জ, *n.* রাশি, a heap, a multitude ; সমূহ, a collection ; দ্বীপপুঞ্জ = a group of islands, an archipelago. [piled.

পুঞ্জিত, পুঞ্জীভূত, *a.* heaped, amassed,

পুট, *n.* the contracting, folding, or doubling of anything ; anything folded so as to form a cup ; a cup made of leaves ; a capsule ; a casket ; a joining of the hands in supplication ; a single application of fire to bake, or of sun to dry ; -পাক, *a.* prepared by heating in a vessel covered with clay (used of medicines) ; sublimation ; -কুণ্ড, *n.* roasting pit ;

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পুটে=joined so as to form a cup, as কর-পুটে, with the palms of the hands joined.

পুটিত, *a.* joined, folded; strung, sewn; covered, veiled; sublimated, heated, roasted.

পুড়া, পোড়া, *v. i.* দগ্ধ হওয়া, to burn; পুড়িয়া যাওয়া=to burn away; *a.* burnt; পোড়া কপাল=ill luck, misfortune; পোড়া কপালিয়া=unfortunate; মুখপোড়া=one whose face has been burnt black; 'পোড়া গরু সিন্দূরে মেঘ দেখ্‌লে ডরায়'='A burnt child dreads the fire'.

পুড়াশুর, *n.* দৈত্যবিশেষ, a demon.

পুণ্ডরীক, *n.* a lotus, the white lotus; a leopard; the name of the elephant of the south-east quarter.

পুণ্ডরীকাক্ষ, *n.* an epithet of Vishnu.

পুণ্ড্র, *n.* a red variety of the sugar-cane (পুড়ী আখ); a creeping plant; ফোঁটা, a mark or line on the forehead made with sandal.

পুণ্য, *a.* পবিত্র, pure, clean, holy; *n.* সুকৃত, virtue, holiness, piety, righteousness; a good act or work; moral or religious merit.

পুণ্য-কর্ম্মা (-কর্ম্মা), [-কর্ম্মন্, (-কর্ম্মন্)], *a.* virtuous in deed, meritorious; up-right.

পুণ্যকীর্ত্তি (-কীর্ত্তি), *a.* of holy memory.

পুণ্যকৃৎ, *a.* acting righteously; virtuous, pious.

পুণ্য-ক্ষেত্র, *n.* a sacred place, a holy land.

পুণ্যফল, *n.* the reward of good works.

পুণ্যবান্ (-বৎ), *a.* blessed; ধার্ম্মিক, virtuous, pious, righteous; ভাগ্যবান্, fortunate; *fem.* পুণ্যবতী।

পুণ্য-ভূমি, *n.* a holy land; the mother of a male child.

পুণ্য-লোক, *n.* স্বর্গ, heaven.

পুণ্যশীল, *a.* inclined to virtuous deeds, good.

পুণ্যশ্লোক, *a.* of sacred celebrity; whose name does good to one who utters it (in the morning).

পুণ্যাত্মা (-আত্মন্), *a.* ধার্ম্মিক, holy, religious, virtuous, pious, righteous.

পুণ্যাহ, *n.* a sacred day; the day on which tenants make the first payment of annual rents to their landlord, (also পুণ্যা); পুণ্যাহ (পুণ্যা) হওয়া=just to begin receiving rents for the new-year.

পুং, *n.* a particular division of hell; [childless persons are supposed to be condemned to this region].

পুত্, *n.* পুত্র, a son, [*lit.* one who delivers from পুং, a hell]; পুত্-খাগি=O you, whose son is dead; a curse used by women, (*lit.* one who devours her son).

পুত্তলি, পুত্তলি, *n.* a doll, a puppet; an image, a figure; pupil of the eye.

পুতা, পোতা, *v. t.* to plant, to bury (a thing) in the ground.

পুতি, *n.* a worm; a small bead.

পুতিক, *n.* lead, tin.

পুতুপুতু, *n.* অতি যত্ন, great care; পুতুপুতু করে রাখা=to keep without use.

পুতুল, *n.* an image, a doll, a puppet; পুতুলোবাজি=a puppet-show.

পুত্তলিকা, পুত্তলী, পুত্তলি, *n.* পুতুল, a doll,

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a small image, an idol ; পুত্তলীপূজক =an idolater, a worshipper of an image ; ক্রীড়া-পুত্তলী=a doll to play with, a gewgaw. [or worm.

পুত্তিকা, *n.* a small bee ; a white ant

পুত্র, পুত্র, *n.* a son ; পুত্রবৎ=like a son ; পুত্রপৌত্রাদিক্রমে=in the order of sons, grandsons, etc., for all time to come ; -ক, *n.* a little son, a lad ; a doll [*fem.* পুত্রিকা, *q. v.*].

পুত্রবধূ, *n.* a son's wife, a daughter-in-law. [or sons ; (*fem.* পুত্রবতী)।

পুত্রবান্ (পুত্রবৎ), *a.* possessing a son

পুত্রহীন, *a.* sonless, without male issue.

পুত্রার্থী (পুত্রার্থিন্), পুত্রকাম, *a's.* wishing to obtain a son, desirous of getting a son.

পুত্রার্থে, *ad.* for the sake of a son ; পুত্রার্থে ক্রিয়তে ভার্য্যা=The object of taking a woman to wife is to get a son by her.

পুত্রিকা, পুত্রী, *n. fem.* a daughter ; a doll ; a puppet ; *masc.* পুত্রক, *q. v.*

পুত্রী (পুত্রিন্), *a. masc.* having a son ; *n.* father of a son ; [*fem.* পুত্রিণী ; for *n. fem.*—see পুত্রিকা].

পুত্রেষ্টি, *n.* a sacrifice performed for the sake of obtaining male children.

পুথী, পুথি, *n.* পুস্তী, a book, a manuscript.

পুদিনা, *n.* (*Pers.*), mint.

পুদ্গল, *n.* পরমাণু, an atom ; the soul.

পুনঃ (পুনর্), *ad.* আবার, again, back ; however ; on the contrary ; পুনঃ পুনঃ=again and again, over and over again, repeatedly ; কিং পুনঃ= how much more or less ; পুনঃসংস্কার =the repetition of a marriage ceremony on the wife's first menstruation.

পুনরপি, *ad.* on the other hand, also.

পুনরাগমন, *n.* return; re-birth; ভস্মীভূতস্য দেহস্য পুনরাগমনং কুতঃ (চার্ব্বাক)?= Whence will a body return which is once reduced to ashes ?

পুনরাবৃত্তি, *n.* re-perusal ; return (as of the soul) in a fresh birth, metempsychosis.

পুনরায়, *ad.* আবার, again. [peated.

পুনরুক্ত, *a.* said or stated again ; re-

পুনরুক্তি, *n.* a repetition ; পুনরুক্তি-দোষ =reiteration, tautology ; পুনরুক্তি (দ্বিরুক্তি) করা=to repeat ; to object.

পুনরুজ্জীবিত, *a.* revived, resuscitated.

পুনরুত্থান, *n.* the act of rising again ; resurrection.

পুনর্জ্জন্ম (পুনর্জন্ম), *n.* a second birth ; a regeneration ; transmigration ; recovery as from a dangerous disease. [regenerated.

পুনর্জ্জাত (পুনর্জাত), *a.* born again,

পুনর্জ্জীবিত (পুনর্জীবিত), *a.* restored to life, revived ; পুনর্জ্জীবিত করা=to bring round ; পুনর্জ্জীবিত হওয়া=to come round.

পুনর্নব, *n.* নখ, a finger-nail. [plant.

পুনর্নবা, *n.* the hog-weed, a kitchen

পুনর্ব্বসু (পুনর্বসু), *n.* the seventh lunar mansion ; an epithet of Vishnu.

পুনর্ব্বার (পুনর্বার), *ad.* another time, again.

পুনর্ব্বিচার (পুনর্বিচার), *n.* retrial, reconsideration, re-examination.

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পুনর্ব্বিবাহ (পুনর্বিবাহ), *n.* re-marriage (especially after first menstrual discharge).

পুনর্ভব, *n.* re-birth ; a finger-nail.

পুনর্ভূ, *n.* a twice-married woman.

পুনর্যাত্রা, *n.* a second march or expedition ; the festival of the return of the car of Jagannáth.

পুনশ্চ, *ad.* and again, still again ; in a postscript (P. S.).

পুন্নাগ, *n.* a kind of tree (*Rottleria tinctoria*).

পুমান্ (পুমস্), *n.* পুরুষ, a male, a man ; [the soul.

পুর, *n.* নগরী, a town, a city ; the interior of a house ; plait, fold ; stuffing ; (*col.*) something put into a cake before it is dressed.

পুর, *n.* নগর, a town, a city ; গৃহ, a house ; the body ; *fem.* পুরী ; -দ্বার, *n.* the gate of a city.

পুরঃ (পুরস্), *ad.* সম্মুখে, before, in front ; পূর্ব্বে, formerly, previously.

পুরঃসর, *a.* going before, preceding; in comp. 'after', 'with' ; *n.* a leader.

পুরঞ্জন, *n.* আত্মা, the soul.

পুরঞ্জয়, *n.* an epithet of Siva ; *n. prop.* the name of a king of the solar race.

পুরঞ্জর, *n.* the arm-pit ; a garden.

পুরট, *n.* স্বর্ণ, gold.

পুরতঃ (পুরতস্), *ad.* in front, before.

পুরন্দর, *n.* an epithet of Indra or Vishnu ; a thief.

পুরন্ধ্রি, পুরন্ধ্রী, *n.* পতি-পুত্রবতী স্ত্রী, a woman whose husband and children are living ; a matron, a housewife.

পুর-বাসী (-বাসিন্), *a.* residing in a city or town ; *n.* a citizen, a townsman ; (*fem.* -বাসিনী).

পুরশ্চরণ, *n.* repetition of the name of a deity attended with burnt offerings, oblations, etc.

পুরস্কার, *n.* পারিতোষিক, an honorary gift, a reward ; a welcome, a greeting ; a token of respect ; পুরস্কার দেওয়া বা করা = to reward, to remunerate.

পুরস্কৃত, *a.* placed in front ; honoured, rewarded ; পুরস্কৃত হওয়া = to be rewarded. [ly, previously.

পুরস্তাৎ, *ad.* in front, before ; former-

পুরস্ত্রী, *n.* a housewife, a matron.

পুরা, *ad.* পূর্ব্বকালে, before, formerly ; in ancient times ; *a.* ancient ; পুরাদ্রব্যাগার = museum.

পুরা, পূরা, *a.* whole, entire, complete, unbroken, undivided ; পুরাপুরি = brimful, overflowing ; well filled ; entire.

পুরাকথা, পুরাকাহিনী, *n.* ancient lore, legend, myth, stories of ancient days.

পুরাণ, *a.* প্রাচীন, old, ancient ; পুরাণ খবর = stale news ; পুরাণ পাপী = an old rogue ; পুরাণ পুরুষ = a title of God "ancient of day" ; পুরাণপ্রসিদ্ধি = ancient tradition ; *n.* the designation of an extensive class of sacred and poetic composition in Sanskrit (eighteen are generally enumerated) ; পুরাণ-বৈরাগ্য = distaste of worldly vanities whilst listening to a *Purána* recitation ; [*cf.* শ্মশান-বৈরাগ্য] ; *a.* পৌরাণিক, *q.v.*

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পুরাতন, *a.* প্রাচীন, ancient, antique, old; জীর্ণ, worn out; chronic; [oppd. to নূতন, নব]।

পুরাধ্যক্ষ, *n.* the governor of a city.

পুরাবিৎ, *a.* acquainted with the past ; *n.* one acquainted, etc. ; a historian.

পুরাবৃত্ত, *n.* history ; an account of former times and events.

পুরারি, *n.* an epithet of Siva.

পুরিষা, *n. lit.* a packet ; a powder.

পুরী, *n.* নগরী, a city, a town, an abode, a palace ; (*Hindi*) a kind of wheaten cake.

পুরীষ, *n.* বিষ্ঠা, fœces, ordure, dung.

পুরু, *a.* much,many; excessive, thickly laid ; মোটা, thick, coarse ; *n. prop.* the name of an ancient king of India, son of Yayáti ; King Porus, with whom Alexander the Great had to fight.

পুরুত, *n.* পুরোহিত, a family-priest.

পুরুভুজ, *n.* hydra, octopus ; the polype ; *pl.* polypes or polypi.

পুরুরবাঃ, *n. prop.* the name of a king of the lunar race. He took *Urbasi* to wife and lived with her happily till after a time she returned to heaven ; [spelt also পুরূরবাঃ ; from পুরূরবস্]।

পুরুষ (পূরুষ), *n.* মনুষ্য, a man ; a male ; a person ; an individual ; আত্মা, the human soul ; the divine spirit ; [in gram.] person, of which there are three, প্রথম, মধ্যম, and উত্তম ; -ত্ব, *n.* virility ; manly spirit, valour, prowess, energy ; পুরুষত্বহীন, *a.* impotent, imbecile, unmanly.

পুরুষকার, *n.* free exercise of human effort or will, free will (as opposed to fate),human exertion or activity.

পুরুষ-মেধ, *n.* the sacrifice of a man.

পুরুষ-সিংহ, *n.* a lion of a man, a distinguished man ; উদ্যোগিনং পুরুষ-সিংহমুপৈতি লক্ষ্মীঃ = Fortune favours that lion of a man who is ever energetic.

পুরুষাঙ্গ, *n.* the male organ of generation.

পুরুষাধম, *n.* a low or base person ; an outcast.

পুরুষ-সূক্ত, *n.* the name of a sacred hymn of the *Rig Veda.*

পুরুষানুক্রম, *n.* descent from father to son ; lineal succession ; পুরুষানুক্রমে = in lineal succession ; in regular descent ; from generation to generation.

পুরুষার্থ, *n.* an object of human pursuit ; [a common term for the four ends of human life, *viz.* ধর্ম্ম, virtue; অর্থ, wealth ; কাম, desire ; মোক্ষ, মুক্তি, emancipation or salvation].

পুরুষোত্তম, *n.* an eminent man ; an epithet of Vishnu ; *n. prop.* the name of Puri in Orissa.

পুরুহূত, *n.* an epithet of Indra.

পুরোগ, পুরোগম, পুরোগামী (-গামিন্), *a's.* proceeding, going before or in front ; chief.

পুরোচন, *n. prop.* the *Yavana* minister employed by Duryodhana to burn the Pándavas to death in a lac-house.

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পুরোডাশ, পুরোডাশ্, *n.* clarified butter or sacrificial cake as is offered in oblations to fire.

পুরোধাঃ (পুরোধস্), *n.* ঋত্বিক্, a domestic priest, a family priest ; [*lit.* placed over]. [lying in front.

পুরোবর্ত্তী (-বর্তী), [-বর্ত্তিন্, (-বর্তিন্)], *a.*

পুরোভাগী, *a.* fault-finding, censorious, cynical.

পুরোহিত, *n.* a family priest.

পুল্, *n.* সেতু, a bridge, a dam, a dyke ; পুল্‌বন্দি=an embankment.

পুলক, *n.* a thrill of joy, pleasure ; রোমাঞ্চ, the erection of the hair of the body through pleasure ; horripilation ; a goblet or wine glass.

পুলকিত, *a.* রোমাঞ্চিত, having the hair of the body standing erect with delight ; thrilled ; আহ্লাদিত, glad, rejoiced. [the 7 well-known sages.

পুলস্ত্য, *n.prop.* a son of Brahmá, one of

পুলহ, *n. prop.* one of the seven mind-born sons of Brahmá.

পুলাক, *n.* আগড়া, an empty grain.

পুলি, *n.* a sort of longish cake or sweetmeat ; rather পুলী or পুলিকা।

পুলিন, *n.* চড়া, a sand-bank, a small island or rock in the middle of a river ; তট, a sandy beach.

পুলিন্দ, *n.* a mountaineer ; one speaking an unintelligible dialect.

পুলিন্দা, *n.* গাঁঠরি, a bundle, a package or packet.

পুলিপোলাও, *n.* transportation.

পুলিপোস্তা, *n.* a narrow water-channel.

পুলে, *n.* son, issue.

পুলোমজা, *n. fem.* শচী, wife of Indra.

পুষা, পোষা, *v. t.* to nourish, to feed ; to rear, to tame ; domesticate, to break in; পাখীপোষা=to tame a bird; মনে মনে পুষিয়া রাখা=to cherish in the heart, to harbour in the mind.

পুষিত, *a.* প্রতিপালিত, nourished, fed.

পুষ্কর, *n.* আকাশ, the sky, the atmosphere ; জল, water ; পদ্ম, a lotus ; হস্তি-শুণ্ডাগ্র, the tip of an elephant's trunk ; তীর্থবিশেষ, the name of a celebrated place of pilgrimage near Ajmere ; খাপ, the sheath of a sword ; খড়্গ-ফলক, the blade of a sword ; বাণ, an arrow ; যুদ্ধ, war, battle ; হ্রদ, a lake ; the name of a class of clouds.

পুষ্করদ্বীপ, *n.* the name of one of the 7 great divisions of the continent.

পুষ্করিণী, *n.* পুকুর, a pond ; a tank.

পুষ্কল, *a.* উৎকৃষ্ট, excellent, eminent, chief ; অধিক, much, many, full ; *n.* the feather of an arrow.

পুষ্ট, *a.* fed, nourished ; fat, plump ; maintained, supported ; পুষ্টতাড়িত =positive electricity ; হৃষ্টপুষ্ট=hale and hearty, stout and strong; *n.*-তা।

পুষ্টি, *n.* maintenance, nourishment, nutrition, nurture, promotion of growth, support ; growth, increase; পুষ্টিপত্র=the cover of a book ; a coarse sheet spread on the lap under the paper to be written on ; নাড়ীর পুষ্টি=fullness of the pulse.

পুষ্টিকর, *a.* causing growth, nourishing ; nutritive.

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পুষ্প, *n.* ফুল, a flower, a blossom; the menstrual flux; expansion.

পুষ্পক, *n.* the chariot of Kuvera; a disease of the eye. [basket.

পুষ্প-করণ্ডক, *n.* ফুলের সাজি, a flower

পুষ্পকীট, *n.* bee, 'worm in the bud'.

পুষ্পগুচ্ছ, *n* a bunch of flowers, a nosegay, a boquet of flowers.

পুষ্পচয়ন, *n.* act of plucking or gathering flowers.

পুষ্পদন্ত, *n. prop.* the elephant of the north-west quarter; the name of a celebrated *gandharba* who composed the well-known মহিম্নস্তব।

পুষ্পধন্বা (-ধন্বন্), *n.* one holding a bow of flowers; an epithet of Kámadeva; also পুষ্পধনু, পুষ্পচাপ, etc..

পুষ্পপত্র, *n.* flower-petal. [flower.

পুষ্পপুট, পুষ্পপট, *n.* the calyx of a

পুষ্পপুর, *n. prop.* a name of Pátaliputra or modern Patna. [menstruation.

পুষ্পবতী, *n. fem.* a woman during her

পুষ্প-বর্ষণ, *n.* the shedding or strewing of flowers; পুষ্প-বর্ষণ করা=to shed or strew flowers.

পুষ্প-বাটী, -বাটিকা, *n.* a flower-garden.

পুষ্প-বাণ, পুষ্প-শর, *ns.* কন্দর্প, epithets of Kámadeva; পুষ্পশরে আহত=smitten by the Bow Boy's dart.

পুষ্প-বৃষ্টি, *n.* a shower of flowers.

পুষ্পময়, *a.* abounding in or made of flowers; flowery.

পুষ্পমালা, *n.* a garland of flowers.

পুষ্পমাস, *n.* the month of *Chaitra*, the spring time. [flower; also পুষ্পরেণু, *q.v.*

পুষ্প-রজঃ (-রজস্), *n.* the pollen of a

পুষ্পরথ, *n.* a pleasure car or carriage.

পুষ্প-রস, -মধু, *ns.* মকরন্দ, the sap or juice of flowers; the nectar of a flower; honey.

পুষ্পরাগ, *n.* পোখরাজ, a topaz.

পুষ্পরেণু, *n.* the pollen of a flower.

পুষ্পশয্যা, *n.* a bed of flowers.

পুষ্পসার, *n.* sap or juice of flowers, honey; extract or essence of flowers. [grance of flowers.

পুষ্পসৌরভ, *n.* scent, perfume or fra-

পুষ্প-হীন, *a.* producing no flowers; -হীনা, *a. fem.* past child-bearing.

পুষ্পাজীব, *n.* a florist, a garland-maker.

পুষ্পাঞ্জলি, *n.* a handful of flowers presented to an idol; (*lit.* flowers held in both hands opened and hollowed into a cup). [ers, honey.

পুষ্পাসব, *n.* ফুলের মধু, the nectar of flow-

পুষ্পিকা, *n.* the tartar of the teeth; ভণিতা, the conclusion of a chapter with mention of subject treated therein, and also of the author's name. [flowery; blooming.

পুষ্পিত, *a.* flowered, full of flowers,

পুষ্পিতাগ্রা, *n. prop.* the name of a Sanskrit metre. [menstruation of a girl.

পুষ্পোৎসব, *n.* a ceremony at the first

পুষ্পোদ্যান, *n.* a flower-garden.

পুষ্যা, *n.* the eighth lunar mansion.

পুস্তক, *n.* পুঁথি, বহি, কেতাব, a book, a volume; পাঠ্য-পুস্তক=a text-book; [*dim.* পুস্তিকা]। [ing; painting.

পুস্তকর্ম্ম (পুস্তকর্ম), *n.* smearing, plaster-

পুস্তকাগার, *n.* a library; সাধারণ পুস্তকাগার =a public library.

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পুস্তী, *n.* a little book; a patch of leather; a backing, (also পুস্তেন); a buttress, [in this sense, পোস্তা]।

পুঁই, পুঁই, *n.* পূতিকা, an edible herb.

পুঁয়ে (রোগ), *n.* marasmus.

পূগ, *n.* the areca-nut; রাশি, a heap, a collection; -পাত্র, *n.* পিকদানী, a spit-box, a spittoon, a betel-box.

পূজক, *a.* honouring, worshipping; *n.* worshipper, votary, one who worships a god.

পূজন, *n.* the act of worshipping; adoration; worship; respect.

পূজনীয়, পূজ্য, *a's.* entitled to respect, venerable, worshipful, reverend; পরম পূজনীয়=most venerable.

পূজরী, পূজারি, *a.* worshipping; attached as a priest to the temple of an idol.

পূজা, *n.* অর্চ্চনা, worship, respect, veneration; homage; পূজা করা=to worship, to revere, to adore.

পূজার্হ, *a.* পূজার যোগ্য, entitled to worship; venerable.

পূজিত, *a.* সেবিত, worshipped, adored, venerated; আদৃত, respected.

পূজ্য, *a.* see পূজনীয়; -পাদ, *a.* whose feet are to be held in veneration, venerable.

পূট, *n.* a crucible, a melting pot.

পূত, *a.* পবিত্র, মেধ্য, cleansed, purified; pure, true, sincere; দুর্গন্ধযুক্ত, foul-smelling, fœtid; -তা, -ত্ব, *ns.* cleanness, purity; truth, honesty.

পূতনা, *n. prop.* the name of a female demon who tried to poison infant Krishna but was bit to death by him; পূতনা মাসী=a good-looking but malignant woman.

পূতি, *n.* পবিত্রতা, purity; purification, sanctity; *a.* পচা, putrid; stinking, rotting; -গন্ধ, *n.* a putrid scent; stench; -গন্ধি, *a.* fœtid, stinking; -বাত, *n.* foul air, a fart. [bromine.

পূতিক, *n.* রাসায়নিক মূল পদার্থ বিশেষ,

পূতিকা, *n.* পুঁই, a kind of pot-herb.

পূপ, *n.* পিঠা, a sort of bread, a cake; -কার, *n.* a baker; -শালা, *n.* a bakery.

পূয, *n.* pus, sanies, ichor, purulent matter discharged from an ulcer; পূয হওয়া=to suppurate.

পূর (পূরা), *a.* full, entire, whole, perfect; *n.* ground pulse with which the heart of a cake is filled, a stuffing, an insertion, (spelt পূর্ or পুর, in this sense).

পূরক, *a.* filling, completing; fulfilling (a wish); (*Geom.*) complementary (angle); *n.* a multiplier; inhalation of breath by the left nostril while the right one is closed; (this with রেচক, and কুম্ভক makes up what is called প্রাণায়াম)।

পূরণ, *n.* the act of filling a vessel; the completion of anything; the supply of a deficiency, a compensation; (in *arith.*) multiplication of numbers; হরণ পূরণ=division and multiplication; পূরণ করা=to compensate; to multiply numbers together; পূরণ-বাচক=ordinal.

পূরা, পুরা, *v. i.* to fill, to become full; to fill to overflowing; to stuff, to

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insert; to shut up or in (as in ঘরে পূরা) ; to satisfy, to satiate (as in আশা পূরা); *a.* full, complete, entire; পূরাদম = long and deep breath; full speed, full winding-up, full swing; পূরাপূরি = full, brimful, unbroken, undivided, entire ; see পূর ।

পূরান, পুরান, *v.c.* to fill up, to complete.

পূরিত, পুরিত, *a.* filled, full ; accomplished ; গুণিত, multiplied.

পূরী, *n.* মোটা লুচি, a coarse cake fried in oil or butter ; (also পুরী) ।

পূর্ণ, *a.* [√পূর্+ক্ত, also পূরিত, পূর্ত্ত], filled, full, complete, entire ; perfect ; finished; fulfilled, fruitful, successful ; পূর্ণ করা = to fill, to complete ; পূর্ণ হওয়া = to be or become full ; -তা, *n.* fullness ; exuberance.

পূর্ণক, *a.* (*alg.*) characteristic (of logarithm).

পূর্ণকাম, *a.* whose desires have been fulfilled ; contented, satiated.

পূর্ণ-কুম্ভ, *n.* a vessel filled with holy water ; a full jar.

পূর্ণ-গর্ভা (-গর্ভা), *a. fem.* in an advanced stage of pregnancy; near her time.

পূর্ণচন্দ্র, *n.* the full-moon.

পূর্ণচ্ছেদ, *n.* a full-stop.

পূর্ণ-পাত্র, *n.* a vessel filled with rice, clothes, nuts, etc. and offered to a Bráhman on a ceremonial occasion.

পূর্ণবয়স্ক, *a.* grown-up, adult.

পূর্ণব্রহ্ম, *n.* God in his divine fullness.

পূর্ণ-মাত্রা, *n.* a full dose ; পূর্ণ-মাত্রায় = in full measure ; entirely.

পূর্ণমাসী, *n.* same as পূর্ণিমা, *q. v.*

পূর্ণ সংখ্যা, *n.* (*arith.*) an integer.

পূর্ণা, *n.* the fifth, tenth, and the fifteenth lunar days.

পূর্ণাহুতি, *n.* a burnt offering made with a full ladle to a deity at the close of certain ceremonies ; পূর্ণাহুতি দেওয়া = to conclude.

পূর্ণিমা, *n.* the day of the full-moon.

পূর্ত্ত-কর্ম্ম (পূর্ত-কর্ম), -কার্য্য (-কার্য), *n.* engineering, architecture ; work of public utility, public works, excavation of tanks, canals, etc..

পূর্ত্তি (পূর্তি), *n.* fullness, satiety ; perfection ; উদর-পূর্ত্তি = the loading of one's stomach with food.

পূর্ব্ব (পূর্ব), *a.* former, preceding, previous, prior (*correl.* to উত্তর), eastern; eastward ; *n.* the east ; [in comp., it sometimes comes after a word, as—অদৃষ্ট-পূর্ব্ব, never *previously* observed ; ভূতপূর্ব্ব, quondam] ; পূর্ব্বতাবৎ = in the first place ; পূর্ব্বরূপ = premonitory symptoms of a disease.

পূর্ব্বক (পূর্বক), *a.* preceded by; by means of ; with ; used in comp.—as, বিনয়পূর্ব্বক নমস্কার, a greeting preceded by humility ; জ্ঞান-পূর্ব্বক = knowingly, with knowledge ; অনুগ্রহ-পূর্ব্বক = with kindness, kindly ; বল-পূর্ব্বক = by force, perforce.

পূর্ব্বকাল (পূর্ব-), *n.* former times, days long gone by ; antiquity, yore.

পূর্ব্ব-কালিক (পূর্ব-), -কালীন, *a.* pertaining to ancient times, ancient; পূর্ব্ব-কালিক ক্রিয়া = an imperfect participle.

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পূর্ব্বকৃত (পূর্ব-), *a.* formerly done ; previously committed.

পূর্ব্বজ (পূর্বজ), -জন্মা, *a.* অগ্রজ, born before ; *n.* an elder brother.

পূর্ব্বজন্ম (পূর্ব-), [-জন্মন্], *n.* a former state of existence ; পূর্ব্বজন্মার্জ্জিত পুণ্য=merit acquired in a former state of existence (or birth).

পূর্ব্বজ্ঞান (পূর্ব-), *n.* fore-knowledge, premonition, intuition or instinct.

পূর্ব্বতন (পূর্ব-), *a.* of earlier times, former.

পূর্ব্ব-দক্ষিণ (পূর্ব-), *a.* আগ্নেয়, south-eastern. [the east.

পূর্ব্বদিক্ (পূর্ব-), *n.* the east quarter ;

পূর্ব্বদৃষ্টি (পূর্ব-), *n.* prevision, foresight.

পূর্ব্বদেশ (পূর্ব-), *n.* the eastern country ; পূর্ব্বদেশীয়, *a.* oriental.

পূর্ব্ব-নিপাত (পূর্ব-), *n.* the falling back of a word at the beginning of a compound, as ভূত in ভূতপূর্ব্ব।

পূর্ব্ব-নিরূপণ (পূর্ব-), *n.* previous determination; (in logic) predestination.

পূর্ব্বপক্ষ (পূর্ব-), *n.* the first side or part of an argument ; a proposition put forth in order to be refuted, if possible, by the opponent ; a thesis ; a *prima facie* view of a question ; a plaint in law ; the lighted half of a lunar month.

পূর্ব্ব-পুরুষ (পূর্ব-), *n.* an ancestor, a forefather, a progenitor. [mansion.

পূর্ব্ব-ফল্গুনী (পূর্ব-), *n.* the eleventh lunar

পূর্ব্ববঙ্গ (পূর্ব-), *n. prop.* East Bengal.

পূর্ব্ববৎ (পূর্ব-), *ad.* as before ; *a.* (in logic) *a priori*, from the cause to the effect, [as distinguished from শেষবৎ, *a posteriori*] ; পূর্ব্ববৎ-সাধন=the determination of the effect from the cause.

পূর্ব্ববর্ত্তিতা (পূর্ববর্তিতা), *n.* priority, precedence ; causality ; অন্যথাসিদ্ধি-শূন্যস্ত নিয়তা পূর্ব্ববর্ত্তিতা=the state of the invariable and unconditional antecedent.

পূর্ব্ববর্ত্তী (পূর্ববর্তী), [-বর্ত্তিন্ (-বর্তিন্)], *a.* preceding, prior, previous, pre-existing. [a former plea.

পূর্ব্ববাদ (পূর্ব-), *n.* a former assertion,

পূর্ব্ববাদী (পূর্ব-), [-বাদিন্], *a.* speaking first ; stating one's case in the first instance ; *n.* a plaintiff. [upper part.

পূর্ব্বভাগ (পূর্ব-), *n.* the forepart ; the

পূর্ব্ব-ভাদ্রপদ (পূর্ব-), *n.* the name of the twenty-fifth lunar mansion. [thing.

পূর্ব্বভাব (পূর্ব-), *n.* the prior state of a

পূর্ব্ব-মীমাংসা (পূর্ব-), *n.* the system of Hindu philosophy founded by Jaimini. [a prologue ; a theatre.

পূর্ব্বরঙ্গ (পূর্ব-), *n.* the prelude of a drama;

পূর্ব্বরাগ (পূর্ব-), *n.* প্রথমানুরাগ, the dawning love that springs between two persons before their meeting ; courtship. [night, the evening.

পূর্ব্বরাত্র (পূর্ব-), *n.* the earlier part of a

পূর্ব্বরাশি (পূর্ব-), *n.* (*in arith.*) antecedent.

পূর্ব্ব-লক্ষণ (পূর্ব-), *n.* a symptom indicating the approach of something, a prognostication; a portent, an augury, a presage, a premonitory sign.

পূর্ব্বাধিকারী (পূর্বাধিকারী), [-কারিন্], *n.* prior owner or proprietor.

পূর্ব্বাপর (পূর্বাপর), *a.* preceding and

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following ; পূর্ব্বাপর বিবেচনা করিয়া= after taking into consideration all the circumstances both preceding and following ; looking before and after, weighing pros and cons ; পূর্ব্বাপর-বিরোধ=inconsistency of contexts or of acts performed at different times. [vertical.

পূর্ব্বাপরবৃত্ত (পূর্বা-), *n.* (*astron.*) prime

পূর্ব্বাপেক্ষা (পূর্বাপেক্ষা), *ad.* than before, in comparison with what precedes.

পূর্ব্বাবধি (পূর্বাবধি), *ad.* from former times, from a previous time, from before. [condition.

পূর্ব্বাবস্থা (পূর্বাবস্থা), *n.* the former

পূর্ব্বার্দ্ধ (পূর্বার্ধ), *n.* the first or prior half. [lunar mansion.

পূর্ব্বাষাঢ়া (পূর্বাষাঢ়া), *n.* the twentieth

পূর্ব্বাহ্ণ (পূর্বাহ্ণ), *n.* the forenoon ; the first part (or half) of the day; the first 10 *dandas*.

পূর্ব্বে (পূর্বে), *ad.* previously, before ; in former times ; পূর্ব্বেই=betimes.

পূর্ব্বেদ্যুঃ (পূর্বেদ্যুঃ), [পূর্ব্বেদ্যুস্ (পূর্বেদ্যুস্)], *ad.* [পূর্ব্ব+এদ্যুস্, দিন], the day before, yesterday. [before; aforesaid.

পূর্ব্বোক্ত (পূর্বোক্ত), *a.* প্রথমোক্ত, stated

পূলিকা,পূলী, পূলি, পুলি, *n.* a kind of cake.

পূষা (পূষন্), *n.* সূর্য্য, the sun.

পূষা, *n. fem.* পৃথিবী, the earth.

পৃক্ত, *a.* মিশ্রিত, mixed ; লগ্ন, attached, (generally taking the prefix সম্) ।

পৃচ্ছা, *n.* [√প্রচ্ছ্], প্রশ্ন,question, inquiry.

পৃতনা, *n.* সেনা, an army ; forces.

পৃথক্, *ad.* separately, distinctly ; apart ; *a.* different, distinct ; পৃথক্ করা=to set apart, to separate ; পৃথক্ হওয়া=to be separated, to part ; to divide ; -ত্ব, *n.* separateness, individuality ; distinctness ; পৃথক্ পৃথক্=in separate classes, in aloofness or isolation; also পার্থক্য ।

পৃথকীকরণ, *n.* separation, sorting, isolation, abstraction. [separately.

পৃথগন্ন, *a.* messing or boarding

পৃথগ্বিধ, *a.* various ; of another kind.

পৃথগ্ভাব,*n.* separateness, distinctness, individuality. [of কর্ণ, যুধিষ্ঠির, etc..

পৃথা, *n.prop.* a name of Kunti,mother

পৃথিবী, *n.* ধরা, the earth, the world ; পৃথিবীতে=on earth, in the world ; -তল, *n.* the surface of the earth ; -পতি, *n.* a king, a sovereign.

পৃথু, *a.* বিস্তৃত, broad, wide, spacious ; বৃহৎ, large ; স্থূল, fat ; *n. prop.* a son of King Vena ; পৃথু is said to have got the earth milked.

পৃথ্বী, *n.* পৃথিবী, the earth. [gated.

পৃষ্ট, *a.* [√প্রচ্ছ্+ক্ত], asked, interro-

পৃষ্ঠ, *n.* পিঠ, the back, the rear ; the surface or hinder part of anything; -পোষক, *n.* one who supports by standing behind ; পৃষ্ঠপোষণ করা=to back, to support ; পৃষ্ঠপ্রদর্শন করা=to turn one's back upon, to run away from; to turn tail; *fem.* পৃষ্ঠা, a page.

পৃষ্ঠফল, *n.* the superficial contents of a figure, an area.

পৃষ্ঠা, *n.* a page ; see পৃষ্ঠ ।

পেঁচ,প্যাঁচ, *n.* a screw; a spiral motion; a twist, a coil ; a trick, a trouble, a perplexity, an intricacy ; a deep-

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laid scheme ; তিনি পেঁচে পড়িয়াছেন= He is in a scrape.

পেঁচা, *n.* পেচক, an owl ; কাল পেঁচা=the screech-owl ; *fem.* পেঁচী। [tortuous.

পেঁচাও, *a.* intricate, artful, designing ;

পেঁচান, *v.t.* to twist ; to render a thing perplexed ; to cut with a weapon which is drawn repeatedly across the thing to be cut.

পেঁচাল, *a.* intricate ; spiral ; artful.

পেঁচুয়া, পেঁচো, *n.* an evil spirit, hysterics; convulsion ; পেঁচোয় পাওয়া=to be possessed by an evil spirit.

পেঁজা, *v. t.* to loosen as cotton with the fingers, to card.

পেঁন্‌পেঁন্, প্যান্‌প্যান্, *a.* whining. [papaw.

পেঁপিয়া, পেঁপে, *n.* a kind of fruit, the

পেকম, পেখম, *n.* the expansion of the wing or tail feathers (as by a peacock).

পেগম্বর, পৈগম্বর, পয়্‌গম্বর, *n.* a prophet, a messenger from heaven, an apostle ; (a Muhammadan term).

পেচক, *n.* পেঁচা, an owl ; *fig.* an ugly creature ; *fem.* পেচিকা, পেঁচী।

পেজোমি, *n.* wickedness, roguery.

পেট, *n.* উদর, the belly, the womb; the fœtus ; the abdomen, the bowels ; pregnancy ; পেট আঁটা=to become costive; পেট কামড়ানি=griping; পেট খসা=to miscarry ; পেট খসান, পেট ফেলা=to cause an abortion ; পেট চলা, পেট নামা=to have loose stools; পেট ডাকা=to rumble in the bowels; পেট জ্বলা=to feel hungry ; পেট ধরা =to have a purging cured ; পেট ভরা=to be full at the belly ; পেট ভরিয়া খাওয়া=to eat one's fill ; পেট ফাঁপা=(*v.*) to be filled with wind (as the bowels), (*n.*) tympanites ; পেট নরম করা=to have laxity in the bowels ; পেট হওয়া=to be in the family way, to be big with child ; পেটে থাকা=to remain in the womb as fœtus ; to be assimilated in the stomach ; to lie in the mind or at the back of one's mind, to be up one's sleeves ; পেটে রাখা= to keep locked in the heart.

পেট-টালা, *a.* satisfying one's appetite.

পেট-পোড়া, -পড়া, *n.* a medicine used to prevent gestation.

পেট-ব্যথা, -বেদনা, *n.* belly-ache, a griping pain in the bowels.

পেটরা, পেটারা, *n.* a basket for clothes, etc.; a portmanteau ; *dim.* পেটারি।

পেট রোগা, *a.* diseased in the bowels.

পেট-সর্ব্বস্ব(-সর্ব্বস্ব), *a.* উদরসর্ব্বস্ব, gluttonous.

পেটা, পিটা, *v. t.* to strike, to beat, to hammer ; *a.* hammered, wrought; পেটা লোহা=wrought iron.

পেটিয়া-পাড়া, *a.* dressed as hair by laying it smooth on the temples.

পেটী, পেটি, *n.* a basket, a box, a chest; side, ribs ; a thin wall.

পেটুক, *a.* voracious, ravenous ; *col.* পেট্‌কো। [journeyman.

পেটেল, *n.* a mate, an assistant, a

পেড়া, *n.* পেটক, a large basket used as a portmanteau ; মিঠাই-বিশেষ, a sort of sweetmeat ; a young buffalo.

পেত্নী, পেত্নী, *n.* (*col.*) প্রেতিনী, a female

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spirit; an ugly or dirty woman; পেত্নীর আলোক=Will-o'the-wisp.

পেতিয়া, পেতে, *n.* a small basket.

পেতেন, *n.* a rack or stand to support boxes, bales or other goods.

পেনা, *n.* a peg, a pin; পেনা মারা=to drive a peg or pin in.

পেনেট, *n.* গৌরীপট্ট, the circle about the Phallic sign.

পেয়, *a.* [√পা+য], fit to be drunk; [*n.* water; milk.

পেয়াদা, *n.* a footman, a messenger, the bailiff of a judicial court; পেয়াদা মশিল দেওয়া=to set a bailiff to demand payment, to dun.

পেয়ার, *a.* প্রিয়, pet, favourite; পেয়ার করা=to love, to pet, to caress.

পেয়ারা, *n.* a guava; spelt also পিয়ারা।

পেয়ালা, *n.* a drinking vessel, a cup.

পেরু, *n.* a turkey; অগ্নি, fire; সূর্য্য, the sun; সমুদ্র, the sea.

পেরেক, প্রেক, *n.* a nail or spike.

পেল, -ক, *n.* মুষ্ক, the testicles.

পেলব, *a.* কোমল, tender, soft, delicate, fine; কৃশ, thin, slim, slender.

পেলা, *n.* reward, gift.

পেশ্, *n.* front; *a.* confided in; পেশ্ করা=to lay before, to submit.

পেশ্‌কার, *n.* a deputy, an agent, a minister; an assistant.

পেশবা, *n.* a leader; *Peshwa*, the title of a Mahratta minister.

পেশল, পেষল, পেসল, *a.* expert, clever, dexterous; agreeable, fascinating; crafty, knavish; soft, smooth.

পেশা, *n.* ব্যবসায়, trade, profession, business; a custom, a practice.

পেশাদার, *a.* professional, commercial, trading; -দারি, *n.* professionalism, commercialism, business instinct.

পেশানি, *n.* the forehead; the brow; তাং পেশানি=a narrow forehead.

পেশী, পেশি, *n.* an egg; a blown bud; a sheath; a ball of flesh, muscles; পেশী-কোষ=the sac of the testicles; মাংসপেশী=a muscle.

পেষক, *a.* grinding, pulverising.

পেষণ, *n.* the act of grinding; a stone and muller; পেষণ করা=to grind; -দন্ত, *n.* a grinder, a molar.

পেষণি, পেষণী, *n.* a stone-slab for grinding condiments, etc., with a muller; a mill-stone, a roller.

পেষা, *v.t.* to grind, to pound; to press, to crush, to squeeze; দাঁতে পেষা=to masticate; পিষিয়া মারা=to crush to death; also পিষা, *q.v.*

পেষাই, *n.* grinding, hammering, pressing, etc..

পেস্তা, *n.* pistachio.

পৈঁছা, পইঁছা, *n.* an ornament for the wrist consisting of beads of gold or silver.

পৈঠা, পইঠা, *n.* a step; a flight of steps, a staircase; এক পৈঠা উচ্চ=a step higher.

পৈঠান, *v. t.* to cause to step in; to drive in.

পৈতা, পইতা, *n.* উপবীত, the sacred cord; the holy thread worn by the three higher classes of Hindus.

পৈতামহ, *a.* relating to a (পিতামহ) paternal grandfather.

পৈতৃক, *a.* pertaining to one's father or ancestors; paternal, ancestral;

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পৈতৃক সম্পত্তি=ancestral property ; পৈতৃক রোগ=a hereditary disease.

পৈত্তিক, *a.* পিত্তপ্রধান, bilious ; পৈত্তিক ধাত=bilious temperament.

পৈশাচ, পৈশাচিক, *a.* devilish, demoniacal ; (বিবাহ), *n.* the basest of the eight forms of Hindu marriage, in which the damsel is approached by stealth, ravished when lying asleep or the worse for wine or in a state of mental derangement. "সুপ্তাং মত্তাং প্রমত্তাং বা রহো যত্রোপগচ্ছতি। স পাপিষ্ঠো বিবাহানাং পৈশাচশ্চাষ্টমোঽধমঃ।"

পৈশুন, পৈশুন্য, *n.* খলতা, malignity, slanderousness, cruelty, depravity, wickedness, back-biting. [rice.

পৈষ্টী,*n.* ধেনো-মদ, a liquor distilled from

পোঁ, *n.* an unvaried sound like that of a wind instrument ; পোঁ ধরা=to play the second fiddle.

পোঁক, *n.* the spike which shoots out of a cocoanut ; a whistle.

পোঁচ, পোঁজ, *n.* a coat (as of paint) ; act of rubbing, laying on or plastering; পোঁচড়া, -লা, *n.* the plastering or white-washing of a wall ; a mop.

পোঁচা, *n.* the wrist.

পোঁছা (মুছা), *v. t.* to rub, to mop, to scrub, to wipe, to sweep. [মুছান)।

পোঁছান, *v. t.* to rub, to wipe ; (*col.* for

পোঁটলা, *n.* a large parcel or bundle.

পোঁটা, *n.* a gut, the entrails ; runnings from the nose ; পোঁটা গালা=to take out the bowels of an animal.

পোঁতা, *v. t.* same as পোতা, *q. v.*

পোঁদ, *n.* the hips, the posteriors.

পো, *n.* সন্তান, a son ; পেটের পো=a son borne in one's own womb ; a quarter or fourth part (as of a *seer* =about 2 lbs ; from পোয়া, *q. v.*).

পোকা, পোক, *n.* an insect ; পোকাকাটা= worm-eaten ; moth-eaten ; তসর পোক=silk worm.

পোক্ত, পোক্তা, *a.* ripe, mature ; complete ; strong, expert.

পোখ্‌রাজ, *n.* পুষ্পরাজ, a topaz.

পোগণ্ড, *a.* বিকলাঙ্গ, deformed, having a defective member ; *n.* a beardless boy under sixteen years of age, between 5 and 10 ; also অপোগণ্ড।

পোঙ্গা, *n.* (*slang*), the anus.

পোট, *n.* contact, touch, union ; understanding, harmony, affinity, fellowship ; পোট হওয়া=to be of a piece with, to take to kindly, to feel kinship or affinity.

পোটগল, *n.* a species of fish ; reed, rush.

পোটা, *n.* a woman with a beard.

পোট্টলিকা, *n.* পুঁটুলি, গাঁঠরি, a bundle.

পোড়, *n.* a burning, a scalding, a scorching ; testing or purification in fire, fire-ordeal, baptism in fire ; পোড় খাওয়া=to be burnt ; to be severely tested.

পোড়া, *v. i.* to burn, to be burnt, to be parched or in flames ; to be consumed (by remorse etc.) ; to suffer misery.

পোড়া, *a.* burnt, roasted, parched ; ill-starred ; পোড়া কপাল=misfor-

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tune, bad luck; পোড়া-কপালিয়া= unfortunate, wretched.

পোড়ান, *v. c.* to cause to burn; to singe, to scald, to roast, to parch; *a.* burnt, calcined.

পোড়েন, পড়েন, *n.* woof; টানাপোড়েন= warp and woof; flying to and fro like a shuttle.

পোড়ো, *n.* a reader, a scholar, a pupil (usually, পড়ুয়া); *a.* waste, barren, uncultivated, deserted.

পোত, *n.* শাবক, the young of an animal; জাহাজ, a ship; the foundation of a house; বাণিজ্য-পোত=a merchantman; বাষ্পীয় পোত=a steamer; রণপোত=a man-of-war. [a rower.

পোতবাহ, *n.* a boatman, a steersman,

পোতা, *n.* the height of the ground floor from the foundation of a house; -খামাল, *n.* the plinth.

পোতা, পোঁতা, *v. t.* প্রোথিত করা, to plant, to bury (anything) in the ground.

পোতা (পোতৃ), *n.* an officiating priest.

পোতাধ্যক্ষ, *n.* the captain of a vessel.

পোদ, *n.* a low caste of the Hindus.

পোদ্দার, *n.* a banker, a money-changer; পোদ্দারি, *n.* a banking business; পরের ধনে পোদ্দারি করা=to be charitable at another's cost.

পোনা, *n.* a young fish; a shoal of fishes; [ordinarily, however, পোনা মাছ means a fish of the *rohit*, *kátlá* or *mirgal* variety].

পোনের, *a.* fifteen (15); [see পনর].

পোয়া, *n.* (পো), one fourth, a quarter; one-fourth of a *seer*; পোয়াবার= good luck; পোয়াভোর=as much as weighs a quarter *seer*; চারি পোয়া =(*n.*) full measure, more than; (*a.*) almost exceeding what can be contained in a vessel; চৌদ্দ-পোয়া=a man's length (3½ cubits); চৌদ্দপোয়া হওয়া=to lie stretched at full length.

পোয়াতি, পোয়াতী, *a. enceinte*, in the family way; পোয়াতি হওয়া=to be big with child, to be in an interesting state; *n.* a woman who has borne a child.

পোয়ান, পোন, *n.* the potter's oven.

পোয়ান, পোহান, *v. t.* to warm oneself in the sun or at a fire, to bask at, to expose the body to the sun or fire; to endure, to suffer; *v. i.* to come to an end (as রাত্রি)।

পোয়াল, *n.* পল, the straw from which corn is threshed out. [পুরা।

পোরা, *a.* filled, stuffed, loaded; see

পোলাও, *n.* rice cooked with meat or fish and *ghee*, *pilau*. [Damascus steel.

পোলাত, পোলাদ, *n.* ইস্পাত, the finest

পোশাক্, পোষাক্, *n.* বস্ত্রাদি, apparel, accoutrement; clothes, dress; পোষাকী, *a.* particular in dress; fine and showy; (খুশ্-) পোষাকী বাবু=a foppish dandy.

পোষ, *n.* the state of being fed or dressed; a covering; tameness, docility; পোষ মানা=to become tame, to be docile; খোরপোষ=food and clothing; alimony.

পোষক, *a.* nourishing, supporting;

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cherishing ; *n.* a breeder ; -তা, *n.* support ; পোষকতা করা=to support, to second (as a resolution).

পোষণ, *n.* the act of nourishing or supporting ; পোষণ করা=to nourish, to support.

পোষা, *v. t.* পালা, to rear ; to tame, to nourish ; *a.* nourished, tame, domestic.

পোষান, *v. i.* to be sufficient, to meet the end ; to make up for a loss.

পোষ্টাই, *n.* nourishment, nutrition.

পোষ্য, পোষণীয়, *a's.* fit to be maintained or supported ; পোষ্য পুত্র=an adopted son ; পোষ্যবর্গ=members of a family, a class of dependants, a family ; দুগ্ধপোষ্য=to be fed on milk, at the breast (as an infant).

পোস্ত, *n.* the poppy ; ঢেঁড়ি, *n.* the capsule of the—, -দানা, *n.* poppy-seed.

পোস্তা, *n.* a bulwark, an embankment, a buttress ; a quay ; -বন্দি, *n.* the building of a buttress.

পোহান, *v. i.* to come to an end ; to dawn, to grow light ; *v. t.* to bask at ; to suffer ; also পোয়ান, *q. v.*

পৌঁছা, পঁহুছা, *v. i.* to arrive, to reach ; to come to hand [convey, to carry.

পৌঁছান, *v. c.* to cause to arrive, to

পৌগণ্ড, *n.* same as পোগণ্ড, *q. v.*

পৌত্তলিক, *n.* an idolater, an image-worshipper ; -তা, *n.* idolatry.

পৌত্র, *n.* a son's son, a grandson.

পৌত্রী, *n. fem.* a son's daughter.

পৌনঃপুনিক, *a.* (in *arith.*) recurring as a figure.

পৌনঃপুন্য, *n.* reiteration, repetition.

পৌনর্ভব, *n.* the offspring of a twice married woman by her second husband ; (from পুনর্ভূ).

পৌনে, *a.* (পাদোন), minus a quarter.

পৌর, *a.* (from পুর), relating to a town, city-bred ; -জন, *n.* a citizen.

পৌরাণিক, *a.* relating to the *Puránas*; *n.* a person who is well-read in the *Puránas* ; পৌরাণিকী কথা=a story told in the *Puránas.*

পৌরুষ, *n.* manhood, virility, manliness; strength, power; তেজ, vigour; বাহাদুরী, credit ; পৌরুষ-বাদ=the doctrine of free will. [ed by man.

পৌরুষেয়, *a.* মনুষ্যকৃত, made or compos-

পৌরোহিত্য, *n.* the office of a family-priest ; (from পুরোহিত).

পৌর্ণমাসী. *n.* the day of the full moon; *a.* belonging to the full moon.

পৌর্ব্বাপর্য্য (পৌর্বাপর্য), *n.* অনুক্রম, due order, regular succession ; cause and effect, causal connection.

পৌর্ব্বাহ্ণিক (পৌর্বাহ্ণিক), *a.* relating to forenoon.

পৌষ, *n.* the month of *Pausha*, December-January; কাহারও সর্ব্বনাশ, কাহারও পৌষ মাস=Some people are in rack and ruin, while others are in high glee (as at Christmas time).

প্যাঁচ, *n.* same as পেঁচ, *q. v.*

প্যান, *a.* পীন, grown fat or plump.

প্যান্‌প্যান্, *n.* whining ; drawling ; humming.

প্যায়িত, *a.* refreshed, strengthened ;

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[generally used with আ- prefixed as আপ্যায়িত, pleased].

প্র-, *pfx.* a prefix having the forces of '*pro-*', '*forth*', '*before*', '*very*', etc. as প্রবাহ, a flowing forth ; see *Apx.*

প্রকট, *a.* স্পষ্ট, manifest, evident, apparent ; displayed.

প্রকটিত, প্রকটীকৃত, *a.* made, manifest, displayed, unfolded ; evident.

প্রকম্প, প্রকম্পন, *n.* a shaking ; shivering, vibration. [স্তবক, a bunch.

প্রকর, *n.* সমূহ, a collection ; a heap ;

প্রকরণ, *n.* a chapter or section of a book treating of a particular subject ; প্রস্তাব, a subject for discussion, a topic ; a head of treatment ; a prologue ; an event, an affair ; প্রকরণ গ্রন্থ=a monograph.

প্রকর্ষ, *n.* উৎকর্ষ, excellence, distinction, superiority ; প্রকর্ষেণ=*par excellence.* [designed.

প্রকল্পিত, *n.* invented, imagined,

প্রকাণ্ড, *n.* গাছের গুঁড়ি, the trunk of a tree ; ডাল, a branch ; *a.* বৃহৎ, very large, tall ; enormous ; প্রকাণ্ড দেহ =a gigantic body.

প্রকাম, *ad.* with pleasure ; to one's heart's content, enough.

প্রকার, *n.* বিধা, manner, fashion, way ; peculiarity ; রকম, a sort, a kind, a variety ; কোনও না কোনও প্রকারে= by some means or other ; কোনও প্রকারে=in a way ; নানা প্রকার= various sorts (of) ; প্রকারান্তরে=by some indirect means or way, indirectly, otherwise.

প্রকাশ, *n.* জাহির, display, manifestation ; আলোক, light ; দীপ্তি, brightness ; renown ; expression ; publication, publicity ; প্রকাশ করা=to unfold, to display, to discover ; to publish, to divulge ; প্রকাশ পাওয়া =to come to light, to transpire ; (used as *adj.* in প্রকাশ থাকে যে— =And be it known that—).

প্রকাশক, *a.* displaying, manifesting, showing ; *n.* an illustrator ; a publisher; a discoverer; *fem.* প্রকাশিকা।

প্রকাশমান, *a.* shining, evident.

প্রকাশিত, *a.* displayed, unfolded, discovered ; shewn, published.

প্রকাশ্য, *a.* fit to be unfolded ; open ; public ; প্রকাশ্য স্থান=a public place; প্রকাশ্যে=openly, publicly, in public; ক্রমশঃ প্রকাশ্য=to be continued (as an article in a newspaper).

প্রকীর্ণ, *a.* বিস্তৃত, spread ; বিক্ষিপ্ত, scattered about ; diffused, expanded ; loose ; mixed ; *n.* a section or division ; a section in a book.

প্রকীর্ণক, *n.* চামর, a fan made of the tail of Tartarian ox ; a *chourie* ; a division in a book.

প্রকীর্ত্তিত (প্রকীর্তিত), *a.* mentioned ; lauded, extolled ; celebrated.

প্রকুপিত (প্রকোপিত), *a.* incensed, excited ; deranged.

প্রকৃত, *a.* যথার্থ, right, genuine, real, just ; veritable ; accurate ; (in *arith.*) proper (fraction) ; প্রকৃত বাটা=true discount ; অপ্রকৃত= improper ; প্রকৃত কথা বলিতে হইলে,

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=If the truth were told; *n.* the original subject; প্রকৃতমনুসরাম= Let us come to the point; প্রকৃতপ্রস্তাবে=in point of fact; -ত্ব, -তা, *ns.* truth, reality; propriety.

প্রকৃতত্ব, *n.* nature, reality; truth, genuineness, justness, rightness.

প্রকৃতি, *n.* primordial matter consisting of সত্ত্ব, রজঃ and তমঃ lying in a state of equilibrium; nature, the passive or female principle of creation; the natural state or disposition of anything; temper, disposition, habit, custom; cause, source, origin; constitution, the crude form of a word; প্রজা, a subject, the common people; -সিদ্ধ, *a.* inborn, natural; *a.* প্রাকৃতিক, *q. v.*

প্রকৃতিগত, *a.* natural, innate, inherent, inborn; temperamental.

প্রকৃতিদত্ত, *a.* endowed or gifted by nature, native.

প্রকৃতিপুঞ্জ, *n.* living creatures; subjects.

প্রকৃতিপূজা, *n.* nature-worship, fetishism; phallism.

প্রকৃতিবাদ, *n.* naturalism; morphology.

প্রকৃতিবিজ্ঞান, *n.* natural philosophy, physics.

প্রকৃতিবিরুদ্ধ, *a.* contrary to nature, unnatural.

প্রকৃতিস্থ, *a.* standing in the natural state; প্রকৃতিস্থ হওয়া=to be oneself again, to come back to one's health; to come to one's senses.

প্রকৃষ্ট, *a.* exalted, prominent, superior, excellent; -তা, -ত্ব, *ns.* superiority, excellence.

প্রকোপ, *n.* anger, inclemency, fury, rage; severity, intensity, violence; পিত্ত প্রকোপ=excess of bile in the system; শীতের প্রকোপ=severity of winter.

প্রকোষ্ঠ, *n.* the forearm; a part of a door-frame; the room near the gate of a palace; a quadrangle.

প্রক্বণ, *n.* a sound of the *vinâ* or lute.

প্রক্রম, *n.* আরম্ভ, commencement, beginning; approach, advance, start; overtaking, surpassing; -ভঙ্গ, *n.* the breaking of arrangement considered as a fault of composition.

প্রক্রান্ত, *a.* begun, commenced; overtaken, advanced, surpassed.

প্রক্রিয়া, *n.* a chapter of a work, especially on grammar; the administering or application of remedies, process; function, action.

প্রক্ষরণ, *n.* the oozing or trickling out [of liquid.

প্রক্ষালন, *n.* the washing or cleaning of anything; expiation of a crime; মুখ প্রক্ষালন করা=to rinse one's mouth; হস্ত প্রক্ষালন করা=to wash one's hands (of).

প্রক্ষালনীয়, প্রক্ষাল্য, *a.* to be washed or cleansed, proper to be expiated; requiring to be washed.

প্রক্ষালিত, *a.* washed or cleansed, expiated (as a crime).

প্রক্ষিপ্ত, *a.* thrown, propelled, cast forth; interposed, interpolated; মহাভারতে অনেক প্রক্ষিপ্ত শ্লোক আছে= There are many *slokas* interpolated into the *Mahábhárata*.

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প্রক্ষেপ, *n.* a casting forth or forward ; (*mech.*) projection ; প্রক্ষেপ করা = to throw off.

প্রখর, *a.* তীব্র, very hot, pungent or acrid ; sharp, acute, keen.

প্রখ্যা, *n.* similarity ; in comp. it becomes -প্রখ্য, as পিতৃপ্রখ্য, *a.* like a father. [famous.

প্রখ্যাত, *a.* প্রসিদ্ধ, celebrated, renowned,

প্রগণ্ড, *n.* the upper arm from the elbow to the shoulder.

প্রগত, *a.* gone, departed ; dead.

প্রগতি, *n.* (in *alg.*) progression.

প্রগল্‌ভ, *a.* সাহসী, daring, bold, confident ; eminent ; firm ; ready ; নির্লজ্জ, impudent, shameless ; উদ্ধত, impertinent ; forward ; -বাক্, *a.* loquacious ; -তা, -ত্ব, *ns.* boldness, audacity, arrogance ; effrontery, cheek, impudence.

প্রগাঢ়, *a.* সাতিশয়, much, excessive, dense ; deep ; কঠিন, hard, steady ; প্রগাঢ় বিদ্যা = deep learning ; -তা, -ত্ব, *ns.* excessiveness. [honest.

প্রগুণ, *a.* straight, upright, sincere ;

প্রগ্রহ, প্রগ্রাহ, *n.* a string or rope for horses and cattle ; the string suspending a balance ; লাগাম, a rein, a bridle ; a whip ; a ray of light.

প্রগ্রীব, *n.* a balcony, a window, a wooden balustrade on the edge of a building ; a summer house ; a stable ; the top of a tree. [portico.

প্রঘণ, প্রঘাণ, *n.* a paved court, a porch, a

প্রচক্র, *n.* an army in motion.

প্রচণ্ড, *a.* প্রখর, excessively hot, intolerable ; daring ; passionate, fierce, violent, furious ; -তা, -ত্ব, *ns.* fierceness. [crease.

প্রচয়, *n.* a collection ; growth, in-

প্রচলন, *n.* moving about ; the state of being current ; currency, circulation ; mode, custom.

প্রচলিত, *a.* put into motion ; current ; circulated, customary, prevailing ; প্রচলিত প্রথা = a practice in vogue.

প্রচার, *n.* going forth, the state of being spread ; publicity, propagation ; diffusion, circulation ; propaganda, preaching ; প্রচার করা = to spread, to publish ; to preach, to propagate ; প্রচার হওয়া = to spread, to become public.

প্রচারক, *a.* making public, preaching, publishing ; *n.* a preacher, a propagator ; a propagandist ; ধর্ম্ম প্রচারক = a missionary. [ed, accumulated.

প্রচিত, *a.* gathered, plucked ; amass-

প্রচুর, *a.* বহুল, much, many, enough, ample, sufficient, adequate, copious, plentiful, abundant ; প্রচুর পরিমাণে = in a great measure, in large quantities, amply ; তাঁহার প্রচুর অর্থ আছে = He has enough of money (and to spare) ; -তা, -ত্ব, *ns.* প্রাচুর্য্য, abundance, plenty.

প্রচেতাঃ (প্রচেতস্), *n. prop.* an epithet of Varuna ; মুনিবিশেষ, an ancient saint and law-giver ; *a.* happy, delighted. [commanded.

প্রচোদিত, *a.* প্রেরিত, urged, directed,

প্রচ্ছদ, *n.* a cover, a wrapper.

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প্রচ্ছন্ন, *a.* covered ; covert, concealed, disguised ; প্রচ্ছন্নবেশে = in disguise, *incognito* ; *n.* গুপ্তদ্বার, private entrance to a house ; a loophole.

প্রচ্ছাদন, *n.* a covering ; an upper garment. [cealed, hidden.

প্রচ্ছাদিত, *a.* আবৃত, covered ; con-

প্রচ্ছায়, *n.* a good shade ; an expanded shelter.

প্রচ্ছায়া, *n.* (in *astron.*) umbra.

প্রজন, *n.* পাল ধরান, service or covering of female by male animals, the impregnation of animals.

প্রজনন, *n.* procreation, generation ; conception.

প্রজনিকা, *n.* মাতা, the mother.

প্রজনিষ্ণু, *a.* productive, prolific.

প্রজল্প, *n.* talk, gossip, tittle tattle.

প্রজা, *n.* সন্ততি, progeny, offspring, descendants ; লোক, জন, a people ; a subject; a tenant, a *ryot*; -শক্তি, *n.* popular power ; (it is opposed to রাজ-শক্তি)। [wealth; *a.* democratic.

প্রজাতন্ত্র, *n.* democracy ; a common-

প্রজাপতি, *n.* an epithet of Brahmá, the deity presiding at marriage ; জামাতা, a daughter's husband; সূর্য্য, the sun ; অগ্নি, fire ; the appellation of the ten divine personages such as মরীচি, অত্রি, দক্ষ, etc. ; a butterfly. [jects; *n.* a ruler, a king.

প্রজাপালক, *a.* protecting one's sub-

প্রজাবতী, *n. fem.* a brother's wife ; a woman who has got a child.

প্রজালোক, *n.* the peasantry, subjects, tenants ; people.

প্রজুষ্ট, *a.* attached to, devoted to. [ed.

প্রজ্ঞ, *a.* জ্ঞানী, wise, intelligent, learn-

প্রজ্ঞা, *n.* বুদ্ধি, wisdom, intelligence, understanding ; -বান্ (-বৎ), *a.* জ্ঞানবান্, sensible, wise ; -হীন, *a.* নির্ব্বোধ, silly, foolish ; [used in comp. as স্থিত-প্রজ্ঞ, whose (প্রজ্ঞা) wisdom is settled or assured].

প্রজ্ঞাচক্ষুঃ (-চক্ষুস্), *n.* an appellation of Dhritarástra whose wisdom was his only eye.

প্রজ্ঞান, *n.* knowledge, wisdom ; চিহ্ন, a sign, a token ; *a.* wise, intelligent, learned. [well-known.

প্রজ্ঞাত, *a.* recognised, perceived ;

প্রজ্বলন, *n.* blazing, burning.

প্রজ্বলিত, *a.* জ্বলন্ত, blazing, on fire, bright; প্রজ্বলিত হওয়া = to be ablaze; প্রজ্বলিত হুতাশন = a fire in flames.

প্রজ্বালিত, *a.* inflamed, kindled, ignited, set on fire.

প্রণত, *a.* inclined, bowed, stooping.

প্রণতি, *n.* bending (of the head) ; a bow, a salutation ; obeisance ; প্রণতি-পূর্ব্বক = after bending the head as a token of respect.

প্রণব, *n.* ওঙ্কার, the mystic syllable *om*.

প্রণয়, *n.* প্রেম, affection, love, kindness; intimacy ; প্রার্থনা, a request ; শ্রদ্ধা, reverence ; প্রণয়পাশে বদ্ধ হওয়া = to be bound by ties of love, to fall in love with ; প্রণয় করা = to make friends (with) or love (to) ; -কলহ, *n.* a lover's quarrel.

প্রণয়ন, *n.* writing ; compiling.

প্রণয়ী (প্রণয়িন্), *a.* loving, affectionate,

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kind, affable ; *n.* a husband, a lover ; *fem.* প্রণয়িনী।

প্রণাম, *n.* a bow, a prostration, an obeisance ; প্রণাম করা=to bow, to bend one's head to (as a token of respect). There is this distinction between প্রণাম and নমস্কার that while the former requires the *bending* of one's *head*, the latter consists in *raising* the folded *hands* to the head.

প্রণামী, -মি, *n.* an accompaniment of salutation, something presented in salutation.

প্রণালী, *n.* নর্দ্দমা, a drain, a water-course ; রীতি, a custom, a habit ; a method; a strait; -শুদ্ধ, *a.* রীতিমত, methodical.

প্রণাশ, *n.* utter destruction, decay, [perdition ; *a.* প্রনষ্ট।

প্রণিধান, *n.* মনোনিবেশ, attention ; concentration ; ধ্যান, profound meditation ; যত্ন, effort, exertion ; প্রণিধান করা=to set the mind on, to listen to ; ঈশ্বর-প্রণিধান="resignation to the Lord"—Yoga Aphorisms.

প্রণিধি, *n.* দূত, চর, a spy, an emissary ; প্রার্থনা, a solicitation.

প্রণিপাত, *n.* prostration ; falling at the feet; সাষ্টাঙ্গে প্রণিপাত—obeisance by falling flat on the ground so that the body may touch it with eight limbs.

প্রণিহিত, *a.* placed, fixed, consigned [to, entrusted, determined.

প্রণীত, *a.* রচিত, made; compiled, composed as a book, edited; prepared, cooked as food.

প্রণেতা (প্রণেতৃ), *n.* a leader ; an author, a compiler.

প্রণোদিত, *a.* প্রেরিত, sent, directed, commanded ; urged forward, prompted.

প্রতন, *a.* পুরাতন, old, antiquated ; also [প্রত্ন।

প্রতনু, *a.* thin, fine, delicate, subtle.

প্রতপ্ত, *a.* heated, ardent.

প্রতর্ক্য, *a.* discernible ; admitting of discussion ; arguable.

প্রতল, *n.* the palm of the hand.

প্রতান, *n.* বিস্তার, extension ; তন্তু, a shoot ; a creeper ; a nervous disease ; (*in astron.*) elongation ; লতা প্রতান=a tendril.

প্রতাপ, *n.* তেজঃ, glory, power, dignity, majesty; power, might, commanding look or power ; উষ্ণতা, heat, warmth ; zeal, courage ; প্রবল-প্রতাপ=highly dignified, majestic, mighty.

প্রতাপবান্ (-বৎ), প্রতাপান্বিত, *a's.* mighty, powerful, majestic.

প্রতাপাদিত্য, *n. prop.* the name of a Bengali Rájá (of Jessore), who fought with Mán Sing in the seventeenth century.

প্রতারক, *a.* insidious ; perfidious, deceitful ; *n.* বঞ্চক, a cheat, a deceiver, a swindler, an impostor.

প্রতারণা, *n.* deception ; fraud, deceit ; প্রতারণা করা=to practise a trick on, to deceive, to overreach.

প্রতারিত, *a.* বঞ্চিত, deceived, cheated.

প্রতি, *post-p.* to, towards ; for ; opposite ; to, (on, at) each ; [as a

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pfx. to nouns it='every' as প্রতিদিন (দিনং প্রতি, দিনে দিনে)=*per* day, *every* day, daily ; oppd. অনু-].

প্রতিকর্ম্ম (-কর্ম), [-কর্ম্মন্ (-কর্মন্)], *n.* dressing ; decoration.

প্রতিকায়, *n.* প্রতিরূপ, an effigy, an image, a likeness, a mark.

প্রতিকার, প্রতীকার, *n.* বৈর-নির্যাতন, retribution, revenge ; a remedy ; a redress, a counteraction ; উপশম, recovery as of health under medical treatment ; প্রতীকার করা= to remedy, to counteract.

প্রতিকারক, *a.* retaliating, revenging ; remedying, curing; also প্রতীকারক।

প্রতিকূল, *a.* বিরুদ্ধ, adverse, contrary ; প্রতিকূল আচরণ=hostile conduct ; প্রতিকূল বায়ু=an unfavourable wind; বায়ুর প্রতিকূলে=against the wind ; কাহারও প্রতিকূলে=against some body ; (oppd. to অনুকূল) ; -তা, -ত্ব, *ns.* contrariety, antagonism, hostility, opposition.

প্রতিকৃতি, *n.* প্রতিমূর্ত্তি, an image, a statue ; ছবি, a picture, the true representation of an object as seen from a fixed point ; a reflection, a shadow, a likeness.

প্রতিক্রম, *n.* inverted order.

প্রতিক্রিয়া, *n.* reaction ; counteraction, remedy, redress, a return for what is done ; প্রতিক্রিয়া শক্তি=the power of reaction.

প্রতিক্ষণ, প্রতিক্ষণে, *ad.* every moment ; constantly.

প্রতিক্ষিপ্ত, *a.* dismissed, rejected, turned out ; sent, despatched ; slighted, despised, reproached.

প্রতিক্ষেপ, *n.* rejection ; reproach.

প্রতিগমন, *n.* going back, return.

প্রতিগৃহীত, *a.* accepted, received.

প্রতিগ্রহ, *n.* acceptance, the receiving of a donation ; the reserve of an army ; পিক্‌দান, a spitting pot.

প্রতিগ্রাহী (-গ্রাহিন্), *a.* accepting gifts ; অশূদ্র-প্রতিগ্রাহী=a Bráhman who does not accept gifts from a *Sudra*.

প্রতিঘ, *n.* opposition ; wrath.

প্রতিঘাত, প্রতীঘাত, *n.* a counterstroke, a blow in return ; resistance, opposition; ঘাত-প্রতিঘাত=blows given and received, collision.

প্রতিচ্ছায়া, *n.* প্রতিমূর্ত্তি, a reflected image ; a shadow.

প্রতিচ্ছেদ, *n.* (in *geom.*) intersection.

প্রতিজ্ঞা, *n.* a promise ; a contract ; an engagement, an agreement ; a resolution ; a declaration ; (in logic) the proposition to be proved in an argument ; a theorem ; a plaint in a law-suit ; প্রতিজ্ঞা করা= to promise, to resolve, to make up one's mind ; প্রতিজ্ঞা-পত্র=a promissory note ; a written contract ; প্রতিজ্ঞা-ভঙ্গ=a breach of promise ; ভীষ্মের প্রতিজ্ঞা=the vow of celibacy taken by Bhisma, an inviolable determination ; একাকিনী প্রতিজ্ঞা তু প্রতিজ্ঞাতং ন সিধ্যতি=The mere enunciation does not prove a proposition.

প্রতিজ্ঞাত, *a.* promised, proposed,

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agreed, engaged to ; declared, admitted, alleged ; *n.* a proposition.

প্রতিতন্ত্র, *a.* according to each method ; প্রতিতন্ত্র-সিদ্ধান্ত=a conclusion adopted by one of the disputants (parties) only.

প্রতিদান, *n.* restoration, restitution ; return ; requital, barter, exchange.

প্রতিদিন, *ad.* প্রত্যহ, day by day, daily, every day ; per day.

প্রতিদ্বন্দ্বী (-দ্বন্দ্বিন্), *a.* বিরোধী, hostile, vying with ; *n.* সমকক্ষ, a competitor ; প্রতিপক্ষ, an opponent, a rival ; (*fem.* -দ্বন্দ্বিনী) ; -দ্বন্দ্বিতা, *n.* competition, rivalry.

প্রতিধ্বনি, *n.* a reiterated sound, an echo ; প্রতিধ্বনি করা=to echo.

প্রতিধ্বনিত, *a.* reverberated, echoing, resounding.

প্রতিনন্দন, *n.* congratulation ; thanksgiving.

প্রতিনিধি, *n.* বদলি, a representative, a substitute, a proxy, a deputy, a *locum tenens* ; a likeness ; প্রতিনিধি দ্বারা=by proxy.

প্রতিনিবৃত্ত, *a.* withdrawing, desisting, stopping ; turning back ; প্রতিনিবৃত্ত হওয়া=to turn back, to desist, to stop.

প্রতিনিয়ত, *a.* settled ; *ad.* constantly ; as a rule.

প্রতিপক্ষ, *n.* শত্রু, an adversary, an enemy, an opponent, a foe ; the opposite party (to a law-suit) ; a defendant ; প্রতিপক্ষ-কামিনী=a rival wife ; *n.* -তা।

প্রতিপৎ (-পদ্), *n.* the first day of the moon's increase or wane.

প্রতিপত্তি, *n.* পদ-প্রাপ্তি, acquisition of rank ; গৌরব, dignity ; যশঃ, fame, reputation ; মান, honour ; নিশ্চয়, ascertainment, certitude ; জ্ঞান, knowledge ; অঙ্গীকার, admission ; প্রমাণ, proof ; -শালী, *a.* honoured, distinguished, reputed, dignified ; খ্যাতি প্রতিপত্তি=good name and honour.

প্রতিপন্ন, *a.* understood, ascertained ; proved, demonstrated ; accomplished ; সদ্ভাব-প্রতিপন্ন=assured by friendly relations, unsuspecting.

প্রতিপাদক, *a.* determining, ascertaining, demonstrating, treating of ; ঈশ্বর-প্রতিপাদক গ্রন্থ=a book which treats of the existence of God.

প্রতিপাদন, *n.* ascertainment ; determination, demonstration ; প্রতিপাদন করা=to demonstrate, to establish, to prove ; to predicate.

প্রতিপাদিত, *a.* established by argument, demonstrated, proved.

প্রতিপাদ্য, *a.* demonstrable, to be established by proof, predicable.

প্রতিপালক, *a.* cherishing, protecting, preserving ; *n.* রক্ষক, protector, a guardian, a benefactor.

প্রতিপালন, *n.* the cherishing or protecting a person or animal ; observance ; প্রতিপালন করা=to nourish, to support, to provide for ; to maintain, to carry out ; to keep as a promise.

প্রতিপালিত, *a.* cherished, protected, provided for ; observed.

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প্রতিপাল্য, *a.* to be supported.

প্রতিপ্রদান, *n.* the act of giving back; restoration; restitution.

প্রতিপ্রসব, *n.* particular allowance in a case where it is generally prohibited; a loophole, a license.

প্রতিপ্রস্থান, *n.* going over to the opposite party, change of sides.

প্রতিফল, *n.* a retribution, a retaliation; requital; the consequences of an irregular conduct; প্রতিফল পাওয়া=to feel the consequences, to be rightly served.

প্রতিফলন, *n.* reflection.

প্রতিফলিত, *a.* reflected; *n.* প্রতিফলন।

প্রতিবচন, *n.* an answer, a reply.

প্রতিবদ্ধ, *a.* ব্যাহত, prevented, thwarted, impeded; disappointed.

প্রতিবন্ধ, *n.* বাধা, an impediment; an obstacle, a hindrance.

প্রতিবন্ধক, *a.* impeding, obstructing, resisting; *n.* an impediment; -তা, -ত্ব, *ns.* hindrance, obstruction.

প্রতিবাক্য, *n.* a reply, an answer; a sentence explanatory of a word; a synonymous expression.

প্রতিবাত, *ad.* against the wind, windward; (oppd. to অনুবাত)।

প্রতিবাদ, *n.* contradiction; a reply, a contention, a dispute; a protest, a remonstrance; objection, opposition, repudiation; প্রতিবাদ করা=to protest, to contradict.

প্রতিবাদী (-বাদিন্), *a.* answering, replying, contending against; *n.* প্রত্যর্থী, আসামী, a defendant at law, a respondent; (oppd. to বাদী)।

প্রতিবাসী (-বাসিন্), *a.* living or residing near; *n.* a neighbour; more commonly প্রতিবেশী, *q. v.*

প্রতিবিধান, *n.* the act of remedying or preventing anything; redress, retaliation, retribution; প্রতিবিধান করা=to remedy, to prevent. [detta.

প্রতিবিধিৎসা, *n.* desire for revenge, ven-

প্রতিবিম্ব, *n.* প্রতিচ্ছায়া, a reflected image, a shadow; প্রতিবিম্বিত, *a.* reflected.

প্রতিবিহিত, *a.* remedied, prevented.

প্রতিবেশ, *n.* a dwelling-place in the vicinity; neighbourhood.

প্রতিবেশী (-বেশিন্), *n.* পড়সী, a neighbour; also প্রতিবাসী, *q. v.*

প্রতিবোধ, *n.* awaking; opening; recollection. [opened; reminded.

প্রতিবোধিত, *a.* জাগরিত, awakened,

প্রতিভা, *n.* light, splendour; নবনবোন্মেষশালিনী বুদ্ধি, a power of invention, creative genius; intellect, wit, understanding; -শালী (-শালিন্), *a.* possessed of genius.

প্রতিভাত, *a.* become apparent or evident; প্রতিভাত হওয়া=to become evident, to be clearly perceived.

প্রতিভান্বিত, প্রতিভাবান্ (-বৎ), *a's.* splendid; splendidly wise, intelligent; talented.

প্রতিভাসিত, *a.* shining, resplendent.

প্রতিভূ, *n.* জামিন, surety, guarantee.

প্রতিমা, *n.* সাদৃশ্য, likeness, similitude; resemblance; an image, an idol; a picture; [occurring as the last member of a comp. adj. it is short-

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ened to প্রতিম, as প্রাণপ্রতিম, dear as life]; স্বর্ণপ্রতিমা (*fem.*)=an image of gold; প্রতিমাতত্ত্ব=iconography; প্রতিমা-পূজা=idolatry; প্রতিমা-বিসর্জ্জন =consigning an idol to the waters after it is worshipped.

প্রতিমূর্ত্তি (প্রতিমূর্তি), *n.* প্রতিকৃতি, a resemblance, a likeness; a statue, an image.

প্রতিযোগ, *n.* বিরোধ, enmity, opposition.

প্রতিযোগিতা, *n.* partnership, co-operation, equality in power; সমকক্ষতা, competition, rivalry.

প্রতিযোগী (-যোগিন্), *a.* co-operating with; counteracting; equal in power; (in *geom.*) conjugate; *n.* (in logic) যস্তাভাবঃ স এব প্রতিযোগী, that which is absent or non-existing; an adversary; a partner, a match. [thwarted, prevented.

প্রতিরুদ্ধ, *a.* bound, fettered, besieged;

প্রতিরূপ, *n.* সাদৃশ্য, a resemblance, a likeness; a portrait; *a.* similar.

প্রতিরোধ, *n.* বাধা, an obstruction, a hindrance; stoppage; a siege; প্রতিরোধ করা=to obstruct.

প্রতিরোধক, *a.* obstructing, hindering; stopping, besieging; *n.* one who—.

প্রতিলাভ, *n.* a counter gain. [copy.

প্রতিলিপি, *n.* a transcript; a written

প্রতিলোম, *a.* against the hair or grain, inverse, inverted; low, vile, base; contrary to the rules of caste; প্রতিলোম বিবাহ=marriage of a man of one caste with a woman of a higher caste, (oppd. to অনুলোম)।

প্রতিলোমজ, *a.* born from an inverse intermixture of different castes.

প্রতিশব্দ, *n.* an echo; a synonym.

প্রতিশয়ন, *n.* lying *dharna* before a god.

প্রতিশোধ, *n.* requital; revenge; সমান প্রতিশোধ দেওয়া=to pay one in his own coins.

প্রতিশ্রুত, *a.* অঙ্গীকৃত, promised; স্বীকৃত, agreed to; প্রতিশ্রুত হওয়া=to commit oneself by a promise.

প্রতিশ্রুতি, *n.* promise, agreement, pledge, plighted troth.

প্রতিষিদ্ধ, *a.* prohibited, forbidden.

প্রতিষেধ, *n.* নিষেধ, a prohibition; a denial; an exception.

প্রতিষেধক, *a.* countermanding; counteracting; *n.* an antidote.

প্রতিষ্টম্ভ, *n.* বাধা, an obstacle, an impediment; hindrance.

প্রতিষ্ঠা, *n.* সুখ্যাতি, fame, celebrity; honour; the consecration of a temple or monument; the invocation of divinity into a new image, and the establishment of it as an idol in a temple; the completion of a vow; [as the last member of a compound word, it has the final আ changed into অ, as লব্ধ-প্রতিষ্ঠ, *q. v.*]; প্রতিষ্ঠা করা=to consecrate, to install, to set up; to praise. [consecrator.

প্রতিষ্ঠাতা (প্রতিষ্ঠাতৃ), *n.* a founder;

প্রতিষ্ঠিত, *a.* celebrated, renowned, set up, established, consecrated; endowed. [drawal.

প্রতিসংহার, *n.* সংবরণ, retraction, with-

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প্রতিসব্য, *a.* reverse ; opposite.

প্রতিসর, *n.* সৈন্য-পৃষ্ঠ, the rear of an army ; কিঙ্কর, a servant ; হস্তসূত্র, a thread worn on the wrist ; a garland.

প্রতিসরণ, *n.* refraction ; বায়ব প্রতিসরণ (*astron.*), atmospheric refraction ; প্রতিসরণাঙ্ক = co-efficient of refraction.

প্রতিসর্গ, *n.* secondary creation by Daksha and others ; dissolution.

প্রতিসাম্য, *n.* (*alg. geom.*) symmetry.

প্রতিসারিত, *a.* removed, dispelled, ejected ; rubbed, cleaned ; *n.* -সারণ।

প্রতিসৃষ্ট, *a.* প্রেরিত, sent out, despatched ; দত্ত, given ; ত্যক্ত, given up.

প্রতিস্পর্দ্ধা (-স্পর্ধা), *a.* rivalry, emulation.

প্রতিহত, *a.* knocked back ; opposed ; thwarted ; disappointed.

প্রতিহনন, *n.* striking in return.

প্রতিহন্তা (-হন্তৃ), *n.* an avenger, a revenger ; a killer, a destroyer.

প্রতিহার, *n.* দ্বার, a door ; দ্বারপাল, a door-keeper, a porter ; ত্যাগ, giving up ; বাজিকর, a juggler.

প্রতিহারী, *n.* দ্বারবান্, a door-keeper.

প্রতিহিংসা, *n.* বৈরশুদ্ধি, revenge.

প্রতীক, *n.* (in *math.*) চিহ্ন, symbol.

প্রতীকার্য্য (-কার্য), *a* fit to be prevented or remedied ; also প্রতিকার্য্য।

প্রতীক্ষা, *n.* the looking out for, the awaiting a thing ; প্রতীক্ষা করা = to wait for, to be on the look-out for ; প্রতীক্ষিত, *a.* waited for, looked out for, expected. [প্রতীচ্য।

প্রতীচী, *n.* পশ্চিমদিক্, the west ; *a.*

প্রতীচীন, প্রতীচ্য, *a.* western, occidental.

প্রতীত, *a.* জ্ঞাত, known, acquainted with ; trusted ; খ্যাত, celebrated ; হৃষ্ট, delighted ; সম্মানিত, respected.

প্রতীতি, *n.* জ্ঞান, knowledge, experience ; intuition ; বিশ্বাস, belief ; an impression.

প্রতীপ, *a.* (*lit.* against the stream) ; প্রতিকূল, contrary, opposite ; averted ; -দর্শিনী, *n.* a woman, a wife. [motion.

প্রতীপগতি, *n.* (in *astron.*) retrograde

প্রতীয়মান, *a.* (*lit.* coming home to one's mind) ; apparent, cognizable ; believed, learnt ; admitted ; প্রতীয়মান হওয়া = to appear as plausible, to be believed as true.

প্রতুল, *n.* abundance ; wealth, prosperity ; -কর্ত্রী, *n. fem.* (a goddess) that grants prosperity.

প্রতোদ, *n.* তাড়নদণ্ড, a goad, a whip.

প্রতোলী, *n.* বড় রাস্তা, a high road.

প্রত্ন, *a.* পুরাতন, ancient, old, (see প্রতন) ; -তত্ত্ব, *n.* archæology ; প্রত্নতত্ত্ববিৎ = an archæologist, an antiquarian.

প্রত্যক্ (প্রত্যচ্), *a.* inner ; প্রত্যক্ চৈতন্য, প্রত্যগাত্মা = the individual soul ; the inner man.

প্রত্যক্ষ, *a.* perceptible to the eye ; before the eyes or the senses ; visible, clear, plain, direct, evident ; প্রত্যক্ষ করা = to perceive ; প্রত্যক্ষ ফল = a visible consequence ; perception ; প্রত্যক্ষ প্রমাণ = ocular evidence, or that of the senses ; চাক্ষুষ প্রত্যক্ষ = ocular perception.

প্রত্যক্ষগোচর, *a.* coming within the ken

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of the senses, *esp.* the eye ; directly perceivable.

প্রত্যক্ষ-দর্শী (-দর্শিন্), *n.* an eye-witness.

প্রত্যগ্র, *a.* নূতন, fresh, new, young.

প্রত্যঙ্গ, *n.* a limb, a small member of the body.

প্রত্যঙ্মুখ, *a.* facing the west, having [the face obverted.

প্রত্যনীক, *n.* an enemy ; forces of the enemy ; obstacle, hindrance.

প্রত্যন্ত, *a.* bordering upon, contiguous ; *n.* ম্লেচ্ছদেশ, the country of the *Mlecchas* ; প্রত্যন্ত পর্ব্বত=a small hill near a mountain.

প্রত্যবসিত, *a.* ভুক্ত, eaten up.

প্রত্যবস্কন্দন, *n.* the admission of a charge, but explaining it so as not to allow it to be a matter for accusation ; a special plea.

প্রত্যবায়, *n.* পাপ, sin ; ক্ষতি, loss, detriment ; বিপরীত আচরণ, a contrary course ; an impediment.

প্রত্যভিজ্ঞা, *n.* (in *phil.*) recognition, consciousness of identity.

প্রত্যভিবাদন, *n.* saluting in return, the return of a salute.

প্রত্যভিযুক্ত, *a.* accused in return.

প্রত্যভিযোগ, *n.* a counter-accusation, a charge brought against the plaintiff, a recrimination.

প্রত্যয়, *n.* বিশ্বাস, belief, faith, confidence, reliance ; trust ; সহজ জ্ঞান, intuitive knowledge ; আচার, an usage, a custom ; খ্যাতি, celebrity ; শপথ, an oath ; (in *gram.*) an affix ; বল্‌লে না প্রত্যয় যাবে=You will hardly believe it when told.

প্রত্যয়কারিণী, *n.* মোহর, a seal.

প্রত্যয়িত, *a.* বিশ্বস্ত, confided in, relied upon, trusted ; confidential.

প্রত্যরি, *n.* the fifth, the fourteenth, or the twenty-third constellation from that of one's nativity.

প্রত্যর্থী (প্রত্যর্থিন্), *n.* প্রতিবাদী, a defendant at law ; an enemy, an opponent ; অর্থী প্রত্যর্থী=the parties to a suit ; -ভূত, *a.* coming in the way, standing as an obstacle.

প্রত্যর্পণ, *n.* the restoration of a thing, the delivery of a thing back.

প্রত্যর্পিত, *a.* ফেরৎ দেওয়া, restored, delivered back, returned.

প্রত্যহ, *ad.* day by day, every day, daily ; per day.

প্রত্যাকর্ষণ, *n.* drawing back or pulling in an opposite direction.

প্রত্যাখ্যাত, *a.* নিরাকৃত, rejected, refuted ; denied; set aside, removed; disowned ; forbidden.

প্রত্যাখ্যান, *n.* refusal, denial, rejection ; refutation ; প্রত্যাখ্যান করা=to reject ; to disavow.

প্রত্যাগমন, *n.* coming back ; return ; প্রত্যাগমন করা=to revert, to come back, to return.

প্রত্যাগত, *a.* come back, returned.

প্রত্যাগতি, (in *mech.*) recoil.

প্রত্যাত্ম-বেদনীয়, *a.* capable of being experienced within every person ; cognizable in every soul.

প্রত্যাদিষ্ট, *a.* revealed ; জ্ঞাপিত, informed, warned, cautioned ; removed ; rejected.

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প্রত্যাদেশ, *n.* an information; a supernatural warning or instruction; revelation; নিরাকরণ, rejection; refusal; প্রত্যাদেশ অন্তরে=a divine warning to the heart.

প্রত্যানয়ন, *n.* carrying or bringing back; recovery.

প্রত্যাপত্তি, *n.* বৈরাগ্য, indifference to worldly things; return.

প্রত্যাবর্ত্তন (-বর্তন), *n.* পুনরাগমন, coming back, returning from a place; reversion; প্রত্যাবর্ত্তন করা=to revert.

প্রত্যাবৃত্ত, *a.* come back, returned.

প্রত্যারম্ভ, *n.* a second beginning, a recommencement.

প্রত্যালীঢ়, *n.* an attitude in shooting, having the left knee advanced and the right one retraced; *a.* আস্বাদিত, tasted; ভুক্ত, eaten.

প্রত্যাশা, *n.* trust, confidence; ভরসা, hope, expectation.

প্রত্যাশাপন্ন, *a.* expecting; hoping, relying upon, trusting.

প্রত্যাসত্তি, *n.* proximity, contiguity.

প্রত্যাসন্ন, *a.* নিকটবর্ত্তী, very near, proximate, contiguous; প্রত্যাসন্ন রাজা=a prince residing close by.

প্রত্যাহার, *n.* restraint of the organs of sense, restraint of mind; indifference to external impressions; withdrawal, retraction; (in *gram.*) the abridgment of a series of letters into a shorter form, as অ ই উ ঋ ঌ ক্ into অক্। [strained.

প্রত্যাহৃত, *a.* withdrawn, retracted, re-

প্রত্যুক্তি, *n.* উত্তর, an answer, a reply.

প্রত্যুত, *conj.* on the contrary, rather.

প্রত্যুত্তর, *n.* জবাব, an answer, a reply.

প্রত্যুত্থান, *n.* the act of rising to welcome a visitor; a rise to prepare for war. [উপস্থিত, ready; সত্বর, prompt.

প্রত্যুৎপন্ন, *a.* reproduced, regenerated;

প্রত্যুৎপন্নমতি, *a.* উপস্থিত-বুদ্ধি, of prompt understanding or ready resources; having presence of mind, resourceful, ready-witted, quick-witted; -ত্ব, *n.* presence of mind, ready wit, resourcefulness, quickness of perception. [illustration.

প্রত্যুদাহরণ, *n.* a counter-example, or

প্রত্যুদ্গমন, *n.* going out to meet anyone in respectful greeting.

প্রত্যুপকার, *n.* a return of kindness, a favour in requital; gratitude; প্রত্যুপকার করা=to do good to a person in return for services rendered. [in return.

প্রত্যুপদেশ, *n.* advice or admonition

প্রত্যুষ, প্রত্যূষ, *n.* প্রাতঃকাল, early morning, dawn, day-break; প্রত্যুষে=early in the morning, at day-break. [pediment.

প্রত্যূহ, *n.* বাধা, an obstacle, an im-

প্রত্যেক, *a.* each, singly, severally; প্রত্যেক ব্যক্তি=every individual; প্রত্যেকে=every one.

প্রথম, *a.* আদ্য, first, foremost, prior; chief, principal; প্রথমে=at first; প্রথমতঃ=in the first place; প্রথম পুরুষ=(in *gram.*) the third person; প্রথম বয়স=early age, the prime of

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life ; *fem.* প্রথমা, the ending of the nominative case [or in the passive voice, of the objective case].

প্রথা, *n.* রীতি, custom, fashion ; প্রসিদ্ধি, celebrity ; প্রচলিত প্রথানুসারে=according to the practice in vogue.

প্রথিত, *a.* খ্যাত, celebrated, known, renowned, spread. [in Bengali).

প্রথিবী, *n.* same as পৃথিবী; (rarely used

প্রথিমা (প্রথিমন্), *n.* [পৃথু+ইমন্], বিস্তার, breadth ; স্থূলতা, magnitude.

প্রদ, *a.* giving, bestowing ; [used as the last member of a compound ; as শান্তিপ্রদ, bestowing peace].

প্রদক্ষিণ, *n.* walking round a person or a sacred object with the right side kept towards it as a reverential salutation ; প্রদক্ষিণ করা=to circumambulate ; to go round.

প্রদত্ত, *a.* অর্পিত, given, bestowed, presented.

প্রদর, *n.* menorrhagiá ; a disease of women attended with the discharge of foul matter.

প্রদর্শক, *a.* showing, exhibiting ; *n.* an exhibitor ; পথ-প্রদর্শক=one who shows the way, a guide.

প্রদর্শন, *n.* the act of showing ; exhibiting or pointing out ; a show ; (in *mech.*) representation ; প্রদর্শন করা=to show, to exhibit, to display ; পৃষ্ঠপ্রদর্শন করা=to show one's back, to turn one's back upon, to turn tail, to run away from the battle-field.

প্রদর্শনী, *n. fem.* a show, an exhibition.

প্রদর্শিত, *a.* shewn, exhibited, pointed out ; displayed, evinced.

প্রদাতা (প্রদাতৃ), *n.* one who gives or bestows ; a donor.

প্রদান, *n.* the act of giving ; the bestowal of a damsel in marriage, [in this sense rather সম্প্রদান] ; প্রদান করা=to give (to), to bestow (on) ; শিক্ষা প্রদান করা=to give a lesson, to teach, to impart education ; গৃহে অগ্নি প্রদান করা=to set fire to a house.

প্রদিগ্ধ, *a.* smeared, mingled ; -মাংস, *n.* meat properly spiced and cooked.

প্রদিষ্ট, *a.* determined, ascertained, directed, presented.

প্রদীপ, *n.* a lamp, a light; প্রদীপ জ্বালা=to light a lamp. [ling ; stimulation.

প্রদীপন, *n.* the act of lighting or kind-

প্রদীপ্ত, *a.* illuminated, lighted up ; enkindled, inflamed ; blazing ; প্রদীপ্ত-হুতাশন=a fire in flames.

প্রদেশ, *n.* a province ; a part ; a district, a place ; a region ; ভান্তঃপ্রদেশ (in *astron.*)=interstellar space.

প্রদেশনী, প্রদেশিনী, *n.* the fore-finger.

প্রদোষ, *n.* রজনীমুখ, the forepart of the night ; the evening twilight ; -কাল, *n.* night-fall.

প্রদ্যুম্ন, *n.* an epithet of Kámadeva.

প্রদ্যোত, *n.* কিরণ, light, lustre, splendour. [flight, escape

প্রদ্রব, প্রদ্রাব, *n.* running away, retreat,

প্রধর্ষণা, *n.* an assault, an attack ; arrogance ; প্রধর্ষিত, *p. a.* assaulted.

প্রধান, *n.* প্রকৃতি, in *Sánkhya phil.*,

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nature consisting of three *gunas* or strands; মূল কারণ, the first cause of the material world; matter; পরমেশ্বর, the Supreme Spirit; বুদ্ধি, intellect, understanding; a noble, a courtier; a leader; *a.* শ্রেষ্ঠ, chief, principal; [as the last part of a compound adjective, it means 'foremost', 'prevalent' in—as, শীত-প্রধান, having cold as the prevailing weather in]; প্রধান মন্ত্রী=the prime minister; -তঃ, *ad.* chiefly; -তা, -ত্ব, *ns.* প্রাধান্য, pre-eminence.

প্রধি, *n.* the periphery of a wheel.

প্রধী, *a.* intelligent, of keen understanding; *n.* keen understanding, great intelligence. [ready to burn.

প্রধূমিত, *a.* abounding in smoke;

প্রধ্বংস, *n.* destruction, annihilation; প্রধ্বংসাভাব=non-existence caused by utter destruction.

প্রধ্বস্ত, *a.* ruined, wasted, decayed, completely destroyed.

প্রনষ্ট, *a.* lost, ruined, decayed, wasted.

প্রপঞ্চ, *n.* বিস্তার, extension, expansion; development, manifestation; amplification; diversity; a phenomenon; মায়া, illusion; সমূহ, a collection; the visible world; বৈপরীত্য, opposition, inversion; ভ্রম, an error; বঞ্চনা, deceit; প্রপঞ্চ বুদ্ধি=cunning.

প্রপঞ্চন, *n.* display; evolution; full explanation. [fied; deceived; erring.

প্রপঞ্চিত, *a.* displayed; expanded, amplified;

প্রপদ, *n.* পাদাগ্র, the point of the foot, the tip of the toes.

প্রপন্ন, *a.* প্রাপ্ত, arrived at, coming to; শরণাগত, resorting to; obtained.

প্রপা, প্রপান, *n.* জলসত্র, a place where drinking water is freely distributed to travellers.

প্রপাঠক, *n.* a portion of the Vedas.

প্রপাত, *n.* পতন, falling out; a fall; a precipice; a sudden attack; জল-প্রপাত=a waterfall, a cascade.

প্রপিতামহ, *n.* a paternal great-grandfather; *fem.* প্রপিতামহী। [pleted.

প্রপূরিত, *a.* filled up as a vessel; com-

প্রপৌত্র (-পৌত্র), *n.* a great-grandson, the son of a son's son; *fem.* প্রপৌত্রী।

প্রফুল্ল, *a.* প্রস্ফুটিত, full-blown, expanded; blooming; প্রসন্ন, gay, cheerful; সহাস্য, smiling; প্রফুল্লচিত্তে=with a heart full of joy; প্রফুল্লবদন=having a countenance expanded with joy; looking cheerful; -তা, -ত্ব, *ns.* gaiety, cheerfulness, gladness.

প্রবচন, *n.* explanation, interpretation; doctrines; a treatise; a dissertation. [ler, an impostor.

প্রবঞ্চক, *n.* প্রতারক, a cheat, a swind-

প্রবঞ্চনা, *n.* প্রতারণা, fraud, deceit, treachery; প্রবঞ্চনা করা=to deceive.

প্রবঞ্চিত, *a.* প্রতারিত, cheated, deceived; overreached, outwitted.

প্রবণ, *a.* নত, inclined, bent; ঢালু, sloping; বিনীত, humble; প্রবণ-ভূমি=a declivity; ভঙ্গ-প্রবণ=frail, fragile; *n.* চতুষ্পথ, a place where four roads meet; -তা, *n.* propensity, inclination, tendency.

প্রবন্ধ, *n.* a continued discourse or

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narration, an essay, any literary composition ; a plan or scheme ; প্রবন্ধ-কল্পনা=a feigned story.

প্রবয়াঃ (প্রবয়স্), *a.* স্থবির, advanced in age, very old.

প্রবর, *a.* [in comp.] chief, eminent, as ঋষি-প্রবর ; *n.* গোত্র, a family, a race; lineage ; a noble ancestor.

প্রবর্ত্তক (প্রবর্তক), *a.* setting on foot, causing to commence ; stimulating ; *n.* an originator, a founder ; an author.

প্রবর্ত্তন (প্রবর্তন), প্রবর্ত্তনা (প্রবর্তনা), *n.* উত্তেজন, stimulation, incitement, instigation ; an incentive ; encouragement ; subornation ; আরম্ভ, commencement. [as প্রবর্ত্তক ।

প্রবর্ত্তয়িতা (প্রবর্তয়িতা), [-য়িতৃ], *n.* same

প্রবর্ত্তিত (প্রবর্তিত), *a.* চালিত, set in motion; আরব্ধ, commenced; উত্তেজিত, instigated, stimulated ; influenced.

প্রবর্দ্ধক (প্রবর্ধক), *a.* causing to grow or increase, augmenting, prolonging.

প্রবর্দ্ধন (প্রবর্ধন), *n.* বৃদ্ধি, increase, augmentation, growth ; *a.* increasing.

প্রবর্হ, *a.* প্রধান, chief, principal ; first.

প্রবল, *a.* prevalent ; very strong, powerful ; mighty, predominant ; intense ; প্রবল হওয়া=to become powerful, to prevail ; প্রবল-প্রতাপ= most powerful ; -তা, *n.* validity, power, prevalence, predominance.

প্রবহণ, *n.* ডুলি, a covered vehicle (or litter) for women ; যান, a conveyance ; জাহাজ, a ship.

প্রবাণি, *n.* মাকু, a weaver's shuttle.

প্রবাত, *a.* well-ventilated ; *n.* fresh air.

প্রবাদ, *n.* জনশ্রুতি, a rumour, a report, a tradition ; প্রবাদ আছে=It is said ; প্রবাদ বাক্য=a proverb, a popular saying.

প্রবাল, *n.* a young shoot, a sprout ; পলা, coral; প্রবাল-কীট=the coral insect ; প্রবাল দ্বীপ=a coral island.

প্রবাস, *n.* staying abroad or away from home, a temporary residence in a strange place.

প্রবাসিত, *a.* sent abroad ; হত, killed.

প্রবাসী (-বাসিন্), *a.* sojourning abroad, residing anywhere temporarily ; *n.* a sojourner ; *fem.* প্রবাসিনী।

প্রবাহ, *n.* স্রোতঃ, a stream, a current ; usage, custom ; continuity ; activity ; গড্ডরিকা-প্রবাহ—see under গড্ডরিকা ; 'the idol of the forum'—(Bacon). [to flow, to run.

প্রবাহিত, *a.* flowing ; প্রবাহিত হওয়া=

প্রবাহিনী, *n.* স্রোতস্বতী নদী, a river.

প্রবিষ্ট, *a.* entered into ; engaged in, absorbed in, occupied with ; প্রবিষ্ট হওয়া=to enter, to get in.

প্রবীণ, *a.* eminent ; বিজ্ঞ, judicious, wise ; experienced ; নিপুণ, clever ; প্রবীণ লোক=an experienced man.

প্রবুদ্ধ, *a.* জাগরিত, awakened ; awake ; প্রফুল্ল, full-blown, lively.

প্রবৃত্ত, *a.* আরব্ধ, commenced, begun ; রত, engaged in ; প্রবৃত্ত করা=to bend forward, to train ; to engage ; প্রবৃত্ত হওয়া=to set about.

প্রবৃত্তি, *n.* আরম্ভ, commencement, setting in; ইচ্ছা, inclination, will; tendency,

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desire ; attempt ; তয়া প্রবৃত্তির্ন বিধেয়া =By you the *attempt* is not to be made ; use ; বার্ত্তা, news ; in *Nyáya phil.*, কৃতিসাধ্যতাদি জ্ঞান, the knowledge that something is useful and practicable ; practical reason ; প্রবৃত্তি-মার্গ=the way of the worldly-minded men, attachment to business or pleasures ; ধর্ম্ম-প্রবৃত্তি= inclination to virtue.

প্রবৃদ্ধ, *a.* well grown-up, full-grown ; very old; diffused ; প্রবৃদ্ধ কোণ=(in *geom.*) reflex angle.

প্রবেশ, *n.* entrance ; penetration ; ingress; entry, admission; access ; প্রবেশ করা=to enter ; প্রবেশাধিকার= the right of entry, admission or access ; প্রবেশ-দ্বার=an inlet ; চঞ্চু-প্রবেশো মুষল-প্রবেশঃ=Let the thin end enter, and the thicker end too will enter easily ; *cf.* 'the thin end of a wedge'.

প্রবেশক, *a.* entering, penetrating ; *n.* one who enters ; an usher ; an introductory monologue, or dialogue called also বিষ্কম্ভক।

প্রবেশিকা, *a. fem.* introductory ; প্রবেশিকা পরীক্ষা=the Entrance Examination, the Matriculation Examination ; *n.* an introduction, as in ব্যাকরণ-প্রবেশিকা।

প্রবেশিত, *a.* brought in, caused to enter ; introduced ; ushered in.

প্রবোধ, *n.* জাগরণ, the state of being awake, wakefulness, vigilance ; জ্ঞান, knowledge ; সান্ত্বনা, consolation ; প্রবোধ দেওয়া=to console, to comfort, to soothe ; প্রবোধ মানা=to take or find consolation.

প্রবোধক, *a.* arousing, awakening, convincing ; *n.* one who—.

প্রবোধন, *n.* awakening, rousing ; recovery of consciousness ; reviving the scent of a perfume.

প্রবোধিত, *a.* উত্তেজিত, awakened, excited, aroused ; made aware of, convinced, persuaded.

প্রব্যক্ত, *a.* স্ফুট, apparent, evident.

প্রব্রজিত, *a.* wandering abroad as a religious mendicant ; gone into exile ; transported ; *cf.* "নষ্টে মৃতে প্রব্রজিতে", etc..

প্রব্রজ্যা, *n.* roaming or wandering about ; retirement in solitude ; the fourth stage (ভিক্ষুকাশ্রম) in the religious life of a Bráhman.

প্রভঞ্জন, *n.* বায়ু, wind ; ঝটিকা, a violent gust of wind ; a hurricane.

প্রভব, *n.* উৎপত্তি, origin, source ; জন্ম, birth ; might, authority. [lific.

প্রভবিষ্ণু, *a.* mighty, powerful ; pro-

প্রভা, *n.* দীপ্তি, light, radiance ; তেজঃ, splendour, lustre ; কিরণ, a ray of light ; প্রভা-মণ্ডল=a halo of light or splendour, parhelion ; তরল প্রভা= tremulous radiance.

প্রভাকর, *a.* causing light or splendour ; radiant, luminous ; *n.* সূর্য্য, the sun ; চন্দ্র, the moon ; অগ্নি, fire ; the name of a philosopher.

প্রভাত, *n.* প্রাতঃকাল, the morning, day-break, dawn ; প্রভাতে মেঘ-ডম্বরঃ=the

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idle demonstration of the morning clouds; *fig.* a 'great cry but little wool'. [relating to morning.

প্রভাতী, *n.* morning song, matins; *a.*

প্রভাব, *n.* প্রতাপ, might, power, potency; mastery, predominance, prevalence; virtue; valour; efficacy; মহিমা, majesty; dignity, glory; influence; প্রভাবশালী = powerful, majestic, dignified. [prosody.

প্রভাবতী, *n.* a sort of metre in Sanskrit

প্রভাবান্ (-বৎ), *a.* splendid, shining.

প্রভাস, *n. prop.* a place of pilgrimage in the west of India (near Dwárká); called also সোমতীর্থ।

প্রভিন্ন, *a.* divided, separated; প্রস্ফুটিত, full-blown; totally different; *n.* an elephant in rut.

প্রভু, *n.* স্বামী, a master, a lord; an owner, a proprietor; a boss; a chief; *a.* সমর্থ, mighty, strong; -তা, -ত্ব, *ns.* প্রাধান্য, superiority, mastership; authority, predominance; প্রভুত্ব করা = to lord it over, to exercise mastery or authority, to boss, to boss the show; প্রভু-ভক্ত, attached or devoted to one's master; faithful, loyal; প্রভু-ভক্তি = attachment to a lord or master; faithfulness, loyalty.

প্রভু-শক্তি, *n.* ascendancy; authority.

প্রভূত, *a.* grown in abundance; plentiful, excessive; প্রচুর, much; বহু, many; great, important.

প্রভৃতি, *n. et cetera*, and the like, and so forth; সিংহ প্রভৃতি পশুগণ = the beasts with the lion amongst them (*i.e.*, at their head); *prep.* from—forward; as, অদ্য প্রভৃতি = from this day forward, henceforth; ব্রাহ্মণ, কায়স্থ প্রভৃতি = Bráhman, Káyastha, and others. [The word properly means *complement*, and its use must be explained by—"having for its complement"—Yates].

প্রভেদ, *n.* বিভিন্নতা, a distinction, a disparity, a difference; প্রকার, a kind; a sort; প্রভেদ করা = to make a distinction, to distinguish, to separate.

প্রভ্রষ্ট, *a.* পতিত, fallen off; broken.

প্রমত্ত, *a.* intoxicated; infatuated; enraptured, delighted; inconsiderate; অসাবধান, careless, heedless; wanton; ক্ষিপ্ত, mad, insane.

প্রমথ, *n.* the name of a class of attendants on Siva; প্রমথেশ, প্রমথনাথ, প্রমথাধিপ—epithets of Siva.

প্রমথিত, *a.* বিলোড়িত, churned, disturbed; মর্দ্দিত, trampled down; *n.* unwatered butter-milk.

প্রমদ, *n.* আনন্দ, joy, delight, rapture; -কানন, *n.* a pleasure-garden in a king's palace.

প্রমদা, *n. fem.* a young handsome woman; a sort of metre in Sanskrit prosody; প্রমদা পতিবর্ত্মগা = Women go the way of their husbands—(K. M. Banerjea).

প্রমদা-বন, -কানন, *ns.* a royal garden or pleasure-ground attached to a queen's apartments. [skill-

প্রমরা, *n.* a card-game of chance and

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প্রমর্দ্দন (প্রমর্দন), *n.* rubbing out or away; a pressing, a squeezing.

প্রমা, *n.* true and certain knowledge, right notion; "তত্বতি তৎপ্রকারকোঽনুভবঃ প্রমা"=*Pramá* is the cognition of a thing as it is or in its true light; in *Sánkhya phil.* প্রমাঽর্থাকার-বৃত্তীনাং চেতনে প্রতিবিম্বনম্=*Pramá* is the reflexion on intelligence of those mental states that have been objectified or have acquired the form of objects.

প্রমাণ, *n.* measure, limit; proof, testimony, evidence, authority; example; a witness; a judge; a standard; [in *phil.* a source of true knowledge; four are recognized in the *Nyáya* system; (1) প্রত্যক্ষ, perception, (2) অনুমান, inference, (3) উপমান, analogy, and (4) শব্দ, verbal authority or scripture; in the *Sánkhya* system, প্রমাণ is an operation of mind [প্রমাণং বৃত্তিরেব চ]; আপনিই আমার প্রমাণ=You are my judge, I cite you as my authority; বেদাঃ প্রমাণম্=The *Vedas* are a reliable authority; *a.* of full measure, fit for the use of an adult; প্রমাণ অভাবে=for want of evidence; প্রমাণ করা=to prove; to show; প্রমাণ দেওয়া=to give evidence; প্রমাণ কাপড়=a piece of cloth having full measure, or fit for the use of an adult; a full-length cloth; প্রমাণ-পত্র=a written warrant, a voucher; প্রমাণ পুরুষ=an umpire; প্রমাণ বাক্য=an authoritative statement; প্রমাণ সহি=up to the mark, full-length, standardised; প্রমাণ-সাপেক্ষ=requiring proof, yet to be proved; পর্ব্বত-প্রমাণ=as huge as a mountain.

প্রমাণীকৃত, *a.* proved, demonstrated.

প্রমাতা (-মাতৃ), *n.* the receiver of true knowledge; in *Sánkhya phil.* it is pure intelligence; thus প্রমাতা চেতনঃ শুদ্ধঃ। [father; *fem.* প্রমাতামহী।

প্রমাতামহ, *n.* a maternal great-grand-

প্রমাথ, *n.* পীড়ন, oppression; বধ, killing.

প্রমাথী (প্রমাথিন্), *a.* agitating or disturbing; troublesome; *fem.* প্রমাথিনী।

প্রমাদ, *n.* অনবধানতা, inadvertence; ভ্রম, error, confusion, danger; ভ্রম-প্রমাদ=errors and omissions; ভ্রম-প্রমাদ-শূন্য=absolutely free from errors; প্রমাদ-বধ=killing a person through inadvertence or want of care.

প্রমিত, *a.* measured; known, established by argument; proved.

প্রমিতি, *n.* নিশ্চয়জ্ঞান, knowledge resulting from positive proof; true knowledge.

প্রমীঢ়, *a.* ঘন, thick; suffering from [urinary disorders.

প্রমীত, *a.* মৃত, dead, deceased; sacrificed, immolated; *n.* প্রমীতি।

প্রমীলা, *n.* অবসাদ, exhaustion, lassitude; *n. prop.* the wife of Meghanáda; a wife of Arjuna.

প্রমুক্ত, *a.* loosened, set quite free.

প্রমুখ, *a.* প্রধান, chief, principal; foremost, leading; [used in comp. as বাসুকি-প্রমুখ ভুজঙ্গগণ=the serpents

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with Vásuki as their leader]; *n.* outset, beginning.

প্রমুখাৎ, *ad.* মুখ হইতে, at or from the [mouth of.

প্রমুদিত, *a.* বিকসিত, blown, expanded; হৃষ্ট, glad, overjoyed.

প্রমেয়, *a.* measurable; knowable; admitting of evidence or proof; commensurable; *n.* an object of proof; a thing to be proved; প্রতিবিম্বিত বৃত্তীনাং বিষয়ে (প্র-) মেয় উচ্যতে" = প্রমেয় is the subject-object reflected on self by the senses.

প্রমেহ, *n.* ধাতুর পীড়া, a urinary affection, gleet; gonorrhœa.

প্রমোচন, *n.* the act of setting quite free; liberation, release.

প্রমোদ, *n.* হর্ষ, excessive joy, delight, rapture; -উদ্যান = a pleasure-garden; -ভূমি = a playground, an arena; আমোদ-প্রমোদ = pleasures and amusements.

প্রমোদিত, *a.* আনন্দিত, pleased, delighted, happy, glad. [stupor.

প্রমোহ, *n.* fascination, stupefaction,

প্রযত, *a.* pacified by religious austerities; restrained; পবিত্র, holy, pious; প্রযতাত্মা = self-subdued.

প্রযত্ন, *n.* অধ্যবসায়, exertion, efforts, endeavour; great care; volition; [in *Nyáya phil.*, there are three kinds of প্রযত্ন—"প্রবৃত্তিশ্চ নিবৃত্তিশ্চ তথা জীবনকারণম্"]; সর্ব্ব-প্রযত্নে = taking every care, with every effort, most assiduously.

প্রযস্ত, *a.* seasoned, dressed with sauce or condiments; *n.* an endeavour; প্রযস্ত-বাদ = the doctrine of free agency.

প্রয়াগ, *n.* a place of pilgrimage at the confluence of two or more sacred rivers; applied specially to the site of modern Allahabad, at the junction of the Jumná and the Ganges.

প্রয়াণ, *n.* যাত্রা, departure; a march, an expedition; a journey; মৃত্যু, death; প্রয়াণকালীন = valedictory; প্রয়াণভঙ্গ = a break of journey, a halt; স্বপ্ন-প্রয়াণ = somnambulation.

প্রযাত, *a.* প্রস্থিত, gone forth, departed; মৃত, dead. [petition among buyers.

প্রযাম, *n.* scarcity, dearth; a com-

প্রয়াস, *n.* শ্রম, চেষ্টা, exertion, endeavour, diligence; a strife; ইচ্ছা, desire; প্রয়াস করা = to desire earnestly, to labour for with ardour; প্রয়াস পাওয়া = to endeavour.

প্রয়াসী (প্রয়াসিন্), *a.* শ্রমী, diligent, industrious, endeavouring; ইচ্ছুক, willing to obtain.

প্রযুক্ত, *a.* ব্যবহৃত, used, employed; applied, utilised; actuated; owing to, resulting from, caused by, in consequence of; [used in comp. as বিদ্বেষ-প্রযুক্ত = actuated by malice].

প্রযোক্তা (প্রযোক্তৃ), *n.* প্রয়োগ-কর্ত্তা, one who uses or employs; an user, an employer, an investor; an instigator, an agent.

প্রয়োগ, *n.* খাটান, use, application; employment, engagement; an instance, an example; a sign; a

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token ; ব্যবহার, usage ; ক্ষেপ, hurling, throwing ; reducing to practice ; অনুষ্ঠান, performance ; exhibition ; প্রয়োগ করা = to apply, to use, to employ ; to cast; আর্ষ-প্রয়োগ = an archaic use; ঔষধি-প্রয়োগ = the application of medicine ; ধন-প্রয়োগ = the investment of money ; শাস্ত্র এবং প্রয়োগ = theory (principles) and practice; শিষ্ট-প্রয়োগ = the idiomatic use of a word or phrase ; প্রয়োগ-নিপুণ = skilled in the use of.

প্রয়োজক, *a.* occasioning, inciting ; deputing; *n.* an employer ; প্রয়োজক কর্ত্তা = the principal agent.

প্রয়োজন, *n.* ['যেন প্রযুক্তঃ প্রবর্ত্ততে তৎ'—বাৎসায়নঃ] ; উদ্দেশ্য, purpose, object, end ; হেতু, a motive or cause ; reason ; দরকার, need, use ; প্রয়োজনমনুদ্দিশ্য ন মন্দোঽপি প্রবর্ত্ততে = No one, not even a fool, sets about acting without having an object kept in view. [able ; necessary.

প্রয়োজনীয়, *a.* আবশ্যক, needful, service-

প্রযোজ্য, *a.* to be used or employed ; প্রযোজ্য কর্ত্তা = the instrumental agent, as distinguished from প্রয়োজক কর্ত্তা, *q. v.*

প্ররোচন, প্ররোচনা, *n.* উত্তেজনা, stirring up ; excitement ; instigation ; persuasion ; seduction.

প্ররোচিত, *a.* প্রেরিত, persuaded; incited, stimulated, instigated.

প্ররোহ, *n.* অঙ্কুর, a shoot, a sprout ; a scion; a shoot of light; a new leaf or branch.

প্রলপিত, *a.* কথিত, spoken, uttered ; spoken in a state of delirium.

প্রলম্ব, *n.* শাখা, a branch, a shoot ; *a.* লম্বমান, pendulous.

প্রলম্বিত, *a.* prolonged ; hanging down ; pendent ; suspended.

প্রলয়, *n.* ক্ষয়, dissolution, annihilation, destruction ; মৃত্যু, death ; মূর্চ্ছা, syncope, a swoon; a cataclysm; the general destruction at the close of a *kalpa* ; [improperly used as an adjective, meaning—(প্রকাণ্ড), very large, vast] ; প্রলয়-কাল = the time of universal destruction.

প্রলাপ, *n.* অনর্থক বাক্য, an incoherent or unmeaning talk ; delirium ; প্রলাপ করা = to talk incoherently, to rave ; উন্মত্ত-প্রলাপ = the ravings of a mad man. [absorbed.

প্রলীন, *a.* dissolved, destroyed ; quite

প্রলেপ, *n.* an ointment, a plaster ; প্রলেপ দেওয়া = to apply as a plaster, to smear. [greediness.

প্রলোভ, *n.* লালসা, lust, covetousness,

প্রলোভন, *n.* allurement, enticement, giving false hopes ; attraction, temptation ; a bait ; প্রলোভন বাক্য = tempting words. [worthy, laudable.

প্রশংসনীয়, *a.* deserving praise, praise-

প্রশংসা, *n.* praise, applause, eulogy, panegyric ; credit ; প্রশংসা করা = to praise, to speak well of ; -বাদ, -বাক্য, *ns.* a compliment.

প্রশংসিত, *a.* praised, extolled, applauded, eulogized ; blessed.

প্রশমন, *n.* appeasing ; pacification ;

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mitigation of an offence ; বধ, destruction; শান্তি, tranquillity ; সেই দোষ প্রশমনের নিমিত্ত=for extenuating that offence or fault.

প্রশমিত, *a.* composed, allayed, appeased ; নিবারিত, checked, extinguished, subdued ; cured.

প্রশস্ত, *a.* commended ; auspicious, right, excellent ; (in *Beng.*) wide, roomy, spacious, ample; -তা,-ত্ব, *ns.* auspiciousness ; অপ্রশস্ত=narrow.

প্রশস্তি, *n.* প্রশংসা, praise ; eulogy, commendation ; a small poem written in praise of anyone.

প্রশস্য, *a.* প্রশংসনীয়, commendable, praiseworthy.

প্রশাখা, *n.* a small branch or twig, a secondary or sub-branch ; an offshoot.

প্রশান্ত, *a.* pacified ; স্থির, calm, quiet, tranquil ; composed, peaceful ; প্রশান্ত মহাসাগর=the Pacific Ocean ; প্রশান্তাত্মা=one composed in mind, sedate.

প্রশান্তবাহিতা, *n.* [in *Yoga phil.*] the state of continued quietude, continued flow of tranquillity.

প্রশিষ্য, *n.* the pupil of a pupil, a sub-scholar. [approved.

প্রশুদ্ধ, *a.* quite clean, perfectly pure ;

প্রশ্ন, *n.* a question, an enquiry ; a query ; interpellation ; পূর্ব্ব-পক্ষ, the point at issue ; a disputed point ; a problem for solution ; heckling ; প্রশ্ন করা=to question ; প্রশ্নপত্র=an examination paper; প্রশ্নোত্তর=questions and answers, a catechism ; কূটপ্রশ্ন=a captious question.

প্রশ্বাস, *n.* breath, respiration ; শ্বাস-প্রশ্বাস=breathing in and out ; inhalation and exhalation.

প্রশ্রয়, *n.* স্নেহ, affection, regard ; courtesy, civility ; আদর, আস্কারা, indulgence ; প্রশ্রয় দেওয়া=to allow indulgence, to give free scope to.

প্রষ্টব্য, *a.* জিজ্ঞাস্য, proper to be asked, fit to be inquired into.

প্রষ্টা (প্রষ্টৃ), *n.* জিজ্ঞাসক, an interrogator, a questioner. [most ; leading.

প্রষ্ঠ, *a.* প্রধান, chief, principal ; fore-

প্রসক্ত, *a.* attached to ; devoted to ; engaged in ; প্রসক্ত হওয়া=to be enamoured of or addicted to.

প্রসক্তি, *n.* attachment, devotedness ; প্রণয়, love ; a topic of discourse ; extension ; diffusion ; অতি প্রসক্তি=over-extension.

প্রসঙ্গ, *n.* সম্বন্ধ, connection, association, attachment ; প্রস্তাব, a topic, a subject ; a section of a book; an incident; an opportunity ; প্রসঙ্গ করা=to mention ; প্রসঙ্গক্রমে=in the course of a talk, incidentally ; তৎ-প্রসঙ্গে=in that connection ; কথা-প্রসঙ্গে=in course of conversation.

প্রসজ্য, *a.* applicable, contingent ; প্রসজ্য-প্রতিষেধ=the negation of a contingency, prohibition of a case whereto a rule might be considered applicable.

প্রসন্ন, *a.* সন্তুষ্ট, pleased ; অনুকূল, favourable ; gracious ; স্বচ্ছ, clear,

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bright, pellucid, pure ; প্রসন্ন-বদন, =gracious-looking ; -তা, -ত্ব, *ns.* cheerfulness ; favour ; clearness.

প্রসব, *n.* production of young ones ; bringing forth as a child ; delivery, child-birth ; সন্তান, offspring ; ফল, a fruit ; পুষ্প, a flower ; প্রসব করা=to produce, to bring forth ; প্রসব করান=to deliver ; প্রসব হওয়া=to be delivered (of) ; প্রসব-বেদনা=the pain at child-birth, labour, travail, throes ; আসন্ন-প্রসবা=near her time; বীর-প্রসবা=giving birth to heroes ; ফল প্রসব করা=to bear fruit.

প্রসবিতা (প্রসবিতৃ), *n.* জনক, a father.

প্রসবিত্রী, *n. fem.* জননী, a mother.

প্রসবিনী, *n. fem.* one that begets, a mother ; mostly used as the second member of a comp. as বীর-প্রসবিনী=giving birth to heroes.

প্রসব্য, *a.* বিপরীত, adverse, contrary.

প্রসভ, *n.* বলাৎকার, violence, force.

প্রসর, *n.* access ; free scope ; বিস্তার, extent ; স্থান, room ; ব্যাপ্তি, extension ; স্নেহ, affection ; বেগ, velocity, speed ; লব্ধ-প্রসর=got admittance.

প্রসহ, *n.* শিকারী পক্ষী, a bird of prey.

প্রসহন, *n.* patience, forbearance ; defeat ; neglect, disregard; embrace.

প্রসহ্য, *ad.* by violence, forcibly, violently ; প্রসহ্য চোর=a *dacoit*, a robber, a highwayman ; প্রসহ্য হরণ=plundering ; highway robbery.

প্রসাদ, *n.* অনুগ্রহ, kindness, favour, propitiousness ; food offered to a god; ভুক্তাবশিষ্ট, the leavings of food partaken by a superior ; স্বচ্ছতা, clearness ; purity, perspicuity, ease and elegance ; শান্তভাব, serenity, graciousness ; a style of composition ; প্রসাদগুণ=ease and perspicuity of style ; আত্ম-প্রসাদ=self-approbation.

প্রসাদন, *n.* the act of pleasing or appeasing ; servitude, attendance.

প্রসাদাৎ, *ad., prep.* অনুগ্রহে, through the favour of, by the kindness of.

প্রসাদিত, *a.* favoured, treated graciously ; propitiated. [to a deity.

প্রসাদী, *a.* votive, consecrated, offered

প্রসাধন, *n.* সম্পাদন, accomplishment ; অলঙ্করণ, decoration, ornamentation, embellishment ; combing and dressing of hair ; toilet.

প্রসাধিত, *a.* সম্পাদিত, accomplished ; অলঙ্কৃত, ornamented, decorated.

প্রসার, *n.* বিস্তার, spread, extension ; expanse, scope, extent.

প্রসারণ, *n.* the act of spreading or stretching out ; expansion ; হস্ত প্রসারণ করা=to put forth or open one's hand ; [oppd. to সঙ্কোচন].

প্রসারিত, *a.* spread out, stretched out, produced, extended ; laid out.

প্রসিতি, *n.* বন্ধন-রজ্জু, a tie, a ligament ; fetters ; a series.

প্রসিদ্ধ, *a.* বিখ্যাত, famous, celebrated, well-known ; প্রসিদ্ধ থাকা বা হওয়া=to be or become famous ; প্রসিদ্ধ চোর =a notorious thief.

প্রসিদ্ধি, *n.* খ্যাতি, publicity, fame, celebrity ; notoriety ; renown.

প্রসুপ্ত, *a.* নিদ্রিত, fast asleep, sleeping.

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প্রসূ, *a.* bringing forth; *n. fem.* মাতা, a mother; ফল-প্রসূ=that bears fruit; productive, prolific.

প্রসূত, *a.* জাত, born, produced; begotten; brought forth; সদ্যঃপ্রসূত=newborn; that has just seen the light.

প্রসূতি, *n.* উৎপত্তি, birth; offspring; a woman recently delivered; মাতা, a mother; *n. prop.* the wife of King Daksha. [a flower; ফল, a fruit.

প্রসূন, *n.* মুকুল, a bud, a blossom; পুষ্প,

প্রসৃত, *a.* বিস্তৃত, spread, stretched out; *n.* the palm (of the hand).

প্রস্তর, *n.* শিলা, stone; a rock; a pebble; রত্ন, a gem, a jewel: -নির্ম্মিত, -ময়, *a's.* made of stone, stony; -মূর্ত্তি, *n.* a stone-image; a statue; প্রস্তরীকৃত =petrified, turned into stone.

প্রস্তাব, *n.* প্রসঙ্গ, a proposal, a proposition; the mention of a thing; occasion, opportunity; a subject; a fact, a point; প্রস্তাব করা=to propose, to submit; প্রকৃত প্রস্তাবে=in point of fact, in the matter at hand.

প্রস্তাবনা, *n.* আরম্ভ, commencement; the laudatory introduction to a play; a prelude, a prologue.

প্রস্তাবিকা, *n.* a prospectus. [proposed.

প্রস্তাবিত, *a.* mentioned; introduced,

প্রস্তুত, *a.* ready, prepared; *n.* the subject under discussion; উপমেয়, the subject of a comparison; প্রস্তুত করা =to prepare, to make ready; অপ্রস্তুত=unready, confounded.

প্রস্থ, *n.* a table-land; a level ground on the top of a mountain; বিস্তার, extension, breadth, width; দৈর্ঘ্যে প্রস্থে সমান=as long as broad; (in *Beng.*) a set (as of utensils, clothes, etc.); a measure of *32 palas*; প্রস্থ-চ্ছেদ, *n.* (*solid geom.*) cross section.

প্রস্থান, *n.* যাত্রা, a departure; the march of an army; a system; death; প্রস্থান করা=to depart; মহাপ্রস্থান= the great exodus.

প্রস্থাপন, *n.* the act of despatching or sending. [patched, sent.

প্রস্থাপিত, *p. a.* made to depart; des-

প্রস্থিত, *a.* গত, departed, gone; হা দিনমণে কুত্র ত্বয়া প্রস্থিতম্=O sun, the eye of the day, whither art thou gone! alack-a-day!

প্রস্ফুট, প্রস্ফুটিত, *a.* বিকসিত, full-blown, expanded; express, articulate; plain, evident.

প্রস্ফুরক, *n.* phosphorus.

প্রস্ফুরণ, *n.* tremor, vibration; quiver, thrill; effervescence; phosphorescence.

প্রস্ফুরিত, *a.* tremulous, vibrant; phosphorescent, effervescent; প্রস্ফুরিতাধর =of tremulous or quivering lips.

প্রস্ফোটন, *n.* explosion, bursting; blowing, ripening.

প্রস্রবণ, *n.* the act of oozing or trickling; নির্ঝর, a fountain, a cascade; উষ্ণ-প্রস্রবণ=a hot spring, a geyser.

প্রস্রাব, *n.* মূত্র, urine; প্রস্রাব করা=to make water; শয্যায় প্রস্রাব=incontinence, wetting the bed. [oozed.

প্রস্রুত, *a.* issued, flowed, trickled,

প্রহৃত, *a.* repelled, defeated, struck.

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প্রহর, *n.* an eighth part of a day or about three hours ; a watch ; বেলা দ্বিপ্রহরে=at midday, at noon.

প্রহরণ, *n.* অস্ত্র, a weapon, a shaft ; battle, war ; a covered litter.

প্রহরী (প্রহরিন্), *n.* চৌকিদার, a watchman, a sentry.

প্রহর্ত্তা (প্রহর্তা), [প্রহর্ত্তৃ, (প্রহর্তৃ)], *n.* a person who strikes or beats ; an assailant.

প্রহর্ষ, *n.* আনন্দ, joy, thrill, hilarity, mirth, gladness ; *a.* প্রহৃষ্ট, *q. v.*

প্রহসন, *n.* laughter ; satire, sarcasm ; a farce in one act ; a low comedy.

প্রহস্ত, *n.* the open hand with the fingers extended.

প্রহার, *n.* আঘাত, a blow, a stroke ; a thrashing, a drubbing, a belabouring, a beating ; প্রহার করা=to beat; প্রহারেণ ধনঞ্জয়ঃ= Dhananjay (a sponger) was got rid of by means of a good beating ; লত্তা-প্রহার (লাথি মারা) =kicking. [arrow ; despatched.

প্রহিত, *a.* sent, discharged as an

প্রহৃত, *a.* well offered (said of the food offered to spirits).

প্রহৃত, *a.* beaten, struck, smitten.

প্রহৃষ্ট, *a.* rejoiced, glad, pleased ; -চিত্ত, *a.* rejoiced at heart.

প্রহেলিকা, *n.* হিঁয়ালি, a riddle, an enigma ; a poser, a puzzling question.

প্রহ্লাদ, প্রহ্লাদ, *n. prop.* the name of a son of demon Hiranya Kasipu ; *n. com.* joy, delight ; দৈত্যকুলের প্রহ্লাদ=one man that is good among a race of wicked men.

প্রাংশু, *a.* উচ্চ, high, tall ; প্রাংশু-লভ্য ফল =the fruit that can be reached with the hand by a tall man.

প্রাক্, *ad.* অগ্রে, before, previously; প্রাক্ সৃষ্টেঃ কেবলাত্মনে=[I bow down to the Being] who alone existed before creation.

প্রাক্‌পদ, *n.* the first member of a compound as distinguished from উত্তর-পদ, the latter member.

প্রাকাম্য, *n.* absolute freedom of will, irresistible will ; the esoteric power to do as one pleases.

প্রাকার, *n.* a fence, an enclosure, a rampart, a wall ; প্রাকার-বেষ্টিত=surrounded by a wall, circumvallated.

প্রাকৃত, *a.* স্বাভাবিক, natural, uncultivated ; illiterate ; unrefined ; নীচ, plebeian, vulgar, low; colloquial; *n.* a vernacular dialect of the Sanskrit language ; প্রাকৃত জন=an original, a common man ; প্রাকৃত-তত্ত্ব বিবেক= Natural Theology ; প্রাকৃত তন্ত্র= democracy ; প্রাকৃত প্রলয়=complete dissolution of the universe ; প্রাকৃত সমাজ=an assembly of common people ; [from প্রকৃতি].

প্রাকৃতিক, *a.* স্বাভাবিক, pertaining to nature, natural ; (in *mech.*) physical; প্রাকৃতিক ভূগোল=Physical Geography ; প্রাকৃতিক বিজ্ঞান=Physics (including Physiography),Natural History ; প্রাকৃতিক নিয়ম=a law of nature.

প্রাক্কাল, *n.* a previous time ; eve ; প্রাক্কালে=just before, beforehand.

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প্রাক্তন, *a.* previous, former; especially relating to the former state of existence; *n.* destiny; fate; প্রাক্তন কর্ম্ম=acts done in a previous state of existence; প্রাক্তন সংস্কার=an impression received on the soul in a previous birth; [প্রাক্+তন]।

প্রাখর্য্য (প্রাখর্য), *n.* [প্রখর+ষ্ণ্য], তীক্ষ্ণতা, intensity, sharpness; pungency; বুদ্ধির প্রাখর্য্য=keenness of intellect.

প্রাগ্‌জ্যোতিষ, *n. prop.* কামরূপ, the province of Kámrupa (in Assam) and its people.

প্রাগ্‌ভাব, *n.* previous existence; superiority.

প্রাগভাব, *n.* previous non-existence; in *Nyáya phil.* the non-existence of a thing before it is produced.

প্রাগ্‌ভার, *n.* the top, the forepart of anything.

প্রাগল্‌ভ্য, *n.* ঔদ্ধত্য, arrogance, effrontery; pomp; impudence.

প্রাগুক্ত, *a.* পূর্ব্বোক্ত, aforesaid, previously stated.

প্রাগৈতিহাসিক, *a.* pre-historic.

প্রাঙ্ (প্রাচ্), *a.* পূর্ব্ব, eastern, prior, former, previous.

প্রাঙ্গণ, *n.* উঠান, a court, a courtyard; গৃহ-ভূমি, a floor.

প্রাঙ্মুখ, *a.* facing the east; with the face towards the east; উন্মুখ, wishing, inclined towards (as distinguished from পরাঙ্মুখ)।

প্রাচী, *n.* পূর্ব্বদিক্, the east (as oppd. to প্রতীচী, the west); *a.* প্রাচ্য, eastern.

প্রাচীন, *a.* eastern; former, ancient; aged, old; প্রাচীন কাহিনী=an old story; প্রাচীন লোক=a man advanced in age; অতি প্রাচীন কাল হইতে= from very early times, from time immemorial; -ত্ব, -ত্ব, *ns.* antiquity.

প্রাচীনবর্হিঃ, *n.* an epithet of Indra.

প্রাচীনাবীত, *n.* the sacred thread worn over the right shoulder and passed under the left arm [as done at a *srádh* ceremony].

প্রাচীর, *n.* বেষ্টন, an enclosure, a hedge [দেওয়াল, a wall

প্রাচুর্য্য (প্রাচুর্য), *n.* [প্রচুর+ষ্ণ্য], আধিক্য, abundance, plenty; ধনপ্রাচুর্য্য= affluence.

প্রাচ্য, *a.* পূর্ব্বদেশীয়, eastern; প্রাচ্য ভাষা= an oriental dialect; প্রাচ্যভাষাবিৎ= an orientalist; *n.* the eastern country.

প্রাজক, *n.* সারথি, a charioteer, a coachman

প্রাজন, *n.* পাঁচন-বাড়ী, a whip, a goad.

প্রাজাপত্য, *a.* relating to Prajápati; *n.* a form of marriage, in which the father presents his daughter to the bridegroom.

প্রাজ্ঞ, *a.* নিপুণ, clever, skilful, intelligent; *n.* a learned man.

প্রাঞ্জল, *a.* সরল, straightforward; easy of understanding, perspicuous, clear, plain; honest, sincere.

প্রাঞ্জলি, *a.* with the two hands held open together in a supplicating posture.

প্রাড্‌বিবাক, প্রাড্‌বিবেক, *n.* প্রধান বিচারক, a chief magistrate, a judge.

প্রাণ, *n. pl.* the first of the five vital airs (প্রাণ, অপান, সমান, উদান, and ব্যান; হৃদি প্রাণঃ=the *práṇa* air is located in the heart); airs; breath, respiration, vitality; জীবন, vita

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power, life ; Brahmá ; a beloved person ; প্রাণ পড়িয়া থাকা = to have one's heart set upon ; প্রাণ বাঁচা = to be saved, to be free from worry ; প্রাণ বাঁচান = to save one's life; প্রাণভয়ে = through fear of losing one's life, for dear life ; প্রাণ মানা = to be solaced or comforted, to take consolation ; প্রাণ হারান = to lose one's life.

প্রাণত্যাগ, *n.* death ; প্রাণত্যাগ করা = to give up one's life, to die, to breathe one's last.

প্রাণদ, *a.* life-giving; *n.* water ; blood.

প্রাণ-দণ্ড, *n.* the penalty of death, capital punishment.

প্রাণ-ধারণ, *n.* the retaining of life, the act of living; প্রাণ-ধারণ করা = to live, to exist, to keep body and soul together. [to express endearment].

প্রাণ-নাথ, -পতি, *ns.* a husband ; (used

প্রাণপণ, *n.* the pledging of one's life ; utmost exertion ; প্রাণপণে = staking one's life ; to the death ; প্রাণপণে চেষ্টা করা = to do or die. [very dear.

প্রাণ-প্রতিম, *a.* as the image of life,

প্রাণ-প্রতিষ্ঠা, *n.* the rite of bringing life into an image or an idol.

প্রাণ-প্রিয়, *a.* dear as life ; *fem.* -প্রিয়া।

প্রাণ-বায়ু, *n.* the breath of life ; see প্রাণ। [মৃত্যু, death.

প্রাণ-বিয়োগ, *n.* the separation of life ;

প্রাণময়, *a.* consisting of life ; প্রাণময় কোষ = the second of the five metaphysical sheaths of জীবাত্মা।

প্রাণ-সংশয়, -সঙ্কট, -সংকট, *ns.* risk to life, peril of life, jeopardy of life.

প্রাণসখা, *n.* a bosom friend.

প্রাণ-সম, *a.* equal to life ; dear as life.

প্রাণহা, *a.* murderous, destructive.

প্রাণহারক, *a.* fatal, killing.

প্রাণাধিক, *a.* dearer than life.

প্রান্ত, *n.* the end of life ; the last extremity, death ; প্রাণান্ত-পরিচ্ছেদ = a separation caused by death only, a limit equivalent to death.

প্রাণায়াম, *n.* (শ্বাসপ্রশ্বাসয়োর্গতিবিচ্ছেদঃ), withholding the breath by way of religious austerity ; stoppage of respiration as an accessory to meditation ; breathing through the nostrils with certain closings and openings of them during the mental recitation of the name of some deity.

প্রাণী (প্রাণিন্), *a.* breathing, living, alive ; *n.* জীব, a living being, an animal; প্রাণি-তত্ত্ব, -বিদ্যা, *ns.* zoology; প্রাণি-হিংসা = causing harm to an animal, killing a living creature.

প্রাণেশ্বর, *n.* same as প্রাণ-নাথ, *q. v.*

প্রাতঃ (প্রাতর্), *ind. n.* early in the morning; প্রাতঃ প্রভৃতি = from dawn of day forth ; -স্মরণীয়, *a.* worthy of being remembered in the morning ; প্রাতে = in the morning, at dawn.

প্রাতঃকর্ম্ম (-কর্ম), প্রাতঃকৃত্য, *ns.* a religious duty performed in the morning. [time of the day.

প্রাতঃকাল, *n.* the morning, the early

প্রাতঃসন্ধ্যা, *n.* the morning devotions of a Bráhman ; morning twilight.

প্রাতঃস্নান, *n.* morning ablution, bath-

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ing at (or rather, just before) sunrise.

প্রাতর্,*ind.* morning; see প্রাতঃ। [fast.

প্রাতরাশ, *n.* the morning meal, break-

প্রাতিকূল্য, *n.* বৈপরীত্য, contrariety; opposition, (oppd. to আনুকূল্য)।

প্রাতিপদিক,*n.* a noun in an uninflected state; the crude form of a noun or adjective. [to an effect.

প্রাতিফলিক, *a.* reflecting; pertaining

প্রাতিলোম্য,*n.* inversion,inverted order.

প্রাত্যহিক, *a.* দৈনিক, daily, occurring every day.

প্রাথমিক, *a.* relating to the first thing, initial, prior, previous; -তা, -ত্ব, *ns.* priority, precedence.

প্রাদুঃ (প্রাদুস্), *ind.* visibly, in sight.

প্রাদুর্ভাব, *n.* arising, coming forth into existence, first appearance; manifestation; প্রবলতা, predominance, outbreak; power; influence, ostentation; greatness; প্রাদুর্ভাব হওয়া=to be powerful, to prevail, to break out. [fest; exhibited.

প্রাদুর্ভূত, *a.* প্রকাশিত, become mani-

প্রাদেশ, *n.* বিঘৎ, the span of the thumb and the forefinger; প্রাদেশ প্রমাণ=a span in length. [evening.

প্রাদোষিক,*a.* vesperine, relating to the

প্রাধান্য, *n.* (প্রধান+ষ্ণ্য), প্রধানতা, ascendency, supremacy, pre-eminency; predominance; প্রাধান্য করা=to lord it (over); প্রাধান্য স্থাপন করা=to establish one's superiority.

প্রাঞ্চ, *a.* [*Sans.*] দূর, remote, distant, a long way off; নম্র, bent.

প্রান্ত, *n.* [frontier], সীমা, a border, margin, an end; verge; প্রান্তভাগ=the extreme part; the extremity; এক প্রান্তে=at one end, aside.

প্রান্তর, *n.* a long and solitary path; a tiresome road; a forest, a desert, a lonesome plain.

প্রান্তীয়, *a.* (in *arith.*) extreme.

প্রাপক, *a.* obtaining, procuring, [used in comp. as ফলপ্রাপক=procuring fruit or reward].

প্রাপ্ত, *a.* found, got, acquired, gained. প্রাপ্ত হওয়া=to get, to obtain.

প্রাপ্তকাল, *n.* a fit time, a proper season; *a.* seasonable, opportune, fated, near one's death, whose time is come; marriageable.

প্রাপ্ত-ব্যবহার, *a.* adult; সাবালক, come of age, legally entitled to manage one's own affairs.

প্রাপ্ত-যৌবন, *a.* having attained the age of puberty; adolescent.

প্রাপ্তি, *n.* অর্জ্জন, লাভ, obtaining or getting, acquisition, gain; one of the eight *siddhis* or esoteric forms of success, *viz.*, the power of visiting any place at pleasure.

প্রাপ্য, *a.* লভ্য, attainable as a due, acquirable; [oppd. to দেয়]।

প্রাবরণ, প্রাবার, *ns.* উড়ানি, an upper garment, a cloak, a mantle.

প্রাবল্য, *n.* প্রবলতা, prevalence; ascendency, predominance; শক্তি, might; power.

প্রাবীণ্য, *n.* [প্রবীণ+ষ্ণ্য], নিপুণতা, cleverness, skilfulness, dexterity.

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প্রাবৃট্ (প্রাবৃষ্), *n.* বর্ষাকাল, the rainy season ; *n.* the *kadamba* tree.

প্রাবৃত, *a.* আচ্ছাদিত, covered, screened ; sheltered ; বেষ্টিত, enclosed ; *n.* a veil, a cloak or mantle.

প্রাবৃতি, *n.* বেড়া, a hedge, a fence.

প্রাবৃষিক, *n.* প্রাবৃষেণ্য, *a's.* বর্ষাকালীন, pertaining to the rainy season.

প্রাভাতিক, *a.* pertaining to dawn.

প্রামাণিক, *a.* প্রমাণ-সিদ্ধ, established by proof ; just ; credible ; true, authentic ; *n.* a chief, a president ; a learned man, a logician ; a respectable barber or brazier.

প্রামাণ্য, *n.* authenticity, credibility ; authority, proof ; truth, honesty.

প্রামাদিক, *a.* প্রমাদ-ঘটিত, caused by inadvertence ; due to carelessness.

প্রায়, *n.* [*lit.* going away] ; মৃত্যু, death ; fasting to death by way of penance, as in the compound—প্রায়োপবেশন, *q. v.* ; *a.* তুল্য, like, as, nearly ; [used in comp. as মৃতপ্রায়, as if dead, all but dead ; অমৃত-প্রায়=sweet as nectar, most agreeable].

প্রায়ঃ (প্রায়স্), *ind.* almost, all but.

প্রায়শঃ (প্রায়শস্), *ad.* mostly, for the most part ; সচরাচর, generally, almost, usually.

প্রায়শ্চিত্ত, প্রায়শ্চিত্তি, *n.* পাপক্ষয়-সাধন কর্ম্ম, expiation, penance ; amends ; an atonement ; প্রায়শ্চিত্ত করা=to expiate ; এ পাপের প্রায়শ্চিত্ত নাই=It is too gross an offence to be atoned for ; -বিধি, *n.* rules for penance.

প্রায়িক, *a.* usual, common.

প্রায়োদ্বীপ, *n.* a piece of land almost surrounded by water, a peninsula ; also called উপদ্বীপ।

প্রায়োপবিষ্ট, *a.* fasting to death.

প্রায়োপবেশন, *n.* অনশনে মরণ, fasting oneself to voluntary death ; sitting (*dharná*) without food at another's door till the demand made is met.

প্রারব্ধ, *p. a.* begun, commenced ; *n.* destiny, fate ; merit and demerit acquired in a former stage of existence ; প্রারব্ধ কর্ম্ম=the work which necessitates re-birth for its fruition ; also প্রালব্ধ।

প্রারম্ভ, *n.* উপক্রম, a commencement, a beginning ; an undertaking ; প্রারম্ভ-সদৃশোদয়ঃ="his success was proportionate to his undertakings". M.W.

প্রারম্ভিক, *a.* (in *mech.*) initial (*e. g.*, velocity).

প্রার্থন, প্রার্থনা, *n.* begging ; an application ; যাচ্ঞা, a petition, a prayer, a request ; প্রার্থনা করা=to ask or pray for, to beg ; প্রার্থনা পূর্ণ করা=to grant a prayer. [solicited or prayed for.

প্রার্থনীয়, *a.* যাচিতব্য, proper to be

প্রার্থয়িতা (প্রার্থয়িতৃ), *n.* যাচক, one who prays for or solicits.

প্রার্থিত, *a.* যাচিত, solicited, prayed for ; asked, entreated ; sought for ; প্রার্থিত পদ=the position (or dignity) aspired to.

প্রালব্ধ, *n.* same as প্রারব্ধ, *q. v.*

প্রালম্ব, *n.* a garland hanging round the neck ; a necklace. [of gold.

প্রালম্বিকা, *n.* সোণার হার, a necklace made

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প্রালেয়, *n.* শিশির, frost, dew.

প্রাশন, *n.* ভোজন, the act of eating ; অন্ন-প্রাশন=the ceremony of making an infant take rice for the first time ; the ceremony of first rice.

প্রাস, *n.* a bearded dart, a shaft ; (in *mech.*) projectile.

প্রাসঙ্গিক, *a.* প্রসঙ্গক্রমে আগত, following from close connection (with a subject) ; relevant ; incidental ; seasonable ; innate.

প্রাসাদ, *n.* মন্দির, a temple ; অট্টালিকা, a palace ; a royal mansion ; a platform ; -কুক্কুট, *n.* a pigeon.

প্রাহ্ণ, *n.* পূর্ব্বাহ্ণ, the forenoon.

প্রিয়, *a.* dear, beloved, favourite ; amiable ; fond ; প্রিয় বচন=pleasant words ; প্রিয় বয়স্য=a dear friend ; প্রিয়সখা=a lady's confidante ; তিনি খোসামোদ-প্রিয়=He is fond of flattery ; *n.* a lover, a darling ; সকলের প্রিয়=a universal favourite ; [*fem.* প্রিয়া,a wife or mistress; *sup.*প্রিয়তম, dearest, *fem.*প্রিয়তমা]; প্রিয়েষু সৌভাগ্য-ফলা হি চারুতা=Handsomeness is only a desirable accomplishment as productive of graciousness in husbands—K. M. Banerjea.

প্রিয়ঙ্গু, *n.* লতাবিশেষ, a kind of creeper; long pepper.

প্রিয়-দর্শন, *a.* সুদৃশ্য, handsome, lovely, good-looking.

প্রিয়-পাত্র,*n.*a confidential secretary or minister ; a favourite ; রাজার প্রিয়-পাত্র=a king's favourite, a minion.

প্রিয়-বাদী (-বাদিন্), *a.* speaking kind words, fair-spoken ; *n.* a flatterer ; *fem.* প্রিয়-বাদিনী।

প্রিয়ম্বদ, প্রিয়ংবদ, *a.* sweet or pleasant speaking ; *fem.* প্রিয়ম্বদা, প্রিয়ংবদা।

প্রিয়-সমাগম, *n.* union or meeting with a dear or beloved one, meeting of lovers.

প্রিয়া,*n.* see under প্রিয়; in the vocative case it becomes প্রিয়ে, my dear (*e. g.*, wife). [dear wife.

প্রিয়ালিঙ্গন, *n.* embrace of or by a

প্রীণন, *n.* তর্পণ, satisfaction, satiety.

প্রীত, *a.* সন্তুষ্ট, satisfied, pleased.

প্রীতি, *n.* হর্ষ, pleasure ; delight ; joy ; satisfaction, contentment ; প্রেম, love, affection ; *n. prop.* a wife of Cupid ; the second of the 27 *Yogas* ; প্রীতি-কলহ=a mock dispute between lovers ; প্রীতি-প্রফুল্ল= beaming with delight ; [colloquially softened into পিরীতি]।

প্রীতিকর, *a.* pleasing, agreeable.

প্রীতিজনক, *a.* affording pleasure.

প্রীতি-দান, *n.* a friendly offering ; a gift of love ; প্রীতি-দত্ত, *a.* presented as a token of love.

প্রীতিভোজ, *n.* a *fête*, a festive entertainment, a feast of pleasure. [ing

প্রীতিসম্ভাষণ,*n.*friendly or cordial greet-

প্রীয়মাণ, *a.* satisfied, gratified.

প্রোষ্ট,*a.* [√প্রুস্+ক্ত], দগ্ধ, burnt, roasted.

প্রেক, পেরেক, *n.* a nail, a pin. [tan-

প্রেক্ষক, *n.* দর্শক, an observer, a spec-

প্রেক্ষণ, *n.* seeing, viewing ; observation,examination, scrutiny; an eye.

প্রেক্ষণীয়, *a.* visible, worth seeing.

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প্রেক্ষা, *n.* a view, a sight; observation; wit, intelligence; বুদ্ধি, intellect, understanding; dancing; -গৃহ, *n.* a gallery, a ball-room; an auditorium, an observatory; প্রেক্ষাগার, *n.* a council chamber; an observatory; প্রেক্ষা-পূর্ব্বকারী=a prudent actor, one who looks before he leaps; প্রেক্ষাবান্ (-বৎ), *a.* wise, considerate.

প্রেক্ষিত, *a.* দৃষ্ট, seen, viewed, beheld.

প্রেঙ্খণ, *n.* wandering; swinging.

প্রেঙ্খা, *n.* দোলা, a swing; a sort of hammock.

প্রেত, *a.* গত, departed; মৃত, deceased, dead; *n.* the departed soul before obsequial rites are performed; a ghost, a spirit, a spectre; প্রেত-পক্ষ=the dark half of the moon; the dark fortnight just preceding that in which the goddess Durgá is worshipped in the month of *A'swin*. Libations are offered in this fortnight to the manes, and a *shrád* performed at the end.

প্রেত-কার্য্য (-কার্য), -ক্রিয়া, *ns.* funeral obsequies, obsequial rites.

প্রেত-গৃহ, *n.* crematorium, cemetery.

প্রেত-তর্পণ, *n.* propitiation of the manes or the spirits.

প্রেতদেহ, *n.* dead body, corpse; shadowy or aerial body of spirits.

প্রেত-ভূমি, *n.* a burning or burial ground.

প্রেত-লোক, *n.* the region of the disembodied spirits where they remain for a year until obsequial rites are performed. [man's death.

প্রেত-শুদ্ধি, *n.* purification after a kins-

প্রেতাশৌচ, *n.* impurity contracted from carrying a corpse.

প্রেত্যভাব, *n.* the state of the disembodied spirit before re-birth; পুনরুৎপত্তি, re-birth after death.

প্রেপ্সু, *a.* desirous of obtaining.

প্রেম (প্রেমন্), *n.* অনুরাগ, love, affection; joy, pleasure; প্রেম-বন্ধন=ties of love; প্রেম-সাগর=an ocean of love; প্রেমানল=the fire or flame of love; প্রেমার্ত্ত=oppressed by love; প্রেমালাপ=an affectionate conversation; প্রেমালিঙ্গন=an amatory embrace; প্রেমাশ্রু=tears of affection or love.

প্রেমাসক্ত, *a.* affectionately attached or devoted, fallen in love, spooney.

প্রেমী (প্রেমিন্), *a.* প্রণয়ী, affectionate, lovely; friendly; *n.* a lover; also প্রেমিক।

প্রেয় (*Sans.* প্রেয়স্), *a.* beloved, wished-for; *n.* an object of love or affection.

প্রেয়ান্ ((প্রেয়স্), *a.* প্রিয়তম, most beloved, very dear; *fem.* প্রেয়সী, a very dear wife, a mistress. [*fem.* প্রেরিকা।

প্রেরক, *n.* a sender, a despatcher;

প্রেরণ, *n.* the act of sending, or directing; despatch; appointment; প্রেরণ করা=to send.

প্রেরণা, *n.* sending, urging; an impetus, a stimulus, an inspiration, an impulse.

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প্রেরয়িতা (প্রেরয়িতৃ), *n.* a sender ; an instigator, a director.

প্রেরিত, *a.* sent, despatched, directed; প্রেরিত পত্র = a letter from a correspondent ; *n.* an apostle.

প্রেষ, *n.* (in *mech.*) চাপ, pressure.

প্রেষিত, *a.* sent, directed, ordered.

প্রেষ্ঠ, *a.* [প্রিয় + ইষ্ঠ], most beloved, dearest.

প্রেষ্য, *n.* দূত, a messenger ; ভৃত্য, a servant ; *fem.* প্রেষ্যা।

প্রোক্ত, *a.* কথিত, uttered, declared, spoken, said; ঋষি-প্রোক্ত = avouched by a *rishi* or saint, canonical.

প্রোক্ষণ, *n.* the act of sprinkling (water) for purification ; the immolation of a victim at a sacrifice ; বধ, slaughter, killing.

প্রোক্ষিত, *a.* sprinkled with water ; purified by sacrificial *mantras* ; sacrificed, immolated.

প্রোজ্ঝিত, *a.* পরিত্যক্ত, given up, relinquished, abandoned.

প্রোত, *a.* স্যূত, sewn, tied, strung ; inlaid, set ; ওত-প্রোতভাবে = in the manner of something going in and through ; *n.* বস্ত্র, cloth.

প্রোৎফুল্ল, *a.* full-blown, expanded.

প্রোৎসাহ, *n.* great zeal, ardour, incitement, stimulus.

প্রোৎসাহিত, *a.* stimulated, instigated, incited ; emboldened, encouraged.

প্রোথ, *n.* waist, the loins, the hip, the buttocks ; a hole or hollow in the earth ; tip of the nose of horse or boar.

প্রোথিত, *a.* পোতা, buried, fixed in the earth ; প্রোথিত থাকা = to lie buried.

প্রোদ্যত, *a.* lifted up ; active, up and doing, industrious.

প্রোষিত, *a.* away from home, sojourning abroad ; প্রোষিত-পত্নীক = a grass widower ; প্রোষিত-ভর্তৃকা = a young woman whose husband is gone abroad ; a grass widow ; প্রোষিতে মলিনা কৃশা = getting sad and thin in the absence (of her husband).

প্রোষ্ঠী, *n.* a carp, a fry (পুঁঠি)।

প্রৌঢ়, *a.* প্রবৃদ্ধ, grown-up, full-grown, adult, matured ; (*fem.* প্রৌঢ়া, used of a woman aged from 40 to 55) ; married, clever ; bold, confident, forward ; -তা, *n.* maturity, ripe age ; প্রৌঢ়-পাদ = one whose legs are raised on a bench.

প্রৌঢ়ি, *n.* উদ্যম, endeavour, zeal ; exertion, perseverance ; প্রৌঢ়ি-বাদ = an arrogant or bold assertion, a defiant speech.

প্লক্ষ, *n.* পাকুড় গাছ, the waved-leaf fig-tree ; -দ্বীপ, *n.* one of the seven continents in Hindu cosmology.

প্লব, *n.* floating or swimming ; plunging, diving ; লম্ফন, leaping or jumping ; ক্রমনিম্নভূমি, a slope ; ভেলা, a float, a raft ; ভেক, a frog ; কপি, a monkey ; মেষ, a sheep ; পলো, a basket for catching fish ; জলচর পক্ষি-বিশেষ, a species of water-fowl; তৃণ-বিশেষ, a sort of grass ; শব্দ, a sound, a continuous protracted accent in reciting the *Vedas*.

প্লবগ, প্লবঙ্গ, প্লবঙ্গম, *n. lit.* one that goes

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leaping ; বানর, an ape, a monkey ; ভেক, a frog ; হরিণ, a deer.

প্লবমান, *a.* floating, swimming.

প্লাবন, *n.* বন্যা, an inundation, a deluge, a flood ; [used with জল-] ।

প্লাবিত, *n.* immersed, inundated, deluged, flooded, overflowed.

প্লীহা, প্লিহা, *n.* the spleen, [the organ, or its disease] ; the ague-cake ; প্লীহা-রোগ = the enlargement of the spleen or mesenteric glands ; প্লীহা-ভঙ্গ = rupture of the spleen.

প্লুত, *n.* লম্ফ, jumping ; a horse-pace ; a long sound, the protracted accent in reciting the *Vedas* ; প্লুত-গতি = (*a.*) going by leaps ; (*n.*) a gallop ; a hare.

প্লেগ, *n.* Plague.

ফ ।

ফ, the twenty-second consonant of the Bengali alphabet, having the sound of *f* or *ph.*

ফইজৎ, ফইজত, *n.* লাঞ্ছনা, disgrace, reproach ; scolding ; also spelt ফৈজৎ, or ফজিহৎ ।

ফং ফং, *n.* sound of a light, hollow body ; ফংফঙে, *a.* light, hollow.

ফকা, *v. i.* to fail, to miscarry.

ফকার, *n.* the letter and sound ফ ।

ফকির, ফকীর, *n.* (*Arab.*) a Muhammadan mendicant, a beggar ; আমীর ও ফকীর = the rich man and the beggar; *a.* poor, needy. [drollery.

ফক্কড়, *n.* a wag, a droll ; ফক্কুড়ি, *n.*

ফক্কা, ফোক্কা, *a.* empty ; টক্কা না ফক্কা = a children's game with shells, in which one asks another whether there is a shell concealed in one's closed hand ; if rightly guessed, the shell is won ; if not, a fine of one shell has to be paid to the winner; ফক্কাকার, ফক্কিকার, *a.* illusive.

ফক্কিকা, *n.* a thesis to be maintained ; an illusion ; fraud ; sophism ; a trick ; a prose sentence ; [shortened to ফাঁকি] । [unsubstantial.

ফঙ্গ, *n.* failing; -বানি, -মানি = weak, frail,

ফচ্‌কিয়া, ফচ্‌কে, ফস্‌কে, *a.* laughing at trifles; childish; *n.* ফচ্‌কিয়ামি, ফচ্‌কামি ।

ফজর, ফজির, *n.* morning.

ফট্, *n.* a popping sound ; a trick ; ফট্ ফট্ করা = to pop, to explode ; ফট্ ক'রে = bursting abruptly.

ফটক, ফাটক, *n.* an aperture, an opening ; দ্বার, a gate ; a lock-up ; ফটক হওয়া = to be sent to the lock-up.

ফট্‌কা, *n.* speculation, gambling ; *a.* far, distant. [to break forth.

ফট্‌কান, *v. i.* to pop out, to start off ;

ফট্‌কি-নাট্‌কি, *n.* nicknacks, trifles.

ফট্‌কিরি, *n.* sulphate of alumine, alum ; ফট্‌কিরির জল = a wash with alum dissolved in it ; -প্রদ, *n.* aluminium.

ফটিক, *n.* crystal, quartz; *col.* for স্ফটিক ।

ফড়্, ফর্, *n.* a fluttering sound, the sound of flight ; explosion ; flashing ; often used by repetition.

ফড়্ ফড়্, *n.* the sound of flashing or fluttering ; ফড়্ ফড়্ করা = to flutter ;

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to flap, to show off quickly; to rip up; to talk glibly; ফড়্ ফড়্ ক'রে=with a cracking sound; very quickly and fluently.

ফড়া, *n.* a joint, a limb; a strip; -ছেঁড়া, *n.* the tearing of limbs.

ফড়িঙ্গ, ফড়িং, *n.* a grasshopper, a locust.

ফড়িয়া, ফড়ে, *n.* [from H. ফড়্, a mart], a pedlar, one who buys wholesale from the producer to sell again in retail; a retail dealer.

ফণ, ফণা, *n.* the expanded hood of a serpent; ফণধর, ফণাধর=a hooded serpent; the cobra de capello.

ফণী (ফণিন্), *n.* সর্প, a snake, a hooded serpent, an epithet of Pátanjali; ফণিভাষ্য=the great commentary by Pátanjali on Pánini's *Sutras*.

ফণীন্দ্র, *n.* the ইন্দ্র or king of serpents.

ফতনা, ফাতনা, ফতা, *ns.* a float fastened to a fishing line.

ফতুয়া, ফোতো, *a.* penniless; *n.* a jacket; ফতুয়া (ফতুহি) বাবু=a foppish dandy of little worth.

ফতুর, *a.* নিঃস্ব, ruined, poor; ফতুর হওয়া =to become insolvent, to be reduced to extreme poverty.

ফতে, *n.* জয়, victory; ফতে করা=to conquer; ফতে হওয়া=to be successful; কাজ ফতে করা=to accomplish a work with great success.

ফতোয়া, *n.* judgment of a Muhammadan court, decree, prescription.

ফন্দী, ফন্দি, *n.* a machination, an artifice; a plot, a scheme, a snare; ফন্দীবাজ=a plotter, a schemer.

ফন্ ফন্, *n.* the sound made in the discharge of urine.

ফন, ফন, *n.* a plan for mischief.

ফয়তা, *n.* [ফতেহা], ব্যবস্থা, prescription, ordinance.

ফয়দা, ফায়দা, *n.* লাভ, profit, advantage, [benefit, gain.

ফয়সালা, *n.* a decree; a written adjudgment of a cause.

ফরক্, ফর্ক, ফারক্, *a.* difference, discrepancy; interval.

ফর্কান, *v.* to shoot out, to run off; to [bluster.

ফর্কাল, *a.* wide at the mouth.

ফর্ফর্, ফর্ফর, *n.* sound of flapping or fluttering; glancing; ফর্ফরান=to show off; ফর্ফরানি, *n.* briskness, restlessness; glibness; শফরী ফর্ফরায়তে=The little carp moves sparkling about; (in shallow water).

ফর্মা, ফর্ম্মা (ফর্মা), *n.* a mould; a form (as of matter set up for printing); a pattern.

ফর্মাইস্, ফর্মাস্, *n.* (*Pers.*), হুকুম, an order, a command; a charge.

ফর্মাইসী, ফর্মাসী, *a.* made to order.

ফর্মান, *n.* a royal mandate; a firman.

ফর্সা, *a.* clean; fair; clear; *n.* clearance; ফর্সা হইয়াছে=It is light; কাজ ফর্সা করা=to settle a matter once for all.

ফর্সি, ফুর্সি, *n.* the bulb of a hubble- [bubble.

ফরাকৎ, *n.* wide space, open field; leisure, leave, respite; separateness, difference.

ফরাস, ফরাশ, *n.* a servant whose business is to spread the carpets and keep furniture in order.

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ফরিয়াদী, *n.* বাদী, a complainant, a plaintiff; আসামী ফরিয়াদী=the parties to a criminal case.

ফর্দ্দ (ফর্দ), *n.* an inventory; a list, a roll; a single piece as of shawl; ফর্দ্দ-বিমর্জ্জিম=as per list.

ফর্দ্দা (ফর্দা), ফর্দা, *a.* wide, open; often used with ফাঁক।

ফল, *n.* the iron head of a spear, the blade of a weapon; also ফলা, *q. v.*

ফল, *n.* fruit; consequence, result; reward or punishment of human actions; benefit, use, utility; the result of addition, subtraction, multiplication, or of division; area; the blade of a weapon; ফলে =in fact, in effect; যোগফল=the sum; বিয়োগফল=the difference; গুণফল=the product; ভাগফল=the quotient; ফল ধরা=to bear fruit; ফল-বিক্রয়ী, ফল-ওয়ালা=a fruit-seller, a fruiterer; ফলেন পরিচীয়তে=A tree is known by its fruit; ফল কথা=(*n.*) the long and short of it; (*ad.*) in short; ফল কথা এই=the fact is—.

ফলক, *n.* a shield; a blade; a plank; a tablet; ফলক-পাণি=a soldier armed with a shield; তাম্র-ফলক=a copper-plate such as was formerly inscribed with a brief account of some great event; (also called তাম্রশাসন)।

ফল-কর, *n.* a tax or rent laid on fruit.

ফলতঃ, *ad.* বস্তুতঃ, in reality, indeed; in effect.

ফলদ, ফল-দায়ক, *a's.* bearing fruit, yielding fruit; fruitful; paying.

ফলদর্শী (-দর্শিন্), *a.* looking after the result; *n.* ফলদর্শিতা। [turn.

ফলন, *n.* production; yield; an out-

ফলনা, *a.* such, nameless; (often used as a noun meaning something unmentionable); see ফলানা।

ফল-নিবৃত্তি, *n.* cessation of consequences.

ফল-নিষ্পত্তি, *n.* production of fruit.

ফলন্ত, *a.* (only in Beng.) bearing fruit; abounding in fruits. [duous plant.

ফলপাকান্ত, *n.* ওষধি, an annual or deci-

ফলপ্রদ, *a.* yielding fruit, productive; efficacious, advantageous.

ফল-প্রাপ্তি, *n.* attainment of the desired fruit or result; fruition.

ফলবান্ (ফলবৎ), *a.* bearing fruit, productive, fruitful; *n. fem.* ফলবতী; ফলবত্তা, fruitfulness.

ফল-ভাক্, -ভাগী, *a's.* partaking of a reward or profit; enjoying the fruit (of labours).

ফল-ভুক্, *a.* frugivorous, fruit-eating.

ফলভোগ, *n.* enjoyment or suffering of consequences; usufruct.

ফল-শালী (-শালিন্), *a.* bearing or yielding fruit, fruitful.

ফলশ্রুতি, *n.* কর্ম্মের ফলশ্রবণ, (*lit.*) hearing the result of an action; a statement of advantage or profit.

ফল্‌সা, *n.* a kind of berry.

ফল-সিদ্ধি, *n.* fruition; realization of the desired object.

ফলহানি, *n.* the loss of fruit.

ফলহীন, *a.* fruitless, ineffectual.

ফলা, *n.* the lower adjunct of a compound letter; the head of a dart

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or arrow, a blade ; আর্কফলা=the mark (') laid over a letter; (slang) the tuft of hair on the crown of a Bráhman's head.

ফলা, *v. i.* to bear fruit, to become fruitful ; to come as a reward.

ফলাগম, *n.* appearance of fruit, production of some result ; শরৎ, the autumn ; *cf.* মেঘাগম।

ফলান, *v.t.* to render fruitful, to make a display as of পাণ্ডিত্য or learning ; to show off, to daub ; to prepare by mixing and stirring as a colour.

ফলানা, *n.* অমুক, such a one ; ফলানা ফলানা=such and such persons ; ফলানা তুস্ক=this and that—abusive words.

ফলাফল, *n.* success or failure.

ফলাহার, *n.* (*orig.*) the eating of fruits ; a fruit-meal ; (*now*) a feast of sweetmeats ; [commonly shortened to ফলার ; as চিঁড়ের ফলার]।

ফলিত [ফল+ইত], ফলিন, *a.* fruitful ; fulfilled ; interpreting the future ; ফলিত জ্যোতিষ=astrology ; ফলিতার্থ=gist, substance, purport.

ফলুই, *n.* a kind of fish.

ফলোৎপাদক, *a.* fruitful, productive of profit or benefit.

ফলোদয়, *n.* appearance of fruit ; লাভ, gain, profit, benefit.

ফলোপধায়ক, *a.* ফলজনক, yielding fruit or profit, profitable.

ফল্গু, *n. prop.* the name of the river at Gaya which flows in the dry season under heaps of sand ; a red powder ; the spring ; *a.* অসার, pithless, vain.

ফষ্টি, ফষ্টিনষ্টি, *n.* a jest, a joke ; [mockery.

ফস্, *a.* loose, slack ; quick, prompt ; ফস্ ক'রে=promptly ; ফস্ কথা=loose talk, vulgar words.

ফস্ ফস্, *n.* the state of being loose ; promptness, alacrity ; whisper ; ফস্ ফস্ করা=to be slack in wear.

ফসল, *n.* a crop, a harvest ; চারি পোয়া ফসল=bumper crops.

ফসলী, *n.* the harvest year. This year originated with the Emperor Sháh Jehan in 1636 A. D.

ফসাদ, *n.* mutiny, violence, war, a trouble, a disturbance, an affray.

ফস্কা, *a.* loose, flaccid ; বজ্র আঁটনি, ফস্কা গেরো=a tight fastening but slack binding ; *cf.* 'Penny wise pound foolish'. [to miss.

ফস্কান, ফস্কান, *v.* to slip, to get loose ;

ফস্ত, *n.* blood-letting.

ফাইট, ফা'ট, *n.* a crack, a rent, a cleft.

ফাইফর্মাস্, *n.* little errands, small jobs.

ফাও, ফাউ, *n.* a small quantity given above the quantity purchased ; an over-plus, an allowance ; a make-weight.

ফাঁই, *a.* empty, hollow ; wide open.

ফাঁক, *n.* ছিদ্র, a hole, an opening, an aperture, a gap ; interspace, distance; open space, open air, a solitary spot ; opportunity ; aloofness ; outside ; a loophole, a fault, a defect; ফাঁক করা=to widen the gap, to make a clear sweep ; ফাঁক দেওয়া

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=to omit, to pass over; ফাঁক ধরা= to find fault with; ফাঁক পড়া=to remain blank or empty; to be distant; ফাঁকে পড়া=to be passed over, to be deprived; ফাঁক পেলে না ছাড়া=not to let slip an opportunity (to play a trick); ফাঁক-তালে=without any trouble; ফাঁকে ফাঁকে=keeping oneself aloof; *a.* empty, hollow.

ফাঁকড়া, ফ্যাঁকড়া, *n.* an offshoot.

ফাঁকা, *n.* an open place, a void; *a.* vain, empty; ফাঁকা আওয়াজ=a blank cartridge.

ফাঁকি, ফাঁকী, *n.* something void or fine; a fraud; a trick, a deceit; any powdered substance; ফাঁকি দেওয়া= to throw dust in the eyes of, to deceive; ন্যায়ের ফাঁকি=a sophist's trick, a logical nicety; a captious question.

ফাঁড়, *n.* the belly or middle part of a vessel; আড়ে নাই, ফাঁড়ে আছে=a comparatively small thing with a large hollow within it; too capacious for its dimensions.

ফাঁড়া, *n.* an accident, a crisis, a danger often fatal to one's health or life; ফাঁড়া কাটা=to survive a crisis.

ফাঁড়ি, *n.* a small district or outpost under the superintendence of a police officer; -দার, *n.* a head constable in charge of an outpost.

ফাঁদ, *n.* a snare, a noose, a trap; ফাঁদ পাতা=to spread a snare; ফাঁদে পড়া=to fall into a snare or trap; ফাঁদে ফেলা=to ensnare.

ফাঁদন, ফাঁদনী, *n.* attempt, commencement; elaborate effort.

ফাঁদা, *v.t.* আরম্ভ করা, to commence; to draw an outline; to jump, to skip; শ্রীদুর্গা ফাঁদা=to begin by writing the name of the goddess Durgá.

ফাঁদাল, *a.* open-mouthed; hollow.

ফাঁদি, *a.* wide, spacious; elaborate, pompous; ফাঁদি কথা=hollow pompous talk.

ফাঁপ, *n.* a puffy swelling; hollowness, windiness; bloatedness; flatulence.

ফাঁপর, ফাঁফর, *n.* a difficulty; ফাঁপর হওয়া =to be outwitted; ফাঁপরে পড়া=to all into a scrape.

ফাঁপা, *v. i.* to swell, to heave; to be puffed up or inflated; পেট ফাঁপা= to have wind in the stomach; to suffer from flatulence; *a.* swollen, hollow, turgid.

ফাঁপান, *v. c.* to tumefy, to puff up, to inflate, to distend; *p. a.* bloated, inflated.

ফাঁস, ফাঁসী, ফাঁসি, *n.* a slip-knot, a noose; strangling; a snare, a trap; a revelation, a divulgation; ফাঁস করা= to reveal, to divulge; to spoil, to render abortive; ফাঁস হওয়া=to be divulged or revealed; বেফাঁস= loose, incoherent, unguarded, careless; ফাঁসী-কাঠ=the gallows; ফাঁসী দেওয়া=to hang, to strangle.

ফাঁস, *a.* useless; ফাঁস কাগজ=waste paper.

ফাঁসা, *v. i.* to come to nothing, to end in smoke; to burst, to split,

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to crack ; to divulge; to be noosed, to be entangled. [to imperil.

ফাঁসান, *v. t.* to involve, to entangle ;

ফাগু, ফাগ্, *n.* ফল্গু, a red powder, usually from the root of wild ginger.

ফাজিল, *n.* payment in excess, an overplus ; *a.* learned, abundant ; talkative ; pert, impudent ; ফাজিলামি=loquacity, impudence.

ফাটক, *n.* a prison ; imprisonment.

ফাটল, *n.* a hole, a crack, a fissure.

ফাটলান, *v. i.* ফা'ট ধরা, to be cracked ; to split up.

ফাটা, *v. i.* to crack, to split asunder, to rend ; to burst, to explode ; *a.* cracked, split, burst.

ফাটান, *v. c.* to cause to break or crack, to cause to cleave, or break.

ফাটাফাটি, *n.* breakage ; (*fig.*) great difficulty ; মাথা ফাটাফাটি=mutual breaking of heads.

ফাড়া, *v. t.* to divide, to tear ; to rend, to split ; *a.* torn, riven.

ফাণি, *n.* গুড়, unrefined sugar ; ফাণি (ফেণি) বাতাসা=a bloated ball of brown sugar.

ফাস্ট, *a.* readily or easily prepared ; *n.* a sort of decoction. [fishing line.

ফাতা, ফাতনা, ফতনা, *ns.* the float of a

ফায়দা, *n.* (*Hindi*), profit ; also ফয়দা।

ফানস, ফানুস, *n.* a shade to keep the wind from a candle ; a lantern ; a pilot balloon.

ফারখৎ, ফারখত, *n.* a writing to dissolve partnership ; a bill of divorcement or discharge ; an acquittance ; a deed of relinquishment of claim. [through.

ফারফোর, *a.* perforated ; *ad.* clean

ফার্মান, *n.* a firman, a royal mandate; same as ফর্মান, *q. v.*

ফারসী, ফার্সী, *n.* the Persian language.

ফারক্, ফরক্, *n.* distance, difference, disparity.

ফাল, *n.* a ploughshare ; ছুঁচ হ'য়ে ঢুকা, ফাল হ'য়ে বেরন=to enter as a needle, to come out as a ploughshare ; just allow it to enter and it will make a broad way for itself to get out ; *cf.* 'Give them an inch and they'll take an ell'.

ফাল, *n.* a jump, a leap ; দুফাল দেওয়া= to dash forth, to canter forth.

ফাল্ত,ফাল্তু, *a.* extra, useless; received for no consideration ; spare.

ফালা, *n.* a slice, a chip ; a long strip ; ফালা ফালা করিয়া=in long shreds ; *dim.* ফালী, ফালি।

ফাল্গুন, *n.* the month of *Fálgun*—February-March ; a name of Arjuna.

ফাশ, ফাঁশ, ফাঁস, *a.* known ; ফাশ করা= to divulge ; ফাশ হওয়া=to become known as a secret, to be out.

ফি, *a.* প্রত্যেক, each, every.

ফিক্, *n.* a prop ; a sharp and sudden pain ; a sudden flash ; a simper ; ফিক্ ফিক্ করিয়া হাসা=to show one's teeth now and again while smiling, to simper ; ফিক্ ব্যথা=a stitch as in the side.

ফিকা, *a.* light-coloured, pale, faded ; weak, vapid, tasteless.

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ফিকির, *n.* চিন্তা, care, thought, reflection ; a contrivance. [sling.
ফিঙ্গা, ফিঙা, *n.* a species of bird ; a
ফিচেল, *a.* clever, cunning, artful.
ফিট্, *a.* neat, trimmed ; ফিট্‌ফাট্= neatly dressed ; (from *a.* 'feat').
ফিতা, *n.* [Port. *fita*], tape, riband, lace.
ফিন্‌কি, ফিনিক্, *n.* a spark ; a jet; ফিন্‌কি দিয়া=in a jet, sprouting forth.
ফিরকি, *n.* a piece of wood which turns round a nail for holding the folds of a window together when shut ; a male screw.
ফিরৎ, ফেরৎ, *a.* returned ; see ফেরত।
ফিরা, ফেরা, *v. i.* to turn ; to take a turn, to budge, to walk to and fro ; to change ; to wander about ; to return ; to come round.
ফিরান, ফেরান, *v. c.* to cause to turn; to return ; কলি ফেরান=to lime-wash.
ফিরিঙ্গী, *n.* a Frank, an Indo-Portuguese ; a Eurasian. [contents.
ফিরিস্তি, *n.* তালিকা, a list ; a table of
ফিরে, ফিরিয়া, *ad.* back again ; ফিরে আসা=to turn back ; ফিরে দেওয়া =to restore, to return ; ফিরে দেখা =to look back upon.
ফিরোজ, *n.* লাল পাথর বিশেষ, beryl.
ফিস্, *int.* fie ! tush ! pish ! [drizzling.
ফিস্-ফিসানি, *n.* whispering; soft words;
ফুঃ, *int.* Pooh ! foolish ! an exclamation of disregard or contempt.
ফুঁ, *n.* ফুৎকার, a puff of breath ; ফুঁয়ে উড়ান=to blow out, to blast into non-entity by a puff emitting from the mouth.
ফুঁকা, ফোঁকা, *v. t.* to blow with the mouth ; to squander ; ফুঁকা দেওয়া =to blow through the generative organ of a cow to make her yield a larger quantity of milk ; সে তাহার সমস্ত পৈত্রিক বিষয় ফুঁকিয়াছে =He has run through all his paternal property.
ফুঁপান, ফোঁপান, *v. i.* to hiss, to breathe short ; to sob ; *n.* ফুঁপানি।
ফুঁপি, *n.* the woof left unwoven at the end of a piece of cloth.
ফুকর, *n.* a hole, a crack, a fissure.
ফুকরান, *v. i.* to shout, to call aloud, to halloo.
ফুট্, *n.* the sound of cracking ; boiling as gold in acidulated water for its brightness ; ফুট্ কড়াই=peas parched till they are cracked and made crisp.
ফুট, ফুটা, *n.* a hole ; a crack (in a vessel) ; ফুট ঘট=a vessel with a hole at the bottom ; (*fig.*) one who cannot keep a secret.
ফুট্‌কী, ফুট্‌কি, *n.* দাগ, a spot, a freckle, a point of dot. [domen.
ফুট্‌ফাট্, *n.* grunting as in the ab-
ফুট্‌ফুটে, *n.* fairness ; ফুট্‌ফুটিয়া=fair-complexioned ; oppd. to ফুটফুটে।
ফুটা, *v. t.* to unfold, to expand, to spread ; to become distinct (as ink) ; to bubble in boiling ; to break, to burst, to part ; মুখ ফুটিয়া বলা=to speak out at a venture.
ফুটান, *v. t.* to cause to unfold ; to open, to run in ; চক্ষু ফুটান=to

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open one's eyes ; ডিম ফুটান=to break the shell of an egg so as to enable the young one to come out ; দাঁত ফুটান=to bite.

ফুটী, ফুটি, *n.* a cucurbitaceous fruit which cracks when ripe ; a melon ; ফুটী-ফাটা=rent asunder or cracked like that fruit.

ফুড়া, ফোঁড়া, *v. t.* to pierce, to penetrate ; to card as cotton ; to cause to get ablaze (as resin) ; ফুড়িয়া দেওয়া=to pierce ; তূলা ফুড়া=to card cotton wool ; ধূনা ফুড়া=to kindle a votive fire with resin ; বাণ ফুড়া=to pierce a limb with an arrow.

ফুৎকার, *n.* blowing out air through the mouth.

ফুয়ল, *a.* আলুলায়িত, dishevelled; untied.

ফুর্‌সৎ, *n.* অবকাশ, leisure ; আমার এমন ফুর্‌সৎ নাই যে একখানি পত্র লিখি= I have hardly time for writing a letter ; also ফুর্‌সুত্‌।

ফুরাণ, ফুরান, *n.* contract, a job ; ফুরাণ করা=to make a bargain for any job ; to enter into a contract.

ফুরান, *v. t.* to get exhausted, to be spent off or wasted away ; ফুরাইয়া যাওয়া=to be all used up.

ফুল, *n.* flower ; leprosy ; the placenta ; ফুলওয়ালা=a florist ; ফুলকুমারী=a girl in blooming youth ; ফুল ঝরা=to be shed as petals of a withered flower ; (*fig.*) to be passed one's teens ; ফুল তুলা=to cull flowers ; ফুলের মালা=a garland of flowers ; ফুলের সাজি=a flower basket.

ফুল্‌ক, *a.* vascular ; ফুল্‌ক লুচি=a small cake of flour well-blown on both sides; *n.* (মাছের) the gills of a fish.

ফুল্‌কি, *n.* স্ফুলিঙ্গ, a spark.

ফুলকোপি, *n.* cauliflower.

ফুল-খড়ী, ফুল-খড়ি, *n.* pure chalk.

ফুল-তোলা, *a.* (*lit.* flower-gathering); characterized by collecting only some choice things, hence superficial.

ফুল-বাগান, *n.* a flower-garden.

ফুলরি, ফুলারি, ফুলুরি, *n.* small cakes of flour boiled in *ghee* or oil.

ফুলল, ফুলেল, *a.* impregnated with essence of flowers ; ফুলেল তৈল= oil scented with flowers.

ফুল-শয্যা, *n.* a bed of flowers ; the bed on which a married couple sleep on the second night after marriage.

ফুলা, ফোলা, *v. i.* স্ফীত হওয়া, to swell, to expand ; to puff up with pride, to be inflated with anger ; to start up as hair ; *n.* swelling ; a tumor, a swelling ; *a.* swollen, inflated.

ফুলা, *v. i.* to be in flower, to blossom.

ফুলান, ফোলান, *v. c.* to cause to swell, to inflate ; ঠোঁট ফুলান=to pout one's lips.

ফুল্ল, *a.* [√ফুল্‌+ক্ত], বিকসিত, blown, opened ; ফুল্লারবিন্দ=an expanded lotus ; a beau ; *n.* ফুল, a flower.

ফুস্‌কী, ফুস্‌কি, *n.* a soft crepitation.

ফুস্‌লান, *v. t., i.* to cajole, to coax, to wheedle, to win over by soft words whispered in the ear ; to seduce, to entice ; *n.* ফুস্‌লানি।

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ফুস্কুড়ী, *n.* a pimple, a small boil.

ফুস্ফুস্, *n.* the lungs ; ফুস্ ফুস্, *n.* whispering ; ফুস্ ফুস্ (ফুস্ ফাস্) করা=to whisper, to talk in a low voice.

ফেউ, *n.* a jackal ; ফেউ লাগা=to tease.

ফেঁকড়ি, *n.* a twig, a sprig.

ফেকা, *v.t.* (*Hindi*), to throw, to fling.

ফেঁস, *n.* a flourish in writing.

ফেঁসো, *n.* downy fibres cleared out of jute ; *a.* downy.

ফেকাসিয়া, ফেকাসে, ফেকাশে, *a.* pale, wan, haggard ; ফেকাসিয়া বর্ণ=pallor as of countenance.

ফেকুরা, ফেকো, *n.* dry froth, foam (in the mouth) ; ফেকো উড়ান=to talk much to no purpose.

ফেটান, *v. t.* to beat up, to stir, to rub up into froth.

ফেটা, ফেটি, *n.* a reel of thread or silk ; a skein of thread ; a small turban.

ফেড়া, *v. t.* to tear asunder ; *n.* a small rent paid to a landlord in addition to a share of produce.

ফেন, ফেণ, ফেনা, *n.* foam, froth, scum ; দুগ্ধ-ফেন-নিভ=as soft and white as the foam of milk ; সমুদ্র-ফেন=meerschaum. [so as to make frothy.

ফেনান, *v. t.* to stir with the fingers,

ফেনিল, *a.* frothy, foamy.

ফের, *ad.* পুনরায়, again ; *n.* a turn, a bend ; curvature ; a circuit ; a fold ; ফের ঘোর=a tortuous course ; কপালের ফের=a turn of fortune; ফেরে ফেলা=to make it necessary for one to begin again, to put to difficulty.

ফেরত, *v. n.* returning ; ফেরত আনা=to bring back ; ফেরত দেওয়া=to return ; ফেরত ডাকে=by return of mail ; also ফিরৎ, *q. v.*

ফেরতা, *n.* a change ; wrapping round as of cloth ; the variation of sounds in music.

ফেরফার, *n.* transposition ; shifting ; a change, a variation ; *a.* alternate.

ফেরা, *n.* a measure of capacity equal to a *maund* and a quarter.

ফেরা, *v. i.* to turn ; see ফিরা।

ফেরার, *a.* absconding, runaway ; ফেরার হওয়া=to abscond. [er, a pedlar.

ফেরি, *n.* hawking; ফেরি-ওয়ালা=a hawk-

ফেরু, ফেরও, *ns.* a jackal.

ফেরুয়া, ফেরো, *n.* a small water-pot of brass or bell-metal. [swindler.

ফেরেব, *n.* a fraud, a trick ; -বাজ, *n.* a

ফেরেবি, *n.* deceitfulness ; swindling.

ফেল-জামিন্, ফেয়াল-জামিন্, *n.* a personal security for good behaviour.

ফেলা, *v.t.* to throw, to cast ; to cause to fall ; to sow ; to dissipate ; ফেলা ছড়া=to throw away and scatter ; ফেলাফেলি=enough and to spare, "wasteful excess".

ফেলা, *a.* waste, rejected, cast-off.

ফেসাদ, ফসাদ, ফ্যাসাদ, *n.* ঝগড়া, a contention ; a struggle.

ফৈজৎ, *n.* অপমান, disgrace, ignominy ; তিরস্কার, reproach ; [spelt also ফইজৎ, or ফজিহৎ, *q. v.*].

ফৈলাও, *n.* outspread, expansion ; ফৈলাও করা=to extend, to expand.

ফোঁটা, ফোটা, *n.* a sectarial mark on the forehead ; বিন্দু, a drop ; a dot,

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a point ; ফোঁটা ফোঁটা=drop by drop; ফোঁটা ফোঁটা পড়া=to drip ; অনভ্যাসের ফোঁটা=a luxury to which one is not used.

ফোঁড়, *n.* a stitch, a hole, a sewing through ; ভুঁইফোঁড়=a sudden and abnormal growth, a mushroom ; *vide* ফোড়।

ফোঁপর, ফোঁপরা, *a.* hollow, empty ; spongy ; ফোঁপর দালালি=officious mediation, meddlesomeness, useless activity.

ফোঁপল, *n.* the kernel of a cocoa-nut when sprouting ; a follicle.

ফোঁপান, *v. i.* to sob ; to heave, to breathe short ; *n.* ফোঁপানি।

ফোঁস্, *n.* a hiss ; ফোঁস্ ফোঁস্ শব্দ=hissing.

ফোঁকর, ফুকর, *n.* a hole, an opening, a slit.

ফোটা, *v. i.* same as ফুটা, or ফোঁটা, *q. v.*

ফোড়, *n.* a weeding tool ; an awl ; a stitch ; এফোড় ওফোড়=(piercing) all through, from side to side.

ফোড়ন, *n.* seasoning spices ; ফোড়ন দেওয়া=to season with spices ; to drop provoking hints.

ফোড়া, *v.* to pierce, to inject, to cut through.

ফোড়া, *n.* an abscess ; (বিষ) a boil ; a tumour.

ফোতো, ফতুয়া, *a.* foppish ; ফোতো বাবু=a foppish dandy ; see ফতুয়া।

ফোয়ারা, *n.* a fountain, a spring ; আমোদের ফোয়ারা=a source of pleasure.

ফোরা, *a.* hollow or rotten within.

ফোলা, *v.i.* to swell ; same as ফুলা, *q.v.*

ফোস্কা, *n.* a blister on the skin, a vesicle.

ফৌজ, *n.* সেনা, an army ; a multitude ; মুক্তি ফৌজ=the Salvation Army.

ফৌজদার, *n.* an officer of police ; ফৌজদারী আদালত=a criminal court.

ফৌত, ফৌতি, *n.* death ; ruin.

ফৌতিক, *a.* a violent rain-storm continuing for some time.

ফ্যাচাং, *n.* a tail ; an encumbrance, a trouble.

ফ্যাটা, *n.* a bandage, a *puttee.*

ফ্যাল্-ফ্যাল্, *n.* a vacant look ; ফ্যাল্-ফ্যাল্ (করিয়া) চাহিয়া থাকা=to look vacantly, to look on helplessly without being able to do anything.

ব।

ব, the twenty-third consonant of the Bengali alphabet, having the sound of *b*, *v*, or *w*. There are two characters of this name ; but no distinction is made, in Bengali, between ব (*b*) and ব (*v* or *w*), and no rule has been laid down for knowing the one from the other except the Sanskrit couplet—উদুটৌ যত্র বিদ্যেতে যৌ বা প্রত্যয়সন্ধিজঃ। অন্তঃস্থং তং বিজানীয়াৎ তদন্যো বর্গ্য উচ্যতে।

ব, *n.* the string which fastens the treadles of a weaver's loom and elevates the threads of the warp to make a passage for the shuttle ;

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-খেয়া, *n.* a kind of strong stitch in sewing.

বই, বহি, *n.* পুস্তক, a book, a register.

বই, *prep.* ব্যতীত, without, besides; after; এই বইত নয়=only this, no more than this.

বইন, বহিন, বোন, *n. fem.* a sister; -ঝি, *n.* a sister's daughter; -পো, *n.* a sister's son.

বউ, *n. fem.* বধূ, a daughter-in-law; স্ত্রী, a wife; a lady living in the family or her father-in-law (also বউড়ী); কনে বউ=a girl wife; বউ ভাত=the feast given at the house of a newly married man at which the guests are served by the bride with handfuls of boiled rice, (also called পাকস্পর্শ); বউ-কাঁট্‌কী=a matron who is a thorn on the side of a daughter-in-law.

বউনি, *n.* the first thing sold by a tradesman, a hansel; charge of carriage or conveyance; বউনি করা=to sell the first thing for the day.

বউনি, *n.* carriage, conveyance, portage; বউনি খরচ=the cost of carrying a thing from one place to another.

বউল, বো'ল, *n.* blossom, bud, tender [shoot.

বওয়া, *v. i.* same as বহা, *q. v.*

বওয়াটিয়া, বওয়াটে, বখাটে, *a.* given to dissipation, wild; বওয়াটে ছেলে=a wayward boy.

বংক্ষণ, *n.* the groin; the pubic and [iliac region.

বংশ, *n.* কুল, a race, a family, lineage, pedigree, parentage; বাঁশ, a bamboo; পৃষ্ঠবংশ=the backbone; সূর্য্যবংশ=the solar race; বংশ-পরম্পরায়=from father to son in a family; বংশ-মর্য্যাদা=honour and respect due to a good family, family dignity; -লোচন, *n.* bamboo, camphor or manna; বংশ-লোপ=extinction of a line, family or dynasty; বংশানুক্রমে=in the order of descent in the family line.

বংশজ, *a.* (*lit.*) born of a good family; (in use) born of a family not included in the class of *kulin* Bráhmans. They marry their daughters into *kulin* families, but cannot as a rule aspire to the hand of a *kulin's* daughter.

বংশধর, *n.* one maintaining or supporting a family or race; one who keeps up the continuity of a family, a scion.

বংশ-বৃদ্ধি, *n.* increase of family.

বংশাবলী, -লি, *n.* a genealogical tree; a pedigree or family line.

বংশী, *n.* বাঁশী, a flute, a pipe; বংশী-রব=the sound of a flute.

বংশী-ধর, -ধারী, -বদন, *ns.* epithets of *Krishna*, who used to take great delight in playing on the flute; also, মুরলীধর, *q. v.*

বঁইচ, বঁইচি, *n.* a shrub which produces small berries which, when ripe, can be eaten. [vegetables, a fish-knife.

বঁটি, *n.* a knife for cutting fish or

বঁধু, *n.* a lover, a beloved paramour.

বক, *n.* an aquatic bird, a crane, a

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heron ; (*fig.*) a sanctimonious hypocrite [especially in the phrase বক-ধার্ম্মিক]।

বকনা, *n. fem.* a young cow; a heifer ; বকনা (বা নৈ) বাছুর=a she-calf, a cow-calf.

বক্‌বক্, *n.* prattle, chatter, garrulity.

বক্‌বৃত্তি, *n.* sanctimonious hypocrisy.

বকম্, *n.* cooing of dove or pigeon.

বক্‌রা (বর্কর), *n.* a goat ; *fem.* বক্‌রী, a she-goat. [(সঙ্ক্ষেপে 'বঃ')।

ব-কলম, *n.* with the pen, by pen ;

বক্‌সি, বক্সী, *n.* a general, the head of an office ; a deputy.

বক্‌সিস্, বখসিস্, -শিশ, *n.* a gift, a reward ; বক্‌সিস্ দেওয়া=to reward.

বকা, *v.t.* [√ বচ্], to scold ; *v. i.* to talk, to chatter, to babble; to prate.

বকাণ্ড-প্রত্যাশা, *n.* a vain hope like that of the crane following a bull.

বকান, *v.c.* to cause (one) to talk much; to bother. [করা=to bandy words.

বকাবকি, *n.* ঝগড়া, altercation ; বকাবকি

বকাল, *n.* (from বল্কল), the bark of a tree ; a drug (rather বাকল) ; বাকলী, *n.* a druggist.

বকুনি, বকনি, *n.* prating ; scolding.

বকুল, *n.* a tree noted for its small but sweet flowers.

বকেয়া, *n.* arrears ; *a.* old ; [used chiefly with বাকী, as বাকী বকেয়া =arrears of rent ; বকেয়া বাকী= balance on former accounts; বকেয়া বদ্‌মায়েস=an old rogue.]

বক্ত, *n.* (*Hindi*), fortune ; কম বক্ত= unfortunate.

বক্তব্য, *a.* proper to be spoken or said; এ বিষয়ে আমার কিছু বক্তব্য আছে= I have a word to say on this subject ; *n.* the subject to be treated of ; -তা, *n.* propriety of statement ; censure.

বক্তা (বক্তৃ), *n.* a speaker ; one who addresses a meeting ; সদ্বক্তা=a good speaker. [inspiration.

বক্তার, *n.* one who speaks under

বক্তৃতা, *n.* a speech, an address, a lecture ; বক্তৃতা করা=to speak, to address a meeting.

বক্ত্র, *n.* the organ of speech ; মুখ, the mouth ; পঞ্চবক্ত্র=(*a.*) having five mouths or faces ; (*n.*) an epithet of Siva.

বক্র, *a.* বাঁকা, crooked, tortuous, bent, curved ; unfavourable ; অষ্টাবক্র= the name of a sage ; বক্রগতি=a tortuous motion ; বক্র-দৃষ্টি=squint-eyed ; বক্ররেখা=a curved line.

বক্র-চঞ্চু, বক্র-তুণ্ড, *a's.* having a curved beak as a parrot. [nose.

বক্র-নাসিক, *a.* having an aquiline

বক্রাঙ্গ, *a.* having a crooked person or limb.

বক্রী, *a.* what remains as a balance.

বক্রোক্তি, *n.* an evasive reply ; an equivoque, a pun.

বক্ষঃ (বক্ষস্), *n.* বুক, the breast, the bosom ; বক্ষঃস্থল=the region of the breast.

বক্ষোজ, *n.* স্তন, the female breast, বক্ষোজ-পানকৃৎ=an infant at the breast.

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বক্ষ্যমাণ, *a.* to be said or stated hereafter, following.

বখরা, *n.* a share, a part ; বখরা করা= to divide into parts ; বখরা লওয়া= to go shares ; -দার, *n.* a partner.

বখিল, *a.* লোভী, covetous, avaricious ; niggardly, miserly ; দাতার চেয়ে বখিল ভাল তুরন্ত জবাব দেয়=A niggardly fellow giving a ready answer is better than a liberal man who is chary of such an answer. [troublesome business.

বখেড়া, *n.* a quarrel ; contention ; a

ব-খেয়া, *n.* see under ব।

বগল, *n.* the arm-pit ; a side ; বগল বাজান=to strike arms on the side in joy, to be jubilant; বগলে=under the arms ; near, beside.

বগলা, *n. prop.* the name of a goddess.

বগলী, বগলি, *n.* a small travelling bag, a wallet slung over one's shoulder, a purse.

বগাহ, *n.* (a form of অবগাহ, *q. v.*) ; immersion ; a plunge.

বগী, বগি, *n.* a small salver ; a light vehicle ; বগী-থাল=a kind of round plate or dish. [of brass.

বগুনা, *n.* (*col.* বোগনো), a boiling pot

বঙ্ক, *n.* বাঁক, a turn in the course of a river ; বঙ্কা, *n.* curvature.

বঙ্কুর, বংখুর, *a.* dwarfish.

বঙ্গ, *n.* lead, tin ; the province of Bengal, especially the eastern districts of it ; [বঙ্গ is an ancient division of the Aryan possessions in India] ; পূর্ব্ব-বঙ্গ=East Bengal ; বঙ্গের অঙ্গচ্ছেদ=the dismemberment of partition of Bengal.

বঙ্গজ, *a.* born in East Bengal ; বঙ্গজ কায়স্থ=a class of Káyasthas in East Bengal.

বচন, *n.* a word, a dictum, a speech, an utterance ; a passage from a sacred book ; (in *gram.*) number ; বচন উদ্ধার করা=to quote or cite a passage ; বচন-সর্ব্বস্ব=one who talks much but does little; যুক্তিযুক্তমুপাদেয়ং বচনং বালকাদপি=A sensible remark is acceptable even when it comes from a boy. [censurable ; *n.* -তা।

বচনীয়, *a.* বাচ্য, নিন্দনীয়, blamable,

বচঃ (বচস্), *n.* a word, a sentence ; হিতং মনোহারি চ দুর্লভং বচঃ=Rare is the speech which is at once wholesome and attractive.

বচসা, *n.* discord, dispute, altercation; বচসা করা=to quarrel, to exchange angry words.

বজ্জাত, বজ্জাৎ, বদ্‌জাৎ, *a. lit.* base-born ; দুষ্ট, wicked, naughty ; বজ্জাতি, *n.* naughtiness, viciousness, roguery.

বড়্‌বজানি, *n.* the state of something emitting bubbles ; a puddle.

বজ্‌রা, *n.* a species of millet ; a large pleasure boat.

বজ্র, *n.* বাজ, the thunder-bolt, the weapon of Indra ; diamond ; a boring needle, a drill ; বজ্রসমুৎকীর্ণ= bored by a drill ; (*alg.*) বজ্রগুণন= cross multiplication.

বজ্রদন্ত, *a.* having teeth as hard as diamond ; *n.* a rat ; a hog.

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বজ্র-ধর, বজ্র-পাণি, *ns.* ইন্দ্র, epithets of Indra, corresponding to the Roman name Jupiter.

বজ্রী (বজ্রিন্), *n.* same as বজ্র-ধর।

বঞ্চক, *a.* deceitful, crafty ; *n.* one who deceives others ; a swindler.

বঞ্চন, বঞ্চনা, *n.* প্রতারণা, deceit, knavery ; বঞ্চনা করা=to defraud ; to deceive ; আত্ম-বঞ্চনা=self-deception.

বঞ্চা, *v. t.* যাপন করা, to pass.

বঞ্চিত, *a.* প্রতারিত, deceived, cheated, imposed upon ; সে ও রসে বঞ্চিত= He has never had an experience of that taste.

বট, *n.* the Indian fig tree, the banian tree ; the fourth part of a *gandá*, a *cowrie*.

বট, *v.i.* হওয়া, to be ; তুমি বিদ্বান্ বট, কিন্তু উদার নহ=You are learned indeed, but not liberal. [mockery.

বট্‌কারা, বট্‌কেরা, *n.* ঠাট্টা, banter,

বটিকা, বটী, *n.* a pill, a globule, a bolus.

বটু, বটুক, *n.* a young Bráhman from the period of his investiture to that of marriage ; a jester.

বটুকারি (বট্‌কেরা), *n.* joking.

বটে, *ad.* indeed, truly, actually ; yes, to be sure ; বটে ত=just so, certainly. [two strands.

বড়, *n.* a rope of straw generally of

বড়, *a.* বৃহৎ, large, great ; tall ; older ; জ্যেষ্ঠ, elder, eldest ; noble ; spacious ; বড় লোকের বড় কথা= Big men have a long tongue ; Great men have great concerns ; বড় গাছে আগে ঝড় লাগে=It is tall trees that are first assailed by a storm ; বড়দিন= Christmas day ; বড় মানুষ=a rich man ; বড়রাণী=the senior queen ; বড়লাট=the Viceroy ; *ad.* very much, greatly ; বড়ই দুঃখিত আছি= I am exceedingly sorry.

বড়্‌বড়্, *n.* a gabble, jabber ; বড়্‌বড়ানি, *n.* jabbering, chattering, prating.

বড়বা, *n. fem.* ঘোটকী, a mare ; a female slave ; an asterism. [(also বাড়বানল)।

বড়বাগ্নি, বড়বানল, *ns.* submarine fire ;

বড়ভি, বলভি, *n.* an awning erected on the roof of a house.

বড়শা, *n.* a harpoon, a spear, a javelin ; (*dim.* বড়শি)।

বড়শী, বড়শি, বঁড়শি, *n.* a fish-hook.

বড়সিংহ, *n.* a deer of big antlers.

বড়া, *n.* a cake usually made with the pulp of pulses and fried in oil.

বড়াই, বঁড়াই, *n.* bragging, vaunting ; self-applause ; বড়াই করা=to brag, to boast.

বড়াই, *n.* (বড়+আয়ী), a great grandmother ; -বুড়ি, *n.* a very old woman, a hag.

বড়িশ, *n.* same as বড়শী, *q. v.*

বড়ী, বড়ি, *n.* [a variant of বটিকা], a globule ; [*dim.* of বড়া], a little ball of split pulses, a pill.

ব'ড়ে, বড়িয়া, *n.* a pawn at chess.

বণিক্ (বণিজ্), *n.* বেনে, a merchant, a trader ; the trading caste ; -পথ, *n.* a market, a shop ; traffic ; বণিগ্‌বৃত্তি =trafficking, trading.

বণিজ, *n.* a merchant.

বণিজ্য, *n.* same as বাণিজ্য, *q. v.*

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বণ্টক, *a.* dividing, distributing ; *n.* a distributer ; one who shares out.

বণ্টন, *n.* the act of dividing into shares ; appointment ; বণ্টন করা = to distribute ; to divide, to apportion, to partition. [tioned, partitioned.

বণ্টিত, *a.* divided, distributed, appor-

-বৎ, *sfx.* [a variant of -মৎ], equivalent to '*having*', as ধনবৎ, ধনবান্, possessed of riches ; as another suffix it is equivalent to '*like*', as জলবৎ, like water ; পূর্ব্ববৎ, as before.

বতংস, *n.* কর্ণভূষণ, an ear-ring; শিরোভূষণ, a crest ; [also অবতংস] ।

বৎস, *n.* বাছুর, a calf ; the young of an animal ; বাছা (= my dear), a term of endearment used in addressing children ; -পদ, *n.* the footprint of a calf ; মৃত-বৎসা = (a woman) who brings forth children that are either still-born or dead soon after their birth. [*fem.* বৎসতরী, a heifer.

বৎসতর, *n.* a weaned calf ; a steer ;

বৎসর, *n.* [*lit.* a period of gestation for a cow] ; বর্ষ, a year, a twelve-month ; বৎসর বৎসর = every year ; বৎসরান্তে = at the end of a year ; সংবৎসর = a whole year ; সংবৎসর ধরিয়া = all the year round ; বৎসরে একবার = once a year ; বহু-ঘটনাগর্ভ বৎসর = an eventful year.

বৎসল, *a.* affectionate, indulgent, kind ; ভক্ত-বৎসল = compassionate towards the devoted ; *n.* বাৎসল্য ।

বত্রিশ, *a.*, *n.* thirty-two (32) ; বত্রিশের ঘর = a magic square to 32 ; বত্রিশ সিংহাসন = the legendary throne of king Vikramáditya, said to have been borne on the heads of thirty-two genii.

বদ্, *a.* কু, bad ; spoilt, wicked ; -খেয়াল, *a.* led by wild whims, lewd, dissipated ; -খেয়ালি, *n.* dissipation ; বদ্‌খেয়ালি ছাড়া = to have sown one's wild oats ; -নাম, *n.* অযশ, discredit ; infamy ; blame ; বদ্‌নাম করা = to detract from one's reputation, to traduce, to vilify.

-বদ, *a.* speaking, as in প্রিয়ম্বদ, speaking pleasantly ; fair-spoken.

বদ্‌জাৎ, *a.* low-born ; see বজ্জাত ।

বদন, *n.* মুখ, the mouth, the face ; -মণ্ডল, *n.* the countenance; -ভ'রে, *ad.* with full sound ; অধোবদন = crest-fallen.

বদ্‌না, *n.* a water-pot, a ewer used by Muhammadans.

বদ্-বো, -বু, *n.* bad odour, stink, stench.

বদ্‌মাশ, *a.* following a bad or low profession ; vicious ; *n.* a rogue.

বদ্‌মাশি, *n.* roguery, wickedness ; বদ্‌মাশি করা = to practise roguery, to show viciousness.

বদ্-মেজাজ, *a.* ill-tempered, peevish.

বদর, বদরী, *n.* কুল গাছ বা ফল, the jujube ; বদর বদর = an appeal to the full moon for help made by a (Muhammadan) sailor when starting on a long trip.

বদ্‌রঙ্গ, *a.* of bad colour, discoloured.

বদরিকাশ্রম, *n.* the name of a hermitage in the north of India visited as a place of pilgrimage.

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বদল, *n.* পরিবর্ত্তন, change; exchange, substitution; relief (from watch); বদল করা=to change, to alter; বদলে =in lieu of; in return for, instead of; অদলবদল=interchange, exchange; কণ্ঠি-বদল=exchange of garlands in a certain form of *Vaishnava* marriage.

বদলাই, *n.* something given in exchange; a payment in kind.

বদলান, *v. t.* to change, to alter; কাল বদলিয়াছে=Times are altered.

বদলাবদলি, *n.* interchange, barter.

বদলি, *n.* exchange, relief, (as of a guard); a substitute; transfer; বদলি হওয়া=to be transferred.

বদ্-সায়েৎ, *n.* an unlucky moment; [also বে-সায়েৎ].

বদান্য, *a.* দানশীল, bountiful, liberal, generous, charitable, munificent; -তা, *n.* liberality, munificence.

বদ্ধ, *a.* [√বন্ধ্+ক্ত], বাঁধা, tied, fastened, bound; restrained, confined, stagnant; বদ্ধ পাগল=a confirmed fool; কোষ্ঠবদ্ধ (কোষ্ঠবদ্ধ)=costiveness, constipation; প্রতিজ্ঞা বদ্ধ=bound by a promise.

বদ্ধ-পরিকর, *a.* with the loins tied fast with a waist-band; girdled; prepared to undertake something requiring great efforts. [niggardly.

বদ্ধ-মুষ্টি, *a.* কৃপণ, close-fisted; miserly,

বদ্ধ-মূল, *a.* well-rooted, deep-rooted.

বদ্ধ-শিখ, *n.* a pupil whose hair is tied up into a knot. [ber.

বদ্ধ-সংখ্যা, *n.* (*arith.*), concrete number.

বদ্ধাঞ্জলি, *a.* কৃতাঞ্জলি, with the hands joined and raised to salute; *n.* the overclosed palms.

বদ্ধানুশয়, *a.* resolved upon, determined.

ব-দ্বীপ, *n.* a delta, so called because shaped like ব which resembles the Greek letter 'Delta'.

বধ, *n.* হত্যা, killing, slaughter, slaying, murder; বধ করা=to kill, to slaughter; গো-বধ=cow-killing; মনুষ্য-বধ=man-slaughter.

বধ-দণ্ড, *n.* capital punishment.

বধার্হ, *a.* fit to be put to death; fit to be executed or slaughtered.

বধির, *a.* কালা, deaf, dull of hearing or sound; মূক বধির=deaf and dumb; -তা, *n.* deafness.

বধূ, *n.* বউ, a daughter-in-law; a young married woman in the family of her father-in-law; স্ত্রী, a wife; বধূটী, বউড়ী, *n. dim.* a young wife; পুত্রবধূ=a daughter-in-law.

বধোদ্যত, *a.* about to kill, murderous.

বধ্য, *a.* proper to be slain or killed; deserving death, বধ্য-ভূমি, বধ্য-স্থান =a place of public execution.

বঙ্গ, *n.* সীসা, lead.

বন, *n.* অরণ্য, a wood, a forest; জল, water; প্রস্রবণ, a fountain; নিবাস, an abode; কুঞ্জ-বন=an arbour, a bower; *a* বন্য, *q. v.*

বন-কুক্কুট, *n.* wild fowl.

বন-গো, *n.* গবয়, a species of (wild) ox.

বনচর, বনচারী (-চারিন্), *a.* hunting in forests or woods, sylvan, savage;

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n. a hunter; a wild animal; [also বনেচর]। [nymph, a dryad.

বন-দেবতা, *n.* a sylvan deity, a forest

বন-ধেনু, *n.* same as বন গো, *q. v.*

বনবাস, *n.* residence in a forest.

বনবাসী (-বাসিন্), *a.* residing in woods; *n.* a forester; a hermit.

বন-বিড়াল, *n.* a wild cat.

বন-ভোজন, *n.* the eating of a social meal in a forest or garden; a sort of picnic.

বন-মানুষ, *n.* the orang-outang.

বন-মালা, *n.* a chaplet or garland made of wild flowers. [Krishna.

বন-মালী (-মালিন্), *n.* an epithet of

বন-রক্ষক, *n.* a forest-keeper, a forester.

বন-শূকর, *n.* a wild hog.

বনশ্বা (-শ্বন্), *n.* the jackal, the wolf.

বনস্পতি, *n.* a large tree bearing fruit apparently without any blossoms; a tree in general.

বনা, *v. i.* to come into a state of getting or pulling on; to chime in, to agree, to fall in (with); to do, to serve.

বনাই, *n.* see বনুই। [woollen cloth.

বনাত, *n.* a broad-cloth, a kind of

বনান, *v. t.* to make, to fashion; to dress, to cut to pieces; to cause to agree.

বনাবস্তি, *n.* getting or pulling on smoothly, agreement, good terms.

বনাম, *prep.* in the name of, *alias.*

বনায়ু, *n. prop.* a non-Aryan country (Arabia) noted for its horses.

বনিতা, *n.* a (beloved) woman, a wife; বিনাশ্রয়ং ন তিষ্ঠন্তি কবিতা বনিতা লতাঃ= No poet, nor a lady, nor a climbing plant, can stand without a prop to depend on.

বনি-বনাও, *n.* agreement; same as বনা-বস্তি; see under বনান।

বনিয়াদ, বুনিয়াদ, *n.* a foundation, basis.

বনিয়াদি, বনিয়াদী, *a.* having a good foundation; of good old pedigree, ancient. [husband, (low).

বনুই, বনাই, *n.* ভগিনীপতি, a sister's

বনেচর, *n.* same as বনচর, *q. v.*

বনৌকা (বনৌকস্), *n.* বানর, an ape, a monkey. [জমী=a plot of land.

বন্দ, বন্ধ, *n.* a patch or piece; এক বন্দ

বন্দক, *n.* বন্দী, a panegyrist.

বন্দন, বন্দনা, *n.* the act of adoring; salutation; স্তব, praise, flattery.

বন্দনীয়, *a.* স্তবনীয়, fit to be adored or praised; adorable.

বন্দর, *n.* a port, a port-town, a landing place on a coast or in an inlet; a harbour; a trading town, a mart; a city; বন্দরী মাল=sea-borne goods.

বন্দি, বন্দী, *n.* কয়েদী, a prisoner, a captive; মই, a ladder; বন্দী করা= to capture; -গ্রাহ, *n.* a house-breaker; -পাল, *n.* a jailor.

বন্দী (বন্দিন্), *n.* স্তুতিপাঠক, a panegyrist or a bard attached to the court of a prince. [a matchlock.

বন্দুক, *n.* a musket, a gun, a fire-lock,

বন্দে, *v.t.* (*Sans.*) I salute thee; বন্দে মাতরম্=(*lit.*), I salute thee, mother; Hail motherland; the cry is

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held sacred by every true son or daughter of India, these being the first words of their national anthem. [contrivance ; provision.

বন্দেজ, *n.* binding ; inventing ; a

বন্দোবস্ত, *n.* settlement ; arrangement; বন্দোবস্ত করা=to settle ; to arrange ; বে-বন্দোবস্ত মহল=a non-regulated district ; চিরস্থায়ী বন্দোবস্ত=a permanent settlement ; দশ-সালা বন্দোবস্ত=a decennial settlement.

বন্দ্য, *a.* praise-worthy, laudable.

বন্ধ, *n.* a bond, a tie, a binding ; closure, stoppage ; a dyke ; বন্ধ করা বা হওয়া=to stop, to close ; দ্বার বন্ধ (রুদ্ধ) করা=to shut the door ; পূজার বন্ধ=the Pujá holidays or vacation ; মুখ বন্ধ করা=to gag one's mouth ; to shut one's mouth.

বন্ধক, *n.* a pawn, a pledge, a mortgage; বন্ধক দেওয়া=to pledge, to mortgage ; -পত্র=(*arith.*) bond ; বন্ধকি খত=a mortgage deed ; [with প্রতি- the word means 'an impediment'].

বন্ধকী, *n. fem.* an unchaste woman.

বন্ধন, *n.* the act of binding or tying ; নিগড়, a chain ; a fetter ; দড়ী, a tether ; a rope ; বন্ধন করা=to bind ; -মুক্ত=untied, emancipated ; -রজ্জু =a rope for tying ; -স্তম্ভ=a tying post; কর্ম্ম-বন্ধন=the ties or bondage proceeding from action ; প্রণয়-বন্ধন =ties of love ; সেতু-বন্ধন=the construction of a bridge.

বন্ধনী, *n.* a ligament ; a tie, a band ; (in *math.*) a bracket ; ধনু-বন্ধনী= braces { } ; রেখা-বন্ধনী=vinculum ; লঘু-বন্ধনী=parenthesis ( ) ; গুরু-বন্ধনী =sq. brackets [ ] ; বন্ধনীমুক্ত করা= to remove the brackets.

বন্ধানী, *n.* বৃত্তি, a stipend, something settled upon a person or thing.

বন্ধু, *n.* মিত্র, a friend, a comrade ; a brother, a cousin ; জ্ঞাতি, a kinsman, a relation ; a helper ; অত্যাগ-সহনো বন্ধুঃ=a true friend cannot endure separation ; আত্মীয় বন্ধু= one's kith and kin; ধর্ম্ম-বন্ধু=a spiritual brother ; -তা, -ত্ব, *ns.* friendship, intimacy ; -হীন, *a.* friendless.

বন্ধুক, বন্ধূক, *n.* বাঁধুলি ফুলের গাছ, a shrub bearing red flowers.

বন্ধুতা, *n.* see under বন্ধু ; বন্ধুতা করা= to make friends with ; বন্ধুতার অনুরোধে=having regard to one's friendship, for friendship's sake.

বন্ধুর, বন্ধূর, *a.* উচ্চাবচ, uneven, undulating, wavy ; *n.* -তা।

বন্ধুরা, বন্ধূরা, *n.* an unchaste woman.

বন্ধ্য, *a.* barren, unproductive; not bearing fruit; (*fem.* বন্ধ্যা, *q.v.*); *n.* দস্তা, zinc.

বন্ধ্যা, *a. fem.* বাঁঝা, childless, barren ; বন্ধ্যা নারী=a barren woman ; বন্ধ্যা-সুত=the son of a barren woman ; hence an impossibility.

বন্য, *a.* wild, growing in a forest.

বন্যা, *n.* inundation ; a flood.

বপন, *n.* বুনন, the sowing of seed ; যিনি যাহা বপন করিবেন তিনি তাহাই ছেদন করিবেন=Whatsoever a man *sows* that shall he also reap ; ক্ষৌর, shaving.

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বপুঃ (বপুস্), *n.* শরীর, the body, the corporal frame; *a.* বপুষ্মান্ (-মৎ), corporeal.

বপ্তা (বপ্তৃ), *n.* a sower, a planter.

বপ্র, *n.* দেওয়াল, a rampart, a mud wall, a mound of earth; a table-land; the bank of a river; a ditch, a field; -ক্রীড়া, *n.* a playful butting as of a bull or elephant.

বব্বলিয়া, বব্বলে, *a.* tutored (as a witness), attending courts of justice to give false evidence for fees in any case; *cf.* 'a man of straw.'

বভ্রু, *a.* large; tawny; *n.* a name of Vishnu; an ichneumon; a rat.

বভ্রুবাহন, *n. prop.* son of Arjuna, an ancient king of Manipur.

বমথু, *n.* বমন, vomiting, the act of ejecting anything from within the mouth or stomach.

বমন, *n.* the act of vomiting; বমন করা=to vomit; বমনোদ্বেগ=nausea, sickness.

বমনীয়, *a.* fit to be vomited.

বমি, *n.* vomit; sickness; গা বমি বমি করা=to be sick, to have nausea.

বমিত, *a.* উদ্গীর্ণ, vomited, ejected.

বম্বেটিয়া, বম্বেটে, বোম্বেটে, *n.* a pirate; a robber committing depredations in a river; a wild fellow.

বয়ঃ (বয়স্), *n.* age; the time of life.

বয়ঃক্রম, *n.* age; a period of life.

বয়ঃসন্ধি, *n.* transition from childhood to youth; the prime of life.

বয়ঃস্থ, *a.* youthful, in the prime of life, mature, middle-aged; *fem.* বয়ঃস্থা, arrived at a marriageable age.

বয়ড়া, *n.* same as বহেড়া, *q. v.*

বয়ন, *n.* বুনন, the act of weaving, knitting.

বয়নামা, *n.* বিক্রয়পত্র, a sale certificate; a deed of conveyance.

বয়বাত, *n.* conditional sale; বয়বাত জারি করা=to foreclose a mortgage.

বয়স, *n.* (*Beng.*) age; বয়সকালে=in mature age; বয়স-ফোড়া=small pimples which appear on the face of a young man; তার বয়সের গাছ পাথর নাই=He is of an antediluvian age.

বয়স্য, *n.* one of the same age with another; a friend, a companion.

বয়া, *n.* (*Eng.*), a buoy.

বয়ান, *n.* ব্যাখ্যা, an explanation; a declaration; মুখ, the mouth; [as বংশী-বয়ান].

বয়ার, *n.* মহিষ, a buffalo.

ব'য়ে, *pr. p.* (used with যাওয়া), to run wild; কোনও কিছু ব'য়ে যাওয়া=something to be spoilt or lost.

বয়েৎ, *n.* (*Urdu*), a couplet, a distich.

বয়োবৃদ্ধ, *a.* advanced in age, senior, aged.

বয়োবৃদ্ধি, *n.* advance in age, increase of years.

বর, *a.* select; শ্রেষ্ঠ, excellent, eminent, [often used as the last member of a comp. noun, as, বন্ধুবর =an excellent friend]; *n.* a boon granted by a deity, a blessing; a promise; a bridegroom; [in *gram.* -বরট্, a suffix, as in ভাস্বর]; -যাত্রী, *n.* a bridegroom's companion at a marriage procession.

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বরকন্দাজ, *n.* a matchlock man.

বরখাস্ত, *n.* removal from office, dismissal ; বরখাস্ত হওয়া=to be dismissed.

বরগা, *n.* a rafter ; a slender beam.

বর্‌গি, বর্গি, *n.* a Mahratta freebooter ; বর্‌গির হাঙ্গামা=the inroads of Mahratta troopers into Bengal during the reign of Aliverdi Khán.

বরজ, *n.* a plantation or field of the betel plant ; বরজী, *n.* বারুই, a betel-planter.

বরঞ্চ, *ad.* and rather, or better ; বরঞ্চ তুমি সেখানে যাও=You had better go there.

বরট, *n.* হংস, a gander ; *fem.* বরটা, a goose ; বোল্‌তা, a wasp.

বরণ, *n.* [বৃ+অনট্], the act of choosing or selecting ; welcome, elaborate ceremony of welcome, greeting ; appointing ; the act of screening ; betrothal ; the process (attended with practical jokes) that a bridegroom has to go through when accepted into a family by the ladies of the household ; -ডালা, *n.* the flat basket containing various articles held auspicious at a ceremony.

বরণীয়, *a.* fit to be chosen, welcome, eligible.

বরণ্ড, *n.* a veranda, a portico ; a pimple on the face, [*col.* বরণ].

বর্‌তরফ, *a.* put aside, removed or dismissed from an office.

বরদ, বরপ্রদ, *a's.* granting a request or desire, conferring a boon or blessing ; propitious ; *fem.* বরদা।

বর্‌দার, *n.* a bearer, a carrier, (used in comp. as সৌটা-বর্‌দার, a club-bearer).

বরদাস্ত, *n.* endurance, patience ; বরদাস্ত করা=to stand, to put up with, to endure, to bear up under.

বর-পুত্র, *n.* a blessed son ; লক্ষ্মীর বর-পুত্র=a favourite of fortune.

বরপ্রদ, *a.* same as বরদ, *q. v.*

বরফ, *n.* হিমানি, ice, snow.

বর্‌ফি, *n.* a cake of sweetmeat looking like a piece of ice ; see বর্ফি।

বরবটী, বরবটি, *n.* a kind of bean.

বরবাদ, *a.* ruined, wasted, desolated.

বরবর্ণিনী, *n. fem.* a beautiful woman ; a virtuous lady.

বরম্, বরং, *ad.* rather, better—than ; বরং মৃত্যু ভাল তবু অপমান কিছু নয় =Rather death than dishonour ; প্রতীকর্ত্তুমশক্তস্য জীবিতাৎ মরণং বরম্ =Death is preferable to one unable to prevent or revenge (or retaliate) a wrong.

বরমা, *n.* ভ্রমি, an auger.

বরযাত্রী (-যাত্রিন্), *n.* see under বর।

বররুচি, *n. prop.* one of the nine gems or distinguished men at the court of Vikramáditya, king of Oujein.

বরষান, *v. i.* (poetic) to rain ; see বর্ষা।

বরা, বরাহ, *n.* শূকর, a boar, a hog ; বরা-খুরে, *a.* hoofed like a hog (considered a bad sign for a cow).

বরাক, *a.* poor, pitiable ; miserable ; নীচ, low, vile.

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বরাঙ্গ, *n.* উত্তমাঙ্গ, the head; গুহ্যদেশ, the private part, *pudendum muliebre.*

বরাঙ্গনা, *n.* সুন্দরী স্ত্রী, a beautiful lady.

বরাট, বরাটক, *n.* রজ্জু, a cord, a rope; কপর্দ্দক, a *cowrie* or shell.

বরাত, *n.* a commission, a warrant, an assignment, a letter of reference; fortune; *a.* বরাতী (বরাতী-মাল=goods as ordered or requisitioned); বরাতের দোষে=through ill luck; কাজের বরাত=an errand of business; [colloquially used for প্রয়োজন, necessity, or of কাজ, business].

বরাদ্দ, *n.* what is fixed or settled; an estimate, a calculation; তাঁহার দিন একসের চাউল বরাদ্দ হইয়াছে= A daily allowance of one seer of rice has been settled on him.

বরাবর, *ad.* up to, abreast, straight, all along; exactly; *a.* equal, exact; পীর বরাবর=as good as, or like a saint.

বরাভয়, *n.* বর and অভয়; a boon and assurance of security, impunity; also বরাভীতি।

বরাভরণ, *n.* gifts of clothes and jewels made to a bridegroom.

বরামদ্, *n.* a false accusation; [oppd. to খোসামদ্]; বরামদ্ করা=to calumniate a person.

বরারোহা, *n. fem.* বরাঙ্গনা, a handsome woman.

বরাসন, *n.* an exalted seat; a gaudy seat made ready for the reception of a bridegroom.

বরাহ, *n.* শূকর, a boar, a hog; an epithet of Vishnu in his third descent or incarnation.

বরিষণ, *n.* (poetic), a fall of rain; বাণবরিষণ=discharge of a volley of arrows; see বর্ষণ।

বরিষ্ঠ, *a. sup.* largest, greatest, best.

বরীবর্দ্দ, বলীবর্দ্দ (-বর্দ), *ns.* an ox or bull.

বরীয়ান্ (বরীয়স্), *a.* better, larger, greater (from উরু); *fem.* বরীয়সী।

বরুণ, *n. prop.* Varuna, the deity of the waters, Neptune; the regent of the West; *fem.* বরুণানী।

বরুত্র, *n.* a cloak, an upper-garment.

বরেণ্য, *a.* প্রধান, chief, principal, distinguished; eligible.

বরেন্দ্র, *n.* the Indra of heaven; a king; *prop.* the ancient Gaur or Bengal; also its capital.

বরোল, *n.* a hornet, a wasp.

বর্করি (বর্কর), *n.* a lamb; a goat; a young domestic animal; sport.

বর্কুট, *n.* a pin, a bolt.

বর্গ, *n.* শ্রেণী, a class; a series; a row; a number of similar things; a category; one of the four objects of human pursuit (চতুর্ব্বর্গ); one of the five classes of consonants (কবর্গ, চবর্গ, etc.); a square number; (in *arith.*) বর্গ, বর্গফল=square; বর্গ-ক্ষেত্র=a square field; বর্গমূল=the square root of a number; বর্গমূল নিরূপণ করা=to extract a square root.

বর্গি, বর্গী, *n.* same as বরগি, *q. v.*

বর্গীয়, বর্গ্য, *a.* relating to the same class; বর্গীয় 'জ'=the letter জ falling

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in the second class of consonants as distinguished from অন্তঃস্থ 'য'।

বর্চ্চঃ (বর্চঃ), [বর্চ্চস্ (বর্চস্)], *n.* তেজঃ ; light, splendour, lustre ; form, shape.

বর্জ্জন (বর্জন), *n.* ত্যাগ, abandonment ; an exception, an exclusion, an omission ; বর্জ্জন করা = to leave out, to exclude, to give up.

বর্জ্জনীয় (বর্জনীয়), *a.* ত্যাজ্য, proper to be abandoned or omitted.

বর্জ্জিত (বর্জিত), *a.* ত্যক্ত, abandoned, omitted, left out ; excepted, excluded.

বর্ণ, *n.* রং, colour, hue, tint ; pigment ; complexion; জাতি, a caste, a class ; সৌন্দর্য্য, beauty ; অক্ষর, a letter of the alphabet ; বর্ণচোরা = of a false or deceptive colour. [literacy.

বর্ণজ্ঞান, *n.* knowledge of the alphabet;

বর্ণতুলি, *n.* a painter's brush ; a pen.

বর্ণ-ধর্ম্ম(-ধর্ম), *n.* the duties incumbent on the four Hindu castes respectively.

বর্ণন, বর্ণনা, *n.* (*lit.* painting) ; delineation, description, representation ; বর্ণনা করা = to describe, to paint by words ; বর্ণনাতীত = passing description; বর্ণনা-পত্র = a written statement.

বর্ণনীয়, *a.* fit to be related or described.

বর্ণমালা, বর্ণাবলী, *ns.* an alphabet.

বর্ণয়িতব্য, *a.* same as বর্ণনীয়, *q. v.*

বর্ণ-সঙ্কর, (-সংকর), *n.* the confusion of blood by the intermarriage of persons of different castes ; *a.* of mixed blood or origin.

বর্ণাশ্রম, *n.* four stages or orders of life prescribed for a Brâhmin duties of different castes.

বর্ণিত, *a.* painted ; described, related ; praised, eulogised.

বর্ত্তন (বর্তন), *n.* existence, duration, stability ; a way ; জীবিকা, a livelihood; a profession, an occupation ; wages, hire ; grinding, pounding ; (*Hindi*) a utensil ; (with আ-, rotation ; with পরি-, revolution).

বর্ত্তমান (বর্তমান), *a.* বিদ্যমান, existing, being ; actually taking place ; বর্ত্তমান থাকা = to be present, to be living ; বর্ত্তমান কাল = (in *gram.*) the present tense ; বর্ত্তমান মূল্য (*arith.*) = present worth.

বর্ত্তা (বর্তা), বর্ত্তান (বর্তান), *v.* to devolve upon, to descend or fall by succession upon ; to live, to be saved (from trouble).

বর্ত্তি, (বর্তি), বর্ত্তী (বর্তী), বর্ত্তিকা (বর্তিকা), *n.* দশা, the wick of a lamp or candle; a match ; বাতি, a lamp, a candle.

বর্ত্তিত (বর্তিত), *a.* brought about ; accomplished ; become ; [with পরি-, it becomes পরিবর্ত্তিত, changed].

বর্ত্তুল (বর্তুল), *a.* গোল, round, globular, circular ; *n.* a circle, a globe ; (in *geom.*) sphere; বাঁটুল, a ball, a bullet.

বর্ত্ম (বর্ত্মন্), *n.* পথ, a road, a path, a way ; the eye-lid ; পতিবর্ত্মগা = going the way of her husband.

বর্দ্ধক (বর্ধক), *a.* causing to increase, promoting the growth (of).

বর্দ্ধকি, (বর্ধকি), *n.* সূত্রধর, a carpenter.

বর্দ্ধন (বর্ধন), *a.* [বৃধ্ + অন্], augmenting, causing to grow or increase, as হর্ষ-বর্দ্ধন = adding to one's

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pleasure ; *n.* [বৃধ্ + অনট্], বৃদ্ধি, augmentation, increase, growth.

বর্দ্ধমান (বর্ধমান), *a.* growing, thriving, increasing, prospering.

বর্দ্ধিত (বর্ধিত), *a.* বাড়ান, increased, augmented ; thriven ; produced.

বর্দ্ধিষ্ণু (বর্ধিষ্ণু), *a.* disposed to increase, having a tendency to thrive or grow. [written also বর্ষ্ণি ।

বর্ষি, *n.* a square piece of sugar cake ;

বর্ব্বটী (বর্বটি), *n.* a sort of kidney bean.

বর্ব্বর (বর্বর), *a. lit.* stammering or jabbering ; *n.* a barbarian ; an ignorant person, a fool ; বাউরি চুল, curly hair.

বর্ব্বরতা (বর্বরতা), *n.* barbarism, philistinism, absence of culture, ignorance and rudeness, vulgarism.

বর্ব্বাদ (বর্বাদ), বর্‌বাদ , *n.* wastage ; devastation, destruction ; বর্ব্বাদ দেওয়া = to lay waste. [mail.

বর্ম্ম (বর্ম), বর্ম্মন্ (বর্মন্), *n.* কবচ, armour,

বর্য্য (বর্য) , *a.* শ্রেষ্ঠ, best, excellent, chief.

বর্ষ, *n.* বৃষ্টি, raining ; বৎসর, year ; a division of the world ; [nine are reckoned—*Kuru*, *Hiranmaya*, *Rumanyaka*, *Ilábrita*, *Hari*, *Ketumála*, *Bhadrásva*, *Kinnara*, and *Bhárata*] ; -কোষ, *n.* an astrologer; বর্ষ-বৃদ্ধি = birth-day ; advance of age ; -শত, *n.* a century.

বর্ষণ, *n.* the falling of rain, raining ; rain ; বর্ষণ করা (বর্ষান) = to shower ; গালি বর্ষণ করা = to pour forth a volley of abuse.

বর্ষ-পর্ব্বত (-পর্বত), *n.* a range of mountains supposed to separate the various divisions of the globe from each other (seven are enumerated).

বর্ষা, *n.* the rains, the rainy season, the monsoon ; a spear ; বর্ষাকাল = the rainy season.

বর্ষাতি, *a.* relating to rain or the rainy season ; *n.* a water-proof coat.

বর্ষান, *v. i.* to rain ; যত গর্জ্জে তত বর্ষে না = (*lit.*) It does not rain just so much as it thunders ; *cf.* 'Much cry (bruit) but little wool (fruit).

বর্ষীয়ান্ (বর্ষীয়স্), *a.* very old, aged.

বর্ষোপল, *n.* করকা, a hail-stone.

বর্হ, বর্হী, *n.* a peacock's tail.

বর্হিঃ (বর্হিস্), *n.* অগ্নি, fire ; দীপ্তি, light, splendour ; a sacrificial grass.

বর্হী (বর্হিন্), *n.* ময়ূর, a peacock.

বল, *a.* শক্তি, strength, might, power, force ; an army ; a crow ; a chessman ; *n. prop.* Baladeva ; বলাবল = comparative strength and weakness of contending parties ; -কর, *a.* giving strength, tonic ; invigorating ; -পূর্ব্বক, *ad.* by force ; -প্রয়োগ, *n.* use of force ; -হীন, *a.* destitute of strength, weak ; powerless, feeble, impotent ; কোনও কিছুর বলে = on the strength of— ; ছলে বলে কৌশলে = by force or fraud, by any means fair or foul.

বলক্, *n.* a swelling as of milk when boiled ; এক বলকের (বল্‌কা) দুধ = milk boiled but once.

বল্‌কা, *a.* boiled but once (us milk).

বলদ, *n.* an ox, a bull ; বল্‌দিয়া, বল্‌দে,

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n. an ox-driver ; কলুর বলদ=a helpless ox that has to turn blindfolded round the oilmill.

বল-দর্প, *n.* pride of strength.

বলদেব,বলরাম,বলভদ্র,*ns. prop.* the names of the elder brother of Krishna.

বলন, *n.* manner of speech ; the portion overlapping a fold ; excess.

বলবৎ, *a. neut.* strong, firm, valid ; বলবত্তর=more powerful or irresistible ; কালো হি বলবত্তরঃ=Time (death) prevails over every being.

বলবত্তা, *n.* the state of being strong ; possession of strength ; firmness, validity.

বলবান্, *a. masc.* (*fem.* বলবতী), strong, stout, vigorous, mighty, powerful ; valid ; chief.

বল-বিন্যাস, *n.* an array of troops.

বলয়, *n.* বালা, an ornament for the wrist, a bracelet ; an enclosure.

বলয়িত, *a.* enclosed, surrounded.

বলশালী (-শালিন), *a.* strong, powerful.

বলা, *v. t.* to tell, to inform ; to say ; to take permission ; to reveal ; to narrate, to recite ; to address ; বলা কহা=to advise, to counsel ; to tutor ; to request ; বলাবলি=a mutual consultation, laying heads together ; বলা যায় না=There's no saying ; বলা সহজ, করা কঠিন=It is easier said than done ; বলা সহজ যে =It is all very well to tell me that, etc. ; লোকে বলে=They say ; It is said.

বলাক, বলাকা, *n.* কোঁচ বক, a small [kind of crane.

বলাট, *n.* a sort of bean ; the vulva of a beast.

বলাৎকার, *n.* the doing of a thing by violence ; application of force ; outrage ; a rape ; বলাৎকার করা=to ravish (a woman by force).

বলাধান, *n.* restoration of strength ; invigoration.

বলাধিক্য, *n.* abundance of strength.

বলান, *v. t.* to cause or tutor to speak or say.

বলাবল, *n.* see under বল।

বলাবলি, *n.* mutual talking; লোক বলাবলি করে=People say to one another.

বলাহক, *n.* মেঘ, a cloud ; a mountain.

বলি,*n.* পূজোপহার, an offering, a victim; a sacrifice ; a tax ; the handle of a *chowri* ; (বলি, বলী), a wrinkle or fold ; a line made with unguents on the person ; tumour of piles ; *n. prop.* an ancient (*daitya*) sovereign renowned for his great charity ; *cf.* অতি দানে বলির্বদ্ধঃ।

বলিত, *a.* wrinkled, folded.

বলিদান, *n.* the making of an oblation, immolation, the offering of a sacrifice.

বলি-ভুক্ (-ভুজ্), *n.* কাক, a crow.

বলিয়া, ব'লে, *prep.* on the ground or plea of ; *conj.* as, because.

বলিশ, *n.* same as বড়িশ, *q. v.*

বলিষ্ঠ, বলীয়ান্ (বলীয়স্), *a's.* strongest, very strong or powerful ; -কায় *a.* strong-built.

বলি-সদ্ম(ন্), *n.* পাতাল, the infernal regions, the abode of king Bali.

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বলিহারি, *int.* bravo; বলিহারি যাই= words fail me in praising or describing, I am defeated in stating.

বলী (বলিন্), *a.* বলবান্, strong, robust, vigorous, mighty, powerful.

বলীবর্দ্দ (বলীবর্দ), *n.* বৃষ, a bull, an ox.

বল্ক, বল্কল, *n.* the bark of a tree, a garment made of bark; জটা-বল্কল-ধারী=an anchorite wearing the bark of a tree and matted hair.

বল্গা, বল্গা, *n.* লাগাম, the bit of a bridle, a rein; বল্গা হরিণ=the reindeer.

বল্গু, *a.* handsome, lovely, beautiful.

বল্মীক, বল্মিক, *n.* an ant-hill, a formicary; a molehill; a white ant.

বল্লভ, *a.* প্রিয়, beloved; desired, amiable, dear; *n.* a lover, a husband; as জানকী-বল্লভ, the beloved husband of Jánaki.

বল্লম, *n.* বর্ষা, a spear.

বল্লরি, বল্লরী, a compound pedicle; a tender shoot, a sprout, a creeping or climbing plant.

বল্লি, বল্লী, *n.* লতা, a creeper, a creeping or climbing plant.

বল্লুর, বল্লূর, *n.* a bower, an arbour; a desert, a field; a wood; dried flesh.

বশ, *n.* control, subjection; tameness, docility; desire; authority, power; *a.* আয়ত্ত, subdued, charmed; subject to; tamed, docile, submissive; (often used as the last member of a compound, as in পরবশ, under the control of another); *n.* -তা; -বর্ত্তী (-বর্ত্তিন্), *a.* lying under one's control; submissive, obsequious; বশ করা=to control, to tame, to subdue, to break in, to win over.

বশতঃ, *ad.* under the control of, under the influence of, owing to, by reason of, for; কার্য্য-বশতঃ=on business.

বশতাপন্ন, *a.* come under control.

বশম্বদ (বশংবদ), *a.* obedient to the will of another; submissive.

বশিত্ব, বশিতা, *ns.* the state of having subdued one's passion, self-control; the power of bringing others under one's control.

বশিষ্ঠ, বসিষ্ঠ, *n. prop.* an ancient sage.

বশী (বশিন্), *a.* subduing one's passions, controlling one's desires.

বশীকরণ, *n.* the act of subduing or overcoming (a person); one of the various *Tántrik* processes by which an enemy or a recalcitrant party may be brought under one's power; a *mantra*.

বশীকৃত, *a.* আয়ত্তীকৃত, overcome, subdued, brought under one's power or into subjection, rendered obedient.

বশীভূত, *a.* come under control, faller into subjection; obedient.

বশ্য, *a.* governable, controllable; obedient, tame; humble; -তা, *n.* obedience, subjection; বশ্যতা স্বীকার করা=to acknowledge another's power; to submit, to yield, to surrender.

বষট্, *int.* an exclamation like স্বাহা, স্বধা, etc. used on making an oblation to a deity; -কার, *n.* the act of offering an oblation.

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বস্, ব্যস্, বশ্, *n.* the shell of a pumpkin ; *int.* no more, enough ; stop.

বসৎ, *a.* dwelling ; used for dwelling purposes, as বসৎবাটী, বসতবাটী, a dwelling house.

বসতি, *n.* a house ; a dwelling, an abode ; বাস, residence.

বসন, *n.* বস্ত্র, কাপড়, clothes, clothing, dress ; অশন বসন=food and (raiment) clothing.

বসন্ত, *n.* the spring, the vernal season comprising the months of *Fálgun* and *Chaitra* ; the pox ; ইচ্ছার বসন্ত =the small-pox ; পানি বসন্ত=the chicken-pox ; -দূত, *n.* an epithet of the cuckoo ; -পঞ্চমী, *n.* the fifth day of the bright half of *Mágh* ; -সখ, *n.* an epithet of Kámadeva or Cupid. [metre.

বসন্ততিলক, *n.* the name of a Sanskrit

বসন্তী, বাসন্তী, *n.* a light yellow colour, an orange colour.

বসবাস, *n.* বসতি, residence ; বসবাস করা =to live, to reside.

বসা, *n.* চর্ব্বি, the serum or marrow of the flesh, fat, suet.

বসা, *a.* seated ; sunk, depressed ; curdled, coagulated.

বসা, *v. i.* to sit down ; to squat down, to settle, to sink ; to coagulate, to congeal, to curdle, to thicken or be solidified ; বসিয়া থাকা=to sit idle ; বসিয়া পড়া=to sink down ; মন বসা=to take to, to fix the mind on.

বসান, *v. c.* to cause (one) to sit down ; to thrust down, to flatten, to colonize ; to precipitate ; to cause (something) to coagulate.

বসু, *n.* one of the eight sons of king Sántanu by Gangá, a kind of demi-god ; ধন, wealth, riches ; a gem, a jewel ; water, fossil salt ; দিগম্বরত্বেন নিবেদিতং বসু=His nudity is a proof positive of his wealth (ironically for 'poverty').

বসুদেব, *n. prop.* the name of the father of Krishna.

বসুধা, *n.* পৃথিবী, the earth.

বসুধাধিপ, *n.* রাজা, a king, a sovereign.

বসুধারা, *n.* streamlets of *ghee* run on a wall (as an oblation to Chediráj Vasu) in connection with certain ceremonies.

বসুন্ধরা, বসুমতী, *ns.* পৃথিবী, the earth ; বীরভোগ্যা বসুন্ধরা=None but a hero should enjoy the earth.

বস্তব্য, *a.* বাসের যোগ্য, habitable, proper to be dwelt in.

বস্তা, *n.* a bale ; a bag, a package, a bundle, a parcel ; -পচা, *a.* damaged in the bale ; -বন্দি, *n.* the making of goods into bales.

বস্তি, *n.* তলপেট, the abdomen ; the bladder, the pelvis ; a quarter left to the poor to live in by building huts (from বসতি) ; slum ; an inhabited place ; -মল, *n.* urine ; -শোধন, *n.* a diuretic.

বস্তু, *n.* দ্রব্য, a thing ; matter, substance, stuff, materials, ingredients ; natural property ; a reality ;

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wealth ; the plot of a drama ; a plan ; নাবস্তুনো বস্তুসিদ্ধিঃ=*Ex nihilo nihil fit.*

বস্তু-গত্যা, *ad.* in the natural course of things, virtually ; as a matter of course ; in point of fact.

বস্তুতঃ, *ad.* ফলতঃ, really, in fact ; বস্তুতস্তু of course ; in reality, as a natural consequence.

বস্তুতত্ত্ব, *n.* natural science, physics ; [ontology.

বস্ত্র, *n.* কাপড়, cloth ; clothing, raiment, dress ; a garment ; apparel ; -গৃহ, *n.* তাঁবু, a tent ; বস্ত্র-গ্রন্থি=a knot of the lower garment ; শত-গ্রন্থি বস্ত্র=a threadbare dress patched in a hundred places ; বস্ত্র পরিধান করা=to put on clothes ; বস্ত্রপূত=filtered through a cloth.

বস্ত্রাঞ্চল, *n.* the hem of a garment.

বহ, *a.* bearing, conveying ; used in comp., asবার্ত্তাবহ=conveying tidings ; a newspaper ; গন্ধবহ=(*a.*) diffusing fragrance ; (*n.*) a gentle breeze.

বহতা, *a.* current, running as a river.

বহন, *n.* the act of bearing or carrying ; running, blowing ; a boat ; বহন করা=to carry, to bear ; to blow ; to run, to flow.

বহনি, বউনি, *n.* the carriage of a thing ; porterage ; -খরচ, *n.* the cost of carrying a thing from one place to another.

বহনীয়, *a.* fit to be borne, portable.

বহমান, *pr. a.* [বহ্+শানচ্], running, flowing ; current, blowing ; (with আ-, আবহমান, *q. v.*).

বহর, *n.* a fleet of boats ; প্রস্থ, width ; হাতে বহরে=in length and breadth.

বহল, *a.* strong, stiff, hard ; much, excessive ; *n.* a float, a raft.

বহা, *v. t.* to carry, to bear ; to sustain, to hold ; *v. i.* to blow ; to flow ; to row, to propel ; to pass away ; to function, to be fit for toil ; বহিয়া যাওয়া=to flow on ; to blow ; to pass away, to wear away ; to go to the dogs ; তাহার গণ্ডস্থল বহিয়া অশ্রুপাত হইতেছে=Tears trickle down his cheeks.

বহানা, বাহনা, *n.* a pretence, an excuse ; an obstinate demand, such as is made by children.

বহাল, *a.* re-instated ; see বাহাল্।

বহিঃ (বহিস্), *ad.* out, without, on the outside, outdoors ; [commonly used in composition] ; -স্থ, *a.* lying without, outward, exterior, external.

বহিঃকোণ, *n.* exterior angle.

বহিত্র, *n.* পোত, a ship ; a boat ; a raft, a float ; কিমাত্রজ-বণিজো বহিত্রচিন্তয়া ? =A petty grocer has no business to think of a merchantman.

বহিরঙ্গ, *n.* an external limb ; পর, a stranger, a foreigner ; শত্রু, a foe ; [oppd. to অন্তরঙ্গ] ; *a.* external, outer ; secondary, accidental ; strange ; বহিরঙ্গ সাধন=accessory means ; exoteric appliance or help.

বহিরিন্দ্রিয়, *n.* an outward or external sense, an organ of action ; [used of every sense except মনঃ which is the internal sense].

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বহির্গত, *a.* gone out or forth ; বহির্গত হওয়া=to come out, to issue.

বহির্দ্দেশ (বহির্দেশ), *n.* the outer ground; the ground where people ease themselves ; the outskirts of a village.

বহির্দ্বার, *n.* an outer gate.

বহির্ব্বাণিজ্য (বহির্বাণিজ্য), *n.* foreign trade.

বহির্ব্বাস (বহির্বাস), *n.* an outer garment, [an apron.

বহির্ব্বাহ (বহির্বাহ), *n.* the outer current, a stream running outwards ; exosmosis, (oppd. to অন্তর্ব্বাহ, endosmosis).

বহির্ভূত, *a.* excluded, expelled ; lying beyond ; ক্ষমতার বহির্ভূত=beyond one's power.

বহির্ম্মুখ (বহির্মুখ), *a.* averse from, with the face turned outwards.

বহিষ্করণ, *n.* removal, expulsion, rejection, exclusion.

বহিষ্কৃত, *a.* removed, expelled, rejected; বহিষ্কৃত করা=to turn out, to expel ; বহিষ্কৃত হওয়া=to be turned out.

বহী, বহি, বই, *n.* a book, a register.

বহু, *a.* প্রচুর, much ; ample, abundant ; অনেক, many; বহুকাল=a long time ; বহুগুণ=(*a.*) manifold ; (*n.*) many good qualities ; বহুতর, *a.* sundry ; কিং বহুনা=suffice it to say, in short.

বহুকালীন, বহুকেলে, *a.* long-standing, [ancient.

বহুক্ষম, *a.* সহিষ্ণু, patient, enduring.

বহুগন্ধ, *n.* কুন্দুরুক, olibanum; cinnamon; *a.* strong-scented.

বহুজ্ঞ, *a.* অভিজ্ঞ, conversant with many things ; well-informed.

বহুত্, *a.* (*Hindi*), much, many.

বহুতিথ, *a.* long; many, much. [It is a derivative and has nothing to do with তিথি, a lunar day].

বহু-দর্শী (-দর্শিন্), *a.* seeing much, cautious, prudent, experienced ; বহুদর্শিতা, *n.* long experience.

বহুধা, *ad.* in many ways, diversely.

বহু-প্রজ, *a.* prolific; having a numerous progeny ; *n.* a hog. [number.

বহুবচন, *n.* (in *gram.*) the plural

বহু-বিঘ্ন, *a.* attended with various drawbacks or dangers ; শ্রেয়াংসি বহুবিঘ্নানি=Deeds of virtue offer many difficulties (in their performance). [of several kinds.

বহুবিধ, *a.* বিবিধ, manifold, various ;

বহুবিবাহ, *n.* polygamy.

বহুবীজ, *n.* the custard apple.

বহুব্যয়, *n.* a great expense ; বহুব্যয়ে=at a great cost ; -সাধ্য, *a.* very costly.

বহুব্রীহি, *n.* (in *gram.*) the designation of a certain class of attributive compounds ; *a.* having an abundant supply of rice.

বহু-ভাগ্য, *a.* very fortunate.

বহু-ভাষী (-ভাষিন্), *a.* talking much ; garrulous, talkative; *n.* a polyglot.

বহুভুক্ (-ভুজ্), *a.* eating much, all-consuming, voracious.

বহু-মঞ্জরী, *n.* তুলসী, the holy basil.

বহুমত, *a.* highly esteemed, much valued ; respected.

বহুমান, *n.* সম্মান, great respect ; বহুমান-পূর্ব্বক=with great respect, most respectfully. [betes.

বহুমূত্র, *n.* the disease called Dia-

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বহু-মূর্ত্তি (-মূর্তি), *a.* multiform; the wild cotton.

বহু-মূল্য, *a.* মহার্ঘ, high-priced, precious, costly. [Rule of Three.

বহু-রাশিক, *n.* (in *arith.*) the Double

বহুরূপ, *a.* multiform, of various shapes; *n.* resin; love.

বহুরূপী, *n.* a man who appears in various guises; a chameleon.

বহুল, *a.* অনেক, much, many, abundant; বহুল পরিমাণে=in great plenty; in a great measure; *n.* the dark half of a month.

বহুলীকৃত, *a.* multiplied; threshed and winnowed. [many times.

বহুশঃ (-শস্), *ad.* in a great measure;

বহুশ্রুত, *a.* well-versed in the Vedas; very learned. [calves.

বহুসূতি, *n.* a cow bearing many

বহু-স্বামিক, *a.* belonging to or owned by many persons.

বহু, *n. fem.* [*Hindi*], same as বধূ, *q.v.*; -ড়ী, *n. dim.* a little wife; oppd. to ঝিউড়ী।

বহেড়া, *n.* বয়ড়া, a plant and its fruit.

বহ্নি, *n.* অগ্নি, fire; বহ্নি-স্থাপন=the kindling of sacrificial fire.

বহ্বারম্ভ, *n.* a grand preparation; much ado; বহ্বারম্ভে লঘুক্রিয়া='Much cry but little wool'.

বহ্বাশী (বহ্বাশিন্), *a.* voracious.

বহ্বৃচ (বহ্বৃচ্), *a.* containing numerous hymns; *n.* the Rig-Veda.

বা, *conj.* or; possibly; [often used as an expletive; sometimes it has the force of '*either*', as আমিই বা যাইব কেন?=Why shall I go either?

বাঃ, *int.* Bravo! Capital! [used to express admiration or wonder]; বাঃ বাঃ=Very fine! Capital!

বাই, *n.* বায়ু, the nervous system; madness; a fixed idea; enthusiasm (also বাতিক); a mania, an idiosyncracy; wind, fart; a lady; a dancing girl; তাহার মাছ-ধরা বাই আছে=He is given to angling; -নাচ, *n.* a dance by a *nautch*-girl.

বাইচ, বাচ, *n.* a show of boats; regatta, boat or yacht race; বাইচ খেলা=to row about in boats on a gala day.

বাইজী, *n.* a dancing girl.

বাইন, বান, *n.* a kiln; a furnace for boiling date or cane juice into sugar; a crevice; an eel; বাইনচাল, বান্-চাল=a leak in the bottom of a boat.

বাইল, বা'ল, *n.* a blade of corn, a whole leaf of the plantain; a leaf of a folding door.

বাইশ, বাইস, বাস, *n.* an axe, an adze; a chisel; twenty-two (22); বাইশে, *n.* the twenty-second of a month.

বাউটী, বাউটি, *n.* a wrist ornament.

বাউনী, *n.* harvest home festival; see বাঁউনি।

বাউরা, *a.* (*Hindi*), insane, mad.

বাউল, *a.* বাতুল, mad; *n.* (corr. of বাতুল), a minstrel; a religious enthusiast.

বাও, *n.* a venereal disease.

বাওয়া, *a.* as বাওয়া ডিম=an addle egg, a wind-egg, a flaxen egg.

বাওল, *n.* a fit of rage; সময়ে সময়ে তার

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ঘাড়ে বাওল চাপে=At times he is subject to violent fits of passion.

বাঁ, *a.* বাম, left ; বাঁয়ে, বাঁ দিকে or পাশে= on the left side, to one's left.

বাঁউনি, *n.* (বন্ধনী ?), a festive rite performed by making fast every household article at the end of the month of *Paus*.

বাঁউনিয়া, *a.* dwarfish, pigmy. [*q. v.*

বাঁএন, বাঁয়েন, *n.* the player on a বাঁওয়া,

বাঁওন, *n.* বামন, a dwarf.

বাঁওয়া, *n.* a drum beaten by the left hand ; ঢাকের বাঁওয়া=a useless appurtenance.

বাঁক, *n.* a turn, a crook, a bending ; curvature; an elastic piece of split bamboo to carry loads by athwart the shoulder.

বাঁকা, *a.* বক্র, not straight, crooked, tortuous, winding, bent ; awry ; perverse, wayward ; আঁকাবাঁকা=sinuous, zigzag, serpentine, winding ; বাঁকাচোরা=strait and winding ; বাঁকা পথ=strait and crooked path (means) ; *v. i.* to bend, to meander ; বাঁকিয়া বসা=to slide off ; to sit averted, to turn against, not to agree.

বাঁকান, *v. t.* to bend ; to make crooked or curved. [for the foot.

বাঁকি, *n.* a child's silver ornament

বাঁখারি, *n.* a lath, a split bamboo.

বাঁচন, *n.* living, life ; বাঁচনমরণ=life and death.

বাঁচা, *v. i.* to live ; to escape ; to be in excess, to remain after expenditure ; বাঁচা গেল=It is a relief to me, a load is taken off my heart ; *n.* deliverance, escape ; ছেড়ে দে মা কেঁদে বাঁচি=Leave me, O mother, that I may cry to my heart's content ; চাচা আপন বাঁচা=see under চাচা ; বাঁচিয়া বর্ত্তিয়া থাকা=to live and prosper.

বাঁচান, *v. t.* to enable to live ; to save ; to cause to be in excess ; মান বাঁচাইয়া চলা=to go on taking care to maintain one's reputation.

বাঁচোয়া, *n.* রক্ষা, safety, escape.

বাঁঝা, *a. fem.* barren, sterile, (from বন্ধ্যা) ; বাঁঝা কথা=empty words.

বাঁট, *n.* the dug of a cow, goat, etc., a teat ; the handle of a tool ; পড়ে পাশা ত জিতে কোদালের বাঁট=A happy throw of the die wins the game.

বাঁটয়ারা, বাটোয়ারা, বাটওয়ারা, *n.* partition, division as of landed property.

বাঁটা, *v. t.* বণ্টন করা, to distribute, to share out ; to partition ; *n.* a discount ; gifts made to a son-in-law on the sixth day of the bright half of *Jyaistha* (June-July).

বাঁটুল, *n.* বর্ত্তুল, a small earthen ball.

বাঁটুলা, *n.* a roundish brass vessel used chiefly for cooking purposes.

বাঁদর, *n.* a monkey, an ape, a spoilt youth ; বাঁদরামি, *n.* a foolish prank, a mischievous trick.

বাঁদি, বাঁদী, *n.* a slave girl ; a kept woman; বাঁদীকা বাচ্ছা=son of a slave wife (an abusive expression).

বাঁধ, *n.* a binding; সেতু, a dyke, a dam;

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an enclosure ; বালির বাঁধ = a dam of sand, which gives way at the first flow of a stream upon it.

বাঁধন, *n.* বন্ধন, binding ; a bane, a bond.

বাঁধনি, বাঁধুনি, *n.* binding ; composition ; compactness ; denseness ; structural skill ; closeness of arrangement.

বাঁধা, *v. t.* বন্ধন করা, to bind, to tie ; to confine ; to stop, to pave ; to string together ; to compose, to extemporise, to improvise ; *a.* tied, fastened, bound, confined; obstructed, surrounded; fixed, determined ; mortgaged, pawned, pledged ; বাঁধা দর = a fixed price ; বাঁধা দেওয়া = to pledge, to pawn ; বাঁধা ধরা = hard and fast ; কোমর বাঁধা = to gird up one's loins.

বাঁধান, *v. c.* to cause (something) to be fastened or mounted ; to get constructed ; *p.a.* got bound or mounted ; বাঁধান দাঁত = artificial teeth.

বাঁধাবাঁধি, *n.* a mutual binding ; a contract ; a hard and fast rule.

বাঁধি, *n.* laying in store to be sold when the market rises.

বাঁশ, *n.* বংশ, a bamboo.

বাঁশী, বাঁশি, বাঁশরি, বাঁসরি, *ns.* বংশী, a flute.

বেঁটে, বেঁটিয়া, *a.* খর্ব্ব, short, dwarfish.

বেঁড়ে, *a.* লাঙ্গুলহীন, docked, tailless.

বাক্ (বাচ্), *n.* speech ; a sentence ; a word ; প্রগল্‌ভ-বাক্ = garrulous.

বাক্-চাতুর্য্য (-চাতুর্য), *n.* cleverness of speech.

বাক্-চাপল্য, *n.* gossiping ; idle talk.

বাক্‌ছল, *n.* a dodge, an evasive expression ; a quibble ; equivocation.

বাক্‌পটু, *a.* skilled in language ; eloquent ; *n.* -তা।

বাক্‌পারুষ্য, *n.* roughness of speech ; abuse, scurrility ; defamation.

বাকল, *n.* বল্কল, the bark of a tree ; also বকাল, *q. v.*

বাক্-শক্তি, *n.* the faculty of speaking or uttering words ; power of speech.

বাকস, *n.* the name of a shrub used for medicinal purposes.

বাকি, বাকী, *n.* a remainder, a residue, a balance ; *a.* remaining ; বাকি খাজনা = arrears of rent; বাকি পড়া, *a.* fallen in arrears ; বকেয়া বাকি = rent due for a previous term ; বাকিদার = a defaulter, one in arrears ; (in *arith.*) বাকি অংশ = call money.

বাক্য, *n.* ["অন্বিতৈকার্থবোধে তু বাক্যং পদসমুচ্চয়ঃ" = A sentence is a collection of words conveying a connected meaning] ; a sentence ; a speech ; a word ; an expression ; a saying ; মিষ্টবাক্যে পেট ভরে না = Sweet words butter no parsnips ; -ব্যয়, *n.* use of words ; বৃথা বাক্য-ব্যয় = mere waste of words ; -বিন্যাস, *n.* arrangement of words in a sentence ; বাক্য-বিশারদ = skilled in speech ; বাক্যালাপ = conversation ; তাহার সহিত আমার বাক্যালাপ নাই = I am not on speaking terms with him ; বাক্য (কথা) দেওয়া = to promise.

বাক্স, *n.* (*Eng.*) a box, a case.

বাখান, *v. t.* to explain ; to praise.

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বাখারি, *a.* unslaked ; বাখারি চূণ=quicklime.

বাগ, *n.* a garden ; a bridle ; control ; বাগ্‌মানা=to obey the reins ; to take a better turn ; বাগে পাইলে=if caught on the hip.

বাগড়া, *n.* [from বাগুরা ?] ; a perplexity, difficulty ; বাধা, an obstruction ; বাগ্‌ড়া দেওয়া=to put an obstacle in the way.

বাগ্‌যত, *a.* taciturn, reserved, silent.

বাগ্‌যুদ্ধ, *n.* কথা কাটাকাটি, a war of words, a verbal contest, wrangling; বাগ্‌যুদ্ধ করা=to bandy words.

বাগাড়ম্বর, *n.* a grandiloquent speech ; a pompous style ; employment of many big words to express a homely meaning ; sound without sense ; বাগাড়ম্বর করা=to talk much.

বাগাত, *n. pl.* gardens, groves.

বাগান, *n.* a garden, a park ; a grove ; বাগানের মালী=a gardener ; ফলের বাগান=an orchard.

বাগান, *v. t.* to turn to a desired direction, to bring under control.

বাগিচা, *n.* a small garden, a private garden. [basket to eat tiffin from.

বাগী, *n.* a bubo, (rather বাঘী) ; a small

বাগীশ, *a.* [বাক্+ঈশ], eloquent ; *n.* an orator ; an epithet of Vrihaspati.

বাগুরা, *n.* জাল, ফাঁদ, a net for catching deer ; a trap, a snare.

বাগ্‌দত্তা, *a. fem.* betrothed, promised in marriage as a girl.

বাগ্‌দান, *n.* a promise to give away a girl in marriage.

বাগ্দেবী, বাগ্দেবতা, *ns.* epithets of Saraswati, the goddess of speech and learning.

বাগ্বাহুল্য, *n.* diffuseness, verbiage ; [prolixity.

বাগ্মী (বাগ্মিন্), *a.* eloquent, skilled in language ; loquacious ; বাগ্মিতা, *n.* eloquence ; 'the gift of the gab'.

বাঘ, *n.* ব্যাঘ্র, a tiger ; a fearful object ; বাঘের বাচ্ছা=a tiger's cub ; [*fem.* বাঘিনী, a tigress] ; see also ঘোগ্।

বাঙ্গলা, বাঙ্‌লা, বাংলা, *n.* a bungalow, a square house often with a thatched roof in the country for the accommodation of travellers of rank and position.

বাঙ্গাল, বাঙাল, *n.* one hailing from East

বাঙ্গালা, বাঙলা, বাংলা, *n.* Bengal ; Bengali ; *a.* Bengali. [Bengal.

বাঙ্গালী, বাঙালী, *n.* a native of Bengal.

বাঙ্গী, বাঙী, *n.* বাঁক, a pole with a sling attached to each end and carried across the shoulder.

বাঙ্‌নিষ্পত্তি, *n.* the utterance of a single word ; বাঙ্‌নিষ্পত্তি না করিয়া=without a word.

বাঙ্ময়, *a.* শব্দাত্মক, composed of words ; [eloquent.

বাচংযম, *a.* practising taciturnity ; reticent, silent.

বাচক, *a.* signifying ; denoting ; significant, expressive of ; [used in comp., as প্রীতি-বাচক, expressive of love] ; *n.* a speaker ; the predicate.

বাচ্‌কানি, *n.* a little one.

বাচন, *n.* repeating, reciting ; utterance, as in স্বস্তি-বাচন।

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বাচনিক, *a.* verbal, oral; relating to a dictum; *ad.* by wards.

বাচস্পতি, *n.* the lord of speech; an epithet of Vrihaspati; an academic title given to a learned grammarian or linguist.

বাচান, *v. c.* to get expressed or stated definitely, to make (one) say without mincing matters.

বাচাল, বাচাট, *a.* given to much talking; talkative, garrulous; *n.* a chatterbox; -তা, *n.* garrulity, loquacity.

বাচিক, *a.* expressed by words; oral, verbal; *n.* a message.

বাছা, বাচ্চা, *n.* বৎস, শাবক, the young one of an animal; a little one.

বাচ্য, *a.* predicable; reproachable; *n.* (in *gram.*) a voice, as কর্তৃবাচ্য।

বাছনি, *n.* (*col.*) selection, election.

বাছনি, *n.* বাছা, (poetic) the young one of an animal; a dear child or brat.

বাছা, *v. t.* to assort, select; to pick out; ঠক্ বাছিতে গ্রাম উজাড়=If every rogue had to be excluded from the village it would be a desert in no time; *p. a.* picked, select; সমাজের বাছা বাছা লোকগুলি=the pick of the community.

বাছা, *n.* (from বৎস), my little fellow; a dear child; a term of endearment used in addressing a young person; বেটের বাছা=a young man of sixty (perhaps from স্বস্তি)।

বাছুর, *n.* a calf; the young one of a beast; নৈ বাছুর=a (new-born) cow-calf.

বাজ, *n.* বজ্র, a thunderbolt; মাথায় বাজ পড়া=to be thunderstruck.

বাজ, *n.* a hawk, a falcon.

বাজখাঁই, *a.* loud and harsh; strident, blatant.

বাজনা, *n.* বাদ্য, a musical sound; a musical instrument.

বাজনদার, বাজন্দার, *ns.* a player on musical instruments.

বাজপেয়, *n.* a particular old sacrifice.

বাজপেয়ী (বাজপেয়িন্), *n.* one performing the old sacrifice called বাজপেয়।

বাজবহরী, বাজবৈরী, *ns.* a species of hawk.

বাজরা, *n.* a species of corn; a kind of millet, (also বজরা); a flat round basket.

বাজা, *v. t.* to ring or sound as a musical instrument; to strike; to smart (when hurt); *a.* striking; বাজা ঘড়ি=a clock that strikes the hour; ধর্ম্মের ঢাক আপনি বাজে=The drum of truth beats automatically.

বাজান, *v. t.* to produce sound; to strike as a bell; to beat as a drum; to play on a musical instrument; to blow as a conch; আপনার কাম বাজান=to accomplish one's business.

বাজার, *n.* a market, a fair; বাজারিয়া, বাজারে, *a.* commonplace, public; ready-made, unsubstantial.

বাজি, *n.* wager; jugglery, a trick; fire-work; বাজি রাখা=to lay a wager; ডিগ্‌বাজি=somersault; ছুঁচা-বাজি=a squib; দড়াবাজি=rope-dancing.

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বাজিকর, বাজিগর, *n.* a juggler, a conjurer, a magician.

বাজী (বাজিন্), *n.* a horse ; an arrow.

বাজীকরণ, *n.* the process of infusing new energy into the system so as to enable one to acquire a horse's power.

বাজু, *n.* the arm ; an ornament for the arm ; an arm-plate ; the side of a (door) frame or room ; -বন্দ, *n.* an armlet.

বাজে, *a.* ইতর, other than regular ; some, certain ; useless ; বাজে আদায় =incidental collection ; extra income ; বাজে কথা=idle talk ; বাজে কাগজ=waste paper ; বাজে খরচ= incidental expenses, contingent expenses; বাজে লোক=common people.

বাজেয়াপ্ত, *n.* forfeiture ; deduction.

বাঞ্ছনীয়, *a.* অভিলষণীয়, desirable, to be wished for.

বাঞ্ছা, *n.* ইচ্ছা, a desire, a wish ; an inclination ; বাঞ্ছাকল্পতরু=(*lit.*) "the wish-yielding tree" ; one who grants all desires ; মনোবাঞ্ছা=a cherished desire.

বাঞ্ছিত, *a.* wished for, desired.

বা'ট, *n.* a bar or wedge of metal, an ingot ; also বাইট।

বাট, *n.* রাস্তা, a road, a way, a path.

বাট্‌খারা, বাটুখারা, *n.* standard weights of stone or some metal.

বাটনা, *n.* grinding as of mustard ; spices reduced to pulp by crushing or grinding.

বাটপাড়, *n.* দস্যু, a highway man, a marauder, a robber ; বাটপাড়ি, *n.* highway robbery ; চোরের উপর বাটপাড়ি=a thief robbed of his stolen property.

বাটা, *v. t.* to grind that which is not dry; to reduce to a pulp.

বাটা, *n.* a betel-box ; a variety of fish ; an allowance, a difference, a premium or discount (in this sense rather বাট্টা)। [finely cut.

বাটালি, *n.* a chisel ; -কাটা, *a.* chiseled,

বাটী, *n.* ঘর, a house, a residence ; a garden (in this sense also বাটিকা, as in পশু-বাটিকা; পুষ্পবাটিকা=a flower garden) ; a cup, a bowl ; এক বাটী দুধ=a cup of milk.

বাটুলা, *n.* same as বাঁটুলা, *q. v.*

বাটোয়ারা, *n.* partition, distribution, division ; see বাঁটোয়ারা। [ence.

বাট্টা, *n.* a discount on money ; differ-

বাড়, *n.* a wicker-work used as a partition, especially to prevent fishes going out of a pond ; a weir ; a margin; split wood or bamboo laths used in setting a fractured bone.

বা'ড়, *n.* increase, growth, swelling, fattening, rise ; pride, vaulting ambition ; see বাড়ি।

বাড়ই, বাঢ়ই, *n.* a carpenter, a thatcher.

বাড়্‌তি, *n.* an excess ; a superfluous quantity ; a surplus arising from a stock or fund ; increase.

বাড়ন্ত, *a.* growing in tallness or height ; thriving, prosperous (as in বাড়বাড়ন্ত) ; expended, falling short, (an euphemism). [fire.

বাড়ব, বাড়বাগ্নি, বাড়বানল, *ns.* submarine

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বাড়া, *v. i.* বৃদ্ধি পাওয়া, to grow, to increase, to thrive ; to advance, to spread, to extend, to swell, to serve (food etc.) ; to cut as a pen ; বাড়াবাড়ি=going to excess.

বাড়া, *a.* superior to, better than.

বাড়ান, *v. c.* to cause to grow or increase, to augment ; to enlarge, to expand, to amplify, to extend ; to add to, to intensify, to lengthen, to spin out ; হাত বা পা বাড়ান=to reach out hands or feet towards.

বাড়ি, বাইড়, বা'ড়, *ns.* increase, growth ; interest paid in kind as of food grains advanced to needy cultivators ; অতি বা'ড় বাড়া=to grow to be too tall or powerful.

বাড়ী, বাড়ি, *n.* a dwelling-house ; a house, an adode; residence; a staff or rod ; -ওয়ালা, *n.* the owner of a tenanted house ; যমের বাড়ী= death's door.

বাড়ুন, *n.* a broom, as in বিড়া বাড়ুন।

বাণ, *n.* শর, an arrow, a dart ; the number five ; -ঝি, *n.* তূণীর, a quiver ; -বিদ্ধ, *a.* pierced by an arrow ; -লিঙ্গ, *n.* a round piece of stone worshipped as a symbol of Mahádeva.

বাণিজ্য, *n.* ব্যবসা, commerce, trade ; traffic ; বাণিজ্য বায়ু=the Trade Wind ; বাণিজ্যে বসতে লক্ষ্মীঃ=Fortune resides in commerce.

বাণী, *n.* speech, language, word, utterance ; a name of Saraswati, the goddess of speech or eloquence.

বাত, *n.* বায়ু, air, wind ; gout, rheumatism ; তাত সয় ত বাত সয় না=One can bear heat sooner than cold.

বাতকর্ম্ম (বাতকর্ম), *n.* wind expelled backwards ; a fart.

বাতঘ্ন, *a.* removing disorders from wind ; curing rheumatism.

বাত-ব্যাধি, *n.* neuralgia, a serious disorder caused by vitiated wind.

বাত-রক্ত, *n.* acute gout.

বাতলান, বাৎলান, *v.* to advise, to suggest remedy or ways and means.

বাতসহ, *a.* wind-proof ; *n.* a person afflicted with rheumatism.

বাতা, *n.* a bamboo piece serving as rafter to a thatch.

বাতাপি, *n. prop.* a demon said to have been devoured by Agastya.

বাতাবর্ত্ত (বাতাবর্ত), *n.* whirlwind, cyclone ; an air-pocket.

বাতাবি-নেবু, *n.* a shaddock.

বাতায়ন, *n.* a loophole, a window ; a portico, a porch ; a pavilion.

বাতাসা, *n.* a cake made of sugar boiled and blown.

বাতাহত, *a.* shaken by the wind ; বাতাহত কদলীর ন্যায়=like the plantain tree struck down by the wind.

বাতিক, *a.* rheumatic, gouty, flatulent; *n.* (জ্বর) a rheumatic fever ; a morbid passion, a craze, a hobby, a mania.

বাতিল, *a.* vain, futile, useless ; বাতিল ও নামঞ্জুর=null and void ; বাতিল করা =(*v.*) to nullify, to reject as useless ; (*a.*) rejected.

বাতী, *n.* a wick (of a lamp) ; a

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candle ; a lamp ; a stick of sealing wax ; মোমবাতী=a wax candle ; বাতী জ্বালান=to light a candle, to wind up, to become a bankrupt ; (spelt also বাতি ; from বর্ত্তিকা)।

বাতুল, *a.* পাগল, mad, crazy ; insane, lunatic, demented, crazy, maniac ; *n.* a madman ; -তা, *n.* madness, insanity, lunacy, craze, insane folly.

বাত্যা, *n.* ঝড়, a gale, a hurricane, a whirlwind ; a tempest, a storm.

বাৎসল্য, *n.* affection, fondness, love, attachment, tenderness ; one of the ten poetic sentiments ; পুত্র-বাৎসল্য=parental love (for a son).

বাথান, *n.* a cow-pasture.

বাদ্, *ad.* after ; *n.* a deduction ; বাদ্ দেওয়া=to deduct ; to exclude ; বাদ্‌সাদ্ দিয়া=after making allowance (for).

বাদ, *n.* speech, controversy ; contradiction ; dispute ; (বাদ সাধা=to pick a quarrel, to oppose, to thwart) ; theory, as পরমাণু-বাদ=the atomic theory.

বাদক, *a.* speaking, saying ; *n.* a player [of instrumental music.

বাদন, *n.* the playing on a musical instrument ; sound.

বাদরায়ণ, *n. prop.* the name of an ancient sage, the author of the Sáriraka Sutras, also called বেদ-ব্যাস, *q. v.*

বাদল, বাদলা, *n.* a cloud ; a rainy day, rainy weather ; a wet weather ; continuous rain ; বাদল পোকা=an ant which develops wings and flies out after a heavy fall of rain.

বাদসা, বাদশা, বাদশাহ, *n.* (*Pers.*) a king, an emperor ; -জাদা, *n.* a prince ; বাদশাই কুড়ে=as idle as an emperor.

বাদা, *n.* desert, a forest ; a swamp, a fen.

বাদানুবাদ, *n.* disputation ; a controversy, a dispute ; a wrangling, an altercation, a contention ; বাদানুবাদ করা=to bandy words in a dispute.

বাদাম, *n.* an almond ; -তক্তি, *n.* a kind of sweetmeat.

বাদামী, *a.* almond-shaped ; oval ; বাদামী রং=almond colour.

বাদিত, *a.* উচ্চারিত, caused to be uttered ; [sounded,

বাদিত্র, *n.* musical instrument.

বাদী (বাদিন্), *a.* speaking, saying, declaring ; *n.* a plaintiff ; a suitor ; বাদী প্রতিবাদী=parties to a suit ; used in comp., as সত্যবাদী=telling the truth, veracious.

বাদীয়, *a.* (in *geom.*) theoretical.

বাদুড়, *n.* a large bat.

বাদ্য, *n.* a musical instrument ; instrumental music ; -কর, *n.* a player on a musical instrument ; a musician.

বাদ্যভাণ্ড, *n.* a band of music, a concert.

বাধ, বাধা, *n.* an obstruction, an impediment ; resistance ; obstacle, hindrance ; refutation, contradiction ; a clog ; বাধা দেওয়া=to oppose, to hinder, to thwart, to resist, to prevent ; বাদ সাধা=to cause an obstruction.

বাধক, *a.* hindering, obstructing ; *n.* a hinderer ; an opposer, a resister ;

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বাধক বেদনা=the pain experienced by a woman at a menstrual discharge; preventive pain, preventive of conception—Dr. M. L. Sarkar; dysmenorrhœa.

বাধা, *n.* same as বাধ, *q. v.*

বাধা, *v. i.* to be obstructed, to come to a stand-still, to be checked; to be caught or entangled; to stick in or to; গলায় বাধা=to stick in the throat.

বাধাই, *n.* songs sung to celebrate the birth of Krishna, a pastoral song.

বাধান, *v. t.* to entangle, to involve, to set together, to start; to stick, to glue on; to cause to be fixed.

বাধিত, *a.* opposed, obstructed, impeded, obliged; refuted, contradicted; বাধিত থাকা=to be under an obligation; বাধিত হওয়া=to be obliged.

বাধ্য, *a.* capable of being hindered; obliged; obedient; বাধ্য হইয়া=under compulsion; বাধ্য-বাধকতা=mutual obligations.

বান, *n.* বন্যা, a flood, the bore of a tidal river; spate; বানে ভাসিয়া যাওয়া=to be swept down by a flood; to be overflowed.

বানচাল, *n.* leak in the bottom of a [vessel.

বানপ্রস্থ, *n.* a Bráhman who has retired from all worldly affairs for lonely meditation in the woods; a hermit; বানপ্রস্থাশ্রম=the third stage of a Bráhman's life in which he retires into the wood for sacred meditation.

বানর, *n.* a monkey, an ape.

বানরেন্দ্র, *n.* Hanumán, who assisted Ráma in his exploits in Lanká.

বানান্, *n.* the art of spelling; বানান্ করা=to spell or build as a word.

বানান, *v. t.* to make, to prepare; to dress; to get up, to fabricate.

বানি, *n.* price paid for making a jewel or any article of clothing; লাভ, profit; বানি বাহির করা=to make a profit out of.

বান্দা, বন্দা, *n.* a slave, a servant; a term used to express humility—"Your slave"; *fem.* বান্দী।

বান্দী, বাঁদী, *n.* a female slave.

বান্ধব, *n.* relation, a kinsman, a friend; রাজদ্বারে শ্মশানে চ যস্তিষ্ঠতি স বান্ধবঃ=He is the true friend, who stands by one at court and at the place of cremation.

বাপ, *n.* sowing seed; weaving.

বাপ, *n.* (from বপ্র), father; মা বাপ=parent; বাপ্‌রে বাপ্!=O father! (it is too much for me); বাপ তোলা=to abuse one by casting slur on one's father.

বাপি, বাপী, *n.* জলাশয়, an oblong pond, [a pool, a lake.

বাপিত, *a.* sown as seed; shaven.

বাপু, *n.* a father; a child; a term of affectionate address.

বাফ্‌তা, *n.* a kind of cloth half silk half cotton.

বাব্, *n.* a tax, a cess; *pl.* আব্‌ওয়াব, *q.v.*

বাবই, *n.* a species of basil.

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বাবৎ, বাবদ্, *n.* (*Hindi*), account; a head, an item; *prep.* on account of.

বাবদূক, *a.* বাচাল, loquacious, garrulous, talktive; *n.* a babbler.

বাবর্চী, বাবুর্চী, *n.* a cook; -খানা, *n.* a kitchen. [zled in long crisp curls.

বাবরী, বাবরি, *n.* curled hair, hair frizবাবলা, *n.* বর্বুর, the acacia tree; বাবলা আটা=*gum acacia.*

বাবা, *n.* papa; পিতা, a father; a child; -ঢাকা, *n.* a net-cover for a baby's bed; -জী, *n.* a child; a *Vairági.*

বাবু, *n.* a gentleman; a term of respectful address; a title equivalent to Mr. or Esquire; a fop; -গিরি, -আনা, *ns.* foppery, dandyism.

বাবুই, *n.* a bird of the swallow species; a tailor-bird; ঘর থাকিতে বাবুই ভেজে=a strange inconsistency like that of the Indian swallow which weaves a nest, but prefers being drenched in the rains.

বাম, *a.* left; reverse; averse, unfavourable; beautiful, pleasing; -লোচনা, *a. fem.* fine-eyed; see বাঁ।

বামণ, বামুন, *n.* ব্রাহ্মণ, a Bráhman; বামণাই, *n.* the authority exercised by a Bráhman over an inferior.

বামদেব, *n.* an epithet of Siva; the name of an ancient sage.

বামন, *a.* খর্ব্ব, dwarfish, of low stature; *n.* a dwarf; an incarnation of Vishnu.

বামা, *n.* নারী, a woman, a lady.

বামাচার, *n.* a method of worship recommended in the *Tantras.*

বামাবর্ত্ত (বামাবর্ত), *a.* running spirally from right to left; *n.* a conch-shell winding spirally from right to left.

বামাল, *n.* stolen goods. [Bráhmin cook.

বামুন, *n.* same as বামণ, *q. v.*; also, a

বামেতর, *a.* দক্ষিণ, other than the left, right as opposed to left.

বামোরু, *n. fem.* a fair one with a charming thigh.

বায়না, *n.* earnest money given to bind a bargain; an obstinate demand for something to which a child takes fancy (see বাহানা)।

বায়নাক্কা, *n.* a recital of particulars; বিবরণ, a detailed account.

বায়ব্য, বায়ব, *a.* (from বায়ু), relating to the wind; windy; stormy.

বায়স, *n.* কাক, a crow.

বায়ু, *n.* বাতাস, air; wind; flatulence; low spirits; brown study; প্রাণ-বায়ু =the vital air, the spirit; বায়ুরোগ =the morbid affection of the nervous system, insanity; উনপঞ্চাশ বায়ু=the 49 forms of insanity enumerated in the A'yurvedic system of medicine; বায়ুবেগ=the swiftness of a wind; বায়ু-বেগে= swiftly as a wind; বায়ু গ্রস্ত=affected by the wind or madness; -কোষ, *n.* air-bladder; -ঘরট্ট, *n.* a windmill; -সখ, *n.* fire; -সঞ্চালন, *n.* ventilation.

বায়ু-কোণ, *n.* the north-west quarter.

বায়ু-পরিণাম, *a.* volatile; ending in or as smoke. [*Purdnas.*

বায়ু পুরাণ, *n. prop.* one of the eighteen

বায়ু-ভুক্, *n.* an ascetic; সর্প, a snake.

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বায়ু-মণ্ডল, *n.* (in *astron.*) atmosphere.
বায়ুমান-যন্ত্র, *n.* a barometer.
বায়ুশ, *n.* the air blowing within the body, and making one fidgety; the internal wind or gas; a mania, a whim.
বার, *n.* a day of the week; a turn, a time; an occasion; a multitude; outside, exterior, public place; court, hall of audience; *a.* external, open, public; past (as in কাজের বার=past all activity or exertion); বার পাওয়া=to have an interview in the open or hall of audience; বার দেওয়া=to sit in the hall of audience; to appear in the open court; to make a show or parade of; বার করা=to bring out, to ferret out, to uncover, to reveal, to discover; to elope; বারমুখ=turning or pointing outward; বারমুখো=living out of home with a mistress; বারফট্টাই=vain bluster; বার বার=time after time, many times; again and again; বার-নারী, বার-বিলাসিনী=a public woman; a prostitute, a woman of ill-fame.
বার, *a.*, *n.* দ্বাদশ, twelve (12); বারই, *n.* the twelfth of a month; বারমাস =(*n.*) a twelvemonth; (*ad.*) all the year round; পহবার=a throw of dice presenting 2 sixes, and 1 one, considered favourable; hence a fine opportunity.
বা'র *ad.*, *a.* short for বাহির, *q. v.*
বারংবার, *ad.* পুনঃ পুনঃ, often, repeatedly, again and again.
বারকোল, *n.* কাছিম, a tortoise.
বারকোষ, বারকোশ, *n.* a wooden tray.
বারণ, *n.* restraint, opposition, resistance; mail, armour; হস্তী, an elephant; বারণ করা=to prohibit, to prevent, to disallow; বারি-বারণ = a dam, an embankment.
বারণাবত, *n. prop.* the name of an ancient town of India near Delhi.
বারদিগর, *ad.* পুনর্ব্বার, again.
বা'র-ফট্‌কা, *a.* keeping out of doors, of wild erratic habits.
বারবরদার, *n.* a porter, a carrier.
বারবেলা, *n.* certain parts of each day during which the transaction of an important business (secular or religious) is prohibited.
বারমেসে, *a.* annual, all the year round.
বারাঙ্গনা, *n.* বেশ্যা, a prostitute.
বারাণসী, *n. prop.* the holy city of Benares.
বারাণ্ডা, *n.* বরণ্ড, a verandah, a portico, a porch.
বারান্তর, বারান্তরে, *ad.* অন্য বার, again; another time.
বারাহী, *n.* an esculent root; the earth.
বারি, *n.* জল, water; -চর, (*a.*) aquatic; (*n.*) a crane; বারিধারা=a torrent of water; বারিবাহ=cloud, rain-cloud; বারি-যন্ত্র=a waterwheel; অশ্রুবারি= tears.
বারিক, *n.* a barrack; জামাই-বারিক= [quarters for son-in-laws.
বারিদ, *n.* মেঘ, a cloud.
বারিধি, বারি-নিধি, *ns.* সমুদ্র, the ocean.
বারীক, *a.* fine, not coarse.

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বারুই, বারুজী, বারুজীবী, *ns.* a well-known Hindu caste chiefly occupied in growing and selling betel leaves.

বারুণ, *a.* belonging to বরুণ, god of water.

বারুণী, *n.* the west quarter; spirituous liquor; a festival on the thirteenth day of the moon's wane in the month of *Chaitra*.

বারুদ, *n.* gunpowder; -খানা, *n.* a gunpowder magazine.

বারেক, *ad.* once only, once or twice.

বারেন্দ্র, *n. prop.* a part of Bengal and Behar (the present division of Rajshahye); a class of Bráhmans or Káyasthas settled in it.

বারো-ইয়ারি, বারোয়ারি, *n. lit.* an assemblage of twelve friends; an entertainment at the cost of a whole community.

বার্ণিশ, বার্নিশ, *n.* varnish, polish.

বার্ত্তা (বার্তা), *n.* সংবাদ, a message, a report; information, news; tidings; political economy; -বহ, *n.* the wind; a news-carrier, a messenger; তাড়িত বার্ত্তাবহ = electric telegraph.

বার্ত্তাকু (বার্তাকু), *n.* বেগুন, the brinjal, the egg-plant; an egg-fruit.

বার্ত্তিক (বার্তিক), *n.* a critical commentary; a spy; (*gram.*) a supplementary rule; -কার, *n.* a commentator. [cessant raining; an ink-pot.

বার্দ্দল (বার্দল), *n.* বাদল, bad weather, in-

বার্দ্ধক্য (বার্ধক্য), *n.* বৃদ্ধত্ব, old age which commences at seventy; the infirmity of old age.

বার্দ্ধুষিক (বার্ধুষিক), *n.* a usurer; *der.* *n.* বার্দ্ধুষ্য, usury; high interest.

বার্য্যমাণ (বার্যমাণ), *a.* what is being prevented or stopped.

বার্ষিক, *a.* annual, yearly; *n.* annuity; an annual grant or gift.

বাল, *n.* [আযোড়শাদ্ভবেদ্বালঃ], a boy up to the sixteenth year of age; an infant, a child; hair; *a.* tender, of tender age; immature, ignorant; -ভাষিত, *n.* the language of children; the lispings of infants; (*fem.* বালা).

বালক, *n.* a boy, a lad, a child, [*fem.* বালিকা]; a fool, a blockhead; (কাষ্ঠ), a thick beam laid over pillars to support the thinner beams of a roof.

বালকতা, বালকত্ব, *ns.* boyhood, childhood, early youth, adolescence; puerility, childishness.

বাল-ক্রীড়া, *n.* ছেলে-খেলা, child's play.

বালখিল্য, *n.* Lilliputian sages (sixty thousand in number).

বাল-গর্ভিণী, *n.* a cow with calf for the first time.

বাল্‌তি, *n.* a bucket, a small tub.

বাল্‌দ, *n.* a leaf of the plantain with its sheath. [*chowrie* or fly-flap.

বালধি, *n.* পুচ্ছ, চামর, a hairy tail; a

বাল-রোগ, *n.* a disease of infancy.

বালসা, *n.* a slight fever; the state of being out of sorts as a child; বালসান = to catch cold (as a child).

বালসূর্য্য (-সূর্য), বালার্ক, *ns.* the morning sun; the sun in the Virgo.

বালা, *n.* a girl, a lass, a young lady,

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a woman; a bangle, a bracelet; বালা স্ত্রী=young wife.

বালাই, *n.* a calamity, a misfortune; কাহারও বালাই লইয়া মরা=to die a vicarious death after relieving another of his distress.

বালাখানা, *n.* a *pucca* masonry house, an upper room.

বালাপোষ, *n.* a thin cushion for wrapping the body, a stuffed wrapper.

বালাম, *n.* a kind of fine rice; বালাম বিঁধা=(slang) to be sleek and ease-loving after subsisting on *bálám* rice for some time.

বালামুচি, *n.* horse-hair.

বালার্ক, *n.* same as বালসূর্য্য, *q. v.*

বালি, বালী, *n. prop.* the name of a monkey-chief, the brother of Sugriva; *n.* sand; a leaf of a folding door; [in this sense rather বাইল]।

বালিয়াড়ি, *n.* high sand-bank; sand-hill.

বালিশ, *a.* শিশু, young, childish, inexperienced; মূর্খ, ignorant; *n.* উপাধান, a pillow, a bolster; বালিশের ওয়াড়=a pillow case.

বালুকা, *n.* বালি, sand, gravel; -ময়, *a.* sandy; বালুকা-যন্ত্র=a vessel fitted with sand for cooking medicines; an hour-glass.

বালেন্দু, *n.* (in *astron.*) crescent.

বাল্মীকি, *n. prop.* the name of an ancient sage and poet, author of the Rámáyanam.

বাল্য, *n.* childhood, boyhood, infancy; বাল্যকাল, বাল্যাবস্থা=childhood, youth; বাল্য-প্রণয়=calf-love; বাল্য-বিবাহ, *n.* early marriage; বাল্য-ভোগ, *n.* breakfast.

বাষট্টি, *n., a.* sixty-two (62).

বাষ্প, বাষ্প, *n.* vapour, steam; অশ্রু, a tear; a hint, a trace; বাষ্প-গদ্গদ=suffused or choked with tears; আমি ইহার বাষ্পও পাই নাই=I got no scent of it whatever; I know nothing of it.

বাষ্পমান-যন্ত্র, *n.* a hygrometer.

বাষ্পীয়, *a.* relating to steam; বাষ্পীয় পোত=a steam vessel; বাষ্পীয় যন্ত্র=a steam engine; বাষ্পীয় শকট=a railway train. [fume; stench.

বাস, *n.* গন্ধ, a smell, a scent; a per-

বাস, *n.* বাড়ী, a house, a habitation; abiding, staying; residence; বাস করা=to reside, to live, to dwell; বাস তোলা=to break up a home.

বাসঃ (বাসস্), বাস, *ns.* বস্ত্র, clothes, a garment; জীর্ণবাস=old, torn or threadbare clothes; গললগ্নীকৃতবাসা —see under গললগ্ন।

বা'স, *n.* an adze, an axe. [plant.

বাসক, *n.* the name of a common

বাসক-সজ্জা, *n.* a woman dressed in all her finery to receive her lover.

বাসগৃহ, *n.* the inner apartment of a house; a dwelling-house.

বাসন, *n.* a plate, a vessel, a dish; বাসন-কোষণ (-কোসন)=utensils, plates and dishes; crockery.

বাসনা, *n.* ইচ্ছা, a longing after a thing, a fanciful desire; a wish.

বাসনা, *n.* the spathe of the plantain.

বাসন্ত, বাসন্তিক, *a.* vernal; বাসন্তী, *n.* a

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festival held in honour of Cupid ; -পূজা, *n.* the festival in honour of Durgá in the month of *Chaitra*.

বাসব, *n.* an epithet of Indra ; বাসবদত্তা, *n. prop.* the title of a work by Subandhu.

বাসর, *n.* দিবস, a day ; the sleeping together of a married couple in the first night after their marriage ; -ঘর, *n.* the room in which a married couple are led to pass the night in company with their friends.

বাসা, *n.* a temporary residence, a lodging ; the nest of a bird ; the lair of an animal ; -বাটি, *n.* a temporary lodging-house.

বাসা, *v.t.* to like, as in ভালবাসা, to like well, to love ; মন্দবাসা = to dislike.

বাসাড়িয়া, বাসাড়ে, *n.* a lodger, one dwelling in a rented-house especially without female members ; *a.* pertaining to one——.

বাসি, বাসী, বা'স, *a.* stale, old ; carefully washed ; বাসিকরা, *a.* washed and bleached; বাসি কাপড় = worn or used cloth, bleached cloth ; বাসি-ফুল = withered flower plucked overnight ; বাসি মুখ = unwashed mouth ; বা'স বে = the next-day wedding ; *n.* an adze [in this sense rather বাইস] ; [*int.* বা'স্ রে, Oh ! Enough ! is short for বশ্ রে (?)].

বাসিত, *a.* perfumed, scented ; steeped ; কর্পূর-বাসিত = scented with camphor.

বাসিন্দা, *n.* an inhabitant, a resident ; সহরের বাসিন্দা = a citizen, a cockney.

বাসী (বাসিন্), *a.* dwelling, residing ; [used in comp., as বনবাসী, living in a forest].

বাসুকি, *n. prop.* the name of the sovereign of snakes, [son of Kasyapa by Kadru]. [epithet of Krishna.

বাসুদেব, *n. lit.* son of Vasudeva ; an

বাস্তব, বাস্তবিক, *a.* material, substantial ; প্রকৃত, সত্য, real, genuine, true, evident, demonstrated ; বাস্তবতা, *n.* reality, truth ; realism (in art or literature) ; *ad.* truly.

বাস্তব্য, *a.* fit to be resided at or dwelt in, habitable ; *n.* a house.

বাস্তু, *n.* the site of a house ; -গৃহ, *n.* a house ; -ঘুঘু, *n.* a dove nesting in a house (*lit.*) ; a wily sharper ; -দেবতা, *n.* the guardian deity or spirit of a dwelling house ; -পুরুষ, *n.* a guardian angel ; -যাগ, *n.* a sacrifice performed at laying the foundation of a house.

বাহ, *a.* bearing, carrying ; [used in comp., as স্বার্থবাহ, one who carries his goods with himself].

বাহক, *a.* carrying, bearing ; *n.* a carrier, a porter ; a rower ; বাহক মারফৎ = *per* bearer.

বাহড়া, *v. i.* ফিরা, to return, (poetic)

বাহন, *n.* যান, a vehicle, a conveyance, carriage ; a beast of burden, an animal to ride on ; act of carrying or conveying ; যস্য দেবস্য তদ্রূপং তথা ভূষণ-বাহনম্ = As the appearance of

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the god is, so are his appurtenances.

বাহবা, *int.* Bravo ! Well done !

বাহা, *v. t.* to row, to steer, to propel as a vessel ; *n.* উপায়, means.

বাহাদুর, *a.* valiant, brave, noble ; *n.* a hero ; -দুরি, *n.* courage, mettle, heroism, skill, talent ; [with the words রায়, রাজা, etc., it is now offered as a title of honor].

বাহাদুরি, *n.* valour ; credit ; বাহাদুরি কাঠ=a log, timber.

বাহানা, *n.* a demand for something to which one takes fancy ; a perverse whim, an obstinate demand.

বাহার, *n.* the spring ; grace, elegance, beauty ; brightness ; বাহার দেওয়া= to display beauty ; to appear at one's best ; বাহার হওয়া=to look beautiful.

বাহাল্, *a.* in its former state; restored, reinstated; বাহাল্ করা=to reinstate; to appoint ; বাহাল্ তবীয়ৎ=one's normal or natural state of health.

বাহিত, *a.* carried, conveyed ; steered ; [with অতি-, it means 'past', 'spent' ; with প্র-, it means 'running', 'flowing' ; with বি-, 'married'].

বাহিনী, *n. fem.* সেনা, an army, a battalion ; *a.* flowing ; উত্তরবাহিনী= flowing northward ; *cf.* 'কাশীতলবাহিনী গঙ্গা' ; *masc.* বাহী (বাহিন্), *q. v.*

বাহির, *ad., a.* outside, out, without, abroad; বাহির করা=to turn out ; to exclude ; to bring out ; to issue ; to discover; ভুল বাহির করা=detect a mistake ; বাহির হওয়া=to come out, to proceed from, to issue ; বাহিরে= out of doors ; ঘরে বাহিরে=at home and abroad ; -ফটকা, *a.* straggling.

বাহী (বাহিন্), *a.* carrying, bearing ; used in comp., as ভারবাহী=carrying a burden ; ভারবাহী পশু=a beast of burden ; *fem.* বাহিনী, *q. v.*

বাহু, *n.* (in *geom.*) the arm ; a side ; বাহুত্রাণ=armour for the arms ; বাহুবল=the strength of the arm ; বাহুমূল=the armpit ; বাহুযুদ্ধ=a hand-to-hand fight, wrestling.

বাহুক, *n.* a *nom de plume* of Nala.

বাহুল্য, *n.* [বহুল+ষ্ণ্য], variety, multiplicity ; আধিক্য, plenty, increase ; বলা বাহুল্য=It goes without saying.

বাহ্য, *a.* external, exterior, outward ; বাহ্যে [in the place where one eases nature] ; বাহ্যে করা=to ease oneself ; to bungle ; বাহ্যে যাওয়া= to go forth for the purpose of answering a call of nature.

বাহ্যজ্ঞান, *n.* the knowledge or perception of external objects ; -শূন্য, *a.* completely insensible to what occurs without ; quite absorbed in an introspective exercise.

বাহ্যবস্তু, *n.* external objects, environment; বাহ্য বস্তুর সহিত মানব প্রকৃতির সম্বন্ধ =the relation subsisting between external things and human nature.

বাহ্যমান, *a.* being borne or carried.

বাহ্যিক, *a.* (*Beng.*) used as an antonym of আন্তরিক ; external, outside, outward, superficial.

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বাহ্যেন্দ্রিয়, *n.* the outer organs of sense as distinguished from অন্তঃকরণ, an inner sense.

বাহ্লিক, *n. prop.* a country lying north-west of Afghanistan, Balkh ; *com.* a horse from Balkh.

বিউনি, *n.* বেণী, a tail of hair or straw.

বিউলি, *n.* a sort of prepared pulse.

বিংশ, *a.* twentieth. [*a.* twenty.

বিংশতি, *n.* কুড়ি, twenty (20), a score ;

বিঁড়া, *n.* a roll of straw or cloth used as a buffer for the head when carrying a burden on it ; a ring of straw on which a vessel is placed.

বিঁধ, *n.* a perforation, a hole ; বিঁধ করা = to make a hole, to bore, to drill.

বিঁধা, *v. t.* বিদ্ধ করা, to perforate, to pierce, to prick ; to run through.

বিকচ, *a.* unfolded, expanded, blown ; bald, destitute of hair.

বিকট, *a.* large, great ; formidable, horrible, hideous ; বিকটাকার = of a frightful mien ; hideous-looking.

বিকম্পিত, *a.* rudely shaken ; trembling vibrating.

বিকর্ষণ, *n.* pulling asunder ; separation ; (*mech.*) repulsion ; (বিপ্রকর্ষণ is more common).

বিকল, *a.* confused, out of order ; irregular, confounded.

বিকলা, *n.* (*geom.*) second.

বিকলাঙ্গ, *a.* with a limb out of order ; deformed, crippled, maimed.

বিকলেন্দ্রিয়, *a.* অবশেন্দ্রিয়, whose organs are out of order.

বিকল্প, *n.* option, doubt ; alternative ; বিকল্প-প্রমাণ = (*geom.*) alternative proof ; বিকল্পে = (in *gram.*) optionally ; বৈকল্পিক = (*mech.*) alternative (proof).

বিকল্পিত, *a.* optional, doubtful.

বিকশিত, বিকসিত, *a.* প্রস্ফুটিত, fully opened, unfolded, expanded, blown. [price.

বিকান, *v. i.* to sell, to go off at a

বিকার, *n.* a change of form or of nature ; production ; agitation ; vitiation of the constituent humours of the body ; a disease ; জ্বর-বিকার = high fever attended with delirium ; see under ধীর।

বিকার্য্য (বিকার্য), *a.* capable of being deteriorated ; transformable.

বিকাল, *n.* the latter part of the day ; -বেলা, *n.* the afternoon ; সকালে বিকালে = morning and afternoon.

বিকাশ, বিকাস, *n.* expansion ; blossoming, blooming, unfolding ; the opening as of a flower ; evolution growth ; display. [not in request.

বিকি, *n.* sale ; demand ; বিকি নাই =

বিকিরণ, *n.* scattering about, spreading ; sprinkling, diffusion, radiation ; dispersion.

বিকীর্ণ, *a.* বিক্ষিপ্ত, scattered, broadcast strewn, spread, diffused, dispersed

বিকুণ্ঠিত, *a.* distracted, disordered thrown out of gear ; blunted.

বিকৃত, *a.* অন্যথাকৃত, altered, changed corrupted, vitiated ; deteriorated, disordered, distorted ; deformed ; রুগ্ন, diseased ; বিকৃত অবয়া = a

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deranged state ; বিকৃত মস্তিষ্ক = crack-brained; বিকৃতস্বর = unnatural voice.

বিকৃতি, *n.* alteration, change ; deterioration, corruption, distortion, deformation ; sickness, disease.

বিকোশ, বিকোষ, *a.* without husk ; unsheathed.

বিক্রম, *n.* a stride ; সাহস, valour ; বীর্য্য, heroism, prowess, force.

বিক্রমাদিত্য, *n. prop.* the name of a celebrated king of Oujein, (57 B.C.).

বিক্রয়, *n.* sale, selling ; বিক্রয় করা = to sell, to dispose of ; বিক্রয়ী (বিক্রয়িন্), *n.* a seller, a dealer, a vendor.

বিক্রান্ত, *a.* heroic, valiant ; strong, powerful ; *n.* a warrior, a hero.

বিক্রি, বিক্রী, *n.* (*col.*) same as বিক্রয়, *q.v.*

বিক্রিয়া, *n.* an alteration, a change ; perturbation.

বিক্রীত, *a.* sold, disposed of.

বিক্রেতা (বিক্রেতৃ), *n.* a seller, a vendor ; a salesman. [দ্রব্য = goods for sale.

বিক্রেয়, *a.* saleable, fit to be sold; বিক্রেয়

বিক্লব, *a.* বিহ্বল, alarmed, bewildered, confused, confounded ; *n.* confusion, affliction.

বিক্ষত, *a.* আহত, hurt, wounded, injured ; ক্ষত-বিক্ষত = torn asunder, hurt in many places.

বিক্ষিপ্ত, *a.* thrown about, cast off, dispersed, scattered ; in a distracted condition (as the mind).

বিক্ষেপ, *n.* throwing about or casting ; dispersion ; distraction ; চিত্ত-বিক্ষেপ = distraction of mind, mental agitation.

বিক্ষোভ, *n.* agitation, disturbance, ভয়, alarm ; a struggle.

বিখণ্ডিত, *a.* split up, divided.

বিখ্যাত, *a.* প্রসিদ্ধ, renowned, well-known, famous, celebrated ; বিখ্যাত হওয়া = to be known to fame.

বিখ্যাতি, *n.* celebrity, fame, renown.

বিগণিত, *a.* সংখ্যাত, calculated, reckoned, counted.

বিগত, *a.* অতীত, gone away, departed, past ; বিগতরয় = whose energy is exhausted ; spent up, fatigued.

বিগর্হিত, *a.* abused ; censured ; condemned ; improper.

বিগলিত, *a.* dropped, fallen ; become loose, detached ; melted away, dissolved ; trickling.

বিগাড়, *a.* bad, wicked ; বিগড়ান = to go wrong, to run amok, to go astray, to be out of order. [ed, blamed.

বিগীত, *a.* নিন্দিত, censured, condemn-

বিগুণ, *a.* divested or destitute of good qualities, of a bad quality ; *n.* বৈগুণ্য, *q. v.*

বিগ্ন, *a.* (বিজ্ + ক্ত), agitated, disturbed, alarmed ; (generally with উৎ-) ।

বিগ্রহ, *n.* শরীর, the body; form, figure ; দেবমূর্ত্তি, the image of a god or goddess ; সমাস-বিচ্ছেদ, the separation of a compound word into its component parts ; যুদ্ধ, war, hostilities ; a love-quarrel. [a misfortune.

বিঘটন, *n.* dissolution ; a break-up ;

বিঘটিত, *a.* destroyed ; বিশ্লেষিত, dissolved, broken up, scattered.

বিঘট্টন, *n.* shaking, agitation; rubbing,

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pressing ; বিঘট্টিত, *a.* shaken, agitated, rubbed. [cubit.

বিঘত্, বিঘৎ, *n.* বিতস্তি, a span, half a

বিঘস, *n.* উচ্ছিষ্ট, leavings of food ; wax.

বিঘা, *n.* a measure of land, equal to twenty *káthás* (a *kátha* = 720 sq. ft.), and is eighty cubits square or its equivalent ; -কালি, *n.* rule of *bigha.*

বিঘাতক, *a.* destroying, obstructing, impeding ; killing ; সৌন্দর্য্য-বিঘাতক = marring the beauty of.

বিঘ্ন, *n.* বাধা, an impediment, an obstacle, an interruption, a calamity ; a detriment ; বিঘ্ন-বিনাশন = removing all difficulties [applied especially to Ganesa] ; নানাপ্রকার বিঘ্ন বিপদের মধ্যে = in the midst of various troubles and tribulations.

বিঘ্নিত, *a.* hindered, impeded, obstructed.

বিচক্ষণ, *a.* clear-sighted ; জ্ঞানী, wise, clever, able ; পটু, skilfull, earned ; *n.* -তা। [বিচরণ করা = to wander.

বিচরণ, *n.* ভ্রমণ, wandering, roaming ;

বিচর্চ্চিকা (বিচর্চিকা), *n.* herpes, scab, the itch.

বিচলিত, বিচল, *a.* স্খলিত, fallen off ; অস্থির, unsteady, waving ; বিচলিত হওয়া = to be moved, to be agitated, to be shaken.

বিচার, *n.* বিবেচনা, deliberation, consideration ; judgment ; মীমাংসা, decision ; discussion ; distinction ; ন্যায়ের বিচার = a logical discussion ; disputatious logomachy ; বিচারাধীন = under trial, *sub judice* বিচার করা = to try, to judge বিচার না করিয়া = without distinction of ; কাজির বিচার = justice administered by a *Kázi* (*q. v.*) in a case tried summarily more on equitable considerations than evidence, often a sort of *Jedwood* justice ; -মূঢ়, *a.* whose judgment is warped by prejudice ; -কর্ত্তা -পতি, *ns.* a judge.

বিচারক, *a.* investigating, deliberating *n.* a discriminator, a critic, a judge

বিচারণ, বিচারণা, *n.* examination reflection ; trial ; an enquiry, discrimination, a judgment.

বিচারালয়, *n.* a court of justice, premises of a court of justice.

বিচারিত, *a.* examined, tried, discussed deliberated upon ; decided upon

বিচারী (বিচারিন্), *a.* judging, examining, discussing.

বিচার্য্য (বিচার্য), *a.* proper to be inquired into, fit to be examined triable ; বিচার্য্য বিষয় = a matter dispute, the question at issue.

বিচালি, *n.* straw ; a sheaf of straw.

বিচি, *n.* a seed, the stone of a fruit the testicle ; বিচি-গজগজে = abounding with seeds, (*col.* for বীজ)।

বিচিকিচ্ছি, বিতিকিচ্ছি, *a.* [perhaps of বিচি-কিৎস], irremediable, queer, odd. [tainty ; ভ্রম, error.

বিচিকিৎসা, *n.* সন্দেহ, doubt, uncer-

বিচিত্র, *a.* variegated, many-coloured ; motley, dapple ; rare, wondrous ;

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gaudy ; সুন্দর, beautiful ; আশ্চর্য্য, strange; *n.* astonishment, surprise; বিচিত্র নহে=no wonder that—.

বিচিত্রবীর্য্য (-বীর্য), *n. prop.* the name of a son of Sántanu by Satyabati.

বিচেতন, *a.* inanimate, lifeless ; প্রমদাঃ পতিবর্ত্মগা ইতি প্রতিপন্নং হি বিচেতনৈরপি—That wives tread the path of their lords is proved even by inanimate nature, (by those of *little* sense as Mallináth explains it, or of *no* sense, etc.—Rev. K. M. Banerji).

বিচেষ্টিত, *a.* striven for, endeavoured, sought after ; effortless, inactive ; *n.* an effort.

বিচ্ছায়, *a.* not shaded, not covered.

বিচ্ছিন্ন, *a.* বিযুক্ত, parted, separated, severed, scattered ; cut off ; torn.

বিচ্ছু, বিচ্চু, *n.* কাঁকড়া বিছা, a scorpion.

বিচ্ছুরিত, *a.* coloured, dyed ; radiated, illumined.

বিচ্ছেদ, *n.* বিরহ, separation ; বিয়োগ, disjunction ; interval, dissension ; a division of a book ; জ্বর-বিচ্ছেদ= intermission of fever ; বিচ্ছেদ-নিয়ম =(in *alg.*) distributive law ; মিলনের পরিণাম বিচ্ছেদ="All unions end in separation."—Tawney.

বিচ্যুত, *a.* স্খলিত, fallen off, deviated, separated, thrown or slipped off.

বিচ্যুতি, *n.* falling off ; separation ; a slip, a deviation, an error ; ত্রুটি-বিচ্যুতি=slips and omissions.

বিছা, *n.* বৃশ্চিক, a scorpion ; a sign of the zodiac ; a centipede.

বিছান, *v. t.* to spread out ; to strew ; to put in layers. [to make a bed.

বিছানা, *n.* শয্যা, a bed ; বিছানা করা=

বিছুটী, বিছুটি, *n.* a kind of stinging nettle ; বিছুটির দাগ=nettle-rash.

বিজক, বিজুক, *n.* a label, a ticket.

বিজকুড়ি, *n.* a dot, a point ; a rash, a pimple ; a bubble ; a seedling.

বিজন, *a.* জনশূন্য, solitary, lonely, desolate ; বিজন বন=a deep forest never visited by man.

বিজন্মা (-জন্মন্), *a.* জারজ, base-born, bastard, illegitimate, natural.

বিজ্‌বি , *n.* the state of being thickly crowded (as worms).

বিজয়, *n.* victory, conquest, triumph ; -লক্ষ্মী, *n.* the goddess of victory.

বিজয়া, *n.* an epithet of the goddess Durgá ; the festival held in honor of Durgá on the last day of her annual worship ; [also called বিজয়া দশমী as it occurs on the tenth lunar day of the month of *A'svin*].

বিজয়ী (-জয়িন্), *a.* victorious, conquering, triumphant ; *n.* a victor.

বিজলী, বিজলি, *n.* তড়িৎ, lightning, electricity; বিজলীর আলো=electric light.

বিজাত, -ক, *a.* base-born; *n.* a bastard.

বিজাতীয়, *a.* of another species or kind, foreign ; dissimilar, unlike ; বিজাতীয় ঘৃণা=extreme hatred.

বিঁজিগীষা, *n.* [বি, জি+সন্, অ], জয়েচ্ছা, a desire to conquer, emulation.

বিজিগীষু, *a.* desirous of conquering.

বিজিত, *a.* conquered, vanquished ; বিজিতাত্মা=self-subdued.

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বিজৃম্ভণ, *n.* হাইতোলা, yawning, gaping; expansion; pastime, sport.

বিজৃম্ভিত, *a.* opened, extended; displayed, manifested.

বিজেতা (বিজেতৃ), *n.* জয়ী, a conqueror; বঙ্গ-বিজেতা=the conqueror of Bengal.

বিজেয়, *a.* conquerable, to be conquered.

বিজোড়, *a.* অযুগ্ম, uneven; (*in arith.*) odd; see under জোড়।

বিজ্ঞ, *a.* জ্ঞানী, wise, learned; বিচক্ষণ, clever; -তা, *n.* wisdom, experience.

বিজ্ঞপ্তি, বিজ্ঞাপ্তি, *n.* a report, an announcement; information.

বিজ্ঞাত, *a.* known, understood.

বিজ্ঞান, *n.* science; learning; knowledge, experience; intelligence; বিজ্ঞানময় কোষ='the sheath of intelligence' (in Vedánta phil.).

বিজ্ঞাপন, *n.* জানান, the making of a thing known; an announcement; a representation, a communication, an advertisement; information; a notice; খবরের কাগজে বিজ্ঞাপন দেওয়া=to advertise in a newspaper.

বিজ্ঞাপনী, *n.* a notice, a report; an advertisement.

বিজ্ঞাপিত, *a.* announced, made known, notified; advertised, published.

বিজ্ঞেয়, *a.* জ্ঞাতব্য, knowable.

বিজ্বর, *a.* free from fever; in a state of remission or intermission (of fever).

বিট, *n.* a catamite; ধূর্ত্ত, a rogue, a cheat, a varlet.

বিটকাল, বিটকেল, *a.* hideous, monstrous; misbegotten, ill-formed; strong, violent.

বিটঙ্ক, *n.* a dove-cot, an aviary.

বিটপ, *n.* a branch or new shoot of a tree; a bunch, a cluster; নগ-বিটপ-নিবাসী=a monkey that frequents hills and trees.

বিটপী (বিটপিন্), *n.* বৃক্ষ, a tree.

বিটল, বিটলে, *a.* vicious, vile, mean; mischievous, roguish.

বিট-লবণ, *n.* a fœtid salt.

বিড়ঙ্গ, *n.* a vegetable substance used as a vermifuge.

বিড়্‌বিড়্‌ *n.* the state of being crowded thick; muttering, grumbling; বিড়্‌বিড়্‌ করা=to crowd thick and stir about as worms; বিড়্‌বিড়্‌ করিয়া বকা=to mutter, to mumble.

বিড়ম্বনা, *n.* অনুকরণ, imitation; imposture, affliction, vexation, distress; disappointment; mockery; বিড়ম্বনা করা=to cheat, to defraud; বামন হয়ে চাঁদে হাত দিতে যাওয়া বিড়ম্বনা মাত্র=It is ridiculous for a dwarf to try to reach the moon with the hand.

বিড়ম্বিত, *a.* afflicted, vexed, disturbed; tantalized, cheated.

বিড়া, *v. t.* to compare (things) as to measure.

বিড়া, *n.* থিলি, a packet of betel.

বিড়াল, *n.* মার্জ্জার, a cat; বিড়াল জাতীয়=of the feline species; বিড়ালাক্ষী, *a.* cat-eyed.

বিড়ি, বিঁড়ি, *n.* a kind of cigarette.

বিতংস, বীতংস, *n.* a rope or chain by which a bird or beast is confined.

বিতণ্ডা, *n.* তর্ক, a debate, a contro-

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versy ; perverse argumentation ; বাগ্-বিতণ্ডা=a passage of words.

বিতত, *a.* [বি, তন্+ক্ত], বিস্তৃত, spread, expanded, diffused ; বৃহৎ, large.

বিততি, *n.* বিস্তার, extension, expansion.

বিতথ, *a.* অসত্য, at variance with truth, false, untrue ; futile ; পরিবাদ স্তথ্যো ভবতি বিতথো বাপি মহতাম্=Slander though unfounded casts a slur on the character of the great.

বিতন্ত্রী, *n.* a musical instrument whose strings are not properly tuned, and therefore discordant.

বিতরণ, *n.* distribution, donation ; দান, a free gift ; পারিতোষিক বিতরণ=a distribution of prizes.

বিতর্ক, *n.* বিচার, argument, discussion; fancy, hesitation, deliberation, doubt ; inference.

বিতস্তি, *n.* বিঘত্, a long span measured by the extended thumb and little finger.

বিতান, *n.* বিস্তার, spreading out, expansion; চাঁদোয়া, a canopy, an awning; লতা-বিতান=an arbour.

বিতানক, *n.* a tent, a camp ; a canopy.

বিতারিথ, *a.* under date, dated.

বিতৃষ্ণ, *a.* নিঃস্পৃহ, disinclined, sated, indifferent ; বিষয়-বিতৃষ্ণ=averse to the world. [indifference, disgust.

বিতৃষ্ণা, *n.* অরুচি, disinclination, satiation,

বিত্ত, *n.* সম্পত্তি, property ; ধন, wealth ; substance, means; -শাঠ্য, *n.* niggardliness ; -হীন, *a.* poor, indigent.

বিত্তি, *n.* জ্ঞান, knowledge ; discrimination ; লাভ, gain.

বিত্তেশ, *n.* an epithet of Kuvera.

বিত্রস্ত, *a.* alarmed, terror-stricken ; hurried.

বিথার, *n.* extension, expansion ; *a.* spread out, expanded; dishevelled.

বিদ্, *a.* conversant with ; (always at the end of a compound, as শাস্ত্রবিদ্, পুরাবিদ্, etc., the দ্ changing into ৎ in use). [crooked.

বিদ্‌কুটে, *a.* ugly, wicked, perverse,

বিদগ্ধ, *a.* চতুর, clever, skiful, shrewd ; witty ; পণ্ডিত, learned ; *n.* a scholar ; -তা, *n.* cleverness ; বিদগ্ধমুখমণ্ডনম্=what in the mouth of a *savant* serves as its ornament ; used as regards a number of highly artificial *slokas*.

বিদর, *n.* a split, a crack ; terror ; blowing, expansion.

বিদরী, বিদ্‌রি, *n.* Vidre, a kind of tutenag inlaid with silver used to make *hookâ* bottoms, cups, etc. so called from Bider, a city and province ; বিদরীর বাসন=vidre-ware —Thomson's Urdu Dictionary.

বিদর্ভ, *n. prop.* the country now called Bider (Berar), in the south of India ; বিদর্ভ-তনয়া—an epithet of Damayanti, daughter of the king of Vidarbha.

বিদল, *a.* (*Beng.*) not belonging to one's party (also বে-দল) ; (*Sans.*) opened, split.

বিদলিত, *a.* rent, crushed ; opened.

বিদা, বিঁদা, *n.* a harrow, a garden rake ; বিদা দেওয়া=to harrow.

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বিদায়, *n.* a dismissal with good wishes; a farewell, a parting; leave of absence; permission to depart; a gift made when sending away; *int.* farewell, adieu; বিদায় করা=to dismiss, to pay off; বিদায় দেওয়া=to bid farewell; বিদায় লওয়া=to take leave of; বিদায়-কালীন অভিনন্দন=a valedictory address.

বিদারক, *a.* tearing, rending, splitting; *n.* a rock or tree in the middle of a stream; হৃদয়-বিদারক=heart-rending.

বিদারণ, *n.* ভেদ, the act of tearing, rending, cracking, cleaving, severing or splitting.

বিদারিত, *a.* ভেদিত, torn, split, rent, lacerated.

বিদিক্, *n.* a point of the compass between two cardinal points; দিগ্বিদিক্ জ্ঞান-পরিশূন্য=not having the knowledge of the various points of the compass, destitute of the power of discrimination.

বিদিত, *a.* জ্ঞাত, known, understood; aware; acquainted, apprised, familiar; বিদিত থাকা=to be acquainted with, to be aware; বিদিত হওয়া=to come to know; ভুবন-বিদিত=having a world-wide fame.

বিদীর্ণ, *a.* rent, split, severed, lacerated; afflicted; আমার হৃদয় বিদীর্ণ হইতেছে=My heart breaks.

বিদুর, *a.* intelligent, knowing, learned; *n.* *prop.* the name of the younger brother of Pándu. He was remarkable for his wisdom and humility; বিদুরের ক্ষুদ=an humble present made by a poor man with a sincere heart; 'the widow's mite'.

বিদুষী, *n. fem.* a learned woman; a blue-stocking; *masc.* বিদ্বান্, *q. v.*

বিদূরিত, *a.* turned out, expelled, removed.

বিদূষক, *a.* witty, facetious; *n.* ভাঁড়, a clown, a jester, a buffoon.

বিদেশ, *n.* a foreign or distant country, (oppd. to স্বদেশ); -গামী, *a.* going abroad; দেশ-বিদেশে=at home and abroad.

বিদেশী, বিদেশীয়, *a.* strange, foreign; *n.* a foreigner.

বিদেহ, *a.* bodiless; বিদেহ-মুক্তি=salvation in which the body is dissolved altogether; *n. prop.* the name of a province, the ancient Mithilá.

বিদ্ধ, *a.* perforated, bored; pierced, penetrated, wounded; বিদ্ধ করা=to drill, to perforate, to hit, to pierce; to wound; বিদ্ধব্রণ=punctured wound.

বিদ্বজ্জন, *n.* a learned man, a sage.

বিদ্বৎকল্প, *a.* pretending to be learned; of little learning.

বিদ্বান্ (বিদ্বস্), *a.* intelligent, wise; পণ্ডিত, clever, learned; *n.* a sage; a scholar; [*fem.* বিদুষী, *q. v.*].

বিদ্বিট্, *n.* শত্রু, an enemy, a foe.

বিদ্বিষ্ট, *a.* ঘৃণিত, hated, disliked.

বিদ্বেষ, *n.* ঘৃণা, hatred, dislike; শত্রুতা, enmity; বিদ্বেষ-বুদ্ধি=grudge, malice, ill-feeling.

বিদ্বেষী (বিদ্বেষিন্), *a.* hating; hostile, inimical, malicious.

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বিদ্যমান, *a.* বর্ত্তমান, being, existent, living; extant, present; real; [in 'জরু গরু ধান, তিন রাখ আপন বিদ্যমান', the word would mean *presence* 'under one's own supervision']; বিদ্যমানে = while living or alive; অবিদ্যমানে = when dead; *n.* -তা।

বিদ্যা, *n.* জ্ঞান, knowledge; পাণ্ডিত্য, learning; philosophy; science; an art; বিদ্যাধন = the wealth in the shape of learning; বিদ্যার পুনরুদ্ধার = revival of letters.

বিদ্যাগম, *n.* attainment of learning, knowledge; a gift of science.

বিদ্যাধর, *n.* the name of a particular class of demigods; *fem.* -ধরী।

বিদ্যাবান্ (-বৎ), *a.* বিদ্বান্, possessed of learning or science; বিদ্যাবান্ আর রাজা না হয় সমান = A man of learning and a king are not on an equal footing.

বিদ্যাভ্যাস, *n.* the practice gone through in the acquisition of knowledge; study. [one's studies.

বিদ্যারম্ভ, *n.* হাতে খড়ি, initiation to

বিদ্যার্জ্জন (বিদ্যার্জন), *n.* acquisition of knowledge, skill or scholarship.

বিদ্যার্থী (বিদ্যার্থিন্), *a.* desirous of acquiring knowledge; *n.* ছাত্র, a scholar, a student.

বিদ্যালয়, *n.* a school, a college, a *tole*; প্রাথমিক বিদ্যালয় = a primary school; বালিকা বিদ্যালয় = a girls' school; ছাত্রাবাস বিদ্যালয় = a boarding school; সাহায্য-কৃত বিদ্যালয় = an aided school; আদর্শ বিদ্যালয় = a model school; শিক্ষক বিদ্যালয় = a normal school; জাতীয় বিদ্যালয় = a national school; বিশ্ব-বিদ্যালয় = a university.

বিদ্যাসাধ্য, *n.* literary accomplishment.

বিদ্যুৎ, *n.* তড়িৎ, lightning; a flash of lightning; বিদ্যুৎ কম্পিত হওয়া = to be electrified; বিদ্যুৎপাত = a stroke of lightning; বিদ্যুৎ-স্পন্দন = electric shock or vibration; বিদ্যুদ্বেগ = electric speed; বিদ্যুল্লতা = a streak of lightning running zigzag.

বিদ্যোৎসাহী, *a.* encouraging, promoting or patronising the cultivation of letters. [বিদ্যার্জ্জন, *q. v.*

বিদ্যোপার্জ্জন (বিদ্যোপার্জন), *n.* same as

বিদ্রব, বিদ্রাব, *n.* পলায়ন, flight, escape, retreat; গলন, melting, oozing.

বিদ্রাবিত, *a.* put to flight, routed.

বিদ্রুম, *n.* প্রবাল, a coral tree; coral; নবপল্লব, a young shoot.

বিদ্রূপ, *n.* ব্যঙ্গ, ridicule, mockery; sarcasm, railery; a joke; বিদ্রূপ-করা = to jeer, to cut capers; to play pranks; to mock at, to mimic.

বিদ্রোহ, *n.* প্রভুর বিরুদ্ধাচরণ, treason, revolt, rebellion; সিপাহী-বিদ্রোহ = the Sepoy Mutiny.

বিদ্রোহী (বিদ্রোহিন্), *n.* a rebel, a mutineer, a traitor; *a.* rebellious.

বিধ, বিধা, *n.* a kind, a sort, a form; [used at the end of a compound, or with the prefix বি-, as নানাবিধ, বিবিধ, এবম্বিধ, etc.].

বিধবা, *n. fem.* a woman whose husband is dead, a widow; -বিবাহ, *n.* widow-marriage; *n.* বৈধব্য, *q. v.*

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বিধাতা (বিধাতৃ), *n.* an epithet of Brahmá; God who regulates the affairs of the universe; Providence; নিয়ামক, a regulator; a giver; বিধাতা পুরুষ=the Personal God; the sole regulator of the world; অনাগত বিধাতা=one who provides for the future; হর্ত্তা কর্ত্তা বিধাতা=one who is the creator, destroyer and ordainer of the world; one who is all in all.

বিধান, *n.* an ordinance, an injunction, a precept; ব্যবস্থা, a law, a rule; a provision, an arrangement; a remedy, a redress; means; expedient; বিধান করা=to provide for, to discover ways and means, to redress; বিধান দেওয়া=to recommend (something) by quoting a sacred rule, to prescribe; নব বিধান=the new dispensation; নেপথ্য বিধান=arrangements of the tiring-room; the act of dressing an actor; বিধির বিধান=decree of providence; শারীর বিধান=physiology.

বিধায়ক, *a.* নিয়ামক, directing, enjoining, prescribing; *n.* a director.

বিধি, *n.* ব্যবস্থা, a law, a decree; a precept; a rule; way, method; Providence; the Creator; দৈব, fate; বিধিমতে=according to rule; (*col.*) by all manner or means; (oppd. to নিষেধ)। [to provide for.

বিধিৎসা, *n.* [বি, ধা+সন্, অ], a desire

বিধি-পূর্ব্বক (-পূর্ব্বক), *ad.* according to law or established method, conformably to rules laid down in the *Shástras*. [codified.

বিধি বদ্ধ, *a.* regulated, enacted;

বিধি-বিড়ম্বনা, *n.* irony of fate.

বিধিলিপি, *n.* decree of fate; "the writing on the wall".

বিধিহীন, *a.* irregular, unauthorised.

বিধু, *n.* চন্দ্র, the moon; camphor; রাক্ষস; a demon; যুদ্ধ, war; -মুখী, *a. fem.* having a countenance as amiable as the moon.

বিধুত, বিধূত, *a.* কম্পিত, agitated, shaken; ত্যক্ত, abandoned. [tremor.

বিধুনন, বিধূনন, *n.* shaking, tossing;

বিধুন্তুদ, *n.* an epithet of Ráhu or the ascending node.

বিধুর, *a.* কাতর, agitated, bewildered; distressed; afflicted, pained, troubled; শোক-বিধুর=over-whelmed with grief. [tossed.

বিধূনিত, বিধুনিত, *a.* কম্পিত, agitated,

বিধূয়মান, *a.* being shaken; trembling, vibrating.

বিধেয়, *a.* উচিত, proper to be done or accomplished; predicable; *n.* the predicate of a proposition; -তা, *n.* predicability; -মার্গ, *n.* the path of right or duty; উদ্দেশ্য বিধেয়=(in *gram.*) the subject and predicate.

বিধ্বংস, *n.* বিনাশ, utter destruction, complete overthrow, ruin.

বিধ্বংসী (বিধ্বংসিন্), *a.* falling to pieces, breaking up completely; perishable, frail; শরীরং ক্ষণ-বিধ্বংসি=Our body breaks up in a moment.

বিধ্বস্ত, *a.* destroyed, ruined; over-

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thrown, overwhelmed, borne down.

বিনত, *a.* inclined, bent down, bowed; prostrate, humble, gentle, well-trained, well-disciplined.

বিনতা, *n. prop.* the name of the mother of Aruna and Garuda.

বিনতি, বিনয়, *n.* শিষ্টতা, modesty, humility, submission; gentleness or mildness (of temper), decorum, civility, politeness; বিনয়-পূর্ব্বক or সবিনয়=with courtesy, humbly, submissively.

বিনয়ী (বিনয়িন্) *a.* নম্র, modest, respectful, obedient, meek, mild; শিষ্ট, polite, courteous. [be destroyed.

বিনশ্বর, *a.* অনিত্য, perishable, liable to

বিনষ্ট, *a.* perished, destroyed, ruined; মৃত, dead; lost; spoilt.

বিনা, *prep.* without, except; বিনা ব্যয়ে =without cost, *gratis*; -কৃত, *a.* bereft, abandoned.

বিনান, বিনন, *v. t.* to braid, to fold, to plait, to interweave; to trim, to spin out; to drawl out, to whine.

বিনামা, *n.* জুতা, a pair of shoes.

বিনামী, *a.* same as বেনামি, *q. v.*

বিনায়ক, *n.* an epithet of Ganesa.

বিনাশ, *n.* ধ্বংস, destruction, ruin; সাবধানের ঘরে বিনাশ নাই=No house need be ruined where the members proceed cautiously.

বিনাশক, *a.* destructive; *n.* a destroyer.

বিনাশিত, *a.* destroyed, ruined.

বিনাশী (বিনাশিন্), *a.* perishable, mortal; destructible; destructive.

বিনিঃসৃত, *a.* flowing from, issuing.

বিনিগমনা, *n.* সিদ্ধান্ত, the conclusion as of a syllogism.

বিনিদ্র, *a.* sleepless, awake, vigilant.

বিনিন্দিত, *a.* censured, cried down; casting into the shade.

বিনিবৃত্ত, *a.* প্রত্যাগত, returned; নিরস্ত, come to an end. [colonized.

বিনিবেশিত, *a.* placed; inserted;

বিনিময়, *n.* পরিবর্ত্ত, বদল, exchange; barter; a substitution; বিনিময়ে= in exchange for, in lieu of; (in *alg.*) বিনিময়-নিয়ম=commutative law.

বিনিযুক্ত, *a.* appointed; applied to, appropriated to any purpose.

বিনিয়োগ, *n.* abandoning; appointment, commission; application.

বিনির্গত, *a.* come out, issued.

বিনির্ণয়, *n.* অবধারণ, ascertainment; determination, assurance.

বিনির্ম্মুক্ত (বিনির্মুক্ত), *a.* liberated, released; freed.

বিনীত, *a.* নম্র, humble, modest, compliant, gentle; disciplined; trained, restrained, subdued; well-behaved; -ভাবে, *ad.* humbly; politely. [a trainer.

বিনেতা (বিনেতৃ), *n.* a guide, a ruler;

বিনোদ, বিনোদন, *ns.* diversion; consolation; pastime, play or sport; চিত্ত-বিনোদন=relaxation of the mind by amusements.

বিন্তি, *n.* tierce; টেক্কাবড় বিন্তি=tierce of ace, king, queen; tierce-major.

বিন্দু, *n.* a drop of any kind; a spot, a jot, an iota, a particle, a mark,

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a point; the dotted curve over a letter representing the nasal termination (ঁ) called also চন্দ্রবিন্দু; বিন্দু বিন্দু=drop by drop; বিন্দু বিন্দু ঘাম=drops of sweat; বিন্দুবিসর্গ=(*lit.*) the marks of dot and aspirate; a jot or tittle; আদিবিন্দু, মেষবিন্দু=(in *astron.*) first point of Aries; তুলাবিন্দু=first point of Libra; ক্রান্তিবিন্দু=(in *astron.*) equinoctial points; স্থিরবিন্দু=(in *astron.*) stationary points; মূল বিন্দু=(in *alg.*) origin; সম্পাতবিন্দু=(in *geom.*) point of concurrency; দিগ্‌বিন্দু=(in *astron.*) cardinal points; অববিন্দু=(in *astron.*) descending node. [also বিন্ধ্যাচল।

বিন্ধ্য, *n. prop.* the *Vindhya* mountain;

বিন্ধ্যবাসিনী, *n. prop.* a name of the goddess Durgá; (there is a shrine of her near Mirzápore, and another near Chunar).

বিন্যস্ত, *a.* স্থাপিত, laid down, placed; pledged; set down, deposited.

বিন্যাস, *n.* স্থাপন, the laying down of anything; a deposit; an orderly arrangement; বেশ-বিন্যাস=the act of wearing clothes, dressing.

বিন্যাস, *n.* (in *alg.*) permutation.

বিপক্ষ, *a.* hostile, inimical; *n.* an adversary, an opponent; (in *gram.*) an exception; বিপক্ষ দল=a hostile party; বিপক্ষে=against; -তা, *n.* enmity, opposition; বিপক্ষতাচরণ করা=to act so that the result may go against another; to oppose.

বিপঞ্চী, *n.* বীণা, a lute; play, sport.

বিপণি, বিপণী, *n.* a place where things are sold; a row of shops; a fair, a market, a stall.

বিপত্তি, *n.* adversity, calamity.

বিপথ, *n.* a bad road, a wrong path.

বিপদ্, *n.* adversity, calamity, distress; a misfortune; বিপদ্‌গ্রস্ত=overtaken by or involved in calamities.

বিপন্ন, *a.* বিপদ্‌গ্রস্ত, involved in difficulties; endangered, imperilled, jeopardised; distressed, afflicted.

বিপরিণাম, *n.* পরিবর্ত্তন, an alteration; transformation.

বিপরীত, *a.* বিরুদ্ধ, contrary, adverse, opposite; (in *geom.*) converse, inverse; উল্টা, inverted, reverse; হিতে বিপরীত=the reverse of what was well-meant; বিপরীত প্রতিজ্ঞা=(in *geom.*) converse proposition; বিপরীত করণী=(in *alg.*) conjugate surd; বিপরীত শ্রেণী=harmonic series; বিপরীত ভেদ=inverse variation; বিপরীতক্রিয়া=invertendo; বিপরীত কোণ=(in *geom.*) opposite angle; *n.* বৈপরীত্য, *q. v.*

বিপর্য্যয় (বিপর্যয়), বিপর্য্যায় (বিপর্যায়), *n.* বৈপরীত্য, contrariety, opposition; opposedness; inversion; upsetting, topsy-turvydom; ক্রম-বিপর্য্যয়=inversion of order. [reversed.

বিপর্য্যস্ত (বিপর্যস্ত), *a.* ব্যতিক্রান্ত, inverted,

বিপর্য্যাস (বিপর্যাস), *n.* opposition, contrariety.

বিপল, *n.* one-sixtieth part of a *pala* 2½ seconds.

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বিপশ্চিৎ, *n.* বিদ্বান্, a learned man, a wiseman.

বিপাক, *n.* রন্ধন, cooking or dressing ; পক্বতা, ripeness, maturity ; দুর্গতি, distress, calamity ; (in *Yoga* phil.) the inevitable effect such as birth, life produced by action ; result ; (কর্ম্মফলের নাম বিপাক—Srigopal Lec., Vol. I., p. 329).

বিপাটন, *n.* বিদারণ, the act of piercing.

বিপাশা, *n. prop.* the name of a river in the Punjab ; the Beas.

বিপিন, *n.* অরণ্য, a wood, a forest, a thicket.

বিপুল, *a.* বৃহৎ, large, great ; বিস্তর, immense, extensive, wide, spacious ; গভীর, deep.

বিপ্র, *n.* a learned Bráhman.

বিপ্রকর্ষ, *n.* দূরত্ব, remoteness ; distance of relationship.

বিপ্রকর্ষণ, *n.* repulsion ; বিপ্রকর্ষণ শক্তি= the force which separates atoms from one another ; oppd. to আকর্ষণ।

বিপ্রকৃষ্ট, *a.* দূরবর্ত্তী, remote, distant ; separated ; oppd. to আকৃষ্ট।

বিপ্রতিপত্তি, *n.* discrepancy ; বিবাদ, বিরোধ, difference, conflict, opposition ; confusion ; doubt (in *phil.*) ; the principles of contradiction.

বিপ্রতিপন্ন, *a.* opposed ; confused.

বিপ্রতীপ, *a.* (in *geom.*) vertically opposite.

বিপ্রযুক্ত, *a.* severed, separated.

বিপ্রলব্ধ, *a.* বঞ্চিত, deceived, cheated, disappointed.

বিপ্রলম্ভ, *n.* বঞ্চনা, disappointment, deception ; বিরহ, separation (as of lovers) ; disagreement.

বিপ্রলাপ, *n* contradiction ; কলহ, a dispute, a quarrel ; idle talk.

বিপ্রসাৎ, *a.* given to a Bráhman.

বিপ্রিয়, *a.* অপ্রিয়, disagreeable ; *n.* an offence, a transgression.

বিপ্লব, *n.* গোলমাল, a tumult ; an affray; perplexity ; দেশলুণ্ঠন, a predatory incursion ; devastation ; নাশ, destruction ; an evil, a calamity.

বিপ্লুত, *a.* বিহ্বল, confounded, overwhelmed ; উপদ্রুত, ravaged.

বিফল, *a.* fruitless, barren ; useless ; বৃথা, vain ; বিফল হওয়া=to go for nothing, to be futile or abortive ; to be foiled ; -তা, -ত্ব, *ns.* fruitlessness.

বিফলীকৃত, *a.* frustrated, foiled, rendered useless.

বিফলীভূত, *a.* become useless or unsuccessful.

বিবক্ষা, *n.* [বি, বচ্+সন্, অ], a desire to speak, the option of the speaker.

বিবক্ষিত, *a.* intended to be spoken or said; meant, signified; *n.* intention.

বিবক্ষু, *n.* wishing to speak.

বিবৎসা, *n.* [বি, বস্+সন্, অ], বাসেচ্ছা, a desire to dwell.

বিবদমান, *a.* altercating, disputing.

বিবমিষা, *n.* a desire to vomit, nausea.

বিবর, *n.* ছিদ্র, a hole, a chasm, a cave, a burrow ; মুখ-বিবর=the pit of the mouth.

বিবরণ, *n.* a statement, (in this sense also বিবরণী) ; বর্ণনা, a description ; a specification ; details.

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বিবর্ণ, *a.* changed in colour; discoloured; মলিন, pale.

বিবর্ত্ত (বিবর্ত), *n.* turning round, revolving, whirling; -বাদ, *n.* (in *Vedánta* phil.) the theory of phenomenal evolution, the theory (of শঙ্করাচার্য্য) that the world is an illusion; and that the spirit alone is the reality; *cf.* "একস্য সতো বিবর্ত্তঃ কার্য্যজাতং নাবস্তু সৎ"—সাংখ্যতত্ত্ব-কৌমুদী।

বিবর্ত্তন (বিবর্তন), *n.* ঘূর্ণন, revolution.

বিবর্দ্ধন (বিবর্ধন), *n.* increase, augmentation. [not under control.

বিবশ, *a.* disabled, paralysed; helpless;

বিবস্ত্র, *a.* divested, denuded; naked.

বিবস্বান্ (বিবস্বৎ), *n.* the sun; a god.

বিবাদ, *n.* কলহ, a dispute, a quarrel; a controversy; a law-suit; -প্রিয়, *a.* quarrelsome, litigious.

বিবাদী (বিবাদিন্), *a.* কলহকারী, disputatious, contesting, quarrelsome.

বিবাসন, *n.* নির্ব্বাসন, sending into exile, banishment. [ejected, expelled.

বিবাসিত, *a.* sent into exile, banished;

বিবাহ, *n.* পরিণয়, marriage; a wedding; বিবাহ করা=to marry, to take to wife; বিবাহ দেওয়া=to marry, to give in marriage (to); বিবাহ-যোগ্য বয়স =marriageable age; তার বিবাহ হইয়াছে=He (or she) is married; বাল্য-বিবাহ=early marriage.

বিবাহিত, *a.* পরিণীত, wedded, married.

বিবিক্ত, *a.* isolated, separated, disunited; single; alone; নির্জ্জনস্থান, a lonely place; seclusion.

বিবিধ, *a.* নানাবিধ, of different kinds; various, diverse, sundry; of many sorts, various; miscellaneous.

বিবী, বিবি, *n. fem.* a respectable (non-Hindu) woman; a lady; [*masc.* সাহেব]; দোলার বিবি=(among Muhammadans) an elderly lady who goes to the house of the bridegroom to invite him to that of his father-in-law; -আনা, *n.* the costume of a non-Hindu lady.

বিবুধ, *n.* a god; a learned man.

বিবৃত, *a.* বিস্তৃত, extended; ব্যাখ্যাত, explained, amplified; -দ্বার, *a.* with the door opened wide.

বিবৃতি, *n.* ব্যাখ্যা, an explanation; টীকা, a commentary, a gloss.

বিবৃদ্ধ, *a.* increased, augmented.

বিবৃদ্ধি, *n.* an increase, augmentation.

বিবেক, *n.* বিচার, discrimination; সংসারে ঔদাস্য, aversion to the world; হিতাহিত বিবেচনা শক্তি, conscience; -খ্যাতি, *n.* "discriminative knowledge—the perfect cognizance of the distinction that the Qualities are one thing and Soul is another thing".—Yoga Aphorisms; -শূন্য, -হীন, *a's.* destitute of discrimination; inconsiderate.

বিবেকী (বিবেকিন্), *a.* conscientious, sensible; considerate; averse to worldly pursuits; *n.* a judge.

বিবেচক, *a.* thoughtful, considerate.

বিবেচনা, *n.* বিচার, discrimination, consideration; বিবেচনা করা=to think, to consider; আমার বিবেচনায় =to my mind, in my opinion

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হিতাহিত বিবেচনা = discrimination between right and wrong; (-শক্তি), *n.* conscience.

বিবেচিত, *a.* discriminated, judged.

বিবেচ্য, *a.* বিবেচনার যোগ্য, fit to be considered ; under consideration.

বিবোধ, *n.* awakening ; inattention.

বিবোধিত, *a.* awakened, aroused ; developed.

বিব্রত, *a.* put out of one's practice ; troubled; বিব্রত হওয়া = to be thrown out of one's purpose (or vow).

বিভক্ত, *a.* parted, divided; shared out.

বিভক্তাংশ, *n.* (in *mech.*) resolved part.

বিভক্তি, *n.* (in *gram.*) an affix denoting a case, person, or number in the inflection of nouns and verbs.

বিভঙ্গ, *n.* fracture ; সঙ্কোচ, contraction ; a wrinkle.

বিভব, *n.* সম্পত্তি, substance, thing, property ; ধন, wealth, riches ; শক্তি, power ; rank, dignity, glory.

বিভা, *n.* দীপ্তি, light, lustre ; beauty.

বিভাকর, *n.* সূর্য্য, the sun.

বিভাগ, *n.* division ; apportionment, a partition ; a department ; বিভাগ-পত্রিকা = a deed of partition.

বিভাজক, *a.* dividing, distributing.

বিভাজন, *n.* (in *mech.*) resolution (of velocity).

বিভাজ্য, *a.* divisible ; -তা, *n.* divisibility.

বিভাব, *n.* (in rhet.) the condition which gives rise to or develops an emotion.

বিভাবন, বিভাবনা, *n.* perception, observation ; discrimination ; conception ; discovery ; (in rhet.) a figure of speech describing effects apparently without causes.

বিভাবনীয়, বিভাব্য, *a.* perceivable, observable ; conceivable.

বিভাবরী, *n.* রাত্রি, night; হরিদ্রা, turmeric.

বিভাবসু, *n.* সূর্য্য, the sun ; অগ্নি, fire.

বিভাষা, *n.* বিকল্প, an alternative ; an option.

বিভাসিত, *a.* lighted, shining.

বিভিন্ন, *a.* broken, separated ; নানাবিধ, various, diverse ; different ; বিভিন্ন প্রকার = another sort ; -তা, *n.* difference.

বিভীতক, বিভীতকী, *n.* বয়ড়া, the beleric myrobalan.

বিভীষণ, *a.* ভয়ঙ্কর, terrific, frightful ; *n. prop.* the name of a younger brother of Rávana.

বিভীষিকা, *n.* ভয়, terror ; a scare.

বিভু, *a.* omnipresent, all-pervading ; eternal ; *n.* a master ; an epithet of Brahmá, Vishnu, or Siva.

বিভূতি, *n.* ঐশ্বর্য্য, superhuman power such as belongs to Siva ; majesty, glory ; wealth ; ashes of cowdung.

বিভূষণ, বিভূষা, *ns.* decoration ; অলঙ্কার, ornaments, jewels.

বিভূষিত, *a.* অলঙ্কৃত, শোভিত, ornamented, adorned, decorated.

বিভেদ, *n.* division ; a separation, a distinction ; variety.

বিভেদক, *a.* (in *mech.*) differential (pulley).

বিভোর, *a.* absorbed, lost in.

বিভ্রৎ, *a.* containing ; bearing.

বিভ্রম, *n.* ভ্রান্তি, an error, a mistake ; flurry ; লীলা, amorous play ; wan-

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tonness ; confusion proceeding from love ; শোভা, beauty.

বিভ্রাট্ (বিভ্রাজ্), *n.* (*Beng.*) গোলযোগ, confusion, perplexity, bear-garden ; muddle ; (*Sans.*) *a.* elegant, splendid. [founded, intoxicated.

বিভ্রান্ত, *a.* agitated ; alarmed, con-

বিভ্রান্তি, *n.* ভ্রম, an error ; confusion ; alarm, flurry.

বিমজ্জিম, *prep.* as per, according to ; বিমজ্জিম ফর্দ্দ=as per list. [from envy.

বিমৎসর, *a.* devoid of jealousy, free

বিমনাঃ (বিমনস্), *a.* উদ্বিগ্ন ; perplexed ; দুঃখিত, sad ; broken-hearted ; absent-minded ; [also বিমনস্ক] ।

বিমর্দ্দ (বিমর্দ), বিমর্দ্দন (বিমর্দন), *n.* ঘর্ষণ, friction, rubbing ; the trituration of perfumes.

বিমর্দ্দিত (বিমর্দিত), *a.* ঘৃষ্ট, rubbed, ground, triturated ; crushed. [tion.

বিমর্শ, বিমর্শন, *n.* discussion, delibera-

বিমর্ষ, বিমর্ষণ, *n.* অসন্তোষ, irritation, displeasure ; regret ; *a.* gloomy, sad.

বিমল, *a.* স্বচ্ছ, free from stain, clean, pure ; শুভ্র, white ; নিষ্কলঙ্ক, immaculate ; বিমলানন্দ=unmixed joy.

বিমা, *n.* insurance of goods ; বিমা করা =to insure ; বিমাপত্র=(in *arith.*) policy.

বিমাতা (-মাতৃ), *n.* a stepmother.

বিমান, *n.* রথ, a car, a vehicle ; the self-moving chariot of a god ; ব্যোমযান, a balloon, a flying car.

বিমার্গ, *n.* a bad road ; a wrong path.

বিমিশ্র, *a.* mixed, adulterated.

বিমিশ্রপ্রক্রিয়া, *n.* (in *arith.*) alligation.

বিমুক্ত, *a.* dismissed ; released, liberated, set free ; *n.* বিমুক্তি, release.

বিমুখ, *n.* with the face averted ; disinclined ; নিস্পৃহ, averse ; বিমুখ হওয়া=to turn away from.

বিমুগ্ধ, *a.* enamoured ; confounded, lost in wonder ; fascinated.

বিমূঢ়, *p. a.* stupid ; same as বিমুগ্ধ, *q.v.*

বিমৃষ্ট, *a.* considered, pondered over.

বিমৃষ্যকারী (-কারিন্), *a.* considerate ; [spelt also বিমৃশ্যকারী] ।

বিমোচন, বিমোক্ষ, *ns.* release ; emancipation of the soul.

বিমোহন, *n.* excitement of the passions, temptation, allurement ; fascination ; *a.* fascinating.

বিমোহিত, *a.* fascinated, charmed ; lost in wonder or joy.

বিম্ব, *n.* the disk of the sun or moon ; ছায়া, a shadow ; (in *geom.*) image ; (with প্রতি-) a reflected image ; তেলাকুচা ফল, the red fruit of a cucurbitaceous plant ; a bubble.

বিম্বিত, *a.* reflected as an image, shadowed out ; pictured.

বিম্বোষ্ঠ, বিম্বৌষ্ঠ, *a.* having lips beautifully red as the *bimba* fruit.

বিয়ৎ, *n.* আকাশ, the sky, the galaxy, the atmosphere. [delivery.

বিয়ান্, *n.* delivery ; প্রথম বিয়ান্=first

বিয়ান, *v. t.* প্রসব করা, to bear, to bring forth, to give birth to.

বিয়াল্লিশ, *n., a.* forty-two (42).

বিযুত, বিযুক্ত, *a's.* বিচ্ছিন্ন, disunited, separated, disjoined.

বিযুক্ত, *a.* (in *arith.*) minus.

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বিয়ে, বিয়া, বে, *n.* বিবাহ, marriage, wedding ; বিয়া করা=to marry ; কোন্ বা বিয়ে তা দু পায়ে আল্‌তা=A petty wedding requires no dressing(*lit.* painting both the feet with red-dye).

বিয়োগ, *n.* বিচ্ছেদ, disunion, separation ; (in *arith.*) subtraction ; [in Beng. the word is often used in the sense of death, as পিতৃ-বিয়োগ, the death of one's father] ; বিয়োগান্তক নাটক=a tragedy.

বিয়োগী (বিয়োগিন্), *n.* a person separated from his wife.

বিয়োজিত, *a.* disjoined, separated.

বিরক্ত, *a.* অসন্তুষ্ট, dissatisfied, displeased, disgusted ; বিরক্ত করা=to vex, to annoy, to tease ; সংসার-বিরক্ত =become indifferent to worldly affairs.

বিরক্তি, *n.* বেজার, disgust, dissatisfaction ; aversion ; বৈরাগ্য, indifference.

বিরচিত, *a.* কৃত, প্রণীত, made, composed, [compiled ; arranged.

বিরজা, *n.* দূর্ব্বা, the bent grass.

বিরত, *a.* নিবৃত্ত, desisted, ceased, stopped ; (oppd. to নিরত) ; বিরত হওয়া=to desist from, to stop.

বিরতি, *n.* নিবৃত্তি, cessation ; a stop.

বিরল, *a.* thin, rare ; detached, lonely, apart ; বিরলে=in seclusion.

বিরস, *a.* বিস্বাদু, tasteless, insipid, ill-flavoured ; nauseous ; (oppd. to সুরস).

বিরহ, *n.* বিচ্ছেদ, separation (especially of lovers) ; a parting ; absence ; বিরহে=in the absence of.

বিরহিত, *a.* বিচ্ছিন্ন, separated, left alone ; বিহীন, destitute, forsaken.

বিরহী (বিরহিন্), *a.* deserted, abandoned, lonely ; *n.* বিয়োগী, one suffering pain from separation ; *fem.* বিরহিণী, a lady whose lover is abroad.

বিরাগ, *n.* want of passion or attachment ; ঔদাস্য, indifference, disaffection; aversion. [aversion or dislike.

বিরাগী (বিরাগিন্), *a.* entertaining an

বিরাজমান, *a.* শোভমান, shining, appearing splendid. [ted ; displayed.

বিরাজিত, *a.* made splendid, illumina-

বিরাট্ (বিরাজ্), *n.* the first progeny of Brahmá ; a man of the military class ; beauty ; splendour ; [now used in Bengali as an adjective meaning মহৎ, 'splendid', 'grand', 'huge'] ; (in *Vedánta* phil.) intelligence ruling over the aggregate of bodies.

বিরাট, *n. prop.* the province north of Bográ ; the name of a king of the Matsya province.

বিরানব্বই, *n., a.* ninety-two (92).

বিরাবী, *a.* sounding, shouting; roaring.

বিরাম, *n.* নিবৃত্তি, cessation ; বিশ্রাম, a rest ; a pause ; an intermission.

বিরাল, বিড়াল, বেরাল, *n.* a cat ; -ছানা, *n.* a kitten ; -জাতীয়, *a.* feline.

বিরাশী, *n., a.* eighty-two (82).

বিরিঞ্চি, *n.* an epithet of Brahmá.

বিরুত, *n.* রব, a cry ; noise, clamour.

বিরুদ্ধ, *a.* contrary to, opposed to, hostile ; inconsistent ; বিরুদ্ধে=

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against ; বিরুদ্ধাচরণ করা=to act in opposition to ; to go against; নিয়ম-বিরুদ্ধ=opposed to rules.

বিরূপ, *a.* ill-shaped, ugly, uncomely.

বিরূপাক্ষ, *n.* an epithet of Siva.

বিরেচক, *a.* ভেদক, purgative, cathartic; মৃদু-বিরেচক=laxative ; aperient.

বিরেচন, বিরেক, *n.* ভেদ, purging.

বিরোচন, *n.* the sun, the moon.

বিরোধ, *n.* বৈর, opposition, hindrance, restraint ; incongruity ; a quarrel ; বিরোধ করা=to quarrel ; পদ-বিরোধ=contradiction in terms.

বিরোধী (-রোধিন্), *a.* opposing ; adverse to ; antagonistic.

বিল, *n.* গর্ত্ত, a hole, a chasm ; জলা, a marshy land, a bog ; (in *arith.*) হুণ্ডি, bill of exchange.

বিল্‌কুল, *ad.* altogether, wholly ; *a.* সমস্ত, all, whole.

বিলক্ষণ, *a.* other, different ; odd ; unusual ; great ; fine ; *int.* strange ! (used in fault-finding).

বিলজ্জ, *a.* impudent, shameless.

বিলপমান, *a.* lamenting, weeping.

বিলপিত, *a.* lamented ; *n.* lamentation.

বিল্‌মুক্তা, *a.* fixed, consolidated.

বিলম্ব, *n.* দেরি, tardiness, slowness, delay, procrastination; বিলম্বে কার্য্য-হানিঃ স্যাৎ=Delay mars work ; *cf.* Delay is dangerous.

বিলম্বিত, *a.* pendent, protracted, retarded, procrastinated, delayed.

বিলম্ভ, *n.* দান, a donation, a gift.

বিলয়, *n.* ধ্বংস, dissolution ; the destruction of the world.

বিলসিত, *a.* glittering ; played, enjoyed ; *n.* a gleam, a flash.

বিলাত, বিলেত, *n.* (*lit.* a foreign country) ; England, Europe ; বিলাত-ফেরত=England-returned ; আহেলে-বিলাত=a British-born subject.

বিলাতি, বিলাতী, বিলিতী, *a.* European, English ; বিলাতী কায়দা=European manners or etiquette.

বিলান, *v. t.* দান করা, to distribute *gratis*, to give away.

বিলাপ, *n.* খেদোক্তি, wailing, lamentation ; কোনও ক্ষতির জন্য বিলাপ করা=to bewail a loss.

বিলাস, *n.* ক্রীড়া, sport, play ; আমোদ, pleasure ; অঙ্গভঙ্গী, coquetry ; wantonness, dalliance, amorous playfulness ; luxury ; বিলাস-চেষ্টিত=amorous movements ; -প্রিয়, *a.* given to luxury.

বিলাসী (-লাসিন্), *a.* ক্রীড়াসক্ত, sportive, luxurious ; *n.* a sensualist ; (*fem.* বিলাসিনী, a prostitute).

বিলি, *n.* ব্যবস্থা, settlement, arrangement ; distribution ; বিলি করা=to distribute or assign, to arrange, to settle.

বিলিখন, *n.* digging or delving ; [scratching.

বিলীন, *a.* melted ; dissolved ; লয়, absorbed ; বিনষ্ট, perished.

বিলুপ্ত, *a.* extinguished, abolished ; বিলুপ্ত হওয়া=to become extinct, to disappear altogether.

বিলেত, *a.* (unrealized), lying unpaid by the customers ; [from বিলাত ?].

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বিলেপন, *n.* annointing, smearing; an unguent; any cosmetic.

বিলোকন, *n.* দর্শন, the act of seeing.

বিলোকিত, *a.* seen, viewed, beheld.

বিলোচন, *n.* চক্ষুঃ, the eye.

বিলোড়ন, *n.* মন্থন, churning, whirling round; stirring up.

বিলোড়িত, *a.* মথিত, churned, whirled round, agitated; আকাশ পাতাল বিলোড়িত করা = to move heaven and earth. [tion; তিরোভাব, extinction.

বিলোপ, *n.* ধ্বংস, destruction, annihila-

বিলোম, *a.* contrary to the grain, reverse; against the natural or usual order; (oppd. to অনুলোম); (in *geom.*) বিলোমকেন্দ্র = centre of inversion; বিলোমক্রিয়া = inversion; বিলোম ব্যাসার্দ্ধ = radius of inversion; বিলোম-বিধি = the rule of inversion.

বিলোল, *a.* swinging, waving, dangling, oscillating, shaking; বিলোল-মূর্দ্ধজা = (a woman) with dishevelled hair.

বিল্ব, *n.* বেল, the marmelos tree or its fruit; the woodapple, the Bengal quince; -পত্র, *n.* the leaf of that tree.

বিল্ল, *n.* আলবাল, a basin of water around the root of a tree.

বিশ, *n.* a man of the third caste (বৈশ্য); মৃণাল, the stalk of a lotus.

বিশ, *n., a.* (বিংশ), কুড়ি, twenty (20); a score; a dry measure; বিশে, *n.* the twentieth of a month.

বিশঙ্ক, *a.* নির্ভয়, fearless, secure.

বিশদ, *a.* সাদা, white; নির্ম্মল, clean, clear; স্পষ্ট, apparent, evident.

বিশয়, *n.* সন্দেহ, doubt, uncertainty.

বিশল্য, *a.* relieved from a dart or spear; freed from a thorn on one's side; free from pain or anxiety; *fem.* বিশল্যা, delivered from travail; -করণী, *n.* a medicinal plant said to have wonderful efficacy in healing a wound. [consisting of four stars.

বিশাখা, *n.* the sixteenth lunar mansion

বিশারদ, *a.* বিদ্বান্, learned, wise; চতুর, clever, skilful; eminent; বাক্য-বিশারদ = skilled in talking, garrulous; কাব্য বা শাস্ত্র-বিশারদ = well-versed in belles-lettres or science.

বিশাল, *a.* বৃহৎ, great, large, extensive, gigantic; vast; -তা, -ত্ব, *ns.* width, extension; vastness.

বিশালাক্ষী, *a. fem.* a woman with large or elongated eyes; *n.* an epithet of Durgá.

বিশিষ্ট, *a.* distinguished by; যুক্ত, possessed of, endowed with any qualities; খ্যাত, famous; (generally renderable by *with*); বিশিষ্ট প্রমাণ = ample proof; -তা, -ত্ব, *ns.* excellence, superiority; possession.

বিশিষ্টাদ্বৈতবাদ, *n.* the theory held by Rámánuja that Godhead consists of the double nature of intelligence and materiality, a sort of monism not very different from that of Dr. Bain; see his "Body and Mind."

বিশীর্ণ, *a.* কৃশ, shrivelled up, thin.

বিশুদ্ধ, *a.* পবিত্র, purified, cleansed; অমিশ্র, unmixed, clean, pure; বিশুদ্ধ গণিত = pure mathematics.

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বিশুদ্ধি, *n.* নির্ম্মলতা, purity ; cleanness ; purification ; পবিত্রতা, holiness ; সংশোধন, correction ; [oppd. to শ্যামিকা]। [ম্লান, faded, withered.

বিশুষ্ক, *a.* নীরস, quite parched, very dry;

বিশৃঙ্খল, *a.* unfettered, disorderly, disorganized ; -তা, *n.* the state of being in disorder, anomaly.

বিশেষ, *n.* প্রভেদ, difference, distinction ; peculiarity ; speciality ; a detail ; a special rule ; প্রকার, a sort, a kind, manner ; (in *phil.*) some attribute that distinguishes one object from another ; *a.* peculiar, special, particular, (oppd. to সামান্য) ; বিশেষ বিধি = a special rule ; বিশেষরূপে = minutely, closely.

বিশেষক, *a.* characteristic, peculiar, specific.

বিশেষজ্ঞ, *a.* wise, expert; *n.* an expert.

বিশেষণ, *a.* distinguishing ; *n.* an attribute ; a predicate ; (in *gram.*) an adjective ; ক্রিয়ার বিশেষণ = an adverb.

বিশেষতঃ, *ad.* especially, particularly.

বিশেষোক্তি, *n.* a special rule or precept; (in *rhet.*) a figure of speech in which an effect is represented as absent though its cause is supposed to operate.

বিশেষ্য, *a.* requiring to be described or defined ; *n.* (in *gram.*) a substantive, a noun. [fication.

বিশোধন, *n.* the act of purifying, puri-

বিশোধিত, *a.* purified, cleansed ; corrected.

বিশ্ব, *a.* সকল, all, every; entire, whole ; *n.* সংসার, the universe, the world.

বিশ্বকর্ম্মা (বিশ্বকর্মা), [-কর্ম্মন্ (-কর্মন্)], *n. prop.* the architect and artificer of the gods ; the sun.

বিশ্বকৃৎ, *n.* the author of the universe.

বিশ্ব-জনীন, *a.* tending to do good to all men ; universal ; *fem.* -জনীনা।

বিশ্বজিৎ, *n.* the conqueror of the world ; a certain sacrifice.

বিশ্বদূত, *n.* the universal messenger.

বিশ্বনাথ, *n.* the Lord of the universe ; the image of Siva at Benares.

বিশ্ব-নিন্দক, *a.* finding fault with every one or thing ; *n.* one who condemns everything ; a pessimist.

বিশ্ব-বিদ্যালয়, *n.* a university.

বিশ্বব্যাপী (-ব্যাপিন্), *a.* extending over or pervading the whole universe.

বিশ্বম্ভর, *a.* all-pervading or -holding ; *n.* an epithet of Indra or of Vishnu.

বিশ্বরূপ, *a.* existing in all forms ; whose form is the universe.

বিশ্বসনীয়, *a.* credible, trustworthy.

বিশ্বসিত, *a.* trusted, believed, confided in, relied upon.

বিশ্বস্ত, *a.* বিশ্বাসী, trusted, confided ; trusty ; বিশ্বস্ত-সূত্রে = from a reliable source ; বিশ্বস্তা, *n.* a widow.

বিশ্বামিত্র, *n. prop.* the name of a celebrated ancient saint, the son of king Gádhi. Though a Kshatriya by birth, he succeeded in attaining to the status of a Bráhman by dint of piety and devotion ; বিশ্বামিত্রের সৃষ্টি = the things which the

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sage বিশ্বামিত্র created or aspired to create in imitation of Brahmá but by a shorter method.

বিশ্বাস, *n.* প্রত্যয়, trust, confidence, faith ; বিশ্বাস করা=to trust, to confide in ; বিশ্বাস করিয়া বলা=to take into one's confidence ; -পাত্র, -ভূমি, -স্থান, *ns.* a person (or object) to repose trust in ; a confidant.

বিশ্বাস-ঘাতক, *a.* treacherous ; (*fem.* -ঘাতিকা) ; *n.* a traitor, a deceiver.

বিশ্বাসযোগ্য, *a.* faithful, trustworthy.

বিশ্বাসী (-শ্বাসিন্), *a.* trusting, believing ; honest ; faithful, trusty.

বিশ্বাস্য, *a.* trustworthy ; reliable.

বিশ্বেশ, বিশ্বেশ্বর, *ns.* epithets of Siva ; (specially the emblem at Benares).

বিশ্রব্ধ, *a.* বিশ্বস্ত, trusted ; confided in, entrusted ; confidential ; প্রশান্ত, tranquil, quiet, calm ; ধীর, patient.

বিশ্রম্ভ, *n.* বিশ্বাস, trust, confidence ; hilarity, mirth ; a love quarrel ; (spelt also বিস্রম্ভ) ; বিশ্রম্ভ আলাপ=a private conversation, a *tete-a-tete.*

বিশ্রান্ত, *a.* reposed, rested ; ceased ; indefatigable ; [with অ- prefixed, the word means 'without cessation', continually].

বিশ্রাম, *n.* জিরান, repose, rest, relaxation ; ease ; শ্রম-বিরাম, cessation of labour ; বিশ্রাম করা=to take rest ; -কাল, *n.* a time for rest.

বিশ্রী, *a.* deprived of splendour or glory ; কুৎসিত, ugly, awkward.

বিশ্রুত, *a.* প্রসিদ্ধ, celebrated, famous ; much heard of, well-known.

বিশ্লিষ্ট, *a.* বিভিন্ন, separated, disunited ; analysed ; loosened.

বিশ্লেষ, *n.* separation, disunion, disjunction ; analysis ; সন্ধি-বিশ্লেষ= the breaking up of the coalition of letters in a compound word.

বিষ, *n.* গরল, poison, venom ; মৃণাল, the stalk of the lotus ; water; বিষ-দন্ত= the poison fang as that of a cobra; -প্রয়োগ, *n.* administration of poison, poisoning; বিষ-মিশ্রিত=mixed with poison ; বিষের জ্বালা=the smart or inflammation caused by poison ; অমৃত-মুখ বিষ-কলস=a jar of poison with a little nectar poured on it ; বিষস্য বিষমৌষধম্=Poison is the remedy for poison ; *cf. Similia similibus curantur.*

বিষঘ্ন, *a.* destroying or counteracting the effects of poison, antidotal ; বিষঘ্ন ঔষধ=an antidote.

বিষণ্ণ, *a.* খিন্ন, dejected, in depressed spirits ; sad, crestfallen ; *n.* -তা।

বিষধর, *n.* a poisonous snake.

বিষবৎ, *a.* like poison ; poisonous.

বিষ-বৃক্ষ, *n.* a poison tree ; বিষবৃক্ষোঽপি সংবর্দ্ধ্য স্বয়ং ছেত্তুমসাম্প্রতম্=It is not fit to cut down personally even a poisonous tree after having reared it with care.

বিষ-বৈদ্য, *n.* a physician skilled in the application of antidotes, a curer of snake-bites.

বিষম, *a.* বিসদৃশ, unlike, dissimilar ; অসম, unequalled ; ill-matched, unmanageable; উন্নতানত, অযুগ্ম, uneven,

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difficult; extraordinary; সঙ্কট, very hard; adverse; deadly; (in *geom.*) irregular; *n.* the getting of something into the air-passage so as to cause temporary suffocation; বিষম চতুর্ভুজ=a trapezium; বিষম জ্বর=a chronic intermittent fever of an obstinate type; (in *geom.*) বিষম ত্রিভুজ=a scalene triangle; বিষমভুজ =scalene.

বিষময়, *a.* full of poison, venomous.

বিষয়, *n.* ইন্দ্রিয়-গ্রাহ্য পদার্থ, any object of sense (such as রূপ, রস, etc.); a sensual object; a concern; an object of pursuit, worldly affairs; a subject, a topic, an affair, a thing; সম্পত্তি, an estate, a property; বিষয় কর্ম্ম=worldly business or affairs; a trade; বিষয়-বাসনা=a desire for worldly objects; বিষয়-বুদ্ধি=knowledge of worldly affairs; বিষয় থাকিলেই ব্যবস্থা হয়=Arrangement comes of itself where there is property to arrange for; (সে) বিষয়ে =with regard to, in respect of, about; in the matter. [ধর্ম্ম-বিষয়ক।

বিষয়ক, *a.* relating to, treating of; as

বিষয়ানুরাগ, *n.* fondness for or attachment to worldly objects.

বিষয়াসক্ত, *a.* addicted to sensual pleasures, worldly-minded.

বিষয়াসক্তি, *n.* addiction to sensual pleasures; worldly-mindedness.

বিষয়ী (বিষয়িন্), *n.* a man of business, a trader; *a.* sunk deep in worldly affairs or enjoyment.

বিষাক্ত, বিষ-দিগ্ধ, *a's.* smeared with poison, poisoned.

বিষাণ, *n.* শৃঙ্গ, the horn or tusk of an animal; -হীন, *a.* hornless; শশ-বিষাণ =(*lit.*) the horn of a hare; hence an impossibility.

বিষাদ, *n.* dismay, low-spiritedness, dejection; sadness, distress; খেদ, grief; (oppd. to হর্ষ); "হরিষে (হর্ষে) বিষাদ"=sadness marring joy.

বিষুব, *n.* the equinox; বিষুব রেখা=the equator; -ছায়া, *n.* the shadow of the gnomon at noon; বিষুব-সংক্রান্তি= the passage of the sun to the next sign at the vernal and autumnal equinoxes; (in *astron.*) বিষুবলম্ব =declination; বিষুবাংশ=right ascension; জলবিষুব=autumnal equinox; মহাবিষুব=vernal equinox.

বিষ্কম্ভ, *n.* one of the 27 astrological *yogas* or periods.

বিষ্কম্ভক, *n.* a part of a dramatic play, which is explanatory of, but not essential to it; an interlude.

বিষ্টপ, *n.* জগৎ, the world as in ত্রিবিষ্টপ।

বিষ্টম্ভ, *n.* বাধা, obstruction, hindrance.

বিষ্ঠা, *n.* মল, ordure; fœces; dung.

বিষ্ণু, *n. prop.* one of the deities of the Hindu triad; the preserver of the world; শ্রীবিষ্ণু করা=to begin.

বিষ্ণুপদ, *n.* আকাশ, the sky, heavens; the atmosphere; the equinoctial points; বিষ্ণুপদী সংক্রান্তি=the sun's passage from Libra to Scorpio or from Aries to Taurus.

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বিষ্ণুপুরাণ, *n. prop.* the name of one of the eighteen Puránas.

বিসংবাদ, *n.* বিরোধ, inconsistency; contradiction, incongruity, disagreement; বিবাদ, a dispute.

বিসদৃশ, *a.* বিষম, unlike; unbecoming.

বিসর, বিসার, *n.* spreading or extending; a crowd, an assemblage.

বিসর্গ, *n.* ত্যাগ, abandonment; a gift; evacuation by stool, emission; a mark (ঃ) in writing.

বিসর্জ্জন (বিসর্জন), *n.* ত্যাগ, quitting; abandoning a thing; dismissal; taking leave of a deity invoked for worship; consigning an image into a river.

বিসর্প, *n.* ধনা পশ্চিমা, erysipelas; বিসর্পঘর্ষণ=(in *mech.*) sliding friction.

বিসর্পণ, *n.* (in *mech.*) sliding.

বিসূচিকা, *n.* ওলাউঠা, cholera.

বিস্তৃত, *a.* ব্যাপ্ত, extended, spread out.

বিস্মর, *a.* creeping, extending.

বিসৃষ্ট, *a.* ত্যক্ত, abandoned, resigned, discharged; created by.

বিস্তর, *n.* ব্যাপ্তি, spreading; extension; প্রাচুর্য্য, plenty; abundance; শয্যা, a bed; অলমতি বিস্তরেণ=No use of going to further details; enough; *a.* প্রচুর, abundant, copious; ample, much, great; সে বিস্তর কথা=It is a long tale. [ওসার, width, breadth.

বিস্তার, *n.* ব্যাপ্তি, extension, expansion; বিস্তারিত, *a.* spread, extended, expanded; fully stated or explained; drawn out in detail.

বিস্তার্য্যতা (বিস্তার্বতা), *n.* the quality of being easily extended; malleability.

বিস্তীর্ণ, *a.* ব্যাপ্ত, spread out, expanded, diffused; বিশাল, broad; large, great; -তা, -ত্ব, *ns.* amplitude; vastness. [diffused; enlarged.

বিস্তৃত, *a.* ব্যাপ্ত, spread, extended;

বিস্তৃতি, *n.* extent; width, breadth; (in *alg.*) expansion.

বিস্ফারিত, *a.* কম্পিত, made to tremble; expanded, dilated; বিস্ফারিতনেত্রে=with eyes opened wide.

বিস্ফুরিত, *a.* trembling, tremulous.

বিস্ফোটক, বিস্ফোড়া, *ns.* ব্রণ, a boil, a pimple, a pustule; গণ্ডোপরি বিস্ফোটক, গোদের উপর বিস্ফোড়া=*lit.* a boil upon a tumour; what fills the cup of misery.

বিস্বাদ, *a.* স্বাদহীন, insipid, tasteless.

বিস্ময়, *n.* আশ্চর্য্য, wonder, astonishment, surprise; -জনক, *a.* wonderful.

বিস্ময়ান্বিত, *a.* amazed, astonished.

বিস্ময়াপন্ন, *a.* filled with amazement.

বিস্মরণ, *n.* forgetfulness, oblivion.

বিস্মিত, *a.* amazed, astonished, disconcerted; বিস্মিত হওয়া=to be struck with wonder. [forget.

বিস্মৃত, *a.* forgotten; বিস্মৃত হওয়া=to

বিস্মৃতি, *n.* oblivion, forgetfulness.

বিস্রস্ত, *n.* same as বিশ্রম্ভ, *q. v.*

বিস্রুত, *a.* flowed out, trickled down, filtered.

বিহগ, বিহঙ্গ, বিহঙ্গম, *ns.* [বিহায়স্, গম্+ড], পক্ষী, a bird; মেঘ, a cloud; বাণ, an arrow. [but for, in the absence of.

বিহনে, *prep.* (poetic); বিনা, without,

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বিহরণ, *n.* roaming or walking about.
বিহস্ত, *a.* ব্যাকুল, bewildered, agitated.
বিহা, বিয়া, *n.* marriage ; a wedding.
বিহান, *n.* dawn, early morning.
বিহায়স, বিহায়ঃ (-য়স্), *ns.* (*Sans.*) আকাশ, the sky, the atmosphere.
বিহার, *n.* ভ্রমণ, roaming or wandering about; a pleasure walk; sport, pastime; an amorous diversion; dalliance; a Buddhist or Jaina temple.
বিহারী (-হারিন্), *a.* walking or wandering, roaming ; [in comp., as বন-বিহারী = wandering in forests].
বিহিত, *a.* done ; established, settled, instituted ; prescribed ; proper, suitable (used often with যথা) ; *n.* (*col.*) some remedy.
বিহিদানা, *n.* a medicinal seed, quince.
বিহীন, *a.* deprived outright of, destitute of ; devoid of ; [used like হীন at the end of a compound].
বিহ্বল, *a.* agitated, perturbed, confused ; bewildered, overwhelmed; ভয়-বিহ্বল = overwhelmed with fear, alarmed ; *n.* -তা।
বীক্ষণ, *n.* দর্শন, the act of seeing or beholding, viewing ; [used with অণু-, it means 'a microscope', and with দূর-, 'a telescope'].
বীক্ষিত, *a.* seen, viewed, beheld.
বীচি, *n.* তরঙ্গ, a wave ; বীচিতরঙ্গ বাদ = the theory of undulation or propagation in waves ; বীচি-বিক্ষোভিত = troubled with waves, agitated (as the ocean).
বীজ, *n.* seed, semen virile ; অঙ্কুর, a germ ; a sapling ; a source, an origin ; the primary cause, a principle ; (in *alg.*) solution ; কোনও কিছুর বীজ বপন করা = to sow the seed of (something) ; -কোষ, *n.* the seed-vessel; -মন্ত্র, *n.* a mystic syllable whispered in the ear by a spiritual guide.
বীজগণিত, *n.* the science of algebra.
বীজন, *n.* fanning ; [also ব্যজন, *q. v.*].
বীজাঙ্কুর, *n.* a sprout from a seed ; বীজাঙ্কুর ন্যায় = an argument based on the contention whether it was the tree which produced the first seed or *vice versa* ; the maxim of seed and sprout. [fanning.
বীজ্যমান, *a.* under the operation of
বীড়া, বিড়া, *n.* a rolled betel-leaf ; a coiled rope of straw.
বীণা, *n.* the Indian lute, the double guitar with seven strings, (*col.* বীন্) ; বীণাপাণি, *n.* an epithet of the goddess Saraswati.
বীত, *a.* অতীত, gone, past ; বীত-রাগ = dispassionate, of subdued passions; calm ; বীত-শোক = freed from grief or sorrow ; বীতশ্রদ্ধ = having no regard for or faith in ; disrespectful, disgusted ; বীতস্পৃহ = indifferent to worldly enjoyments.
বীতংস, বিতংস, *n.* a net ; a cage for confining birds or beasts.
বীতিহোত্র, *n.* an epithet of Agni or fire, the sun.
বীথি, বীথিকা, বীথী, *n.* পথ, a road, an avenue ; শ্রেণী, a row ; a range, a

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line ; an alley ; a wall ; a terrace in front of a house; a shop, a stall.

বীপ্সা, *n.* pervasion ; a regular succession ; repetition of words.

বীবর, *n.* স্বনামখ্যাত জন্তুবিশেষ, the beaver.

বীভৎস, *a.* ঘৃণার্হ, detestable, loathsome ; ক্রূর, cruel, mischievous.

বীর, *n.* শূর, a valiant man, a hero, a champion ; *a.* mighty ; excellent ; heroic, valiant ; (*fem.* বীরা, a matron having a male child) ; a kind of perfume or liquor ; -খণ্ডি, *n.* a sort of confectionery ; -ত্ব, -তা, *ns.* heroism, valour, prowess ; -ভোগ্যা, *a.* enjoyable by a hero only; -রস, *n.* the heroic sentiment.

বীরদর্প, *n.* defiant spirit of a hero.

বীরবাহু, *n. prop.* the name of a son of Rávana.

বীরবৌলি, *n.* an ear-ring of a particular make with two pearls and a stone between them.

বীরভদ্র, *n. prop.* a distinguished giant; *com.* prowess ; a sacrificial horse.

বীর-মাতা, *n.* the mother of a hero.

বীরাচার, *n.* a Tantric ritual.

বীরান্, *a.* waste ; (oppd. to আবাদ)।

বীরাসন, *n.* a kneeling posture. [plant.

বীরুৎ (বীরুধ্), *n.* লতা, বল্লী, a creeping

বীর্য্য (বীর্য), *n.* [Lat. *virtue*], বল, power, strength, energy, fortitude; শৌর্য্য, heroism ; শুক্র, semen virile ; -হীন, *a.* destitude of courage or spirit, powerless, impotent.

বীর্য্যবান্ (বীর্যবান্), [-বৎ], *a.* powerful; strong, heroic; (*fem.*-বতী); *n.*-বত্তা।

বুঁচা, *a.* pruned, lopped off, shorn, stripped, cropped.

বুঁদ, *n.* a point, a dot ; *a.* reduced to a point or atom, nearly invisible, infinitesimal ; stupefied (with drink etc.).

বুক্‌ড়া, বোক্‌ড়া, *a.* coarse, rough.

বুক্‌নি, *n.* a crystal, a bit ; small crystal of candy ; mixture ; a dash of witty words, witty or wise remark thrown in to spice talk ; বুক্‌নি দেওয়া=to cut in with pert remarks ; to spice or flavour (with wit etc.) ; *a.* -দার।

বুক্ষ, বুক, *n.* বক্ষঃ, the breast, the chest; courage ; heart, feeling, love ; mental and bodily strength; -জ্বালা, *n.* a sharp pain in the breast; heart-burn ; বুক বাড়া=the heart swells (with courage or hope) ; বুকভাঙ্গা= heart-broken ; বুক বলে যাওয়া=to take heart, to gain more courage or confidence; বুক বাঁধা=to pluck up or take heart; বুকের ছাতি=breadth of the chest, pluck ; বুকের পাটা= (*lit.*) a breast-plate ; courage ; বুক ফুলান=to thrust out the breast as a mark of self-importance.

বুক্কন, *n.* the barking of a dog ; bow-wow ; howling of animals.

বুচ্‌কি, বুঁচ্‌কি, *n.* a bundle ; baggage.

বুজ্‌কুড়ি, *n.* বুদ্বুদ, a bubble.

বুজ্‌রুক, *a.* crooked, hypocritical, prevaricating ; *n.* a cheat, an impostor, a conjuror ; -রুকি, *n.* a pretence, a trick, an imposture.

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বুজা, বোজা, *v. i.* to be filled up; to close (as the eyes).

বুজান, বোজান, *v. t.* to fill up (as a pit with rubbish); to stuff.

বুঝা, *v. t., i.* to understand; to comprehend, to perceive; বুঝি বা=I fear, I suppose; বুঝেচ=you see.

বুঝান, *v. c.* to cause to understand, to explain, to demonstrate, to convince.

বুঝা-পড়া, *n.* mutual understanding; redress, satisfaction; আমাদের মধ্যে একটা বুঝা-পড়া হওয়া উচিত=We should come to an understanding with each other.

বুট, *n.* ছোলা, gram; (*Eng.*) বড় জুতা, [boots.

বুটা, বুটী, বুটি, *n.* small marks wrought in a cloth; -দার, *a.* bearing spots of needle-work, embroidered.

বুড়া, *a.* বৃদ্ধ, old; *n.* an old man; বুড়া হওয়া=to grow old; আশী বছরের বুড়া=an octogenerian; বুড়া অঙ্গুলী =(হাতের) the thumb; (পায়ের) the great toe; *fem.* বুড়ী।

বুড়া, *v. i.* ডুবা, to go down as under water, to dip, to sink; *a.* damaged by immersion.

বুড়ামি, *n.* the behaviour or talk of an old man; talking like an old man.

বুদ্ধ, *a.* known, understood; awakened; *n.* a learned man, a sage; the enlightened; the ninth incarnation of Vishnu, and founder of the *Bauddha* religion (Buddhism).

বুদ্ধি, *a.* intellect; intelligence, understanding, sense, talent; sagacity; judgment; বুদ্ধির্যস্য বলং তস্য= 'Knowledge is power'—(Bacon).

বুদ্ধি-জীবী (-জীবিন্), *a.* having an intellectual existence, earning one's livelihood by the exercise of the intellect; shrewd, clever.

বুদ্ধি-বৃত্তি, *n.* understanding; the intellect; the intellectual powers.

বুদ্ধিমান্ (-মৎ), *a.* intelligent, talented, wise; (*fem.* বুদ্ধিমতী); *n.* -ত্তা।

বুদ্বুদ, *n.* জলবিম্ব, a bubble; a vesicle.

বুধ, *n. prop.* the son of চন্দ্র or Moon; the planet Mercury; *com.* পণ্ডিত, a man of wisdom or learning.

বুধবার, *n.* Wednesday.

বুন, বোন্, বহিন্, *n.* ভগিনী, a sister; -পো, *n.* a sister's son; *masc.* ভাই।

বুনট, বুনোট, *n.* texture of stuffs.

বুনন, *n.* বয়ন, the act of weaving; বপন, the sowing of seed. [as seed.

বুনা, *v. t.* to weave, to knit; to sow

বুনিয়াদ, *n.* foundation, ground-work; basis; root; বুনিয়াদী, *a.* ancient, aristocratic.

বুনো, *a.* বন্য, living in a forest; wild, savage.

বুঝুধান, *a.* understanding, having understood or known.

বুভুক্ষা, *n.* (ভুজ্+সন্, অ), ক্ষুধা, hunger, appetite for food; বুভুক্ষু, *a.* hungry.

বুভুক্ষিত, *a.* hungry; needy; বুভুক্ষিতঃ কিং ন করোতি পাপম্=The starving one may commit any crime.

বুভুৎসা, *n.* জিজ্ঞাসা, desire to know or comprehend; curiosity.

বুরুজ, *n.* a bastion. [an inch.

বুরুল, *n.* the breadth of the thumb;

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বুল্‌বুল্, *n.* a species of bird having a pleasing note; it is often called the Indian nightingale.

বুলা, *v. i.* to roam, to wander about.

বুলান, *v. t.* to caress or stroke (as, with the hand); to rub; চোখ বুলান = to pass the eyes cursorily over; মাথায় হাত বুলান = to wheedle a person out of something; to touch one (for something).

বুলি, *n.* speech, talk; a dialect; language of birds; a principle; a catch-word, a shibboleth, a habitually used phrase.

বৃংহন, *a.* nourishing; cherishing; *n.* an elephant's trumpeting.

বৃংহিত, *a.* বর্দ্ধিত, increased; *n.* হস্তিনাদ, the trumpeting of an elephant.

বৃক, *n.* নেকড়ে বাঘ, a wolf, a hyena; কাক, a crow; পেচক, an owl.

বৃকোদর, *n. prop.* a name of Bhimasena, the second of the Pándavas so called because of his ravenous appetite; *a.* voracious.

বৃক্ষ, *n.* গাছ, a tree; বৃক্ষচ্ছায়া = the shadow of a tree; বৃক্ষতল = the ground at the foot of a tree; -বাটিকা, *n.* a park; -হীন, *a.* destitute of trees.

বৃত, *a.* chosen, appointed, selected; [with আ-, covered, screened].

বৃতি, *n.* নির্ব্বাচন, selection; a choice; an enclosure; a fence.

বৃত্ত, *a.* happened; past; *n.* (in *geom.*) a circle; ছন্দঃ, a metre; চরিত্র, conduct; বৃত্তস্থ = (in *geom.*) cyclic; বৃত্তকলা = sector.

বৃত্তাংশ, *n.* segment (of a circle).

বৃত্তান্ত, *n.* ঘটনা, an event; a fact; a rumour; সংবাদ, tidings; intelligence; the circumstances of anything; a tale, a story; বৃত্তান্ত-ঘটিত বিবরণ = a statement of facts.

বৃত্তি, *n.* existence; অবস্থা, state, condition; জীবিকা, livelihood; a profession; a pension; an employment; ব্যাখ্যা, a commentary; a gloss; a power or faculty; operation; ছাত্রবৃত্তি = a scholarship; in Pátanjala phil. "বৃত্তয়ঃ বিষয়াকারেণ চিত্তস্য পরিণামাঃ" = the states of the intellect when they are objectified.

বৃত্তীয়মান, *n.* (in *Trig.*) circular measure.

বৃত্র, *n.* শত্রু, an enemy; *n. prop.* the name of a demon slain by Indra.

বৃত্রহা (বৃত্রহন্), *n.* an epithet of Indra.

বৃথা, *a.* abortive, vain; *ad.* অনর্থক, in vain, to no purpose, uselessly; বৃথা অর্থব্যয় = waste of money; বৃথা কথা = useless talk, nonsense; বৃথাটা = wandering for nothing.

বৃদ্ধ, *a.* বুড়া, grown up, old, aged seventy or more; *fem.* বৃদ্ধা; -তা, -ত্ব, *ns.* বার্দ্ধক্য, old age; বৃদ্ধত্বং জরসা বিনা = infirmity without age; বৃদ্ধাঙ্গুলি = (হস্তের) the thumb; (পদের) the great toe.

বৃদ্ধি, *n.* বাইড়, augmentation, increase, growth, enlargement; সুদ, interest on money or goods; উন্নতি, prosperity; বৃদ্ধি করা = to increase, to enlarge; to extend, to add to;

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কোষ-বৃদ্ধি=the enlargement of the scrotum; বংশ-বৃদ্ধি=the multiplication of one's family.

বৃদ্ধি-শ্রাদ্ধ, *n.* an offering made to deceased ancestors for prosperity on the occasion of a sacred ceremony, such as investiture with the thread, marriage, etc. [also called আভ্যুদয়িক শ্রাদ্ধ]।

বৃন্ত, *n.* বোঁটা, the foot-stalk of a leaf or fruit, a petiole; nipple.

বৃন্দ, *n.* সমূহ, multitude; a quantity; a heap; a thousand millions.

বৃন্দাবন, *n. prop.* a place of pilgrimage near Mathurá on the Jamuná.

বৃন্দারক, *a.* সুন্দর, handsome, pleasing, beautiful, excellent; *n.* দেবতা, a god, a deity; দলপতি, a chief.

বৃশ্চিক, *n.* বিছা, a scorpion; -রাশি, *n.* the sign Scorpio. [Taurus or Bull.

বৃষ, *n.* ষাঁড়, a bull; -রাশি, *n.* the sign

বৃষণ, *n.* অণ্ড, the testicles or scrotum.

বৃষ-ধ্বজ, *n.* an epithet of Siva.

বৃষ-বাহন, *n.* an epithet of Siva.

বৃষভ, *n.* a bull; [as the last member of a compound, it means 'excellent', 'best', 'chief']; বৃষভ-ধ্বজ =an epithet of Siva.

বৃষল, *n.* ঘোটক, a horse; রশুন, garlic; a sinner; *prop.* Chandragupta.

বৃষলী, বৃষলা, *n.* an unmarried girl twelve years old in whom menstruation has commenced; a barren woman; -পতি, *n.* one who has married such a girl.

বৃষোৎসর্গ, *n.* an oblation of a bull on the day of offering gifts to a dead ancestor; (the bull is then let loose and is held sacred); a *shrád* ceremony with such an oblation.

বৃষ্টি, *n.* rain; a shower; বৃষ্টি হওয়া বা পড়া=to rain; -মান, *a.* measuring rain-fall; বৃষ্টিমান-যন্ত্র=a rain-gauge, a pluviometer; শিলা-বৃষ্টি=a fall of hailstones.

বৃষ্য, *a.* fit to be showered down; (in *med.*) stimulating sexual vigour.

বৃহৎ, *a.* বড়, large, great; important; big; vast; long, tall; prepared on a large scale with more ingredients; -কায়, *a.* big-bodied, gigantic; বৃহদ্ব্যাপার=a grand affair.

বৃহতী, *n.* উত্তরীয় বস্ত্র, a mantle or outer garment; ব্যাকুড়, a medical plant; a sort of metre in Sanskrit prosody.

বৃহত্তম, *a.* largest; (in *alg.*) maximum.

বৃহস্পতি, *n.* গুরু, the learned preceptor of the gods; the planet Jupiter; -বার, *n.* Thursday.

বে-, *pfx.* (Pers.), a privative particle; (=Sans. বি-), without, out of, as বে-অকুফ=witless, foolish; বে-আদব =without manners, unmannerly; rude; বে-অকল্=thoughtless.

বে-অকুফি, বেকুবি, *n.* foolishness.

বে-আইন, *a.* contrary to law or ordinance, illegal; *n.* বে-আইনি।

বে-আড়া, *a.* disordered, out of order; ill-shaped, deformed; perverse, cross-grained; unsymmetrical.

বে-আদবি, বেয়াদবি, *n.* rudeness, incivil-

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ity ; বে-আদবি মাপ করা=to excuse one's rudeness. [estimated.

বে-আন্দাজ, *a.* immoderate ; badly

বে-আব্‌রু, *a.* dishonourable, dishonoured, disgraced, exposed to public view ; কাহাকেও বে-আব্‌রু করা=to outrage the modesty of a person (woman).

বে-আরাম, *a.* uneasy, unhealthy, sick ; *n.* sickness, illness ; (also বারাম)।

বে-ইখ্‌তিয়ার, বে-এক্তিয়ার, *a.* having no choice left ; involuntary, not under control ; tipsy ; মদে বে-ইখ্‌তিয়ার হওয়া=to be the worse for liquor.

বে-ইজ্জৎ, বেইজ্জৎ, *a.* without honour, disgraced ; বে-ইজ্জৎ করা=to violate one's modesty, to insult ; *n.* বে-ইজ্জতি।

বে-ইমান, *a.* without faith or religion ; perfidious ; false ; বে-ইমানি, *n.* irreligion, perfidiousness ; perfidy.

বেউড়, *n.* a variety of the bamboo.

বে-ওক্ত, *a.* untimely, ill-timed.

বে-ওকুফ্, বেকুফ্, বেকুব, *a.* ignorant, foolish, stupid, silly ; *n.* বেকুবি ; see under বে- । [tion.

বে-ওজর, *a.* without excuse or objec-

বেওয়া, *n.* বিধবা, a poor widow.

বে-ওয়াকিফ্, *a.* uninformed, ignorant.

বে-ওয়ারিস্, *a.* without an heir ; unclaimed, [in this sense, better লা-ওয়ারিস্

বেওরা, *n.* বিবরণ, a detailed account, a narrative, an accurate report.

বেঁজি, বেজি, *n.* a weasel, a mongoose.

বেঁটে, *a.* খাট, dwarfish, short ; বেঁটে খেঁটে=short and thick.

বেঁড়ে, *a.* without a tail ; docked, tailless.

বে-কসুর, *a.* faultless, without a stain or hitch ; guiltless, innocent ; complete. [ed ; unbroken.

বে-কাবু, *a.* uncontrolled, unrestrain-

বে-কায়দা, *a.* without order, or regular arrangement ; out of rule ; beyond control ; *n.* a false or inconvenient position.

বেকার, বেগার, *a.* out of remunerative service or employment ; বেকার থাকা =to be out of employment. [অকুফি।

বেকুবি, *n.* foolishness, folly ; see বে-

বে-খরচা, *a.* free of charges or cost, gratuitous, without expenses.

বেগ, *n.* velocity, speed ; pain in passage, tenesmus ; a sudden emotion or impulse of the mind ; an effort, an exertion, an impulse, an impetus, a momentum ; force ; energy ; a flow, a current ; a pressure ; (in *mech.*) কৌণিক বেগ =angular velocity ; সমবেগ=uniform velocity ; অসমবেগ=variable velocity ; বেগ দেওয়া=to speed up, to accelerate ; to apply pressure ; to exert, to make an effort ; নক্ষত্র-বেগে=with the swiftness or momentum of a shooting star.

বেগ-চিরা, *n.* acquiring fast and losing slowly (used as an *adj.* of বুদ্ধি) ; oppd. to চির-বেগা।

বেগতিক, *a.* helpless, resourceless, come to the end of one's tether ; critical, perilous.

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বেগবান্ (-বৎ), *a.* having a velocity, moving swiftly; *fem.* -বতী, *n.* -বত্তা।

বেগম, *n.* a (Muhammadan) princess.

বে-গয়র, বেগর, *prep.* without, but for.

বেগানা, *a.* strange ; not domestic.

বেগার, *a.* impressed into service ; *n.* unremunerative labour, forced service, a fool's errand ; বেগার-ঠেলা =done half-heartedly or perfunctorily; বেগার খাটা=to work without remuneration ; বেগার ধরা=to press into service without pay; seeবেকার।

বেগুন, *n.* the egg-plant ; an egg-fruit, a brinjal ; বেগুনে, *a.* hyacinth, violet, mauve. [a disadvantage.

বে-গোছ, *a.* disordered, untidy ; *n.*

বেঙ, বেঙ্গ, ব্যাং, ব্যাঙ, *n.* ভেক, a frog, a toad.

বেঙাচি, বেঙ্গাচি, *n.* a tadpole.

বেচা, *v. t.* to sell, to vend, to dispose of ; রথ দেখা ও কলা বেচা=to kill two birds with one stone ; -কিনা, -কেনা, *n.* buying and selling, commerce.

বে-চাইন, -চায়েন, *a.* uneasy.

বে-চারা, *a.* without remedy ; নিরুপায়, helpless, (গরীব) poor; also লাচার।

বে-চাল, *n.* an irregular move or conduct ; wild behaviour.

বেজায়, *a.* অন্যায়, improper, unjust ; [perhaps from বেজা, ill-timed].

বেজার, *a.* বিরক্ত, vexed, angry, bothered, worried, annoyed, pestered ; displeased, out of humour ; বেজার ধরান=to badger, to worry.

বেটা, *n.* পুত্র, a son, a male child ; a rascal ; *fem.* বেটী।

বেটুয়া, বেটো, *a.* jaded, broken-winded, worn-out (as a horse).

বেটে, *n.* পেটো দড়ী, a cord or string made from jute.

বে-ঠিক, *a.* not in the right or healthy state, not sober ; inexact, inaccurate, incorrect.

বেড়, *n.* বেষ্টন, girth, circumference ; an enclosure ; a wrapping round, a roll ; বেড় দেওয়া=to enclose, to cover ; to hem in.

বেড়া, *n.* a hedge, a fence; railing; *v.t.* to spread, to enclose ; to hem in, to surround, to encompass; *a.* enclosed, surrounded ; বেড়া আগুন =enveloping or encircling flames of fire.

বেড়ান, *v. i.* to walk, to ramble, to wander about ; বেড়াইয়া বেড়ান=to lounge, to stroll about idly.

বেড়ানিয়া, বেড়ানে, *a.* strolling,rambling, roving ; vagabond, nomadic, vagrant, itinerant, drifting.

বেড়ি, বেড়ী, *n.* tongs ; (পায়ের) chains, fetters ; বেড়ি দেওয়া=to put in chains. [excellent.

বেড়িয়া, বেড়ে, *a.* (*col.*) উত্তম, good, fine,

বেড়েলা, *n.* a kind of medicinal plant.

বে-ডৌল, *a.* misshapen, ill-formed, ill-fashioned.

বে-ঢপ, *a.* deformed, ugly, awkward.

বেণ, *n. prop.* the name of an ancient king who is said to have confused the castes.

বেণা, *n.* a rush, a reed.

বেণী, বেণি, *n.* unornamented hair,

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বিউনি, a braid of hair ; a pigtail ; a current ; ত্রিবেণী=a confluence of three streams.

বেণু, *n.* বাঁশী, a pipe, a flute, a fife.

বেণে, বেণিয়া, *n.* a trader, a green-grocer, a merchant.

বেত, *n.* বেত্র, a cane, a reed, a ratan ; বেত মারা=to cane, to whip, to flog; বেতের চৌকি=a ratan chair.

বেতন, *n.* hire, reward, wages, salary ; মাসিক দশ টাকা বেতনে=on a salary of Rupees ten *per mensem*.

বে-তর, *a.* unusual ; ill-behaved.

বেতস, *n.* বেতগাছ, same as বেত, *q. v.*

বে-তাগ, *a.* not well-aimed. [wireless.

বেতার, *a.* distasteful, tasteless ; *n.*

বেতাল, *a.* disordered ; *n.* a dead body occupied and animated by an evil spirit ; a spirit, a demon ; বেতাল-সিদ্ধ=one who has mastered a demon. [time ; ill-timed.

বে-তালা, *a.* not keeping time, out of

বেত্তা (বেত্তৃ), *a.* knowing, versed in, acquainted with (as in বেদবেত্তা).

বেত্র, *n.* বেত, a reed, a cane ; বেত্রাঘাত= flogging with a cane ; caning.

বেদ, *n.* জ্ঞান, knowledge, science ; the sacred writings (or scripture) of the Hindus ; they are four in number, namely, *Rik*, *Yaju*, *Sáma*, and *Atharva* compiled by Vyása; (for compounds see below).

বে-দখল, *a.* not in one's possession, put out of possession ; বে-দখল হওয়া =to be put out of possession, to be ousted.

বেদন, বেদনা, *n.* perception, sensation ; acute pain, agony, ache ; প্রসব-বেদনা —see under প্রসব।

বেদনীয়, *a.* knowable, perceptible.

বেদ-পারগ, *a.* well-read or versed in the *Vedas*.

বেদ-বাক্য, *n.* the text of the *Vedas* ; something as undoubted as gospel.

বেদবিৎ (-বিদ্), *a.* knowing the *Vedas*, acquainted with the *Vedas*.

বেদ-ব্যাস, *n. prop.* the ancient sage Vyása, who is said to have compiled the *Vedas* and divided it into four parts.

বে-দম, *a.* breathless; *ad.* breathlessly, without stopping to take rest ; বেদম মারা=to beat all hollow.

বেদ-মাতা (-মাতৃ), *n.* the mother of the *Vedas*, the prayer called গায়ত্রী।

বে-দল, *a.* not of one's party ; also বিদল, *q. v.* [tom, unwonted.

বে-দস্তুর, *a.* প্রথাবিরুদ্ধ, opposed to cus-

বে-দাঁড়া, *a.* irregular (in law).

বে-দাগ, *a.* unmarked ; free from stain, spotless, immaculate.

বেদাঙ্গ, *n.* the generic appellation of the six auxiliary branches of the *Vedas* (শিক্ষা, কল্প, ব্যাকরণ, নিরুক্ত, ছন্দঃ এবং জ্যোতিষ)।

বেদানা, *n.* আনার, দাড়িম্ব, a pomegranate; (*lit.* the seedless fruit).

বেদান্ত, *n.* the system of theology founded by Vyása on the *Vedas*, also called ব্রহ্মসূত্র ; the pantheistic system of philosophy developed by the Hindu sages.

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বেদি, বেদী, বেদিকা, *ns.* a place for a sacrifice, an altar, a platform.

বেদিত, *a.* made known, represented, (with নি-) set forth, stated, reported; devoted. [be learnt or known.

বেদিতব্য, বেদ্য, *a.* knowable; proper to

বেদিতা (বেদিতৃ), *n.* a knower, a learner.

বেদিয়া, বেদে, *n.* a wandering tribe, a gipsy, a nomad; a snake-catcher.

বেদী (বেদিন্), *n.* a learned man; a scholar; (used in comp. as ত্রিবেদী)।

বেদোক্ত, *a.* said, declared or laid down in the *Vedas*.

বেধ, *n.* perforation, a digging or piercing through; puncture; thickness, width.

বেধক, *a.* piercing through, perforating; *n.* a perforator; a drill.

বে-ধড়ক, *a.* (*lit.* without fear or hesitation); sudden; merciless; (used generally before মারা)।

বেধন, *n.* perforation, penetration.

বেধনী, *n.* a needle, a boring or drilling instrument, an auger.

বেধাঃ (বেধস্), *n.* an epithet of Vishnu or Brahmá.

বেধিত, *a.* perforated, pierced.

বেধ্য, *a.* fit to be pierced or hit; *n.* a mark or butt for archers.

বে-নাম, *a.* transferred to another's name; সম্পত্তি বে-নাম করা=to transfer a property to another as an owner in name only, but not in reality; বেনামি, বেনামী, *a.* anonymous; held in another's name.

বেনিয়া, *n.* the trading caste; a seller.

বেনো, *a.* relating to flood or bore or spate; বেনো জল=flood water.

বেন্ধন, *n.* a curry; (*col.* for ব্যঞ্জন)।

বেপথু, *n.* কম্প, trembling; tremor. [ing.

বেপমান, *a.* trembling; quivering, shak-

বে-পরয়া, বেপরোয়া, *a.* নির্ভয়, fearless, unconcerned, quite at ease; assured.

বে-পসন্দ, *a.* disapproved, disliked.

বেপার, *n.* (from ব্যাপার?), a trade; profit; বেপারী, *n.* a trader.

বেপোট, *a.* discordant; unaccustomed.

বেফাঁস, *a.* unmentionable, irrelevant, improper.

বে-ফায়দা, *a.* unprofitable, useless, vain

বে-বন্দোবস্ত, *a.* unsettled, non-regulated; বে-বন্দোবস্ত মহল=the non-regulated districts.

বেবাক, *a.* সমস্ত, all; বেবাক টাকা=the whole amount of money.

বেভুল, *n.* error, mistake, confusion, perplexity. [fitting.

বে-মানান, *a.* not in place; not

বেমার, বিমার, *a.* sick, unwell; *n.* বেমারি

বে-মালুম, *a.* imperceptible; unnoticed; unobserved. [one's liking.

বেমুনাসিব্, *a.* unapproved; not to

বে-মেরামৎ, *a.* out of repairs.

বে-মৌকা, বে-মক্কা, *a.* out of place, unseasonable, inopportune.

বেয়াদব, *a.* unmannerly; ill-bred, discourteous, disrespectful; (written also বে-আদব, *q.v.*). [see বে-আদব

বেয়াদবি, *n.* impertinence, rudeness;

বেয়ারা, *n.* a bearer, a chairman.

বে-রঙ্, বে-রং, *a.* discoloured; বহু বে-রঙ্=of various colours; motley.

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বে-রসিক, *a.* lacking taste or wit, wanting in the sense of humour; prosaic.

বে-রেশা, *a.* without fibre as a mango.

বেল, *n.* the mermelos fruit, the Bengal quince and its fruit; a frilled riband; -দার, *a.* frilled; -মোরব্বা, *n.* a slice of cooked and sweetened *bail*; -সুঁটা, *n.* pieces of the dried *bail* fruit.

বেল্‌কার, *n.* অস্ত্রবিশেষ, a lancet.

বেলন, *n.* a rolling-pin; (*solid geom.*) circular cylinder.

বেল-ফুল, *n.* a kind of jessamine.

বেলা, *n.* time of day; season; tide; occasion, opportunity, leisure; the sea-shore; a scented oil; বেলা হওয়া =to be late, to be delayed; to be late in the day; অবেলা=inopportune moment, late hour of the day; আমার বেলা=in my case, when my turn comes; কাজের বেলা=time of work; পরের বেলায়=when another's time comes; বেলাবেলি=in the day time, before the day closes; সে বেলা পর্য্যন্ত ঘুমায়=He sleeps into the day; এই বেলা="while the sun shines."

বেলা, *v. t.* to roll (bread etc.).

বেলি, *n.* থালবিশেষ, a platter of brass, or bell-metal.

বেলে, *a.* sandy; *n.* a kind of fish.

বেলেল্লা, *a.* godless, immoral, licentious.

বেলোয়ারি, বেলোয়ারী, *a.* made of glass.

বেল্লিক, *a.* (*col.* for ব্যলীক), foolish, waggish.

বেশ, *n.* an abode; সজ্জা, a dress, a guise; decoration; ফকীর বেশে= disguised as a *fakir* or dervish; -বিন্যাস—see under বিন্যাস।

বেশর, বেসর, *n.* a nose trinket.

বেশাত, বেসাত, *n.* stock-in-trade, capital; wares, goods; বেশাতি, *n.* *vide* বেসাতি।

বেশী, বেশি, বেসি, *n.* বৃদ্ধি, an augment, an increase; *a.* more, too much; বেশী ভাগ=the greater part, the lion's share; বেশীর ভাগ=the quantity in excess.

বে-শুমার, *a.* অসংখ্য, countless, innumerable; much.

বেশ্ম (বেশ্মন্), *n.* গৃহ, a house, an abode, a dwelling.

বেশ্যা, *n.* a prostitute, a harlot; বেশ্যালয় =a house of ill-fame, a brothel.

বেষ্টক, *a.* surrounding, enclosing.

বেষ্টন, *n.* the act of enclosing or surrounding; বেষ্টন করা=to enclose, to surround.

বেষ্টিত, *a.* surrounded, enclosed, encompassed.

বেস, বেশ, *int.* excellent; capital; *a.* fine, good, delightful; বেশ হ'য়েছে= well done; rightly served.

বেসী, বেসি, বেশী, বেশি, *n.* excess, increase; enhancement; *a.* excessive, superfluous; great, long; কমি বেসি=fluctuation.

বেসন, বেসম, *n.* powdered pulse.

বে-সরকারী, *a.* not public, private.

বে-সহবৎ, *a.* ill-trained, ill-bred, unmannerly.

বে-সাত, বে-সাইত, *a.* অসাময়িক, inopportune, ill-timed.

বেসাতি, বেশাতি, *n.* a trader, a retailer; purchase; shopping.

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বে-সামাল, *a.* loose, unrestrained; out of control. [which milk is boiled.

বেসালী, বেসালি, *n.* an earthen pot in

বে-সুর, বে-সুরা, *a.* out of tune.

বেসেড়া, *a.* (from বাসি), stale, rancid.

বেহদ্দ, *a.* without limit, boundless; বেহদ্দ বেহায়া=an impudent scapegrace.

বেহাই, বেয়াই, *n.* বৈবাহিক, the father of a son- or daughter-in-law; father-in-law of a son or daughter; *fem.* বেহান্।

বেহাগ, *n.* a certain air in music.

বে-হাত, *a.* passed out of hand, out of control; in another's possession.

বেহান, বেয়ান, *n. fem.* the mother of a son-in-law or of a daughter-in-law; the mother-in-law of a son or daughter; *masc.* বেহাই।

বেহায়া, *a.* নির্লজ্জ, unblushing, shameless, impudent, barefaced; *n.* a shameless man; see বেহদ্দ। [man.

বেহারা, *n.* a *pálkee*-bearer, a chair-

বে-হাল, *a.* out of condition, indisposed.

বেহালা, বেয়ালা, *n.* a violin, a fiddle.

বে-হিসাব, বে-হিসাবি, -বী, *a.* immoderate; বে-হিসাবি খরচ করা=to spend without pausing to count how much.

বে-হোশ, বেহুঁশ, *a.* অজ্ঞান, insensible, senseless; stupefied, delirious.

বৈ, বই, *prep.* except, besides; দাদা বৈ পাক নাই=No one is a hero except my brother; বৈকি=of course.

বৈ, বই, *n.* পুস্তক, a book, (rather বহি)।

বৈঁচি, *n.* berry of a prickly plant.

বৈকল্পিক, *a.* (*mech.*) alternative (proof).

বৈকল্য, *n.* বিকলতা, a defect, derangement; the state of being crippled or put out of order.

বৈকাল, *n.* অপরাহ্ণ, the evening, the afternoon; [also বিকাল, *q. v.*].

বৈকালিক, *a.* occurring in the afternoon; বৈকালিক নিদ্রা=a *siesta*.

বৈকুণ্ঠ, *n.* the paradise of Vishnu.

বৈক্লব্য, *n.* বিহ্বলতা, confusion, tumult, agitation; affliction, distress.

বৈখরী, *n.* articulate utterance.

বৈখানস, *n.* an anchoret, a hermit.

বৈগুণ্য, *n.* ত্রুটি, a defect, a fault; an imperfection or omission.

বৈচিত্র্য, *n.* নানারূপতা, variety, diversity; strangeness; despair, sorrow; surprise; সৌন্দর্য্য, beauty.

বৈজয়ন্ত, *n.* the palace of Indra (*cf.* Byzantium or Constantinople).

বৈজয়ন্তী, *n.* পতাকা, a flag, a banner; মালা, a garland; সিঁড়ি, steps; a staircase; a ladder.

বৈজাত্য, *n.* specific difference; difference of caste; strangeness; fœtidness as of the mouth.

বৈজ্ঞানিক, *a.* expert in or conversant with science; scientific; *n.* a scientist.

বৈঠক, *n.* a sitting, session; a *hookah* stand; -খানা, *n.* a drawing-room [boat

বৈঠা, ব'টে, *n.* a paddle for rowing a

বৈতনিক, *a.* living on wages; paid; *n.* a labourer, a bireling.

বৈতরণী, -শি, *n. prop.* the river of hell

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which is crossed by the dead on their way into the worlds of spirits, like the Styx of the Greeks. [cred; *n.* a burnt offering.

বৈতানিক, *a.* যজ্ঞসম্বন্ধীয়, sacrificial, sa-

বৈতালিক, বৈতাল, *n.* স্তুতিপাঠক, a bard whose duty it is to awaken a prince at dawn with songs, etc.; a minstrel; a conjurer, a magician.

বৈদগ্ধ, বৈদগ্ধ্য, *n.* পটুতা, cleverness, skill, sharpness; erudition, scholarship, learning; humour, wit.

বৈদর্ভী, *n.* a daughter of the king of Vidarva or Bidar, specially দময়ন্তী।

বৈদান্তিক, *n.* বেদান্তদর্শনজ্ঞ পণ্ডিত, one conversant with the *Vedánta* system of philosophy; *a.* pertaining to the *Vedánta* system.

বৈদিক, *a.* versed in the sacred writings (the *Vedas*); বৈদিক ব্রাহ্মণ= a class of Bengali Bráhmans.

বৈদূর্য্য (বৈদূর্য্য), *n.* নীলকান্তমণি, saphire; a gem supposed to be lapis lazuli.

বৈদেশিক, *a.* foreign, relating to another country; *n.* a foreigner.

বৈদেহী, *n. prop.* a name of Sita, daughter of King Janaka.

বৈদ্য, *a.* medical; *n.* a physician, a doctor; অম্বষ্ঠ, the medical caste.

বৈদ্যক, *a.* medical; relating to medicine; বৈদ্যকশাস্ত্র=the science of medicine.

বৈদ্যনাথ, *n.* an epithet of Siva, specially his symbol at Deoghur.

বৈদ্যুত, বৈদ্যুতিক, *a.* pertaining to lightning, electric.

বৈধ, *a.* বিধিসিদ্ধ, lawful, established by law, legal; বৈধ কার্য্য=a duty or rite enjoined in the *Shástras*.

বৈধব্য, *n.* [from বিধবা], widowhood; -যন্ত্রণা, *n.* the pain and privations of widowhood.

বৈধর্ম্ম্য (বৈধর্ম্য), *n.* apostacy; dissimilarity, contrast; points of difference; (oppd. to সাধর্ম্ম্য)।

বৈধৃতি, *n.* one of the *Yogas* or divisions of the moon's path.

বৈনতেয়, *n.* an epithet of Garuda, (from বিনতা, his mother).

বৈনায়ক, *a.* pertaining to বিনায়ক, or Ganesa.

বৈনায়িক, *n.* a Buddhist. [astrologer.

বৈনাশিক, *n.* a slave; লূতা, a spider; an

বৈপরীত্য, *n.* contrariety, opposition.

বৈপিত্র, *a.* born of the same mother by a different father, uterine.

বৈবর্ণ্য, *n.* change of colour for the worse; discoloration; paleness.

বৈবস্বত, *n. prop.* the name of the seventh Manu who is said to preside over the present age; a name of Yama or Pluto.

বৈবাহিক, *a.* pertaining to marriage, nuptial; *n.* বেহাই, *q. v.*; বৈবাহিক সম্বন্ধ=matrimonial alliance.

বৈভব, *n.* ঐশ্বর্য্য, grandeur, pre-eminence; সম্পত্তি, property, wealth.

বৈমনস্য, *n.* বিষণ্ণতা, sadness, sorrowfulness, melancholy.

বৈমাত্র, বৈমাত্রেয়, *a.* born of a different mother by the same father; বৈমাত্রেয় ভাই=a step-brother.

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বৈমুখ্য, *n.* বিমুখতা, aversion, the state of being opposed to ; flight.

বৈয়র্থ্য, *n.* (from ব্যর্থ), inutility ; বিফলতা, uselessness, vanity.

বৈয়াকরণ, *a.* relating to or skilled in grammar ; *n.* a grammarian.

বৈয়াস, বৈয়াসক, বৈয়াসিক, *a's.* (from ব্যাস), pertaining to, or compiled by Vyása ; *fem.* বৈয়াসকী, বৈয়াসিকী।

বৈর, *n.* শত্রুতা, enmity, hostility ; দ্বেষ, animosity ; hatred ; বৈর-নির্য্যাতন =requital of enmity, vengeance, retaliation, (also বৈরোদ্ধার) ; বৈরভাব=hostile spirit, ill-blood ; বৈর-শুদ্ধি=revenge, vengeance.

বৈরস্য, *n.* state of being dry or tasteless ; insipidity, bitterness.

বৈরাগী (বৈরাগিন্), *a.* free from passion or worldly attachment ; *n.* an ascetic, a devotee.

বৈরাগ্য, *n.* freedom from passion ; stoic apathy ; renunciation of all sensual pleasures ; সংসারে ঔদাস্য=indifference to the world.

বৈরিতা, *n.* শত্রুতা, enmity, hostility ; hatred, malice.

বৈরী (বৈরিন্), *a.* inimical, hostile, malicious ; *n.* শত্রু, an enemy, a foe ; a hero ; মাতা শত্রুঃ পিতা বৈরী যেন বালো ন পাঠিতঃ=The parents that do not educate their son are his enemies.

বৈরূপ্য, *n.* বিকৃতি, deformity ; the state of being changed in form.

বৈলক্ষণ্য, *n.* contrariety ; প্রভেদ, difference ; disparity ; alteration.

বৈশম্পায়ন, *n. prop.* the name of the celebrated rhapsodist who recounted the tale of the Mahábhárat to King Janamejaya.

বৈশাখ, *n. prop.* the first solar month of the Hindus ; April-May ; বৈশাখী, *a.* relating to the month ; *n.* nor'wester.

বৈশিষ্ট্য, *n.* peculiarity, distinctiveness, special characteristic ; differentia.

বৈশেষিক, *a.* treating of বিশেষ or the differentiating property of things ; বৈশেষিক দর্শন=the system of philosophy, allied to the *Nyáya*, propounded by Kanada.

বৈশ্বানর, *n.* an epithet of Agni, fire.

বৈশ্য, *n.* the third of the four primary Hindu castes, following trade and agriculture.

বৈষম্য, *n.* সাম্যাভাব, inequality, unevenness ; oddness ; difficulty.

বৈষয়িক, *a.* pertaining to property ; worldly-minded, objective ; বৈষয়িক ব্যাপার=worldly affairs ; তিনি ঘোর বৈষয়িক (ব্যক্তি)=He is a man of the world or a sensualist of the deepest dye.

বৈষ্ণব, *a.* relating to the god Vishnu ; *n.* one devoted to the worship of Vishnu ; a sect of Hindu worshippers ; *fem.* বৈষ্ণবী।

বৈসা, বসা, *v. i.* to sit down, to settle

বৈসাদৃশ্য, *n.* dissimilarity, difference.

বৈহাসিক, *n.* ভাঁড়, a jester, a buffoon.

বোঁচা, *a.* lopped off, shorn or cut off ; snub-nosed ; maimed, mutilated ;

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impudent ; *n.* a conveyance used by the higher classes in a marriage procession. [petiole; a nipple.

বোঁটা, বোঁট, *n.* the stalk of a leaf, a

বোক্‌চা, *n.* পুঁটলি, a bundle, a parcel ; a bag; [more commonly, বোচ্‌কা] ।

বোকস্‌, *n.* a warlock, a sorcerer.

বোকা, *a.* নির্ব্বোধ, stupid, silly ; simple; *n.* a he-goat ; -মি ; *n.* stupidity.

বোজা, *a.* closed, shut ; চোখ বোজা=to close one's eyes ; মুখ বোজা=to shut up (one's mouth).

বোঝা, *n.* মোট, a burden, a load ; ভূতের বোঝা=a heavy load such as a ghost is expected to carry, useless encumbrance. [cargo; *a.* loaded.

বোঝাই, *n.* loading, burdening ;

বোঝান, *v. t.* to explain, to expound, to interpret ; to console.

বোট্‌কা, *a.* foul-smelling.

বোড়া, *n.* the name of a variety of snakes ; (বৃহৎ) the Boa constrictor.

বোড়া, *v. i.* to sink, to plunge.

বোড়ান, *v. t.* to sink, to dip.

বোড়ে, *n.* pawn in chess.

বোঢ়ব্য, *a.* fit or proper to be carried.

বোঢ়া (বোঢ়্‌), *n.* [বহ্‌+তৃণ], বাহক, a bearer, a porter, a carrier.

বোতল, *n.* (*Eng.*) a bottle.

বোতাম, *n.* button. [peat.

বোদ, -মাটি, *n.* a kind of black earth or

বোদা, *a.* weak ; ill-tasted, brackish.

বোদ্ধা (বোদ্ধৃ), *n.* [বুধ্‌+তৃণ], an intelligent person, a wise man.

বোধ, *n.* intellect, sense ; understanding ; awakening; বোধ-গম্য=attainable by the intellect, intelligible ; বোধ-শোধ (বুদ্ধি-শুদ্ধি)=shrewdness ; বোধাতীত=beyond comprehension ; বোধ হওয়া=to seem ; আমার বোধ হয়=it seems to me.

বোধক, *a.* indicating, informing.

বোধন, *n.* (shortened from উদ্বোধন), awakening ; rousing ; the invocation of Durgá in the month of *A'swin* before her annual worship.

বোধি, *n.* বুদ্ধি, intellect, understanding ; perfect wisdom ; an epithet of Buddha ; holy study.

বোধিত, *a.* made known, convinced.

বোধি-সত্ত্ব, *n.* a Buddhist saint.

বোনাই, বুনাই, *n.* a sister's husband.

বোবা, *a.* dumb, deaf ; বোবার শত্রু নাই= Silence is golden ; (*lit.* A dummy has no enemy).

বোমা, *n.* a pump ; a scoop ; a bomb.

বোম্বেটিয়া, বোম্বেটে, *n.* a marauder, a sea-robber, a corsair.

বোয়াল, *n.* মৎস্য-বিশেষ, a sheat-fish.

বোরকা, বোরখা, *n.* a veil cloth covering a Musalman woman head to foot.

বোরা, *n.* থলে, a sack, a gunny bag.

বোরো, *n.* ধান্যবিশেষ, the marsh rice.

বোল, *n.* a sound, a word, as in হরিবোল ; -চাল, *n.* sharp witty words ; ways and words. [som.

বো'ল, *n.* sprout, shoot, bud, blos-

বোল্‌তা, *n.* বরটা, a wasp.

বোল্‌বালা, *n.* prosperity, affluence.

বৌ, *n.* বধূ, a wife ; a daughter-in-law ; (spelt also বউ or বহূ) ; -কাঁট্‌কী, *n.*

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a mother-in-law who is a thorn in the side of her son's wife.

বৌদ্ধ, *n.* a follower of Buddha; a Buddhist; বৌদ্ধ-ধর্ম্ম = Buddhism.

বৌনি, বউনি, *n.* a handsel; বউনি করা = see under বউনি।

বৌনি, *n.* [বহনি], চোলাই; see বউনি।

ব্যক্ত, *a.* singled, individuated; স্ফুট, clear, plain, evident; discernible, manifest; articulate; ব্যক্ত করা = to express, to manifest.

ব্যক্তি, *n.* separate existence; individuality; an individual; a person; -গত, *a.* individual; -গ্রহ, *n.* discernment of individuality; individuation; গো ব্যক্তি = an *individual* cow as distinguished from গোজাতি or the cow (species).

ব্যক্তিত্ব, *n.* individuality, personality.

ব্যক্তীকৃত, *a.* revealed, manifested, articulated.

ব্যগ্র, *a.* ব্যস্ত, ব্যাকুল; perplexed; zealous, eager, impatient; ত্রস্ত, afraid; -তা, -ত্ব, *ns.* perplexity; eagerness.

ব্যঙ্গ, *a.* (*lit.* without body); deformed; crippled, lame; *n.* a frog.

ব্যঙ্গ্য, *a.* implied, suggested; *n.* implied sense; an insinuation; a ridicule, a mockery, a jest, a satire; ব্যঙ্গ্যোক্তি = a covert expression, an innuendo, an insinuation. [a fan.

ব্যজন, *n.* fanning; পাখা, a fan; ব্যজনী, *n.*

ব্যঞ্জক, *a.* প্রকাশক, expressing, making clear or plain; manifesting; suggesting a meaning; অজ্ঞতাব্যঞ্জক = betraying ignorance.

ব্যঞ্জন, *n.* the marking or distinguishing a thing; চিহ্ন, a mark, a sign; the beard; (in *gram.*) a consonant; sauce, as in অন্নব্যঞ্জন; ব্যঞ্জন-সন্ধি = the conjunction of allied consonants.

ব্যঞ্জনা, *n.* that power of a word by which it suggests a meaning, (as distinguished from লক্ষণা); suggestiveness; a figurative mode of expression; irony, sarcasm.

ব্যঞ্জিত, *a.* manifested, indicated, suggested.

ব্যতিকর, *n.* বাধা, obstruction; বিপদ; calamity, misfortune; মিশ্রণ, mixture; union, combination; the state of an affair; interchange.

ব্যতিক্রম, *n.* ক্রম-বিপর্য্যয়, an inverted order; inversion; opposition, ত্রুটি, breach, violation; deviation; variation; omission. [inverted.

ব্যতিক্রান্ত, *a.* transgressed, violated;

ব্যতিব্যস্ত, *a.* unusually busy; worried, overwhelmed, engrossed; ব্যতিব্যস্ত হওয়া = to get one's hands quite full, to bustle, to have too many irons in the fire; to be harassed with too many duties.

ব্যতিরিক্ত, *a.* বিভিন্ন, different from, distinct, separate; other than.

ব্যতিরেক, *n.* distinctness, difference; exception; dissimilitude, a rhetorical figure; ব্যতিরেকে = without, except; অন্বয়-ব্যতিরেক মুখে = by adducing positive and negative instances.

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ব্যতিরেকী, *a.* excluding, excepting; showing instances of non-existence; negative.

ব্যতিষঙ্গ, *n.* mutual relation; intermixture; tying together; *a.* -ক্ত।

ব্যতিহার, ব্যতীহার, *n.* reciprocity, interchange.

ব্যতীত, *a.* passed over, excepted; omitting; apart from; বিনা, except.

ব্যতীপাত, *n.* the seventeenth of the astrological *yogas*; a portent.

ব্যত্যয়, *n.* বিপর্য্যয়, deviation, discrepancy, contrariety, opposition; an inverse order.

ব্যত্যস্ত, *a.* inverted, reversed.

ব্যত্যান, *n.* inversion of order.

ব্যথা, *n.* বেদনা, pain, agony, distress; মাথা-ব্যথা, headache; কার মাথা-ব্যথা পড়েছে?=Who will care?

ব্যথিত, *a.* দুঃখিত, distressed, pained.

ব্যপদেশ, *n.* ব্যাজ, ছল, a pretext, a dodge, a trick; fraud, dishonesty; an indirect expression of one's desire; a hint, a name, a title; কার্য্যান্তর ব্যপদেশে=pretending to have some other work to attend to.

ব্যপদেষ্টা, *n.* a pretender, a trickster.

ব্যপাকৃত, *a.* expelled, driven away.

ব্যপায়, *n.* end, close, disappearance.

ব্যপাশ্রয়, *n.* dependence; shelter.

ব্যপেক্ষা, *n.* আকাঙ্ক্ষা, expectation, hope; interdependence.

ব্যপেত, *a.* departed, separated.

ব্যবকলন, *n.* subtraction, deduction.

ব্যবচ্ছিন্ন, *a.* cut off, set apart.

ব্যবচ্ছেদ, *n.* cutting off, dissection; শব ব্যবচ্ছেদ=post mortem examination.

ব্যবধান, *n.* অন্তর, intervention, interposition; that which intervenes; a screen; an interval; distance.

ব্যবসা, *n.* the Beng. form of ব্যবসায়; see below.

ব্যবসায়, *n.* কাজ, a profession, a trade, an occupation; যত্ন, উদ্যম, perseverance, zeal, effort; determination.

ব্যবসায়ী (ব্যবসায়িন্), *a.* following a trade or calling; *n.* a trader.

ব্যবসিত, *a.* চেষ্টিত, নিশ্চিত, resolved, professed; devised, planned.

ব্যবস্থা, *n.* নিয়ম, a rule, an arrangement; a method; -পত্র, *n.* a written extract from the codes of law, a legal opinion; -শাস্ত্র, *n.* jurisprudence.

ব্যবস্থাপক, *a.* legislating; *n.* a legislator; ব্যবস্থাপক সভা=a legislative council.

ব্যবস্থাপন, *n.* the adjusting or establishing a thing; legislation.

ব্যবস্থিত, *a.* established, settled; নিয়মিত, regulated; orderly.

ব্যবস্থিতি, *n.* arrangement, settlement.

ব্যবহার, *n.* behaviour; affair; conduct, treatment; practice; প্রথা, usage; judicial procedure; administration of justice; মোকদ্দমা, a law-suit; প্রয়োগ, use; ব্যবহার করা=to make use of, to apply, to treat, to behave with; প্রাপ্ত ব্যবহার=come of age; arrived at majority.

ব্যবহার-দর্শন, *n.* judicial investigation.

ব্যবহার-বিধি, *n.* a rule of law.

ব্যবহার-শাস্ত্র, *n.* the *Shástras* treating of law.

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ব্যবহারাজীব, *n.* a pleader, a lawyer.

ব্যবহারিক, *a.* calculated for practical use, practical ; judicial ; of every day use; ordinary; ব্যবহারিক জ্যামিতি = Practical Geometry.

ব্যবহার্য্য (ব্যবহার্য), *a.* useful, practicable ; fit for use ; in working order. [concealed.

ব্যবহিত, *a.* interposed, separated ;

ব্যবহৃত, *a.* used, applied, followed in practice ; treated.

ব্যবায়, *n.* sexual intercourse ; intervention ; covering.

ব্যভিচার, *n.* স্খলন, going away, a deviation ; irregularity ; deviousness of course ; lecherousness ; adultery ; transgression ; an exception to a rule ; "বিহায় স্থিতি র্ব্যভিচারঃ" = the presence (of হেতু) without (সাধ্য)।

ব্যভিচারী (-চারিন্), *a.* going astray, deviating ; dissolute.

ব্যয়, *n.* খরচ, expenditure, expense ; cost ; loss ; ব্যয় করা = to spend; -কুণ্ঠ, *a.* niggardly, stingy ; -বাহুল্য, *n.* excess of expenditure; extravagance ; -শীল, *a.* bent upon spending, extravagant ; -সাপেক্ষ, *a.* involving expenditure, costly.

ব্যয়িত, *a.* spent, disbursed ; used up ; wasted. [prodigal.

ব্যয়ী (ব্যয়িন্), *a.* extravagant, lavish,

ব্যর্থ, *a.* বিফল, useless, ineffectual, vain; fruitless, unsuccessful ; unprofitable, ineffective, meaningless, needless; ব্যর্থ করা = to render abortive, to frustrate ; -তা, *n.* failure, ineffectiveness, fruitlessness ; ব্যর্থমনোরথ = unfulfilled desire ; *n.* বৈয়র্থ্য।

ব্যলীক, *a.* মিথ্যা, false, improper ; *n.* sorrow ; a libertine, (corrupted to বেল্লিক); -নিশ্বাস, *n.* a sigh of sorrow.

ব্যষ্টি, *n.* separation, detachment, analysis ; (oppd. to সমষ্টি) ; an individual (as opposed to a group) ; ব্যষ্টিভাবে = in isolation, individually, analytically.

ব্যসন, *n.* বিপদ, calamity, misfortune ; পাপ, vice, crime ; evil practices, wicked ways, worldly pleasures ; defeat ; adversity ; intense application, as in "ব্যসনং শ্রুর্তো"।

ব্যসনী (ব্যসনিন্), *a.* addicted to evil practices, vicious, criminal ; distressed, unfortunate.

ব্যস্ত, *a.* tossed about ; decomposed, severed ; scattered ; ব্যাকুল, troubled, busy ; perplexed, bewildered, flurried ; (*geom.*) inverse (as in ব্যস্ত ত্রৈরাশিক) ; ব্যস্ত অনুপাত = (*arith.*) inverse ratio ; ব্যস্ত অনুরূপ = (*geom.*) inversely similar ; ব্যস্ত সমস্ত হইয়া = helter-skelter, in a great hurry ; [ব্যস্ত সমস্ত = now scattered and now collected].

ব্যাকরণ, *n.* grammar ; [rather 'etymology'—H. P. Shástri] ; analysis.

ব্যাকুল, *a.* কাতর, troubled, confused, agitated, perplexed ; anxious, distracted; ব্যাকুল চিত্তে = in a distracted state of mind.

ব্যাকুলিত, *n.* agitated, distracted.

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ব্যাকৃত, *a.* deformed, disfigured; analysed, explained etymologically.

ব্যাকৃতি, *n.* analysis, explanation.

ব্যাখ্যা, *n.* exposition; টীকা, a gloss, a commentary; scholia; explanation; ব্যাখ্যা করা=to explain, to paraphrase; to narrate; to interpret. [commented upon.

ব্যাখ্যাত, *a.* explained, interpreted,

ব্যাখ্যান, *n.* exposition; narration.

ব্যাঘাত, *a.* (*lit.*) striking against; বিঘ্ন, an obstacle; a check, hindrance, an interruption; ব্যাঘাত করা=to hinder.

ব্যাঘ্র, *n.* বাঘ, a tiger; পুরুষ-ব্যাঘ্র=(*lit.* a tiger of a man), a powerful man; *fem.* ব্যাঘ্রী, a tigress.

ব্যাজ, *n.* deceit, deception; ছল, a pretext; disguise; cunning; সুদ, interest on money; (*arith.*) a commercial discount, a rebate; বিলম্ব, delay; -খোর, *n.* a usurer.

ব্যাজ-স্তুতি, *n.* a figure of speech, resembling irony in which praise is implied by a censure, and *vice versa*; covert praise.

ব্যাত্ত, *a.* বিস্তৃত, opened, agape; *n.* the opened mouth; (*col.* & *low* ব্যাত)।

ব্যাতুক্ষী, *n.* bathing for amusement, and splashing of water against each other in sport. [wild.

ব্যাদড়া, *a.* wicked, perverse, erratic,

ব্যাদান, *n.* the act of opening (as the mouth), gaping; বদন ব্যাদান করা =to open one's mouth.

ব্যাদিত, *a.* agape, opened; ব্যাদিত-বদন =with the mouth opened wide.

ব্যাধ, *n.* a hunter, a fowler.

ব্যাধি, *n.* রোগ, a disease; sickness; -গ্রস্ত, *a.* seized with a disease, মহা ব্যাধি=the black leprosy.

ব্যাধিত, *a.* afflicted with sickness or disease; ব্যাধিতস্তৌষধং পথ্যম্=Medicine is good for the sick.

ব্যান, *n.* one of the five vital airs (in the body); it is said to be diffused through the whole body.

ব্যাপক, *a.* pervading, extending over the whole of a thing; diffusive, comprehensive, wide, general (as in ব্যাপক অর্থ=a general or comprehensive meaning); talking much; *n.* an essential property; (in *logic*) an attribute of wider extension than ব্যাপ্য, [যাহার ব্যাপ্তি তাহাকে ব্যাপক বলে, যথা, বহ্নি]; [*fem.* ব্যাপিকা, *q.v.*]; -তা, -ত্ব, *ns.* diffusion, prevalence; comprehensiveness; diffuseness, talkativeness.

ব্যাপত্তি, *n.* ruin, misfortune; death.

ব্যাপন্ন, *a.* বিপন্ন, fallen into misfortune; dead, deceased.

ব্যাপ্য, *v. t.* to spread, to pervade, to extend over, to diffuse, to cover; to fill up, to occupy.

ব্যাপাদন, *n.* বধ, destruction, killing.

ব্যাপাদিত, *a.* hurt; নিহত, killed, slain.

ব্যাপার, *n.* কাজ, business, occupation, ক্রিয়া, working, operation; an act, an effort; traffic, trade; profit;

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বিষম ব্যাপার=an unusual or serious affair.

ব্যাপারী (ব্যাপারিন্), *n.* বণিক্, a tradesman, a merchant ; আদার ব্যাপারী =a petty dealer ; see under বহিত্র ।

ব্যাপিকা, *n. fem.* a pert woman ; ব্যাপিকার বশীকরণ=the 'taming of a shrew' ; *masc.* ব্যাপক, *q. v.*

ব্যাপী (ব্যাপিন্), *a.* extending over, pervading, comprehensive, diffused, overspread ; *fem.* ব্যাপিনী ।

ব্যাপৃত, *a.* engaged, occupied ; busy.

ব্যাপ্ত, *a.* extended over, pervaded, occupied, filled ; covered over.

ব্যাপ্তি, *n.* diffusion through the whole of a thing ; (in *logic*) extension, universal concomitance; [ব্যভিচারের অভাবকে ব্যাপ্তি বলে] ; -গ্রহ, *n.* apprehension of universal concomitance ; -জ্ঞান, *n.* knowledge of universal pervasion ; ব্যাপ্তিনির্ণয়= (*alg.*) generalization.

ব্যাপ্য, *a.* to be pervaded or spread over ; *n.* হেতু, the middle term of a syllogism ; (ব্যাপ্তি যাহাতে থাকে] ।

ব্যাবর্ত্তক (ব্যাবর্তক), *a.* exclusive ; ইতর-ব্যাবর্ত্তক=excluding what does not come under the rule or definition.

ব্যাবর্ত্তন (ব্যাবর্তন), *n.* exclusion; rotation.

ব্যাবহারিক, *a.* relating to the practice of a thing ; practical, customary ; popular ; (also ব্যবহারিক) ।

ব্যাবৃত্ত, *a.* withdrawn from, excluded, absent from ; বেষ্টিত, surrounded.

ব্যাবৃত্তি, *n.* exclusion, separation.

ব্যাম, *n.* the length measured between the tips of fingers when the two arms are stretched out; a fathom; [Beng. বাঁও] ।

ব্যামোহ, *n.* an error, a mistake, trouble, embarrassment ; পীড়া, affliction, illness ; [Beng. ব্যামো] ।

ব্যায়াম, *n.* fatigue, exertion ; কুস্তি, athletic exercise ; an effort ; শ্রম, labour.

ব্যাল, *n.* সর্প, a snake ; a beast of prey ; -গ্রাহী (-গ্রাহিন্), *n.* a snake-catcher.

ব্যালোল, *n.* shaking about, dangling ; [dishevelled.

ব্যাস, *n.* the breadth or diameter of a circle ; *prop.* the name of a celebrated ancient sage who compiled the *Vedas*, and was the author of the Mahábhárata and the Puránas ; -কূট, *n.* obscure portions in the writings of Vyasa ; -পীঠ, *n.* the seat occupied by the expounder of a Purána ; ব্যাসার্দ্ধ= a radius ; বিলোম ব্যাসার্দ্ধ=(*geom.*) radius of inversion.

ব্যাসক্ত, *a.* উদ্ভ্রান্ত, bewildered, confused, perplexed ; deeply attached to.

ব্যাহত, *a.* প্রতিরুদ্ধ, obstructed, repelled ; ভীত, alarmed.

ব্যাহৃত, *a.* উক্ত, spoken, said, uttered.

ব্যাহৃতি, *n.* utterance ; a word ; an articulate sound, applied specially to words ভূঃ, ভুবঃ and স্বঃ uttered in performing sacrificial rites.

ব্যুৎক্রম, *n.* confusion ; ক্রম-বিপর্য্যয়, an inverted arrangement ; ব্যুৎক্রমে=

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in inverted order; ব্যুৎক্রান্ত, *a.* inverted, irregular.

ব্যুত্থান, *n.* a sudden rise; completion of abstract meditation.

ব্যুৎপত্তি, *n.* descent, origin; the derivation of a word, etymology; শাস্ত্রে সংস্কার, learning, scholarship; proficiency, deep knowledge, mastery. [science, learned.

ব্যুৎপন্ন, *a.* derived; পণ্ডিত, versed in

ব্যুৎপাদক, *a.* productive or deriving; forming (words); calculated to give scholarship.

ব্যুৎপাদ্য, *a.* derivable, deducible from, capable of being formed.

ব্যুদাস, *n.* ত্যাগ, rejection; exclusion.

ব্যূঢ়, *a.* arrayed, marshalled; compact, firm; বিপুল, large, extensive; ব্যূঢ়োরস্ক=broad-breasted.

ব্যূঢ়ি, *n.* proper arrangement, array.

ব্যূত, *a.* [বি, বে+ক্ত], interwoven.

ব্যূহ, *n.* সৈন্য-রচনা, arrangement of troops in battle order; a close formation, a phalanx; military array; a multitude, an army; ব্যূহ রচনা করা=to dispose troops in battle order.

ব্যোম (ব্যোমন্), *n.* আকাশ, the sky; the air; ether, the ethereal sky.

ব্যোমকেশ, *n.* an epithet of Siva.

ব্যোমচারী (-চারিন্), -চর, *a.* sailing in the air; *n.* an æronaut; an æroplane; দেবতা, a god; পক্ষী, a bird.

ব্যোমযান, *n.* বিমান, a balloon; an æroplane, etc..

ব্রজ, *n.* পথ, a road; a cow-pen; সমূহ, a group, a flock; *n. prop.* the name of a district containing Mathurá, Gokul, Brindában, etc. being about 178 miles in circumference; -বুলি, *n.* the dialect of Braja adopted for early Beng. Comp.

ব্রজ-কিশোর, *n.* an epithet of Krishna; also ব্রজনাথ, ব্রজবল্লভ, etc..

ব্রজাঙ্গনা, *n.* a woman of Braja.

ব্রজ্যা, *n.* পর্য্যটন, wandering, roaming about; a march.

ব্রণ, *n.* ফোড়া, a boil, a tumour; ক্ষত, a sore, an ulcer; ব্রণশোথ=an abscess; ওষ্ঠব্রণ, পৃষ্ঠব্রণ=a carbuncle; ঘৃষ্টব্রণ=a contusion or bruise; সদ্যোব্রণ=a wound; ক্ষতব্রণ=a lacerated wound—Dr. U. C. Dutt.

ব্রত, *n.* a vow; an act of religious devotion voluntarily undertaken; ব্রত আচরণ করা=to observe a vow; ব্রত লওয়া=to take a vow; ব্রত-প্রতিষ্ঠা=final performance of a religious vow; ব্রত-ভঙ্গ, *n.* breach of a vow.

ব্রততি, ব্রততী, *n.* লতা, a creeper.

ব্রত-ভিক্ষা, *n.* begging alms on wearing the sacred thread.

ব্রতী (ব্রতিন্), *a.* observing vows, engaged in religious ceremonies; নূতন ব্রতী=a tyro, a neophyte; ব্রতী বালক (Rabindranath)=a boy scout.

ব্রধ্ন, *n.* the sun; শিকড়, a root.

ব্রহ্ম (ব্রহ্মন্), *n.* the all-pervading divine soul or essence of the universe; the Supreme Being; the Absolute Spirit; the Vedas;

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celibacy ; a Bráhman ; the mystic syllable *om*.

ব্রহ্ম-ঘাতক, *n.* the murderer of a [Bráhman.

ব্রহ্মচর্য্য (ব্রহ্মচর্য), *n.* religious austerities practised in youth ; the condition of a religious student ; the life of abstinence (from commerce with women) lived by a Bráhman student ; the first stage of a Bráhman's life.

ব্রহ্মচারী (-চারিন্), *n.* a young Bráhman studying at the house of a preceptor after investiture ; one practising religious austerities.

ব্রহ্মজীবী (-জীবিন্), *n.* a mercenary teacher of the *Vedas* ; a hireling Bráhman.

ব্রহ্ম-জ্ঞান, *n.* আত্ম-জ্ঞান, divine knowledge ; the knowledge of spirit as the cause and essence of the universe.

ব্রহ্মণ্য, *a.* devoted to the worship of God ; pious ; *n.* spiritual energy ; ব্রহ্মণ্যদেব=an epithet of Vishnu.

ব্রহ্মতালু, *n.* the crown of the head.

ব্রহ্মদৈত্য, *n.* a Bráhman turned to a demon (or, ghost) after death.

ব্রহ্ম-নির্ব্বাণ (-নির্বাণ), *n.* absorption into the Supreme Spirit.

ব্রহ্মপুত্র, *n. prop.* the river Brahmaputra.

ব্রহ্মবন্ধু, *n.* a mean Bráhman.

ব্রহ্ম-বর্চ্চস্ (-বর্চস্), ব্রহ্মতেজঃ, *ns.* the lustre or holiness acquired by continued study and observance of the Vedas.

ব্রহ্মবর্ত্ত (ব্রহ্মাবর্ত), *n.* same as ব্রহ্মাবর্ত্ত, *q.v.*

ব্রহ্মবাদী (-বাদিন্), *a.* professing the system of the *Vedánta* school.

ব্রহ্মবিৎ (-বিদ্), *a.* knowing Brahma or the Supreme Spirit ; *n.* a sage.

ব্রহ্ম-বিদ্যা, *n.* knowledge of Brahma or Divine Spirit ; the Vedánta philosophy ; theology.

ব্রহ্ম-বৈবর্ত্ত (ব্রহ্ম-বৈবর্ত), *n. prop.* the name of one of the eighteen Puránas.

ব্রহ্ম-ব্রত, *n.* a vow of chastity.

ব্রহ্মময়, *a.* emanated from or full of the divine soul ; *fem.* ব্রহ্মময়ী।

ব্রহ্ম-মীমাংসা, *n. prop.* the Vedánta philosophy treating of the nature and attributes of ব্রহ্ম or God.

ব্রহ্ম-যজ্ঞ, *n.* sacred study ; the reading of the Vedas, (one of the five sacrifices that a Bráhman is enjoined to perform daily).

ব্রহ্মযোনি, *n. prop.* the name of a hill and shrine at Gayá.

ব্রহ্মরন্ধ্র, *n.* the aperture supposed to be at the crown of the head, through which the soul takes its flight at death.

ব্রহ্ম-রাক্ষস, *n.* the ghost of a Bráhman ; a demon of a Bráhman.

ব্রহ্মর্ষি, *n.* a divine saint or sage ; ব্রহ্মর্ষি দেশ=the province after ব্রহ্মাবর্ত্ত including Kurukshetra, the Matsyas, the Panchálas, and the Súrasenas, "কুরুক্ষেত্রঞ্চ মৎস্যাশ্চ পঞ্চালাঃ শূরসেনকা। এষ ব্রহ্মর্ষি বৈ দেশঃ ব্রহ্মবর্ত্তাদনন্তরম্"।

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ব্রহ্মলোক, *n.* the world of Brahmá, the abode of the souls of the pious.

ব্রহ্মসরঃ, *n. prop.* the name of a sacred lake.

ব্রহ্মস্ব, *n.* ব্রাহ্মণ-সম্পত্তি, property owned by a Bráhman ; ব্রহ্মস্ব অপহরণ করা= to misappropriate the property of a Bráhman.

ব্রহ্মহত্যা, *n.* ব্রাহ্মণ-বধ, the murder of a Bráhman, considered a great sin.

ব্রহ্মহা (ব্রহ্মহন্), *n.* the slayer of a [Bráhman.

ব্রহ্মা (ব্রহ্মন্), *n.* the first deity of the Hindu triad ; (ত্রিমূর্ত্তি—ব্রহ্মা বিষ্ণু মহেশ্বর) ; the Creator ; *fem.* ব্রহ্মাণী।

ব্রহ্মাণ্ড, *n.* (*lit.*) the mundane egg ; the universe, the world.

ব্রহ্মাবর্ত্ত (ব্রহ্মাবর্ত), *n. prop.* the tract of land near Hastinápur inhabited by the Aryans on their first settlement in India ; also ব্রহ্মবর্ত্ত ; "সরস্বতীদৃষদ্বত্যোর্দ্দেবনদ্যোর্যদন্তরম্। তং দেবনির্ম্মিতং দেশং ব্রহ্মাবর্ত্তং প্রচক্ষতে॥"

ব্রহ্মার্পণ, *n.* offering to God, consignment of the result to God.

ব্রহ্মাস্ত্র, *n.* an awful missile consecrated by Brahmá ; a sure weapon.

ব্রহ্মোত্তর, *a.* rent-free as a piece of land given to a Bráhman.

ব্রাত্য, *n.* সাবিত্রী-পতিত, a man of the *dwija*, or twice-born caste who has omitted to go through his purificatory rites, especially the ceremony of the holy investiture.

ব্রাহ্ম, *a.* relating to the Supreme Spirit ; divine, holy ; devoted to the worship of one God ; *n.* a theist, a deist, a unitarian ; ব্রাহ্মধর্ম্ম =Bráhmoism, theism ; ব্রাহ্ম বিবাহ =a form of marriage in which the bride is freely bestowed on the bridegroom ; ব্রাহ্ম সমাজ=the theistic community.

ব্রাহ্মণ, *n.* a man of the highest caste among the Hindus ; a Bráhman ; a priest ; that portion of each of the *Vedas* which treats of ceremonial rites ; *n.* -ত্ব ; *fem.* ব্রাহ্মণী।

ব্রাহ্মণ-যষ্টিকা, *n.* a particular plant.

ব্রাহ্মণ্য, *n.* বিপ্রসমূহ, an assembly of Bráhmans ; the station or rank of a Bráhman ; sacerdotal character; Bráhminism.

ব্রাহ্ম-মুহূর্ত্ত (-মুহূর্ত), *n.* the dawn, the hour [preceding sunrise.

ব্রাহ্মিকা, *n. fem.* a female Bráhmo or theist ; *masc.* ব্রাহ্ম; a certain plant.

ব্রাহ্মী, *n. fem.* the female energy of Brahmá ; Sarasvati, the goddess of speech ; a kind of plant.

ব্রীড়া, ব্রীড়, *n.* লজ্জা, modesty, shame, bashfulness ; ব্রীড়িত, *a.* bashful, ashamed, modest.

ব্রীহি, *n.* ধান্য, rice ; -কাঞ্চন, *n.* lentil.

ব্রুবৎ, ব্রুবাণ, *a.* saying, speaking.

ভ।

ভ, the twenty-fourth consonant of the Bengali alphabet ; it is the aspirate of ব, and is pronounced like *bh* or *v*.

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ভ, *n.* নক্ষত্র, a star; গ্রহ, a planet; রাশি, a sign of the zodiac; -পঞ্জর, -মণ্ডল, *ns.* the zodiac; the celestial sphere, the heavens.

ভইল, ভলি, ভো'ল, *n.* আকার, a form, a fashion, a mark; ভো'ল ফিরান=to cause to take a new form, to turn over a new leaf; to appear in a different guise. [*a.* ভঁইসা।

ভঁইস, *n.* (*Hindi*), মহিষ, a buffalo;

ভক্‌ভক্, *n.* diffusion as of (bad) smell wave by wave; a gushing forth.

ভকার, *n.* the letter ভ।

ভক্ত, *a.* অনুরক্ত, attached or devoted to; pious, loyal; fond; *n.* a votary; ভাত, boiled rice, food; [with the prefix বি-, divided or shared out]; সহসা দ্বেষ্টি যো ভক্তমা-জন্মপরিসেবিতম্=Whoever suddenly becomes averse to his usual food.

ভক্তদাস, *n.* অন্নদাস, a servant or slave who serves for his food only.

ভক্ত-বৎসল, *a.* shewing kindness to worshippers, gracious to faithful attendants.

ভক্ত-বিটল, *a.* hypocritical, sanctimonious, feigning attachment or reverence.

ভক্তি, *n.* পূজা বিষয়ে অনুরাগ, piety; attachment, devotion, loyalty; devoutness, faith, homage; devotional cult; worship; অংশ, a division, a portion; ভক্তিতে মিলয়ে কৃষ্ণ তর্কে বহুদূর=Faith leadeth unto God; reasoning far away; -ভাজন, *a.* worthy of reverence, venerable; -যোগ, *n.* devotion, communion with God through faith; ভক্তিভাবে=in a reverential frame of mind.

ভক্তিমান্ (-মৎ), *a.* attached or devoted (to), zealous; faithful.

ভক্তিমার্গ, *n.* the way of devotion leading to beatitude or salvation; faith as a means to the attainment of divine favour.

ভক্তিরস, *n.* the sentiment or sense of devotion. [ficient in ardent piety.

ভক্তিহীন, *a.* lacking devotion, de-

ভক্ষক, *a.* eating, voracious, gluttonous; *n.* one who eats up or devours; ভক্ষ্য-ভক্ষকয়োঃ প্রীতিঃ=friendship as between the eater and the eatable.

ভক্ষণ, *n.* অদন, the act of eating; ভক্ষণ করা=to eat, to devour.

ভক্ষণীয়, ভক্ষ্য, ভক্ষিতব্য, *a's.* খাদ্য, edible, eatable, proper for food.

ভক্ষিত, *a.* খাদিত, eaten up, devoured.

ভক্ষ্য, *a.* see ভক্ষণীয়, অদ্য ভক্ষ্যো ধনুর্গুণঃ= To-day the string only of the bow is to be eaten; [used, in Sanskrit, to mean bad economy, but, in Bengali, the expression has come to signify 'chill penury'].

ভগ, *n.* ধর্ম্ম, moral excellence, virtue; যশঃ, glory, fame; greatness, strength; সৌন্দর্য্য, splendour, beauty; শ্রী, prosperity; fortune; ইচ্ছা, a wish; যত্ন, an effort; exertion; জ্ঞান, knowledge; religious

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tranquillity ; অণিমাদি অষ্ট ঐশ্বর্য্য, divine power, omnipotence ; one of the twelve *ádityas* or forms of the sun ; the moon ; *pudendum muliebre* ; the anus, the vagina.

ভগন্দর, *n.* গুহ্যদ্বারের ব্রণ, a fistula in ano.

ভগবতী, *n. fem.* Durgá ; a venerable woman ; see under ভগবান্।

ভগবদ্গীতা, *n. prop.* the title of a philosophical poem, an episode of the Mahábhárata. It purports to have been a dialogue between Krishna and Arjuna on the duties of man.

ভগবান্ (-বৎ), *a.* ষড়ৈশ্বর্য্যশালী, excellent, glorious, adorable ; possessed of divine attributes ; prosperous, powerful, illustrious ; holy, saintly, venerable ; *n.* an epithet of Vishnu or Krishna, etc. ; [in the *voc.* case, ভগবন্, Lord, Rev., Sir] ; *fem.* ভগবতী, *q. v.*

ভগিনী, ভগ্নী, *n.* a sister ; a cousin ; -পতি, *n.* a sister's husband.

ভগীরথ, *n. prop.* the name of an ancient King of Oudh (the great-grandson of Sagara, who by his austere devotion caused the descent of the Ganges from heaven) ; ভগীরথ-খাতাবচ্ছিন্ন=lying within the channel dug by the river when led by Bhagiratha, (said of the Ganges, which, therefore, takes the name of ভাগীরথী)।

ভগোল, *n.* রাশিচক্র, the zodiac.

ভগ্ন, *n.* [ভন্জ্+ক্ত], খণ্ডিত, ভাঙ্গা, broken ; torn, fractured ; severed, rent, shattered ; afflicted ; পরাজিত, routed ; ভগ্ন-গৃহ=a dilapidated house ; ভগ্ন-দূত=a messenger done up by fatigue of running ; ভগ্নদেহ= a shattered body, impaired health; ভগ্ন-মনোরথ=(*n.*) disappointment, (*a.*) disappointed, baffled.

ভগ্ন-পাইক, *n.* a wounded soldier who flies from the battle-field to inform his master of a defeat sustained by his army.

ভগ্নাংশ, ভগ্নাঙ্ক, *n.* fraction ; a part, a fraction ; দশমিক ভগ্নাংশ=decimal fraction ; সামান্য ভগ্নাংশ=simple fraction.

ভগ্নাবশেষ, *n.* ruins.

ভগ্নাবস্থা, *n.* a broken or dilapidated condition, the state of being in ruins ; decay.

ভগ্নাংশ, *a.* disappointed, discouraged.

ভগ্নোৎসাহ, *a.* depressed in spirits.

ভগ্নোদ্যম, *n.* a baffled attempt ; *a.* baffled in one's attempt ; discouraged, dispirited.

ভঙ্গ, *n.* breaking ; shattering ; splitting ; a breach ; fracture ; analysis ; প্রতিবন্ধ, interruption, stoppage ; decay ; পরাজয়, defeat ; ruin ; infringement ; রণে ভঙ্গ দেওয়া =to give way when attacked ; to fly the field of battle ; -ভাব, *n.* the circumstance of being broken as regards *Kulinity* or heraldic honor ; আশা-ভঙ্গ=disappointment; প্রতিজ্ঞাভঙ্গ=breach of promise ; যাত্রাভঙ্গ=stoppage of one's departure ; রঙ্গ ভঙ্গ=amusing tricks and

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gesticulations ; সভাভঙ্গ=dissolution of a meeting.

ভঙ্গ-প্রবণ, *a.* ঠুন্‌কো, tending to break easily, brittle, frangible ; frail.

ভঙ্গা, *n.* ভাঙ, hemp, an intoxicating potion made from hemp-leaves.

ভঙ্গি, ভঙ্গী, *n.* a gesture ; a wave or breaker ; disguise ; a trick ; irony; wit, wantonness, sports ; turn ; ভবানীভ্রূকুটী-ভঙ্গিম্ ভবো বেত্তি ন ভূধরঃ= It is Siva (her consort), and not Himálaya (her father), who understands the significance of the various contortions of the eyebrows of Bhabáni ; -মান্ (-মৎ), *a.* wavy, curved.

ভঙ্গিমা (ভঙ্গিমন্), *n.* curliness, curvature ; oddness ; gesture, movement, feature ; beauty ; a trick ; irony ; চন্দ্রের ভঙ্গিমা দেখে তেঁতুল হলেন বঙ্কা=Jealous of the crescent moon, the tamarind fruit assumes a curved form.

ভঙ্গুর, *a.* ভঙ্গ-প্রবণ, apt to break, fragile, brittle ; perishable ; crooked, crafty ; *n.* the bend of a river; ক্ষণ-ভঙ্গুর=transient ; falling to pieces at any moment ; frail ; *n.* -তা।

ভচ্‌কানি, *n.* ভয়বিহ্বলতা, the state of being stunned with sudden fear, amazement.

ভ-চক্র, *n.* the zodiac ; the stellar sphere ; [also ভ-পঞ্জর, see ভ, *n.*].

ভজকট, *n.* trouble ; difficulty, embarrassment.

ভজন, *n.* service, worship, adoration ; attendance ; স্তব, a hymn ; ভজন ভাজন=insinuation, secret advice ; inducement ; ভজন দেওয়া =to cajole, to induce, to seduce.

ভজনা, *n.* পূজা, worship, adoration ; ভজনা করা (ভজা)=to worship, to say prayers, to serve, to flatter ; to live with (as a woman).

ভজনীয়, *a.* entitled to worship, adorable, venerable.

ভজমান, *a.* sharing, enjoying, experiencing ; cooking.

ভজা, *v. t.* to have recourse to ; to live with ; [see under ভজনা] ; *v. i.* to come up to the proper amount.

ভজান, *v. c.* to cause (a person) to serve or worship ; to seduce, to persuade, to initiate ; ভজাইয়া দেওয়া=to substantiate by adducing direct evidence ; to square up (accounts etc.). [one who—

ভঞ্জক, *a.* breaking or dispelling ;

ভঞ্জন, *n.* ভগ্নকরণ, the act of breaking a thing ; removing, dispelling ; a breaker ; বিপদ-ভঞ্জন=one who removes all danger.

ভট, *n.* [veteran], যোদ্ধা, a soldier, warrior ; an outcast of a particular class ; a barbarian.

ভট্‌ভট্, *n.* gibble-gabble ; effervescence, (also ভট্‌ভটানি) ; ভট্‌ভট্ করা =to seethe ; to emit bubbles.

ভট্ট, *n.* পণ্ডিত, a scholar, as ভট্ট মোক্ষমূলর ; a learned man, a philosopher ; a bard, a panegyrist.

ভট্টাচার্য্য (ভট্টাচার্য), *n.* a title of a man of learning ; a scholar, a teacher, a great doctor ; ["the Bengal

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LL.D."—Yates]; a family name among Bengali Bráhmans.

ভট্টার, *a.* মান্য, revered, venerable.

ভট্টারক, *n.* (in dramas) a king; a saint, a learned man; সূর্য্য, the sun; ভট্টারক বার=Sunday.

ভট্টি, *n. prop.* the title of a Sanskrit poem by Bhartrihari.

ভড়, *n.* a transport-boat, (from ভরা)।

ভড়ক, ভড়ঙ্গ, ভড়ং, *n.* a deception, an imposition; ostentation; make-up, outward demeanour; display, show, glitter; -দার, *a.* showy.

ভড়্‌কান, *v. i.* to take fright and run away wildly, to shy (as a horse), to start suddenly aside, to get confounded; to get confused or tangled.

ভড়্‌কাল, *a.* imposing, ostentatious.

ভড়্‌ভড়্‌, *n.* শব্দ-বিশেষ, the sound as of loose stool passed through the anus; ভড়্‌ভড়্‌ করা=to bubble forth as mud or mucus; ভড়্‌-ভড়ানি, *n.* a snuffling sound as in the nose when filled with mucus.

ভড়্‌ভড়ে, *a.* babbling, bubbling forth; over-ripe so as to be useless.

ভড়িল, *n.* ভৃত্য, a servant; a warrior.

ভণা, *v. t.* কহা, to speak, to say, to call, to describe; (poetic).

ভণিতা, *a.* উচ্চারিত, কথিত, uttered, spoken, said; *n.* an utterance.

ভণিতা, *n.* a speaker, a writer; an expression of the author's name.

ভণ্ড, *n.* ভাঁড়, a mimic, a jester, a buffoon; নট, an actor; a dissembler; -শঠ, a cheat; *a.* hypocritical, pretended; confused; -তা, -ত্ব, *ns.* deceitfulness, imposture, hypocrisy; ভণ্ড-তপস্বী=a hypocritical ascetic; a deceitful person; an impostor.

ভণ্ডহাসিনী, *n.* বেশ্যা, a prostitute, a harlot, a courtezan.

ভণ্ডামি, *n.* deceitfulness, trickery; hypocrisy, imposture; 'ভণ্ডামিতে চারটী পোয়া'=full measure in hypocrisy.

ভণ্ডুর, ভণ্ডুল, *a.* abortive, infructuous, ineffective, vain, useless, frustrated.

ভন্‌ভন্‌, *n.* the hum of flies; ভন্‌ভন্‌ করা=to buzz, to hum; ভন্‌ভনানি, *n.* the continued buzzing as of flies, humming.

ভদ্র, *a.* বিনীত, gentle, good; সাধু, virtuous, pure, prosperous; propitious; [as a *voc.* it means—'my good sir']; ভদ্র ব্যবহার=gentlemanly behaviour; ভদ্রলোক=a gentleman; ভদ্রসমাজে=in a circle of gentlemen, in polite society; *n.* সুখ, happiness; মঙ্গল, welfare; ভদ্রাভদ্র=good and evil; the respectable and the vulgar; -তা, -ত্ব, *ns.* goodness, gentlemanliness; politeness; civility, good breeding, courtesy; ভদ্রতা করা=to display goodness, to behave politely; ভদ্রতার খাতিরে or অনুরোধে =for goodness' sake; ভদ্রতাবিরুদ্ধ=contrary to civility, politeness or good breeding; discourteous.

ভদ্রক, *a.* মনোজ্ঞ, pleasing, beautiful; *n.* a pine tree.

ভদ্রকালী, *n.* a form of the goddess [Durgá or rather Káli.

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ভদ্রকুম্ভ, *n.* a jar filled with water from a holy place, and used at the consecration of a king.

ভদ্র-মুস্তক, *n.* নাগর-মুথা, a fragrant medicinal grass or its bulb.

ভদ্রস্ত, *n.* good, welfare; ভদ্রস্ত নাই= no good will come out of it.

ভদ্রা, *n*, the second, seventh, and twelfth days of a lunar fortnight, considered inauspicious on certain week days; ভদ্রা পড়া =to be at a standstill. [রুদ্রাক্ষ।

ভদ্রাক্ষ, *n.* a kind of seed, similar to

ভদ্রাসন, *n.* a throne; a posture of a devotee while meditating; a house and its homestead; ভদ্রাসন বাটী=a dwelling-house.

ভদ্রোচিত, *a.* becoming a gentleman, gentlemanly, honest.

ভন্দর, *n.* ভোঁদড়, an animal of the weasel kind, an otter.

ভব, *n.* existence, being; birth; the world; an epithet of Siva, (*fem.* ভবানী, *q. v.*); acquisition, gain; prosperity, welfare; ভবকারা=the prison-house of life; ভবঘুরে=a globetrotter; a vagabond; ভবলীলা=game of life, life's brief sport; ভবসাগর=the ocean of life.

ভবৎ, *pron.* your honor; [used in comp. as ভবৎ-সন্নিধানে]; *masc.* ভবান্; *fem.* ভবতী। [thine yours.

ভবদীয়, *a.*, আপনার, your honor's;

ভবন, *n.* গৃহ, a house, a dwelling, an abode; a residence, a mansion; শমন-ভবন=Death's door.

ভবভূতি, *n. prop.* a celebrated poet, the author of several plays—Málatimádhava, Uttaracharita, etc..

ভব-সমুদ্র, ভবার্ণব, *ns.* the ocean of the world; the world where one is at sea; (also ভব-সাগর, ভব-সিন্ধু, ভব-বারিধি, etc.).

ভবাদৃশ, *a.* like you, like your honor.

ভবান্ (ভবৎ), *pron.* আপনি, you sir, your honor; *fem.* ভবতী।

ভবানী, *n. prop.* an epithet of Durgá; *masc.* ভব; (see under ভঙ্গি)।

ভবিতব্য, *a.* অবশ্যম্ভাবী, necessary to be, sure to occur, unavoidable, ordained by heaven; inevitable (fate); -তা, *n.* a divine ordinance; fate; বিবাহের ভবিতব্যতা=the inevitability of a marriage; ভবিতব্যং ভবত্যেব=What is preordained by God is sure to come about in the fullness of time.

ভবিতা (ভবিতৃ), *n.* who (or what) is to become; actually being or disposed to be.

ভবিষ্ণু, *a.* about to be or to become extant, existent; prospering.

ভবিষ্যৎ, ভবিষ্য, *a's.* ভাবী, future, yet to come; *ns.* the future, futurity; ভবিষ্যৎকাল=(*lit.* time to come) the future tense; ভবিষ্যতে=in future.

ভবিষ্যদ্বক্তা (-বক্তৃ), *n.* a prophet, one who predicts future events; a soothsayer. [prophecy.

ভবিষ্যদ্বাক্য, -বাণী, *ns.* a prediction, a

ভবিষ্যদ্বাদী (-বাদিন্), *a.* predicting, prophesying; *n.* a prophet.

ভবিষ্য-সূচনা, *n.* an indication of some thing to come; a prognostication

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of the future, a portent; a statement made in anticipation.

ভবী, *n.* an obstinate woman.

ভব্য, *a.* ভাবী, likely or necessary to be or to occur; যোগ্য, proper, fit; right; শিষ্ট, well-bred, polite, gentle; ভাগ্যবান্, prosperous; সুন্দর, handsome; -তা, -ত্ব, *ns.* politeness, civility, courtesy, urbanity.

ভব্যযুক্ত, ভব্যিযুক্ত, *a.* polite, polished, urbane, well-bred; neatly dressed.

ভ-মণ্ডল, *n.* the stellar sphere; the ecliptic; see under ভ।

ভয়, *n.* শঙ্কা, ত্রাস, fear, dread, apprehension; horror, awe, fright; বিপদ, danger, peril, alarm, terror; risk; -চকিত, *a.* startled by fear; -তরাসে, *a.* timid; -বিহ্বল, *a.* overwhelmed with fear, dismayed; -হীন, *a.* intrepid, fearless; ভয় করা=to fear; ভয় পাওয়া=to take fright; ভয় প্রদর্শন করা বা ভয় দেখান=to frighten, to terrify; to threaten; ভয় ভাঙ্গা=(for one's fear) to wear off, to grow bolder; ভয় হওয়া=to be afraid; আগতন্তু ভয়ং বীক্ষ্য নরঃ কুর্য্যাত্তথোচিতম্=On seeing a danger come a (wise) man ought to take proper steps (to extricate himself from it); (কোনও কিছুর) ভয়ে=for fear of.

ভয়ঙ্কর (ভয়ংকর), *a.* ভীষণ, terrific, alarming, fearful, formidable; ঘোর, awful; অব্যবস্থিতচিত্তস্য প্রসাদোঽপি ভয়ঙ্করঃ=One might well fear even the smiles of an unprincipled man.

ভয়ষা, ভঁইসা, *a.* of the buffalo; ভয়ষা ঘৃত=*ghee* made from the butter of buffalo's milk.

ভয়াকুল, *a.* filled with fear, dismayed.

ভয়ানক, *a.* ভীষণ, terrible, fearful, dreary, dismal; horrible, formidable; frightful; [often used colloquially as an *adverb* to mean 'awfully', 'very']; -তা, -ত্ব, *ns.* awfulness.

ভয়াপহ, *a.* ভয়নাশক, dispelling fear; *n.* an epithet of Vishnu.

ভয়ার্ত্ত (ভয়ার্ত), ভয়-পীড়িত, *a's.* afflicted with terror, oppressed with fear; awe-struck; frightened.

ভয়াবহ, *a.* awful, formidable, dangerous; পরধর্ম্মো ভয়াবহঃ=A foreign religion (or, the cult of another) is fraught with danger. [all day long.

ভ'র, *prep.* up to; throughout, as দিনভ'র,

ভর, *a.* bearing, supporting, [used in comp., as বিশ্বম্ভর=supporting the universe]; *n.* filling, fulfilling; a load, a burden, a weight; a support; fullness; (*mech.*) mass; ভর করা=to lie as a burden on, to weigh on; to possess (as a spirit); to sit on, to lie as an incubus; ভর দেওয়া=to throw one's weight upon or into; to rest on, to rely on, to lean on; সাহসে ভর করিয়া=buoyed up by courage, not caring for the consequence, boldly; ভাবের ভর=an ecstatic influence.

ভরকেন্দ্র, *n.* (*geom.*) centroid.

ভরণ, *n.* the act of supporting; filling; a mixed metal; ভৃতি, wages; ভরণ পোষণ=supplying a person with food and raiment; feeding; ভরণ

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পোষণ করা=to support; to provide with food and clothing.

ভরণী, *n. prop.* the name of the second lunar mansion containing three stars. [supported or maintained.

ভরণীয়, ভরণ্য, *a.* পোষ্য, proper to be

ভরণ্ড, *n.* প্রভু, a master, a lord.

ভরত, *n. prop.* a brother of Ráma, (son of king Dasaratha by Kaikeyi); the son of king Dushyanta by Sakuntalá, who became overlord of India, which has thenceforward been called ভারতবর্ষ after him; *n. com.* a weaver; a skylark; an actor; ভরতর্ষভ=the best of the descendants of Bharata.

ভরদ্বাজ, *n. prop.* one of the seven well-known sages; the skylark; ভরদ্বাজ গোত্র=the line of descent to which the Mukherjis of Bengal belong. [excess.

ভরপুর, ভরপুর, *a.* brimful, filled to

ভরবেগ, *n.* (*mech.*) momentum.

ভর্‌ভর্‌, *n.* diffusion as of a strong odour; ভর্‌ভর্‌ ক'রে=filling the air; redolent.

ভর্‌ভরিয়া, *n.* diffusing powerfully.

ভরম, *n.* (poetic), সম্ভ্রম, respect; appearance; credit; (*Sans.*) ভরণকর্ত্তা, a supporter.

ভরস্তর, *n.* full trust; interest; mutual aid; কোনও কিছুতে ভরস্তর না রাখা=to allow one's interest to flag as regards any particular thing.

ভরসা, *n.* আশা, hope, expectation; encouragement; courage; reliance; ভরসা করা=to hope, to venture, to make bold; to rely on; ভরসা দেওয়া=to give hope, to encourage; ভরসা পাওয়া=to get hope, to receive encouragement.

ভরা, *v. t.* পূর্ণ করা, to fill (with *up* added if necessary); to charge; to stuff, to supply a deficiency; to load as a gun; to cover, to spread over; *v. i.* to be full; *a.* filled, brimful, enough to fill a measure; *n.* a boat laden with goods; ভরা ডুবান=to cause a loaded boat to sink; প্রাণ ভ'রে=to one's heart's content; রস ভরা=filled with sweet juice, juicy; "গোলা ভরা আছে ধান, লক্ষ্মী আজো সরেনি" !—(ঈশ্বরচন্দ্র গুপ্ত) =They have a barnful of paddy; strange this that Fortune has not yet departed from them.

ভরাট, *n.* the filling up of a hole; ভরাট করা=to fill up as a hole; উদর ভরাট (পূর্ণ) করা=to gorge oneself (with some coarse food).

ভরি, *n.* a tola (180 grains) in weight.

ভরিত, *a.* পূরিত, filled with; পালিত, maintained.

ভর্‌, *n.* a lord; পতি, a husband.

ভর্গ, *n. prop.* a name of Siva or Brahmá; *c.* solar radiance, lustre.

ভর্জ্জন (ভর্জন), *n.* ভাজা, the act of scorching, parching, frying or baking; ভর্জ্জন করা=to fry, to scorch. [parched.

ভর্জ্জিত (ভর্জিত), *a.* fried, scorched,

ভর্ত্তব্য (ভর্তব্য), *a.* requiring to be supported.

ভর্ৎসন, ভর্ৎসনা, *a.* তিরস্কার, reproach,

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rebuke, scolding, chiding, abuse, the upbraiding or reviling of anyone ; তর্জ্জন, threat, menace ; ভৎ'সনা করা=to reproach, to scold, to upbraid.

ভৎ'সিত, *a.* reviled, blamed, abused.

ভর্ত্তা (ভর্তা), [ভর্তৃ (ভর্তৃ)], *n.* [ভৃ+তৃন্], পালক, a cherisher, a supporter; প্রভু, a lord; পতি, a husband ; *fem.* ভর্ত্রী।

ভর্ত্তি (ভর্তি), ভর্তৃতি, *n.* fullness ; admission ; ভর্ত্তি করা=to fill ; to admit ; to enter ; ভর্ত্তি হওয়া= to be filled ; to get oneself admitted, to be entered (of).

ভর্তৃদারক (ভর্তৃদারক), *n.* a young prince, a prince royal ; *fem.* ভর্তৃদারিকা, a princess ; (chiefly used in drama).

ভর্তৃহরি (ভর্তৃহরি), *n. prop.* the elder brother of king Vikramáditya, the name of a distinguished Hindu poet, [the author of ভট্টিকাব্য, শৃঙ্গার-শতক, নীতি-শতক, and বৈরাগ্য-শতক]।

ভর্ম্ম (ভর্ম), [ভর্ম্মন্ (ভর্মন্)], *n.* বেতন, wages, hire. [a kind of arrow.

ভল্ল, *n.* ভালুক, a bear (also ভল্লক) ;

ভল্লাতক, *n.* ভেলা, the marking-nut plant ; anacardium. [bruin.

ভল্লুক, ভল্লূক, ভালুক, *n.* ভালুক, a bear, the

ভস্কা, ভস্‌কা, *a.* পানিসা, insipid, watery, tasteless, vapid, diluted ; flaceid, loose ; *v.* ভস্কান।

ভস্ত্রা, *n.* যাঁতা, a pair of bellows ; মসক, a leathern bag for water ; a pouch; *dim.* ভস্ত্রিকা।

ভস্‌ভসিয়া, *a.* boggy, splashy ; soft.

ভস্ম (ভস্মন্), *n.* ছাই, ashes ; a metallic oxide ; -কীট, *n.* a worm in the stomach which eats up whatever food passes into it and makes the man ever hungry ; -কূট, *n.* a heap of ashes ; -গুণ্ঠন=smearing the body with ashes ; ভস্মসাৎ=reduced to (the state of) ashes ; ভস্মাচ্ছাদিত অগ্নিবৎ=like fire covered with ashes ; like a smouldering fire.

ভস্মক, *n.* a morbid appetite, a kind of disease.

ভস্মীভূত, *a.* reduced to ashes ; ভস্মীভূতস্য দেহস্য পুনরাগমনং কুতঃ=The body once reduced to ashes never returns to life.

ভা, ভাঃ (ভাস্), *n.* প্রভা, light ; কিরণ, a ray of light ; lustre, radiance, splendour.

ভাই, *n.* ভ্রাতা, a brother ; a cousin ; [in amorous address, used even in-respect of a woman]; ভাইফোঁটা =the ceremony of marking the forehead of brothers by sisters with sandal paste ; ভাইবন্ধু= kinsmen ; কাহারও জাতি ভাই=one's casteman ; (*fem.* বোন)। [wife.

ভাইজ, ভাজ, ভাজী, *n.* an elder brother's

ভাইঝী, ভাইঝি, *n.* a brother's daughter, a niece ; ভাইঝী-জামাই=the husband of a niece. [nephew.

ভাইপো, *n.* ভ্রাতুষ্পুত্র, a brother's son ; a

ভাইরাভাই, ভায়রাভাই, *n.* শ্যালীপতি, a wife's sister's husband.

ভাউলিয়া, ভাউলে, *n.* a (large) green boat.

ভাও, *n.* দর, the selling price of goods, a market rate.

ভাঁওতা, *n.* a bluff ; a whirlpool.

ভাঁজ, *n.* an alloy, adulterating ingre-

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dient; a crease; a fold; ভাঁজ করা=to fold, to crease, to crumple.

ভাঁজা, *v. t.* to roll; to double, to fold; to put in plaits; to brandish; to vary the notes in singing; মুগুর ভাঁজা=to brandish a club; সুর ভাঁজা=to exercise one's voice in singing.

ভাঁটা, *n.* বাঁটুল, a ball, a marble.

ভাঁটি, ভাটী, *n.* a flower plant; a furnace, a kiln; a still, a distillery.

ভাঁড়, *n.* ভাণ্ড, a small earthen pot, a pitcher; a droll, a mimic; a jester, a wag; ভাঁড়ে ভবানী=(*col.*) There is nothing in the pot (in stock); empty-handed, out of pocket.

ভাঁড়ান, *v. t.* to deceive, to impose upon; to fix a day for payment, and then another day and so forth; to harass.

ভাঁড়াভাঁড়ি, *n.* sending away without payment from day to day.

ভাঁড়ামি, *n.* deceitfulness, cheating; drollery, waggishness.

ভাঁড়ার, *n.* (from ভাণ্ডার), a store-room, a place where household goods and utensils are kept; a treasury.

ভাঁড়ারী, *n.* a store-keeper.

ভাঁড়ি, ভাঁইড়, ভাঁড়, ভাণ্ডি, *n.* a razor-case.

ভাক্ (ভাজ্), *a.* sharing in, partaking of; used in comp., as পাপ-ভাক্=sharing or incurring sin with another; ফল-ভাক্=partaking of the fruit.

ভাকুট, ভাকূট, ভেকট, *n.* ভেট্‌কি মাছ, a variety of fish.

ভাক্ত, *n.* a dependant, one who is regularly supplied with food; *a.* inferior; গৌণ, secondary (oppd. to মুখ্য); hypocritical, pretended; apparent, phenomenal, not real; ভাক্ত দিন=twilight, an hour and a half before sunrise or after sunset.

ভাগ, *n.* খণ্ড, অংশ, a part; বখরা, a share, a portion; অদৃষ্ট, a lot, fate; [used in comp. as নিশাভাগে=in the night-time]; ভাগ করা=to portion out, to divide; -ফল, *n.* a quotient; -শেষ, *n.* a remainder (in division); বাড়্‌তি ভাগ=excess, superfluity.

ভাগক্রিয়া, *n.* (*alg.*) dividendo.

ভাগধেয়, *n.* fate; ভাগ্য, fortune, destiny; royal revenue; a co-sharer.

ভাগবত, *a.* holy, sacred, divine; *n.* a pious man; the title of a *Purâna*.

ভাগহার, *n.* (in *math.*) division.

ভাগা, *v. i.* (*Hindi*) to flee, to scamper off; *v. c.* ভাগান, to put to flight.

ভাগাড়, *n.* a place where dead cows and other animals are thrown.

ভাগাভাগি, *n.* mutual settlement of shares; ভাগাভাগি করিয়া লওয়া=to go shares, to divide among themselves.

ভাগিনা, *n.* (*Beng.*) a sister's son, a nephew; *fem.* ভাগিনী।

ভাগিনেয়, *n.* (*Sans.*), a sister's-son; *fem.* ভাগিনেয়ী।

ভাগী (ভাগিন্), *a.* partaking of, sharing in; পাপের ভাগী=sharing in the sin of another; *n.* a partner, a companion, an accomplice.

ভাগীদার, *n.* অংশীদার, a co-partner.

ভাগীরথী, *n.* an epithet of the Ganges [said to have been brought down from heaven by Bhagiratha]

ভাগ্য, *n.* অদৃষ্ট, fate, lot, luck, chance,

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destiny, fortune ; ভাগ্যং ফলতি সর্ব্বত্র =Fate bears fruit (rather, asserts itself) everywhere ; ভাগ্যক্রমে=fortunately ; ভাগ্যধর=fortunate ; ভাগ্যবাদী=a fatalist ; ভাগ্য-বিপর্য্যয়=reverses of fortune, adversity.

ভাগ্যবান্ (ভাগ্যবৎ), *a.* সৌভাগ্যশালী, fortunate, lucky ; ভাগ্যবান্ পুরুষ=a favourite of Fortune.

ভাগ্যলিপি, *n.* what is written on the forehead ; inevitable destiny.

ভাগ্যহীন, *a.* luckless, unfortunate (often used by one who has just lost a parent).

ভাঙ্গ, ভাঙ, ভাং, *n.* সিদ্ধি, hemp, the leaves of which are smoked for intoxication ; ভাঙ্গড়, *n.* one using hemp as an intoxicating drug.

ভাঙ্গচি, ভাঙচি, ভাংচি, *n.* something insinuated to break up an engagement ; ভাংচি দেওয়া=to insinuate against.

ভাঙ্গন, ভাঙন, *n.* the act of breaking or dissolving ; erosion ; a species of fish ; ভাঙ্গন ধরিলে গাঙ্গে রাখে সাধ্য কার ? (ঈশ্বরচন্দ্র গুপ্ত)=When the banks of a river begin to give in who is there that can stay their fall ?

ভাঙ্গা, ভাঙা, *v. t.* টুটা, to break, to burst, to rend ; to split, to shatter ; *v. i.* to crack ; *p. a.* broken ; ভাঙ্গিয়া বলা =to break, to say or tell in detail, to elaborate ; ভেঙ্গে পড়া=to break down, to be depressed ; to crumble ; ঋষির ভাঙ্গিল ধ্যান শিশির-প্রতাপে (গুপ্ত)=The severity of cold roused the sage from his meditation or devotional trance.

ভাঙ্গান, ভাঙান, *v. t.* to cause to break up, to change as a coin.

ভাঙ্গানি, ভাঙানি, *n.* breaking, tearing or bursting ; change, small coin.

ভাজক, *n.* (in *math.*) a divisor.

ভাজন, *n.* (in *math.*) division ; পাত্র, any vessel, a dish, a cup ; a fit or deserving person ; পুষ্প-ভাজন=a receptacle of flowers ; স্নেহ-ভাজন =an object of affection.

ভাজা, *v. t.* to parch, to scorch, to fry; to roast ; *p. a.* fried ; *a.* ভাজনা as in ভাজনা খোলা, a frying pan.

ভাজিত, *p. a.* (in *math.*) by (÷).

ভাজ্য, *a.* (in *math.*) divisible, fit to be divided ; *n.* a dividend.

ভাট, *n.* a penegyrist, a messenger.

ভাটক, *n.* ভাড়া, rent, hire ; মূল্য, the price paid for anything.

ভাটা, ভাঁটা, *n.* the ebb-tide ; ভাটাপড়া =to ebb ; জোয়ার ভাটা=the ebb and flow ; *ad.* ভাটি, as oppd. to উজান=with the stream ; *v.* ভাটান।

ভাটিয়ারা, *n.* an inn-keeper ; same as ভেটেরা।

ভাটী, ভাঁটি, *n.* a washerman's boiling pot, a lime kiln; a still, a distillery.

ভাড়া, *n.* rent, hire ; fare ; ভাড়া দেওয়া =to let, to hire ; to pay rent ; ভাড়া লওয়া বা করা=to hire, to rent.

ভাড়াটিয়া, ভাড়াটে, *a.* rented, hired ; *n.* a tenant ; ভাড়াটে বাড়ী=a rented or tenanted house.

ভাণ, *n.* a kind of dramatic composition consisting of one act only ;

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ছল, a pretence ; feigning ; পীড়ার ভাণ করা=to feign illness.

ভাণ্ড, *n.* ভাঁড়, any vessel, a cup, a vat, a pot ; a razor-case ; পুঁজি, capital ; wares ; the bed of a river ; buffoonery ; বাদ্য-ভাণ্ড=play of musical instruments, a concert.

ভাণ্ডার, *n.* a store-house, a magazine ; a fund ; জাতীয় ভাণ্ডার=the national fund ; ভাণ্ডার পূর্ণ করা=to fill one's coffer. [or magazine ; a treasurer.

ভাণ্ডারী, *n.* the keeper of a store-house

ভাণ্ডি, *n.* a razor-case (corrupted to ভাঁড়ি, or ভাঁড়, *q. v.*).

ভাণ্ডীর, *n.* the Indian fig-tree.

ভাত, *a.* [ভা+ক্ত], shining, splendid ; [with প্রতি-, reflected] ; *n.* (from *Sans.* ভক্ত) boiled rice ; bread ; অন্নপ্রাশন, the ceremony of first rice (or weaning a child) ; ভাত খাওয়া=to eat rice, to dine.

ভাতা, *n.* an allowance beyond the settled rate of pay given on occasions of extraordinary service.

ভাতার, *n.* (ভ্রাতার), ভর্ত্তা, a husband ; [*col.* used by women] ; *fem.* মা'গ।

ভাতি, *n.* দীপ্তি, splendour, brightness ; light ; [in poetry used as a verb, as 'ভাতিল', shone, loomed].

ভাতুয়া, ভাতুড়িয়া, *n.* a servant who is fed for his services; (also ভেতো)।

ভাদুই, *n.* a species of paddy which ripens during the month of *Bhádra.* [(August-September).

ভাদ্র, *n. prop.* the name of a month,

ভাদ্রপদ, *n.* the month of *Bhádra.*

ভাদ্রবধূ, *n.* a younger brother's wife.

ভান, *n.* [ভা+অনট্], appearance; light, lustre ; knowledge. [*v. c.* ভানান।

ভানা, *v.t.* to husk as rice ; to pound ;

ভানু, *n.* সূর্য্য, the sun ; light ; a ray of light ; see under জানু।

ভানুমতী, *n. prop. fem.* wife of Vikramáditya ; wife of Duryodhana ; *c.* a female juggler ; art tricks.

ভান্তঃপ্রদেশ, *n.* (*astron.*) interstellar space.

ভাপ, *n.* বাষ্প, vapour, steam ; ভাপ উঠা =to reek, to evaporate ; ভাপ্রা= vapour bath ; fumigation ; -সা, *a.* musty.

ভাব, *n.* স্থিতি, existence, being ; অবস্থা, a state, condition ; nature, natural disposition ; অর্থ, meaning, idea, thought, design ; feeling, emotion, sentiment ; উৎপত্তি, birth ; sudden and strong blast ; odour ; terms of friendship; love ; ecstatic state, religious ecstasy ; purpose, inner thought, motive ; ভাব করা=to make friends, to strike up an acquaintance ; ভাব রাখা=to maintain cordial relations ; ভাবগতিক= feelings and tendencies ; ভাববাচ্য= the impersonal voice ; ভাব-গম্ভীর= inspired with deep thought ; ভাবের ভরে=in a state of inspiration or ecstatic joy; ভাবোচ্ছ্বাস=effusion or ebullition of passion or emotion; [in comp. the word has the force of *-ness, -hood, -ship,* etc. as মিত্রভাব, friendliness] ; হাব-ভাব=manners, deportment; [*anton.* অভাব, non-entity, want, absence, negation].

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ভাবক, *n.* a singer who modulates his voice with sentiment. [meaning.

ভাব-গর্ভ, -গর্ভ, *a.* having a significant

ভাব-গ্রাহী, *a.* appreciating a sentiment; ভাবগ্রাহী জনার্দ্দন=It is God alone who knows the heart of a man.

ভাবড়ান, *v. i.* to be put to it or confused, to stagger, to falter.

ভাবন, *n.* a creator, a producer ; an efficient cause ; continued process of alternate steeping and drying a drug; perfuming, anointing, dressing, toilet, elaborate make-up ; ভূতভাবন=the creator of the world, animate and inanimate.

ভাবনা, *n.* mental perception or recollection, musing ; চিন্তা, thought; meditation ; উদ্বেগ, care, anxiety ; (in medicine)steeping. [sentiment.

ভাব-শুদ্ধ, *a.* characterized by purity of

ভাবা, *v. i., t.* চিন্তা করা, to think, to turn over in the mind, to contemplate, to conceive, to imagine; to be anxious for.

ভাবাঞ্জন,*n.* the collyrium of sentiment.

ভাবাত্মক, *a.* real, actual ; sentimental.

ভাবার্থ, *n.* inherent meaning, import, purport ; gist.

ভাবিক, *a.* natural ; future ; *n.* an equation involving products of unknown quantities.

ভাবিত, *a.* pervaded by, animated ; proved, conceived ; thought of ; steeped ; thoughtful ; anxious ; concerned ; ভাবিতাত্মা=one whose mind has been chastened by spiritual contemplation.

ভাবিনী, *n. fem.* a beautiful or virtuous woman ; a wanton lady.

ভাবী (ভাবিন্), *a.* future, what will be, what is about to be ; would-be ; apparent (as in 'heir-*apparent*') ; ভাবিচেন্ন তদন্যথা=What is inevitable cannot be altered ; What is predestined must come to pass.

ভাবুক, *a.* চিন্তাশীল, thinking, thoughtful ; contemplative ; *n.* he who is of a contemplative turn of mind ; a thinker, a dreamer, a seer.

ভাব্য, *a.* ভবিতব্য, future, necessary to be or to occur.

ভাম, *n.* কোপ, anger, passion ; lustre, দীপ্তি, radiance ; a civet-cat ; *fem.* ভামা, a passionate woman.

ভামিনী, *n.* a passionate woman.

ভায়রাভাই, *n.* শ্যালীপতি, a wife's sister's husband ; also ভাইরাভাই, *q. v.*

ভার, *n.* gravity, heaviness ; বোঝা, a burden, a load, a weight ; a yoke for carrying burdens ; a charge, a responsibilty ; কাহারও উপর কোন কিছু ভার দেওয়া=to leave something to one's care ; to burden or saddle one with, to entrust one with ; -গ্রস্ত, *a.* loaded, burdened, saddled ; -বাহক, *n.* a porter ; -মধ্য, -কেন্দ্র, *ns.* the centre of gravity.

ভারত, *n. prop.* India ; The Mahábhárat ; ভারতসমুদ্র=the Indian Ocean.

ভারতবর্ষ, *n.* same as ভারত, India.

ভারতী, *n.* বাণী, speech, eloquence ; সরস্বতী, the goddess of speech.

ভারবাহ, ভারবাহী (-বাহিন্), *a.* bearing

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a load; *n.* a porter; a carrier, a bearer of burdens; ভারবাহী পশু= a beast of burden.

ভারবি, *n. prop.* the author of the heroic poem Kirátárjuniyam.

ভার-যষ্টি, *n.* a stick or pole laid over the shoulders of two persons for carrying loads.

ভারসহ, *a.* able to bear a great burden; tenacious.

ভারা, *v. t.* to paralyse or weaken by [magic spell.

ভারা, *n.* a scaffold raised for building purposes; scaffolding.

ভারাক্রান্ত, *a.* loaded, heavily laden; overburdened; responsible, charged with a trust.

ভারী (ভারিন্), *a.* গুরু, heavy, weighty; serious, sad; big; *n.* a carrier of burdens; জলের ভারী=a water-bearer; *ad.* much, very; greatly.

ভার্গব, *n.* an epithet of Sukrácháryya; a name of পরশুরাম; a tribe of Gujrati Bráhmans.

ভার্য্যা (ভার্যা), *n.* স্ত্রী, a lawful wife; সা ভার্য্যা যা পতিব্রতা=She is the wife (in the true sense of the word) who is devoted to her husband; ভার্য্যাজিত=a hen-pecked husband.

ভাল, *n.* ললাট, the forehead; light, lustre.

ভাল, *a.* good, excellent, fair (as the weather); *ad.* well; ভাল করা= to do good, to rectify, to cure, to improve; ভাল চাওয়া=to wish well, to desire good or welfare; ভাল থাকা=to be well; ভালবাসা=(*v.*) to love, to like; (*n.*) love; "প্রাণেপ্রাণে বিনিময় ভালবাসা সেই" (হেমচন্দ্র)= Love is the reciprocation of hearts; -মানুষ, *n.* a gentleman, a good man; ভাল লাগা=to take a fancy to, to be pleased or delighted by; ভাল হওয়া=to recover health; to come round, to be good; ভালই হউক আর মন্দই হউক আমি এ জিনিষটী কখন ত্যাগ করিব না=Good or bad I will never part with this thing; মন্দের ভাল= lesser of two evils; যেতে পারে ভাল হ'ত=I wish I could go (there).

ভালুক, *n.* ভল্লুক, a bear.

ভাল্লুক, *n.* same as ভালুক, or ভল্লুক, *q. v.*

ভাশুর, *n.* a husband's elder brother; -পো, -ঝী, *ns.* the son or daughter of a husband's elder brother.

ভাষণ, ভাষ, *n.* কথন, the act of speaking or talking; speech.

ভাষ-পত্র, *n.* a written opinion on a doubtful point of law signed to by many distinguished *pandits.*

ভাষা, *n.* কথা, speech; discourse; language; a vernacular, a dialect; "ভাষায় আজ্ঞা হউক"=Tell me in the vernacular, please.

ভাষাতত্ত্ব, *n.* philology; -জ্ঞ, *n.* a philologist.

ভাষাতীত, *a.* beyond the power of language, too deep for words, inexpressible, unutterable, ineffable.

ভাষান্তর, *n.* translation.

ভাষান্তরিত, *a.* translated from one language into another.

ভাষা-পরিচ্ছেদ, *n. prop.* the title of an elementary treatise on *Vaiseshika* philosophy.

ভাষা-বিজ্ঞান, *n.* the science of language, philology.

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ভাষিত, *a.* কথিত, spoken, uttered, said ; *n.* speech ; অমৃতং বালভাষিতম্ =The lispings of an infant are sweet as nectar.

ভাষী (ভাষিন্), *a.* talking, speaking ; [used in comp. as প্রিয়ভাষী = talking agreeably, fairspoken].

ভাষ্য, *n.* ব্যাখ্যা, a commentary, a gloss ; scholia ; মহাভাষ্য = the great commentary by Patanjali on Pánini's grammatical aphorisms.

ভাষ্যকর, -কার, -কৃৎ, *ns.* a commentator [especially Patanjali, who wrote a commentary on the annotations of Kátyáyana on Pánini's aphorisms] ; an annotator ; a scholiast.

ভাস, *n.* আলো, দীপ্তি, light, radiance ; lustre ; semblance ; গৃধ্র, a vulture.

ভাসন্ত, *a.* সুন্দর, beautiful, splendid.

ভাসমান, *a.* shining, splendid ; floating ; seeming, appearing.

ভাসা, *v. i.* to float, to swim ; to overflow ; to seem ; *a.* afloat, drifting ; ভাসা ভাসা = surface-deep, superficial, shallow ; ভাসিয়া যাওয়া = to drift away, to be overflowed.

ভাসান, *v. c.* to float, to launch ; to cause to be overflowed ; *n.* the consignment of an idol to the Ganges, or to some river or tank.

ভাসুর, *a.* shining ; *n.* a crystal ; a hero ; elder brother of husband.

ভাসুরতাপাদন, *n.* crystallization.

ভাস্কর, *n.* সূর্য্য, the sun ; a sculptor.

ভাস্করাচার্য্য (ভাস্করাচার্য), *n. prop.* the name of a distinguished Hindu astronomer.

ভাস্বর, *a.* দীপ্যমান, luminous, splendid, shining ; *n.* the sun ; dayiight.

ভাস্বান্ (ভাস্বৎ), *a.* luminous, resplendent, shining ; *n.* the sun ; a hero.

ভিকারী, ভিখারী, *n.* ভিক্ষুক, a beggar.

ভিক্ষমাণ, *a.* begging, asking.

ভিক্ষা, *n.* যাচ্ঞা, begging ; request ; alms ; charity ; ভিক্ষা করা = to beg, to pray for ; ভিক্ষার চাউল, কাঁড়া বা আকাঁড়া = A gift horse is not to be looked in the mouth.

ভিক্ষাটন, *n.* travelling about collecting alms ; mendicancy.

ভিক্ষান্ন, *n.* food obtained as alms.

ভিক্ষা-পাত্র, -ভাণ্ড, *ns.* an alms-bowl.

ভিক্ষাবৃত্তি, *n.* begging, beggary.

ভিক্ষার্থী, *n.* a beggar, a mendicant.

ভিক্ষাশী, *a.* subsisting on food secured by begging ; dishonest.

ভিক্ষিত, *a.* begged or prayed for.

ভিক্ষু, ভিক্ষুক, *n.* a beggar, a mendicant ; ভিক্ষুকাশ্রম = the designation of the fourth *ásrama* or stage of a Bráhman's life.

ভিক্ষোপজীবী, ভিক্ষাজীব, *a's.* living on alms ; *ns.* a beggar.

ভিখারী, *n.* same as ভিকারী, or, ভিক্ষুক, *q.v.*

ভিজা, *v. i.* to get wet, to be drenched ; to be soaked or draggled ; *a.* wet, moist, damp ; humid.

ভিজান, *v. c.* to wet, to soak, to steep in a liquid, to moisten.

ভিটা, ভিটে, *n.* a house, a homestead ; an abode ; -ছাড়া, *a.* ousted from—; -মাটি, *n.* homestead land ; পৈতৃক ভিটা = ancestral homestead ; the site of

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a dwelling house inherited from one's ancestors.

ভিড়, ভীড়, *n.* জনতা, a crowd ; a rush ; ভিড় করা=to crowd ; ভিড় হওয়া= to be crowded.

ভিড়া, *v. i.* লাগা, to come near (as a boat), or in contact, to approach.

ভিড়ান, *v.c.* to bring near, to steer close to, to direct a boat to the shore.

ভিত, *n.* a wall ; the thickness of a wall ; ground-work, base, foundation ; a direction.

ভিতর, *n.* মধ্য, the middle, the inside ; *prep. ad.* between, in the midst ; ভিতর ভিতর=under the surface, at the bottom ; ভিতরে= in, within ; ভিতরের কথা=a secret.

ভিত্তি, *n.* a wall, a division ; a fragment, a small portion ; ভিত্তি স্থাপন করা=to lay the foundation of ; -চৌর, *n.* a house-breaker ; -ভূমি, *n.* a foundation ; -হীন, *a.* baseless, without foundation.

ভিত্তিযন্ত্র, *n.* (*astron.*) mural circle.

ভিদভিদে, *a.* mealy-mouthed, mincing.

ভিদা, *v. t.* to pierce, to penetrate ; (poetic). [brittle, fragile.

ভিদুর, *n.* বজ্র, the thunderbolt ; *a.*

ভিদ্যমান, *a.* splitting ; breaking ; being rent asunder. [unrelated.

ভিন, *a.* separate, different, distinct,

ভিন্দিপাল, *n.* a short arrow thrown from the hand, or shot through a tube.

ভিন্ন, *a.* [ভিদ্+ক্ত], separated, severed ; ছিন্ন, torn, broken ; divided, split ; অন্য, another, different ; distinct ; opened, unfolded, blown, expanded ; ছাড়া, except, save, but ; তুমি ভিন্ন আর সকলেই উপস্থিত ছিল= Everybody was present except you ; ভিন্নমতাবলম্বী=of a different persuasion or opinion ; ভিন্ন-রুচি= of a different taste ; ভিন্নরুচির্হি লোকঃ = Many men, many tastes (minds); [with সম্- mixed, blended] ; *n.* a fraction. [tions.

ভিন্ন-গুণন, *n.* multiplication of frac-

ভিন্ন-জাতীয়, *a.* of a different race, nation, tribe or species. [fractions.

ভিন্ন-সঙ্কলন (-সংকলন), *n.* addition of

ভিয়ান, ভিয়ান, *n.* cooking, confection.

ভিরকুটি, *n.* frowning, knitting of the brows ; gesture, making a wry face ; a feint, a pretence.

ভিরমি, ভির্মি, *n.* epilepsy, a fainting fit.

ভিল্ল, ভিল্, *n.* a race of non-Aryan (savage) people that live on the hills and forests of India ; [also ভীল] ।

ভিষক্ (ভিষজ্), *n.* বৈদ্য, a physician, a doctor ; -পাশ, *n.* a quack-doctor.

ভিস্তি, *n.* a water-carrier ; [wrongly used for the skin (মসক) that he bears under his arm].

ভী, ভীতি, *ns.* ভয়, fear, dread, terror alarm ; shudder.

ভীত, *a.* ত্রস্ত, frightened, alarmed afraid ; ভীত হওয়া=to be afraid.

ভীতি, same as ভী, *q. v.*

ভীম, *a.* ভয়ানক, dreadful ; frightful, terrific, tremendous ; *n. prop.* Bhimasena, brother of Yudhisthira ; ভীম-পরাক্রম=whose might strikes terror into the enemy ;

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possessed of the strength of Bhimasena, the famous hero.

ভীম-একাদশী, *n.* the eleventh day in the light half on the month of *Mágha.*

ভীম-দর্শন, *a.* of a frightful mien, hideous-looking.

ভীম-দ্বাদশী, *n.* the twelfth day in the light half on the month of *Mágha.*

ভীমনাদ, *a.* sounding dreadfully; *n.* a loud or dreadful sound.

ভীমরথী, ভীমরতি, *ns.* the 7th night in the 7th month of the 77th year of a person's life (considered critical); dotage. [চাক=a hornet's nest.

ভীমরুল, ভিমরুল, *n.* a hornet; ভীমরুলের

ভীমসেন, *n. prop.* the second of the five Pándava princes; (see under ভীম); *n.* a kind of camphor.

ভীরু, ভীলু, *a.* ভীতস্বভাব, timid, afraid, shy, cowardly; -তা, *n.* timidity; cowardice.

ভীষণ, *a.* ভয়ঙ্কর, horrible, terrific; awful, formidable; frightful; ভীষণাকার= of a gigantic or dreadful form or stature.

ভীষ্ম, *a.* horrible, fearful, terrific; *n.* a fiend, a demon; *n. prop.* the youngest of the eight sons of Sántanu by Gangá; the grand-uncle of the Pándavas; ভীষ্মের প্রতিজ্ঞা=a determination; that cannot be thwarted. [Ganges.

ভীষ্ম-সূ, ভীষ্ম-জননী, *ns.* epithets of the

ভুঁড়ি, *n.* the belly, the abdomen, the intestines; নাড়ী ভুঁড়ি=the entrails. [bellied, corpulent.

ভুঁড়িয়া, ভুঁড়ে, *a.* abdominous, pot-

ভুক্, ভু, *a.* eating, feeding on; *n.* an eater; [used in comp. as, বায়ু-ভুক্, (*a.*) air-eating; (*n.*) a serpent].

ভুক্ত, *a.* (ভুজ্+ক্ত), খাদিত, eaten, consumed, enjoyed; অন্তর্গত, comprehended under, included in, comprised; *n.* food; -ভোগী=one who has suffered, felt or experienced; ভুক্তোচ্ছিষ্ট=orts, remnants of food. [to make up a deficiency.

ভুক্তন, *n.* filling up, adding something

ভুক্তাবশেষ, *n.* উচ্ছিষ্ট, leavings of food.

ভুক্তি, *n.* enjoyment; possession; the daily motion of a planet; filling up. [pocrisy.

ভুগলামি, *n.* swindling, deceit, hy-

ভুগা, ভোগা, *v. i.* to suffer, to endure.

ভুগান, ভোগান, *v.* to cause hardship or suffering; to harass.

ভুগ্ন, *a.* বক্র, crooked, bent, stooping, bending, bowed down.

ভুজ, *n.* বাহু, the arm; হস্ত, the hand; (in *alg.*) abscissa; (in *geom.*) the side of a plane figure; the distance of the sun from the equinox; the distance of the moon from the nearest node; ভুজ-পাশে= by the arm, used as a tie or cord; ভুজ-বল=the strength of the arm.

ভুজ-কোটর, *n.* বগল, the arm-pit.

ভুজগ, *n.* সর্প, a serpent, a snake; also ভুজঙ্গ, ভুজঙ্গম, *q. v.*

ভুজগাশন, *n.* (*lit.* eater of snakes), an epithet of Garuda; ময়ূর, a peacock.

ভুজঙ্গ, ভুজঙ্গম, *ns.* a snake; [same as ভুজগ]; তৃণাচ্ছাদিত ভুজঙ্গ=a snake in the grass. [Sanskrit prosody.

ভুজঙ্গ-প্রয়াত, *n.* a sort of metre in

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ভুজঙ্গ-ভুক্, *n.* same as ভুজগাশন, *q. v.*

ভুজ-বন্ধন, *n.* clasping in the arms ; an embrace.

ভুজ-মধ্য, *n.* the breast, the chest.

ভুজা, *n.* (*low*) food ; a meal.

ভুজাংশ,(in *astron.*) celestial longitude.

ভুজাগ্র, *n.* হস্ত, the hand.

ভুজিষ্য, *n.* দাস, a slave ; a servant.

ভুঞ্জা, *v. t.* (poetic), to enjoy, to pass through, to suffer.

ভুঞ্জান, *a.* enjoying, possessing.

ভুট, *n.* loot, rifling, exhaustion.

ভুট্টা, *n.* an ear of Indian corn, maize.

ভুড়ভুড়, ভুড়ভুড়ি, *ns.* bubble, foam ; ভুড়ভুড়ি ভাঙ্গা=to prick the bubble.

ভুনি, *a.* parched, fried, roasted.

ভুনি, *n.* a widow's garment or weeds.

ভুবঃ (ভুবস্), *n.* আকাশ, the sky ; the heavens, atmosphere.

ভুবন, *n.* a world (fourteen are reckoned) ; the earth ; ভুবনত্রয়, ত্রিভুবন =the three worlds or mundane regions; ভুবন-বিজয়ী=the conqueror of the world.

ভুবনেশ্বরী, *n.* an epithet of Durgá.

ভুবন্মু,*n.* প্রভু, a master, a lord; the sun.

ভুয়া, *a.* hollow, destitute of pith or substance ; আচা ভুয়া=wonderful.

ভুর, *n.* an error, a mistake ; show, parade, pomp, display ; ভারিভুরি= pomp, dignity. [perfume).

ভুরভুর, *n.* diffusion or saturation (of

ভুরা, *n.* raw brown sugar.

ভুল, *n.* ভ্রম, an error, a mistake, a blunder, an oversight ; ভুল করা= to commit a mistake ; তোমার ভুল হচ্ছে=You are mistaken.

ভুলা, ভোলা, *v. t.* to mistake ; to err ; to forget ; to blunder ; to omit.

ভুলান, ভোলান, *v. c.* to mislead, to delude ; to fascinate, to charm, to dupe ; to seduce ; to wheedle ; to soothe, to pacify ; ছেলে ভুলান গান= a soothing song or lullaby.

ভুশুণ্ডী, ভুষণ্ডি, *ns.* a mythical crow knowing past, present and future ; *a.* old and experienced.

ভুষী, ভুসী, ভুসি, *n.* bran, chaff, husks ; ভুষী মাল=the cereals.

ভূ, *n.* পৃথিবী, the earth ; a site ; ভূ-খণ্ড =a division of the globe.

ভূ, *a.* [as a derivative from the root ভূ, it is used only at the end of a compound, as আত্মভূ, পুনর্ভূ, etc.].

ভুঁই, *n.* land, ground, soil ; field ; -চাঁপা, *n.* an orchid ; -ফোঁড়= breaking forth from the ground, upstart.

ভুঁইয়া, *n.* a land-holder ; a local governor. [ভূমি-কম্প, *q. v.*

ভূ-কম্প, *n.* an earthquake ; [also,

ভূ-কর্ণ, *n.* the radius of the equator.

ভূকেন্দ্রীয়, (*astron.*) geocentric.

ভূ-গর্ভ, ভূ-গর্ভ, *n.* the bowels of the earth ; ভূগর্ভ-নিহিত=deposited in the lower strata of the earth.

ভূগোল, *n.* the terrestrial globe, the earth ; ভূগোল-বিদ্যা=geography.

ভূ-চক্র, *n.* the equator.

ভূচর, *a.* moving on land, living on land ; terrestrial ; *n.* a land animal ; (as distinguished from খেচর, জলচর or উভচর) ।

ভূ-চিত্র, *n.* মানচিত্র, a map of the world.

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ভূচ্ছায়া, *n.* the shadow of the earth (called রাহু); অন্ধকার, darkness.

ভূ-জম্বু, *n.* গোধূম, wheat; বঁইচ, a berry.

ভূত, *a.* (been), past; *n.* a being, a created being; an element, [five are reckoned, *viz.*, earth, water, fire, air, and ether]; past time; a ghost, an apparition, a malignant spirit; (in law), a matter of fact; ভূতকাল=the past time or tense; ভূত চাপা=to be possessed; to be obsessed; ভূত ছাড়ান=to exorcise a ghost, to beat the evil spirit out; ভূতে পশ্যন্তি বর্ব্বরাঃ=The foolish learn by bitter experience; ভূতের বেগার=a fool's errand; ভূতের বোঝা=the burden of earthly existence; ন ভূতো ন ভবিষ্যতি=It has never been, nor will it ever be, what never happens; সর্ব্বভূতে দয়া করা=to be kind to all beings; in comp. it requires ঈ as ভস্মীভূত।

ভূত-ক্রান্তি, *n.* ভূতাবেশ, possession by a malignant spirit.

ভূত-চতুর্দ্দশী (-চতুর্দ্দশী), *n.* the fourteenth day of the moon's wane in the month of *Kártik*.

ভূতত্ত্ব-বিদ্যা, *n.* geology.

ভূতনাথ, ভূত-পতি, *ns.* epithets of Siva.

ভূত-নায়িকা, *n.* an epithet of Durgá.

ভূত-নাশ, *n.* ভল্লাতক, ভেলা, the marking-nut plant; সর্ষপ, mustard.

ভূত-পূর্ব্ব (-পূর্ব), *a.* পূর্ব্বের, whilom, emeritus; that existed previously; former.

ভূত-প্রলয়, *n.* the destruction of all created beings, animate and inanimate.

ভূত-বিদ্যা, *n.* demonology. [or Vishnu.

ভূত-ভাবন, *n.* an epithet of Brahmá

ভূত-যজ্ঞ, *n.* an oblation or offering to all created beings.

ভূত-যোনি, *n.* the life of ghosts; the origin of material things.

ভূতল, *n.* the ground, the surface of the earth; ভূতল-শায়ী=sleeping on the ground, laid low on the ground; prostrated.

ভূত-শুদ্ধি, *n.* purification of the elements of the body by respiratory attraction and replacement.

ভূত-সঞ্চার, *n.* possession by a demon.

ভূতাত্মক, *a.* material; used chiefly with পঞ্চ prefixed, as পঞ্চ-ভূতাত্মক, made up of the five elementary principles.

ভূতাবাস, *n.* শরীর, the body.

ভূতাবেশ, *n.* possession by a malignant spirit; ভূতাবিষ্ট, *a.* possessed by a devil or evil spirit.

ভূতি, *n.* existence, birth; ঐশ্বর্য্য, superhuman power; wealth; সিদ্ধি, success; ashes; "ভূতিমিচ্ছতা"=(*Sans.*) by one desiring prosperity.

ভূতুড়ে, ভুতুড়ে, ভূতুড়িয়া, *n.* one who ejects evil spirits, a ghost-seer; an exorcist, a necromancer; *a.* spiritual, ghostly, devilish.

ভূ-দেব, *n.* a Bráhman, who is looked upon as a god on earth.

ভূধন, *n.* রাজা, a king.

ভূধর, *n.* পর্ব্বত, a mountain.

ভূনিম্ব, *n.* চিরতা, a species of gentian.

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ভূপ, ভূপতি, ভূপাল, *ns.* a king, a sovereign ; also ভূমিপ, etc., *q. v.*

ভূ-বলয়, *n.* পৃথিবীর পরিধি, the circumference of the earth. [equator.

ভূবিষুবরেখা, *n.* (*astron.*) terrestrial

ভূ বৃত্ত, *n.* নিরক্ষবৃত্ত, the equator.

ভূভাগ, *n.* a region, a spot, a place.

ভূ-ভার, *n.* the burden of the earth.

ভূভৃৎ, *n.* রাজা, a king, a sovereign ; পর্ব্বত, *n.* a mountain.

ভূ-মণ্ডল, *n.* the terrestrial globe ; the earth ; অখণ্ড ভূ-মণ্ডল=the whole terrestrial globe.

ভূমা (ভূমন্), *a.* বহুল, much, many ; *n.* the Great One, an epithet of the Supreme Being ; vastness, immensity, greatness ; ভূমানন্দ= supreme joy.

ভূমি, ভূমী, *n.* পৃথিবী, the earth; ground, soil ; land ; a country ; a place, a site, a situation ; the base of a figure ; foundation ; বিশ্বাস-ভূমি= one fit to repose confidence in.

ভূমি-কম্প, *n.* an earthquake.

ভূমিকা, *n.* a preface, the preliminary part of a discourse.

ভূমি-কুষ্মাণ্ড, *n.* a gourdlike bulb.

ভূমিজ, *a.* earth-born ; *n.* মঙ্গলগ্রহ, the planet Mars ; a man ; *fem.* ভূমিজা, an epithet of Sitá.

ভূমিতল, *n.* the surface of earth.

ভূমিদান, *n.* a grant of land.

ভূমিপ, ভূমিপতি, ভূমিপাল, *ns.* a king, a sovereign. [land ; মৃত্যু, death.

ভূমি-লাভ, *n.* (*lit.*) an acquisition of

ভূমি-শয্যা, *n.* sleeping on the ground ; a bed of earth ; খট্টা ভাঙ্গিলে ভূমি-শয্যা=When the bedstead breaks down, one must needs sleep on the ground.

ভূমি-শায়িত, *a.* trailing, procumbent ; biting the dust, prostrated on the ground.

ভূমিষ্ঠ, *a.*(*lit.*) standing on the ground; প্রণত, prostrate for the purpose of bowing ; ভূমিষ্ঠ হইয়া=prostrating oneself ; ভূমিষ্ঠ হওয়া=to be born.

ভূমি-সম্ভবা, *n.* an epithet of Sitá.

ভূমিসাৎ, *ad.* consigned to the ground, laid on or in the ground.

ভূম্যধিকারী, *n.* a proprietor of land.

ভূয়ঃ (ভূয়স্), *ad.* (from বহু), further, more, much again, repeatedly ; again ; *fem.* ভূয়সী, as ভূয়সী প্রশংসা =a great deal of praise ; ভূয়োভূয়ঃ =again and again, repeatedly.

ভূয়িষ্ঠ, *a.* [বহু+ইষ্ঠ], প্রচুর, *sup.* most, greatest, very many, much.

ভূয়োদর্শন, *n.* long observation, varied experience.

ভূর, ভুর, *n.* a ridge running along a thatched roof and forming a water-parting ; গর্ব্ব,pride; glamour, splendour; ভূর ভাঙ্গা=to curb one's pride, to break the charm which one has woven about oneself so as to expose him.

ভূরি, *a.* much, many ; ভূরি-ভোজন= excessive eating, gluttony, gormandizing ; the feeding of many persons.

ভূরিশ্রবাঃ, *n. prop.* a prince of the lunar race, son of Somadatta, who was killed by Arjuna.

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ভূর্জ্জ (ভূর্জ), *n.* a variety of the birch tree, (*Betula Bhurja*) ; ভূর্জ্জপত্র = the bark of the Bhurja tree used instead of paper ; *cf.* "*papyrus*".

ভূর্মি, *n.* the earth ; মরুভূমি, a desert.

ভূ-লতা, *n.* কেঁচো, an earth-worm.

ভূলোক, *n.* the earth, the habitation of mortals ; [better ভূর্লোক].

ভূষণ, *n.* decoration, embellishment ; অলঙ্কার, an ornament, a jewel ; যস্য দেবস্য যদ্রূপং তথা ভূষণবাহনম্ = Like god, like paraphernalia (vehicles).

ভূষা, *n.* decoration, embellishment ; an ornament ; বেশ-ভূষা = the toilet.

ভূষা, ভুসা, *ns.* lamp-black, soot.

ভূষিত, *a.* adorned, ornamented.

ভূসুত, *n.* মঙ্গলগ্রহ, the planet Mars ; (also ভূমি-সুত).

ভূস্বর্গ, *n.* mount *Sumeru* of the Puranic legends ; a heaven on earth.

ভূ-স্বামী (-স্বামিন্), *n.* a landed proprietor, a landlord ; রাজা, a king.

ভ্রূকুটি, *n.* (another form of ভ্রূকুটি), a frown, a contraction of the eyebrows, corrpd. to ভিরকুটি ।

ভৃগু, *n.* শুক্র, the name of one of the ten *prajápatis* or primeval sages ; an epithet of Sukra ; a precipice, a mountain, a tableland ; ভৃগুবার = Friday ; -সুত, ভার্গব = পরশুরাম ।

ভৃঙ্গ, *n.* ভ্রমর, the humble-bee ; the fork-tailed shrike ; লম্পট, a lecher, a libertine ; a golden vase.

ভৃঙ্গরাজ, *n.* the humble-bee ; a plant.

ভৃঙ্গরোল, *n.* ভীমরুল, a hornet.

ভৃঙ্গার, *n.* গাড়ু, a golden vase used at royal ceremonies ; a plant ; gold ; cloves.

ভৃঙ্গারিকা, ভৃঙ্গারী, *ns.* ঝিঁঝি পোকা, a cricket.

ভৃঙ্গি, ভৃঙ্গী (ভৃঙ্গিন্), *n.* an attendant of Siva ; নন্দিভৃঙ্গিগণ = myrmidons.

ভৃঙ্গীশ, *n.* an epithet of Siva.

ভৃজ্জন, *n.* ভাজনা খোলা, a frying pan.

ভৃৎ, *n.* who (or which) bears or carries ; supporting ; used in comp. as অস্ত্রভৃৎ = bearing arms.

ভৃত, *a.* nourished, maintained.

ভৃতক, *n.* বেতন, wages, salary ; ভৃত্য, a hired labourer.

ভৃতি, *n.* nourishment, maintenance ; wages, hire. [or wages.

ভৃতিজীবী (-জীবিন্), *a.* living on hire

ভৃত্য, *n.* দাস, a servant, a dependant, a slave ; আপনার নিতান্ত অনুগত ভৃত্য = your most obedient servant.

ভৃত্যধ্যাপন, *n.* the teaching of the *Vedas* for wages.

ভৃমি, *n.* ঘূর্ণীবায়ু, a whirlwind ; জলের পাক, a whirlpool ; মূর্চ্ছা, a swoon ; ভৃমি যাওয়া = to have a fainting fit.

ভৃশ, *a.* much, exceeding ; eminent ; *ad.* very, exceedingly, much.

ভৃষৎ (ভৃষদ্), *n.* পাষাণ, stone.

ভৃষ্ট, *a.* ভাজা, parched, fried ; ভৃষ্টান্ন = মুড়ি, rice fried in hot sand.

ভৃষ্টি, *n.* ভাজা, the act of parching or frying ; a solitary garden.

ভেঁপু, *n.* a whistle ; a pipe.

ভেউভেউ, *n.* bark of dog ; the sound as of one crying aloud bitterly.

ভেক, *n.* ব্যাঙ, a frog ; মেঘ, a cloud ; a disguise, a feigned appearance ; a particular religious habit ; ভেক

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লওয়া=to assume the robe of a বৈরাগী after going through a certain ceremony ; -ধারী (-ধারিন্), *a.* wearing the garb of a বৈরাগী or religious mendicant. [see ভেট্‌কি, ভাকুট।

ভেকট, *n.* ভেট্‌কি মাছ, a species of fish;

ভেকভুক্, *n.* সর্প, a serpent.

ভেকা, *a.* confounded, foolish, silly.

ভেঙ্গচান, ভেঙচান, *v.t.* to make faces at.

ভেঙ্গচি, ভেঙচি, ভেংচি, ভেঙ্গানি, *ns.* mimicking ; grinning ; ভেঙ্গচি কাটা =to make faces.

ভেঙ্গান, ভেঙান, *v. t.* to make faces or mouths at, to mimic ; also ভেঙ্গচান, *q. v.*

ভেজা, ভেজান, same as ভিজা, ভিজান, *q.v.*

ভেজান, *v. t.* to touch, to bring together ; to close up, to shut.

ভেজাল, *n.* an adulterant, a baser ingredient, an alloy, a dross, an impurity ; *a.* impure, adulterated, alloyed ; ভেজাল দেওয়া=to adulterate. [made at meeting.

ভেট, *n.* a meeting, a visit ; a present

ভেট্‌কি, ভেঁট্‌কি (মাছ), *n.* a species of fish used for the table ; see ভেকট।

ভেটেরা-খানা, *n.* an eating-house, a hotel ; a tumultuous gathering of vulgar people for eating and drinking.

ভেড়া, *n.* মেষ, a ram, a sheep ; *fem.* ভেড়ী, an ewe ; ভেড়ীওয়ালা=the keeper of a flock of sheep.

ভেড়িয়া, ভেড়ে, *a.* (from ভেড়ুয়া ?) foolish, stupid ; ভেড়ের ভেড়ে=the most foolish of fools. [embankment.

ভেড়ী, ভেড়ি, *n.* বাঁধ, a mound, a dyke, an

ভেড়ুয়া, ভেড়ো, *n.* a pimp, a pander.

ভেতো, *a.* (from ভাতুয়া), subsisting on rice ; ভেতো বাঙ্গালী=a Bengali who lives on no better food than simple rice ; a weak and timid Bengali.

ভেত্তা (ভেত্তৃ), *n.* a seditious or factious person ; a traitor.

ভেদ, *n.* বিচ্ছেদ, a separation, a division; looseness ; disagreement ; পার্থক্য, difference, distinction, diversity, variety ; rupture ; penetration, piercing ; variation ; policy of divide and rule (ভেদনীতি) ; bursting, budding, blooming ; purgation ; ভেদ করা=to separate, to penetrate ; to sow dissensions ; ভেদ-বুদ্ধি=knowledge of *meum* and *teum*, discrimination ; দেশভেদে প্রথাভেদ=Customs vary according to country ; (in *alg.*) বিপরীত ভেদ= inverse variation ; সহভেদ=joint variation ; সাক্ষাৎ ভেদ=direct variation.

ভেদক, *a.* causing a separation or division ; distinctive ; characteristic ; cathartic, purgative.

ভেদন, *n.* the act of separating or dividing, boring, piercing through, purging.

ভেদ-প্রত্যয়, *n.* perception of difference ; belief in the diversity of appearances.

ভেদিত, *v. c.* divided, separated ; pierced, penetrated, cut through, sundered.

ভেদী (ভেদিন্), *a.* separating divid-

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ing, causing disagreement or disunion ; penetrating, piercing.

ভেদুর, *n.* the thunderbolt of Indra.

ভেদ্য, *a.* fit to be separated, divided or distinguished ; requiring to be hit or pierced through. [founded.

ভেব্‌ড়ান, *v. i.* to get confused or con-

ভেবাচেকা, ভ্যাবাচেকা, *n.* vacant staring from anxiety or confusion ; a bewilderment, a nonplus.

ভেরি, ভেরী, *n.* a kettle-drum.

ভেরুণ্ড, *a.* terrible ; *n.* conception.

ভেরেণ্ডা, *n.* এরণ্ড, the castor-oil plant ; ভেরেণ্ডা তেল = castor oil.

ভেল, *a.* নকল, imitated ; মেকি, counterfeit ; ignorant, foolish ; mixed, impure ; adulterated ; *n.* something worthless made in imitation of what is really valuable ; ভেল চালান = to utter a counterfeit coin.

ভেল, ভেলক, ভেলা, *n.* a raft, a float.

ভেল্‌কি, *n.* juggling, conjuring ; a magical trick ; ভেল্‌কি লাগান = to cast a spell on, to bind as though by a spell ; (also ভেল্কি) ।

ভেলা, *n.* ভল্লাতক, a marking-nut.

ভেষজ, *n.* ঔষধ, medicament, physic ; a drug, remedy, a cure.

ভেষজাঙ্গ, *n.* অনুপান, anything taken as a vehicle of medicine.

ভেস্তা, *a.* disordered, mixed up ; lost ; ভেস্তে যাওয়া = to be shuffled or confused, to slip away.

ভৈক্ষ, ভৈক্ষ্য, *n.* begging ; an aggregate of charities or alms.

ভৈমী, *n. fem.* দময়ন্তী, the daughter of Bhima, king of Bidar, and wife of king *Nala* ; a festival observed on the eleventh day of the bright half of *Mágha.*

ভৈরব, *a.* ভীষণ, formidable, terrific, terrible ; *n.* a name of Siva ; a particular *rága* or musical mode ; *fem.* ভৈরবী, *q. v.*

ভৈরবী, *n. fem.* the name of a musical mode or *rágini* ; a name of Durgá ; a female anchorite worshipping Siva ; ভৈরবী-চক্র = a meeting of the followers of ভৈরবী who sit in a circle and then drink according to *Tántrika* or esoteric principles.

ভৈষজ, ভৈষজ্য, *n.* a medicament ; a drug ; ভৈষজ্য-রত্নাবলী = a treatise on medicine, a pharmacopœia.

ভো, ভোঃ (ভোস্), *int.* Ho ! O ho ! a particle of respectful address.

ভোঁ, *n.* a sound like that of a trumpet or whistle ; a whizzing sound ; ভোঁ করিয়া = whizzing through the air, very quickly ; ভোঁ ভোঁ = a state of desertion ; ভোঁ ভোঁ করা = to be deserted and left to complete silence ; কান ভোঁ ভোঁ করা = to hear a noise in the ear ; তাহার কান ভোঁ ভোঁ কচ্চে = His ears are singing.

ভোঁতা, ভোতা, *a.* ধার-পড়া, blunt, dull, not sharp ; *n.* the unedible parts as of a jack-fruit ; *dim.* ভুতি ।

ভোঁদড়, *n.* ভন্দড়, an otter.

ভোঁস, *n.* the sound of snoring ; an abyss ; ভোঁস ভোঁস ক'রে ঘুমান = to sleep with a snore.

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ভোক্‌চানি, *n.* extreme exhaustion and faintness from starvation.

ভোক্তব্য, *a.* [ভুজ্ + তব্য], fit to be enjoyed or suffered ; eatable, edible.

ভোক্তা (ভোক্তৃ), *n.* an eater, one who consumes, enjoys, or suffers.

ভোগ, *n.* সুখদুঃখানুভব, experience of pleasure or pain ; enjoyment ; pleasure or pain ; possession ; the duration of an attack as of a disease ; an offering of cooked rice, etc. to a deity ; ফণা, the hood of a snake ; ভোগ করা=to enjoy, to suffer, to undergo ; ভোগ হওয়া= to be on (as an attack of fever); ভোগ-তৃষ্ণা=a desire for worldly enjoyments ; কর্ম্মভোগ=bootless trouble ; পাপের ভোগ=suffering from sin ; a great vexation.

ভোগ-গৃহ, *n.* an apartment for ladies, the harem ; a room in which food is cooked for, or offered to a deity.

ভোগ-দেহ, *n.* the body considered as the seat of enjoyment and suffering; the subtle body which a dead person is supposed to carry with him.

ভোগ-ভূমি, *n.* স্বর্গ, heaven, paradise ; [the land of enjoyment.

ভোগবতী, *n. prop.* the name of the sacred river in the lower regions ; the name of the city of the snake demons of the lower world.

ভোগবান্ (ভোগবৎ), *a.* enjoying, perceiving, feeling ; having a hood.

ভোগবিলাস, *n.* luxury of enjoyment, love of carnal or fleshly joys.

ভোগ-সদ্ম (-সদ্মন্), *n.* a dwelling-house.

ভোগ-সাধন, *n.* a means to enjoyment.

ভোগা, ভুগা, *v. t.* to suffer, to endure ; ভোগান, *v. c.* to cause to suffer.

ভোগা, *n.* ফাঁকি, deception, cheating ; a snare ; ভোগা দেওয়া=to delude, to cheat, to swindle.

ভোগান্ত, *n.* ভোগের শেষ, the end of enjoyment or suffering.

ভোগাবাস, *n.* অন্দরমহল, an apartment for women, the harem.

ভোগায়তন, *a.* being a receptacle of both enjoyments and sufferings ; *n.* the gross body.

ভোগার্হ, *a.* fit or proper to be enjoyed ; *n.* সম্পত্তি, property.

ভোগিক, *n.* সইস্, a groom, a horse-keeper.

ভোগী (ভোগিন্), *a.* enjoying, suffering ; possessing, partaking of ; hooded ; *n.* one who enjoys, suffers or undergoes ; a sensualist, an epicure ; [used in comp. as কর্ম্মফলভোগী=enjoying the fruit or consequences of actions] ; *n.* a snake.

ভোগীন্দ্র, ভোগীশ, *ns.* the king of serpents.

ভোগ্য, *a.* fit to be enjoyed or possessed ; বীর-ভোগ্যা বসুন্ধরা=None but the brave deserves the earth ; *n.* wealth, possessions ; [for its doublet, look for ভোজ্য]।

ভোচ্‌কা, ভোচ্‌কানি, *n.* lassitude caused by starvation; (also ভোক্‌চানি, *q.v.*

ভোজ, *n. prop.* the name of a celebrated king of Dhárá in Malwa, who is supposed to have flourished in the tenth or eleventh century ; legerdemain; (see ভোজবাজি)।

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ভোজ, *n.* a meal, a feast; a banquet; ভোজ দেওয়া=to give a feast; to entertain at a dinner.

ভোজন, *n.* the act of eating a meal, feeding; ভোজন-দক্ষিণা=the money present made to Bráhmans after surfeiting them at a feast; ভোজন-পাত্র, *n.* a dish, a plate.

ভোজ-পতি, ভোজ-রাজ, *ns. prop.* an ancient King of Dhárá in Malwa, a great patron of Sanskrit lore.

ভোজপুর, *n. prop.* a tract about Koeloár now included in the district of Arrah.

ভোজ-বাজি, *n.* a magic show; legerdemain; সংসার ভোজ-বাজি=the world is a mere illusion. [sleight of hand.

ভোজ-বিদ্যা, *n.* magic, jugglery;

ভোজয়িতা (ভোজয়িতৃ), *a.* feeding; *n.* a feeder, a host; (the eater is ভোক্তা)।

ভোজাধিপ, *n.* the ruler of Bhoj, a province to the north-west of Bengal. [a kind of dagger.

ভোজালিয়া, ভোজালি, ভোজালে, *n.* a *kukri*,

ভোজী (ভোজিন্), *a.* eating; *n.* an eater; শাকান্নভোজী=a vegetarian.

ভোজ্য, *a.* ভক্ষ্য, fit to be eaten, eatable; *n.* food; [its doublet ভোগ্য means what is enjoyable].

ভোট, *n.* a sort of red blanket made in Bhutan; a vote given at an election; *prop.* a Bhutanese.

ভোটাঙ্গ, *n. prop.* ভুটানপ্রদেশ, the province of Bhutan.

ভোতা, *a.* blunted; having the edge turned; (see ভোঁতা)।

ভোমর, ভোমরা, *n.* the bumble-bee; an auger, an awl.

ভোমা, *n.* the eye-lashes.

ভোর, *n.* প্রভাত, the dawn; daybreak, early morning; ভোর হওয়া=to dawn, to be light; ভোরে=at dawn.

ভোলা, ভুলা, *v. t.* to forget; to err, to mistake; *a.* forgetful, unmindful; *n.* an epithet of Siva (generally with -নাথ)।

ভৌত, *a.* pertaining to the corporeal elements, elemental; ghostly.

ভৌতিক, *a.* elemental, material; physical; spiritual, relating to the evil spirits; ভৌতিক নিয়ম=natural or physical laws; ভৌতিক পদার্থ=a material thing; ভৌতিক বিদ্যা=demonology, necromancy; ভৌতিক ব্যাপার=a ghostly affair, a wonderful thing.

ভৌম, *a.* [from ভূমি, the earth], পার্থিব, earthly; terrestrial; the planet, Mars; সার্ব্বভৌম=(*a.*) universal, pertaining to, or known in, all lands; (*n.*) an academic title given to a Sanskrit scholar; [see সার্ব্বভৌম]। [name; *a.* earthly.

ভৌমিক, *n.* a family title, a sur-

ভ্রংশ, *n.* চ্যুতি, a fall, an overthrow, ruin; loss, destruction; a fall from virtue, depravity; বুদ্ধি-ভ্রংশ=mental aberration.

ভ্রংশিত, *a.* fallen, overthrown.

ভ্রম, *n.* (*lit.* whirling round), erring; dizziness; an aberration, an error, a mistake; illusion; a potter's wheel, a lathe; ভ্রম করা=to commit

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a mistake ; to mistake for ; ভ্রম-কৌতুক=comedy of errors; ভ্রমনিরসন =correction of mistake, disillusionment, disabusing one's mind of error ; দৃষ্টি-ভ্রম=an optic illusion, a hallucination ; তোমার ভ্রম হইতেছে= You are mistaken ; ভ্রমে পড়া=to fall into an error ; বন্ধুভ্রমে=erroneously taking one for a friend.

ভ্রমণ, *n.* পর্য্যটন, roaming or wandering about ; a journey ; a travel ; ভ্রমণ করা=to travel ; -শীল, *a.* given to wandering, itinerant.

ভ্রমর, *n.* a large black-bee.

ভ্রমাত্মক, *a.* erroneous, chimerical.

ভ্রমি, ভ্রমী, *n.* anything turning or whirling round ; a turner's lathe ; dizziness, vertigo ; ভ্রমি যাওয়া=to faint.

ভ্রষ্ট, *a.* [ভ্রন্শ্+ক্ত], চ্যুত, fallen ; straying ; used in comp., as ধর্ম্ম-ভ্রষ্ট= fallen from one's religion ; স্থান-ভ্রষ্ট =fallen from a station, displaced ; -তা, -ত্ব, *ns.* a fallen condition, degradation ; ভ্রষ্টাচার=(*a.*) walking deviously from morality ; *n.* a lax and negligent life ; *fem.* ভ্রষ্টা, *q. v.*

ভ্রষ্টা, *a. fem.* depraved, fallen ; lewd ; *n.* ব্যভিচারিণী, an adulteress, an unchaste woman.

ভ্রাজক, *n.* bile, the bilious humour.

ভ্রাজিষ্ণু, *a.* উজ্জ্বল, habitually shining, resplendent, bright, elegant.

ভ্রাতা (ভ্রাতৃ), *n.* ভাই, a brother, a cousin ; [*voc.* case, ভ্রাতঃ] ; *a.* ভ্রাত্রীয়; in comp. ভ্রাতৃ, as in ভ্রাতৃ-বধূ।

ভ্রাতুষ্পুত্র, *n.* ভাইপো, a brother's son, a nephew ; [also ভ্রাতৃপুত্র ; *fem.* ভ্রাতুষ্পুত্রী or ভ্রাতৃকন্যা]।

ভ্রাতৃ-জায়া, *n.* ভাইজ, a brother's wife.

ভ্রাতৃ-দ্বিতীয়া, *n.* the second day of the moon's increase in the month of *Kártic*, when presents are offered by sisters to their brothers ; [also called যম-দ্বিতীয়া]।

ভ্রাতৃব্য, *n.* ভাইপো, a brother's son ; শত্রু, an enemy. [affection.

ভ্রাতৃভাব, *n.* brotherhood ; brotherly

ভ্রাতৃ-হত্যা, -বধ, *ns.* fratricide.

ভ্রাতৃ-হন্তা (-হন্তৃ), *n.* a fratricide.

ভ্রান্ত, *a.* erring, mistaken, deluded ; gone astray ; fallen in error.

ভ্রান্তি, *n.* going astray ; ভ্রম, an error, a mistake ; delusion ; -কর, *a.* delusive, doubtful ; -বিলাস—see under বিলাস। [wandering; erring.

ভ্রান্তিমান্ (-মৎ), *a.* ভ্রমযুক্ত, going astray,

ভ্রামক, *a.* leading into error, causing error or mistake ; *n.* a cheat, a deceiver, a knave ; a jackal ; a kind of loadstone ; the sunflower.

ভ্রাম্যমাণ, *a.* what is being turned round; revolving ; roving, wandering.

ভ্রূ, *n.* an eyebrow ; ভ্রূ-কুঞ্চন করা=to wrinkle or knit the brows as a token of displeasure ; -ভঙ্গ, -ভঙ্গী *ns.* contraction of the eyebrows.

ভ্রূকুটি, ভ্রূকুটী, *n.* a frown, an angry look ; ভ্রূকুটি করা=to frown, to knit the eyebrows ; (spelt also ভৃকুটি)।

ভ্রূক্ষেপ, *n.* a cast of the eyebrows for an expressive look ; ভ্রূক্ষেপ না করা=to wink at, to take no notice of, to pay no heed to.

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ভ্রূণ, *n.* a fœtus, an embryo; an unborn child; ভ্রূণ-হত্যা, *n.* causing abortion, killing an embryo.

ভ্রূণহা, *a.* killing or destroying the fœtus.

ভ্রূধনুঃ, *n.* the arch of an eyebrow.

ভ্রূ-বিলাস, -বিভ্রম, *ns.* an amorous play of an eyebrow.

ভ্রূমধ্য, *n.* the space between the eyebrows.

ভ্রূ-লতা, *n.* an arched eyebrow, the bend of an eyebrow.

ভ্রূ-সঙ্কেত (-সংকেত), *n.* indication by turning an eyebrow.

ভ্রেষ, ভ্রেষণ, *n.* trespass; a fault; a deviation from rectitude; loss, detriment.

ম।

ম, the twenty-fifth consonant of the Bengali alphabet; it is the nasal sound of the labial class (পবর্গ), and is pronounced like *m*.

মই, মৈ, *n.* (মত্য), a harrow, a clod-crusher; a small ladder; পাকা ধানে মই দেওয়া=to harrow a field when a ripe crop of *paddy* is standing on it; to destroy a crop when it is ready for harvesting; to devastate.

মউ, মৌ, *n.* মধু, honey; মউ-চাক, মৌচাক, *n.* a honeycomb; মউমাছি, মৌমাছি, *n.* the common honey-bee.

মউজ, *n.* a wave, a billow; see মৌজ।

মউজি, *n.* edge, border; মউজি-সেলাই=hemming.

মউড়, *n.* [মুকুট], a diadem, a crown.

মউয়া, *n.* a kind of tree from the flowers of which a sort of intoxicating drink is prepared.

মউরী, মৌরী, মৌরি, *n.* an aromatic plant; anise; মৌরীর জল=*aqua anisæ*.

মওয়া, *v. t.* মন্থন করা, to churn, to stir; ঘোল মওয়া=to churn (sour) milk in making butter.

মকমকী, মকমকি, *n.* croaking of frog.

মকর, *n.* a fabulous marine animal; a seal; a sign of the zodiac (Capricorn), a term by which a sworn friend addresses a friend; মকরবৃত্ত (in *astron.*) solstitial colure; -মণ্ডল, *n.* the tropic of Capricorn; -রাশি, *n.* the sign Capricorn of the zodiac; -সংক্রান্তি, *n.* the passage of the sun from Sagittarius to Capricornus.

মকর-কেতু, মকর-কেতন, *ns.* কন্দর্প, epithets of Kámadeva whose symbol is a (মকর) fish.

মকর-ক্রান্তি, *n.* the tropic of Capricorn [as distinguished from কর্ক ট-ক্রান্তি, the tropic of Cancer]; (in *astron.*) winter solstice.

মকরধ্বজ, *n.* *prop.* কন্দর্প, same as মকরকেতু, the Indian Cupid; *m.* a sublimate of mercury and gold used by Indian physicians.

মকরন্দ, *n.* পুষ্পরস, the nectar or honey of a flower; পুষ্পরেণু, pollen of a flower; -কণা, *n.* a grain of pollen.

মক্‌রর্‌, মোক্‌রর্‌, *a.* established, fixed, certain; appointed; settled; মক্‌রর্‌ করা=to fix, to appoint.

মকররি, মোকররী, *a.* fixed, settled; মকররি

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ও মৌরুসি পাট্টা=a lease granted for permanent enjoyment of a tenure at a fixed rate of rent.

মকরাকর, মকরালয়, *ns.* সমুদ্র, a sea, an ocean being the habitat of the seal.

মকান, *n.* a place; same as মোকাম।

মকার, *n.* the letter ম; see under পঞ্চ।

মকুর, *n.* দর্পণ, a mirror; the rod of a potter's wheel; (মকুল), a bud; (also spelt মুকুর)।

মক্কা, *n.* জনার, a species of culmiferous plant, the Indian corn; maize, (or মক্কাই); *prop.* the city of Mecca.

মক্কেল, *n.* a client; [also মওক্কেল]।

মক্ষিকা, *n.* মাছি, a fly; মধু-মক্ষিকা=a honey-bee; -মল, *n.* wax.

মক্স, মক্‌স, *n.* writing on a written paper; practice; exercise; মক্স করা=to write on a paper which has already been written on; to practise writing, to go through an exercise.

মখ, *n.* যাগ, a sacrifice, an oblation; শত-মখ=Indra [who is said to have performed a hundred sacrifices before he attained his high position as ruler of gods].

মখ্‌মল, *n.* velvet.

মগ, *n. prop.* a Burmese; মগের মুল্লুক=a country where anarchy prevails.

মগজ, *n.* মস্তিষ্ক, the brain; মজ্জা, the marrow, the pith of anything.

মগজী, মউজি, *n.* an ornamental border, a hem; an edging; মগজীদার=having an ornamental border.

মগধ, *n. prop.* a country on the Sonabhadra (Sone) river, South Behar or Behar proper; *n. com.* স্তুতিপাঠক, a minstrel; -ভাষা, *n.* Páli.

মগ্ন, *a.* [মস্‌+ক্ত], immersed, plunged, sunken, drowned; absorbed, engrossed; মগ্ন হওয়া=to sink; to abate as a fever; চিন্তায় মগ্ন=sunk deep in thought; ধ্যান-মগ্ন=absorbed or lost in meditation; -গিরি, *n.* a submarine rock.

মঘ, *n.* সুখ, pleasure; a gift; wealth.

মঘবা (মঘবন্), *n. prop.* ইন্দ্র, an epithet of Indra; *fem.* মঘোনী।

মঘা, *n.* the tenth lunar asterism.

মঙ্কুর, *n.* মুকুর, a mirror.

মঙ্ক্ষু, *ad.* (*Sans.*) soon, instantly.

মঙ্গল, *n.* happiness, bliss; ক্ষেম, good fortune, prosperity; good, well-being, good-luck, welfare; auspiciousness; *prop.* the planet Mars; *a.* শুভ, fortunate, lucky, propitious; favourable, auspicious; মঙ্গল-কামনা=desire for good or welfare, wishing good luck; মঙ্গল-ঘট=a pot filled with water and offered to the gods on festive occasions; মঙ্গল-জনক=productive of prosperity, beneficial; মঙ্গলময়=all good; মঙ্গল-সূত্র=an auspicious cord or string worn at marriage or similar occasions; মঙ্গল-স্নান=an auspicious ablution; the holy ceremonial bath. [Durgá.

মঙ্গল-চণ্ডী, -চণ্ডিকা, *n.* an epithet of

মঙ্গলবার, -বাসর, *n.* কুজবার, Tuesday.

মঙ্গলাচরণ, *n.* an auspicious observance; a prayer at the outset of

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an undertaking; the lines at the opening of a poem, etc., in praise of some deity, an invocation upon beginning some work.

মঙ্গলাচার, *n.* an auspicious usage or custom; the festive decoration of a house. [temple.

মঙ্গলালয়, *n.* an abode of bliss; a

মঙ্গল্য, *a.* শুভকর, propitious, prosperous, lucky, auspicious; holy; সুন্দর, beautiful.

মঙ্গল্যা, *n.* a fragrant sort of the aloe or sandalwood; an epithet of Durgá; *cf.* সর্ব্বমঙ্গলমঙ্গল্যে, etc..

মচ্‌কান, *v. i.* to be wrenched or sprained; to be bruised; ভাঙ্গে তো মচ্‌কায় না=It will snap asunder rather than bend.

মচ্‌মচে, *a.* crisp, crumbling. [tioned

মজকুর, *a.* পূর্ব্বোক্ত, aforesaid, abovemen-

মজকুরী, মজকুরি, *n.* process serving.

মজবুত, মজপুত, *a.* দৃঢ়, firmly tied or bound, compact, firm; শক্ত, hard, strong; fast; durable, lasting; staunch, steady. [*a.* মজ্‌লিসী, social.

মজ্‌লিস্, *n.* a meeting, an assembly;

মজা, *n.* স্বাদ, taste, flavour; a savour; cheer; তামাসা, sport, fun; a joke, a hoax; blandishments; lark, spree, frolic; pleasure; (*ironically*) trouble, distress, vexation; মজা উড়ান=to fleet the time carelessly in idle pleasures; মজা করা=to make fun; to be sportive; মজা দেখান=to give a taste of (pain or trouble), to make one pay the penalty; মজার কথা=a tale of wonder, a fun, a funny story; -দার, *a.* sweet, savoury; witty.

মজা, *v. i.* to be immersed, to sink; to be absorbed (in); to be silted up; to be filled up; to be sunk, to be deeply involved or engrossed; to be charmed, fascinated or infatuated; to ferment, to be over-ripe; প্রেমে মজা=to fall in love (with); to be enamoured or over head and ears in love.

মজাড়িয়া, *a.* waggish, witty, funny.

মজাদার, *a.* funny, frolicsome, droll, amusing; savoury, tasteful.

মজান, *v. t.* ডুবান, to immerse, to dip; to fascinate, to charm, to elope, to ruin.

মজুত, মজুদ, *a.* stored, in stock; in store; funded, accumulated; উপস্থিত, present; প্রস্তুত, ready; see মৌজুদ।

মজুমদার, *n.* a keeper of records; formerly an official designation now become a surname.

মজুর, *n.* শ্রমজীবী, a day-labourer, a hired workman.

মজুরি, *n.* the wages of a day-labourer, making charges; মজুরি করা=to work, to labour for wages.

মজ্জন, *n.* the act of sinking or plunging; immersion.

মজ্জমান, *a.* sinking, drowning.

মজ্জা, *n.* the marrow of the bones; pith, sap; the brain; মজ্জাগত= affecting the marrow or pith; bred in the bone.

মজ্জিত, *a.* sunken, drowned; [with নি-]।

মঞ্চ, *n.* খাট, a bed, a bedstead; মাচা,

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a platform ; a dais ; a scaffold ; a pulpit ; রঙ্গ-মঞ্চ=the stage.

মঞ্জন, *n.* the cleaning or scouring of a thing ; a dentifrice, tooth-powder ; a salve for scouring the tooth.

মঞ্জরা, *v.* to bud, to blossom, to sprout.

মঞ্জরি, মঞ্জরী, *n.* a bud, a blossom ; see মঞ্জুরি।

মঞ্জা, *n.* a cluster of blossoms ; ছাগী, [a she-goat.

মঞ্জিমা, *n.* bloom, beauty, grace, loveliness.

মঞ্জিল, মঞ্জীল, *n.* a house, an edifice.

মঞ্জিষ্ঠা, *n.* the Bengal madder, *manjit.*

মঞ্জীর, *n.* an anklet, a tinkling ornament for the feet.

মঞ্জু, *a.* সুন্দর, lovely, sweet, beautiful, pleasing, agreeable ; মঞ্জুকেশী=having beautiful hair ; মঞ্জুগমনা=graceful in motion ; মঞ্জুভাষী=fairspoken, agreeable in speech.

মঞ্জুর, *a.* seen, looked at ; chosen, approved ; মঞ্জুর করা=to approve, to sanction ; to admit ; মঞ্জুরী, *n.* assent, approval, sanction.

মঞ্জুরি, মঞ্জুরী, *n.* বৃন্ত, a flower-stalk ; a flower-spike ; a peduncle ; শীষ্, an ear of corn ; a shoot, a sprout.

মঞ্জুরিত, *a.* মুকুলিত, with buds or blossoms newly put forth ; blooming.

মঞ্জুল, *a.* মনোহর, lovely ; same as মঞ্জু ; *n.* নিকুঞ্জ, an arbour, a bower ; বঞ্জুল-মঞ্জুল=a bower of *asoka* trees.

মঞ্জুশ্রী, *n.* graceful loveliness ; a Jaina goddess.

মঞ্জুষা, মঞ্জুষা, *n.* পেঁড়া, a trunk; a casket; a box ; মণিমঞ্জুষা=a jewel-box.

মট, *n.* a doll of sugar.

মট্কা, *n.* মট্টক, the ridge of a house ; a coarse stuff of silk.

মট্কান, *v. t.* to cause the joints of the fingers to snap or crack.

মট্কী, *n.* a big jar (for *ghee* or rice) with a bulging belly.

মট্মট্, *n.* sound of cracking or snapping ; মট্মটে, *a.* proud, stiff-necked, starch, stiff.

মটর, *n.* a pea ; মটর-মালা=a necklace of gold beads ; মটরশুটী=pea-pod.

মটুক্, *n.* [*col.* form of মুকুট], a crown.

মট্টক, *n.* the ridge of a roof.

মঠ, *n.* টোল, a school, a college; মন্দির, a pagoda, a temple, an abbey, a monastery, a cell or hermitage.

মঠাধ্যক্ষ, *n.* the principal or chief of a school or pagoda ; an abbot.

মড়ক, *a.* মারী, plague, pestilence ; an epidemic disease ; a time when mortality rises to a high figure.

মড়্কা, *a.* fragile, brittle, rigid.

মড়্মড়্, *n.* the sound as of a tree when it breaks down ; a crash.

মড়া, মরা, *a.* dead; *n.* শব, a dead body, a corpse ; মড়া-শ্মশান=a place of cremation ; মড়ার উপর খাঁড়ার ঘা= "to slay the thrice slain".

মড়াঝিয়া, মড়ুঝে, *a.* মৃতবৎসা, distressed through the death of a child ; মড়াঝিয়া পোয়াতি=a woman whose children die soon after their birth.

মড়ুইপোড়া,মড়িপোড়া, *a.* assisting at the cremation of a dead body.

মণ, *n.* same as মন, *q. v.*

মণি, মণী, *n.* a gem, a jewel ; a pearl.

মণিকর্ণিকা, *n. prop.* the name of a

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sacred pool at Benares ; an ornament for the ear.

মণিকার, *n.* জহুরী, a jeweller, a lapidary.

মণিত, *n.* smack of a kiss.

মণিপুর, *n.* নাভি, the navel ; one of the six mystic circles supposed to exist in the human body.

মণিবন্ধ, *n.* হাতের কব্জি, the wrist.

মণিবীজ, *n.* a pomegranate.

মণি-মণ্ডপ, *n.* রত্নময় গৃহ, a house adorned with gems ; a house built with precious stones. [and gems.

মণি-মণ্ডিত, *a.* set or studded with pearls

মণিময়, *a.* রত্নময়, made of gems ; bejewelled ; consisting of precious stones.

মণিমালা, *n.* মণিময় হার, a necklace of gems or precious stones.

মণিসর, *n.* a necklace of pearls.

মণি-হারী (-হারিন্), *n.* a jeweller, a seller of toys ; মণিহারী দোকান= a shop for toys, nick-nacks, etc. ; a stationery shop.

মণ্ড, *n.* ফেন, মাড়, scum, froth, ferment, foam ; rice-water, gruel, paste ; *fem.* মণ্ডা, wine.

মণ্ডন, *n.* অলঙ্করণ, adorning ; the act of ornamenting ; decoration, embellishment.

মণ্ডপ, *n.* an open shade, a temporary pavilion adorned with flowers erected for performing a ceremony, a family temple ; a tent ; an arbour ; পট-মণ্ডপ=a tent.

মণ্ডল, *n.* the disc of the sun or moon ; a circle, an orb ; a sphere, a globe, a ring, an enclosure ; a mystical figure of lines made for sacred purpose ; a province ; a division ; গোলক, a sphere ; কক্ষ, an orbit ; the visible horizon ; an assemblage ; a form of military array ; the chief tenant or headman of a village, [*cf.* গ্রামস্য মণ্ডলো রাজা] ; আকাশ-মণ্ডল=the heavens ; the heavenly spheres ; মণ্ডল-নৃত্য= a dance in a ring ; মণ্ডলায়িত= circular, spherical, globular ; মুখ-মণ্ডল=the orb of the face ; স্তন-মণ্ডল =the orb of the breast.

মণ্ডলী, *n.* জনসমূহ, a society, an assembly seated in a circle, a congregation ; a group ; a gyration.

মণ্ডলীকৃত, *a.* rounded, formed into a circle or coil.

মণ্ডলেশ্বর, *n.* the lord of a province, an overlord, a sovereign, a monarch.

মণ্ডা, মোণ্ডা, *n.* a kind of sweetmeat made of sugar mixed with posset in small nuts ; *dim.* মুণ্ডী।

মণ্ডিত, *a.* ভূষিত, ornamented, adorned ; studded, gilt, plated ; তুষার-মণ্ডিত পর্ব্বত-শৃঙ্গ=a mountain peak covered with snow.

মণ্ডূক, *n.* ভেক, a frog ; মণ্ডূকপ্লুত ন্যায়= (in *gram.*) a skipping or passage from one *sutra* over to another, a distant one, in the manner of a frog that moves by leaps and jumps ; *fem.* মণ্ডূকী।

মণ্ডূর, *n.* the rust of iron, slag.

মৎ, *pron.* my, mine ; used in comp. as, মৎপুত্র=my son.

মৎ, মোৎ, *ad.* (*Hindi*) a prohibitive

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particle usually put before a verb.

মৎকুণ, *n.* ছারপোকা, a bug.

মৎলব, মতলব, *n.* ইচ্ছা, a desire; a purpose, an object; a plan; -বাজ, *a.* designing, crafty.

মৎলবী, মতলবী, *a.* having any purpose or object in view, designing.

মৎসর, *a.* envious, covetous, greedy; haughty; (*n.* মাৎসর্য্য); *n.* দ্বেষ, অসূয়া, envy, anger; pride.

মৎস্য, *n.* মাছ, a fish; মৎস্যাবতার=an incarnation of Vishnu; *n. prop.* the country of Viráta—Dinájpur, Rangpur, and Cooch-Bihar; -জীবী (-জীবিন্), or মৎস্যাজীব, *ns.* a fisherman. [bati, mother of *Vyása.*

মৎস্যগন্ধা, *n. prop.* the name of Satya-

মৎস্যরঙ্গ, -রঙ্ক, *n.* মাছরাঙ্গা পাখী, a kingfisher, the halcyon.

মত, *n.* (used by itself, pr., in Beng. without অ at the end), an opinion, a view; assent, approval, agreement, intention, purpose, belief, tenet; মত করা=to agree, to consent; মত লওয়া=to consult, to take opinion or advice; to secure assent or approval; মত-ভেদ=difference of opinion; এ বিষয়ে মতভেদ আছে=Opinions vary on this subject; মতামত=views for and against.

মত, *n.* (pronounced with অ at the end), a method, a way; a sect; *a.* like, similar; মনের মত=after one's heart; জন্মের মত=for life.

মতঙ্গ, *n.* হস্তী, an elephant; মেঘ, a cloud; *n. prop.* the name of a sage.

মতবাদ, *n.* a principle, a guiding thought. [agreement in principles.

মতবিরোধ, *n.* difference of opinion, dis-

মতান্তর, *n.* a different opinion, a different creed; এ বিষয়ে মতান্তর আছে=There is difference of opinion on this point.

মতাবলম্বী, *a.* embracing or holding the tenets of a particular sect.

মতাবেক, *a.* conformable, agreeable, suitable; in accordance with.

মতি, *n.* মনঃ, the mind; বুদ্ধি, the understanding; imagination, intellect; ইচ্ছা, intention, tendency, desire, inclination; মুক্তা, a pearl; মতিগতি=intention and effort, tendencies, propensities; মতি-ভ্রম=an aberration of mind, an error; see under মুনি।

মতিচুর, *n.* a ball of sweetmeat.

মতিচ্ছন্ন, *a.* crack-brained; delirious; crazy; distracted in mind; *n.* (*Beng.*) mental derangement.

মতিভ্রংশ, *n.* a mistake, an error.

মতিভ্রষ্ট, *a.* fallen from the normal state of mind.

মতিমান্ (-মৎ), *a.* সুধী, wise, intelligent; ingenious; judicious, sensible, mindful; *fem.* মতিমতী।

মতিয়া, মতি, *n.* a pearl. [purpose.

মতিস্থৈর্য্য (মতিস্থৈর্য), *n.* steadiness of

মত্ত, *a.* (mad); বিহ্বল, intoxicated, drunken; maddened; infuriated; having the mind overcome with passion or violent excitement; -তা, *n.* passionate excitement; madness, fury, infatuation;

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intoxication. [a bill-hook.

মত্য, *n.* মই, a ladder ; the handle of

মথন, *n.* the act of stirring or churning ; distress ; a destroyer.

মথন, *n.* (*Beng.*) reading, perusal.

মথিত, *a.* বিলোড়িত, stirred, agitated, churned, oppressed.

মথুরা, *n. prop.* a town in the province of Agra, celebrated as the birthplace of Srikrishna.

মদ, *n.* মত্ততা, intoxication, madness ; ecstasy ; অহঙ্কার, arrogance, pride, conceit ; enthusiasm ; সুরা, spirituous liquor, wine ; the juice ; which flows from the temples of an elephant in rut.

মদক, *n.* an opiate, a narcotic medicine prepared from hemp.

মদকল, *a.* speaking inarticulately like a drunken person.

মদখোর্, *n.* a drunkard, a sot.

মদ্‌গু, *n.* পানিকৌড়ী, a species of aquatic bird ; a fleet of war vessels.

মদ্‌গুর, *n.* a kind of sheat fish. [cour.

মদদ্, *n.* সাহায্য, help, assistance, suc-

মদন, *n.* the act of gladdening or exhilarating ; *prop.* কামদেব, an epithet of Kámadeva ; love, lust ; -কণ্টক, *n.* horripilation through love ; -কলহ, *n.* a love quarrel ; -মোহন, *n.* an epithet of Krishna ; -লেখ, *n.* a love-letter.

মদনা, *n.* wine, spirituous liquor ; musk ; a lecher. [honour of Cupid.

মদনোৎসব, *n.* a vernal festival held in

মদমত্ত, *a.* drunken, intoxicated, maddened by pride ; 'flown with insolence and wine' (Milton) ; excited by rut (said of elephants).

মদাতঙ্ক, মদাত্যয়, *n. delirium tremens.*

মদান্ধ, *a.* blinded by intoxication, blinded by pride. [tender passion.

মদালস, *a.* languorous with love or

মদিয়ূন, *n.* কর্জ্জদার, a debtor. [dening.

মদির, *a.* intoxicating, exciting, mad-

মদিরা, *n.* spirituous liquor ; wine, spirits ; -শালা, *n.* a tavern.

মদিরেক্ষণা, *n. fem.* a lady with drooping eyes. [own.

মদীয়, *pron. a.* আমার, mine, my, my

মদুয়া, মদো, *a.* মাতাল, given to drinking, sottish. [*a.* excited by drinking.

মদোৎকট, *n.* মত্তহস্তী, an elephant in rut;

মদ্দ, মর্দ্দ (মর্দ), *a.* মরদ্, masculine, manly, powerful ; *n.* a man.

মদ্দা, *a.* পুং, male ; oppd. to মাদী।

মদ্দানি, মর্দ্দানি (মর্দানি), *n.* manliness, prowess.

মদ্য, *n.* মদ, wine, spirituous liquor ; -পায়ী, *a.* addicted to drinking ; মদ্য মাংস = meat and drink.

মদ্যপ, *n.* one who habitually drinks intoxicating liquors, a drunkard.

মদ্র, *n. prop.* an ancient district in the Punjab ; *n. com.* joy.

মধু, *n.* মৌ, honey ; পুষ্পরস, the nectar of flowers ; ardent spirit ; *n. prop.* the spring ; the name of a demon destroyed by Vishnu ; *a.* sweet ; -জম্বীর, *n.* an orange ; -মাস, *n.* the month of *Chait* (March-April).

মধুকর, *n.* ভ্রমর, *a.* black-bee ; a lover.

মধু-কৈটভ, *n. prop.* the names of two demons killed by Krishna.

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মধুকোষ, *n.* a honeycomb; a bee-hive; [colloquially used for the testes of a he-goat]. [bee-hive.

মধুক্রম, *n.* মৌচাক, a honeycomb ; a

মধুচক্র, *n.* মৌচাক, a honeycomb.

মধুদ্রুম, *n.* আম্রবৃক্ষ, the mango tree.

মধু-নাপিত, *n.* a confectioner of the barber caste. [of pleasure.

মধুনিশি, *n.* a night of spring ; a night

মধুপ, *n.* ভ্রমর, a black-bee, a bee.

মধুপর্ক, *n.* an oblation of honey, milk, etc. ; মধুপর্কের বাটী=a small cup containing a little of honey, etc., offered as oblation.

মধুপর্ণী, *n.* নীলগাছ, the indigo plant.

মধুপায়ী (-পায়িন্), *n.* ভ্রমর, a black-bee.

মধুপুরী, *n. prop.* a name of the city of Mathurá.

মধুপ্রিয়, *n.* an epithet of Balaráma, who was addicted to drinking.

মধুবন, *n.* a pleasure-garden; a garden of Brindaban.

মধুব্রত, *n.* মৌমাছি, a bee.

মধুমক্ষিকা, *n.* মৌমাছি, a honey-bee.

মধুমান্ (-মৎ), *a.* full of honey, honeyed.

মধুমালতী, *n.* a climbing plant.

মধুর, *n.* মিষ্ট, sweet, delicious, pleasing, pleasant ; -তা, -ত্ব, *ns.* sweetness, suavity ; মধুর স্বরে=in a melodious voice.

মধুরস, *n.* ইক্ষু, the sugarcane.

মধুরিত, *a.* sweetened.

মধুরিমা, *n.* মিষ্টতা, sweetness, suavity.

মধুলিট্ (-লিহ্), *n.* মৌমাছি, a bee, ভ্রমর, a black-bee ; also মধুলিহ or মধুলিহ।

মধুসূদন, *n. prop.* an epithet of Vishnu who killed the demon মধু।

মধুস্বর, *n.* কোকিল, the cuckoo ; also মধুকণ্ঠ।

মধুস্রবা, *n.* যষ্টিমধু, liquorice.

মধুচ্ছিষ্ট, *n.* মোম, bee's wax.

মধূথ, *n.* মোম, bee's wax ; -বর্ত্তিকা, *n.* মোমবাতি, a wax-candle.

মধূৎসব, *n.* the vernal festival.

মধ্বাসব, *n.* a spirituous liquor distilled from the blossoms of the *Bassia Latifolia* ; mead.

মধ্য, *n.* মাঝ, the middle, the centre ; the waist ; a high number ; *a.* middle, intermediate ; just ; মধ্যে= amidst, among, of ; মধ্যাঙ্গুলি=the middle finger ; see মধ্যে, further on.

মধ্যক, *n.* (in *arith.*) mean.

মধ্যক্ষীণ, *a.* slender-waisted, of a slender waist ; *fem.* মধ্যক্ষীণা।

মধ্যতঃ, *ad.* in the midst, in the centre.

মধ্যদেশ, *n.* the central part of anything; the waist; *prop.* the middle region of India ; the Central Province, the country between the Himálayas and the Vindhya mountains (হিমবদ্বিন্ধ্যয়োর্মধ্যম্)।

মধ্যন্দিন, *n.* midday, noon ; the meridian.

মধ্যবর্ত্তী (মধ্যবর্তী), [-বর্ত্তিন্ (বর্তিন্)], *a.* abiding in the midst, situated between ; central ; *n.* মধ্যস্থ, a mediator, an arbitrator, an umpire.

মধ্যবিত্ত, *a.* of middling circumstances, neither rich nor poor.

মধ্যম, *a.* মাঝারী, middling ; intermediate, passable; the second among three or more ; *n.* one of the seven musical notes ; মধ্যম খণ্ড=

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the middle term in an algebraic equation.

মধ্যমা, *n. fem.* the middle-finger; a girl arrived at the age of puberty; a central blossom; (in *geom.*) median.

মধ্যমিকা, *n.* an adolescent girl.

মধ্যরাত্র, *n.* অর্দ্ধরাত্র, midnight.

মধ্যলোক, *n.* the middle world, the earth, the abode of mortals.

মধ্যস্থ, *a.* standing between; উদাসীন, neutral; *n.* সালীস, a mediator, an arbitrator, an umpire; -তা, -ত্ব, *ns.* arbitration, mediatorship.

মধ্যস্থল, *n.* the centre; the waist; শত মধ্যস্থলে=at the centre of a circle formed by a hundred people.

মধ্যস্থালি, *n.* mediation, arbitration.

মধ্যস্থিত, *a.* situated in the midst or between.

মধ্যাহ্ন, *n.* the second or third part of a day divided into three or five parts; mid-day, noon; মধ্যাহ্ন-ক্রিয়া=a religious ceremony or duty performed at mid-day; মধ্যাহ্ন-ভোজন=a dinner, [strictly speaking breakfast]; মধ্যাহ্ন-সূর্য্য=the meridian sun.

মধ্যে, *ad.* [see under মধ্য] in the middle, in the midst, in, within, of, among, between; ইতি (ইতো) মধ্যে, মধ্যে=in the meantime, lately; মধ্যে মধ্যে=now and then, sometimes; here and there.

মন, মণ, *n.* a weight of (40) forty *seers* (=82 lbs. avoirdupois); কুঠীর মন=$\frac{2}{3}$ cwt.; মণকসা=(in *arith.*) the rule of finding out the price of *maunds* at a certain rate per *seer*.

মনঃ (মনস্), মন, *n.* the mind, the seat of perception and passion; an organ of both sensation and action; [in Sans. phil. মনঃ is not exactly what is implied by the English word 'mind', but is only a sense organ; it is the *sensorium communi*; it simply arranges the impressions and presents them to consciousness=R. C. Dutt]; the heart; inclination; disposition, will, intention; মন উঠা=to be satisfied; মন করা=to make up one's mind, to mind, to will; মন কষাকষি=strained feelings; মন খোলা=an open, frank mind; মনগড়া=imaginary, fancied; মন দেওয়া=to attend; মন ভাঙ্গান=to dissuade (one); মনভারী=heavy-hearted; মন মানা=to be solaced or comforted; মন লাগা=to set one's heart upon; to take to; মন হওয়া, থাকা=to be inclined; অন্যের মন যোগাইয়া চলা=to get on by consulting and obeying the will of others; মনে করা=to call to mind, to purpose, to intend, to suppose; মনে থাকা=to be retained in the mind; মনে না থাকা=to slip from one's memory; মনে ধরা=to be liked; মনে মনে=mentally, at heart; মনে রাখা=to bear in mind; মনে লওয়া=to occur to one, to strike one; মনে হওয়া=to seem, to remember (also মনে পড়া); মনের মানুষ=a man after one's heart.

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মনঃ-কল্পিত, *a.* conceived in the mind, fancied, imagined; (*col.* মন-গড়া)।

মনঃকষ্ট, মনঃক্লেশ, *n.* mental pain or agony; a heart-sorrow.

মনঃপীড়া, *n.* inquietude, mental agony or distress, anxiety.

মনঃপূত, *a.* conscientious, pure of mind; adjudged right or approved by one's own mind; মনঃপূতং সমাচরেৎ=Act as seemeth right to thine own conscience.

মনঃশিলা, *n.* ধাতু-বিশেষ, red arsenic.

মনঃসংযোগ, *n.* close application of the mind to any subject.

মন্‌কীর্, *n.* a disavowal, a rejection; a denial; মন্‌কীর্ যাওয়া=to deny.

মনন, *n.* the act of thinking; reflection, thought; desire.

মন-মরা, *a.* grieved, troubled in mind; depressed, dispirited, damped, suffering from the blues or the dumps.

মনশ্চক্ষু, *n.* the mind's eye, 'the inward eye', the inner vision.

মনসা, *n. prop.* the goddess of the serpents, sister of বাসুকি।

মনসিজ, *n.* an epithet of Kámadeva.

মন্‌সুবা, *n.* a design, a plan; a purpose.

মনস্কাম, মনস্কামনা, *n.* a desire or longing of the heart.

মনস্তাপ, *n.* mental agony or distress, repentance, contrition, remorse.

মনস্তুষ্টি, *n.* the satisfaction of the mind, the heart's content.

মনস্থ, *a.* situated in the mind or heart; *n.* a wish; মনস্থ করা=to make up one's mind, to think of.

মনস্বিতা, *n.* wisdom, high-mindedness; liberality of heart; hope.

মনস্বী (মনস্বিন্), *a.* sensible; মহামনাঃ=high-minded; prudent, wise, intelligent; *fem.* মনস্বিনী।

মনাক্, *ind.* ঈষৎ, a little, slightly, somewhat; slowly, dull.

মনাক্কা, মনক্কা, *n.* dried grapes, raisins of a large variety.

মনান্তর, *n.* difference of opinion; a quarrel; bad terms.

মনাসিফ্, মুনাসিফ্, *a.* proper, suitable, fit.

মনীব, মনিব, *n.* প্রভু, a master, a lord; (spelt also মুনীব); *a.* মনীবালি।

মনীষা, *n.* বুদ্ধি, the intellect (improved by culture); the understanding; অসামান্য মনীষা-সম্পন্ন=possessed of uncommon intellectual powers.

মনীষী (মনীষিন্), *a.* বুদ্ধিমান্, talented, wise, learned, intelligent; *n.* a learned man; *fem.* মনীষিণী।

মনু, *n. prop.* a celebrated legislator and saint, one of the fourteen patriarchs or progenitors of man; the first, called স্বায়ম্ভুব মনু, is supposed to have compiled the code of laws known as মানব-ধর্ম্ম-শাস্ত্রম্; the seventh, called বৈবস্বত মনু, is considered the progenitor of the present race of men; he is also said to have been the founder of the solar race of kings.

মনুকা, *n.* মনাক্কা, dried grapes.

মনুজ, *n.* মানব, a descendant of Manu; a man; mankind.

মনুষ্য, *n.* মানুষ, a man; same as মনুজ; মনুষ্যোচিত=becoming a man;

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n. humanity, manliness ; -হীন, *a.* not inhabited by men, desolate.

মনু-স্মৃতি, -সংহিতা, *ns.* the code of laws ascribed to Manu, the great lawgiver ; also called মানব-ধর্ম্মশাস্ত্র।

মনোগত, *a.* existing in the mind, intended ; inner, inward ; secret ; *n.* a wish. [able by the mind.

মনোগম্য, *a.* approachable or conceiv-

মনোজব, *a.* quick as thought.

মনোজ্ঞ, *a.* মনোহর, beautiful, pleasing, agreeable, winning the heart, delightful ; মনোজ্ঞা, *n.* a princess.

মনোদুঃখ, *n.* mental affliction, grief.

মনোনয়ন, *n.* nomination, choice.

মনোনিবেশ, *n.* close application of the mind to any object, close attention ; মনোনিবেশ করা=to fix one's mind (on).

মনোনীত, *a.* approved, made choice of, chosen, elected ; মনোনীত করা= to choose, to nominate, to elect.

মনোবাঞ্ছা, *n.* a wish or desire of the heart ; মনোবাঞ্ছা পূর্ণ করা=to fulfil a cherished desire.

মনোবিকার, *n.* an affection of the heart, a passion or emotion.

মনোবৃত্তি, *n.* operation or activity of the mind, a mental faculty, fancy, volition ; a thought or feeling.

মনোব্যথা, *n.* mental affliction, anguish of the mind ; grief ; uneasiness, jealousy.

মনোভঙ্গ, *n.* an interruption of thought ; a frustration of hope ; a disappointment ; dejection.

মনোভব, *n.* an epithet of Kámadeva or Cupid; also called মনসিজ, মনোজ, etc.. [the mind ; purpose, intent.

মনোভাব, *n.* what is uppermost in

মনোভিলাষ, *n.* a desire or longing of the heart. [*n.* a desire, a wish.

মনোভীষ্ট, *a.* wished for by the heart ;

মনোমত, *a.* acceptable ; to one's liking, after one's heart ; মনোমত বর=a boon to one's liking ; a husband after one's heart.

মনোময়, *a.* mental, physical ; মনোময় কোষ=the second of the five sheaths enshrining the soul, (in *Ved.* phil.).

মনোমোহন, *a.* captivating, attractive.

মনোযোগ, *n.* attentive application of the mind ; মনোযোগ করা, দেওয়া= to pay attention or heed (to).

মনোযোগী (-যোগিন্), *a.* attentive, earnest, closely devoted to, eager.

মনোরঞ্জন, *n.* entertainment, (mental) gratification, diversion ; মনোরঞ্জন করা=to please, to entertain.

মনোরথ, *n.* ইচ্ছা, a wish, a desire ; purpose ; উত্থায় হৃদি লীয়ন্তে দরিদ্রাণাং মনোরথাঃ=Desires awake in the hearts of the poor only to sleep there again.

মনোরম, *a.* pleasing ; সুন্দর, beautiful, lovely, charming ; *fem.* মনোরমা।

মনোলোভা, *a.* tempting or alluring the mind, fascinating, captivating.

মনোহর, *a.* fascinating, captivating the heart or mind, charming, lovely.

মনোহারী (-হারিন্), *a.* charming, delightful, agreeable, captivating the mind ; হিতং মনোহারি চ দুর্ল্লভং

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বচঃ=Rare is the advice which is at once agreeable and useful.

-মন্ত, *sfx.* (*col.*) a Beng. variant of -মৎ or -মান্, as বুদ্ধিমন্ত, intelligent.

মন্তব্য, *a.* requiring to be thought of; to be noted; fit to be reflected upon; *n.* বিবেচ্য কথা, remarks; a note; an observation, an opinion; মন্তব্য করা=to purpose, to intend; মন্তব্য প্রকাশ করা=to express one's own opinion or remark; মন্তব্যের ঘরে=in the column of remarks.

মন্তা (মন্তৃ), *n.* a counsellor, an adviser.

মন্ত্র, *n.* a verse; a (Vedic) hymn in praise of some deity; a sacred text; any mystical formula, an incantation, a charm, a spell; advice, consultation; policy; তন্ত্র মন্ত্র=charms and spells; মন্ত্র গ্রহণ করা=to accept a mystical formula, after initiation into a form of religious practice; মন্ত্র দেওয়া=to make a disciple; to initiate spiritually; -কুশল, *a.* skilled in giving advice; -গুপ্তি, *n.* keeping one's counsel; privy counsel; -গূঢ়, *n.* a spy; -গৃহ, *n.* a council chamber, a cabinet.

মন্ত্রণা, *n.* consultation, deliberation; instigation; counsel, advice.

মন্ত্রণা-দাতা (-দাতৃ), *n.* গুরু, a spiritual guide or preceptor.

মন্ত্র-পূত, *a.* purified by *mantras*.

মন্ত্রমুগ্ধ, *a.* charmed or fascinated, spell-bound; মন্ত্রমুগ্ধ করা=to enchant.

মন্ত্র-সিদ্ধ, *a.* accomplished or versed in sacred texts; skilled in the use of spells or magic powers; effected by a spell or incantation.

মন্ত্রিত, *a.* initiated or conservated by the recital of sacred texts or formulas of incantation; advised.

মন্ত্রিত্ব, *n.* the position or office of a counsellor or minister; ministry.

মন্ত্রী (মন্ত্রিন্), *n.* a (king's) counsellor, an adviser, a minister; the queen at chess; প্রধান মন্ত্রী=the prime minister, a premier.

মন্থ, *n.* a churning-stick; a spoon.

মন্থন, *n.* মওন, the act of churning or stirring; বিনাশ, slaughter; মন্থন-দণ্ড=a churning-stick.

মন্থর, *a.* মন্দগামী, slow, tardy; অলস, lazy; dull; clumsy; *n.* a soldier marching slowly; a churning-stick; মন্থর-গতি=slow-paced; গতি-মন্থর=slow in motion.

মন্থরা, *n. prop.* the name of a hump-backed nurse of Kaikeyi at whose instigation she prayed for Rámchandra's banishment.

মন্দ, *a.* অল্প, little, small, slow, tardy, lazy; জড়, dull, stupid; নীচ, low, vile, wicked; blunt; inefficient; coarse; soft, gentle; মন্দ চাল-চলন=misconduct, bad behaviour, evil ways; মন্দ মন্দ=slowly, softly; *n.* Saturn; -তা, -ত্ব, *ns.* slowness, tardiness.

মন্দ-গতি, *a.* slow-going, moving slowly or by degrees; *n.* a slow motion; slow progress.

মন্দ-গামী (-গামিন্), *a.* moving slowly; *n.* a soldier marching slowly.

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মন্দ-বস্ত্র, *n.* মোটা কাপড়, coarse cloth.

মন্দ-ভাগ্য, *n.* দুর্ভাগ্য, adverse fortune, bad luck; *a.* unlucky, unfortunate.

মন্দ-মতি, মন্দ-বুদ্ধি, *a's.* dull of understanding, silly, foolish; *n.* stupidity.

মন্দর, *a.* slow, tardy; *n. prop.* the mountain Mandara with which the ocean was churned after the deluge; *n. com.* মুকুর, a mirror; the space between the breast and the navel.

মন্দহাস, *n.* a gentle smile, a simper.

মন্দা, *n.* a planetary motion; (*col.*) slump, depression, decline, dullness, feebleness; বাজার মন্দা=there is a slump in the market, the market is dull.

মন্দাকিনী, *n. prop.* [(river) Ganges.] স্বর্গঙ্গা, the celestial

মন্দাক্রান্তা, *n. prop.* a Sanskrit metre of seventeen letters.

মন্দাক্ষ, *n.* [eyed.] লজ্জা, bashfulness; *a.* weak-

মন্দাগ্নি, *n.* slowness of digestion; apepsy; মন্দাগ্নি হওয়া=to have a dull appetite.

মন্দার, *n.* [celestial regions.] one of the five trees of the

মন্দির, *n.* গৃহ, a house; দেবগৃহ, a temple, a pagoda; the back of the knee, the ham; the ocean; যম-মন্দির=Pluto's abode, death's door.

মন্দিরা, *n.* a cymbal; a temple.

মন্দীভূত, *a.* relaxed, slackened; weakened, enfeebled, dulled.

মন্দুরা, *n.* অশ্বশালা, a horse-stable.

মন্দোদরী, *n. prop.* the name of the wife of Rávana; *n. com.* a mat.

মন্দোষ্ণ, *a.* moderately warm, tepid, lukewarm.

মন্দ্র, *a.* গম্ভীর, deep, grave; *n.* a low or grave tone.

মন্বন্তর, *n.* the reign of a Manu, a period equal to 306-720,000 years; (*col.*) a great famine.

মন্মথ, *n.* love, amorous passion; *prop.* a name of Kámadeva or Cupid.

মন্যু, *n.* শোক, grief, vexation, sorrow, distress; ক্রোধ, wrath, rage; hatred; pride; -ময়, *a.* passionate, wrathful; শাপমন্যু=curses and threats.

মফঃসল, মফস্বল, *a.* distinct, ample, detailed; *n.* mofussil, the country as opposed to town; the inside.

মবলগ, *n.* a place of arrival; an amount, a sum of money; ready money; total, aggregate; মবলগে=in all; *a.* much, many.

মম, *pron.* (*Sans.*) of me, my, mine.

মমতা, মমত্ব, *ns.* consideration of a thing as one's own; স্নেহ, affectionate regard; fondness, love, tenderness.

-ময় (-ময়ট্), *a. sfx.* added to a noun to signify 'made of or from', 'full of', 'abounding with'; [*Eng.* '-en' as in golden]; দয়াময়=all mercy, etc.; পর্ব্বতময়=mountainous, hilly; সুবর্ণময়=golden.

ময়, *n. prop.* the name of a demon, who was the architect or engineer of the demons and father of মন্দোদরী। He built the three cities called ত্রিপুর।

ময়দা, *n.* meal, flour.

ময়দান, *n.* [open field.] মাঠ, a meadow, a plain, an

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ময়না, মৈনা, *n.* a talking bird resembling a magpie or a jackdaw; a species of thorny bush; *fem.* an old woman chaperoning a girl; a duenna; procuress. [*f.* -নী, -নী।

ময়রা, *n.* মোদক, a confectioner;

ময়লা, *a.* filthy, foul, dirty; *n.* filth; dirt, impurity, refuse; ময়লা করা= to foul, to soil.

ময়ান, *n.* the leaven of *ghee* or butter mixed with flour before it is done into cakes.

ময়াল, *n.* a python, a boa constrictor.

ময়ূখ, *n.* কিরণ, a ray of light; lustre, light; ময়ূখ-মালা=the rays of the sun. [sun.

ময়ূখমালী (-মালিন্), *n.* সূর্য্য, the radiant

ময়ূর, *n.* শিখী, a peacock; -কণ্ঠী, *a.* lustrous as the peacock-blue; -পুচ্ছ, *n.* a peacock's plumage; *fem.* ময়ূরী।

মর, *n.* a mortal; *a.* mortal, subject to death; মর মর=at death's door, at the point of death, about to die.

মরক, *n.* মারী, a pestilence, a plague, an epidemic disease, a mortality.

মরকত, মরক্ত, *n.* পান্না, an emerald.

মরজগৎ, *n.* the mortal world.

মরণ, *n.* মৃত্যু, the act of dying; death; মরণ-কামড়=the last bite of a dying animal (as an ant, etc.); মরণকালে গঙ্গাপানে পা=the feet turned towards the Ganges when one is at one's last gasp; মরণ জীবনের কথা=a question of life and death; মরণ-দশা =the verge of the grave; মরণধর্ম্মী, *a.* subject to death, mortal; মরণাপন্ন, *a.* dying, at the point of death; মরণোন্মুখ=at the point of death.

মরদ, *n.* a man, a male; a strong man; *a.* manly, masculine, strong.

মরমী, *n.* a loving or kindred soul, a mystic, a seer, a prophet; মরমী কবি=a mystic poet.

মরশুম, মরসুম, মর্সুম, *n.* time, season; seasonable or opportune moment, a good time, a spell of prosperity, a favourable opportunity; *a.* accustomed; মরশুমী, *a.* timely, seasonable, periodical; মরশুমী ফুল =season flowers; see মৌসুম।

মরা, *a.* deceased, dead; *n.* (মড়া), a dead body, a carcase; জীয়ন্তে মরা=more dead than alive.

মরা, *v. i.* to die, to perish, to expire; to dry up; to wither, to droop, to decay, to decline, to subside; to cease to exist; ধূলা মরা=to lie or subside as dust; মর্ম্মে মরা=to be sick at heart or cut to the quick; মরিয়া বাঁচা=to have a narrow escape; মরে মরে=with great difficulty; মরি মরি=Alas! Oh, what a pity!

মরাই, *n.* a receptacle for paddy, pulse, etc.; a whorl of hair on the head.

মরাটিয়া, *a.* impoverished, exhausted, worn out.

মরামাস, *n.* scurf, dandruff.

মরাল, *a.* স্নিগ্ধ, soft, mild; *n.* a species of goose; a duck; অশ্ব, a horse; মেঘ, a cloud.

মরিচ, মরীচ, *n.* pepper, black-pepper.

মরিচা, ম'রচে, *n.* same as মর্চা, *q. v.*

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মরিয়া, *a.* desperate, run amuck.

মরীচি, *n.* a ray of light ; glare ; *n. prop.* the name of a sage ; -মালী, *a.* brilliant, radiant, (used of the sun).

মরীচিকা, *n.* মৃগতৃষ্ণা, a mirage, the vapour which at a distance appears like a sheet of water.

মরু, *n.* a dry land, soil destitute of water ; a sandy place, a desert ; *a.* unfruitful, barren, sterile ; -দ্বীপ, *n.* an oasis ; -প্রিয়, *n.* the camel.

মরুৎ, মরুত, *n.* air, wind ; the deity of wind ; মরুৎ কোণ = the north-west quarter, also called বায়ু কোণ।

মরুত্বান্ (-ত্বৎ), *n.* an epithet of Indra.

মরুবক, *n.* a strong-scented plant ; sweet marjoram.

মরুভূমি, *n.* dry ground ; a desert soil, sandy (sterile) land ; a desolate place ; a desert.

মরূদ্যান, *n.* an oasis. [stroke of a letter.

মর্কচ, *n.* a twist, a crotchet ; an upper

মর্কট, *n.* বানর, a monkey, an ape ; মর্কট চেষ্টা = the tricks of a monkey ; wild and mischievous pranks.

মর্চ্যা, মরিচা, *n.* rust ; মর্চ্যা ধরা = covered with rust ; মর্চ্যা পড়া = to be rusty.

মর্জ্জি (মর্জি), মর্‌জি, *n.* will, pleasure, choice. [ed to death.

মর্ত্তব্য (মর্তব্য), *a.* liable to die, doom-

মর্ত্তমান (মর্তমান), *n.* a variety of banana or plantain so called because it was first brought from the Martaban island.

মর্ত্ত্য (মর্ত্য), *a.* mortal ; মর্ত্ত্যলোক = the world of mortals, the earth ; *n.* a mortal ; মনুষ্য, a man.

মর্দ্দ (মর্দ), মরদ, *n.* a man ; one possessed of manly qualities ; see মদ্দ।

মর্দ্দক (মর্দক), *a.* pounding, bruising, grinding ; used in comp. as অরি-মর্দ্দক, crushing one's enemies.

মর্দ্দন (মর্দন), *n.* পেষণ, the act of rubbing, grinding, pounding ; trampling, thrashing ; shampooing ; মর্দ্দন করা = to rub, to grind ; to thrash, to press or squeeze ; তৈল মর্দ্দন করা = to anoint the body with oil. [a display of bravery.

মর্দা, মদ্দা, *a.* male ; -নি, *n.* manliness,

মর্দানা, *a.* male, masculine ; relating to a man (opposed to *zenana*) ; *n.* an ornament for the wrist.

মর্দ্দিত (মর্দিত), *a.* thrashed, pressed ; rubbed, bruised, pounded, ground ; squeezed ; (with বি-)।

মর্ম্ম (মর্ম), *n.* a vital part or organ, the quick ; a sore or sensitive point ; the secret recess of the heart ; রহস্য, a secret, a hidden purpose ; the secret meaning of a passage ; the drift ; এই মর্ম্মে = to this effect ; মর্ম্ম বুঝা = to grasp the purport, to read a riddle ; মর্ম্মে ব্যথা দেওয়া = to wound one's feelings ; মর্ম্মস্থল = the heart, the inmost core, the vital part ; মর্ম্মস্পর্শী = touching or wounding the heart ; moving.

মর্ম্মজ্ঞ (মর্মজ্ঞ), *a.* knowing what is secret or hidden ; knowing the inmost part ; discerning the hidden meaning ; *n.* a learned man.

মর্ম্ম-পীড়া (মর্ম-পীড়া), *n.* pain of the inmost soul.

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মর্ম্ম-ভেদ (মর্ম-ভেদ), *n.* penetration into a secret ; the breaking of heart ; a pain arising from something which touches one to the quick.

মর্ম্ম-ভেদী (মর্ম-ভেদী), *a.* cutting to the quick ; heart-rending, harrowing.

মর্ম্মর (মর্মর), *n.* the rustling of dry leaves; marble ; মর্ম্মর করা=to rustle, to crack as leaves when trodden on.

মর্ম্ম-স্থান (মর্ম-স্থান), -স্থল, *ns.* a vital part ; the core ; a sensitive point.

মর্ম্মস্পৃক্ (মর্মস্পৃক্), [-স্পৃশ্], *a.* touching to the quick ; painful, sharp ; corrosive.

মর্ম্মান্তিক (মর্মান্তিক), *a.* wounding the vital parts ; fatal ; mortal ; stinging to the quick ; মর্ম্মান্তিক বেদনা=a bitter pain that breaks one's heart.

মর্ম্মাহত (মর্মাহত), *a.* cut to the quick, hit at a vulnerable point.

মর্য্যাদা (মর্যাদা), *n.* সীমা, limits, range ; rank, reputation ; মান, honour ; respect ; rank, straight-forwardness ; propriety of conduct ; seashore ; মর্য্যাদা অতিক্রম করা=to overstep a boundary or limits ; -শালী (-শালিন্), *a.* respectable. [see মরশুম।

মর্ষুম,মরশুম,*v.* accustomed;*n.* a season;

মল, *n.* বিষ্ঠাদি, fæces, dung ; dirt, filth, sordes of the body, sweat, phlegm, etc. ; rust ; পাপ, sin ; dregs ; -দূষিত, *a.* dirty, soiled ; -দ্বার, *n.* the anus.

মলঘ্ন, *a.* removing dirt, freeing from dirt, cleansing.

মলবদ্ধ, *n.* costiveness, constipation.

মলভাণ্ড, *n.* the bowels, the intestines ; 'চালয়েৎ সর্ব্বগাত্রাণি মলভাণ্ডং ন চালয়েৎ'= Shampoo the whole body excepting the abdomen.

মলম্, *n.* (*Arabic* মর্হন্), প্রলেপ, a salve, a plaster, an ointment ; শুষ্ক (or শুষ্ক) মলম্=a healing balm.

মল্‌মল্, *n.* muslin ; খাসা মল্‌মল্=fine muslin as that manufactured at Dacca.

মলমাস, *n.* an intercalary month ; অমাবস্যাদ্বয়ং যত্র রবিসংক্রান্তি-বর্জ্জিতম্। মলমাসঃ স বিজ্ঞেয়ো, etc.=It is the month in which there occur two new-moons while the sun does not change the sign he occupies.

মলম্বা, *n.* gold layer over copper plate.

মলয়, *n. prop.* the name of a range of mountains (the Western-Ghats in the *Malabar* coast) from which the best sandalwood is brought ; a garden ; মলয় পবন=a fragrant breeze from the south, 'the south-west monsoon'.

মলয়জ, *n.* চন্দন, sandalwood.

মলয়াচল, *n.* the Malaya mountains answering to the Western-Ghats.

মলয়ানিল, *n.* the odoriferous wind which blows from the Malaya (W.-Ghats) mountains.

মল-শুদ্ধি, *n.* the cleansed state of the bowels from fæces ; evacuation of the bowels.

মলা, *n.* মল, filth, dirt rubbed out of [the body.

মলা, *v. t.* to rub and press, to polish ; to thresh corn ; কান মলা=to pull one's ears ; গা মলা=shampooing.

মলাকা, *n.* a lustful woman ; দূতী, a confedante, a procuress.

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মলাট, *n.* the paper cover of a book.

মলিন, *a.* dirty, filthy, foul, polluted, unclean, rusty, gloomy ; মলিনমুখ= a sad look ; a goblin or ghost ; the black-faced monkey ; -তা, -ত্ব, *ns.* filthiness, depravity.

মলিম্লুচ, *n.* চোর, a thief ; মলমাস, the intercalary month introduced every third year ; fire ; wind.

মলীমস, *a.* মলিন, dirty, foul, unclean.

মলোৎসর্গ, *n.* discharge (of foul matter) from the bowels.

মল্ল, *n.* a wrestler, a boxer, an athletic; মালা, a cup ; *a.* robust, strong, best, eminent, chief ; -বেশ, *n.* the dress or rather undress of a wrestler.

মল্ল-ক্রীড়া, *n.* wrestling, scuffling.

মল্লভূমি, *n.* আখড়া, a wrestling ground and arena ; a battle-field.

মল্লযুদ্ধ, *n.* মুষ্টিযুদ্ধ, boxing ; বাহু-যুদ্ধ, wrestling, athletic contests.

মল্লার, *n. prop.* the name of one of the six *rágas* or musical modes.

মল্লিকা, *n.* the name of a beautiful flowering shrub, the jasmine.

মশ, মশক, *n.* a gnat, a mosquito ; a leathern water-bag carried under the arm ; আঁচিল, a wart.

মশা, *n.* a gnat, a mosquito.

মশান, *n.* a burial-place, a cemetery.

মশারি, *n.* a curtain or net to keep off mosquitoes ; মশারি টাঙ্গান বা খাটান= to rig up bed-curtains.

মশাল, *n.* a torch, a flambeau ; -চি, -চী, *n.* a torch-bearer.

মসগুল, মশগুল, *a.* absorbed, sunk, engrossed.

মস্‌জিদ্, *n.* a Muhammadan place of worship, a mosque (see মসিদ্) ।

মস্‌লন্দ, *n.* a royal seat, a throne ; মস্‌লন্দ মাদুর=a fine mat fit to be spread on a throne.

মসলা, মসালা, *n.* spices, drugs ; condiments ; mortar ; ingredients of composition ; মাল মসলা=materials of all kinds necessary for a structure.

মসি, মসী, *n.* কালী, ink ; -জীবী (-জীবিন্), (*a.*) gaining a livelihood by writing ; (*n.*) a scribe, a writer.

মসিদ্, মসীদ্, মস্‌জিদ্, *n.* a mosque.

মসিনা, মসীনা, *n.* তিসি, linseed ; -তৈল, *n.* linseed-oil.

মসুর, মসূর, *n.* a species of pulse, lentil; also মসুরি or মসূরী ; সাত চোরে মসুরি বাঁটা=to divide a small plunder among seven thieves.

মসূরিকা, *n.* a variety of small-pox.

মসৃণ, *a.* smooth ; চক্‌চকে, glistening ; soft, bland ; তেলা, unctuous.

মস্করা, *n.* a buffoon, a jester, a merryman ; মস্করামি, *n.* ভণ্ডামি, joking and jesting, buffoonery ; fun.

মস্ত, *a.* big, grand ; bulky ; high ; in rut, *must* (used of an elephant).

মস্তক, *n.* মাথা, the head, the skull ; the top of anything ; মস্তকচ্ছেদ করা=to decapitate, to behead ; -হীন, *a.* headless.

মস্তা, *a.* drunken ; মস্তানি, *n.* drunkenness, wantonness.

মস্তিষ্ক, *n.* মগজ, the brain ; মস্তিষ্ক আলোড়ন করা=to cudgel one's brains.

মস্তু, *n.* মাৎ, the watery part of curds ; whey.

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মস্যাধার, *n.* a vessel for holding ink; an inkstand.

মহ, *n.* উৎসব, a festival; তেজঃ, light, lustre; an oblation; যজ্ঞ, a sacrifice.

মহকুমা, *n.* a sub-division, a sub-district.

মহড়া, মোহড়া, *n.* front, van; confronting, frontal attack, opposition; the first brunt; rehearsal; মহড়া লওয়া=to lead the van, to take the lead, to be in the forefront, to bear the first brunt.

মহৎ, মহান্, *a.* বড়, বৃহৎ, great, large, bulky; best; প্রধান, eminent, chief; অনেক, much; *fem.* মহতী; [in comp. মহৎ is often changed into মহা as মহাজন, *q. v.*]; used with শঙ্খ, তৈল, মাংস, বৈদ্য, জ্যোতিষিক, দ্বিজ, যাত্রা, পথ, and নিদ্রা, it has a depreciative meaning; *n.* in Sánkhya phil., (প্রকৃতের্মহান্) it is the first তত্ত্ব or principle evolved from nature being the fundamental intellect and first step towards creation, called also মহত্তত্ত্ব।

মহতী, *n.* the *vina* or lute of Nárada.

মহত্তর, *a. com.* greater, more honourable; *n.* a courtier.

মহত্তা, মহত্ত্ব, *n.* greatness, importance; ঔদার্য্য, largeness of heart, nobility.

মহত্রাণ, *n.* a remission of land tax to persons of the Sudra or lower classes; land assigned to pious people; *a.* rent-free.

মহদাশ্রয়, *n.* recourse to the great.

হনীয়, *a.* venerable, adorable.

মহরম্, *n. prop.* the name of the first month in the Muhammadan calendar; a festival held in that month.

মহর্ষি, *n.* a great saint or sage.

মহল, মহাল, *n.* a division of an estate; a parcel of land paying revenue according to assessment; an abode, a house; a halting place; a suite of rooms; সাতমহল বাড়ী=a house consisting of seven apartments.

মহলা, *n.* a storey of a building.

মহলা, *n.* exhibition, rehearsal.

মহল্লা, *n.* পটি, পাড়া, a district or quarter of a town, a ward.

মহা, *a.* [in *Sans.*, the form of মহৎ when used at the beginning of a compound]; great, big; see মহৎ।

মহাকবি, *n.* a great poet such as কালিদাস, ভবভূতি, etc..

মহাকাব্য, *n.* a great epic or classic poem such as রঘুবংশ, নৈষধ, etc..

মহাকায়, *a.* of a gigantic body as কুম্ভকর্ণ; of high stature; bulky.

মহাকাল, *n.* an epithet of Siva; Time personified; Eternity.

মহাকাশ, *n.* space, infinite space.

মহাকুল, *n.* of a great family.

মহাগুরু, *n.* a highly respected or venerable person (three are mentioned—the father, the mother, and the preceptor); মহাগুরুনিপাত=the death of one of the most venerated persons such as one's father or mother.

মহাজন, *n.* a great or distinguished man; a merchant; a banker, a money-lender; মহাজনো যেন গতঃ স পন্থাঃ=That is the right path

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which has been followed by great men.

মহাজনী, -জনি, *n.* trade, commerce; the business of money-lending.

মহাতপাঃ (-তপস্), *a.* practising great religious austerities.

মহাতেজাঃ, *a.* very powerful, heroic.

মহাত্মা (মহাত্মন্), *a.* having a great soul, high-minded; magnanimous, generous, noble.

মহাদেব, *n.* an epithet of Siva.

মহাদেশ, *n.* বিস্তীর্ণ ভূভাগ, a great division of the earth, a continent.

মহাদ্যুতি, *a.* of great splendour.

মহাদ্রুম, *n.* the sacred fig-tree.

মহাধন, *a.* of great wealth, opulent; precious; *n.* a precious thing.

মহান্, *a.* same as মহৎ, *q. v.*

মহানবমী, *n. prop.* a festival on the ninth day of the moon's increase in the month of *A'swin.*

মহানরক, *n.* the name of one of the divisions of the infernal regions (twenty-one are enumerated).

মহানস, *n.* পাকশালা, a kitchen.

মহানাটক, *n.* a great drama, specially that attributed to Hanumána; a morality (play) in Sans.

মহানাদ, *n.* উচ্চরব, a high or loud sound; শঙ্খ, a conch shell; an elephant, a lion. [that knows no waking."

মহানিদ্রা, *n.* মৃত্যু, death, "the sleep

মহানির্ব্বাণ (মহানির্বাণ), *n.* total extinction of self; *prop.* (-তন্ত্র), the title of a well-known *Tantra.* [of night.

মহানিশা, *n.* মধ্যরাত্র, midnight, the dead

মহানুভব, -ভাব, *a.* high-spirited; উদারচিত্ত, generous, magnanimous; *n.* a worthy person.

মহাপথ, *n.* a highway, a principal road or street; মৃত্যু, death, "the way of all the earth".

মহাপদ্ম, *n.* শতকোটি সংখ্যা, one thousand millions; [according to Wilson the number is "one hundred thousand millions"].

মহাপাতক, মহাপাপ, *n.* a heinous offence, a crime of the highest degree; [five such are enumerated, *viz.*, (1) killing a Bráhman; (2) drinking liquor; (3) stealing gold; (4) adultery with the wife of a spiritual guide, or incest with one's step-mother; (5) associating with any such person]; মহাপাতকী, *a.* who has committed any of the five heinous offences.

মহাপাত্র, *n.* a high officer of state, a king's minister; an opulent man.

মহাপাপ, *n.* a great sin; same as মহাপাতক।

মহাপাপী (-পাপিন্), *a.* guilty of sin of the most heinous description.

মহাপুরুষ, *n.* a great personage, a saint; a noble person; a prophet.

মহাপূজা, *n.* a solemn worship performed on an extraordinary occasion usually applied to *Durgápujá.*

মহাপ্রপঞ্চ, *n.* the great universe, the macrocosm.

মহাপ্রভু, *n.* (*lit.*) a great master, a great lord; an epithet of Jagannáth, and even of Chaitanya. [life).

মহাপ্রয়াণ, *n.* the great departure (from

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মহাপ্রলয়, *n.* the great dissolution of the world occurring after every period of 4,320,000,000 years, a universal cataclysm.

মহাপ্রসাদ, *n.* a great present of food (or meat) when it has been offered to a deity.

মহা-প্রস্থান, *n.* [journey ; মৃত্যু, death. the great march or

মহাপ্রাণ, *n.* (in *gram.*) an aspirated letter such as খ, ঘ, ছ, ঝ, etc., as well as শ, ষ, স, হ ।

মহাফেজ, *n.* a keeper of records ; a guard, a sentry, a watchman ; -খানা, *n.* a record-room.

মহাবংশ, *n.* noble family ; *a.* sprung from a great or noble family ; *n. prop.* the title of a Sanskrit work.

মহাবল, *a.* very strong, powerful.

মহাবাক্য, *n.* a great saying, the mystic syllable (ওঁ) *om* ; a fundamental utterance such as "তত্ত্বমসি শ্বেতকেতো" etc..

মহাবায়ু, *n.* a stormy wind, a hurri- [cane.

মহাবারুণী, *n.* a festival on the thirteenth day of the moon's decrease in the month of Chaitra.

মহাবাহু, *a.* having great or long arms, powerful ; also মহাভুজ, *q. v.*

মহাবিদ্যা, *n.* nature ; great or elevated science ; দশমহাবিদ্যা=the ten goddesses such as Káli, Tárá, etc..

মহাবিষুব, *n.* the vernal equinox ; মহাবিষুব সংক্রান্তি=the sun's entering the sign Aries.

মহাবীর, *n.* a great hero, a brave man ; an epithet of Hanumán ; মহাবীর-চরিত=the name of a great drama by Bhababhuti ; মহাবীর সেকেন্দর—Alexander the Great.

মহাব্যাধি, *n.* কুষ্ঠরোগ, leprosy.

মহাব্যাহৃতি, *n.* the three great or sacred expressions consisting of the mystic words, ভূঃ, ভুবঃ, স্বঃ ।

মহাব্রত, *a.* performing great religious vows ; most devotional.

মহাব্রাহ্মণ, *n.* a fallen Bráhman.

মহাভাগ, *a.* happy, fortunate, prosperous ; glorious.

মহাভাগ্য, *n.* good luck, prosperity.

মহাভারত, *n. prop.* the name of the great epic poem in Sanskrit ascribed to Vyása; ['probably by far the longest epic poem that the world has ever produced'—M. Williams]; it was so called because of its large size and great weight, outweighing as it did all the four Vedas. It describes the great contest between the descendants of King Bharata, a renowned monarch of the Lunar dynasty ; *int.* pshaw !

মহাভাষ্য, *n. prop.* the title of a celebrated ancient commentary by Patanjali on the grammatical *Sutras* of Pánini, also called ফণিভাষ্য ।

মহাভুজ, *a.* মহাবাহু, having great or strong arms, powerful.

মহাভূত, *n.* a primary element; (there are five such, corresponding to the five grosser elements, earth, water, etc.).

মহামতি, *a.* noble-minded ; highly [talented.

মহামদ, *n.* an elephant in rut;

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a. greatly excited or intoxicated; highly conceited.

মহামনস্ক, মহামনাঃ, *a's.* magnanimous, high-minded, liberal, munificent.

মহামহিম, *a.* having great majesty; noble, generous.

মহামহোপাধ্যায়, *a.* most learned; *n.* a title given to *pandits* or scholars well-versed in Sanskrit lore.

মহামাত্র, *n.* a chief, a principal, a minister of the state; an elephant-driver.

মহামানী, *a.* highly honourable or reverend; exceedingly sensitive or conceited.

মহামায়া, *n.* the illusory nature of worldly objects personified; an epithet of Durgá.

মহামারী, *n.* a great pestilence or mortality; the plague. [very costly.

মহামূল্য, *a.* মহার্ঘ, high-priced, precious,

মহামোহ, *n.* the great infatuation of mind; *cf.* "অথ মহামোহময়ে কটাহে ভূতানি কালঃ পচতীতি বার্ত্তা"=The most important news of all is that Time is cooking all beings in the great cauldron of universal delusion.

মহাযজ্ঞ, *n.* an essentials acrifice; [five are reckoned; (1) the study of scripture; (2) offering of sacrifice to the gods; (3) hospitable treatment of guests; (4) libation of water to deceased progenitors; and (5) casting of food on the ground or in water as an offering to created beings]. [brated, glorious.

মহাযশাঃ (-যশস্), *a.* renowned, celebrated, glorious.

মহাযোগী, *n.* an epithet of Siva.

মহারজত, *n.* কাঞ্চন, gold.

মহারণ্য, *n.* a large wood or forest.

মহারত্ন, *n.* a precious jewel or gem.

মহারথ, -রথী, *n.* a hero fighting in a chariot, a great warrior.

মহারাজ, *n.* a great king, a sovereign; [in Eng. the word is মহারাজা which is grammatically unjustifiable; in the *voc.* case 'my lord', 'your majesty', etc.; *fem.* মহারাজী; মহতী রাজ্ঞী=মহারাজ্ঞী]. [king of kings.

মহারাজাধিরাজ, *n.* a lord paramount, a

মহারাত্রি, *n.* midnight; see মহানিশা।

মহারাষ্ট্র, *n.* the name of a province in the west of India, the country of the Maharattas.

মহারোগ, *n.* a dangerous disease such as insanity, phthisis, etc..

মহারৌরব, *n.* one of the divisions of the infernal regions.

মহার্ঘ, *a.* মহামূল্য, high-priced, precious, costly, dear; এ জিনিসটী ১ টাকায় মহার্ঘ হইবে=This thing will be dear at one rupee, (or, too dear for—).

মহার্ণব, *n.* মহাসমুদ্র, the great ocean.

মহার্হ, *a.* very worthy or deserving; very costly, invaluable.

মহালয়, *n.* a great refuge, an asylum.

মহালয়া, *n. prop.* the day of the moon's change in the month of *A'swin*, the new moon preceding the *Dussera* festival.

মহাশক্তি, *a.* very strong or mighty; *n.* great strength or power.

মহাশঙ্খ, *n.* a human bone; the forehead; a thousand billions.

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মহাশয়, *a.* munificent, liberal, magnanimous; *n.* a respectable person, a gentleman ; [in the voc. case it is equivalent to Mr. or Sir].

মহাশুক্তি, *n.* the mother of pearls.

মহাশূদ্র, *n.* গোপ, a cowherd.

মহাশূন্য, *n.* infinite space. [white sugar.

মহাশ্বেতা, *n.* an epithet of Saraswati ;

মহাষ্টমী, *n.* the eighth day of the waxing moon in the month of *A'swin* (Sept.-Oct.) sacred to Durgá.

মহাসত্ত্ব, *a.* noble ; just, very powerful ; *n.* a large animal. [ocean.

মহা-সমুদ্র, -সাগর, *n.* মহার্ণব, the great

মহাসর্গ, *n.* a renovation of the universe. [days' extreme austerity.

মহা-সান্তপন, *n.* a vow requiring six

মহাসুখ, *n.* great pleasure, supreme felicity ; copulation.

মহাসেন, *n.* an epithet of Kártikeya.

মহি, *n.* the earth ; see মহী।

মহিকা, *n.* তুষার, frost.

মহিমময়, *a.* full of greatness ; majestic.

মহিমা (মহিমন্), *n.* greatness, magnitude (both in the literal and figurative sense) ; গৌরব, glory, grandeur, majesty ; -কীর্ত্তন, *n.* eulogy, extolling, singing the praise of.

মহিলা, *n.* নারী, a woman, a female ; ভদ্র-মহিলা=a lady.

মহিষ, *n.* a buffalo ; *n. prop.* the name of an *asura* or demon called মহিষাসুর ; [*fem.* মহিষী, *q.v.*] ; মহিষ-মর্দ্দিনী=an epithet of Durgá who is said to have beheaded the giant মহিষাসুর ; -ধ্বজ, -বাহন, *ns.* Death.

মহিষী, *n.* a female buffalo ; the crowned wife of a king ; a queen consort ; (also রাজ-মহিষী)।

মহিষ্ঠ, *a.* (মহৎ+ইষ্ঠ), very great.

মহী, মহি, *n.* পৃথিবী, the earth ; ground or basis of a plane figure ; -তল, *n.* the earth's surface ; *a.* মাহেয়।

মহীক্ষিৎ, *n.* রাজা, a sovereign, a monarch, a king.

মহীধর, মহীধ্র, *ns.* পর্ব্বত, a mountain.

মহী-প, -পতি, -পাল, *ns.* রাজা, a king, a sovereign, a monarch.

মহীভৃৎ, *n.* পর্ব্বত, a mountain ; a king.

মহীয়ান্ (মহীয়স্), *a.* very great, splendid ; *fem.* মহীয়সী।

মহীরুহ, *n.* বৃক্ষ, a tree ; a plant.

মহীলতা, *n.* কেঁচো, an earthworm.

মহীসুত, *n.* মঙ্গলগ্রহ, the planet Mars.

মহুয়া, *n.* a tree with strong-scented flowers from which an intoxicating drink is made.

মহেন্দ্র, *n.* Indra the Great ; the deity ruling over the celestial regions ; Vishnu ; the name of a mountain.

মহেশ, *n.* (*lit.*) the great god ; an epithet of Siva.

মহেশ্বর, *n.* same as মহেশ, *q. v.*

মহেশ্বরী, *n.* an epithet of Durgá.

মহেষ্বাস, *n.* মহাধনুর্দ্ধর, a great archer.

মহোক্ষ, *n.* a large bull or ox.

মহোৎসব, *n.* a great festival ; great rejoicings.

মহোৎসাহ, *a.* making great efforts or exertions ; *n.* great effort or exertion ; vast encouragement.

মহোদধি, *n.* the great ocean.

মহোদয়, *n.* মোক্ষ, the final emancipation of the soul from individual

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existence ; greatness, pride ; much benefit ; a great man, a lord.

মহোদ্যম, *a.* making great efforts, persevering ; *n.* a great effort ; an energetic attempt ; perseverance.

মহোন্নত, *a.* very lofty ; much elevated or advanced. [improvement.

মহোন্নতি, *n.* a great rise or lift ; great

মহোপকার, *n.* great services done, a great obligation ; সেই ঔষধে আমার মহোপকার হইয়াছে = That medicine has done me a world of good.

মহৌজাঃ (মহৌজস্), *a.* of great might, power, splendour, or glory.

মহৌষধ, *n.* a great or sovereign remedy, a specific ; a panacea.

মা, *ind.* (*Sans.*) a particle of prohibition, as মা কুরু ধনজনযৌবনগর্ব্বম্ = Do not be proud of your wealth, people, or youth ; মা ভৈঃ = Truce to your fears.

মা, *n.* (*col.*) মাতা, a mother ; mamma.

মাই, *n.* স্তন, the breast of a woman ; মাই খাওয়া = to suck the breast ; মাই ছাড়া = to cease sucking the breast ; মাই ছাড়ান = to wean ; মাই দেওয়া = to suckle at the breast.

মাইজ, *n.* মজ্জা, the pith of a plant.

মাইয়া, মেয়ে, *n.* a woman, a girl.

মাইরি, *int.* [Eng. 'marry' indeed], (*low*), to be sure, upon one's honour.

মাংস, *n.* flesh ; meat ; মাংস-খণ্ড = a bit of meat, a piece of flesh ; মাংস-গ্রন্থি = a gland ; মাংস-পেশী = a muscle ; মাংসবর্ণ = flesh-coloured, incarnadine, carnation-coloured ; মাংস-বিক্রয়ী = (*lit.* a seller of flesh), one who gives his daughter in marriage on receipt of money ; মাংসভুক্ = carnivorous ; মাংসভোজী, মাংসাদ, মাংসাশী = carnivorous, flesh-eating ; গোমাংস, *q. v.* ; মহামাংস = human flesh ; (see under মহৎ) ; মেষমাংস = mutton ; শূকর-মাংস = ham, pork ; হরিণ-মাংস = venison.

মাংস-বৃদ্ধি, *n.* an increase or growth of flesh, a fungous production or growth of flesh in a wound ; proud flesh.

মাংসল, *a.* fleshy, lusty ; corpulent.

মাকড়, মাকড়সা, *n.* a spider ; মাকড়সার জাল = a spider's web, a cobweb ; মাকড় মারিলে ধোকড় হয় = To kill a spider requires no penance ; [shortened to মাকসা] । [(*slang*) a fellow.

মাকড়া, *a.* turbid, muddy, thick ; *n.*

মাকড়ি, মাকড়ী, *n.* a ring for the ear.

মাকন্দ, *n.* আম্র, a mango, the mango tree.

মাকাটী, *n.* the seeds of cotton.

মাকাল, মাখাল, *n.* a cucurbitaceous plant, a species of colocynth ; মাকাল ফল = a red fruit very attractive to the eye but with a bitter-taste ; *cf.* "the Dead-Sea-apple", beautiful to look at, but ashes to the taste.

মাকু, *n.* a weaver's shuttle ; হাতে দিলাম মাকু, ভ্যা করত বাপু = I put the shuttle into your hand, will you be so good as just to bleat like a sheep—an old formula used by ladies to taste the docility of a bridegroom.

মাকুন্দে, মাকুন্দা, *n.* শুষ্ক-শ্মশ্রু-বিহীন, a beardless man ; [also মাকুন্দা] ।

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মাক্ষিক, *n.* মধু, honey ; pyrites of various kinds. [soft as butter.

মাখন, *n.* butter ; মাখনের মত নরম= মাখা, *v.t.* to smear the body with ; to rub in, to plaster with ; to knead.

মাখান, *v. c.* to plaster, to smear over, to daub ; to lay as a coating.

মাখামাখি, *n.* mutual rubbing or plastering ; great intimacy between two persons.

মাগ, *n.* (*col.* and *low*), a wife ; মাগ ভাতার=man and wife. [costly.

মাগ্‌গি (মহার্ঘ), *a.* dear, high-priced,

মাগধ, *a.* relating to the province of *Magadha* or South Behar ; *n.* a bard, a ministrel ; *fem.* মাগধী।

মাগা, *v. t.* চাওয়া, to ask for ; ভিক্ষা করা, to beg ; same as মাঙ্গা, *q. v.*

মাগী, *n.* an old woman ; a hag ; মাগী মিন্‌সে=an old couple.

মাগুর, *n.* a kind of sheat-fish.

মাগ্রাম, *n.* self-applause, a boast ; মাগ্রাম করা=to boast, to puff.

মাঘ, *n. prop.* the name of a month (Jan.-Feb.) ; the name of a poet ; *a.* মাঘী, as in মাঘী পূর্ণিমা, the day of the full moon in the month of *Mágha.*

মাঙ্গন, মাঙ্গনা, মাগনা, *n.* the act of begging or asking for a thing ; মাঙ্গনা আর কি=as if it were something received *gratis.*

মাঙ্গলিক, *a.* auspicious, propitious ; beneficial ; মাঙ্গলিক কার্য্য=an act performed to secure some good. [ness, welfare.

মাঙ্গল্য, *a.* auspicious ; *n.* auspicious-

মাঙ্গা, *v. t.* to ask for, to beg, to pray for, to request, to solicit ; [Hindi, *a.* dear] ; see মাগা।

মাচা, মাচান, *n.* a scaffold, a platform ; a rickstool, a stage, a shelf.

মাচিয়া, *n.* a stool, a bench, a chair.

মাছ, *n.* মৎস্য, a fish ; -রাঙ্গা, a kingfisher, a cormorant.

মাছী, মাছি, *n.* a fly ; -টেপা, *a.* avaricious, niggardly, parsimonious.

মাছুয়া, মেছো, *n.* a fishmonger ; *a.* skilled in catching fish ; মেছো কুমীর= a small crocodile that feeds on fishes. [fish ; fishmonger's wife.

মাছুয়ানী, মেছোনী, *n.* a woman who sells

মাছেতা, মেছেতা, *n.* a blackish shade of colour on the corners of the mouth and cheek ; fly-blown taint.

মাছোড়, *n.* a weaned child.

মাজ, মাইজ, *n.* a crack in a timber.

মাজন, *n.* rubbing, scouring, cleaning ; a dentifrice.

মাজা, *v. t.* to cleanse, to scour, to polish, to rub ; *a.* cleansed, rubbed ; brushed ; cracked within ; বাসন-মাজা চাকর=a scullion ; মাজা চাউল= polished rice.

মাজা, মাঝা, *n.* the waist, the hips, the loins, the buttocks.

মাজুফল, *n.* a gall-nut.

মাজুম, *n.* an inebriating preparation of *bhang* or hemp, a cake or lozenge-shaped sweetmeat prepared from the larger leaves of the hemp plant.

মাঝ, *n.* মধ্য, the midst, the middle of a thing, the centre ; মাঝখান=the

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middle part of a thing ; মাঝ ডহর =the centre of a deep swamp.

মাঝা, *n.* কোমর, the loins ; see মাজা।

মাঝামাঝি, *ad.* moderately; by the middle ; half way, in a middling way.

মাঝার, *n.* the middle, centre. [fair.

মাঝার, মাঝারী, *a.* middling, moderate ;

মাঝী, মাঝি, *n.* a boatman, a helmsman, a steersman.

মাঝে, *ad.* in the midst, within, in ; lately ; মাঝে মাঝে=at intervals ; now and then.

মাঞ্জা, *n.* a silk string for a paper kite ; the glutten or glue with which it is coated.

মাট, মাটো, *a.* sluggish, dull.

মাট-কড়াই, *n.* ground nuts (*Arachis*).

মাট-কোটা, -কোঠা, *n.* a two-storeyed house of mud walls.

মাটাম, *n.* a carpenter's square ; মাটাম ধরা=to hold at right angles.

মাটী, মাটি, *n.* earth, soil ; the ground ; মাটী করা=to spoil ; মাটী দেওয়া=to bury, to inter ; মাটী ভাপান=to cool one's heels ; মাটী হওয়া=to be reduced to dust, to come to nothing ; মাটীর মানুষ=a patient or simple man ; a man of clay ; রাঙ্গা মাটি=red ochre ; গা মাটী মাটী কচ্চে= I feel rather dull.

মাটী-ঘরা (মাটি-), *n.* a cellar, an underground room.

মাটীয়া, মেটে, *a.* earthen, earth-coloured, brown; মাটীয়া চিল=the common brown kite of Bengal ; মাটীয়া (মেটে) তৈল=naphtha, petroleum.

মাঠ, *n.* a plain, a pasture ; a meadow, a field ; a common ; মাঠ কে মাঠ= whole fields. [milk.

মাঠা, *n.* butter-milk, cream, sour

মাঠা, *a.* common, ordinary, unadorned ; সাদামাঠা=plain.

মাঠান্, *a.* relating to a pasture or plain ; মাঠান্ জমী=land situated in a large plain.

মাড়, *n.* a raft ; ফেন, gruel ; paste, starch ; মাড় দেওয়া=to starch, to stiffen ; ভাতের মাড়=rice-gruel.

মাড়ন, *n.* পেষণ, the thrashing as of corn ; the pounding of medicine.

মাড়া, *v.t.* মর্দ্দন করা, to thresh, to grind; to press, to pound by a pestle in honey as a bolus or pill ; আকমাড়া=to press sugarcane between rollers. [ed ; to tread upon.

মাড়ান, *v.t.* to cause corn to be thresh-

মাড়ামাড়ি, *n.* continued trampling as by several persons ; মাড়ামাড়ি করা =to trample repeatedly as in a rush of several persons.

মাড়ি, *n.* (from মণ্ড), paste, gruel.

মাড়ি, মাড়ী, *n.* the young leaf before it opens ; a double tooth ; the gum.

মাণবক, *n. dim.* a manikin; a Bráhman child, a lad, a boy under sixteen years of age ; an ugly man.

মাণব্য, *n.* a number of boys, boyhood, infancy.

মাণিক, মানিক, *n.* same as মাণিক্য, *q. v.* ; সাত রাজার ধন এক মাণিক=A *mánik* is worth the coffers of seven kings.

মাণিকযোড়, *n.* a bird that appears generally in pair ; (*fig.*) a pair of intimate friends.

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মাণিক্য, *n.* a ruby ; a gem.

মাৎ, মাত, *n.* whey ; a thin sort of treacle ; (at chess) checkmate ; brilliant display ; (বাজি) মাত করা = to checkmate ; to throw into rapture. [treacle.

মাত, মাথ, *n.* lees, dregs ; molasses,

মাতঃ, *n.* the vocative form of মাতৃ ; O mother.

মাতঙ্গ, *n.* হস্তী, an elephant ; মাতঙ্গ পড়িলে দলে পতঙ্গেতে কি না বলে ?= When an elephant is in a fix amid thick weeds what would not the insect say to insult him ?

মাতঙ্গী, *n.* an epithet of Durgá.

মাতন, মাতনি, *n.* drunkenness, revelry; wild joy, deep pre-occupation.

মাতব্বর, *a.* respectable, worthy ; *n.* a chief, a headman, a leader, an elder, an umpire.

মাতয়ারা, *a.* মত্ত, drunken, intoxicated also মাতোয়ারা, *q. v.*

মাতরিশ্বা (-শ্বন্), *n.* বায়ু, air, wind.

মাতলামি,মাৎলামি,*n.*(from মাতাল),drunkenness, wild riotous behaviour, intoxication ; মাতলামি করা = to reel and behave like a drunken man.

মাতলি, *n. prop.* the name of the charioteer of Indra.

মাতা (মাতৃ), *n.* জননী, a mother ; মাতাপিতা = parents.

মাতা, *v. i.* to ferment, to be puffed up, to become frothy ; to get drunk, to become riotous ; to throw oneself heart and soul (*into*) ; to be excited or stimulated ; to grow luxuriantly.

মাতান, *v. c.* to stir up, to fill with enthusiasm, to stimulate.

মাতামহ, *n.* a maternal grandfather ; *fem.* মাতামহী।

মাতামাতি, *n.* revelry, wild riotous festivity, unrestrained indulgence, carouse.

মাতাল, *a.* মত্ত, drunken, intoxicated, sottish ; infatuated ; *n.* a drunkard, a sot.

মাতুল, *n.* মামা, a maternal uncle ; মাতুল ব্যবহার = customary presents to maternal uncles of a bridegroom ; *fem.* মাতুলানী, মাতুলা, মাতুলী, a maternal aunt.

মাতৃকা, *n.* মা, mother ; ধাত্রী, a nurse ; a letter of the alphabet ; a class of sixteen goddesses such as Gauri, Padmá, etc..

মাতৃগণ, *n.* the divine mothers.

মাতৃঘ্ন, *a.* killing one's mother ; *n.* a matricide. [death.

মাতৃদায়, *n.* mourning due to mother's

মাতৃদোহ, *n.* hatred against one's mother. [mother's cousin.

মাতৃ-বন্ধু, *n.* a maternal relation ; a

মাতৃভাষা, *n.* the mother tongue.

মাতৃমণ্ডল, *n.* space between the eyes.

মাতৃমুখ, মাতৃশাসিত, *a.* idiotic, stupid ; tied to apron strings (of mother etc.). [sister.

মাতৃ-স্বসা (-স্বস্), *n.* মাসী, a mother's

মাতৃ-সপত্নী, *n.* a step-mother.

মাতৃহত্যা, *n.* the murder of a mother, matricide ; *pers. n.* মাতৃহন্তা।

মাতৃহীন, *a.* motherless, orphan.

মাতোয়ারা, মাতয়ারা, মাতোয়ালা, *a.* drunk-

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en, intoxicated, inebriated ; excited, exhilarated, rapt, enraptured.

মাতোয়ালি, মাতোয়ালী, *n.* (among Muhammadans) a superintendent of gifts.

মাত্র, *n.* a limit ; [a form of মাত্রা, *q. v.* ; it forms the last member of a compound meaning '*as much as*', etc., as এতন্মাত্র, this much and nothing more] ; অল্পমাত্র=a little (bit or quantity) only ; কিঞ্চিমাত্রও নহে=not in the least ; ক্ষণমাত্র= for a moment only ; প্রবেশমাত্র= immediately on entering ; [sometimes the word is used before a numeral adjective as মাত্র তিন জন=three men only.].

মাত্রা, *n.* পরিমাণ, a quantity, a measure, (shortened to মাত্র when it occurs as the last member of a compound) ; a moment ; অংশ, a portion, a part ; the upper stroke of a letter; (ঔষধাদির) a dose ; pitch of tone, duration of voice (in pronouncing letter or syllable) ; মাত্রা ঠিক রাখা= to keep within limits, to set measures to ; মাত্রাচ্ছন্দ, মাত্রাবৃত্ত ছন্দ =quantitative verse, metrical distribution of long and short syllables ; মাত্রাধিক্য=excess, going beyond measure ; মাত্রাপান=dram-drinking, drinking in small quantities.

মাৎসর্য্য (মাৎসর্য), *n.* পরশ্রী-কাতরতা, envy, jealousy, spite, selfishness, malice.

মাথট, *n.* an extra assessment to make up a dificiency of revenue ; a poll-tax ; a collection for charitable or other purposes.

মাথলা, মাতলা, *n.* the capital of a pillar.

মাথা, *n.* মস্তক, the head ; a pinnacle, a summit ; a top ; a crest ; front, van ; headman, chief ; boss, mug-wump ; মাথা উঁচু করা=to hold one's head high, to raise the head ; মাথা কাটা যাওয়া=to feel like hiding one's head in shame ; মাথা খুঁড়া= to strike the head repeatedly on the ground (in order to propitiate a deity) ; মাথা গরম=hot-headed, crazy ; মাথা গোঁজা=to lay one's head in ; মাথা চুলকান=to scratch the head (in perplexity) ; মাথা নুয়ান=to bend one's head ; মাথায় উঠা=to get to the head or top ; to be saucy, impertinent or cheeky, to cheek ; to be spoiled by over-indulgence ; মাথার উপর=above the head, above *one* ; আমার মাথা খাও একাজ করিও না=I entreat you most earnestly to desist from it ; for my sake do it not, (*lit.* if you do it you will devour my head) ; আমি ইহার মাথা মুণ্ড কিছুই বুঝিতে পারিতেছি না=I can make neither head nor tail of it.

মাথা-ঘুরা, *n.* giddiness, vertigo.

মাথান, *v. t.* মাথায় উঠা, to climb to the top of a tree, to over-top.

মাথা-পাগলা, *a.* madcap, wrong-headed, obstinate, stubborn, headstrong, unruly, insolent.

মাথা-ব্যথা, *n.* headache ; কার মাথা-ব্যথা পড়েছে যে, etc.=Who cares that, etc.?

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মাথা-ভারী, *a.* top-heavy.

মাথা-মোটা, *a.* thick-skulled, stupid; thick at the top.

মাথাল, *n.* a sort of wicker hat worn by the peasants; *a.* wise; principal, leading, chief.

মাথি, মেথি, *n.* the cabbage-like tender leaves of a palm tree before they are expanded; the skull of a he-goat with the brains in it.

মাথুর, *a.* relating to the city of Mathurá; *n.* a pastoral song celebrating the great exploits of Krishna.

মাদক, *a.* inebriating, intoxicating; -তা, *n.* an intoxicating property or power.

মাদল, *n.* a drum, a tambour.

মাদা, *n.* a seed-plot, a ridge round a tree for watering it. [ent.

মাদা, *a.* মন্দ, slow, tardy; dull, indiffer-

মাদার, *n.* the coral tree and its fruit.

মাদী, *a.* female; *masc.* মদ্দা।

মাদুর, *n.* a kind of fine mat; -কাঠী, *n.* a kind of grass used in making mats.

মাদুলী, মাদুলি, *n.* an amulet, a charm; মাদুলী ধারণ করা=to put on an amulet. [মাদৃক্; *fem.* মাদৃশী।

মাদৃশ, *a.* like me, like myself; also

মাদোয়ান্, *n.* ঘোটকী, a mare.

মাদ্রাসা, *n.* a *madrasa*, a Muhammadan school of training. [Vishnu.

মাধব, *n. prop.* a name of Krishna or

মাধবী, -লতা, *n.* a large climbing plant; the holy basil; wine brewed from honey; মাধবী-কুঞ্জ=a shady bower formed by lattice-work covered with climbing plants.

মাধুকরী, *n.* a collection of alms from five houses only; dressed food given in alms to Bráhmans.

মাধুরী, *n.* মধুরতা, sweetness, amiableness; charming manners, gracefulness, elegance, beauty, suavity of manners.

মাধুর্য্য (মাধুর্য), *n.* মিষ্টতা, sweetness; mildness; amiability, charm, loveliness, grace, gracefulness, a pleasing quality arising out of elegant proportions or ease and refinement of motion.

মাধ্বী, *a.* (from মধু), made from honey; *n.* a kind of liquor, mead, metheglin.

মাধ্যন্দিন, *n.* mid-day, noon; *prop.* a branch or sub-division of the White Jajur Veda.

মাধ্যমিক, *n.* the designation of a particular sect among the followers of Buddha.

মাধ্যস্থ, *n.* mediation, intercession.

মাধ্যাকর্ষণ, *n.* gravitation; -বিধি, *n.* the law of gravitation. [মাধ্যাহ্নিকী।

মাধ্যাহ্নিক, *a.* relating to mid-day; *fem.*

মান, *n.* মাপ, measure, weight; pride, respect, honour, reputation, rank; dignity; pique, anger excited by jealousy (an in a wronged wife); মান করা=to assume an attitude of pique or anger, to put on an appearance of coldness and formality; মানভরে=in a fit of pique; মান ভাঙ্গা=to break the ice of formality and win over; to appease as a wronged wife; to put a person

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to shame; মান রাখা=to do honour, to maintain reputation; to save appearance; মানে মানে ফিরিয়া আসা =to escape with one's honour intact, (*i. e.*, saved in a way); আপনার মান আপনার কাছে=Respect yourself that you may be respected by others.

মান, *n.* (*arith.*) magnitude; value; আসন্ন মান=approximate value; ঘন মান=volume; (*alg.*) degree (of an expression); সূক্ষ্মমান, সন্নিহিত মান=close approximation.

মান, মানক, মানকচু, *n.* the arum.

মানচিত্র, *n.* a map, a chart. [obligation.

মানত, *n.* মাননা, a vow, a voluntary

মানদ, *n.* a giver of honour; he from whom honour is derived.

মানদণ্ড, *n.* a measuring rod.

মাননা, *n.* a vow, a voluntary engagement, an offering promised to a god; (with অব-, compromise of one's respect; an insult).

মাননীয়, *a.* entitled to honor or respect; honourable, venerable.

মানব, *n.* মানুষ, a man; *a.* compiled by Manu, the great law-giver; মানব ধর্ম্ম-শাস্ত্র=the code of law attributed to Manu, the Institutes of Manu; *fem.* মানবী।

মানভঙ্গ, *n.* compromise of dignity; defamation, indignity, insult; conciliation; (*lit.* breach of honor).

মানভঞ্জন, *n.* breaking the ice of reserve on the part of a lady.

মান-মন্দির, *n.* a house containing transit and other instruments *in situ* for astronomical observations, an observatory like that in Benares built by Man Sing, the famous general of Akbar.

মানস, *a.* mental, relating to the mind; ideal; *n.* the mind; a thought; ইচ্ছা, a wish, a purpose, a volition; মানসপুত্র=a son begotten of the mind; মানসপূজা=worship by abstract contemplation; মানস সরোবর=the name of a large lake on the Himálaya mountains; মানস আছে যে, ইত্যাদি=I have a mind that, etc..

মানসিক, *a.* mental, ideal, imaginary; vowed or promised in the mind, votive; মানসিক করা=to promise mentally as an offering to a god or goddess.

মানহানি, *n.* loss of honour or respectability; lowering in the estimation of others, defamation, libel; মানহানির মোকদ্দমা=a libel suit; -কর, *a.* defamatory, libellous.

মানহীন, *a.* destitute of honour or respect; free from pride.

মানা, *n.* নিষেধ, prohibition, warning; taboo; মানা করা=to forbid.

মানা, *v. t.* to mind, to respect, to regard, to esteem, to honour, to observe, to follow; to obey; to allow, to own, to confess, to acknowledge; to fit, to adjust; to name, to cite; *n.* prohibition, taboo; মানা করা=to prohibit, to forbid, to interdict; মানিয়া লওয়া= to take for granted, to assume;

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"মানিলাম হও তুমি পরম সুন্দর" = Granted you are exceedingly good-looking; সাক্ষীমানা = to cite as a witness; হারমানা = to acknowledge defeat.

মানান্, *n.* agreement in measure; -সই, *a.* agreeing in measure; বে-মানান্ = not agreeing in measure, unsymmetrical, unsuitable.

মানান, *v. t.* to cause to respect; to cause to fit; to persuade; *v. i.* to look well.

মানিত, *a.* honoured, respected, regarded; cited; মানিত সাক্ষী = the witness cited by a party.

মানী (মানিন্), *a.* proud, haughty; respectable; (*fem.* মানিনী, a woman offended by her lover).

মানুষ, *n.* a man; a grown-up man; মানুষ করা = to bring up, to make a man of; মনের মানুষ = a man after one's heart; *fem.* মানুষী।

মানে, *n.* অর্থ, a meaning; a scope; মানে করা = to explain the meaning of; to interpret; — মানে কিনা যে = that is to say that, etc..

মান্দ্য, *n.* slowness, sluggishness; dullness, torpor; loss, diminution; অগ্নিমান্দ্য = apepsy, loss of appetite.

মান্ধাতা, *n. prop.* (son of যুবনাশ্ব), an old king of the solar race; মান্ধাতার আমলে = in days long gone by.

মান্য, *a.* respectable, honourable; *n.* (*Beng.*) honour, respectability; মান্যস্বরূপ = in honour; as a token of respect; গণ্যমান্য ব্যক্তিগণ = men of light and leading; estimable persons, the elite; also মান্যতা।

মান্যমান্, *a.* (*col.*) being honoured or regarded, receiving honours.

মাপ, *n.* measure; মাপ করা = to measure; -দড়ী = a measuring rope; -সহি, -সই, *a.* of the required measure, up to the mark; মাপযোখ্ = measuring work, measurements.

মাপ, মাপন, *n.* (*geom.*) measurement; মাপনী = scale, ruler.

মাপক, *a.* measuring, determining by measure or quantity (with পরি-)।

মাপা, *v. t.* to measure; *a.* measured.

মাফ্, মাপ্, *n.* ক্ষমা, pardon, excuse; exception; মাফ্ করা = to forgive, to excuse; to except.

মাফিক্, *a.* conformable, congruous, corresponding to, suitable; *n.* way, a fashion; মাফিক্ সহি = conformable to fashion; becoming, befitting, right in a way.

মামক, মামকীন, *a's.* (*Sans.*), mine, my.

মামলা, *n.* an affair, a business; litigation; -বাজ, *a.* litigious.

মামা, *n.* মাতুল, a maternal uncle; *fem.* মামী, an aunt; কালনেমি মামা = an uncle helping in a bad cause.

মামাত, মামাতো, *a.* descending from a maternal uncle; মামাত ভাই = a cousin.

মামুড়ী, মামড়ী, (-ড়ি), *n.* a scab; phlegm; scurf, dead skin or tissue slough.

মামুলি, মামুলী, *a.* নির্দ্দিষ্ট, fixed, usual; customary, traditional, conventional.

মায়, *prep.* together with; মায় সুদ = [with interest.

মায়া, *n.* in Vedánta phil. অবিদ্যা, or creative power of God, phenom-

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enal emanation ; ভ্রম, illusion, delusion ; magic ; deceit, hypocrisy ; tenderness, love, attachment, affection ; a woman ; মায়াকান্না=hypocritical weeping, crocodile tears ; মায়াঘোর=vortex or maze of illusions ; মায়াডোর=bond of love or affection ; মায়া মমতা=compassion, tenderness ; মায়া মৃগ=a phantom of a deer to tempt one into danger ; *n. prop.* a name of Gayá ; (দেবী) also of the mother of Buddha. [ances.

মায়াজাল, *n.* a net of deceptive appear-

মায়াজীব, *n.* a conjurer, a juggler.

মায়াবাদ, *n.* the theory that this world is all a fleeting show.

মায়াবিদ্যা, *n.* the occult science, magic.

মায়াবী (মায়াবিন্), *a.* illusive, magical; *n.* a conjurer, a juggler, a magician ; *fem.* মায়াবিনী।

মায়াময়, *a.* illusive, deceptive ; false.

মা'র, *n.* প্রহার, a beating ; slaughter; death ; see মারি।

মার, *n.* (*Sans.*) the god of love, Cupid.

মারক, *a.* killing, destroying, deleterious ; *n.* a plague.

মারণ, *n.* হনন, killing, smiting ; a magical ceremony performed for destroying an enemy.

মারপিট, মারধর, *n.* an assault, a scuffle.

মারপেঁচ, *n.* 'serpentine twist', sinuous or tortuous course ; intricacy, subtlety, screwing; a difficulty; a knot; (কথায়) মারপেঁচ, a catch in conversation, a quibble, (*lit.* a trick or stroke in beating, a *coup d'etat*).

মারফৎ, *n.* knowledge; *prep.* by means of, through, close to ; (in writing, shortened to মাং)।

মারা, *v. t.* to put to death, to kill ; to strike, to smite ; to hit, to beat, to affix, to stick on ; to drive, to push ; to join ; to dry, to empty ; to win, to appropriate to oneself ; (পকেট মারা=to pick the pocket) ; *v. n.* the state of being dead ; মারা পড়া=to die ; মারা যাওয়া=to perish, to be ruined ; ঘা মারা=to knock ; বেত মারা=to cane, to flog ; লাঠি মারা=to strike with a rod.

মারাত্মক, *a.* সাংঘাতিক, destructive ; murderous ; possessed of a cruel disposition ; fatal, deadly.

মারামারি, *n.* a mutual beating or striking ; a scuffle, a battle ; মারা-মারি করা=to fight, to exchange blows.

মারি, মা'র, *n.* প্রহার, killing or beating ; a blow ; মারি খাওয়া=to be beaten ; মার-কুটিয়া, মার-হাত=given to beating ; মারমুখো, *a.* aggressive, truculent, menacing. [duced as a metal.

মারিত, *a.* put to death; destroyed ; re-

মারী, মারি, *n.* a pestilence, a plague ; মহামারী=a great plague like that of London in 1666.

মারীচ, *n. prop.* a demon who assumed the form of a golden deer and enticed Ráma away from Sitá.

মারীভয়, *n.* fear from pestilence ; the the plague-scare.

মারুত, *n.* বায়ু, air, the wind ; মন্দ মলয়-মারুত=the exhilarating breeze blowing gently from the south.

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মারুতি, *n.* an epithet of Hanumán.

মার্কণ্ড, মার্কণ্ডেয়, *n. prop.* the name of an ancient Hindu sage, the author of the *purána* that goes by his name. This *purána* includes চণ্ডী।

মার্কা, *n.* a mark; a marking; মার্কা-মারা=marked; notorious.

মার্গ, *n.* পথ, a path, a road, a way; the anus; শূন্যমার্গে=in the sky.

মার্গণ, *n.* seeking, search, research; asking, begging; an arrow; যাচক, a mendicant.

মার্গবিদ্যা, *n.* the science of the *rágas* and *ráginis* in Hindu music.

মার্গশির, মার্গশীর্ষ, *n.* the month of *Agraháyana* (Nov-Dec.).

মার্গিত, *a.* অন্বেষিত, sought; searched.

মার্জ্জক (মার্জক), *a.* cleansing; forgiving; acquitting; *n.* one who cleanses or forgives; *fem.* মার্জ্জিকা।

মার্জ্জন (মার্জন), *n.* wiping, cleaning, scouring or polishing, rubbing the person with unguents.

মার্জ্জনা (মার্জনা), *n.* ক্ষমা, forgiveness, pardon; মার্জ্জনা করা=to pardon; এ অপরাধের মার্জ্জনা নাই=It is an unpardonable offence.

মার্জ্জনী (মার্জনী), *n.* a brush, a broom.

মার্জ্জনীয় (মার্জনীয়), *a.* requiring to be cleansed or purified; pardonable.

মার্জ্জার (মার্জা-), মারজা, *n.* barter.

মার্জ্জার (মার্জার), *n.* বিড়াল, the common cat; কাষ্ঠ-মার্জ্জার=a squirrel; জল-মার্জ্জার=an otter.

মার্জ্জিত (মার্জিত), *a.* cleansed, purified, polished; forgiven, pardoned; -বুদ্ধি, *a.* whose intellect has been well brushed or sharpened.

মার্ত্তণ্ড (মার্তণ্ড), *n.* সূর্য্য, the sun; প্রচণ্ড মার্ত্তণ্ডতাপে তাপিত=heated by the scorching rays of the sun.

মার্দ্দব (মার্দব), *n.* (from মৃদু), কোমলতা, softness, mildness, gentleness; leniency.

মার্ষ্টি, *n.* cleansing the person and anointing it with unguents.

মাল, *n.* সম্পত্তি, property, goods; wares, merchandise; *a.* rent-paying as oppd. to লাখেরাজ, rent free; মালগাড়ী=a goods train, a waggon; মালামাল=goods and chattels.

মাল, *n.* a high ground; a plateau, a table-land; wine, intoxicating liquor; মল্ল, a wrestler, a champion; a snake-catcher; মালবৈদ্য=a curer of snake-bites.

মাল্‌কোঁচা, *n.* tucking up of dress as by an athlete.

মাল্‌খানা, *n.* a treasury, a storehouse, a warehouse.

মাল্‌গুজার, *n.* one who pays tribute; a landholder; মাল্‌গুজারি=land assessment, or revenue, rent of land.

মাল্‌জামিন্, *n.* a security for money or property.

মালঞ্চ, *n.* পুষ্প-বাটিকা, a flower-garden.

মালতী, *n.* the name of several plants of the jasmine species.

মালব, *n. prop.* the name of a country the province of Malwa.

মালবৈদ্য, *n.* see under মাল।

মালভূমি, *n.* a plateau, a table-land.

মালসা, *n.* a large hollow vessel; a

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round earthen pot for embers, or for other purposes.

মালসাট, *n.* a provocation; brag, bluster, defiance, a challenge to fight.

মালা, *n.* মাল্য, a garland, a wreath, a chaplet of flowers, a rosary; a range, a row, a series, an assemblage, a group; the shell of a cocoanut; মালা করা বা জপা = to turn over or count the beads of rosary; মালাবদল = exchance of garlands in marriage; চাঁদমালা = a crescent-shaped garland; শৈলমালা = a range of mountains; হাতে মালা = reduced to extreme poverty, with begging bowl in hand.

মালাই, *n.* সর, cream.

মালাই-চাকি, *n.* the knee-pan.

মালাকার, মালাকর, *n.* মালী, a gardener by caste, a florist; a seller of flower-chaplets or garlands.

মালিক্, *n.* an owner, a proprietor, a master; হুজুর, মালিক্ = Your honor is the sole dispenser of justice.

মালিকা, *n.* a garland, a chaplet, a wreath; a proprietress.

মালিকানা, *n.* an annual or monthly allowance of rent paid to a zemindar [by a *patnidar*].

মালিকী, মালিকানী, *n.* royalty, ownership; -স্বত্ব, *n.* proprietory right.

মালিনী, *n. fem.* the wife of a gardener, a female chaplet-weaver, or florist; the name of a Sanskrit-metre; *masc.* মালী, *q. v.*

মালিন্য, *n.* মলিনতা, dirtiness, filthiness; gloominess; মনোমালিন্য = distress of of mind, ill-feeling, a depressed state of the mind.

মালিম, *n.* a pilot, a ship's master.

মালিশ্, মালিস্, *n.* rubbing; an unguent.

মালী, *n.* a gardener by caste; *fem.* মালিনী, *q. v.*

মালুম, *a.* (*Arabic*), জ্ঞাত, known, experienced, witnessed; মালুম করা = to feel, to perceive; বে-মালুম রিফু করা = to darn a rent so well as not to let it be known again.

মাল্য, *n.* a chaplet, a garland; মাল্য-চন্দন = a flower-chaplet and sandal paste offered to persons of consequence as a token of respect.

মাল্যবান্ (-বৎ), *n. prop.* a mountain-range; an uncle of Rávana.

মাল্লা, মাল্লা, *n.* the boating caste, a rower.

মাষ, *n.* a sort of kidney bean, a jeweller's weight (= 17 grains).

মাষ-কলায়, *n.* a kind of vetch or kidney-bean; a kind of pulse.

মাষা, মাষক, *n.* a weight equal to eight *ratis* or one-twelfth of a *tolá* (= 15 grains, Troy).

মাস, *n.* a month; মাসহারা, a monthly stipend; মাসে = *per mensem*, a month; মাসে মাসে = every month; মল-মাস = an intercalary month.

মাসকাবার, *n.* the end of the month.

মাসতুত, -তুতো, *a.* descending from a mother's sister; -ভাই = a mother's sister's son; চোরে চোরে মাসতুত ভাই = One thief takes another for his dear cousin.

মাস-মাহিয়ানা, -মাহিনা, *n.* monthly [wages.

মাসাল, *a.* মাংসল, fleshy; স্থূল, stout, plump.

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মাসাসী, *n.* a husband's mother's sister.

মাসিক, *a.* monthly; lasting for a month, paid by the month; *n.* a monthly offering to the *manes* of departed ancestors.

মাসী, মাসি, *n.* মাতৃস্বসা, a mother's sister, a maternal aunt; *masc.* মেসো।

মাসুল, মাশুল, *n.* any leviable payment like a fee, toll or custom's duty; ডাক-মাশুল=postage.

মাস্তুল, *n.* গুণ-বৃক্ষ, a mast.

মাহা, মাহ, *n.* মাস, a month.

মাহাত্ম্য, *n.* মহিমা, greatness; celebrity; গৌরব, glory; sanctity, virtue; স্থান-মাহাত্ম্য=the moral atmosphere of a locality. [or value, dearness.

মাহার্ঘ্য, *n.* মহার্ঘতা, costliness, high price

মাহিনা, মাহিয়ানা, *n.* মাস, a month; মাসিক বেতন, monthly pay or wages; a stipend, salary, pay.

মাহিষ, *a.* produced from a buffalo.

মাহিষ্য, *n.* a mixed caste originating from a *Vaisya* mother and a *Kshatriya* father.

মাহুত, *n.* an elephant-driver.

মাহেন্দ্র, *a.* pertaining to Indra; eastern; মাহেন্দ্র ক্ষণ=an auspicious moment.

মাহেশ্বর, *a.* pertaining to মহেশ্বর; *n.* a devoted worshipper of Siva.

মিছরী, মিছরি, *n.* sugar-candy; মিছরীর ছুরী=a knife with a sharp edge like that of crystallized sugar; a covert hit with sweet words used to mitigate its smart.

মিছা, মিছে, *a.* মিথ্যা, false, vain; *ad.* falsely; মিছা কথা=a story, a lie.

মিছামিছি, *ad.* falsely, pretendedly; for nothing, to no purpose.

মিছিল,মিসিল,*n.* a procession, a session; a law-suit; an assembly or coterie.

মিট্-মাট্, *n.* the decision or termination of an affair, settlement.

মিট্‌মিটে, *a.* burning dimly; blinking, flickering, glimmering; dying, smouldering; winking; মিট্‌মিটে ডাইনী=a witch that winks as if she knew or meant no harm.

মিটা, মেটা, *v. i.* to subside, to wear out; to expire, to come to an end, to be settled; আশ মিটা=to be cloyed or satiated.

মিটান, *v. c.* to bring to an end, to terminate; to satisfy, to gratify; to efface, to suppress; to settle.

মিটি মিটি, *ad.* winkingly, with twinkling eyes.

মিঠা, *a.* মিষ্ট, sweet; *n.* sweetness; মিঠাকড়া=the sweets and the bitters; gentle and rude or harsh.

মিঠাই, *n.* a sweetmeat; -কর, *n.* a confectioner; মিঠাইমণ্ডা=sweets.

মিত, *a.* [মা+ক্ত], measured, moderate, regular; frugal; [with *pfx.* পরি- it means 'moderate'].

মিত-বাক্, *a.* measured in speech, prudent in speaking.

মিত-ব্যয়, *n.* moderate expenditure; -ব্যয়ী (-ব্যয়িন্), *a.* frugal, economical; -ব্যয়িতা, *n.* thrift, frugality.

মিতভাষী (-ভাষিন্), *a.* speaking little or in measured words, reserved.

মিতা, *n.* মিত্র, a friend, a namesake; *n.* মিতালি, friendship.

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মিতাক্ষরা, *n. prop.* the title of a famous commentary by Vijnánavikshu on a treatise of Hindu law by Yájnavalkya.

মিতাচার, *n.* properly regulated conduct; moderation, prudence; *a.* acting moderately or in a properly regulated manner.

মিতাশন, মিতাহার, *ns.* abstemiousness, moderation in eating; *a.* moderate in diet.

মিতাশী (মিতাশিন্), *a.* eating moderately, abstemious with regard to food.

মিতি, *n.* [মা+ক্তি], পরিমাণ, measure, weight; জ্ঞান, knowledge; প্রমাণ, proof, evidence; [used in comp. as জ্যামিতি; পরিমিতি, etc.].

মিত্র, *n.* বন্ধু, a friend, an ally; সূর্য্য, the sun; একক্রিয়া ভবেন্মিত্রম্=He who always acts in unison with another is called his মিত্র; -তা, *n.* friendship. [who—.

মিত্রঘ্ন, *a.* killing a friend; *n.* one

মিত্রদ্রোহী (-দ্রোহিন্), *n.* one who hates or injures a friend; *a.* treacherous to a friend.

মিত্রলাভ, *n.* the acquisition of a friend; *n. prop.* the title of the first book of the Hitopadesa.

মিত্রহত্যা, *n.* the murder of a friend; *pers. n.* মিত্র-হন্তা।

মিত্রাক্ষর, *n.* (in poetry) rhyme; oppd. to অমিত্রাক্ষর, blank verse.

মিথঃ (মিথস্), *ad.* in conjunction, together; each other, mutually, reciprocally; privately, secretly; মিথোভাষণম্=*tête à tête.*

মিথিলা, *n. prop.* a city, an ancient kingdom lying to the north-west of Bengal, the modern Tirhut; (also called বিদেহ)।

মিথুন, *n.* যুগল, a pair, a couple; union; *prop.* the Gemini or Twins (the third sign of the zodiac).

মিথ্যা, *ind. a.* মিছা, false, untrue; *ad.* falsely, in vain; *n.* a fib, falsehood; মিথ্যা অভিযোগ=a false complaint or charge, a got-up case; মিথ্যা কথা বলা=to tell a lie; মিথ্যাচার=hypocrisy, dissimulation, treachery; মিথ্যাদৃষ্টি=error of sight; atheism; সর্ব্বৈব মিথ্যা=all humbug; a mere hoax. [impression; mistake.

মিথ্যাজ্ঞান, *n.* a false notion, a wrong

মিথ্যাবাক্য, *n.* a falsehood; a lie.

মিথ্যা-বাদী (-বাদিন্), *a.* lying, telling what is untrue; *n.* a liar.

মিথ্যা-সাক্ষী, *n.* a false witness.

মিথ্যা-সাক্ষ্য, *n.* a false statement made by a witness; perjury, false testimony; মিথ্যাসাক্ষ্য দেওয়া=to bear false witness (to).

মিথ্যুক, *n.* a liar.

মিনতি, *n.* (*col.*) humility, entreaty, supplication; কাকুতি-মিনতি—see কাকুতি।

মিন্‌মিন্, *n.* nasal twang, drawl, mutter; মিন্‌মিনে, *a.* muttering, mincing, mealy-mouthed.

মিন্‌সা, মিন্‌সা, মিন্‌সে, *n.* a male, a man.

মিনা, *n.* enamel; মিনা করা=enamelled.

মিনার, *n.* a spire, a minaret.

মিনি, *prep.* without, in the absence of.

মিনে, *n.* a minute nose-drop.

মিয়া, *n.* a (Muhammadan) gentleman,

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Mr.; বড় মিয়া=an elderly or senior gentleman.

মিয়াদ, মেয়াদ, *n.* see মীয়াদ।

মিয়ান, *a.* depressed, drooping, wilting; stale, cold.

মির্‌গেল, *n.* a species of fish.

মির্‌জা, মির্‌জাই, *vide* মীর্জা, মীর্জাই।

মিল, *n.* union, agreement, concord; মিল খাওয়া=to unite, to be of a piece with; মিল খাওয়ান=to fit in with, to suit, to tally; মনের মিল=harmony of thoughts and feelings.

মিলন, *n.* the coming into contact or union with a thing, coalescence, contact; ঐক্য, concord; পুনর্ম্মিলন=re-union, reconciliation; মিলন স্থান=a place of junction; a tryst.

মিলা, *v. i.* to come into contact, to join; to suit, to match, to harmonise, to meet, to associate; to be available; to open (eyes etc.); to be found; to be attained; to agree, to tally; মিলিয়া-মিশিয়া=in concert; যতন-বিহীনে কভু মিলে কি রতন?=Has the sluggard ever found a gem?

মিলান, *v. c.* to bring into contact; to mix, to unite, to join; to reconcile; to collate, to compare; মিলাইয়া যাওয়া=to disappear as an eruption.

মিলিত, *a.* united, joined, associated (with), connected (with), compounded; মিলিত মূলধন=a joint stock; মিলিত রাজ্য=the United States.

মিশ্, *ad.* deep (as in মিশ্ কাল), মিশ্‌মিশে=so as to emit a sort of gloss or sheen from its depth (used of a very black object); *n.* mixing, blending, joining, uniting; মিশ্ খাওয়া=to be mixed or blended; মিশ্ খাওয়ান=to fit in with, to blend, to mingle.

মিশা, মেশা, *v. i.* to mix, to mingle; to come together; to disappear in, to be lost in; মিশামিশি=mixing, association, meeting; মিলিয়া-মিশিয়া=in harmony, in concert; see মিলা। [with.

মিশান, মেশান, *v. c.* to mix, to mingle

মিশাল, *n.* commingling; a mixture; মিশাল করা=to mix; মিশাল-যোশাল=a jumble. [মিছিল, *q. v.*

মিশিল, মিসিল, *n.* a procession; also

মিশ্র, *a.* mixed, united, blended together; compounded, hybridised; (in *arith.*) complex; compound; *n.* a mixture; মিশ্র-ভাগহার=compound division; (in *alg.*) মিশ্র দ্বিঘাত=adfected quadratic; মিশ্রদেশ (মিশর)=Egypt.

মিশ্রণ, *n.* the act of mixing or uniting; (in *arith.*) addition; mixture.

মিশ্রিত, *a.* mixed, united, joined; মিশ্রিত হওয়া=to be mixed up.

মিষ্ট, *a.* স্বাদু, sweet, savoury, pleasant, agreeable; *n.* sweetmeat; -তা, -ত্ব, *ns.* sweetness; -ভাষী (-ভাষিন্), (*a.*) fairspoken, speaking kindly or agreeably; (*n.*) one who speaks kind or sweet words.

মিষ্টান্ন, *n.* মিঠাই, sweetmeats, frumenty; "মিষ্টান্নমিতরে জনাঃ"=The outsiders long for sweetmeats.

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মিসি, মিশি, *n.* a black dentifrice, ink powder used as a dentifrice.

মিস্ত্রি, মিস্ত্রী, *n.* a mechanic; ছুতার-মিস্ত্রি =a carpenter, a joiner; রাজমিস্ত্রি= a bricklayer, a mason.

মিহনৎ, মেহনৎ, *n.* শ্রম, labour, exertion, trouble, pain; মিহনৎ করা=to labour, to toil; মিহনতানা=hire, wages; *a.* মিহনতী। [gentle, low.

মিহি, *a.* পাতলা, fine; delicate, slender;

মিহির, *n.* সূর্য্য, the sun; চন্দ্র, the moon; one of the nine sages at the court of Vikramáditya; মেঘ, a cloud; বায়ু, air, wind.

মীড়, মিড়, *n.* modulation of the voice in music.

মীন, *n.* মৎস্য, a fish; -কেতন, *n.* a name of Cupid; -রঙ্গ, *n.* a kingfisher; -রাশি, *n.* the sign Pisces of the zodiac; the name of the first incarnation of Vishnu.

মীনা, মিনা, *n.* enamel; a goblet, a decanter; a blue stone.

মীমাংসক, *a.* investigating, deciding a controversy; settling a dispute; *n.* an umpire; a peace-maker; a follower of the systems of philosophy called মীমাংসা, *q. v.*

মীমাংসা, *n.* the designation of a system of Hindu philosophy founded by Jaimini (a sort of dialectics commonly called পূর্ব্ব-মীমাংসা, as distinguished from উত্তর-মীমাংসা or বেদান্ত); নিষ্পত্তি, the determination of a question after careful consideration; conclusion, decision, settlement.

মীমাংসিত, *a.* investigated, inquired into; decided, arranged, settled.

মীয়াদ, মিয়াদ, *n.* the time or term of a promise or contract; imprisonment; তাহার মীয়াদ হইয়াছে= He has been sent to jail; also মেয়াদ।

মীয়াদী, মেয়াদি, *a.* terminable, conditional; মীয়াদি পাট্টা=a lease granted for a fixed period; *n.* a prisoner.

মীর, *n.* a chief, a leader; title given to Muhammadan nobles.

মীর্জা, *n.* the son of a leader; a chief by birth.

মীর্জাই, *n.* a waistcoat, a shirt.

মীলিত, *a.* closed, shut; unblown.

মুই, *pron.* আমি, I; (low, but often used in poetry); *obj.* মোকে; *poss.* মোর; *pl.* মোরা।

মুকাবিলা, মোকাবেলা, *n.* a meeting; মোকাবেলা করা=to settle a question by confronting each other.

মুকুট, *n.* a crest, a diadem, a crown.

মুকুন্দ, *n.* an epithet of Vishnu; পারা, quicksilver; a precious gem.

মুকুর, *n.* a looking-glass, a mirror.

মুকুল, *n.* an opening bud, a blossom.

মুকুলিত, *a.* blossoming, full of blossoms; slightly opened, half-blown.

মুক্ত *a.* [মুচ্+ক্ত], detached from; discharged, liberated; cleared up; loosened, released, extricated, emancipated; freed; open; মুক্ত করা =to release, to set free; to clear up; জীবন্মুক্ত=freed, when alive, from the bondage of rebirth.

মুক্ত-কচ্ছ, *n.* a name applied to the members of the Buddha sect,

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wearing the hem of the lower garment untucked. [slough.

মুক্ত-কঞ্চুক, *n.* a snake that has cast its

মুক্ত-কণ্ঠ, *a.* free to raise a cry ; মুক্তকণ্ঠে =loudly, aloud ; openly and freely, without reserve, in an outspoken manner.

মুক্তকেশী, *a.* having the hair let loose or dishevelled ; *n.* an epithet of the goddess Káli. [cess and egress.

মুক্ত-দ্বার, *a.* with open door; *n.*free ac-

মুক্তবায়ু, *n.* epen air.

মুক্ত-সঙ্গ, *a.* free from worldly attachment ; disintereseted.

মুক্তহস্ত, *a.* বদান্য, open-handed, munificent, liberal, generous ; *n.* an open or free hand ; মুক্তহস্তে=in an open-handed manner.

মুক্তা, *n.* pearl ; [in poetry it often becomes মুকুতা, as 'মুকুতার হার'=a necklace of pearls] ; মুক্তাফল, *q. v.*

মুক্তাত্মা, *n.* the emancipated soul, the soul released from bondage of matter.

মুক্তাফল, *n.* a pearl ; camphor ; the custard apple ; ["Our poets have an idea that pearls grow in elephants' heads ; when a lion kills an elephant and breaks his skulls, pearls come out in large numbers". —Rev. K. M. Banerjea]. [pearls.

মুক্তাবলী, -লি, *n.* a series or string of

মুক্তার, *n.* same as মোক্তার, *q. v.*

মুক্তাহার, *n.* a pearl-necklace.

মুক্তি, *n.* মোক্ষ, deliverance, liberation, final beatitude ; the liberation of the soul from the necessity of rebirth ; salvation ; -পত্র, *n.* a deed of reconveyance, a written waiver; -ফৌজ, *n.* the Salvation Army ; -মার্গ =the way of emancipation ; -লাভ, *n.* escape from bondage ; "মুক্তি আত্মজ্ঞান সাধ্য"=Emancipation of the soul is attainable through self-knowledge.

মুখ, *n.* (-বিবর), the mouth ; (-মণ্ডল) আস্য, the face ; the front or forepart of anything ; entrance ; outset ; the chief ; (in *arith.*) the first term of a series ; (in *geom.*) the opposite side to the base of a quadrilateral ; মুখ আসা=to begin to slaver ; মুখ উজ্জ্বল করা=to shed lustre on ; মুখ করা=to scold ; to abuse ; মুখ-খারাপ=foul-mouthed ; মুখ খুলা=to open one's lips ; মুখ গোঁজ করা=to pull a long face ; মুখ চাওয়া=to look up to, to care for, to rely on ; মুখ চূণ হওয়া=to lose colour, the colour to fly from one's face ; মুখ ছুটান=to losen one's tongue, to wag one's tongue, to let oneself go, to pour a shower of abuse ; মুখছোপ=bashfulness, shyness; diffidence, colour of one's face, sensitiveness; মুখতাড়া=scolding, bluff ; মুখ তুলে চাওয়া=to look up, to smile on ; মুখ দেখা=to see the face as of a bride by making a present ; মুখ দেখান=to show one's face, to appear with confidence and satisfaction ; মুখ ধোওয়া =to wash one's face, to rinse the mouth ; মুখ ফিরান=to turn away

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one's face ; মুখ ফুটা=to open one's lips ; মুখ-ফোড়=outspoken, impudent, saucy ; মুখ বন্ধ করা=to gag one's mouth, to drive into silence ; মুখ বাঁকান=to make faces, to pull a face; to sneer, to make wry faces (at) ; মুখ ভারী করা=to look stern or gloomy ; মুখ মারা=to be cloyed or sated ; মুখ রাখা=to save one's face ; মুখ সামলান=to hold one's tongue ; মুখে আনা=to tell, to utter ; মুখে জল আসা=to water as the tongue, to desire eagerly ; মুখে মধু পেটে বিষ=uttering words as sweet as honey but cherishing feelings as bitter as poison ; মুখে মুখে=face to face, in face of ; impromptu, extempore ; orally ; মুখের কথায়=by word of mouth ; কোন্ মুখে=with what face.

মুখচোরা, *a.* concealing the face, bashful ; shy, shame-faced, sheepish.

মুখড়, *a.* same as মুখর, *q. v.*

মুখ-দুর্ব্বল (-দুর্বল), *a.* feeble-tongued, poor in speech.

মুখ-নির্গত, *a.* issuing from the mouth, falling from the lips.

মুখপাত, *n.* the first fold of a piece of cloth usually woven thick for the purpose of deceiving the buyer ; the opening or outset of a thing.

মুখপাত্র, *n.* leader, chief, boss.

মুখ-প্রিয়, *a.* toothsome, good to eat ; also মুখরোচক, *q. v.*

মুখবন্ধ, *n.* a gag ; a bribe ; a preface.

মুখ-ব্যাদান, *n.* gaping ; the opening of the mouth.

মুখ-ভঙ্গী, *n.* distortion of the face ; মুখ-ভঙ্গী করা=to disort one's face, to make faces or mouths (at).

মুখ-মণ্ডন, *n.* something (*e. g.* a fine *sloka*) that decks the mouth.

মুখ-মণ্ডল, *n.* the face, the orb of the face.

মুখমারুত, *n.* blowing with the mouth, [puff.

মুখর, *a.* বাচাল, garrulous ; talkative, loquacious ; saucy, impertinent ; foul mouthed ; scurrilous ; *n.* a crow ; শঙ্খ, a conch shell; a mouthpiece ; -তা, -ত্ব, *ns.* scurrility ; 'মুখর-স্তত্রহন্যতে=The leader is killed there ; (*col.*) মুখড়, having the gift of the gab.

মুখরিত, *a.* resounded, sonorous.

মুখ-রোচক, *a.* tasteful, savoury, appetising ; same as মুখ-প্রিয়, *q. v.*

মুখ-শুদ্ধি, *a.* the act of cleansing the mouth or face ; something chewed after dinner.

মুখশোষ, *n.* dryness of the mouth occasioned by suffering.

মুখশ্রী, *n.* liveliness or lustre of countenance ; beauty of the face or its features.

মুখস্, মুখোস্, *n.* the bit of a bridle, a muzzle, a snaffle ; a mask.

মুখসাট, মুখসাপট, *n.* storming boisterously, bluster, vain boast, brag.

মুখস্থ, *a.* ready for utterance or delivery ; committed to memory ; lip-deep ; মুখস্থ করা=to commit to memory ; পুনঃ পুনঃ আবৃত্তি দ্বারা মুখস্থ করা=to learn by rote.

মুখাগ্নি, *n.* fire put into the mouth of

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a corpse at the time of lighting the funeral pile.

মুখান, *v. t.* to face, to turn the face towards ; to approach ; মুখাইয়া or মুখিয়া থাকা=to be on the look-out or ready ; to be eagerly expectant.

মুখাপেক্ষা, *n.* waiting for another's help ; watching another person's countenance ; partiality.

মুখামুখি, *ad.* face to face ; *tête-à-tête* ; মুখামুখি ছেড়ে শেষে হাতাহাতি হ'ল= From words at last, they came to blows.

মুখামৃত, *n.* the ambrosia of words uttered from the mouth ; saliva.

মুখী, মুখি, *n.* a sprout, a young shoot.

মুখ্য, *a.* প্রথম, primary, original ; প্রধান, principal, chief ; pre-eminent ; foremost ; oppd. to গৌণ ; -তা, *n.* pre-eminence.

মুখ্যচ্ছেদ, (in solid *geom.*) principal section.

মুগ, *n.* মুগ, a kind of pulse or bean.

মুগ, *n. muga* silk.

মুগী, *n.* a kind of rice.

মুগুর, *n.* মুদ্গর, a mallet, a wooden hammer ; a club, a bludgeon ; যেমন কুকুর তেমনই মুগুর=rightly served ; (*lit.* like dog, like club).

মুগ্ধ, *a.* stunned, overwhelmed, stupefied ; charmed, enchanted, spell-bound; infatuated; ignorant; blindly enamoured of ; foolish; lovely; মুগ্ধ মন=the fascinated mind ; *n.* মুগ্ধা, *fem.* a young and lovely female.

মুগ্ধবোধ, *n. prop.* the title of a popular work on Sanskrit grammar.

মুচ্‌কান, *v.i.* to flash, to smirk ; মুচ্‌কিয়া হাসা=to smile, to simper.

মুচকুন্দ, *n.* an ornamental timber-tree with sweet-smelling flowers.

মুচঙ্গ, *n.* a jew's harp.

মুচড়, *n.* a twist ; see মোচড়।

মুচড়ান, মোচড়ান, *v. i.* to twist, to wring, to writhe ; *v. t.* to twist, to wriggle ; *n.* মোচড়, a twist.

মুচল, মুছলম, *ad.* at all, altogether.

মুচলকা, মুচ্‌লেকা, *n.* a bond, a written agreement ; recognizance.

মুচি, *n.* a small cocoanut as it buds forth from the flower (*dim.* of মোচা—Rabindranáth).

মুচি, মুচী, *n.* a skinner, a curtrer, a shoemaker, a cobbler ; a crucible.

মুচ্ছদ্দি, মুচ্ছুদ্দি, মুৎসদ্দি, *n.* a banian, a superintendent;-গিরি, *n.* banianship.

মুছা, মোছা, *v. t., i.* to wipe or rub out, to blot out (also মুছিয়া ফেলা); মুছিয়া যাওয়া=to be wiped out.

মুছান, *v. c.* to cause to wipe out.

মুজরা, *n.* competition in dance and music.

মুজারা, *n.* allowance, deduction.

মুজাহিম, *n.* forbidding, hindering ; an obstacle, a hindrance ; মুজাহিম দেওয়া=to enter appearance as a claimant or owner.

মুঞ্জ, *n.* reed grass.

মুঞ্জরান, *v. i.* to shoot up into flowers.

মুঞ্জরী, *n.* পুষ্পশীর্ষ, a spike of flowers ; an ear of corn.

মুটম, *n.* three-fourths of a cubit ; মুটমহাত=a short cubit, the forearm with the hand clenched ; সেয়াদে

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সেয়ানে কোলাকুলি মুটম হাত তফাৎ = The shrewd keep at a respectful distance even when they embrace each other.

মুটিয়া, মুটে, *n.* a porter, a carrier.

মুটী, *n.* a cork or stopper, a plug.

মুঠ, *n.* মুষ্টি, the fist, the hilt of a sword ; the handle of a plough.

মুঠা, মুঠী, মুটা, মুটো, *n.* a handful ; the clenched fist ; এক মুঠা চাউল = a handful of rice ; মুঠার ভিতর = within one's grip ; (*Sans.* মুষ্টি)।

মুড়, মুড়া, *n.* মুণ্ড, the head, the top of a thing ; a border, a limit, a boundary ; *a.* মুণ্ডিত, shorn, lopped, truncated, stripped of its upper branches (as a tree) ; মুড়া গাছ = a pollard ; মুড়া মাখন = butter from which its watery part has been pressed out.

মুড়কী, মুড়কি, *n.* a sort of sweetmeat made of parched paddy husked and coated with treacle.

মুড়া, মোড়া, *v.t.* to cover over, to overlay ; to fold up ; *p. a.* folded, crumpled, creased ; কান মোড়া (পুস্তকের) পাত = a dog's-eared page or leaf.

মুড়ান, *v. t.* to lop off as a tree, to cut off, to shave ; মাথা মুড়ান = to shave one's head (sometimes as a penance or punishment).

মুড়ামুড়ি, *ad.* from one end to another, straightway, direct.

মুড়ী, মুড়ি, *n.* parched rice ; the severed head of an animal ; a hem.

মুণ্ড, *n.* the head, the skull ; the forehead ; নাপিত, a barber ; রাহু, the personified ascending node ; স্থাণু, the trunk of a lopped tree ; a stump, a stub ; *n.* -মালা, a necklace of skulls.

মুণ্ডক, *n.* নাপিত, a barber.

মুণ্ডন, *n.* the act of shaving, shearing or cutting ; মুণ্ডন করা = to shave ; to cut off.

মুণ্ডিত, *a.* shaved, shorn ; bald ; মুড়া, lopped ; মুণ্ডিতবৃক্ষ = a pollard.

মুণ্ডী, *n.* নাপিত, a barber (from মুণ্ডিন্) ; a kind of sweetmeat made of sugar and posset and formed into small balls ; *aug.* মোণ্ডা।

মুত, মুত, *n.* মূত্র, urine ; মুতা, মুতা, *v. i.* to urinate, to make water, to piss.

মুৎফরাক, *a.* separate, scattered.

মুৎসদ্দি, *n.* same as মুচ্ছদ্দি, *q. v.*

মুতালেক, *a.* relating or pertaining or according to.

মুথা, *n.* a medicinal bulbed grass.

মুদ, *n.* হর্ষ, joy, pleasure, delight.

মুদম, মুদুম, *n.* the piece of wood laid along the top of a house whence the roof slopes either way.

মুদা, *v. i.* to shut, to close ; *n.* the strangury ; a button ; মুদা-ঘরা = a button-hole.

মুদাম, *a.* entire, lasting, unbroken.

মুদিত, *a.* হৃষ্ট, happy, pleased, delighted, gratified ; বদ্ধ, shut up, closed ; (in this sense rather মুদ্রিত)।

মুদির, *n.* a cloud ; *a.* lascivous.

মুদী, মুদি, *n.* a grocer, a retail shopkeeper ; মুদীখানা = a grocer's shop.

মুদ্গ, *n.* মুগ, a species of kidney bean.

মুদ্গর, *n.* a mallet, a mace ; a dumb-bell ; মোহ-মুদ্গর = a cure for infatuation.

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মুদ্দই, মুদ্দাই, *n.* a plaintiff; a prosecutor; a claimant, an enemy; দায়ী মুদ্দই রাজি, কি কর্ব্বে কাজি?=If parties agree to settle their differences out of court, the judge has indeed very little to do.

মুদ্দৎ, *n.* a space of time, a term. [time.

মুদ্দতী, *a.* temporary, lasting only for a

মুদ্দর, *n.* a corpse, a dead body.

মুদ্দা, মোদ্দা, *n.* an object, a scope; a meaning; *conj.* however; মোদ্দার বাড়ার ভাগ=the lion's share of a thing.

মুদ্দা, মুর্দ্দা (মুর্দা), *n.* a corpse; -ফরাস, under মুর্দ্দা।

মুদ্রণ, *n.* closing, impression, printing; -ব্যয়=printing charges.

মুদ্রা, *n.* a seal, a signet; a stamp; a coin; a rupee; a medal; cash; a sign made by intertwining the fingers in religious worship; [there are many such signs, as ধেনুমুদ্রা, পদ্মমুদ্রা, etc.]; gesticulation, a habitual gesture or tone; মুদ্রাযন্ত্র=a printing press; স্বর্ণ-মুদ্রা=gold coin.

মুদ্রাকর, *n.* an engraver; a coiner; a printer; মুদ্রাকর-প্রমাদ=a printing mistake, a misprint.

মুদ্রাঙ্কিত, *a.* stamped, sealed, printed; মুদ্রাঙ্কিত হওয়া=to be stamped or printed.

মুদ্রিত, *a.* impressed, stamped, imprinted; printed; closed, shut; [in this sense, softened into মুদিত]।

মুন্‌শী, মুন্‌সি, মুন্সী, *n.* a writer, a Persian secretary; a teacher of Arabic, Persian, etc.; *n.* মুন্‌সিয়ানা, the skill or cleverness of a মুন্‌শী।

মুন্‌সেফ, *n.* a munsiff, a subordinate judicial officer; *a.* মন্‌সেফি।

মুনাফা, মুনফা, *n.* লাভ, profit, gain, advantage; মুনফা করা=to profit.

মুনাসিব, মুনাসিফ, *a.* proper, fit, pertinent; see মোনাসিব্।

মুনি, *n.* ঋষি, a sage, a pious and learned person, a saint; তপস্বী, an ascetic; মুনীনাঞ্চ মতিভ্রমঃ=Sages too are liable to error; 'to err is human'; মুনি-পুঙ্গব, *n.* an eminent sage; মুনিবাক্য=the sayings of a sage.

মুনিব, *n.* প্রভু, a master, a patron.

মুনিবর, *n.* the best of the holy sages.

মুনীন্দ্র, *n.* a great sage; a Buddhist sage or teacher. [*gratis.*

মুফ্‌ত, মুফৎ, *ad.* (Pers.) gratuitously,

মুফ্‌তি, *n.* a lawyer, an expounder of law; *mufti*, plain clothes.

মুমুক্ষা, *n.* [মুচ্+সন্, অ], মুক্তির ইচ্ছা, a desire for liberation.

মুমুক্ষু, *a.* desirous of liberty or liberation, specially of emancipation from matter and individual existence. [for death.

মুমূর্ষা, *n.* [মৃ+সন্, অ], মরণেচ্ছা, a desire

মুমূর্ষু, *a.* ready to die, being at the point of death; মুমূর্ষু অবস্থায়=when at the point of death.

মুর, *n.* *prop.* the name of a demon slain by Krishna.

মুরগী, মুর্গী, *n.* কুক্কুট, a hen; মুরগীর বাচ্ছা=a chicken; (*masc.* মোরগ, a cock)

মুরচা, *n.* a rampart, a bastion; rust.

মুরজ, *n.* a small drum, a drum consisting of an earthen ring with a piece of velum stretched over it, a tabor.

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মুরদ, মুরাদ, *n.* a desire ; an intention ; শক্তি, power, strength.

মুরব্বা, মোরব্বা, *n.* a pickle, jam ; a confection, a preserve ; conserve of fruits.

মুরব্বী, *n.* a teacher, an instructor, a tutor, a guardian ; a protector ; a patron ; -গিরি, *n.* guardianship, patronising, bossing it over.

মুরলী, *n.* বাঁশী, a pipe ; a flute, a whistle ; -ধর, *n.* a piper ; an epithet of Krishna.

মুর্গা, *n.* পুষ্প-বিশেষ, the flower called cockscomb.

মুর্দা (মুর্দা), *a.* dead ; *n.* a corpse.

মুর্দাফরাস (মুর্দাফরাস), *n.* a low-caste man whose business it is to carry the dead ; an undertaker ; a sweeper ; also মুদ্দাফরাস।

মুলতবি, মুলতবী, *a.* deferred, postponed, adjourned ; delayed ; left in abeyance.

মুলাকাৎ, *n.* a meeting, an interview.

মুলুক্, *n.* দেশ, a country, a region ; মগের মুলুক্=the country of the Mugs (Burmese), where life and property were not always safe.

মুশ্‌কিল, মুস্কিল, মুস্কিল, *a.* শক্ত, difficult, hard, troublesome ; intricate ; মুশ্‌কিলি, *n.* a difficulty ; মুশ্‌কিলি আসান করা=to relieve or remove a difficulty.

মুশ্‌কী, *a.* dark, swarthy.

মুষড়ান, মুসড়ান, *a.* twisted, wrenched, wrung ; depressed, broken down, dejected ; wilting, drooping ; মুষড়ে পড়া=to break down, to be crestfallen.

মুষল, *n.* a pestle for husking rice ; a club ; মুষলং কুলনাশনম্=a club to exterminate the race (referring to the club that became the cause of the extermination of the lunar race) ; মুষল-ধারে=in showers of pestles, *i. e.*, cats and dogs (Yates) ; spelt also মুশল or মুসল।

মুষা, *n.* মূচী, a crucible ; also মুষী, *q. v.*

মুষিত, মুষিত, *a.* অপহৃত, stolen, robbed.

মুষ্ক, *n.* অণ্ডকোষ, the scrotum, the testicle ; -মোচন, *n.* castration.

মুষ্টামুষ্টি, *n.* boxing, fisticuffs.

মুষ্টি, *n.* মুঠা, the closed hand ; a grip, a grasp ; the fist ; the handle of a sword ; a handful ; মুষ্টিমিত=measured by the hand when it is closed ; মুষ্টিমিত তণ্ডুল=a handful of rice ; মুষ্টি-যুদ্ধ=boxing, a pugilistic fighting ; -যোগ, *n.* a quack-medicine prepared from handfuls of various ingredients.

মুসবিদা (মসুদা), মুসাবিদা, *n.* a sketch, a rough draft, a foul copy.

মুসব্বর, *n.* aloes.

মুসলমান, *n. prop.* a Muhammadan ; মুসলমানধর্ম্ম=Islamism; *fem.*, *a.* -মানী।

মুসাফের, *n.* a traveller, a passenger.

মুসাহেব, মোসাহেব, *n.* a boon companion, an associate, a favourite ; a minion ; an aid-de-camp.

মুস্ত, মুস্তক, *n.* মুথা, a fragrant grass (*Cypernus rotundus*), and its bulbous root.

মুহরি, *n.* a channel for foul water, a sewer, a gullet, a drain, a trench, a gutter.

মুহুঃ, *ad.* again, repeatedly ; মুহুর্মুহুঃ

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=again and again; every moment.

মুহুরী, মুহুরি, মুহুরের, *n.* a clerk, an accountant; -গিরি, *n.* clerkship; book-keeping.

মুহূর্ত্ত (মুহূর্ত), *n.* a division of time, the thirtieth part of a day and night, forty-eight minutes; in the ব্রহ্মাণ্ড পুরাণ we have "ত্রিংশৎ কলাশ্চৈব ভবেন্মুহূর্ত্ত স্তৎত্রিংশতা রাত্র্যহণী সমেতে"; a short time, an instant; ব্রাহ্ম-মুহূর্ত্ত=the latter part of night; early morning; মুহূর্ত্তমাত্র=only (for) a moment.

মুহ্যমান, *a.* fainting, swooning, drooping, depressed, bewildered, in a confounded state of mind.

মূক, *a.* বোবা, mute, dumb; poor; *n.* মৎস্য, a fish; a demon, a pauper; মূক-বধির=deaf and dumb; *n.* -তা।

মূঢ়, *a.* ভ্রান্ত, infatuated, blinded by passions; stupefied; নির্ব্বোধ, ignorant, stupid; *n.* a fool, a dolt; -তা, -ত্ব, *ns.* stupidity, ignorance.

মূত, *n.* মূত্র, urine; -কুড়, *n.* a urinal.

মূতা, *v. i.* প্রস্রাব করা, to make water, to pass urine; to piss; also মুতা।

মূত্র, *n.* urine; মূত্র-কুণ্ড=a urinal, a piss-pot; -ত্যাগ, *n.* discharge of urine, urination; -নিরোধ, *n.* retention of urine; -পিণ্ড=a kidney; মূত্রাশয়=the bladder; বহুমূত্র রোগ=diabetes.

মূত্রকৃচ্ছ্র, *n.* a strangury; a urinary affection attended with painful discharge; painful micturition.

মূত্র-পথ, -নালী, *ns.* the urinary passage.

মূত্র-বর্দ্ধক (মূত্র-বর্ধক), *a.* diuretic.

মূত্র-রন্ধ্র, *n.* the urethra.

মূত্রাশয়, *n.* the bladder, the kidney.

মূর্খ, *a.* মূঢ়, foolish, stupid; awkward; অজ্ঞ, ignorant; silly, idiotic; *n.* a fool, an ignorant man; পণ্ডিত মূর্খ=a learned fool, a bookful blockhead; -মণ্ডল, *n.* an assembly of fools; -তা, -ত্ব, *ns.* folly; stupidity, idiocy, silliness; মূর্খতা প্রকাশ করা=to betray one's ignorance.

মূর্চ্ছনা (মূর্ছনা), *n.* the purification of a medicinal oil; (in music) a duly regulated rise and fall (modulations) of voice or sound; reflection.

মূর্চ্ছা (মূর্ছা), *n.* a fainting fit, a swoon, a state of insensibility, syncope; -বায়ু, *n.* the epilepsy.

মূর্চ্ছাগত (মূর্ছাগত), *a.* fallen into a swoon; stunned or suddenly got insensible; fainted.

মূর্চ্ছিত (মূর্ছিত), *a.* swooned, fainted; bereft of sensation; মূর্চ্ছিত হওয়া=to faint away; মূর্চ্ছিত হইয়া পড়া=to fall fainting down.

মূর্ত্ত (মূর্ত), *a.* সাকার, embodied, incarnate; material; -ত্ব, -তা, *n.* the state of possessing a definite body and motion.

মূর্ত্তি (মূর্তি), *n.* আকৃতি, a form, a shape; a figure; an image, an idol; a statue; an incarnation; embodiment, incarnation; -পূজা, *n.* idolatry. [accomplish...

মূর্ত্তিমন্ত (মূর্তিমন্ত), *a.* (*Beng.*) clever,

মূর্ত্তিমান্ (মূর্তিমান্) *a.* শরীরী, endowed with a body or corporeal frame, having a form, embodied in a

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visible form; personified; incarnate; মূর্ত্তিমান্ কলি = Kali (iron age) in flesh and blood.

মূর্ত্যন্তর (মূর্ত্যন্তর), *n.* another shape; a different form or figure. [head.

মূর্দ্ধজ (মূর্ধজ), *n.* কেশ, the hair of the

মূর্দ্ধন্য (মূর্ধন্য), *a.* cerebral, lingual; [the letters, ঋ, ৠ, র, ষ, টবর্গ, are called মূর্দ্ধন্য or cerebral, being pronounced from within the head].

মূর্দ্ধা (মূর্ধা), [মূর্দ্ধন্ (মূর্ধন্)], *n.* মস্তক, the head; the skull; (in *geom.*) the base of a figure; অতীত্য হি গুণান্ সর্ব্বান্ স্বভাবো মূর্দ্ধ্নি বর্ত্ততে = Nature will be uppermost in spite of all one's acquired qualities; (*cf.*) "What is bred in the bone will be out in the flesh."

মূর্দ্ধাভিষিক্ত (মূর্ধাভিষিক্ত), *n.* a mixed caste sprung from a Brâhman father and a Kshatriya mother.

মূর্ব্বা (মূর্বা), মূর্ব্বী (মূর্বী), *n.* bow string hemp (Guha).

মূল, *n.* শিকড়, গোড়া, a root, a bulb; the origin or beginning of anything; a source, a foundation, a cause; a capital; (in *math.*) the root of a number; the original text of a work; *a.* radical, original, proper; মূলকারণ = the original cause; মূল দ্রব্য = the basic matter, the chief ingredient, the base; মূলনীতি = the original doctrine, the essential principle; মূলমন্ত্র = mystic formula of worship, shibboleth, watchword; মূলশিকড় = a tap root; মূলাকর্ষণ = pulling up by the roots, eradication; মূলে কুঠারাঘাত করা = to lay the axe to the root (of).

মূলধন, *n.* a stock in trade; a capital.

মূল-প্রকৃতি, *n.* (in *Sánkhya* phil.) Nature, the root and plastic cause of all substance; it is made up of the three strands সত্ত্ব, রজঃ and তমঃ in perfect equilibrium.

মূল-সূত্র, *n.* a fundamental rule.

মূলা, *n.* a radish; an asterism.

মূলাধার, *n.* the navel; a mystical circle between the anus and the organ of generation. [primary.

মূলীভূত, *a.* become a source or origin,

মূলে, *ad.* at the root or bottom of; altogether, at all.

মূলোৎপাটন, *n.* uprooting; মূলোৎপাটন পূর্ব্বক = pulling up by the roots.

মূল্য, *n.* পণ, দাম, price; wages; worth, value, rate; মূল্য ধরিয়া দেওয়া = to pay the price of, to make pecuniary compensation for; -বান্ (-বৎ), *a.* valuable; তুল্য মূল্য = of the same value as; দ্রব্যং মূল্যেন শুধ্যতি = A thing becomes pure on being paid for.

মূষা, *n.* মূষক, a mouse, a rat. [a thief.

মূষিক, মূষীক, *n.* ইঁদুর, a mouse, a rat;

মূষিত, মূষিত, *a.* অপহৃত, stolen, pilfered.

মূষী, মূচী, *n.* a crucible; also মূষা।

মূহ্যায়ণ, *a.* born of unknown parents, of concealed birth (from অমূহ্যায়ণ)।

মৃগ, *n.* হরিণ, a deer, an antelope; an animal in general; মৃগ-নয়না = (*fem.*) a fawn-eyed damsel.

মৃগ-তৃষ্ণা, -তৃষ্ণিকা, *n.* মরীচিকা, a mirage.

মৃগনাভি, মৃগমদ, *n.* কস্তুরী, musk.

মৃগয়া, *n.* hunting; the chase; মৃগয়া করিতে যাওয়া = to go a-hunting.

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মৃগরাজ, *n.* সিংহ, the lion, "the king of beasts".

মৃগ-লাঞ্ছন, *n.* চন্দ্র, the moon.

মৃগশিরঃ, মৃগশিরা, মৃগশীর্ষ, *ns.* the fifth lunar mansion including Orion.

মৃগশৃঙ্গ, *n.* the horn of a buck.

মৃগাক্ষী, *n. fem.* a fawn-eyed woman.

মৃগাঙ্ক, *a.* spotted or speckled like the deer, (*or*, carrying a fawn in his arms); *n.* চন্দ্র, the moon.

মৃগাজিন, *n.* a deer skin.

মৃগী, *n. fem.* a doe; the name of a Sanskrit metre; (*Beng.*) the disease called epilepsy.

মৃগেন্দ্র, *n.* সিংহ, the lion. [ed after.

মৃগ্য, *a.* to be sought for, to be inquir-

মৃচ্ছকটিকা, *n.* a toy-cart; *n. prop.* the name of a celebrated play by king Sudraka; [called বসন্ত-সেনা]।

মৃড়, *n.* an epithet of Siva; *fem.* মৃড়ানী।

মৃণাল, *n.* পদ্মাদির নাল, the fibrous stalk of a lotus or water-lily. [মৃণালিনী।

মৃণালী (মৃণালিন্), *n.* the lotus; *fem.*

মৃৎ (মৃদ্), *n.* মাটী, same as মৃত্তিকা, *q.v.*; মৃৎপিণ্ড=a lump of earth, a clod of earth.

মৃত, *a.* গতপ্রাণ, dead, expired, deceased; মৃতাবস্থা=the state of being dead; -ক, *n.* a corpse, a dead man; মরণাশৌচ, impurity caused by the death of a relation, (in this sense oppd, to জাতক)।

মৃতকল্প, -বৎ, *a's.* dying, nearly dead; insensible.

মৃতদার, *n.* a widower; *a.* bereft of one's wife by death.

মৃতপ্রায়, *a.* as if dead, almost dead.

মৃত-বৎসা, *n. fem.* a woman who bears still-born children or whose offspring never live long.

মৃত-সঞ্জীবনী, *a.* having the power of reviving a dead person; *n.* a charm for reviving the dead.

মৃত-স্নাত, *a.* bathed after mourning; dead immediately after ablution.

মৃতাশৌচ, *n.* মৃতক, impurity contracted through death in one's family.

মৃতোত্থিত, *a.* risen from the grave.

মৃত্তিকা, *n.* মাটী, earth, clay, soil; ভূমি, the ground; land.

মৃত্যু, *n.* decease, death; যম, the god of death; তাহার মৃত্যু হইয়াছে=He is dead; He has died; মৃত্যু-মুখ=the jaws of Death; মৃত্যু-লোক, *n.* the world of the dead.

মৃত্যুঞ্জয়, *n.* one who has conquered death; an epithet of Siva.

মৃদঙ্গ, *n.* মুরজ, a small drum; a noise; -ফল, *n.* কাঁটাল, the jack-fruit.

মৃদু, *a.* কোমল, soft, supple; -মন্দ, gentle, slow; mild, affable; quiet; wet, moist; blunt; weak; *n.* the planet Saturn; মৃদুগতি=having a slow moving gait; মৃদুভাবে=softly; মৃদুমন্দ=gentle and slow; মৃদুস্বরে=in a soft tone or voice; -তা, -ত্ব, *ns.* mildness; softness, gentleness.

মৃদুল, *a.* soft, tender, mild, gentle.

মৃদু-স্পর্শ, *a.* soft to the touch.

মৃদু-স্বভাব, *a.* of a mild or gentle disposition, naturally tame or quiet.

মৃদু-হাস্য, *n.* a gentle smile.

মৃদ্ভাণ্ড, *n.* a vessel of clay.

মৃন্ময়, *a.* মেটে, made of earth or clay, earthen; মৃন্ময়পাত্র=an earthen vessel; earthenware.

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মৃষা, *ad.* (*Sans.*) falsely, in vain.

মৃষ্ট, *a.* মার্জ্জিত, wiped, rubbed, cleansed, swept, cleaned.

মেই, *n.* শস্য মাড়িবার খোঁটা, the centre-stake of a threshing floor.

মেইদি, *n.* see মেন্দি। [to bell the cat.

মেও, ম্যাও, *n.* mew (of cat); মেও ধরা= মেওয়া, *n.* a (sweet) fruit; মেওয়া মিঠাই =fruits and sweetmeats.

মেক্, *n.* a nail, a plug, a peg, a pin, a hook; a small stake. [ure.

মেকদার, *n.* a sum, an amount, a meas-

মেকি, মেকী, *a.* counterfeit, plugged; মেকি চালান=to utter a bad coin; মেকি টাকা=a counterfeit coin.

মেখলা, *n.* কাঞ্চী, a belt; a girdle or zone of a woman; মেখলা-গুণ= a string of waistband; সাগর-মেখলা মহী=the sea-girt earth.

মেঘ, *n.* a cloud; -গর্জ্জন, *n.* a clap of thunder; (আকাশ) মেঘ করা=to be overcast as the sky; -জ্যোতিঃ, *n.* a flash of lightning; -মন্দ্র, *n.* roaring or rumbling of clouds.

মেঘ-ডম্বর, *n.* the lowering of the clouds; a vain bluster; প্রভাতে মেঘ ডম্বরঃ=thundering at dawn (which is hardly followed by a shower).

মেঘদূত, *n. prop.* "the Cloud Messenger" —a celebrated poem by Kálidás.

মেঘনাদ, *n.* the roar of clouds, thunder; *n. prop.* a name of Indrajit, son of Rávana.

মেঘমল্লার, *n.* an air of solemn music.

মেঘমালা, *n.* a succession of clouds.

মেঘল, মেঘলা, *a.* cloudy, overcast.

মেঘাগম, *n.* (*lit.*) the approach of rains; বর্ষাকাল, the rainy season.

মেঘাচ্ছন্ন, *a.* covered or overcast with clouds, cloudy.

মেঘারম্ভ, *n.* a gathering of clouds.

মেচক, *a.* black, dark-blue; *n.* darkness; smoke; the eye on a peacock's tail; a cloud.

মেচ্‌কি-ফের, *n.* a trick, a dodge, a clever twist; an intricacy, a ruse; a drawback.

মেচেতা, *n.* fly's egg, maggot, a taint, a blackish spot on skin; -পড়া, *a.* fly-blown, tainted, spotted; see মেছেতা।

মেছনী, *n.* a fisherman's wife; a female fishmonger; মেছনীর ভাষা= billings-gate.

মেছুয়া, মেছো, *n.* a fishmonger; a fisherman; -হাটা, *n.* a fish-market; a place of noise and hubbub; (see মাছুয়া)।

মেছেতা, *n.* see মাছেতা।

মেজ, *n.* a table.

মেজ, *a.* মধ্যম, second (of three or more brothers or sisters).

মেজ-মেজিয়া, *a.* unwell, out of sorts; rather dull.

মেজাজ, *n.* temperament; mood of mind, temper, disposition; খোশ মেজাজ=of a cheerful disposition; বদ-মেজাজ=ill-tempered; মেজাজী= temperamental, moody; proud.

মেজে, মেঝে, *n.* the floor of a house.

মেটা, মিটা, *v. i.* to get settled, to terminate; (see মিটা)।

মেটান, মিটান, *v. t.* to settle, to adjust; জের মেটান=to pay up a balance.

মেটিয়া, মেটে, *a.* earthen; *n.* a kidney; মেটে বুরুজ=a bastion of earth.

মেটুলী, মেটুলি, *n.* a sort of snake with-

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out poison ; the deep-red-berry of the *putikā* (পুঁই) plant.

মেঠো, মাঠুয়া, *a.* belonging to or growing in a meadow, rude.

মেড়, *n.* the frame-work of an image or idol made of bamboo and straw.

মেড়া, *n.* a ram, a horned ram ; a blockhead ; *fem.* মেড়ী, an ewe.

মেড়িয়া, মেড়ে, *n.* মাড়ী, the gum.

মেড়ুয়া, *n.* a rude up-country man.

মেঢ্র, *n.* a ram ; the penis ; -ত্বক্, *n.* the prepuce.

মেঢ্ররোগ, *n.* a venereal disease.

মেতর, মেথর, *n.* a sweeper; a scavenger; *fem.* মেথরাণী। [its grain.

মেথী, মেথি, *n.* the plant fenugreek and

মেদ, মেদঃ (মেদস্), *n.* marrow, fat ; excessive corpulency.

মেদা, *a.* stupid, dull, slow ; -মারা, *a.* dull, lifeless ; *n.* a milkshop.

মেদি, মেদী, *a.* a variant of মাদী।

মেদিনী, *n.* পৃথিবী, the earth ; the terraqueous globe. [gentle, mild.

মেদুর, *a.* স্নিগ্ধ, unctuous, smooth, bland,

মেধ, *n.* যজ্ঞ, a sacrifice (as অশ্বমেধ) ; an oblation ; an immolation.

মেধা, *n.* বুদ্ধি, understanding ; acumen, comprehension ; ধারণাবতী বুদ্ধি, retentive power, memory ; প্রতিভা, genius ; common sense.

মেধাবী (মেধাবিন্), *a.* বুদ্ধিমান্, intelligent, wise ; learned, clever ; স্মৃতিসম্পন্ন, having a good memory.

মেধ্য, *a.* শুদ্ধ, pure, purified ; fit for an oblation or sacrifice.

মেনকা, *n. prop.* the name of a nymph in Indra's heaven ; the name of the wife of Himálaya.

মেনা, *n.* (*col.*) the breast of a woman, the udder of a beast ; *prop.* the consort of Himálaya; (also মেনকা)।

মেনী, *n.* a female ; (used only of a she-cat) ; -মুখো, *a.* লাজুক, bashful, mealy-mouthed.

মেন্দি, মেইদি, মেদি, *n.* a shrub (*Lawsonia inermis or spinosa*) ; (see মেহেদী)।

মেম্, *n. fem.* a European woman.

মেয়, *a.* measurable, capable of being estimated ; [with অনু-, inferable ; with উপ-, comparable ; with মুষ্টি-, handful).

মেয়াদ, মিয়াদ, *n.* a stipulated time ; incarceration, confinement ; মেয়াদ খাটা = to work hard as a prisoner ; মেয়াদ হওয়া = to be sent to jail.

মেয়ে, *n.* a daughter; a girl; a woman ; *a.* female ; -লি, -লী, *a.* feminine.

মেরাপ, *n.* a scaffold ; the framework of a pavilion.

মেরামৎ, মেরামত, *n.* জীর্ণ সংস্কার, repairs ; মেরামৎ করা = to repair, to mend ; ঝাড়া মেরামত = thorough repair ; বেমেরামৎ = out of repairs ; মেরামতি কাজ = repair work.

মেরিণো, মেরিনো, *n.* merino sheep, merino wool ; fine woollen yarn.

মেরু, *n.* the sacred mountains at the north and the south end of the earth, the former being called সুমেরু, and the latter কুমেরু ; the poles, north and south ; the handle of a sword ; the back-bone (as in মেরু-দণ্ড) ; the apparatus on which the *madat* pill is burnt (as in তোড়যোড় মেরু ?)।

মেরু-দণ্ড, *n.* পৃষ্ঠবংশ, the spinal cord or

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column, the back-bone ; (পৃথিবীর) the axis of the earth ; -হীন, *a.* invertebrate ; wanting in firmness.

মেল, *n.* a meeting, an assembly; ঐক্য, agreement, union ; a category or order under *Kulinistic* classification ; -বন্ধন, *n.* the formation of classes as of *kulin* Bráhmans.

মেলক, *a.* uniting, harmonising, reconciling.

মেলন, *n.* a meeting ; a gathering.

মেলা, *n.* a fair, an assembly, a crowd; *a.* খোলা, open, spacious ; thronged; much, a great deal of.

মেলা, *v.i.*, *t.* to extend, to unfold, to expand, to open ; to be available, (in this sense rather মিলা)।

মেলান, *v.c.* to spread out, to extend ; to cause to meet ; see মিলান।

মেলানী, *n.* উপহার, a present ; a gathering, an association, an assembly ; a farewell.

মেশা, মেশান, same as মিশা, মিশান, *q. v.*

মেষ, *n.* ভেড়া, a ram, a sheep ; (রাশি) the sign Aries of the zodiac; -মাংস, *n.* mutton ; -শাবক, *n.* a lamb.

মেষ-পাল, *n.* a shepherd ; (also মেষপালক); a flock of sheep. [*fem.* মাসী।

মেসো, *n.* a mother's sister's husband;

মেহ, *n.* urine ; a urinary disease ; gonorrhœa ; an inflammation of the urethra.

মেহন, *n.* urination.

মেহনৎ, *n.* পরিশ্রম, labour, toil, trouble ; মেহনৎ করা=to labour, to toil ; মেহনৎ-আনা, মেহনতানা, *n.* wages of labour ; see মিহনৎ।

মেহেদী, মেহেদি, মেহদী, মেদি, *n.* a bushy shrub, privet, henna (its leaves and shoots are used as a dye for the body) ; see মেন্দি।

মেহেরবান্, *a.* kind, gracious; মেহেরবানি, *n.* kindness, favour ; (a Muhammadan term).

মৈ, *n.* a ladder ; same as মই, *q. v.*

মৈত্র, *n.* amity, friendship, [spelt also মৈত্র্য] ; *a.* pertaining to a friend.

মৈত্রী, *n.* বন্ধুতা, friendship, intimacy.

মৈথিলী, *n. prop.* an epithet of Sitá ; the language of Mithilá.

মৈথুন, *n.* সুরত, copulation, sexual union ; -জ্বর, *n.* sexual passion.

মৈনাক, *n. prop.* the name of a submarine mountain ; [it is said that originally the mountains could fly, but that the wings of মৈনাক having been clipped by Indra, he had to take shelter in the ocean].

মৈস্মর-তত্ত্ব, *n.* mesmerism.

মৈস্মর-শক্তি, *n.* mesmeric power.

মো, *pron.* I ; মো সবা=all of us.

মোকদ্দমা, *n.* a suit at law ; an affair ; -বাজ, (*a.*) litigious ; (*n.*) litigant.

মোক্‌রর, *a.* same as মক্‌রর, *q. v.*

মোকাবিলা, *n.* a confronting, a comparison, an introduction; a settlement. [(contracted to মোং)।

মোকাম, *n.* a dwelling place or house;

মোক্তার, *n.* an agent, one duly authorized to act for another at a court of law ; a *mukhtear*, an attorney ; -নামা, *n.* the paper authorising one to act as an agent ; power of attorney, also মুক্তার, *q. v.*

মোক্তারি, *n.* the profession of a law

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agent; মোক্তারি করা=to do an agent or pleader's work.

মোক্ষ, *n.* অপবর্গ, final emancipation, liberation of the soul from matter; release, escape; eternal bliss (one of the four ends of life, *viz.*, ধর্ম্ম, অর্থ, কাম, and মোক্ষ); casting off, shedding.

মোক্ষণ, *n.* letting; emancipating one from bondage; রক্তমোক্ষণ=blood-letting.

মোগল, *n. prop.* an inhabitant of Mongolia, a Moghul; one of the four classes into which Muhammadans are divided (*viz.*, সেখ, সৈয়দ, মোগল, and পাঠান)।

মোঘ, *a.* ব্যর্থ, vain, useless, fruitless, futile; (with অ-, infallible); যাচ্ঞা মোঘা বরমধিগুণে নাধমে লব্ধকামা= Failure of an appeal to the great is better than its success when that appeal is made to the mean-minded.

মোচ, *n.* whisker; the sharp point of anything; plantain tree; a nib.

মোচক, *a.* liberating, emancipating, rescuing, setting free.

মোচড়, *n.* a twist, a sprain, a wrench; মোচড় খাওয়া=to be sprained; মোচড় দেওয়া=to twist, to wring, to screw.

মোচড়ান, *v. t.* to twist, to wrench; to twist round, to wring; *v. i.* to be sprained; also মুচড়ান, *q. v.*

মোচন, *n.* মুক্তি, liberation, emancipation, extrication, deliverance; discharge; forgiveness; মোচন করা=to liberate, to deliver, to absolve; দ্বার মোচন করা=to open a door.

মোচনীয়, *a.* requiring to be liberated, deserving to be released; capable of being absolved.

মোচরস, *n.* the gum of the silk-cotton tree.

মোচা, *n.* the silk-cotton; the blossoms of a plantain tree used as a sauce; (from মুকুলচা—*Rabindranáth*); -ফল, *n.* a plantain.

মোচিত, *v. c.* caused to be released, set at liberty.

মোছা, *v. t., i.* same as মুছা, *q. v.*

মোছান, *v. t.* to rub or wipe away; see মুছান।

মোজা, *n.* stockings, or socks; মোজা-ব্যবসায়ী=a hosier.

মোট, *n.* the gross total; a bundle; বোঝা, a burden carried on the head; *a.* total; মোট পরিমাণ=the total amount; মোটের উপর বা মাথায় =on the whole, in the gross; মোটমাট=in the aggregate, in the gross; মোটঘাট=bag and baggage, luggages; মোটে, *ad.*—see below; মোটেই না=not at all.

মোটক, *n.* a pair of broken blades of *kusa* grass used at a *shrádh* ceremony.

মোটা, *a.* স্থূল, stout, corpulent, fat; thick, coarse; মোটা হওয়া=to grow fat, to put on flesh; মোটা কাজ= rough or coarse work; মোটা কাপড় =coarse cloth; মোটা গলা=bass voice, gruff voice; মোটাবুদ্ধি= thick-headed, hare-brained, dull, stupid; মোটা মাহিনা=a handsome pay, a fat salary; মোটামুটি=on the whole, roughly, in the gross; মোটাসোটা=thick, coarse, fat, plump, corpulent.

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মোটে, *ad.* in the gross, altogether.

মোড়, *n.* a turn ; a turning, a twist ; মোড় ফেরা=to turn a corner.

মোড়, *n.* the udder as of a cow ; মোড় নামা=to swell as an udder with milk just before calving.

মোড়ক, *n.* a small parcel ; পুরিয়া, a dose of medicine folded up in a paper ; a wrapper, a cover.

মোড়ল, *n.* the headman of a village ; গাঁয়ে মানে না আপনি মোড়ল=One who poses himself as a chief though nobody respects him as such ; a self-styled or self-elected leader.

মোড়া, *n.* a twist, a roll ; a packet of powder wrapped in paper; a stool made of cane.

মোড়া, মুড়া, *v. t.* to cover over, to bend, to mount ; to fold up ; see মুড়া। [with posset ; *dim.* মুণ্ডী।

মোণ্ডা, *n.* a ball of sugar prepared

মোতায়েন, *a.* নিযুক্ত, appointed ; স্থাপিত, stationed, posted, settled.

মোদ, *n.* হর্ষ, pleasure, delight; (generally used with আ-)।

মোদক, *a.* pleasing, gladdening, exhilarating ; *n.* a confectioner ; a king of sweetmeat ; a medicinal preparation of an agreeable taste.

মোদিত, *a.* pleased, gratified, delighted.

মোদী, মুদী, মুদি, *n.* a grocer, a retail shop-keeper ; -খানা, *n.* a grocer's shop.

মোদ্দা, *n.* substance, gist, purport ; *prep.* but.

মোনা, *n.* the pestle of a husking pedal ; a sort of fruit or berry ; -কাটা, *a.* with the spike cut off ; useless ; (an abusive epithet).

মোনাসিব্, মুনাসিব্, মুনাসিফ্, *a.* agreeable to one's fancy ; fit.

মোম্, *n.* bees-wax ; মোমচাল, মোম্জমা, *ns.* wax-cloth ; মোম্বাতী, *n.* a wax-candle ; মোমের পুতুল=a wax-doll.

মোরগ, *n.* a cock ; *fem.* মুরগী, *q. v.*

মোরব্বা, *n.* preserved fruit, confectionery ; see মুরব্বা।

মোর্চ্চা (মোর্চা), মর্চ্চা (মর্চা), মর্চ্চে (মর্চে), *n.* rust ; a battery.

মোলাম, *n.* hollow or tubular stalk.

মোলায়েম, *a.* নরম, tender, soft, mild, gentle, kind, affable. [priest.

মোল্লা, *n.* a Muhammadan teacher or

মোষ, মোষণ, *n.* চুরি, theft, robbery.

মোসাহেব, *n.* a boon companion, an aid-de-camp ; (also মুসাহেব, *q.v.*).

মোহ, *n.* মূর্চ্ছা, fainting, loss of consciousness ; ignorance, fascination ; infatuation, stupefaction, delusion, folly ; distraction ; spiritual blindness ; -জনক, *a.* causing loss of sensation ; fascinating ; -পাশ, -জাল, *ns.* the snare of the world; মোহ-মুদ্গর—see under মুদ্গর।

মোহড়া, *n.* front, van, prelude, beginning, the first brunt or attack ; street crossing ; মোহড়া লওয়া=to confront, to face, to lead the van, to bear the first brunt ; see মহড়া।

মোহন, *a.* stupefying ; fascinating ; bewitching ; মোহন মূর্ত্তি=a fascinating figure ; *n.* one of the arrows of Kámadeva.

মোহন-চূড়া, *n.* a charming tuft of hair worn on front of the head.

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মোহনভোগ, *n.* a kind of pudding.

মোহন্ত, *n.* (*col.*) a religious mendicant, a saint, an abbot ; (from মহৎ) ।

মোহর, *n.* স্বর্ণমুদ্রা, a gold coin originally of the value of 16 rupees ; but now equivalent to 24 rupees ; (শিল) a seal, a stamp ; মোহর করা =to stamp ; সহি মোহর=hand and seal, signature and the stamped impression.

মোহান, মোহানা, মোহনা, *ns.* an opening, a mouth (of a river), an outlet (as of a tank or river).

মোহিত, *a.* fascinated, charmed, spell-bound, bewitched, besotted, infatuated ; [used in comp., as কাম-মোহিত, infatuated by love or lust].

মোহিনী, *a. fem.* charming, bewitching ; *n.* a fascinating woman ; a charm, a spell, magic power; -মায়া, *n.* beguiling or fascinating charm; -বিদ্যা, *n.* hypnotising power, knowledge of charms and spells.

মৌ, মউ, *n.* মধু, honey ; -চাক, *n.* a honey-comb ; -মাছি, *n.* a bee.

মৌকুফ, *a.* deferred, left off, exempted, excused.

মৌক্তিক, *n.* মতি, a pearl.

মৌখিক, *a.* facial ; outward, pretended, feigned ; verbal, oral; মৌখিক-পরীক্ষা =a *viva voce* examination ; মৌখিক-পূজা (আদর)=lip-worship.

মৌজ, *n.* a wave, a billow ; a pleasing fancy, a whim ; মৌজ করা=to be at one's ease, to indulge one's fancy; to lounge ; (also মউজ) । [trict.

মৌজা, *n.* a place, a village, a dis-

মৌজুদ, *a.* existing, present, at hand ; in stock or store; stored, accumulated; actually found ; (also মজুত)।

মৌঞ্জী, *n.* a girdle made of a triple string of *muja* grass used at the ceremony of investing a Bráhman with the holy thread ; -বন্ধন, *n.* the rite of investing a young Bráhman with the sacrificial thread.

মৌৎ, মৌত, *n.* মৃত্যু, death ; মৌত-নামা, *n.* an agreement for death.

মৌতাৎ, মৌতাত, *n.* an artificial appetite or craving resulting from habit as that of an opium-eater ; the drug habit ; মৌতাৎ চড়ান=to take the habitual dose of (opium etc.).

মৌন, *n.* silence, taciturnity ; sadness; মৌনং সম্মতি-লক্ষণম্=Silence gives consent ; মৌন ত্যাগ করা=to open one's lips ; to break the vow of silence ; মৌনাবলম্বন করা=to keep quiet, to hold one's tongue.

মৌন-ব্রত, *n.* a vow of silence.

মৌনী (মৌনিন্), *a.* taciturn, silent; reserved.

মৌমাছি, *n.* a bee ; see under মৌ।

মৌর্চা, *n.* a battery ; see মোর্চা।

মৌরলা, *n.* a variety of fish.

মৌরী, মৌরি, মউরী, *n.* anise, aniseed ; মৌরীর জল=*aqua anetha.*

মৌরুস, *n.* heritable right.

মৌরুসী, *a.* hereditary ; -পাট্টা, *n.* a hereditary lease of land.

মৌর্ব্বী (মৌর্বী), *n.* a string ; ধনুর্গুণ, a bowstring ; the chord of an arc.

মৌর্য্য (মৌর্য) *n.* the name of a dynasty of Magadha kings beginning with Chandragupta ; (from মুরা)।

মৌল, *a.* proceeding from the root,

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radical ; original ; ancient, long-standing ; of pure or good extraction ; conversant with particulars of land, etc.; *n.* a model. [*moulvie.*

মৌলবী, *n.* a learned Muhammadan, a

মৌলি, মৌলী, *n.* শিখা, a lock of hair on the crown of the head ; the head or top of a thing ; কিরীট, a crown ; braided hair ; the earth.

মৌলিক, *a.* radical, original ; (among Bengali Káyasthas, of an order inferior to that of the *kulins*).

মৌসুম, মরসুম, *n.* same as মরশুম, *q. v.*

মৌসুমি, মৌসুমী, *a.* timely, seasonable, periodical ; মৌসুমি ফুল=season flowers ; মৌসুমি বায়ু=the monsoon; (see under মরশুম).

ম্যাও, *n.* the mewing of a cat ; ম্যাও ধরা =to catch hold of the mewing animal in order to bell it; to take the responsibility, to bear the brunt.

ম্রক্ষণ, *n.* লেপন, smearing the body with fragrant unguents ; anointing, plastering; rubbing, mixing.

ম্রিয়মাণ, *a.* মৃতপ্রায়, dying ; expiring ; languishing, sinking ; depressed, languid.

ম্লান, *a.* [ম্লৈ+ক্ত], মলিন, faded, languid, weary ; withered ; sad, dejected, melancholy ; impudent, shameless ; foul, filthy.

ম্লানি, *n.* [ম্লৈ+ক্তি], langour, weariness, faintness ; বিষাদ, sadness.

ম্লিষ্ট, *a.* indistinct, languid, weary.

ম্লেচ্ছ, *n.* a barbarian, foreigner ; anyone not conforming to the established usages of the Hindus; *a.* unclean, dirty ; barbarous ; [corresponding to '*gentile*' of the Jews, '*heathen*' of the Christians, and '*kafir*' of the Muhammadans].

ম্লেচ্ছকন্দ, *n.* রশুন, garlic.

ম্লেচ্ছ-দেশ, *n.* a country inhabited by people of a language and institution different from those of the Hindus.

ম্লেচ্ছাচার, *n.* barbarous practices ; wicked ways.

য।

য, the twenty-sixth consonant of the Bengali alphabet : it has properly the sound of the English consonant *y*, as in *young*, but at the beginning of a syllable, it is often pronounced like the English *j* as in *jar*. In writing, when it has the sound of *ya*, a dot is put under it, as য় ; and in forming a compound letter, it takes the form 'ʾ' (called য-ফলা) as in বাক্য।

য, *n.* a quarter inch ; *a.* how many.

যক্, জক্, *n.* যক্ষ, a demigod that superintends wealth ; Mammon ; a miserly man who hoards money which he never spends ; buried or hoarded wealth (যকের ধন)।

যকার, *n.* the letter য।

যকৃৎ, *n.* পিত্তাশয়, the liver ; a liver complaint.

যক্ষ, *n.* a demigod attendant especially on Kuvera, and employed in the care of his gardens and treasures ; *fem.* যক্ষী, যক্ষিণী ; -তরু,

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n. the banyan ; -ধূপ, *n.* gum resin; turpentine ; -সাধন, *n.* worship of yaksas.

যক্ষরাট্, যক্ষরাজ, যক্ষেন্দ্র, *n.* an epithet of Kuvera ; a place prepared for wrestling ; -পুরী, *n.* অলকা, *q. v.*

যক্ষ্মা (যক্ষ্মন্), *n.* ক্ষয়কাস, pulmonary consumption ; phthisis.

যখন, *ad.* যৎকালে, when, while, at the instant when ; যখন তখন=oft, in season and out of season ; যখনই =the moment ; [in poetry, যবে] ।

যজন, *n.* offering of sacrifices (on one's own behalf ; that on behalf of another being called যাজন) ।

যজমান, *n.* one performing (through a priest) a sacrifice ; an employer of priests at a sacrifice ; the person who institutes its performance and pays the expenses of it ; (*fig.*) a patron, a customer.

যজান, *v. t.* to offer sacrifices for ; to appease, to gratify, to propitiate ; to unite, to render unclean by touch.

যজুঃ (যজুস্), *n.* a short prayer or invocation not restricted to metre.

যজুর্ব্বেদ (যজুর্বেদ), *n.* the name of one of the four *Vedas* ; [It is divided into two portions, the White and the Black] ; যজুর্ব্বেদী, *n.* a follower of—.

যজ্ঞ, *n.* যাগ, a sacrifice, an oblation, a religious offering; যজ্ঞ-কুণ্ড=a sacrificial pit ; যজ্ঞ-ডুম্বর=a kind of the fig-tree ; যজ্ঞ-পশু=an animal for sacrifice, a victim ; যজ্ঞ-বেদী=an altar, a place for a sacrifice ; যজ্ঞ-সূত্র (পৈতা)=the sacrificial thread worn by the three upper castes.

যজ্ঞাঙ্গ, *n.* a part of any sacrificial ceremony ; articles (such as the moon plant) used at a sacrifice.

যজ্ঞিয়, *a.* proper for the performance of a sacrifice ; *n.* the third (যুগ) age.

যজ্ঞীয়, যজ্ঞ-সম্বন্ধীয়, *a's.* pertaining to a sacrifice, sacrificial. [Siva.

যজ্ঞেশ্বর, *n.* an epithet of Vishnu or

যজ্ঞোপবীত, *n.* পৈতা, the sacrificial cord worn by the three upper castes ; the holy thread.

যজ্বা (যজ্বন্), *n.* a sacrificer, the performer of a regular sacrifice.

যজ্য, *a.* fit or proper to be worshipped, adorable ; also যজনীয় ।

যৎ (যদ্), *n.* that ; (its correlative is তৎ ; *cf.* যত্তদোর্নিত্যসম্বন্ধঃ) যৎপরোনাস্তি =beyond which there is nothing, *ne plus ultra* (Yates) ; যৎসামান্য= very ordinary, very small.

যৎকিঞ্চিৎ, *pron.* (*lit.*) whatsoever ; *a.* কিছু, a small quantity of ; humble; *n.* a trifle, a mite ; *ad.* a little, somewhat. [moment.

যৎক্ষণ, *ad.* at the instant when, the

যত, *pron.* as many as, as much as ; যার ছেলে যত খায়, তার ছেলে তত চায় =The more you give them, the more they want ; যত বড়ই হউক না =ever so great ; যতক্ষণ না=till ; যতক্ষণ শ্বাস ততক্ষণ আশ=While there is life, there is hope ; যতই=ever so, never so ; যতই কেন কর না তাহাকে সন্তুষ্ট করিতে পারিবে না=Do what you will you cannot satisfy him.

যত, *a.* restrained, refrained ; যতাত্মা =who has subdued his passions.

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যতঃ, *conj.* (*Sans.*) since, as, because, for ; from whom.

যতন, *n.* [poetic for যত্ন] ; an exertion, an effort ; endeavour ; যতন নহিলে কোথা মিলয়ে রতন = Where was a gem ever found without the labour of a close search ?

যতনান, *a.* যত্নকারী, endeavouring, making an effort, diligent.

যতি, *n.* বিরাম, cessation ; (in metre) a harmonic pause ; a hiatus, cæsura (যতিচিহ্ন = mark of pause or stop) ; a restraint, a check ; তপস্বী, a sage, an ascetic, a devotee ; ভিক্ষু, a beggar.

যতী (যতিন্), *n.* a saint ; *fem.* যতিনী, a widow who lives too austere a life, (used rather in contempt).

যতেক, *a.* a *col.* and poetic form of যত।

যত্ন, *n.* চেষ্টা, endeavour, exertion ; an effort ; উদ্যম, energy, labour, perseverance, zeal ; care, comfort, consideration ; attention, application ; যত্ন করা = to put forth energy or effort, to endeavour, to exert, to labour, to toil, to take pains, to apply oneself to ; to take care of, to look after (comfort etc.) ; যত্ন করিয়া = carefully ; -বাদ, *n.* the doctrine that good and evil depend upon one's exertions ; জীবনযোনি যত্ন = the vital power, that force which sustains reflex action in a living body ; বহুযত্নে অর্জ্জিত = earned or reared with great care or efforts.

যত্নবান্ (-বৎ), যত্নশীল, *a.* strenuous, energetic, zealous ; diligent ; making an effort, laborious, studious; কোনও কাজে যত্নবান্ হওয়া = to bring one's energy to bear upon a matter.

যত্র, *ad.* যেখানে, where, in which place, wherein ; যত্র আয় তত্র ব্যয় = improvident or spendthrift habit ; যত্র তত্র = anywhere and everywhere ; ভোজনং যত্র তত্র = dinner at no fixed place.

যথা, *ad.* যেমন, as, *viz.*, as follows ; for example ; where ; যথাতথা = no matter where, everywhere ; যথাসর্ব্বস্ব = one's all ; the whole of one's earthly possessions ; যথাস্থানে = in its proper place ; যথৈব = just as ; যথা কথা, *col.* for যথার্থ (সত্য) কথা = a fact.

যথা-কথঞ্চিৎ, *ad.* anywise, anyhow, in whatsoever way, good or bad.

যথাকথা, *n.* a truth, a fact ; *ad.* according to word.

যথাকর্ত্তব্য (যথাকর্তব্য), *a.* right or proper ; *n.* a duty.

যথাকাম, *ad.* যেমন ইচ্ছা, agreeably to one's wishes, at pleasure.

যথাকাল, *n.* (*Beng.*) the proper time ; the latter part of the afternoon ; যথাকালে = at the fit time, seasonably, in regular course of time ; at the close of the day ; also যথাসময়ে।

যথাক্রম, *n.* (*Beng.*) regular order, due succession ; যথাক্রমে = in regular order ; respectively.

যথাজ্ঞান, *ad.* to the best of one's knowledge or judgment.

যথাতথ, *n.* ancient history, legend.

যথানিয়ম, *a.* regular, lawful.

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যথান্যায়, *ad.* justly, properly, rightly.

যথাপূর্ব্ব (যথাপূর্ব), *ad.* পূর্ব্বমত, as before.

যথাবৎ, *ad.* duly, in due manner or order.

যথাবিধি, *ad.* বিধি অনুসারে, conformably to the precept or the law; according to rule; duly.

যথাবিহিত, *a.* as is proper; as is usual; যথাবিহিত সম্মান পূর্ব্বক=with the customary respects.

যথাবৃত্ত, *ad.* conformably to what happened or actually took place.

যথামতি, *ad.* according to one's wisdom or sense.

যথায়, যেথায়, *ad.* (*col.*) where.

যথাযথ, *ad.* as it is, in the actual order or form.

যথাযোগ্য, *ad.* as is fit, in accordance with propriety, suitably.

যথারুচি, *ad.* according to one's taste or liking; as it pleases one.

যথার্থ, *a.* সত্য, true, real, accurate, genuine; *ad.* justly, rightly, veritably; [also যথার্থই]; যথার্থ ভদ্রলোক =a true gentleman; -তা, -ত্ব, *ns.* genuineness, reality; propriety; (also যাথার্থ্য)।

যথাশক্তি, *ad.* as much as possible; according to one's ability, to the utmost of one's power.

যথাশাস্ত্র, *ad.* conformably to the codes of law, or to the conclusions of science.

যথাসম্ভব, *a.* as is possible; as circumstances will allow.

যথাসাধ্য, *ad.* to the utmost of a person's power; যথাসাধ্য চেষ্টা করা= to do or try one's best.

যথাস্থানে, *ad.* in right or proper place, in place, appropriately.

যথাস্থিত, *ad.* as it stood before, in *statu quo*; right, true.

যথেচ্ছ, *ad.*, *a.* according to one's wish.

যথেচ্ছাচার, *a.* conducting oneself without restraint, wilful; lawless; arbitrary; *n.* arbitrary conduct.

যথেপ্সিত, *a.* corresponding to one's wish or desire; *ad.* conformably to desire; willingly.

যথেষ্ট, *a.* as much as is desired by anyone; প্রচুর, enough, sufficient, ample; *ad.* to one's heart's content; copiously, enough; *ad libitum*.

যথোক্ত, *a.* as was said, as mentioned above; according to what was formerly expressed.

যথোচিত, *a.* যথাযোগ্য, according to fitness or propriety; as is fit or right; proper, suitable, deserved, adequate, condign.

যথোপযুক্ত, *a.* as is fit, lawful, or proper; -রূপে, *ad.* in the manner or quantity suited to the occasion.

যদ্, *pron.* that; [in *Sans.*, it becomes যৎ in the *neut.*, যঃ in the *masc.*, and যা in the *fem.* gender]; যঃ পলৈতি স জীবতি=Whoever decamps escapes with his life; see যৎ।

যদবধি, *ad.* since the time when; until the time when; since, until; while; (followed by সে পর্য্যন্ত)।

যদা, *ad.* (*Sans.*) যখন, when, at the time when; যদা যদা=whenever.

যদি, *conj.* if, whether, in case that; though; যদি চ=although; যদি বা=

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if by chance ; যদিই=assuming that ; যদিও=although ; যদিস্যাৎ=if it be the case that, if ; যদিস্যাত্তবানী কদাচিন্নমস্যা সমস্যা মম শ্যালকস্যাপি বশ্যা =if the goddess Bhabáni were ever held adorable by me, a riddle would be practicable even to my brother-in-law.

যদু, *n. prop.* the eldest son of Yayáti by Devayáni ; the progenitor of a race to which Krishna belonged ; যদুবংশ ধ্বংস=the destruction of the Jádava race.

যদৃচ্ছয়া, *ad.* (*Sans.*), according to one's [pleasure, by chance.

যদৃচ্ছা, *n.* wilfulness, pleasure ; casual course ; chance ; যদৃচ্ছাক্রমে=at pleasure, at random ; যদৃচ্ছাপ্রবৃত্ত, *a.* voluntary, engaged in of one's own accord.

যদ্বা, *conj.* (*Sans.*), or else.

যদ্ভবিষ্য, *a.* believing in and depending upon fate, fatalistic ; *n.* what is to be or to occur ; যদ্ভবিষ্যং ভবিষ্যতি=Let the inevitable come to pass ; -বাদী (-বাদিন্), *n.* অদৃষ্টবাদী, a fatalist.

যদ্যপি, *ad.* even if, even though, [although.

যন্তা (যন্তৃ), *n.* নিয়ামক, anyone who restrains or checks ; সারথি, a charioteer ; হস্তিপক, an elephant-driver.

যন্ত্র, *n.* যাঁতা, a mill-stone, a grindstone ; কল, a machine, an instrument, an engine, an apparatus, an implement, a tool ; a diagram ; যন্ত্রকৌশল=mechanism ; mechanical skill ; যন্ত্রগৃহ=a machine or engine room ; যন্ত্রশিল্পী=a mechanic ; যন্ত্রসভ্যতা=mechanical or industrial civilisation ; যোগাড়যন্ত্র=collection or preparation of materials ; ministrations ; যন্ত্রের ন্যায়=mechanically, like an automaton ; বক-যন্ত্র=a distilling apparatus ; মুদ্রা-যন্ত্র=a printing press ; সীবন-যন্ত্র=a sewing machine ; ষড়্-যন্ত্র=a conspiracy, a plot.

যন্ত্রণা, *n.* torture ; anguish, pain, torment, affliction, suffering ; -দায়ক, *a.* painful, tormenting, troublesome ; যম-যন্ত্রণা=agonies of death.

যন্ত্রিকা, *n.* জাঁতি, a pair of nut-crackers ; the younger sister of a wife.

যন্ত্রিত, *a.* শাসিত, restrained, checked, controlled, subdued, (with নি-)।

যন্ত্রী, *n.* পঞ্জিকা, an almanac.

যন্ত্রী (যন্ত্রিন্), *a.* ingenious, crafty, designing ; *n.* শিল্পকার, a mechanic ; a musician ; a pair of tongs ; a conspirator ; controller of machine, a director, *deus ex machina*, the god in the machine.

যব, *n.* barley ; a barley-corn ; one-third of an inch ; a mark on the finger indicating fortune ; speed.

যবক্ষার, *n.* সোরা, saltpetre, nitre; nitrate of potash; যবক্ষার-দ্রাবক=nitric acid.

যবন, *n.* (from *Ionian*, Greek), a western foreigner, a barbarian, a non-Hindu ; an Ionian or Greek ; [It is now wrongly applied to a Muhammadan or European invader of India ; *fem.* যবনী ; *a.* যাবনিক]।

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যবনাল, *n.* a species of grain.

যবনিকা, *n.* কানাৎ, a curtain ; the curtains of a tent ; যবনিকা পতন= the falling of the drop-scene.

যবস্থব, *n.* the state of being at a stand-still ; *a.* undecided, unsettled ; inconclusive ; যবে স্থবে রাখা=to leave unsettled one way or the other, to leave (it) an open question.

যবাগূ, *n.* যাউ, barley gruel, sour gruel. [caraway.

যবানী, *n.* a bad barley (Apte) ; the

য-বার, *ad.* as often, as many times.

যবিষ্ঠ, *a.* কনিষ্ঠ, the youngest ; *n.* the youngest brother. [er brother.

যবীয়ান্ (যবীয়স্), *a.* younger : *n.* a young-

যবুথবু, *a.* inert, slow of motion, torpid, decrepit, infirm ; paralysed, stunned, perplexed.

যবে, *ad.* when ; যথা যবে=as when.

যবোদর, *n.* a barley-corn, one-third of an inch.

যম, *n.* restraint ; religious forbearance, control over sensual appetites ; শমন, the god of departed spirits, the Regent of Death ; the Hindu Pluto ; যম-দণ্ড=punishment inflicted upon sinners by *Yama* ; যম-যাতনা (যন্ত্রণা)=the torture inflicted by *Yama* on wicked persons at or after death ; যমের বাড়ী =death's door.

যমক, *n.* twins ; one of a pair or brace ; (in poetry) repetition of words or syllables similar in sound.

যম-কিঙ্কর (যম-কিংকর), *n.* a servant or minister of Death ; an awful figure. [a twin ; twins.

যমজ, *a.* twin-born, twin ; যমজ সন্তান=

যমদগ্নি, *n. prop.* the name of the father of পরশুরাম, the famous Bráhman warrior. [Death.

যমদূত, *n.* a messenger of *Yama* or

যমদ্বার, *n.* the gate of *Yama* or Death ; death's door.

যমদ্বিতীয়া, *n.* ভ্রাতৃদ্বিতীয়া, *q. v.*

যমপুরী, *n.* the city or abode of *Yama* or Death. [brace.

যমল, *n.* a pair, a couple, a twin, a

যমানী, *n.* the caraway.

যমালয়, *n.* the residence of *Yama* or Death ; Tartarus. [subdued ; torn.

যমিত, *a.* controlled, restrained,

যমুনা, *n. prop.* the river *Yamuná* or Jumná ; [in myth. daughter of *Surya* and sister of *Yama*] ; -পুলিন, *n.* the bank of the Jumná.

যযাতি, *n. prop.* the name of a king of the lunar race, son of Nahusa and father of Jadu. For disrespect to his wife Devayáni, he was punished by her father Sukra with (জরা) premature infirmity.

যশঃ (যশস্), *n.* সুখ্যাতি, good name, fame, celebrity, renown ; glory, credit ; [written also যশ] ; একাদ যশ নাই=It is a thankless duty.

যশস্কর, *a.* rendering glorious or renowned, conferring fame or distinction ; honourable. [mous.

যশস্য, *a.* glorifying, rendering fa-

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যশস্বী (যশস্বিন্), *a.* বিখ্যাত, renowned, famous; যশস্বী হওয়া=to be known to fame.

যশোদা, *n. prop.* the name of the wife of Nanda, the bucolic chief of Gokul. She was foster-mother of Krishna; also যশোমতী। [fame.

যশোভাগ্য, *n.* a fortune that secures

যষ্টা (যষ্টৃ), *n.* যাজ্ঞিক, a sacrificer, a worshipper, one who employs priests at a sacrifice.

যষ্টি, *n.* লাঠি, a staff, a stick, a crutch, a mace, a wand; a club, a cudgel; a stem; ছড়া, নর, a string; দেহ-যষ্টি=a slender body; অন্ধের যষ্টি=a blindman's staff or prop.

যষ্টিমধু, *n.* liquorice. [brother.

যা, *n.* (যাতৃ), the wife of a husband's

যা, *pron.* (*col.* form of যাহা), that, which; যাই বল=whatever you say to the contrary, after all; যা তা=anything and everything; want of zeal; irrelevant or unrestrained language; যা নয় তাই=an impossibility, an absurdity, a fib; যা থাকে কপালে=whatever the consequence; fall back, fall edge; [*obj.* যাকে, *poss.* যার, *loc.* যাতে]।

যাউ, জাউ, *n.* gruel of barley; rice gruel.

যাওয়া, *v. i.* to go, to move, to walk; to pass; তাঁহার নিকট সকলেই যাইতে পারে=He is accessible to all; নিদ্রা যাওয়া=to go to sleep, to be asleep; অস্ত যাওয়া=to set; পড়িয়া যাওয়া=to go on reading, to fall down; হারাইয়া যাওয়া=to be missing; [in the past tense, it becomes গিয়াছিল, গিয়াছে, etc.; also used in the passive voice, as, করা গিয়াছে=It has been done].

যাঁতা, জাঁতা, *n.* a mill-stone, a pair of grind-stones; a pair of smith's bellows; বুকে যাঁতা দেওয়া, or শিল চাপান=to punish one by laying a heavy stone on his breast.

যাঁতি, যাঁতী, জাঁতি, *n.* যন্ত্রিকা, a pair of nippers to cut betel-nuts.

যাগ, *n.* যজ্ঞ, a sacrifice, an oblation; যোগেযাগে—see under যোগ।

যাচক, *n.* ভিক্ষুক, a beggar, a mendicant, a petitioner, a suitor; (*fem.* যাচিকা)।

যাচ্ঞা, *n.* প্রার্থনা, solicitation; a petition, a request, a prayer; যাচ্ঞা করা=to beg for; যাচ্ঞা মোষা, etc. —see under মোষ।

যাচন, যাচনা, *n.* begging, asking, soliciting; testing. [questing.

যাচমান, *a.* asking, praying for, re-

যাচা, *v. t.* চাহা, to beg, to beseech one for; to entreat, to solicit; পরীক্ষা করা, to test; যাচিয়া বেড়ান=to go abegging.

যাচাই, *n.* the test as of gold

যাচান, *v. t.* to get tested; to appraise the value of.

যাচিত, *a.* প্রার্থিত, asked, prayed for, solicited; got by begging.

যাচ্ছেতাই (যা-ইচ্ছা-তাই), *a.* wilful, arbitrary, self-directed; ugly, worthless, wicked, mean, despicable.

যাজক, *a.* performing a sacrifice, making oblations; *n.* an officiating or

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sacrificing priest ; -তা, *n.* the profession of a priest.

যাজন, *n.* conducting or officiating at a sacrifice ; assisting others at a sacrifice.

যাজী (যাজিন্), যাজ্ঞি, *a.* worshipping, adoring ; assisting at the performance of a religious rite ; শূদ্র-যাজী = performing *shrád* or funeral rites for a Sudra.

যাজ্ঞবল্ক্য, *n. prop.* the name of a celebrated ancient sage and legislator ; -সংহিতা, *n.* The Institutes of Yájnavalkya.

যাজ্ঞসেনী, *n. prop.* an epithet of [Draupadi.

যাজ্ঞিক, *a.* sacrificial ; *n.* a sacrificer, an officiating priest ; a ritualist.

যাজ্য, *a.* to be sacrificed ; fit to be offered in sacrifice ; sacrificial ; *n.* a fee for a sacrifice.

যাটি, *n.* a staff, a stick, a wand ; হুঁকার যাটি = a tube of wood fitted into the bulb of a smoking apparatus ; also জাইট, *q. v.*

যাত, *a.* [যা + ক্ত], gone, departed ; past.

যাতনা, *n.* কষ্ট, torment, agony, pain, anguish ; যাতনা দেওয়া = to torment, to torture ; যাতনা পাওয়া = to suffer from pain.

যাতযাম, *a.* জীর্ণ, old, decayed, worn-out ; পর্য্যুষিত, stale ; impaired.

যাতা (যাতৃ), *n.* a goer, a traveller ; *fem.* যা, a husband's brother's wife.

যাতু, *n.* a goer ; -ধান, *n.* a goblin.

যাতায়াত, *n.* গমনাগমন, going and coming ; intercourse ; (তোষার্থ) কাহারও নিকট সর্ব্বদা যাতায়াত করা = to dance attendance on a person.

যাত্রা, *n.* গমন, going or travelling, setting out ; a journey ; an expedition, the march of an army ; a procession ; a theatrical representation ; pilgrimage ; support, maintenance ; যাত্রা করা = to set out ; অযাত্রা = bad or inauspicious start, a perilous journey ; এ যাত্রা = on this occasion, in this instance ; এক যাত্রায় পৃথক্ ফল = Different results attained by people setting out together ; জীবন-যাত্রা = journey through life ; সমুদ্র-যাত্রা = a sea-voyage ; পুনর্যাত্রা = return as of a car at the car-festival ; (*fig.*) a narrow escape.

যাত্রিক, *a.* good for a march or journey ; in which a safe journey may be expected ; *n.* a pilgrim ; travelling provisions.

যাত্রী (যাত্রিন্), *n.* a traveller, a pilgrim ; বর-যাত্রী = one who accompanies a bridegroom in a marriage procession.

যাথার্থ্য, *n.* authenticity ; correctness ; rightness, justness ; reality, truth.

যাদঃ (যাদস্), *n.* an aquatic or amphibious animal ; a sea-monster.

যাদঃপতি, *n.* সমুদ্র, the ocean.

যাদব, *n.* a patronymic of Krishna (from যদু, son of Yayáti).

যাদু, জাদু, *n.* a charm, a spell ; magic, witchery, witch-craft ; a darling (from জাত—Haranáth Shástri) ;

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-কর, *n.* a charmer ; a wizard, a conjurer ; a magician, a juggler, a sorcerer ; -করী, *n.* a witch, an enchantress ; -ঘর, *n.* a museum ; -বিদ্যা, *n.* magic ; legerdemain, jugglery ; necromancy, witch-craft.

যাদৃক্, যাদৃশ, *a.* such as, like which ; *fem.* যাদৃশী ; যাদৃশী ভাবনা যস্য সিদ্ধির্ভবতি তাদৃশী=Like thought, like success ; *cf. As* the fool thinketh so the bell clinketh ; (also যাদৃক্ষ)।

যান্, জান্, *n.* (Muhammadan) life ; life-blood ; energy.

যান, *n.* বাহন, a vehicle, any means of conveyance, a camel, a horse, etc. ; a carriage, a chariot ; -ভঙ্গ, *n.* a shipwreck ; অর্ণবযান=a sea-going vessel, a ship ; ব্যোমযান=a balloon.

যাপক, *a.* causing to go or pass away, [spending.

যাপন, *n.* (কাল) ক্ষেপণ, spending (of time), the passing away ; delay ; কাল যাপন করা=to pass one's time.

যাপিত, *a.* অতিবাহিত, made to go or pass ; passed ; spent.

যাপ্য, *a.* passable ; indifferent ; blameable, fit to be concealed ; not capable of being radically cured.

যাব, *n.* rice or barley gruel ; fodder for cattle ; [also জাব]।

যাবক, *n.* lac, lac dye ; paddy that ripens early ; half-ripe barley.

যাবচ্চন্দ্রদিবাকর, *ad.* as long as there are the sun and the moon ; to the end of time.

যাবজ্জীবন, *ad.* lasting as long as life, for life, during life ; তাহার যাবজ্জীবন দ্বীপান্তর হইয়াছে=He has been transported for life (in law, for 20 years).

যাবৎ, *ad.* as much as ; while ; যাবৎ না=till, until ; যাবৎ কাল=as long as ; যাবদেব কমলা কৃপান্বিতা তাবদেব ভবনং বধূঃ সুখম্=As long as Fortune is favourable, so long are there home, wife, and happiness.

যাবতীয়, *a.* সমুদয়, one and all, entire, the whole.

যাবনিক, *a.* belonging to the *Yavanas* or Ionians ; European, Greek.

যাম, *n.* প্রহর, the eighth part of a day and night, a watch of three hours ; time ; যাম-ঘোষ=the cock, the jackal ; a gong, a clock.

যামল, *n.* a couple, a pair.

যামাতা (যামাতৃ), *n.* same as জামাতা, *q. v.*

যামি, *n.* ভগিনী, a sister ; কন্যা, a daughter ; পুত্রবধূ, a daughter-in-law ; পত্নী, a wife ; রাত্রি, a night.

যামিত্র, *n.* the seventh place on the zodiac from the decisive moment.

যামিনী, যামবতী, *ns. fem.* a night (from যাম) ; turmeric. [a meridian circle.

যাম্যোত্তর-বৃত্ত, *n.* the solstitial colure ;

যাযাবর, *a.* moving frequently from one place to another ; vagrant, nomadic ; *n.* a vagrant saint.

যায়ী (যায়িন্), *a.* গামী, going, moving, travelling ; (with অনু-, according to ; following).

যাষ্টিক, *a.* armed with a (যষ্টি) club ; *n.* a warrior fighting with a club.

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যাস্ক, *n. prop.* author of the *Nirukta* or *Vedic* vocabulary.

যাহা, *pron.* which, that ; যাহা হউক= Be that as it may ; যাহাই হউক=in any case ; [from যৎ ; *pl.* যাহা or যাহা যাহা ; যাহারা is the *pl.* of যে] ।

যিনি, *pron.* যে ব্যক্তি, who, that ; [*pl.* যাঁহারা; the reverential form of যে] ।

যুঁই, যূঁই, জুঁই *n.* যূথিকা, a flower plant, the small jasmine. [to take dimensions.

যুঁকা, যোঁকা, *v.t.* to measure, to weigh ;

যুক্ত, *a.* [যুজ্+ক্ত], yoked ; মিলিত, united, joined ; fixed ; fit ; ন্যায্য, proper, right, just ; endowed with, possessed of ; (usually the last part of a compound, as শ্রীযুক্ত) ; যুক্ত-অক্ষর=a compound letter ; যুক্তবেণী =confluence of rivers.

যুক্তি, *n.* juncture ; ন্যায়, propriety, fitness ; a contrivance ; policy ; consultation, deliberation ; custom, usage; পরামর্শ, advice ; a deduction ; কারণ, reason ; তর্ক, argument, reasoning ; যুক্তি করা=to lay heads together, to form a plan in consultation with others ; শেয়ালের যুক্তি =a plan of escape formed when the difficulty is actually felt, but never carried into effect ; -দাতা (-দাতৃ), *n.* counsellor ; -পূর্ব্বক, *ad.* after consultation.

যুক্তিযুক্ত, *a.* reasonable, proper ; যুক্তি-যুক্তমুপাদেয়ং বচনং বালকাদপি=Reasonable words by whomsoever spoken [*lit.* even though coming from a boy] are worth listening to.

যুক্তি-সঙ্গত, *a.* standing to reason.

যুক্তিহীন, *a.* unreasonable ; যুক্তিহীন বিচার=a discussion not supported by reason.

যুগ, *n.* যোড়া; a pair, a couple, a brace ; an age of the world (four such are reckoned—সত্য, ত্রেতা, দ্বাপর and কলি) ; an astronomical cycle ; যোয়ালি, a yoke ; a measure of four cubits ; যুগে যুগে=in every age ; যুগান্তর=a new era. [universe.

যুগক্ষয়, *n.* a cataclysm, doom of the

যুগ-ধর্ম্ম (-ধর্ম), *n.* the religion or duties peculiar to a particular age of the world ; the time-spirit, *Zeitgeist*, the spirit of the times.

যুগন্ধর, *n.* yoke-piece ; pole or wooden shaft fitted to carriage or vehicle or attached to yokes.

যুগপৎ, *ad.* at once, all at the same time, together ; simultaneously.

যুগল, *n.* a yoke, a team ; a pair, a couple, a brace ; যুগল-মূর্ত্তি=the figures of a (married) couple placed side by side.

যুগাদি, *n.* the first part of a *yuga* or age of the world ; oppd. to যুগান্ত।

যুগ্ম, *n.* a pair, a couple, a brace ; a couple of stanzas connected by construction ; (called also যুগ্মক) ; *a.* (in *arith.*) even.

যুঝা, *v. i.* to fight ; to struggle.

যুটা, *v. i.* to come to a person or place, to be united ; to be provided, to be supplied ; (also জুটা) ।

যুটান, *v.* to bring together ; to scrape

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together ; to provide or equip oneself with.

যুড়া, যোড়া, *v. t.* to join, to unite, to yoke ; to stick, to fix together, to attach, to plaster ; to cement ; to cover, to spread over, to fill space ; to commence ; also জুড়া or জোড়া।

যুড়ান, জুড়ান, *v. i.* to get cool, to be refreshed ; to be glad or gratified ; to be soothed or comforted.

যুড়ি, জুড়ি, *n.* a pair, a couple ; a coach and pair ; -দার, *n.* one of a pair.

যুত্ (যোত্র), *n.* advantage, opportunity, convenient arrangement ; যুত্ করা=to secure an advantage, to make headway ; also জুত্ or জুৎ।

যুত, *a.* [যু+ক্ত], যুক্ত, united ; connected with, joined to ; (used in comp. as শ্রীযুত=possessed of good fortune or glory—a permanent epithet before the name of a living gentleman, Sj.).

যুতক, *n.* a pair, a couple ; a present ; hem of a woman's garment ; *a.* united, joined.

যুতা, যোতা, *v.* to yoke, to harness ; to couple or unite ; to put to work.

যুতি, *n.* union, connection ; yoke or saddle strap.

যুদ্ধ, *n.* লড়াই, a battle ; a conflict, a combat ; war ; যুদ্ধ করা=to fight ; যুদ্ধ-কণ্ডু=martial eagerness ; itching for war ; যুদ্ধ-বিদ্যা=the military art ; যুদ্ধ-মদ=the rage of battle, martial fury ; যুদ্ধ-সজ্জা=armour, guns, ammunition, etc ; যুদ্ধস্থল, যুদ্ধভূমি=a field of battle ; the seat of war ; যুদ্ধনীতি=military strategy ; যুদ্ধোন্মাদ=war madness ; যুদ্ধাবসান=cessation of hostilities, a truce ; যুদ্ধের কারণ—*casus belli* ; সঙ্কুল যুদ্ধ, তুমুল যুদ্ধ—see সঙ্কুল, তুমুল ; হাতাহাতি যুদ্ধ=a hand-to-hand fight.

যুদ্ধার্থী (যুদ্ধার্থিন্), *a.* desirous of war.

যুধিষ্ঠির, *n. prop.* (*lit.* firm in battle) ; the name of the eldest of the five *Pándava* princes ; যেন ধর্ম্ম-পুত্র যুধিষ্ঠির আর কি=as pious and truthful a man as *Yudhisthira* the Just was (often used ironically).

যুধ্যমান, *a.* fighting, warring, struggling ; militant, belligerent.

যুনানী, *a.* Ionian, Grecian, Greek.

যুবক, *a.* young, adult, (between 16 and 30) ; *n.* a young man ; *fem.* যুবতী (16 to 30). [a young person.

যুবগণ্ড, *n.* the pimples on the face of

যুবজানি, *n.* the husband of a young wife ; *a.* having a young wife.

যুবতি, যুবতী, *n. fem.* a young woman.

যুবরাজ, *n.* the heir-apparent of a king, a young prince associated to the throne ; a crown prince ; *n.* যৌবরাজ্য, *q. v.*

যুবা (যুবন্), *a.* তরুণ, young, youthful ; healthy, strong ; arrived at the age of puberty ; *n.* a young man (from 16 to 30) ; *fem.* যুবতি, যুবতী, যুনী ; *comp.* যবীয়স্, কনীয়স্।

যুবাকাল, *n.* the age of puberty, youth.

যুয়ায়, *v.* to befit ; to venture ; to appear, to arise, to come.

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যুযুৎসা, *n.* [যুধ্ + সন্, অ], যুদ্ধের ইচ্ছা, a desire to fight or make war; pugnacity.

যুযুৎসু, *a.* desirous of fighting or making war; aggressive, militant; pugnacious, of a hostile spirit.

যুযুধান, *n.* a *Kshatriya* or warrior.

যুষ্মদ্, *pron.* (*Sans.*), thou, you.

যুষ্মদীয়, *a.* thine, your, yours.

যুঁই, যুঁই, জুঁই, *n.* the jasmine.

যূক, *n.* উকুণ, a louse. [যুতি।

যূতি, *n.* মিশ্রণ, mixing; union; vide

যূথ, *n.* পাল, a multitude of beasts; a flock, a herd; a pack; -ভ্রষ্ট, *a.* straying or straggling from the herd; যূথভ্রষ্ট কুররীর মত = like a ewe gone astray from the flock.

যূথ-নাথ, -পতি, *ns.* a large elephant, the leader of a troop, the head of a wild herd; also যূথীন।

যূথিকা, যূথী, *n.* a sort of jasmine.

যূনী, *n. fem,* যুবতী, a young woman.

যূপ, *n.* a sacrificial post or pillar to which the victim about to be immolated is bound; a trophy.

যুবান, যুয়ান, জোয়ান, *a.* young, strong.

যুষ, *n.* ঝোল, pease-soup, broth; pease-porridge; water in which pulse has been boiled.

যে, *pron.* [*pl.* যাহারা; *obj.* যাহাকে; *poss.* যাহার]; who, which, that, whatever; that; *conj.* that; *a.* which, what; যে অবধি = from which time; যে আজ্ঞা = as you command, sir; as you please; যে কথা সেই কাজ = deed suited to the word, to be as good as one's word; যেই = whoever; as soon (as); যে কালে = at which time, when, since; যে কিছু = whatever; যে কেহ = whoever; যে কোথায় = wherever; যেখানে = where, whither; যে পর্য্যন্ত = whilst; যে পর্য্যন্ত না = until; যে দিন হইতে = since the day when; যে যে = those.

যেথা, যেথায়, যথায়, *ad.* where, whither.

যেন, *ad.* by means of which, whereby; so that; *conj.* as if; supposing that; "one might fancy that".

যেমত, যেমন, *ad.* যেরূপ, as, like, in the manner that; যেমন তেমন = so so, of whatever sort; no matter what; যেমন তেমন করিয়া = in a hasty or slipshod way; carelessly, cursorily, negligently; যেমন তেমন চাকরি, ঘি ভাত = any employment (whether lucrative or not) will procure one at least a good meal; যেমন-কর্ম্ম তেমনই ফল! = rightly served!

যেরূপ, *a.* of such a form or description as; যেরূপে = how. [as.

যে-হেতু, -হেতুক, *conj.* because, where-

যো, *n.* possibility, chance, convenience; fit time for sowing or transplanting; stock, capital; preparation, provision; opportunity; যো পাওয়া = to get an opportunity, to secure an advantage; to catch one on the hip; যো করা = to make ready, to prepare; যো নাই = there is no chance; যো সো ক'রে = somehow or other; যো হওয়া = to be ready; (also জো)।

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যোঁকা, জোখা, *n.* measure, dimensions ; *v. t.* to measure ; (see যুঁকা)

যোক্তা (যোক্তৃ), *n.* a person who joins or unites things ; a coachman.

যোগ, *n.* union, conjunction, mixture ; (in Phil.) union with the Supreme Spirit through abstract meditation, mental abstraction, the concentration of the mental powers, [*cf.* যোগশ্চিত্তবৃত্তিনিরোধঃ] ; the twenty-seventh part of a circle measured on the plane of the ecliptic ; contact ; accord, harmony ; religious contemplation ; an auspicious moment, a juncture, a sacred occasion ; a happy combination ; means, expedient ; rule, prescription ; fitness, propriety ; fraud, trick ; accession of power or wealth ; (in *math.*) addition ; a combination of stars ; যোগ করা= to add ; to exercise the mind for abstract meditation ; to join, to unite ; যোগদান করা=to join, to associate with ; to identify oneself with ; কোনও কিছুর যোগে=by means of, conjointly with, in the course of ; যোগে যাগে=somehow or other, by tricks, but not by one's own powers.

যোগ-নিদ্রা, *n.* a sleep which admits of the full exercise of the powers and faculties of the mind ; the great sleep of Brahmá between the annihilation and reproduction of the universe.

যোগ-বল, *n.* the power or strength derived from continued abstract meditation, esoteric power.

যোগ-বাশিষ্ঠ, *n. prop.* the title of a celebrated work treating chiefly of the truths of the *Vedánta* system.

যোগমায়া, *n.* esoteric power ; creative energy of God ; the illusion that veils the world ; the idol of Durgá at Delhi.

যোগরূঢ়, *a.* applied in a particular sense or meaning, (used of a word like পঙ্কজ) ।

যোগ-শাস্ত্র, *n.* the doctrine of deep and abstract meditation on the Divine Essence ; the system of philosophy taught by Pátanjali and forming the counterpart of that taught by Kapila.

যোগ-সাধন, -সাধনা, *n.* process of contemplation, discipline and exercise of mental and bodily powers as taught in the yoga system ; effort to reach perfection by this process.

যোগ-সিদ্ধ, *a.* perfected by profound abstraction or meditation.

যোগাকর্ষণ, *n.* attraction or cohesion.

যোগাচার, *n.* a member of a sect of the Buddhist school believing in the eternal existence of intelligence.

যোগাড়, *n.* the supply of materials for workmen to work with ; preparation ; ways and means ; যোগাড় করা=to collect materials or some work ; to get things ready ; যোগাড়

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দেওয়া=to supply materials (as to a workman).

যোগাড়ীয়া, *a.* prudently getting things ready for a work; *n.* a mason's assistant, a hodman. [veyance.

যোগান্, *n.* daily supply, regular pur-

যোগান, *v. t.* to furnish, to provide, to supply; to procure, to furnish; to keep up the supply, to fill up the place of; মন যোগান=to minister to one's pleasure, to humour; *v. i.* to come up to be ready for use, to be in evidence.

যোগানীয়া, যোগানে, *a.* ready to supply, coming to take up the place of what is discharged (said of ichor or pus).

যোগাভ্যাস, *n.* the practice of meditation in order to acquire the habit of fixing the mind on God.

যোগাযোগ, *n.* intercourse, communication; যোগাযোগ কৃ=to correspond.

যোগারূঢ়, *a.* engaged in profound and abstract meditation.

যোগাসন, *n.* the proper posture or position for profound and abstract meditation.

যোগিয়া, *n.* an air of Indian music.

যোগী (যোগিন্), *n.* an ascetic who practises mental abstraction; a devotee; তপস্বী, a contemplative saint, an adept; *fem.* যোগিনী, a female devotee; one of a class of sixty-four goddesses.

যোগীশ্বর, *n.* the chief of contemplative saints; an epithet of Siva.

যোগ্য, *a.* উপযুক্ত, fit, proper, worthy, suitable, adapted to; competent, capable, expert, clever; পাঠের যোগ্য =worth reading; যোগ্য ব্যক্তি=a competent man; -তা, -ত্ব, *ns.* fitness; ability; competence, worth, capability; যোগ্যতানুসারে= in order of merit.

যোঙ্গড়া, *n.* a bivalve shell.

যোজক, *a.* uniting, joining, bringing together; *n.* a peace-maker; (in *geog.*) an isthmus; *ns.* -তা, -ত্ব।

যোজন, *n.* a joining; a measure or distance equal to 4 *krosas* or 9 miles nearly; (with প্র-, need).

যোজনা, *n.* the act of uniting or adding things together; the furnishing of materials for any purpose; a combination of circumstances.

যোজনীয়, *a.* fit to be united or joined, capable of being brought into union; [with প্র-, necessary].

যোজিত, *a.* joined, united; put to.

যোট, জোট, *n.* যোগ, a union, a combination; a match; যোট বাঁধা=to combine, to unite, to pair as birds; যোট্-পাট্=combination; collection of money and materials for some purpose; যোট্পাট্ করা= to collect—.

যোটক, *n.* union, combination; a match-maker, a negotiator; রাজ-যোটক=auspicious astronomical combination that makes a marriage happy. [to come to hand.

যোটা, যুটা, *v. i.* to come to join a party,

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যোটান, জোটান, *v. t.* to cause to come for union, to bring together ; to procure.

যোড়, জোড়, *n.* a pair, a couple ; a piece of cloth and scarf to suit it ; মিলন, union ; a match, an equal, a peer ; joint ; juncture, seam, line of junction between two edges ; মাণিকযোড়=as like as two jewels (as like as two peas) ; intimate and inseparable friends ; যোড় হস্ত=with the palms of the hands folded together ; submissive, beseeching ; যোড় লাগা=to unite, to pair ; যোড়ে-তাড়ে, *ad.* in a rhyming manner ; with odds and ends put together.

যোড়ন, জোড়ন, *n.* joining or uniting ; [commencing.

যোড়া, জোড়া, *n.* a couple, a pair, a suit of clothes ; a pair of shawls ; a peer, a match, an equal ; তাহার যোড়া মিলা ভার=It is difficult to find out his equal or mate.

যোড়া, যুড়া, *v. t.* to take up (room or space) ; to yoke ; to unite, to stitch, to solder ; to commence.

যোড়ান, *v. t.* to get something joined or cemented ; [spelt also জুড়ান].

যোত, *n.* a tie to fasten the yoke of a plough to the neck of the cattle ; a tenure of farm land.

যোতদার, জোতদার, *a.* holding a farm ; *n.* a farmer ; a tenure-holder.

যোতা, যুতা, *v. t* to yoke as to a plough.

যোত্র, *n.* a yoke, a rope for fastening a yoke, a halter ; a farm ; wealth, substance ; -বান্, *a.* well-off ; -হীন, *a.* without capital or means, poor.

যোত্রাপন্ন, *a.* possessed of capital or stock, well-to-do. [batant, a soldier.

যোদ্ধা (যোদ্ধৃ), *n.* a warrior, a com-

যোধ, *n.* যোদ্ধা, a warrior, a combatant, a soldier ; যুদ্ধ, a battle.

যোনি, *n.* a source ; a fountain ; the female organ ; birth ; শাস্ত্রযোনিত্বাৎ =being the author of the *shástras* (the Vedas) ; জগদ্যোনিরযোনিস্ত্বম্= Thou art the author of the universe, but thyself hast no author.

যোয়াইল, যোয়ালি, *n.* a yoke, a pole.

যোয়ান্, জোয়ান্, *a.* masculine, strong, vigorous ; youthful, adult ; *n.* the caraway. [come out.

যোয়ান, *v.* to deserve, to befit ; to

যোষিৎ, *n.* a woman ; (also যোষা).

যৌ, *n.* লাক্ষা, lac.

যৌক্তিক, *a.* যুক্তিসিদ্ধ, founded on reason ; rational, logical.

যৌগিক, *a.* derivative in form and meaning ; যৌগিক শব্দ=a derivative word ; [oppd. to রূঢ় or যোগ-রূঢ়].

যৌগপদ্য, *n.* simultaneity, concurrence ; (from যুগপৎ).

যৌত, যৌথ, *a.* সাজা, joint, undivided ; যৌথ কারবার=a joint-stock trade.

যৌতক, যৌতুক, *n.* property given at a marriage ; a woman's dowry.

যৌন, *a.* sexual ; -তত্ত্ব, *n.* sexual science ; -আকর্ষণ, *n.* sexual attraction ; -প্রবৃত্তি, *n.* sexual appetite.

যৌবন, *n.* তারুণ্য, youth, prime of life ; the age or state of puberty ; manhood ; যৌবন ক'দিন=youth's a stuff

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will not endure; যৌবন-সুলভ= peculiar or natural to youth; যৌবনাবস্থা=the youthful stage of life, adolescence (16 to 30).

যৌবরাজ্য, *n.* যুবরাজের পদ, the office of a prince associated with his father, a reigning king, in the government of his kingdom.

র।

র, the twenty-seventh consonant of the Bengali alphabet having the sound of *r* as in *real*. In writing, when it occurs without a vowel, it combines with another consonant either as রফলা (্র) or as রেফ (র্).

রওনা, রওয়ানা, *n.* despatch, departure; রওনা করা=to send, to despatch; রওনা হওয়া=to set out.

রং, রঙ্গ, *n.* colour, paint; see রঙ্।

রংহঃ (রংহস্), *n.* বেগ, speed, velocity; eagerness.

রক্, রোয়াক্, *n.* an open verandah, a ledge.

রকম, *n.* প্রকার, a sort or kind; a manner, a fashion; an item or article (of an account); a fixed quantity; অংশ রকম চারি আনা=a four-anna (¼) share; রকম রকম= of various kinds or forms; -ওয়ারি, *a.* various, multiform, variegated; new-fangled, of a new fashion.

রকার, *n.* the letter র।

রক্ত, *a.* coloured; রাঙ্গা, red; আসক্ত, fond of, attached to (generally with অনু-); *n.* রুধির, blood; রক্ত-মাংসের শরীর=a body of flesh and blood; রক্তপিণ্ড=clot of blood; রক্তবহা নাড়ী=blood-vessel, vein or artery; রক্ত হওয়া=to menstruate; রক্তগরম=hot-blooded; রক্ত চড়া= blood rushes up; রক্ততাপ=blood-heat; রক্ত অতিসার=bloody flux, dysentery; রক্ত পড়া=to bleed; রক্তভাঙ্গা=to discharge blood so as to cause abortion or some other disorder of the uterus; lochia, menorrhagia.

রক্তকমল, *n.* the red lily (or lotus).

রক্ত-কম্বল, *n.* a species of water-lily.

রক্তকরবী, *n.* the red oleander or rose-bay.

রক্ত-কাঞ্চন, *n.* the mountain-ebony.

রক্তগঙ্গা, *n.* a pool of blood; 'rivers of blood'; blood-spilling.

রক্ত-চন্দন, *n.* red sandal-wood; sappan wood; saffron.

রক্তজবা, *n.* the red China-rose.

রক্তজ্বরা, *n.* an inflammatory fever; a fever caused by poverty of blood.

রক্তদুষ্টি, *n.* blood-poisoning, impurity of blood.

রক্ত-দোষ, *n.* a diseased state of the blood.

রক্তনেত্র, *a.* of blood-shot eyes.

রক্ত-পদ্ম, *n.* the large red-lotus.

রক্তপাত, *n.* a flow of blood; bloodshed, bleeding.

রক্তপাদ, *a.* red-footed.

রক্তপায়ী, *a.* blood-sucking.

রক্তপারদ, *n.* সিন্দূর, cinnabar.

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রক্তপিত্ত, *n.* hæmatemesis, spontaneous hæmorrhage from the mouth, nose, etc. ; a derangement of blood produced by vitiated bile, an eruption of a red colour considered as the first symptom of leprosy.

রক্তপিপাসু, *a.* blood-thirsty.

রক্ত-প্রদর, *n.* bloody catamenia.

রক্তবন্ধ, *n.* stoppage of blood-shed by styptics or other means.

রক্ত-বর্ণ, *a.* red-coloured, red, scarlet.

রক্তবীজ, *n. prop.* a general who fought on behalf of শুম্ভ and নিশুম্ভ, the two demons killed by Durgá ; a pomegranate ; রক্তবীজের বংশ = a race that cannot be exterminated.

রক্তময়, *a.* bloody, sanguinary.

রক্তমোক্ষণ, *n.* the act of bleeding, the letting of blood.

রক্তলোচন, *a.* red-eyed ; *n.* a pigeon.

রক্তশাক, *n.* a sort of potherb.

রক্তপোষণ, *n.* sucking of blood ; -কারী, *n.* a leech, a vampire, a blood-sucker, an extortioner, a person who sucks profit out of others.

রক্ত-স্রাব, -শ্রাব, *n.* flow of blood, hæmorrhage.

রক্তহীন, *a.* bloodless, pale ; *n.* -তা।

রক্তাক্ত, *a.* smeared with blood ; blood-stained.

রক্তাক্ষ, *a* red-eyed, with blood-shot eyes ; *n.* a buffalo ; a pigeon ; a tyrant.

রক্তাতিসার, রক্তাতীসার, *n.* the bloody flux, dysentery ; (not রক্ত আমাশয়)।

রক্তাধিক্য, *n.* plethora.

রক্তাভ, *a.* red-looking, reddish.

রক্তাম্বর, *a.* wearing a red garment ; *n.* a red garment ; a devotee wearing red garments.

রক্তারক্তি, *n.* profuse bloodshed or bleeding ; রক্তারক্তি হওয়া = to bleed profusely or mutually.

রক্তাল্পতা, *n.* anæmia, bloodlessness, paleness.

রক্তাশয়, *n.* blood-vessel.

রক্তিমা, *n.* redness ; reddish hue.

রক্তোৎপল, *n.* the red lotus.

রক্তোপল, *n.* red chalk, red ochre.

রক্ষঃ (রক্ষস্), *n.* রাক্ষস, an evil spirit, a demon, a goblin.

রক্ষক, *n.* a protector, a guard, a keeper ; যে রক্ষক সেই ভক্ষক = the keeper sadly turning out to be a destroyer (*lit.* devourer); watch-dogs preying like wolves upon the sheep ; *fem.* রক্ষিকা।

রক্ষণ, *n.* the act of guarding, keeping or protecting ; conservation, maintenance, preservation ; -শীল, *a.* conservative ; -শীল দল, *n.* the conservative party.

রক্ষণাবেক্ষণ, *n.* keeping and looking after, supervision ; care, custody ; রক্ষণাবেক্ষণ করা = to guard and protect.

রক্ষণীয়, রক্ষিতব্য, *a.* রক্ষণার্হ, deserving to be guarded, kept or protected ; fit to be sheltered ; defensible.

রক্ষা, *n.* preservation, protection, security, defence ; escape, deliverance ; maintenance observance ; রক্ষা করা = to keep, to protect, to save ; to guard ; রক্ষা পাওয়া =

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to have one's life spared ; তিনি এ যাত্রা রক্ষা পাইয়াছেন = He has had a narrow escape this time ; তাহাকে রাগাইলে রক্ষা নাই = Raise the devil in him and you court death. [server.

রক্ষাকর্ত্তা (-কর্তৃ), *n.* a protector, a pre-

রক্ষিত, *a.* preserved, guarded, protected ; kept, saved ; রক্ষিতা নারী = a woman in the keeping of a person ; a mistress ; *n.* a family name.

রক্ষিতব্য, *a.* same as রক্ষণীয়, *q. v.*

রক্ষিতা (রক্ষিতৃ), *n.* রক্ষক, a protector, a keeper, a defender ; *fem.* রক্ষিত্রী।

রক্ষী (রক্ষিন্), *a.* protecting, guarding ; *n.* a protector ; a sentinel ; রক্ষি-সৈন্য = a safe-guard, a body-guard.

রগ, *n.* a sinew ; আঁশ, the grain of wood ; the temple ; রগ টিপ্ টিপ্ করা = to feel a little throbbing at the temples ; -চটা, *a.* short-tempered, hot-headed ; -ধরা, *n.* headache ; রগ ঘেঁসে = close to the temple.

রগ্‌টানা, *a.* convulsed, distorted.

রগড়, *n.* the quick beating of a drum ; hilarity, merriment ; রগড় করা = to make fun.

রগ্‌ড়ান, *v. t.* to rub, to rub out ; to fret, to press roughly and rudely ; to shift an affair, to postpone ; to shuffle along, to blunder on, to drag on ; to flounder ; to delay.

রগড়া-রগড়ি, *n.* mutual abrasion, repeated friction. [gish, sportive.

রগড়িয়া, রগুড়ে, *a.* funny, droll, wag-

রগ্‌রগ্, *n.* throbbing in the temples ; sensation of eyes being smitten by strong colours ; glare, dazzle, brilliance, refulgence ; gloss, smoothness ; রগ্‌রগে, *a.* strong-coloured, dazzlingly red or yellow ; oily, greasy, hot, pungent.

রঘু, *n. prop.* an ancient king of Oudh (Ayodhyá), the great grand-father of Ráma.

রঘুনন্দন, *n.* an epithet of Ráma.

রঘুবংশ, *n.* the race of Raghu ; *prop.* the name of an epic poem by Kálidása.

রঙ, রঙ্গ, রং, *n.* colour, hue ; glow and glitter ; paint ; dancing, singing ; fun, frolic ; (in card play) the trump ; a stage for dramatic exhibition, [in this sense, only রঙ্গ] ; -দার, *a.* facetious, jocular, gaudy ; রং করা = to paint, to dye, to colour ; to sport ; রঙ্গ করা = to make fun ; রং ঢালা = to lay the colours thick ; রং ধরা = to take colour ; to ripen ; রং বেরং = variegated, motley ; রঙ্গ চঙ্গ (রং চং) = colouring, gaudiness, a glaring colour ; রঙ্গ-চঙ্গিয়া = glaring, lively, gaudy, showy ; রঙ্গ-চঙ্গ = tricks or pranks ; রঙ্গ ভঙ্গ = wantonness, hilarity, merriment ; sports, antics ; রঙ্গ-রস = merriment, sport ; রঙ্গরসে = in dalliance or merry-making.

রঙ্কু, *n.* a sort of deer ; [*adj.* রাঙ্কব]।

রঙ্গ, *n.* রাঙ, the tinker's solder ; tin.

রঙ্গদ, *n.* tin, zinc ; -দা (*fem.*), *n.* alum.

রঙ্গদার, রংদার, রঙদার, *a.* many-coloured, speckled ; funny, roaring.

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রঙ্গ-ভূমি, -শালা, *ns.* নাট্যশালা, a stage, a theatre, মল্লভূমি, a palæstra, an arena; a circus; a battle-field.

রঙ্গ-মহল, রংমহল, *n.* a saloon, a drawing-room; a sleeping apartment.

রঙ্গাজীব, রঙাজীব, *n.* a painter; a mime, an actor, a dancer. [colour.

রঙ্গান, রঙান, *v. t.* রঙ করা, to dye, to

রঙ্গিল, রঙিল, *a.* gaudy, showy, splendid, gay, merry, (in this sense, also রঙ্গিলা)।

রঙ্গীন, রঙিন, *a.* রংদার, coloured, gaudy.

রচন, রচনা, *n.* composition; গঠন, fabrication; decoration as of the hair; বিন্যাস, order or array as of troops; stringing verses, flowers, etc.; literary composition; -প্রণালী, *n.* method of arrangement, style of writing; প্রবন্ধ-রচনা=essay-writing; ব্যূহ-রচনা=disposition of troops in order of battle; রচনা করা=to write as an essay: to array as troops.

রচনীয়, *a.* proper to be formed, composed or arranged.

রচয়িতা (রচয়িতৃ), *n.* a composer, an author, a maker; প্রবন্ধ রচয়িতা=an essayist; [*fem.* রচয়িত্রী]।

রচা, *v. t.* to compose; to fabricate; to manufacture; to dress up; *a.* fabricated, manufactured; dressed; রচা কথা=a fabrication.

রচিত, *a.* নির্ম্মিত, made, composed; fabricated, contrived, arranged, disposed; dressed, decorated; strung together as verses or flowers.

রজ, রজঃ (রজস্), *n.* ধূলি, dust, powder; pollen of flowers; the menstrual flux; in *Sankhya* phil. the second of the three elementary principles (or strands) of which প্রকৃতি or Nature is composed; রজোগুণ=the strand or principle of activity; "ক্রিয়াশীল রজঃ"=*Rajas* is the active principle of nature; রজঃকণ, রজঃকণা=a particle of dust.

রজক, *n.* a washerman; *fem.* রজকী।

রজত, *a.* শুভ্র, white; *n.* রৌপ্য, silver; ivory; -কান্তি, *a.* silver white; -গিরি, *n.* white (or chalk) cliff; snow-capped Himálayás; -মূল্য, *n.* price paid in or for silver coins.

রজন, *n.* dyeing; ধূনা, gum resin.

রজনী, রজনি, *n.* রাত্রি, night; হলুদ, turmeric; lac; -গন্ধা, *n.* a sweet-scented flower that opens at night; the tuberose; -চর, *a.* nocturnal, prowling at night; -জল, *n.* dew; -মুখ, *n.* evening, nightfall; -যোগ, *n.* nightfall.

রজপুত, *n.* a Hindu tribe from Rájputáná (?); see রাজপুত।

রজস্বল, *a.* endowed with the inherent natural principle of action; *fem.* রজস্বলা, in her menses, *q. v.*

রজস্বলা, *n.* a woman during menstruation. [the menses.

রজোদর্শন, *n.* the first appearance of

রজ্জু, *n.* দড়ী, a rope, a cord, a string, a tie; প্রণয়-রজ্জু=ties of love or friendship; রজ্জুবদ্ধ=tied, in (the) leash; -ভ্রম, *n.* mistaking a snake for a rope; an illusion.

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রঞ্জক, *a.* colouring, dyeing; gladdening; jovial, merry; *n.* a painter, a dyer, a colourist; a priming powder; রঞ্জক ঘরা = the touch-hole of a fire-arm.

রঞ্জন, *n.* the act of painting or dyeing; the act of pleasing; colour; joy, gladness; diversion; *a.* delighting. [to please, to gladden.

রঞ্জা, *v.* to paint, to colour, to dye;

রঞ্জিত, *a.* ছোবান, coloured, dyed; সন্তোষিত, pleased, amused, fascinated; রঞ্জিত করা = to dye, to paint; to give colour to; to adorn; অতিরঞ্জিত = exaggerated, magnified, with the colours laid thick.

রটনা, রটন, *n.* ঘোষণা, report, rumour; publicity; রটনা করা = to proclaim, to noise abroad, to give currency to.

রটন্তী, *n.* the fourteenth day of the moon's wane in the month of Mágha, when bathing early in the morning is enjoined.

রটা, *v. i.* প্রচারিত হওয়া, to spread abroad as a rumour, to be talked about, to become known; যা রটে তা বটে = Every rumour has some sort of truth at the bottom.

রটান, *v. c.* to talk about, to declare, to publish; কলঙ্ক রটাইয়া বেড়ান = to go about talking of scandal.

রটিত, *a.* uttered, spoken, published.

রড়, *n.* পলায়ন, flight; রড় দেওয়া = to take to on's heels.

রড়া, *v. i.* to run, to go fast; to run away, to escape.

রণ, *n.* যুদ্ধ, war; a battle, a fight, a conflict; শব্দ, noise, sound; গতি, motion; -নাট, *n.* a mock-fight, a review; -প্রিয়, *a.* warlike; -বিমুখ, *a.* averse to war or fighting; non-martial, unwarlike; রণে ভঙ্গ দেওয়া = to fly from the field of battle, to retreat; to fly from one's post, to yield (ground), to give up the fight.

রণ-কুশল, *a.* যুদ্ধে নিপুণ, skilled in war.

রণকৌশল, *n.* military tactics, strategy.

রণ-জয়, *n.* victory in battle.

রণ-ঢক্কা, *n.* a war-drum.

রণতরি, *n.* যুদ্ধ-জাহাজ, a man-of-war; a war vessel generally.

রণ-পণ্ডিত, *n.* an expert warrior, a veteran soldier. [music.

রণ-বাদ্য, *n.* an instrument of martial

রণ-ভঙ্গ, *n.* the breaking of ranks; a rout, a defeat. [a seat of war.

রণ-ভূমি, -স্থল, -ক্ষেত্র, *ns.* a field of battle;

রণ-ভেরী, *n.* a war kettle-drum; war-trumpet, bugle.

রণমুখ, *n.* the front of battle.

রণরঙ্গ, *n.* game of war; war-frenzy.

রণরঙ্গিনী, *n.* a woman maddened by war; an amazon, a termagant.

রণরণ, *n.* buzz, whirr; মশা, a mosquito, a gnat.

রণরণক, *n.* anxiety, regret, sorrow.

রণরণি, *n.* clash of weapons; tinkling of ornaments. [battle-field.

রণশয্যা, *n.* the bed of death on a

রণ-শৃঙ্গ, *n.* a horn or trumpet blown in battle. [তুমুল যুদ্ধ, the *mêlée.*

রণ-সঙ্কুল, *n.* the confusion of battle;

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রণ-সজ্জা, *n.* military dress or accoutrement. [to commemorate a battle.
রণ-স্তম্ভ, *n.* a trophy, a pillar erected
রণস্থল, *n.* see রণভূমি। [tling sound.
রণিত, *a.* শব্দিত, sounded; *n.* a rat-
রণ্ড, *n.* a man who neglects religious duties; one who dies without a male issue; a barren tree; *fem.* রণ্ডা, a widow, *q. v.*
রণ্ডা, *n.* বিধবা, a widow; রাঁড়, a fallen woman; রণ্ডাবাজ=a whore-monger, a lecher, a wencher; রণ্ডাশ্রমী =one who becomes a widower at the age of forty-eight.
রত, *a* (রম্+ক্ত), আসক্ত, devoted to, engaged in, addicted to, as in পান-রত, addicted to drinking.
রতন, *n.* a gem, a jewel; a valuable or rare thing; রতনচূড়, -চুর, *n.* a wrist ornament; রতনমণি='a pearl of great price'.
রতি, *n.* enjoyment, pleasure; attachment, devotion, love, passion, lust, sport, dalliance; coition, copulation; *n. prop.* a name of the wife of Kámadeva; the Indian Venus; (রত্তি) a weight=1·875 grains, troy, (1·938 grs.—Wilson); a small quantity, a little.
রতি-পতি, -কান্ত, *ns.* an epithet of Kámadeva, the Indian Cupid.
রতিরঙ্গ, *a.* maddened by love or passion; lustful.
রতিশক্তি, *n.* manly or virile power.
রত্তি, *n.* গুঞ্জা, a seed of the *Abrus precatorius*, used as a weight; six of them going to make an *anna*; eight *rattis*=a *masha*.
রত্ন, *n.* a gem, a pearl, a jewel; diamond, emerald, sapphire, lapis lazuli, topaz, coral etc.; "জাতৌ জাতৌ যদুৎকৃষ্টং তদ্রত্নমিতি কথ্যতে", anything best or excellent of its kind; (used in comp., as নারী-রত্ন= a jewel among woman, an excellent woman); রত্ন-সিংহাসন= throne bedecked with precious stones;—গর্ভ, (-গর্ভ), *n.* the ocean bearing 'full many a gem' within it; -খচিত, *a.* set or worked on or studded with gems.
রত্ন-গর্ভা (-গর্ভা), *n. fem.* the earth bearing precious gems in her bowels; a mother of excellent children.
রত্নময়, *a.* bejewelled, abounding in or made of gems. [the North Pole.
রত্নসানু, *n.* সুমেরু পর্ব্বত, Mount *Meru*;
রত্নাকর, *n.* (*lit.*) a mine of gems; the ocean; *n. prop.* the name of a highway robber who afterwards turned into the famous *rishi* (sage) Válmiki.
রত্নাবলী, *n.* a series (or necklace) of pearls or gems; *n. prop.* the name of a play by Sriharsha. [or gems.
রত্নাভরণ, *n.* an ornament set with pearls
রত্নি, *n.* a linear measure equal to 21 finger-breadths; the distance from the elbow to the end of the closed fist; also called অরত্নি, *q. v.*
রথ, *n.* a carriage, a war-chariot; any wheeled vehicle; a conveyance.

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রথ-যাত্রা, *n.* the car-festival, the procession of Jagannáth's car which takes place on the second day of the fair half of *Ashárh.*

রথ-যাত্রী (-যাত্রিন্), *a.* attending the procession of Jagannáth's car; *n.* a pilgrim to Puri for witnessing the pulling of the great cars of Balarám, Jagannáth, etc. there.

রথাঙ্গ, *n.* any part of a carriage; চক্র, a wheel; the ruddy goose.

রথারূঢ়, *a.* riding in a car.

রথী (রথিন্), *n.* the rider in a car; a warrior fighting in a car; আত্মানং রথিনং বিদ্ধি=Know thy soul to be a charioteer.

রথ্যা, *n.* an assemblage of cars; রাস্তা, a street for carriages, a high-road.

রদ্, *n.* rejection; abolition, overruling, disregard; রদ্ করা=to reject, to rescind, to repeal; to overrule; রদ্ হওয়া=to be abolished or abrogated.

রদ, *n.* দন্ত, a tooth; the tusk of an elephant (দ্বিরদ); রদচ্ছদ, *n.* the lips.

রদি, রদী, *a.* rejected; weakened by time or use; old, damaged; রদীমাল =damaged goods, cheap and inferior articles.

রদী (রদিন্), *n.* হাতী, an elephant.

রদ্দা, *n.* rubbing, pressing; a blow or thump or pressure on the neck (in wrestling).

রন্তিদেব, *n. prop.* the name of a very pious king of the lunar race; *n. com.* a dog.

রন্ধন, *n.* পাক, the cooking of foods রন্ধনাগার, রন্ধনশালা=the kitchen, cuisine; রন্ধন করা=to cook; রন্ধন-কার্য্য=cooking, cookery.

রন্ধনী, *a.* cooking; *n.* a cook, a *chef* (রাঁধুনী).

রন্ধিত, *a.* dressed, cooked.

রন্ধ্র, *n.* গর্ত্ত, a hole, a chasm, a fissure; ছিদ্র; an aperture, a vent; a fault, a defect; রন্ধ্রগত শনি=(in astrol.) Saturn got into the eighth place from রাশি or the point where the moon is at the nativity of a person—a most critical situation.

রপট, *n.* repeated trampling or walking over; a travel, fag, drudgery, hard toil.

রপটানি, *n.* the fatigue caused by frequent walking; toil, drudgery, fag; constant travel on the same way.

রপ্ত, রফ্‌ত, *a.* অভ্যস্ত, learnt by practice; habituated; mastered.

রপ্তানি, *n.* export; রপ্তানি করা=to export, to send out; রপ্তানি কাজ=export business; (oppd. to আমদানি).

রফা, *n.* the settlement of a dispute, (often out of court); a compromise, an understanding; end; termination; রফা করা=to settle a dispute, to compromise; to make an end of; রফানামা=a deed of compromise; দফা রফা করা=to settle an item, to make a finale (Yates); to make an end of a thing or person.

রফু, রিপু, *n.* (*Arabic*), a darn; রফু করা

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=to darn ; বেমালুম রফু (রিপু) করা =to finedraw ; রফু কাজ=darning.

রব, *n.* ধ্বনি, শব্দ, a sound, a cry, a noise ; a roar ; a rumour ; রব করা=to cry, to sing, to make a noise ; (also রব তোলা) to raise a cry, to spread a rumour, to noise abroad. [influence, prestige.

রবরবা, *n.* reputation for power or

রবাব, *n.* a kind of violin, a rebec ; *cf.* 'নীরব রবাব বীণা মুরজ মন্দিরা'।

রবার, *n.* the Indian rubber.

রবাহূত, *a.* called in by the noise, attracted by rumour or noise.

রবি, *n.* সূর্য্য, the sun ; -সুত *n.* শনি, Saturn ; Yama, Pluto or Death.

রবি-খন্দ, -ধান্য, -শস্য, *ns.* a crop ripened by the sun without rain, a cold season crop ; the cereals.

রবিবার, রবিবাসর, *ns.* Sunday.

রবিমণ্ডল, *n.* the orb of the sun.

রবিমার্গ, *n.* the ecliptic.

রভস্, *n.* বেগ, speed, velocity ; হর্ষ, joy, delight ; eagerness, zeal, intentness ; union, meeting ; sport, dalliance ; অনুতাপ, regret ; sorrow for something absent or lost ; বলাৎকার, outrage on female modesty, violence, force.

রম, *a.* dear, beloved, pleasing, delightful ; [used only in comp. as মনোরম, attractive, charming].

রমজান, *n.* the month of holy fast for Muslims.

রমঠ, *n.* হিঙ্গু, asafœtida.

রমণ, *n.* sporting, playing ; amorous dalliance, coition, copulation ; পতি, a husband, a lover ; *fem.* রমণী, a beautiful woman ; a dear wife ; সকল কর্ম্মের রমণী—a maid of all work.

রমণীয়, *a.* মনোহর, pleasant, causing delight ; beautiful, charming.

রমা, *n. prop.* লক্ষ্মী, a name of *Lakshmi*, the goddess of fortune and beauty ; -নাথ, -পতি, *ns.* epithets of Vishnu, the consort of Lakshmi.

রম্ভা, *n.* কদলী, the plantain or its fruit ; *n. prop.* the name of a nymph in the paradise of Indra.

রম্য, *a.* মনোরম, pleasing, agreeable, pleasant ; রম্য কানন=a beautiful garden ; also রমণীয়।

রয়, *n.* বেগ, speed, velocity, স্রোতঃ, a current of water ; that of a river ; বিগত-রয়=exhausted ; fatigued.

রলা, *n.* a slender branch, a twig.

রশনা, রসনা, *n.* চন্দ্রহার, a woman's chain for the waist, a zone, girdle or belt ; জিহ্বা, the tongue.

রশুন, রসুন, *n.* garlic ; also লশুন।

রশ্মি, *n.* কিরণ, a ray of light ; বল্গা, a bridle, a rein ; an eye-lash ; সূর্য্য-রশ্মি=sun-light.

রস, *n.* স্বাদ, one of the five qualities of matter (রূপরস-গন্ধস্পর্শ-শব্দাঃ) ; taste, relish, savour—six are enumerated, *viz.*, কটু, তিক্ত, কষায়, লবণ, অম্ল ও মধুর ; a sentiment in poetry, nine are enumerated, *viz.*, শৃঙ্গার, বীর, করুণ, অদ্ভুত, হাস্য, ভয়ানক, বীভৎস, রৌদ্র ও শান্ত ; an emotion, love, interest ; water ; any fluid ;

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the juice of anything ; sap, succulence, gum, exudation ; moisture, a liquid, chyle ; humour, phlegm, mucus, pus ; literary taste, wit, fun ; pleasure of enjoyment ; essence, substance ; fat, pride ; chemistry ; quicksilver ; রস আস্বাদন করা = to taste the flavour ; রসরচনা = humour ; witty or humorous essay or invention ; রস গড়ান = to run (with mucus or pus) ; to overflow with good humour ; রসা ঘা = running sore ; রস জমা = to suppurate, to be purulent ; to deepen a feeling or sentiment ; রস হওয়া = to be full of sap, juice, fat or grease; to grow conceited ; রস পাওয়া = to find pleasant or interesting, to have the taste of ; রস-ভঙ্গ = interference with the continuity of a prevailing sentiment ; spoiling a pleasure ; marring an enjoyment ; তিনি এ রসে বঞ্চিত = He has had no taste of the sweets of this thing ; -ভরা, *a.* filled with a sweet juice, sappy, succulent, juicy ; -মরা, *a.* dried of juice; -সিন্দূর, *n.* factitious cinnabar.

রসকরা, *n.* a sweetmeat made of sugar and the kernel of cocoanuts.

রসকর্পূর, *n.* a white sublimate or submuriate of mercury ; a preparation of quicksilver.

রসকলা, *n.* low, sweet voice ; turn of wit or humour ; fine arts.

রসকলি, *n.* a paint ; representing a flower-bud on the nose of Vaishnavas.

রসকষ, *n.* 'sweetness and light' ; pleasing quality ; a drop of juice or sap.

রস-গন্ধ, *n.* গন্ধরস, gum-myrrh.

রসগর্ভ, *a.* filled with juice or sweetness ; humorous, witty.

রসগোল্লা, *n.* a variety of sweetmeat.

রসজ্ঞ, *a.* acquainted with a taste, especially with the sentiments of poetry ; (a man) of taste, discerning and enjoying beauty or other excellence in art and literature, gifted with penetration or insight, endowed with a keen and sensitive mind ; witty, humorous, sociable ; experienced ; *n.* a poet.

রসজ্ঞান, রসজ্ঞতা, *ns.* discernment, taste, insight, penetration ; *vide* রসবোধ।

রসদ্, *n.* a store of grain laid in for an army ; ration, grain, provision ; রসদ্ যোগান = to supply food.

রসদ্ *n.* an exudation from a medicinal plant ; (called also রসাঞ্জন)।

রসনা, *n.* জিহ্বা, the tongue ; (spelt also রশনা, *q. v.*) ; a zone ; a rope or cords ; রসনেন্দ্রিয় = the organ of tasting, taste.

রসবতী, *n. fem.* a kitchen or cuisine.

রসবাত, *n.* a rheumatic affection in the joints attended with swelling.

রসবোধ, *n.* experience of a taste ; knowledge of a taste or sentiment in poetic composition.

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রসময়, *a.* juicy, savoury ; (*fig.*) witty.
রসরঙ্গ, *n.* fun, sport, wit, dalliance.
রসরাজ, *n.* পারা, quicksilver ; a lover.
রসশালা, *n.* chemical laboratory.
রসসিদ্ধ, *n.* an alchemist, a chemist.
রসসিন্দূর, *n.* sulphide of mercury.
রসহীন, *a.* juiceless, sapless, tasteless. insipid, dry, lacking wit or feeling.
রসা, *n.* পৃথিবী, the earth ; -তল, *n.* পাতাল, the infernal regions ; রসাতলে যাওয়া =to sink down to the nether world, to go to perdition.
রসা, *a.* wet, moist, humid, damp ; purulent, running ; overripe.
রসা, *v. i.* to be wet ; to melt, to become damp or moist.
রসান, *v. c.* to make wet or moist ; to make humid or puffy.
রসাঞ্জন, *n.* stibium ; sulphuret of antimony ; lead-ore used as a collyrium ; রসদ, an exudation from a medicinal plant.
রসাভাস, *n.* the simulation or semblance of a feeling or sentiment.
রসায়ন, *n.* the *elixir vita* of alchemists ; alchemy ; chemistry ; paint.
রসাল, *a.* savoury, juicy ; *n.* the mango tree or its fruit ; the sugarcane.
রসিক, *a.* (*lit.*) savoury ; jocose, merry, jovial, humorous, witty ; *n.* a man of taste ; -তা, -ত্ব, *ns.* merriment, joviality, humour, witticism.
রসিদ্, *n.* acknowledgment of receipt ; a receipt ; রসিদ্ দেওয়া=to acknowledge receipt.
রসী, রসি, *n.* a line, a halter, a rope, a cord ; a chain of 100 links (about 80 cubits) ; রসারসি=cordage.
রহুই, *n.* রন্ধন, the cooking of food, cookery ; রহুই করা=to cook ; -ঘর, *n.* a kitchen ; *a.* রহুইয়া।
রহুন্, *n.* (*Arab.*) toll, duty ; the postage of a letter ; perquisites, fees.
রহঃ (রহস্), *n.* secrecy, privacy, solitude ; *ad.* secretly, alone.
রহস্য, *a.* private, secret, mysterious, clandestine ; *n.* a secret, a mystery ; [*col.* It is often used to mean 'waggery', 'merriment'].
রহা, রওয়া, *v. i.* থাকা, to stay, to stop, to remain, to wait ; to lie.
রহিত, *a.* bereft, forsaken, destitute of ; when used in comp. it denotes 'privation', as সংজ্ঞা-রহিত= destitute of sensation ; রহিত করা= =to stop ; to deprive of ; to do away with ; সমাজ হইতে রহিত করা= to excommunicate, to boycott.
রহিয়া বসিয়া, *ad.* in a dilatory, procrastinating or leisurely manner.
রা, *n.* সাড়া, a word, a sound ; রা কাড়া =to utter a word ; সাত চড়ে রা নাই =He does not grumble even when slapped repeatedly.
রাই, *n.* a species of mustard ; rape-seed ; রাই কুড়িয়ে বেল=Many a little makes a mickle.
রাইয়ৎ, *n.* প্রজা, a subject, a tenant a, [*rayat*,
রাং, *n.* see রাঙ্। [tin-foil.
রাংতা, রাঙ্গতা, *n.* leaf-tin, tinsel,
রাঁড়, *n.* রণ্ডা, a widow ; a woman in a man's keeping ; কাঁড়েরাঁড়=a woman

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who has been a widow from a child. [fruit, (used of a tree).

রাঁড়া, *a.* barren, sterile, not bearing

রাঁধনী, *n. fem.* a female cook ; a kind of parsley ; *a.* cooking রাঁধনী, (রাঁধুনীয়া) ব্রাহ্মণ=a Brâhman cook.

রাঁধা, *v. t* to cook, to dress ; রাঁধা বাড়া=to cook and serve.

রাকড়ান, *v.* to answer, to inquire ; to speak, to talk ; to call.

রাকা, *n.* the full-moon night ; the day of the full-moon ; a girl at her first menstruation.

রাকাড়, *n.* talk, utterance ; reply, answer, response ; inquiry ; call.

রাক্ষস, *n.* a demon, a cannibal; a fierce or gluttonous man ; (বিবাহ) a form of Hindu marriage in which the bride is seized and carried away by force ; *fem.* রাক্ষসী, *q. v.*

রাক্ষসী, *n.* a female demon ; a giantess ; রাক্ষসী বেলা=the evening-twilight, the close of the day.

রাখনি, রাখনী, *n.* keeping, custody, care ; wages for safe custody.

রাখা, *v. t* রক্ষা করা, to keep, to preserve, to protect ; to observe, to maintain, to fulfil ; to lay down, to place, to deposit ; to save ; to keep pure or inviolate ; to resist, to check, to restrain ; to hold back ; to employ, to appoint ; to lay by, to keep in stock ; to cherish ; to put ; কথা রাখা=to comply with a request ; নাম রাখা=to name ; to shed lustre on one's name, to leave a name ; চোখ রাখা=to keep an eye on ; মান রাখা=to show due respect to ; to save one's face ; ভাব রাখা=to maintain cordial relations ; ফেলিয়া রাখা=to put off, to postpone ; যা'কে রাখ সেই রাখে =Keep a thing, and the thing will keep you ; *cf.* "Keep thy shop, and thy shop will keep thee." তিনি তাঁহার পুত্রের জন্য কিছুই রাখিয়া যান নাই=He has left nothing behind for his son ; যাহা আজ করিতে পারিবে, তাহা কাল করিব বলিয়া ফেলিয়া রাখিবে না=Defer not till to-morrow what thou mayst do to-day ; মনে রাখা—see মনে ; বলিয়া রাখা=to bespeak, to state beforehand.

রাখাল, *n.* a cow-keeper, a shepherd.

রাখালি, *n.* the wages or office of a cow-keeper ; the tending of cattle, a bucolic ; রাখালি গান=a pastoral song.

রাখী, *n.* a piece of thread worn round the wrist ; রাখী-পূর্ণিমা=the full-moon-day in the month of *Srávana* on which serpents are propitiated, and a string is fastened round the wrist as a charm against snake-bite ; রাখী-বন্ধন=(in Bengal) the annual *swadeshi* ceremony of tying a piece of thread round the wrist on the 16th day of October.

রাগ, *n.* বর্ণ, colour, hue, tint, dye ; রক্তিমা, redness ; ক্রোধ, rage, anger, passion ; আসক্তি, desire, thirst after worldly enjoyment, *cf.* "সুখানুশয়ী রাগঃ" ; love (opposed to দ্বেষ) ; one

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of the six modes of music—ভৈরব, কৌশিক, হিন্দোল, দীপক, শ্রী and মেঘ; [*fem.* রাগিণী, *q. v.*]; রাগ করা=to be angry; রাগ বা ক্রোধ সম্বরণ করা=to restrain one's indignation; রাগ পড়া=to cool down; রাগ আলাপ করা=to try a tune before singing.

রাগচূর্ণ, *n.* red powder; lac dye.

রাগত, *a.* angry; -ভাবে, *ad.* in a rage.

রাগা, *v. i.* to grow warm or angry, to become fierce; রাগিয়া উঠা=to fly into a rage or passion; রাগান, *v. t.* to enrage, to irritate; to tease, to annoy.

রাগান্ধ, *a.* ক্রোধে দৃষ্টি-হীন, blind with rage or passion.

রাগান্বিত, *a.* filled with passion; ক্রুদ্ধ, angry; রাগান্বিত করা=to make sulky.

রাগিণী, *n. fem.* a female personification of any mode (or tune) in Hindu music, 36 are enumerated; *masc.* রাগ, *q. v.*

রাগী (রাগিন্), *a.* passionate, impassioned; peevish, irritable; সে রাগী লোক=He is a short-tempered man.

রাঘব, *n.* a descendant of *Raghu*, preeminently Rámchandra; (বোয়াল) a huge fish. See under তিমিঙ্গিল।

রাঙ, রাং, রাঙ্গ, *n.* tin; a tinker's solder.

রাঙ্কব, *a.* wollen; *n.* wollen cloth made of deer's hair.

রাঙচিতা, রাংচিতা, *n.* lead-wort.

রাঙ্গঝাল, রাং-, *n.* the tin coating of a vessel; রাঙ্গঝাল করা=to tin a vessel.

রাঙ্গা, রাঙা, *a.* লাল, red, scarlet; রাঙ্গা ক'নে=a bride of a fair complexion.

রাঙ্গান, রাঙান, *v. t.* to make red; চোক রাঙ্গান=to redden one's eyes at, to frown on.

রাঙ্গা-মুখ, রাঙা-, *a.* red-faced; *n.* an Englishman (or European) whose ruddy face inspires one with awe.

রাঙ্গামূলা, রাঙা-, *n.* a handsome but illiterate man; (*lit.* a red radish, a carrot).

রাঙ্গী, *n.* a searce, a sieve.

রাজ, *n.* a bricklayer; -মিস্ত্রি, *n.* a mason; [short for রাজা, *q.v.*]; রাজ-মজুর=masons and labourers.

রাজ-কন্যা, -কুমারী, *ns.* a princess.

রাজ-কবি, *n.* a poet-laureate.

রাজকর, *n.* revenue, tax; royalty.

রাজ-কর্ম্ম (-কর্ম), -কার্য্য (-কার্য), *n.* the work or duty of a king; state affairs; রাজকর্ম্মচারী=a government officer.

রাজকীয়, *a.* royal, princely.

রাজ-কুমার, *n.* a prince, a king's son.

রাজ-গদি, *n.* the *musnud* of a prince.

রাজ-গাঁড়, *n.* a boil in the belly.

রাজ-ঘরওয়ানা, *a.* of a royal family.

রাজ-চক্রবর্ত্তী (-চক্রবর্তী), [-বর্ত্তিন্, (-বর্তিন্)], *n.* an emperor, a paramount ruler.

রাজ-চিহ্ন, *n.* the insignia of royalty.

রাজ-জোটক, -যোটক, *n.* excellent union.

রাজ-টীকা, -টিকা, -তিলক, *ns.* the coronation of a king; a mark of colour put on the forehead of a king by the chiefs that are his vassals.

রাজ-তক্ত, -সিংহাসন, *ns.* a king's throne.

রাজত্ব, রাজ-পদ, *ns.* royalty; government, sway, rule; রাজত্ব-কালে=while reigning, during a reign.

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রাজ-দণ্ড, *n.* the sceptre of a king; a punishment inflicted by law; a fine payable to the king; a tax.

রাজ-দন্ত, *n.* the front tooth. [*durbar.*

রাজ-দর্‌বার, *n.* a royal court; a king's

রাজ-দূত, *n.* an ambassador, an envoy.

রাজ-দ্বার, *n* the king's gate; a levee; a royal court, a court of law; রাজ-দ্বারে শ্মশানে চ যস্তিষ্ঠতি স বান্ধবঃ= Whoever stands by one at the royal court or at the place of cremation is one's true friend.

রাজ-দ্রোহ, *n.* hatred to the king; sedition, treason, high treason.

রাজ-দ্রোহী (-দ্রোহিন্), *n.* a traitor, a rebel; *a.* rebellious, disloyal.

রাজ-ধর্ম্ম (-ধর্ম), *n.* the duty of a king.

রাজধানী, *n.* a royal city, a capital, the residence of a king, a metropolis.

রাজ-নন্দন, -দুলাল, *ns.* the son of a king, a prince; *fem.* -নন্দিনী, a princess.

রাজ-নীতি, *n.* the duties of a king, the political science which treats of the duties and ways of kings; politics, statecraft; *a's.* -নীতিক, -নৈতিক, political. [military caste.

রাজন্য *n.* ক্ষত্রিয়, a man of the royal or

রাজ-পট্ট, -পাট, *ns.* a royal throne.

রাজপত্নী, *n.* রাণী, a queen.

রাজপথ, *n.* বড় রাস্তা, the king's highway (60 ft. wide), a public path, a royal road.

রাজপুত, রাজপুত্র, *n. lit.* a king's son; a man of the royal or military tribe; a native of Rájputáná; [This word is not to be confounded with রজপুত which means a member of a Kshatriya tribe domiciled in Bengal]. [of a king.

রাজপুরী, *n.* the residence or palace

রাজ-পুরুষ, *n.* a king's servant, a minister, a government officer; a police officer.

রাজ-প্রসাদ, *n.* a royal favour.

রাজবংশ, *n.* a royal family; a family of kings, a dynasty.

রাজবংশীয়, *a.* relating to or sprung from a royal family. [palace.

রাজ-বাটী, -বাড়ী, -বাড়ি, *n.* a king's

রাজ-বিপ্লব, *n.* a revolution.

রাজ-বৈদ্য, *n.* the physician to his majesty the king. [loyalty.

রাজভক্ত, *a.* loyal; law-abiding; -ভক্তি, *n.*

রাজ-ভবন, *n.* a king's palace.

রাজ-ভাষা, *n.* the language of the rulers; the king's language which is supposed to maintain the standard of purity; [*cf.* the king's English].

রাজভোগ, *n.* royal repast, princely enjoyment or style of living.

রাজ-মন্ত্রী (-মন্ত্রিন্), *n.* a minister of state; a king's counsellor.

রাজ-মহিষী, *n.* রাজ্ঞী, a crowned queen.

রাজ-মার্গ, *n.* a royal road, a high-road for horses and elephants.

রাজ-যক্ষ্মা (-যক্ষ্মন্), *n.* a pulmonary consumption; phthisis. [meditation.

রাজ-যোগ, *n.* a mode of religious

রাজরাজ, *n.* an epithet of Kuvera.

রাজরাজেশ্বর, *n.* king of kings, emperor.

রাজরাণী, *n.* a queen, a royal consort.

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রাজর্ষি, *n.* a sage in a royal person.

রাজলক্ষণ, *n.* the insignia of royalty; the signs or marks, by which a would-be king is recognized.

রাজলক্ষ্মী, *n.* the prosperity attending a king personified as a goddess; the fortune of a king; his majesty.

রাজ-শাসন, *n.* the government exercised by a king, the rule of a king; a royal edict.

রাজ-শ্রী, *n.* the goddess who presides over the fortune of a king.

রাজস, রাজসিক, *a's.* proceeding from passion; relating to the principle of energy or activity; actuated by motive of self-glorification; passionate.

রাজ-সভা, *n.* an assemblage of kings; an august assembly at which a king is present; the court of a king; a privy council.

রাজসূয়, *n.* a grand royal sacrifice performed by a monarch attended by his tributary princes.

রাজস্ব, *n.* (*lit.* the king's own); কর, what is due to a king; a tribute; revenue, rent; taxes; রাজস্ব-সচিব =a finance minister, a financier.

রাজ-হংস, -হাঁস, *n.* a gander, a flamingo; a white goose with red legs and bill; *fem.* রাজহংসী।

রাজ-হত্যা, *n.* নৃপ-বধ, regicide.

রাজা (রাজন্), *n.* নৃপতি, a king, a sovereign, a prince; a chief; a king at chess; রাজা করা=to install as king; to make happy and rich and powerful like a king; রাজার হাল=royal state; princely style; [when compounded with other words, রাজা becomes রাজ, as রাজার পুত্র=রাজ-পুত্র; দৈত্যদিগের রাজা =দৈত্যরাজ]; *fem. Sans.* রাজ্ঞী, *Beng.* রাণী; *voc. c.* রাজন্।

রাজাজ্ঞা, *n.* a royal decree of mandate; an edict; রুশ (czar) রাজাজ্ঞা=a ukase.

রাজাধিরাজ, *n.* a king of kings, an emperor, a paramount ruler.

রাজাবলি, রাজাবলী, *n.* a line or pedigree of kings.

রাজাভরণ, *n.* the ornaments of a king, regalia.

রাজি, রাজী, *n.* শ্রেণী, a row, a rank, an [unbroken line.

রাজী, রাজি, *a.* consenting, agreeing, approving; প্রস্তুত, ready; *n.* acquiescence; assent; approval; রাজী করা=to persuade, to make one approve; রাজি হওয়া=to agree; নিম-রাজী=half-inclined.

রাজীনামা, রাজিনামা, *n.* a document testifying to the approval or acquiescence of any party; a deed of acquittance.

রাজীব, *n.* পদ্ম, a lotus; রাজীব-লোচন= lotus-eyed, blue-eyed.

রাজেন্দ্র, *n.* a chief ruler, a great king.

রাজ্ঞী, *n. fem.* a queen; *masc.* রাজা।

রাজ্য, *n.* a kingdom, an empire; a government; a reign; রাম-রাজ্য= a very peaceful and prosperous kingdom like that ruled over by Rámchandra; রাজ্য করা=to gov-

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ern, to reign ; রাজ্যতন্ত্র=a system of government.

রাজ্য-চ্যুত, -ভ্রষ্ট, *a's.* dethroned, deprived of royal dignity, deposed.

রাজ্যভার, *n.* the weight or load of government ; the onerous duties which the ruler of a kingdom is called upon to discharge (*lit.* to bear on his shoulders).

রাজ্যাঙ্গ, *n.* a requisite of regal administration, one of these—
"স্বামামাত্যাস্থৎকোষ-রাষ্ট্রদুর্গবলানি চ।"

রাজ্যাধিকার, *n.* a right to a kingdom ; the possession of a realm. [dom.

রাজ্যাধিপতি, *n.* the sovereign of a king-

রাজ্যাপহারক, *n.* a usurper (of a realm).

রাজ্যাভিলাষ, *n.* ambition to reign ; desire for a kingdom.

রাজ্যাভিষিক্ত, *a.* anointed or inaugurated to a government.

রাজ্যাভিষেক, *n.* anointment to sovereignty ; রামের রাজ্যাভিষেক=the installation of Ráma into the kingdom Ayodhyá (Oudh) as prince regent. [a sovereign.

রাজ্যেশ্বর, *n.* the lord of a kingdom,

রাঢ়, *a.* dry and hard ; hardy ; rough, rude, boorish ; রাঢ়চোয়াড়=an uncultivated boor ; *n.* the western part of Bengal including Burdwan and Hughli districts.

রাঢ়ী, রাঢ়ীয়, *a's.* belonging to or settled in the western part of Bengal ; রাঢ়ী শ্রেণী=a class of stalwart Bráhmans who came from Kanouj and settled in W. Bengal.

রাণা, রানা, *n.* a flight of steps at a bathing *ghát* or landing ; the title of the prince of Udaypur. [রাজা।

রাণী, রানী, *n.* রাজ্ঞী, a queen ; *masc.*

রাত, রাতি, *n.* night ; nightfall ; রাতকাটান=to pass a night ; রাতদিন =night and day ; রাতি পোহান =to end a night. [of a night.

রাতারাতি, *ad.* by night, in the course

রাতিকাণা, রাতকানা, *a.* নক্তান্ধ, blind at night, nightblind ; *n.* a nyctalops.

রাত্রি, রাত্রী, *n.* night ; (at the end of a compound it becomes রাত্র as ত্রিরাত্র) ; রাত্রিকালে, রাত্রে = at night.

রাত্রি-চর, -ঞ্চর, *a's.* moving or prowling about by night ; nocturnal ; *n.* নিশাচর, a ghost, a goblin ; চোর, a thief, a robber ; চৌকীদার, a watchman.

রাত্রিবাস, *n.* the light dress worn at night ; night-suit ; a night's shelter ; চোরের রাত্রিবাসই লাভ=If the thief has failed to break into the house, he has at least taken a night's shelter there (?).

রাত্রিভোর, *a.* night-long.

রাত্রিযোগ, *n.* night-fall ; the setting in of night ; রাত্রিযোগে=at nightfall, in night time, by night.

রাধন, *n.* worship, adoration ; accomplishment, gain.

রাধা, রাধিকা, *n. prop.* the name of a *gopi* (cowherdess) loved by Krishna during his residence among the cowherds ; a man dressed in woman's clothes as a dancer ; নয় মণ তেলও পুড়বে না, রাধাও নাচবে

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না = Neither will nine maunds of oil burn, nor the actor dance ; *fig.* it is beyond the range of possibility ; রাধে কৃষ্ণ ! = God save me !

রাধেয়, *n.* an epithet of Karna.

রান্না, *n.* cooking ; cookery ; রান্নাঘর, *n.* a cook-room, a kitchen. [treacle.

রাব, *n.* শব্দ, a sound, a noise ; a yell ;

রাবড়ী, রাবড়ি, *n.* a sort of porridge ; condensed milk mixed with sugar ; cream.

রাবণ, *n. prop.* the sovereign of Lanká (Ceylon), who carried away Sitá and was slain by Ráma ; রাবণের চুল্লী = the sound as of a blazing fire which one hears by stopping the ears with one's fingers ; unquenchable fire ; a cat-and-dog life.

রাভসিক, *a.* violent, truculent, rough.

রাম, *a.* beautifull, pleasing ; *n. prop.* an incarnation of Vishnu, who appeared as the son of Dasaratha, king of Oudh, by his first wife, Kausalyá. He was exiled by his father on the eve of his coronation, at the instance of his second wife, Kaikeyi. His exploits during his exile form the subject of the Rámáyana ; রাম বল = in the name of God or goodness ; না রাম না গঙ্গা = state of speechlessness before death (inability to utter holy names) ; reticence ; রাম না হ'তে রামায়ণ = effect before cause ; রামকুঁড়ে = a hovel, a hut ; রামখড়ী = a child's crayon or chalk ; রামচাকী = a whirligig ; রাম বল, রাম রাম ! = 'Rather say Rám. Oh what a nasty idea !'—an expression of disgust. [রাম above, *q. v.*

রাম-চন্দ্র, -ভদ্র, *ns. prop.* same as

রাম-ছাগল, *n.* a large variety of beardless goat. [(called also ইন্দ্রধনু) ।

রাম-ধনু, -ধনুস্, -ধনুক, *ns.* the rain-bow;

রাম-নবমী, *n.* the ninth day in the bright half of *Chaitra*, held as the anniversary of the birth of Rámchandra.

রামমাটী, -মাটি, *n.* yellow pigment.

রামমালা, *n.* a small cocoanut shell.

রামরম্ভা, *n.* the wild variety of the large plantain.

রামরাজ্য, *n.* the kingdom or reign of Ráma, king of Ayodhyá ; a kingdom or reign of peace and prosperity.

রামশিঙ্গা, *n.* a bugle-horn or trumpet blown on the occasion of a religious procession.

রামা, *n.* a woman, a beautiful woman (used in poetry, now obsolete).

রামাৎ, *n.* a follower or disciple of Ráma, as in রামাৎ বৈষ্ণব ।

রামায়ণ, *n. prop.* the name of a great Sanskrit epic poem by Válmiki recording the adventures of Ráma ; [There are other works of the name, such as যোগবাশিষ্ঠ রামায়ণ, and অধ্যাত্ম রামায়ণ, attributed to different authors.

রায়, *n.* a prince ; a judgment delivered by a court ; এক রায় হওয়া =

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to be of one and the same opinion. to concur ; রায় বাহাদুর, রায় সাহেব, রায় রাঁইয়া, রায় গুণাকর = titles of honour ; [*fem.* রায় + নী = রাণী] ।

রায়বাঁশ, *n.* তোমর, a spear with a bamboo handle. [gant woman, a virago.

রায়বাঘিনী, *n.* a royal tiger ; a termaরায়বার, *n.* eulogy, panegyric ; a panegyrist ; embassy.

রাশ, *n.* reins ; see রাশি below.

রাশি, *n.* গাদা, a heap, a quantity : a congeries ; সংখ্যা, a number ; a sign of the zodiac—twelve are enumerated ; মেষ, বৃষ, মিথুন, কর্কট, সিংহ, কন্যা, তুলা, বৃশ্চিক, ধনু, মকর, কুম্ভ and মীন ; রাশি করা = to pile, to heap, to amass, to gather ; রাশিনাম, রাশনাম = a name according to the natal sign ; রাশি রাশি = (*n.*) heaps (*ad.*) in heaps.

রাশি, রাশ, *n.* the reins, a bridle ; রাশ আল্‌গা দেওয়া = to give a loose rein to ; রাশ টানা = to pull or draw rein ; রাশ ধরা = to check or curb by holding the reins ; রাশপাঙ্গা = to get familiar with ; রাশভারী = grave, serious, taciturn, of forbidding aspect, unapproachable ; রাশহাল্‌কা = light-minded, gay, frivolous, sociable.

রাশি-চক্র, -মণ্ডল, *ns.* the zodiac.

রাশিনাম, *n.* a name derived from the natal sign and given to a child that bears it besides the family name ; (oppd. to ডাকনাম) ।

রাশি-ভাগ, *n.* a fraction.

রাশি-ভোগ, *n.* the passage of the sun, moon or any planet through a sign of the zodiac. [up ; abundant.

রাশীকৃত, *a.* formed into a heap, piled

রাষ্ট্র, *n.* রাজ্য, a realm, a kingdom ; দেশ, a country, a reign ; মড়ক, a plague ; (দুর্ভিক্ষাদি) a public calamity ; রাষ্ট্র করা = to noise abroad, to proclaim ; রাষ্ট্র হওয়া = to be talked about every where ; -বিপ্লব, *n.* a complete change or revolution in the government of a country.

রাস, *n.* a sound, a noise ; a circular dance of the *gopis* or cowherdesses with Krishna at the centre ; an amorous pastime. [tion by taste.

রাসন, *a.* lingual ; রাসন-প্রত্যক্ষ = perceপ-

রাসভ, *n.* গর্দ্দভ, an ass ; -বৎ, *a.* asinine.

রাস-যাত্রা, *n.* a festival in commemoration of the sports held between Krishna and the *gopis* (milkmaids of Vrindávana). It occurs on the full moon day in the month of *Kártik*.

রাসলীলা, *n.* the mystic dance of Krishna in a ring with the *gopis* symbolical of the soul's union with God. [= chemical affinity.

রাসায়নিক, *a.* chemical ; রাসায়নিক সম্বন্ধ

রাসি, *a.* of an inferior quality, so so.

রাস্তা, *n.* পথ, a road, a path, a way.

রাম্না, *n.* a plant or herb that grows on trees ; a parasitic plant.

রাহা, *n.* a road, a way ; a loophole ; রাহাখরচ = travelling expenses, viaticum.

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রাহাজানি, *n.* highway robbery.

রাহাদার, *n.* a collector of toll or road-cess ; -দারি, *n.* collection of toll ; a passport.

রাহিত্য, *n.* অভাব, absence, destitution, bereavement ; wantingness.

রাহী, *n.* a way-farer.

রাহু, *n.* the ascending node ; the dragon's head ; *prop.* a demon considered as the author of eclipses ; -গ্রস্ত, *a.* eclipsed.

রাহুত, *n.* a rider, a cavalry man.

রিকাবি, *n.* same as রেকাবি, *q. v.*

রিক্ত, *a.* [রিচ্ + ক্ত], emptied, cleared ; শূন্য, void, destitute of anything substantial ; empty ; রিক্তহস্ত = (*a.*) empty handed ; (*n.*) an empty hand.

রিক্তা, *n.* the fourth, ninth, and fourteenth days of the lunar fortnight.

রিক্থ, *n.* সম্পত্তি, property ; ধন, wealth, substance ; -হারী (-হারিন্), *n.* an heir.

রিঙ্খণ, রিঙ্গণ, রিঙন, *ns.* পতন, falling, straying ; crawling.

রিঠা, *n.* the soap-nut or soap-wort and its fruit ; a kind of fish.

রিপু, *n.* শত্রু, an enemy ; ষড়্‌রিপু = the appetites and passions, six in number—lust, anger, avarice, delusion, pride, and envy ; রিপুসকল বশ করা = to control one's passions.

রিফু, রিপু, রফু, *n.* darning ; -কর, -গর, *n.* a darner ; -কর্ম্ম, *n.* darning ; see রফু।

রিমঝিম্, *n.* whirling or spinning of the brain ; patter of a gentle shower.

রিরি, *n.* a tingling of the nerves ; the nerves being on end.

রিশ, রিষ, রীষ, *n.* malice, grudge, ill-feeling ; see রিস।

রিষ্টি, রষ্টি, *n.* misfortune, loss, injury ; পিতৃ-রিষ্টি = misfortune to a father indicated by the birth of a child at an inauspicious moment.

রিস, রেষ, *n.* malice ; রিস করা = to envy, to grudge ; রিস বাঁধা = to nurse or cherish a sore grudge ; রিসারিসি = mutual ill-feeling ; also রেষারেষি, *q. v.*

রিহাই, *n.* same as রেহাই, *q. v.*

রীত, *n.* mode, fashion, manner, character ; *vide* রীতি।

রীতি, *n.* a rite ; a custom ; a method ; mode, fashion, manner, character, way, quality, virtue, practice ; disposition, nature ; style of composition ; an established observance or usage ; brass ; রীতি-নীতি = manners and customs.

রীতিমত, *a.* or *ad.* according to usage, custom to practice ; systematic, regular ; hard, excessive.

রুই, উই, *n.* the white ant ; রুই-মাছ, *n.* a kind of fish.

রুইতন, *n.* diamond (in cards).

রুওয়া, রোয়া, *v. t.* to plant ; to transplant.

রুক্ম, *n.* স্বর্ণ, gold ; লৌহ, iron.

রুক্মিণী, *n. prop.* an epithet of the goddess Lakshmi ; a princess (daughter of king Vishmaka) carried off and then married by Krishna.

রুক্ষ, রুক্ষ, রুখা, *a.* কর্কশ, rude, rough, scabrous, harsh, dry, unfriendly ; morose ; -তা, -ত্ব, *ns.* roughness ;

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sternness ; -ভাবে, *ad.* roughly, drily.

রুখা, রোখা, *v. i.* to oppose ; to be angry, to get excited ; see রোকা।

রুগ্ন, *a.* পীড়িত, diseased, sick, infirm ; invalid ; -তা, -ত্ব, *ns.* infirmity ; invalidity.

রুচা, রোচা, *v.* to like, to relish, to be good to taste.

রুচি, *n.* light, lustre, a ray of light ; appetite ; a liking, a desire, a relish ; ভিন্নরুচির্হি লোকঃ=Many men, many tastes ; tastes differ.

রুচিকর, রুচিজনক, *a's.* producing or improving appetite, appetising, tasteful, savoury.

রুচিত, *a.* tasteful, savoury ; brightened, adorned.

রুচির, *a.* মনোজ্ঞ, pleasing, agreeable, beautiful ; sweet ; cordial.

রুচ্য, রোচ্য, *a.* savoury, appetising ; desired, longed-for ; charming, beautiful, grateful.

রুজ্, রুজা, *n.* পীড়া, sickness, disease ; injury.

রুজি, *n.* livelihood, subsistence.

রুজু, *a.* presented, introduced ; erect, standing ; *n.* checking of accounts ; filing, institution ; রুজু করা=to present, to file , রুজু মুকাবেলা=confronting and bringing together ; রুজু রুজু=confronting each other.

রুটী, রুটি, *n.* রোটিকা, a loaf ; bread ; means of livelihood ; -ওয়ালা, *n.* a baker ; রুটি মারা=to take the bread out of one's mouth, to punish one by depriving him of his livelihood.

রুণুরুণু, রুনুরুনু, *n.* the tinkling or jingling sound of a small bell.

রুত, *n.* রব, any cry or noise, especially that of birds ; chirp, twitter.

রুদিত, *a.* weeping, deploring ; *n.* রোদন, weeping, crying.

রুদ্ধ, *a.* [রুধ্+ক্ত], obstructed, prevented ; shut up, closed ; secured ; blocked up, stopped ; রুদ্ধগতি = obstructed motion ; রুদ্ধনিঃশ্বাস=bated breath ; দ্বার রুদ্ধ করা=to shut the door.

রুদ্র, *n. prop.* the god of thunder ; a form of Siva (eleven are reckoned) ; fire ; *a.* fierce, fiery, dreadful, awful, wrathful, furious ; রুদ্রাবতার =a person of a fiery temper ; *fem.* রুদ্রাণী।

রুদ্রাক্ষ, *n.* a tree sacred to Siva ; the berry of it ; রুদ্রাক্ষ-মালা=a rosary of the berries called রুদ্রাক্ষ used in counting prayers, names, etc.

রুদ্রাণী, *n. fem.* an epithet of Durgá.

রুধা, *v.* to stop, to obstruct ; to confine, to shut up, to keep under, to suppress, to restrain ; (also রোধা)।

রুধির, *n.* রক্ত, blood ; saffron ; the planet Mars ; sometimes used colloquially for 'money' ; 'sinews of war' ; রুধির নিয়ে কাজ="No pain without gain" ; One's business is with money.

রুবকারী, *n.* proceedings, a report of proceedings ; the written record of a case, stating the particulars and the grounds of the decision drawn up and authenticated by the judge ; spelt also রুবকারি।

রুমাল, *n.* a handkerchief ; a square

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piece of shawl wrapped round the body.

রুঁয়া, রোঁ, *n.* লোম, hair, wool.

রুয়া, *n.* a rafter for a thatched roof; the kernel or seed of some fruits.

রুয়া, রোয়া, *v.* to plant, to transplant.

রুরু, *n.* a kind of deer.

রুলি, *n.* a kind of red-powder; a bracelet.

রুষা, *v. i.* রাগা, to get angry, to fret.

রুষ্ট, রুষিত, *a.* রাগান্বিত, enraged, angry; provoked; (oppd. to তুষ্ট)।

রুষ্টি, *n* ক্রোধ, anger, rage, fury, wrath.

রুহুম, রহুন্, *n.* stamp duty.

রুহ, *a.* growing; used in comp., as শিরোরুহ=hair growing on the head.

রুক্ষ, *a.* same as রুক্ষ, *q. v.*

রূঢ়, *a.* [রুহ্+ক্ত], mounted, ascended; budded; known by tradition or common use; (in colloquial (*Beng.*) rude, harsh, uncourteous; strong (light).

রূঢ়ি, *n.* origin; the acceptation of a word in a sense different from its etymological signification.

রূপ, *n.* আকার, form, shape, figure, appearance; semblance; সৌন্দর্য্য, beauty; স্বভাব, nature, manner; প্রকার, way, mode, an image; রং, colour; declension of nouns or verbal roots; রূপ করা=to decline, to conjugate; রূপ-লাবণ্য=graces, loveliness; কিরূপ=what sort of; পাপরূপ পিশাচ=the demon of vice, *cf.* "Vice is a monster of so frightful a mien, etc."; রূপে=in beauty; after an *adj.* as in সুন্দররূপে, it has the force of the adverb *sfx.* -*ly*.

রূপক, *n.* a rhetorical figure; the identification of the objects of comparison.

রূপকথা, *n.* a fairy tale, a myth. [money.

রূপচাঁদ, *n.* a fine circular piece, a coin;

রূপতত্ত্ব, *n.* æsthetics. [beauty.

রূপতৃষ্ণা, *n.* passion or craving for

রূপদস্তা, *n.* pewter, white metal.

রূপধারী, *a.* wearing the dress or form of; incarnate.

রূপবান্ (-বৎ), *a.* possessing shape or form; beautiful, handsome; *fem.* রূপবতী; *n.* রূপবত্তা।

রূপভাগ, *n.* reduction.

রূপসী, *a.* (*Beng.*) *fem.* comely, beautiful; *n.* a beautiful woman.

রূপা, রুপা, রূপা, রৌপ্য, *n.* silver.

রূপাজীবা, *n.* a whore, a harlot.

রূপান্তর, *n.* a different form or complexion, a transformation, a transfiguration; রূপান্তরিত, *a.* transformed, transfigured; রূপান্তরিত হওয়া=to put on a new (to wear another) complexion, to be transformed.

রূপালী, *n.* silver-leaf; *a.* silver-gilt, silvery, silvern. [vealed, symbolised.

রূপিত, *a.* expressed, represented, re-

রূপী (রূপিন্), *a.* having a form or shape; -বাঁদর=an ape; *fem.* রূপিণী।

রূপেয়া, রূপিয়া, *n.* a *rupee*, a silver coin.

রূষিত, *a.* smeared, coated, overlaid; polished, decorated.

রূসী, *n.* dandruff, scurf.

রে, *int.* a particle of calling, expres-

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sive of contempt ; Oh. you ; Sirrah ! Holla !

রে, *n.* fuller's earth.

রেউচিনি, *n.* rhubarb.

রেউড়ি, *n.* a sort of (waferlike) sweet-meat.

রেউলা, *n.* inner apartments, harem ; thalamus

রেওয়া, *n.* the balancing of account ; রেওয়ার মুহুরি=an accountant who can correctly produce the balance-sheet.

রেওয়াজ, *n.* usage, custom, practice ; রেওয়াজ থাকা=to be in vogue ; এখন রেওয়াজ নাই=It is out of date now.

রেঁদা, *n.* a carpenter's plane.

রেক, *n.* নীচ ব্যক্তি, a rake, a wretch, an outcast ; doubt, fear ; a dry measure of a *seer* and a quarter.

রেকাব, *n.* a stirrup ; a platter, a dish.

রেকাবি, রিকাবি, *n.* a dish ; a stirrup.

রেক্তা, *n.* hymeneal song, epithalamium ; a form of metre.

রেখতা, *a.* mixed ; *n.* mortar.

রেখা, *n* a line, a row, a streak, a stripe ; a sketch ; the first meridian ; -গণিত, *n.* geometry ; রেখান্তর =distance east or west from the first meridian (the line drawn from the equator over Lankâ to Meru or the North Pole).

রেচক, *a*, purgative, aperient ; *n.* a cathartic, a purge ; emission of breath, exhalation, forming the last of the three parts of প্রাণায়াম, the other two being পূরক and কুম্ভক ; a syringe ; যবক্ষার, nitre.

রেচন, *n.* oozing, purging, evacuation ; expectoration.

রেজকি, রেজগি, *n.* a bit ; a quarter-rupee, small coins in silver ; change (small money).

রেজলা, *a.* vile, base, wicked.

রেজা, *n.* a child who serves a mason (commonly used to mean a working woman employed in beating the concrete of a floor).

রেজা, রেজাটিয়া, *a's.* বাতিল, rejected, remaining after the useful parts have been accepted.

রেজাই, *n.* a bed-quilt ; a wrapper.

রেড়ি, *n.* castor seed ; -তৈল, *n.* castor oil,

রেণু, *n.* গুঁড়া, dust, sand ; পরাগ, the pollen of a flower ; a grain ; an atom, ত্রুটি of a *karâ* or *pucca* shell.

রেতঃ (রেতস্), *n.* শুক্র, sperm genetale, the seminal fluid ; quicksilver ; -পাত, *n.* emission of semen virile.

রেতি, *n.* a file ; রেতি করা=to file.

রেপ, *n.* the ward of a lock.

রেফ, *n.* the letter র with the inherent short vowel dropped ; the mark representing র as in খর্ব্ব।

রেবতী, *n. prop.* the name of the wife of Balarâm ; the last of the 27 lunar mansions.

রেবা, *n.* নর্ম্মদা, the river Narmadâ or (Nerbudâ.

রেবাজ, রেওয়াজ, *n.* প্রথা, a usage, a custom, a habit.

রেয়াৎ, *n.* remission, favour ; excuse ; রেয়াৎ করা=to spare, to excuse ; to respect, to have regard for.

রেয়ো, রাইও, *a.* uninvited, unbidden ;

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n. one who demands food and money at a *shrádh* ceremony.

রেলা, *n.* a rush, a push ; a series, a row, a stream, a flow ; plenty ; a sportive movement.

রেশ, রেষ, *n.* a line, a trace, a vestige, a sign ; a hint, an indication, a shade, a gleam ; a touch, a tinge ; a dying music, a lingering note of music.

রেষ, *n.* malice, grudge ; *vide* রিস।

রেষা, *n.* a fibre (as of mangoes).

রেষারেষি, *n.* mutual jealousy ; grudge ; rivalry, emulation.

রেসবৎ, *n.* (*Arab.*) উৎকোচ, ঘুষ, a bribe; রেসবৎ খাওয়া=to take bribes.

রেসম্, রেশম, *n.* silk ; রেসমী, *a.* silk, silken ; রেসমী কাপড়বিক্রেতা=a mercer.

রেসালা, *n.* a mission ; a troop of horse, a detachment ; a cavalry ; রেসালাদার=a cavalry officer.

রেস্ত, *n.* remnant, remains ; resource, means ; money.

রেহন, *n.* mortgage ; -নামা=deed of mortgage.

রেহাই, রিহাই, *n.* অব্যাহতি, exemption ; discharge ; escape ; রেহাই দেওয়া= to exempt ; রেহাই পাওয়া=to escape, to be saved, to be exempted.

রৈ, *n.* ধন, wealth ; স্বর্ণ, gold ; property ; শব্দ, sound, noise ; রৈ রৈ করা= to make a great row or noise.

রৈখিক, *a.* linear. [eye-lash, fur, nap.

রোঁ, রোঁয়া, *n.* লোম, hair, down ; wool ;

রোঁদ, *n.* (*Eng.*) round ; রোঁদফেরা=to go the round of ; to watch at night as a sentinel ; -গস্তি, *n.* patrolling.

রোক্, *n.*, *a.* ready money ; রোক্ টাকা =ready money, cash ; see রোখা।

রোক, রোগ, *n.* aspect, view, side ; spirit, mettle ; anger (from রোষ) ; (রোখ) energy, vigour ; রোখ্ করা =to be on one's mettle, to dare, to challenge, to show temper ; একরোখা=one-sided, partial, obstinate, head-strong ; coloured or embroidered on one side.

রোকড়, *n.* a cash-book, money, cash ; gold, silver, jewels, etc..

রোকশোধ, *n.* cash payment (of debt).

রোকসৎ, রোকসদ্, *n.* leave ; dismissal, discharge, settlement.

রোকা, *n.* a short letter, a note.

রোকা, রোখা, *v. t.* to get angry; to obstruct, (also রুখা) ; রোকান, *v. c.* to provoke, to excite.

রোখ্‌শোধ, *n.* (*Arab.*) permission to withdraw, a dismissal ; রোখ্‌শোধ হওয়া=to depart, to be quits. (?)

রোখা, *a.* readily paid ; রোখা কড়ি চোখা মাল=good value for ready money.

রোখাল, *a.* spirited, high-mettled.

রোগ, *n.* পীড়া, sickness, distemper, disease ; a hobby ; -গ্রস্ত, *a.* taken ill, diseased ; -শান্তি, *n.* cure of a disease ; রোগের লক্ষণ=symptoms of a disease; লক্ষণদৃষ্টে রোগ নির্দ্দেশ করা =to diagnose ; রোগ হওয়া=to be ill ; রোগ সারিয়া আসা=to be convalescent.

রোগা, *a.* diseased, ill ; sickly, weak ; emaciated, thin ; রোগা হওয়া=to loose flesh.

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রোগাটিয়া, রোগাটে, *a.* sickly-looking, faint, languid. [disease.

রোগার্ত্ত (রোগার্ত), *a.* afflicted with a

রোগী (রোগিন্), *a.* ill, diseased, sickly; *n.* a patient; একবারকার রোগী, আরবারকার ওঝা=Once a patient, the next time a physician.

রোচক, *a.* pleasing, agreeable.

রোচন, *a.* beautiful, splendid.

রোচিষ্ণু, *a.* splendid, brilliant; elegant, beautiful.

রোজ, *n.* দিন, a day; রোজ রোজ=daily; রোজ করা=to settle for a daily supply; রোজি শুমার=the day of judgment.

রোজগার, *n.* work or labour for hire; service; earning; রোজগার করা=to earn for a day's labour.

রোজনামা, রোজনাম্‌চা, *ns.* a journal, a diary, a day-book.

রোজা, *n.* a fast (observed for 40 days by a Muhammadan); Lent; রোজা খোলা=to break a fast; রোজা রাখা=to fast. [ration.

রোজিনা, *n.* daily occupation; daily

রোটী, রোটিকা, *n.* bread; see রুটী।

রোড়া, *n.* brickbat, pebble, gravel.

রোথো, *a.* bad, useless, worthless.

রোদ, *n.* রৌদ্র, sun-light, the sun; রোদ পোহান=to bask in the sun; রোদ পড়া=to sink as the sun, to grow less hot as the day (in the afternoon); রোদে দেওয়া, রোদ লাগান=to sun, to expose to the sun.

রোদন, *n.* ক্রন্দন, weeping aloud, crying, lamentation, wailing; রোদন করা=to cry, to weep; অরণ্যে রোদন করা=to cry in the wilderness, *i. e.* without anyone caring to hear you

রোদসী, *n.* heaven; heaven and earth.

রোদ্ধা (রোদ্ধৃ), *n.* one who hinders or restrains; a besieger.

রোধ, *n.* বন্ধ, stoppage; hindrance, obstruction, impediment, a siege; প্রতিবন্ধ, an obstacle; a blockade; রোধ করা=to stop, to obstruct, to block up, to besiege.

রোধক, *a.* obstructing, preventing; hindering, besieging.

রোধন, *n.* the act of obstructing or preventing, a hindrance.

রোধিত, *a.* hindered, obstructed, besieged, blockaded.

রোপ, *n.* an arrow; a hole.

রোপণ, *n.* (রুহ্+ণিচ্, অনট্), planting রোপণ করা=to transplant.

রোপণীয়, *a.* fit to be planted.

রোপা, *v. t.* to plant, to transplant.

রোপিত, *a.* transplanted; planted, fixed in the earth; set up, erected.

রোম (রোমন্), *n.* hair, small hair of the body; down; wool, the nap of cloth; [spelt also লোম under the rule "রলয়োর্ভেদঃ"; see লোম]।

রোম, *n. prop.* Rome, the Turkish Empire, Constantinople; Greece;

রোমক, *n.* a Roman; the salt produced from the Sambar Lake near Ajmere (Dull); রোমীয়, *a.* Roman.

রোমকূপ, *n.* a pore of the skin.

রোমন্থ, রোমন্থন, *n.* গিলিত-চর্ব্বণ, rumi-

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nation, chewing the cud ; রোমন্থন করা=to chew the cud.

রোমশ, *a*, hairy, shaggy, furry, woolly.

রোমহর্ষ, রোমাঞ্চ, *ns.* the standing on end of hair through extreme fear, wonder, etc. ; horripilation ; (also লোমাঞ্চ and রোম-বিক্রিয়া—Kálidás).

রোমাঞ্চিত, *a.* having the hair of the body erect through any sudden emotion.

রোমান্তি, *n.* হাম, the measles.

রোমাবলী, -বলি, *n.* a line of hair extending from the breast to the navel.

রোয়দাদ্, *n.* a statement of facts ; an account.

রোয়া, রুওয়া, *v.t.* রোপণ করা, to plant. [to transplant.

রোয়াক্, *n.* portico, a ledge, a gallery or platform in front of a house.

রোরুদ্যমান, *a.* crying bitterly.

রোল, *n.* চীৎকার, clamour, uproar, noise.

রোশন্-চৌকী, *n.* a kind of serenade with pipes and small tabors round the apartment of a great man.

রোশনাই, রোশনি, *n.* light, illumination ; রোশনাই করা=to illuminate.

রোষ, *n.* ক্রোধ, anger, passion, wrath ; -কষায়িত, *a.* reddened with anger ; -দীপ্ত, *a.* inflamed by passion.

রোষণ, *a.* angry, passionate ; *n.* quicksilver ; a touch-stone.

রোষাল, রোষাল, *a's.* angry, enraged, wrathful.

রোহণ, *n.* [রুহ্ + অনট্], rising or ascending ; a large forest-tree ; *c.* রোপণ।

রোহিণী, *n.* a cow ; the fourth lunar mansion ; the favourite consort of Chandra or the Moon.

রোহিত, *a.* লোহিত, red, of a red colour ; *n.* red colour ; রুইমাছ, a fish (*Cyprinus rohita*) ; a kind of deer ; saffron ; blood.

রৌদ্র, *a.* formidable, terrible, wrathful ; *n.* heat, warmth, solar heat, sunshine ; wrath, rage ; see রোদ।

রৌপ্য, *n.* রূপা, silver ; -নির্ম্মিত, *a.* made of silver, silvern ; -মুদ্রা, *n.* a silver coin ; a rupee.

রৌরব, *a.* made of the hide of the deer called রুরু ; terrible, frightful ; নরক বিশেষ, one of the divisions of hell.

ল।

ল, the 28th consonant of the Bengali alphabet, corresponding to the common sound of *l* ; ল ল করা =to burgeon, to flourish in all (its) beauty and attract attention.

লওন, *n.* acceptance ; seizure ; undertaking.

লওয়া, *v. t.* গ্রহণ করা, to take, to acquire ; to accept, to receive ; to appropriate ; to utter (মুখে লওয়া) ; মনে লওয়া=to occur to mind, to strike one ; to please one's taste or fancy ; মাথায় লওয়া, to bow one's head to ; হাতে লওয়া=to take in hand ; লইয়া আসা=to fetch ; লইয়া যাওয়া=to take away, to carry ; [the participle লইয়া is commonly translated by *with* ; as তুমি এই

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পুস্তক লইয়া কি করিবে?=What will you do *with* this book?].

লওয়াজিমা, *n.* necessary, things, requisites, property, furniture.

লওয়ান, *v. t.* to persuade, to take; to induce; to influence; to lead.

লক্, *n.* ear or spike of corn; thread for a paper kite.

লকট্, *n.* ফলবিশেষ, a loquat (Japanese).

লক্‌পক্, *a.* greedy, lustful.

লক্‌লকে, *a.* easily bending and producing a sound when waved in the air; long and slender; lush; lolling.

লকার, *n.* the letter ল; লট্‌লোটাদি, (in *gram.*) the 10 tenses and moods.

লকুচ, *n.* a species of bread-fruit tree.

লক্কা, *n.* কপোত-বিশেষ, a variety of fan-tailed pigeon; a strutting dandy.

লক্তক, *n.* a lac-dye; a rag.

লক্ষ *n.* a lac, one hundred thousand; a mark, a butt (in this sense, rather লক্ষ্য); -পতি, *n.* a millionaire; বহুলক্ষপতি, a multi-millionaire.

লক্ষক, *a.* suggestive, symbolical.

লক্ষণ, *n.* চিহ্ন, a sign, a mark, an indication, a token; a trait; a symptom; a definition; a predicate; লক্ষণাক্রান্ত, লক্ষণান্বিত=distinguished by a (lucky) mark or sign; লক্ষণ-ঘটিত চিকিৎসা=symptomatic treatment.

লক্ষণা, *n.* অধ্যাহার, an ellipsis, a word or phrase understood though not expressed; the metaphorical sense implied in a passage; [in rhet. one of the three powers of a word by which it will sometimes signify a secondary meaning; metonymy or synecdoche].

লক্ষণীয়, *a.* observable, noticeable, remarkable.

লক্ষিত, *a.* দৃষ্ট, observed, seen, perceived; marked, indicated; defined; aimed at.

লক্ষ্মণ, *n. prop.* the name of a half-brother of Rámachandra, a son of King Dasaratha by Sumitrá. He accompanied. Rámachandra in his wanderings as an exile.

লক্ষ্মী, *n. prop.* the name of one of the principal female deities, the wife of Vishnu and goddess of wealth and prosperity (crops); corresponding to Roman *Ceres*; luck, fortune, prosperity; beauty, grace, splendour; গৃহলক্ষ্মী=the light of the house, a good wife.

লক্ষ্মী-কান্ত, -নাথ, -পতি, *ns.* epithets of Vishnu; also লক্ষ্মীশ্বর।

লক্ষ্মীছাড়া, *n.* abandoned by Fortune. unfortunate; improvident, spend-thrift, prodigal; poor.

লক্ষ্মীপূজা, *n.* the worship of the goddess of Fortune on a Thursday which is called লক্ষ্মীবার; a festival on the day of the full-moon in the month of *A'swin*.

লক্ষ্মীবান্ (-বৎ), **লক্ষ্মীমন্ত**, *a.* prosperous, fortunate, thriving.

লক্ষ্য, *a.* observable, perceivable; *n.* an aim; a mark, a sign, a butt; a goal; লক্ষ্য করা=to aim at; to

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point or direct (at), to take aim ; লক্ষ্যভেদ করা = to hit the bull's eye or target or mark ; লক্ষ্যভ্রষ্ট = wide of the mark or target, diverted, led astray, deflected.

লক্ষীকৃত, *p. a.* aimed at, alluded to.

লগ, *n.* touch, contact ; nearness, proximity.

লগন্‌সা, *n.* auspicious moment.

লগ্‌বগ, লগ্‌বগে, *a.* soft and flexible, long and lank ; lean and flaccid.

লগা, *n.* a staff, a pole, a punter or punting pole ; a long staff to beat off fruits.

লগিত, *a.* সংলগ্ন, contiguous, adjacent.

লগী, *n.* (*dim.* of লগা) a boat-hook, a punting pole ; a lever ; লগী মারা = to punt, to pole, [গদা, a club, a mace.

লগুড়, *n.* যষ্টি, a staff, a stick, a cudgel ;

লগে, *ad.* (low) with, close behind.

লগ্ন, *a.* সংযুক্ত, attached to, adhering to, in contact with ; clinging or sticking to, affixed ; hanging on ; ashamed ; *n.* the moment of the sun's entrance into a sign of the zodiac ; লগ্ন-জ্যা = tangent ; লগ্ন-মণ্ডল = the zodiac ; শুভ লগ্নে = in an auspicious moment. [man ; bail.

লগ্নক, *n.* জামিন্, a security ; a bond-

লগ্ন-দণ্ড, *n.* the exquisite effect produced by a continuous flow of sweet sound (called in common parlance, লাগর্ডাট)।

লগ্ন-পত্র, *n.* a writing specifying a propitious time for a marriage.

লগ্নিকা, *n.* a girl before puberty.

লগ্নিত্র, *n.* a curved sword, a scimitar.

লঘিমা (লঘিমন্), *n.* লঘুত্ব, smallness, lightness, levity, diminution ; one of the eight *siddhis* or esoteric powers.

লঘিষ্ঠ, *a.* অতিলঘু, lightest , last lowest ; লঘিষ্ঠ সাধারণ গুণিতক = the Least (or Lowest) Common Multiple ; L.C.M.

লঘীয়ান্ (লঘীয়স্), *a.* অতি লঘু, very light, lighter ; *fem.* লঘীয়সী।

লঘু, *a.* হাল্‌কা, অল্প, light, small ; তুচ্ছ, trivial ; শীঘ্র, swift, nimble, active, prompt, quick ; সুন্দর, pleasing, beautiful ; measured, moderate ; dry, sapless, pithless, spiritless ; minute, subtle ; slighted, depreciated, abased ; হ্রস্ব, short, concise ; short as a syllable ; লঘু আহার = a light meal ; লঘু পাপে গুরু দণ্ড = a severe punishment inflicted for a a venial offence ; -তা,-ত্ব, *ns.* levity ; smallness, diminution, humiliation (also লাঘব)।

লঘুকায়, *a.* light-bodied ; *n.* a goat.

লঘুগতি, -গামী, *a's.* light-footed, fleet, swift, quick of pace.

লঘু-চেতা (-চেতস্), *a.* ক্ষুদ্র-চিত্ত, mean-minded, frivolous, pusillanimous.

লঘুচ্ছন্দ, *n.* a short measure or metre.

লঘুজ্ঞান, *n.* contempt ; slight, depreciation ; লঘুজ্ঞান করা = to think lightly of, to make light of.

লঘুপাক, *a.* easy of digestion.

লঘুবৃত্তি, *n.* mean or low occupation, base conduct.

লঘুভার, *n.* light weight.

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লঘুরাশি, *a.* composed of a fewer terms as the side of an equation.

লঘুহস্ত, *a.* ক্ষিপ্রহস্ত, light-handed, ready.

লঘূকরণ, *n.* the act of reducing in weight, intensity or consequence, (in *arith.*) reduction.

লঙ্কা, *n.* the ancient capital of Ceylon and residence of Rávana ; the island of Ceylon itself ; -পতি, লঙ্কেশ্বর, *ns.* the ruler of Lanká, Rávana.

লঙ্কা, লঙ্কামরিচ, *n.* long-pepper, chilli, [capsicum.

লঙ্কাকাণ্ড, *n.* a book or canto of the Rámáyana ; (*col.*) incendiary fire like that of Lanká caused by Hanumán ; a great conflagration.

লঙ্গরখানা, লঙরখানা, *n. vide* লাঙ্গরখানা।

লঙ্ঘন, *n.* ডিঙ্গান, stepping beyond a limit, transgressing ; overstepping, trespass ; violation ; a vaulting ; fasting, abstinence ; লঙ্ঘন করা=to overstep, to scale over ; লঙ্ঘন দেওয়া =to abstain from food, to fast.

লঙ্ঘনীয়, *a.* fit to be stepped beyond or transgressed, transgressible.

লঙ্ঘিত, *a.* overstepped, passed beyond, transgressed.

লচ্‌পচ্‌ *a.* delicate and frail.

লজ্জমান, *a.* blushing, abashed.

লজ্জা, *n.* লাজ, shame, bashfulness, modesty ; blush, shyness, diffidence ; delicacy ; decency ; লজ্জা বোধ করা=to feel ashamed ; লজ্জায় অধোবদন হওয়া=to look downwards in shame, to cast down one's eyes in shame ; "to hide one's face from shame" ; লজ্জা দেওয়া=to hold (one) up to shame ; লজ্জার কথা=a disgraceful affair ; লজ্জার মাথা খাওয়া =to be lost to all sense of shame or decency ; -শীল, *a.* bashful, shy, coy, modest, sensitive, (*fem.*-শীলা).

লজ্জাকর, *a.* shameful, causing shame.

লজ্জাবতী, *n. prop.* the name of a sensitive plant of the *Mimosa* kind ; *a. fem.* modest, bashful.

লজ্জা-রহিত, -হীন, *a's.* নির্লজ্জ, shameless, impudent ; brazen-faced ; -তা, *n.* brass, impudence, shamelessness, effrontery.

লজ্জাশীল, *a.* shy, bashful, shamefast.

লজ্জিত, *a.* ashamed, abashed ; লজ্জিত হওয়া=to be ashamed.

লট্‌কান, *v.t.* টাঙ্গান, to hang, to suspend (a thing), to stick up.

লট্‌খট্‌, নট্‌খট্‌, *n.* a labyrinth ; perplexity, intricacy ; a trouble.

লট্‌খটে, *a.* troublesome, intricate, perplexing.

লট্‌ঘট্‌, নট্‌ঘট্‌, *n.* illicit connection.

লট্‌পট্‌, *n.* flapping ; floundering, weltering, rolling ; writhing ; tossing or tumbling about with pain or anguish.

লট্‌বহর, *n.* appurtenances ; bag and baggage, luggage, equipage, train, retinue.

লটা, *n.* lock of hair ; a sparrow ; a red flower ; a lecher ; a lewd man.

লড্‌ডুক্‌, *n.* লাড়ু, a ball of sweetmeat.

লড়, *n.* same as নড়, *q.v.*

লড়কান, *v.* to dangle, to tantalise.

লড়্‌বড়্‌, নড়্‌বড়্‌, *n.* tossing or shaking

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about ; a slackened state ; লড়্‌বড়্‌ করা=to toss, to shake ; লড়্‌বড়ে= shaky, rickety.

লড়া, *v. t.* to move, to shake, to vibrate, to quiver (in these senses also নড়া, *q. v.*) ; to fight.

লড়াই, *n.* যুদ্ধ, a battle or fight ; লড়াই করা=to fight ; লড়াইয়া, *a.* fighting, recalcitrant, pugnacious.

লড়ান, *v.c.* [see লাড়া or নাড়া], to cause a thing to move, to shake, to agitate ; (also নড়ান) ; to cause to fight.

লড়ালড়ি, *n.* a mutual fighting or scuffling ; a mêlée.

লড়ী, নড়ী, *n.* a staff, a stick; অন্ধের লড়ী = a blindman's staff. [ment ; see লেণ্ড।

লণ্ড, লণ্ডা, *n.* নেড়, fæces, a solid excre-

লণ্ডভণ্ড, *n.* confusion, ruin, disorder ; *a.* higgledy-piggledy ; লণ্ডভণ্ড করা =to throw into disorder.

লতা, লতিকা, *n.* বল্লরী, a creeper, a climbing, winding or creeping plant ; -প্রতান, *n.* a tendril.

লতান, *v. t.* to climb as a vine, to creep ; to grow so as to cling to some post ; লতাইয়া পড়া, লতিয়ে পড়া = to wilt, to fall prone to the ground.

লতানিয়া, লতানে, *a.* creeping (as a plant).

লতাপনস, *n.* the water-melon.

লতাপাতা, *n.* twigs and tendrils.

লতামণি, *n.* coral.

লতাসাধন, *n.* a Tantric worship.

লতিকা, *n.* same as লতা, *q.v.*

লত্তা, *n.* লাথি, a kick ; -প্রহার, *n.* vigorous kicking.

লত্তিকা, *n.* টিক্‌টিকী, a lizard.

লপ্‌টান, *v.t.* to fold up, to warp together, to stick, to adhere ; to entwine.

লপিত, *a.* spoken, said ; *n.* speech, the voice. [or together.

লপেট, *n.* folding up, wrapping round

লপেটা, *a.* folded up, adhering ; *n.* a shoe with the toe turned up.

লব, *n.* ছেদন, cutting or reaping ; destruction ; smallness ; a fraction, a bit ; the numerator of a fraction, (⅔ এখানে ২ লব, ৩ হর) ; *n. prop.* the name of a son of Ráma.

লবঙ্গ, *n.* cloves—the tree and its fruit ; লতা, *n.* a plant.

লবণ, *n.* salt, sea-salt ; fossil salt or factitious salt ; -রস, *n.* a saline taste ; *a.* saline; brackish ; beautiful, pleasing ; লবণ-সমুদ্র= the salt-sea.

লবণাক্ত, *a.* salted, saltish.

লবণাম্বু, *n.* লোণা জল, salt water.

লবন, *n.* ছেদন, cutting, mowing, reaping ; দাত্র, a sickle.

লবাজিমা, লওয়াজিমা, *n.* servants, the train of a great personage ; আসবাব লবাজিমা=luggage and attendants.

লবান, *n.* frankincense, olibanum, benzoin.

লবেজান, *a. lit.* with life coming out to the lips ; heart-stricken beaten to death. [waterproof.

লবেদা, *n.* a loose outer garment ;

লব্ধ, *a.* acquired ; প্রাপ্ত, received as a profit ; earned, gained ; obtained ; -কাম=of desire fulfilled ; -প্রতিষ্ঠ = whose reputation has been won or established ; -প্রবেশ=gone into

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the heart of a thing ; gone in.

লব্ধি, *n.* acquisition, gain ; (in *arith.*) a quotient ; with [উপ-, perception.]

লভ্য, *a.* attainable, obtainable, procurable ; *n.* gain, profit, interest.

লম্পট, *a.* কামুক, lecherous, lascivious, dissolute ; *n.* a wencher, a libertine, a gallant.

লম্ফ, *n.* লাফ, a jump, a leap ; উল্লম্ফ=a high jump ; এক লম্ফে=at a leap.

লম্ফঝম্প, *n.* লাফঝাঁপ, a spring; jumping about ; exultation ; লম্ফে ঝম্পে=by leaps and bounds. [ing.

লম্ফন, *n.* springing ; leaping or jump-

লম্ব, *a.* pendant, pendulous ; দীর্ঘ, long, tall, *n.* a perpendicular, a co-latitude ; -কর্ণ, *n.* a goat ; an elephant ; a hare, an ass.

লম্বন, *n.* suspension, hanging, pendency ; a support, a shelter.

লম্বমান, *a.* hanging, depending, being pendulous.

লম্বা, *a.* দীর্ঘ, long, lengthy, tall ; লম্বা করা =to bring down on the ground ; লম্বা দেওয়া=to show a clean pair of heels, to scamper off ; লম্বা হওয়া= to fall flat on, to stretch the whole length of one's body, to lie at full length ; লম্বা চওড়া কথা—big talk ; লম্বালম্বি, *ad.* lengthwise.

লম্বাই, *n.* length, tallness, height ; লম্বাই চওড়াই=length and breadth ; tall talk ; snobbery ; brag, bluster.

লম্বাটিয়া, লম্বাটে, *a.* longish.

লম্বার্‌দার, *n.* a revenue-paying ryot.

লম্বিকা, *n.* আল্‌জিভ, the uvula.

লম্বিত, *a.* hanging down, pendulous, pendent ; লম্বিত বেণী=a dangling pig-tail. [of Ganesa ; a glutton.

লম্বোদর, *a.* long-bellied ; *n.* an epithet

লয়, *n.* (লী + অল্), clinging to, absorption ; loss ; solution, fusion ; (with প্র-) destruction (reduction to its original state) ; (with আ- or নি-) আবাস, a house ; equality of time in music or dancing ; union of vocal and instrumental music ; লয় করা=to annihilate, to destroy ; লয় দেওয়া=to keep time with, to be in tune with, to chime in with ; লয়-মাফিক=of a piece with.

ললনা, *n.* কান্তা, a playful woman ; a wife ; জিহ্বা, the tongue.

ললপত, নলপত, *n.* wheedling, coaxing ; shilly-shallying.

ললাট, *n.* কপাল, the forehead ; fate, destiny (conceived to be written on one's forehead; *cf.* ললাটের রেখা).

ললাটিকা, *n.* an ornament for the forehead ; তিলক, a mark of sandal paste on the forehead.

ললাম, *n.* a mark on the forehead of a horse or bull ; a sign ; an ornament ; a flag ; a tail ; a main ; *a.* lovely, charming ; আশ্রম-ললামভূতা =an ornament of the hermitage.

ললিত, *a.* প্রিয়, pleasing ; সুন্দর, beautiful ; কোমল, soft ; lovely ; graceful, elegant, delicate, tender ; gay, cheerful, *n.* languid gestures in a woman expressive of an amorous sentiment ; sport, dalliance.

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ললিতা, *n.* a woman ; *n. prop.* the name of a *gopi* or cowherdess ; a name of Durgá ; -সপ্তমী, *n.* the seventh day of the bright half of the month of Bhádra.

লশুন, লশূন, *n.* রশুন, garlic.

লসিকা, *n.* saliva ; lymph.

লসিত, *a.* gladdened, beautified ; *n.* gladness, joy, dance.

লস্কর, নস্কর, *n.* an army ; a lascar.

লহনা, *a.* due ; *n.* an extra cess.

লহমা, *n.* a moment, an instant.

লহর, *n.* a watercourse, a conduit.

লহরি, লহরী, *n.* তুঙ্গ তরঙ্গ, a billow, a large wave or surf ; আনন্দ-লহরী = a wave of joy ; an instrument of music.

লহু, *n.* blood ; *a.* light, gentle.

লা, *n.* lac ; (*col.*) a boat ; লা ভাড়া ক'রে = in a hired boat ; at a heavy cost ; "ভবপারে যাবার লা" = the bark that carries one across the ocean of the world. [kin.

লাউ, লাবু, *ns.* a long gourd, a pump-

লা-ওয়ারিস্, *a.* heirless ; to which (property) there is no heir.

লাক্, লাখ, *n.* লক্ষ, a hundred thousand (1,00,000) ; -পতি, *n.* the possessor of a *lac* of rupees ; a millionaire.

লাক্ষা, *n.* গালা, lac ; the red dye, (in this sense, also লাক্ষারস) ; the animal which produces it.

লাক্ষিক, *a.* dyed with lac ; lacquered.

লা-খেরাজ, *a.* নিকর, rent-free.

লাগা, *v. t.* to be in contact with, to touch ; to hit ; to be fixed in ; to adhere to, to join ; to cost ; to begin, to commence ; to fit with, to be appropriate ; to throw one-self into.

লাগা, *v. i.* to taste ; to feel ; ভাল লাগা = to taste well ; মনে লাগা = to strike (one) ; to give pain ; to make an impression ; মন লাগা = the mind to be fixed upon, to be taken up with ; উঠে প'ড়ে লাগা = to be up and doing ; গায়ে লাগা = to be touched or affected, to suffer a loss or damage ; ঘর লাগা = to feel giddy, to have a swimming in the head ; চমক লাগা, তাক লাগা = to be startled, to be struck with wonder ; দাঁতি লাগা = the teeth to be set tight (in a fainting fit) ; নজর লাগা = to fall under an evil eye ; পিছু লাগা = to find fault with, to tread upon one's heels or corns ; ভেল্কী লাগা = to be spell-bound ; এ কাজ ক'র্ত্তে আমার এক ঘণ্টা লাগ্‌বে = It will take me an hour to finish it ; লাগিয়া থাকা = to stick to.

লাগাইল, লাগাল, *n.* overtaking ; reach ; লাগাইল ধরা = to overtake, to come up with ; লাগাইল পাওয়া = to reach by raising the hands and standing on tiptoe ; see নাগাল।

লাগাও, *a.* attached, contiguous, lying in contact, hard by.

লাগান, *v. c.* to attach, to join, to bring into contact with, to fix, to stick on ; to engage, to employ ; to apply ; to supply ; to touch land ; to insinuate, to backbite, to run

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down ; আগুন লাগান=to set fire to ; to inflame passions, to sow dissensions ; গাছ লাগান=to plant trees ; টাকা লাগান=to invest money ; দম লাগান=to wind ; to take a long pull or puff ; to screw up, to wheedle ; পাক লাগান=to twist ; মন লাগান=to set one's heart upon, to apply one's mind to ; রোদ লাগান=to bask in the sun, to be out in the sun ; to sun ; লাগান ভাঙ্গান=to poison one's ears privately, to excite quarrels.

লাগাম, *n.* the bit of a bridle ; লাগাম কামড়ান=to champ the bit.

লাগায়েৎ (নাগাদ্), *prep.* up to, until.

লাগালাগি, *n.* poisoning the mind by insinuations, setting by the ears, sowing dissension ; *ad.* in contact, cheek by jowl.

লাগি, লাগিয়া, *prep.* for, on account of, [on behalf of.

লাঘব, *n.* (from লঘু) ; smallness, minuteness ; levity, diminution, humiliation, contempt ; [oppd. to গৌরব] ; লাঘব করা=to reduce, to decrease ; to lighten, to extenuate ; to alleviate, to mitigate.

লাঙ্গরখানা, লঙ্গরখানা (-ঙ-), *n.* free kitchen ; a guest-house, an inn.

লাঙ্গল (-ঙ-), *n.* a plough ; -গ্রহ, *n.* a plough-man ; -দণ্ড, *n.* the pole or shaft of a plough ; -পদ্ধতি, *n.* a furrow ; -ফাল, *n.* a ploughshare ; জমিতে লাঙ্গল দেওয়া=to plough a piece of land; (see নাঙ্গল); লাঙ্গল ধরা=to put one's hand to the plough.

লাঙ্গলিক, (-ঙ-), *a.* belonging to a plough. [boor.

লাঙ্গলিয়া, লাঙ্গলা, *n.* a ploughman ; a

লাঙ্গলী (লাঙ্গলিন্), *n.* a name of Balarám.

লাঙ্গুল, (-ঙ-), *n.* the hairy tail of an animal ; -হীন, *a.* tailless.

লাঙ্গোট, (-ঙ-), *n.* a tighty worn cloth covering the privities.

লাচার, *a.* helpless, forlorn ; without [remedy.

লাজ, *n.* লজ্জা, bashfulness ; shame ; modesty ; দশজনে করি কাজ, হারি জিতি নাহি লাজ=When several people together take up a business, there can be no personal disgrace, if it proves a failure.

লাজা, লাজ, *n.* খই, paddy or grain freed from the husk by frying লাজ-বন্ধন=perplexity through fear of losing something in one's possession ; লাজমুষ্টি=a handful of parched grain.

লাজুক, *a.* modest, bashful ; shy.

লাঞ্ছন, *n.* চিহ্ন, a mark, a sign ; a name, an appellation ; কলঙ্ক, a stain ; শশ-লাঞ্ছন=having a hare for her mark or symbol (said of the moon).

লাঞ্ছনা, *n.* তিরস্কার, abuse, reproach, reprehension ; humiliation.

লাঞ্ছিত, *a.* marked, designed ; তিরস্কৃত, reprehended, reproached, blamed ; লাঞ্ছিত হওয়া=to be humiliated.

লাট্, *n.* a lord ; a lot ; লাট্ সাহেব=a governor ; বড়লাট বাহাদুর=the Viceroy the Governor-General ; জঙ্গীলাট=the Commander-in-Chief.

লাট, *n.* entanglement, disorder, con-

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fusion ; a rag ; a lot, a plot ; a pillar, a column ; payment of rent ; *a.* worn, spoiled, disordered ; লাট করা=to unruffle; to throw into disarray ; to throw prostrate on the ground ; লাট খাওয়া=to be suppressed (as the measles) ; to tumble, to fall headlong ; লাটে উঠা= to be put up for sale ; এক লাটে= in one lot ; লাটবন্দী=put up for revenue-sale in lots ; অশোকলাট= Asoka pillar.

লাট-মন্দির, *n.* (*col.*) a roof supported by pillars ; [from নাটমন্দির] ।

লাটিম, লাট্টু, *n.* a. top ; a plaything.

লাঠিয়াল, লেঠেল, *n.* a club-man ; a highway robber.

লাঠী, *n.* (প্রাং লট্‌ঠী), যষ্টি, a staff, a stick, a crutch, a mace, a club, a bludgeon ; -বাজ, *n.* a robber armed with a staff ; a club-man; -বাজি, *n.* cudgelling, the use of a club ; লাঠা-লাঠী =mutual beating with cudgels.

লাড়া, *v. c.* to cause to move, to remove ; to displace ; (more commonly নাড়া, *q. v.* ; see also লড়ান) ।

লাড়ু, লাড্ডু, *n.* লড্ডুক, a kind of sweetmeat formed into the shape of balls, a sugar-plum ; লাড়ু-গোপাল =Gopal kneeling down with a sugar-plum on one hand ; a penal posture ; দিল্লীকা লাড্ডু=something very tempting in appearance but of little worth in reality ; Dead Sea apple.

লাথী, লাথি, *n.* (from লত্তা), a kick ; লাথী মারা=to kick ; লাথী খাওয়া=to be kicked.

লাফ, *n.* লম্ফ, a jump, a leap ; লাফ মারা or খাওয়া=to jump, to leap ; to flounce ; see also under তুড়ি ।

লাফড়িংরা, *a.* frisky, fidgety ; daring, prankish.

লাফরা, লাবড়া, *n.* a hotch-potch ; a [big egg fruit.

লাফান, *v. i.* to jump, to frisk.

লাফানি, *n.* leaping, jumping.

লাফালাফি, *n.* mutual or promiscuous leaping ; much fluttering through joy, flouring.

লাবণিক, *a.* salted, dressed with salt ; dealing in salt ; *n.* a salt-merchant.

লাবণী, লাবণি, *n.* elegance, grace, delicacy, beauty.

লাবণ্য, *n.* (*lit.*) saltness ; agreeableness, loveliness, beauty ; pearly lustre ; -ময়, *a.* সুন্দর, charming, lovely ; *fem.* -ময়ী ; লাবণ্যার্জ্জিত= presents received (as the prize of her beauty) by a bride from her father-in-law and mother-in-law.

লাবু, লাউ, *ns.* gourd, pumpkin.

লাভ, *n.* প্রাপ্তি, acquisition, gain ; profit ; emolument, remuneration ; -কর, -জনক, *a's.* affording an advantage, profitable ; লাভ করা= to gain, to profit ; নিট লাভ=nett profit, clear gain ; লাভালাভ, লাভ লোকশান= profit and loss, advantage and disadvantage ; লাভঃ পরং গোবধঃ =The only gain is (if iniquity could ever be gainful) that a cow has been killed.

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লামা, *n.* a Buddhist monk of Tibet.

লাম্পট্য, *n.* (from লম্পট) ; lasciviousness, debauchery.

লায়েক, *a.* সক্ষম, able, capable, fit, worthy, competent, of age ; লায়েক হওয়া = to be of age, to be fit (for work) ; লায়েক জমি = arable land.

লাল, *a.* red ; *dim.* লালচিয়া, লাল্‌চে, reddish.

লাল, লালা, *n.* slaver ; saliva ; লাল পড়া = to dribble ; লাল ফেলা = to slaver ; তার জিবে লাল সরিতেছে = His tongue waters. [-ফোড়, *n.* defect in texture.

লাল, *n.* a horse-shoe; -বন্দ, *n.* a farrier ;

লালচ, *n.* (*col.* for লালসা), covetousness, greed, lust, strong desire.

লাল্‌চে, *a.* reddish ; (from Pers. লাল্‌সা).

লালন, *n.* the nourishing of a child, nursing, rearing ; caressing, fondling ; লালন-পালন করা = to caress and cherish ; to bring up (as a child). [greedy, covetous.

লালস, *a.* eagerly desirous, yearning ;

লালসা, *n.* স্পৃহা, longing, yearning ; an ardent desire ; লালসা করা = to covet, to long for.

লালসানি, *n.* slaver ; mucus ; sludge.

লালা, *n.* লাল, slaver ; a Bihári Káyastha (or schoolmaster), a clerk ; -স্রাব, *n.* salivation.

লালাটিক, *a.* concerning the forehead ; depending on luck or fortune.

লালায়িত, *a.* with a tongue that waters for a thing ; eager ; কোনও কিছুর জন্য লালায়িত হওয়া = to hanker after or yearn for a thing.

লালিকা, *n.* a witty retort ; a pun.

লালিত, *p.a.* caressed, fondled ; fondly cherished or reared.

লালিত্য, *n.* সৌন্দর্য্য, loveliness, gracefulness, pleasantness, beauty ; মাধুর্য্য, sweetness ; কোমলতা, gentleness, delicacy.

লালু, *n.* a slavering idiot.

লালুক, *a.* thin, worn (as a vessel).

লাশ, লাস, *n.* শব, a dead body, a corpse ; clamminess (as of mortar).

লাস, *n.* নৃত্য, dancing ; wantonness ; dalliance ; [with উৎ-, leaping for joy].

লাসক, *n.* নর্ত্তক, an actor, a dancer, a mime ; a peacock ; *fem.* লাসিকা।

লাস্য, *n.* নৃত্য, dancing ; lascivious acting ; a female dance (স্ত্রীনৃত্যং লাস্যমুচ্যতে) ; dalliance, wantonness.

লাহা, *n.* লাক্ষা, lac, lac-dye.

লিক, *n.* rut, beaten track.

লিক্‌লিক্, *n.* swish, crack, smack or flourish of a thin long cane or whip ; লিক্‌লিকে, *a.* thin and flexible, thin as thread-paper.

লিক্ষা, *n.* a nit, the egg of a louse.

লিখন, *n.* the act of writing, drawing, or scratching ; a letter ; script ; লিখন-প্রণালী = a style of writing.

লিখা, লেখা, *v.t.* to write, to draw, to sketch, to paint ; (see লেখা)।

লিখিত, *a.* written, drawn, sketched, painted ; *n.* a writing ; a written statement ; *n. prop.* the name of a writer on law.

লিঙ্গ, *n.* চিহ্ন, a token, a sign, a discriminative mark ; the male organ of

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generation ; sex ; the phallus as the emblem of Siva ; (in logic) *hetu* or middle term ; (in *gram.*) the gender of a word ; লিঙ্গ-পরামর্শ =(in logic) recognition of a sign in the পক্ষ or subject, etc. ; লিঙ্গবৃত্তি =a pious hypocrite, a pharisee ; লিঙ্গ-শরীর=the subtle frame in which the soul is settled.

লিঙ্গানুশাসন, *n.* the doctrine of the gender of nouns or pronouns.

লিঙ্গায়েৎ, *n.* phallic worshipper.

লিঙ্গী (লিঙ্গিন্), *a.* bearing a mark ; *n.* a hypocite ; (in logic) what possesses the sign, the subject of a proposition.

লিচু, *n.* ফলবিশেষ, a lichi.

লিপা, লেপা, *v.* to smear, to plaster.

লিপি, লিপী, *n.* hand-writing ; a written document ; a letter ; painting, smearing or plastering ; -বদ্ধ, *a.* placed on record, put in black and white ; -বিদ্যা, *n.* caligraphy, penmanship.

লিপিকর, লিপিকার, *n.* লেখক, a scribe, a writer ; a copyist ; লিপিকর-প্রমাদ= a slip of the pen ; [also লিপীকর]।

লিপ্ত, *a.* smeared ; covered ; closely united or connected with ; *n.* the sixteenth part of a degree ; বিষ-লিপ্ত=envenomed ; কোনও কিছুতে লিপ্ত থাকা=to be involved in a matter, to be concerned in it.

লিপ্ত-পাদ, *a.* having the feet woven together ; web-footed.

লিপ্ত-হস্ত, *a.* having the fingers lying close to each other either naturally or occasioned by spasm.

লিপ্সা, *n.* [লভ্+সন্, অ, আ], লাভেচ্ছা, a desire or wish to possess; greediness, covetousness ; আসঙ্গ-লিপ্সা= a desire for association ; ধন-লিপ্সা =a greed of wealth.

লিপ্সিত, *a.* coveted eagerly, wished for, anxiously desired, greedily sought after. [to obtain ; longing for.

লিপ্সু, *a.* লাভেচ্ছু, anxious to have or

লীক, লিক, *n.* a rut, a track. [eaten.

লীঢ়, *a.* [লিহ্+ক্ত], licked ; tasted,

লীন, *a.* (লী+ক্ত), অনুপ্রবিষ্ট, absorbed, immersed ; sunk, engrossed, merged, dissolved ; extinguished, swallowed up in ; embraced.

লীয়মান, *a.* adhering, dissolving, melting, merging, going to be absorbed in.

লীলা, *n.* বিলাস, amorous play, diversion, pastime, sport ; ease ; -কমল, *n.* a toy lotus ; -কলহ, *n.* a mock quarrel; লীলা খেলা=sports and diversions, game of life, life's brief sport ; লীলা খেলা সাঙ্গ হইল=There's the end of one's life ; লীলা-গতি=a slow graceful walk ; লীলা-সম্বরণ=exit from the stage of human life ; মানব-লীলা=human life considered as a short play. [diverted, amused.

লীলায়িত, *a.* done in jest or sport ;

লীলাবতী, *n. prop.* a well-known treatise on arithmetic and algebra by Bhâskarâchâryya [who named the work after his daughter].

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লীলোদ্যান, *n.* a pleasure garden.

লুই, *n.* a sort of flannel or serge.

লুকাচুরি, *n.* the game of hide-and-seek, লুকাচুরি করিয়া = in secret, privately.

লুকান, *v. t.* to hide, to conceal ; *v.i.* to hide, to be in a cover so as not to be seen ; to make oneself scarce ; লুকাছাপা = secrecy, privacy ; mystery ; লুকিয়ে = by stealth ; মুখ লুকান = to hide one's face through shame ; to be crest-fallen.

লুক্কায়িত, *a.* concealed, hidden ; লুক্কায়িত থাকা = to lie hid.

লুঙ্গী, লুঙি, *n.* a short coloured piece of cloth wrapped round the waist by a Muhammadan.

লুচি, *n.* পুরি, a thin cake of flour cooked in boiling *ghee*. [It is with this article of food that gentlemen are ordinarily treated at a feast].

লুট্, লুঠ, *n.* pillage, plunder, spoil, booty ; diffusion, scattering, distribution of votive sweets.

লুটা, লোটা, *v.t.* বলপূর্ব্বক অপহরণ করা, to plunder, to pillage ; to ravage ; to rob ; to ransack, *v. i.* (লুঠা) গড়াগড়ি দেওয়া, to wallow, to roll about ; to trail along the ground ; লুটাপুটি = weltering, rolling and tossing on the ground.

লুটান, *v.c.* to cause to be plundered or squandered ; (লুঠান) to cause to wallow or roll on the ground.

লুটি, *n.* a skein of thread ; anything round or circular ; লুটী করা = to wind into a ball.

লুটেরা, *n.* লুটকারী, a plunderer, a free-booter, a robber.

লুট্-পাট্, লুট্-তরাজ, *ns.* plunder, rapine ; লুট্-পাট্ or লুট্তরাজ করা = to plunder and sack. [a pebble ; *aug.* লোড়া।

লড়ী, লুড়ি, *n.* a small piece of stone,

লুণ, লুন, *n.* লবণ, salt ; লুণ খাওয়া = to eat one's salt, to be ever obliged.

লুণ্ঠক, *a.* plundering ; wallowing, rolling ; *n.* a plunderer.

লুণ্ঠন, *n.* the act of plundering ; tumbling ; লুণ্ঠন করা = to plunder ; to roll, to welter, to tumble about.

লুণ্ঠিত, *a.* plundered, pillaged ; wallowing, rolling.

লুপ্ত, *a.* cut off, dropped (as a letter, in grammar) ; obsolete, disused ; covered, shaded ; effaced, extinct, elided ; লুপ্ত 'অ' = ২।

লুফা, *v. t.* to throw up and catch again, to catch eagerly what is thrown to somebody ; লুফিয়া লওয়া = to catch up a cue, to repeat a catch-word ; also লোফা।

লুব্ধ, *a.* (লুভ্ + ক্ত), tempted ; covetous, greedy ; লুব্ধপ্রকৃতি = having a greedy nature or disposition ; লুব্ধাশ্বাস = a promise not to be performed, a false hope.

লুব্ধক, *a.* greedy ; *n.* a hunter ; লম্পট, a lecherous person, a libertine.

লুলা, *n.* a paw, a maimed hand.

লুলা, *v.* to wave, to toss about, to shake ; to loll.

লুলিত, *a.* pressed, kneaded ; shaken agitated ; rolled ; trailing ; lolling.

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লুষা, লুসা, *v.* to eat ravenously, to gulp down. [simoon.

লূ, লু, *n.* (*Hindi*), a hot wind ; the

লতা, লূতিকা, *n.* মাকড়সা, a spider; an ant ; লূতাতন্তু = a cobweb. [severed.

লূন, *a.* (লূ + ক্ত), ছিন্ন, lopped, cut off,

লূনি, *n.* (লূ + ক্তি), ছেদন, cutting, reaping.

লূম, *n.* পুচ্ছ, a tail ; -বিষ, *n.* sting in the tail.

লে, *int.* (*lit.* go and catch) ; a word used in calling a dog and setting it on anyone.

লেই, *n.* মণ্ড, paste, starch.

লেউটান, *n.* a return, a turning back.

লেকট, *a.* starch, sticky.

লেকড়া, নেকড়া, *n.* a rag ; -পরা, *a.* ragged ; লেকড়ার আগুন = a rag-fire, a fire kindled with a rag that cannot be easily extinguished ; hence (*fig.*) an obstinate person.

লেখ, *n.* writing ; a write, a note ; a script, an inscription; computation, calculation.

লেখক, *n.* a writer, an amanuensis, a clerk, a copyist ; an author ; পত্র-লেখক = a letter-writer, a correspondent.

লেখন, *n.* same as লিখন, *q. v.*

লেখনী, *n.* কলম, a pen, a style for writing ; তুলি, a pencil ; লেখনী-প্রসূত = coming from the pen (of).

লেখহার, *n.* a peon, a messenger, a letter-carrier.

লেখা, *n.* writing, handwriting ; delineation ; a painting ; a line ; a mark ; a row ; (কপালের) fate ; anything written, a composition ; style of writing ; a note, a letter ; তাহার লেখা ভাল = He writes a good hand ; *v. t.* to write, to draw ; to record, to set down ; ছবি লেখা = to draw a picture ; (also লিখা, *q. v.*).

লেখান, *v. c.* to cause a person to write or draw ; to cause a note, letter, etc. to be written.

লেখা-পড়া, *n.* reading and writing, an agreement in writing ; the effecting of a document ; education ; studies ; লেখা-পড়া করা = to put something in black and white, to indite a document ; to carry on one's studies ; লেখা-পড়ার = on record. [documents.

লেখা-যোখা, *n.* accounts, written

লেখালিখি, *n.* mutual writing, correspondence.

লেখ্য, *n.* a writing, written document ; a letter ; [with the prefix আ-, it means a 'protrait'] ; -পত্র, *n.* a deed or document ; পাণ্ডু-লেখ্য = a draft, a bill.

লেঙ্গটা, লেংটা, লেঙটা, *a.* naked, *n.* a poor man having no rag on his back ; লেঙ্গটার নাই বাটপাড়ের ভয় = a naked man has nothing to fear from highway robbers ; লেঙ্গটা গোরা = a Highlander. [লেঙ্গটে ইঁদুর = a mouse.

লেঙ্গটিয়া (-ঙ-), লেঙ্গটে (-ঙ-), *q.* furless (?);

লেঙ্গটী, লেংটি, লেঙটি, *n.* a suspension bandage for the testes.

লেঙ্গড়া, (-ং-), *a.* lame, limp. [left-handed.

লেঙ্গা (-ঙ-), *a.* naked, drawn as a sword ;

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লেজ, লেজা, লেঙ্গুড়, লেজুড়, *ns.* a tail; লেজকাটা=tailless; shameless.

লেঠা, *n.* an impediment, an obstacle, a difficulty; বিষম লেঠা=a great difficulty, a serious matter; লেঠা মাছ=a kind of fish.

লেণ্ড, *n.* হাড়; hard fæces; *dim.*; লেণ্ডী, goat's dung; a pariah dog; see লণ্ড; also নাদী। [nating, clumsy.

লেদাড়ে, *a.* slow, sluggish, procrasti-

লেন-দেন, *n.* giving and taking; mutual transaction.

লেপ, *n.* a plaster; a rug, a quilt; (with প্র-) an unguent, a liniment; লেপ দেওয়া=to coat, to lay a coating on; লেপের ওয়াড়=a quilt case.

লেপ্‌চ, লেপ্সা, *n.* touch, contact; connection, concern.

লেপন, *n.* anointing or besmearing; the plastering of a wall.

লেপা, *v. t.* to smear, to plaster; লেপা পোঁছা (মুছা)=to plaster a floor or wall as with cowdung.

লেফাপা, *n.* a cover, an envelope; in enclosure; a wrapper; an external case; লেফাপা-দুরস্ত=neat and methodical in the extreme, scrupulously formal.

লেবু, *n.* lime, lemon, citron. [pulpy.

লেয়ো, *a.* gourd-like; swollen, soft and

লেলা, *a.* slavering, idiotic, লেলা-ক্ষেপা=a silly fool. [urge.

লেলান, *v.* to set on, to instigate, to

লেলিহান, *a.* licking, lolling, playing lightly over (of tongue, flame, etc.).

লেশ, *n.* কণা, a small bit or portion, a trace; a mark; a minute particle; -মাত্র, *a.* the smallest trace of; লেশমাত্র সন্দেহ নাই=There is not a shadow of doubt; টকের লেশ নাই=The taste is not sour in the least.

লেহন, *n.* the act of licking or tasting a thing; লেহন করা=to lick.

লেহা, নেহা, *n.* love, affection.

লেহ্য, *a.* proper to be licked; [often used wrongly for খাদ্য] *n.* food that is to be licked; চর্ব্য চোষ্য-লেহ্য পেয়=all kinds of food solid and liquid.

লো, *int.* [*Sans.* হলা], a vocative particle used to address an inferior or younger woman, generally with ও used before it as ওলো।

লোক *n.* ভুবন, the world; a world, one of the three great divisions of the universe; জন, people; a man, a servant; লোকহাসান=to be in a ridiculous position; লোকে বলে=They say; ইহলোক ও পরলোক=here and hereafter, in this world and in the world to come; ত্রিলোক=the three worlds (heaven, earth, and the nether world); মর্ত্যলোক, ভূলোক=the earth; স্বর্গলোক, দ্যুলোক=heaven. [eye.

লোকচক্ষু, *n.* eyes of men, the public

লোকতঃ *ad.* popularly, in the eyes of men; লোকতঃ ধর্ম্মতঃ=in the eyes of both God and man.

লোক-নিন্দা, *n.* public censure.

লোকপাল, *n.* রাজা, a sovereign, a king; the designation of a class

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of deities considered as regents of the various quarters. [popular talk.

লোক-প্রবাদ, *n.* জনশ্রুতি, a rumour, a

লোক-প্রসিদ্ধ, *a.* universally admitted or acknowledged, well-known all over the world.

লোকপ্রিয়, *a.* popular.

লোকবন্ধু, *n.* a philanthropist.

লোক-বিদ্বিষ্ট, *a.* disliked by people, unpopular.

লোক-যাত্রা, *n.* the journey through the world, the business of the world ; life ; লোক-যাত্রা-বিধান=the science of political economy.

লোক-লজ্জা, *n.* public disrepute, the fear of public opinion ; লোক-লজ্জার ভয়ে=lest the finger of scorn should be pointed to one.

লোকলৌকতা, *n.* customary dealings with friends and relations ; social amenities. [crowd ; a throng.

লোকসমাগম, *n.* assembly of men, a

লোকসমাজ, *n.* society of men, the public.

লোক্‌সান, নোক্‌শান, *n.* loss, damage, detriment ; লোক্‌সান করা বা দেওয়া=to lose, to suffer loss or damage ; লোক্‌সান জমা=untenanted land ; লোক্‌সানি কারবার=a losing concern.

লোক-স্থিতি, *n.* the preservation or stability of the world.

লোকাচার, *n.* a popular custom, the recognised practice of a people ; লোকাচার বিরুদ্ধ=opposed to a popular practice.

লোকান্তর, *n.* অন্য লোক, another world ; the next world ; মৃত্যু, death, decease ; লোকান্তর-গত=gone to the other world, deceased.

লোকাপবাদ, *n.* public scandal ; অখ্যাতি, disrepute, infamy.

লোকায়ত, *n.* atheism, materialism ; a follower of Chárváka; *a.* লোকায়তিক।

লোকারণ্য, *n. lit.* a forest of men ; a crowd, a great multitude of people, a mob ; লোকে লোকারণ্য=People crowded as thick as a large and dense forest.

লোকালয়, *n.* a habitation of men ; তার লোকালয়ে মুখ দেখান ভার=He feels ashamed to appear in public.

লোকিত, *a.* দৃষ্ট, seen, beheld, viewed ; (generally, with আ- or বি- prefixed).

লোকেশ, *n.* an epithet of Brahmá.

লোকোত্তর, *a.* super-human, transcendent ; *n.* a super-man.

লোচ, *n.* tear ; flaccid skin.

লোচক, *n.* a lump of flesh, wrinkled or flaccid flesh ; collyrium ; slough ; knitting of the eye brows.

লোচন, *n.* চক্ষুঃ, the eye ; সূর্য্য জগতের লোচনস্বরূপ=The sun is, as it were, the eye of the world. [cular piece,

লোচা, *n.* a bunch, a cluster ; a cir-

লোচ্চা, *a.* loose, lascivious, lecherous, licentious, profligate ; *n.* a wencher ; *n.* লোচ্চামি, licentiousness.

লোটন (লুণ্ঠন), *n.* rolling, tumbling about ; লোটন পায়রা=a tumbler.

লোটা, *n.* (Hindi), ঘটী, a small metallic waterpot.

লোটা, লুটা, *v.* to roll, to welter, to

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tumble, to trail, to hang loosely; to plunder, to rob.

লোটান, *v.* to scatter, to diffuse, to trail along; to squander.

লোড়া, *n.* a roller of wood or stone used to pulverize hard substances, a stone pestle; a muller; *dim.* লুড়ী, *q. v.*

লোণা, নোনা, *a.* briny, salt, brackish; লোণা লাগা=to damp off; লোণা জল=salt water; লোণা মাছ=salted fish; *n.* decay or decomposition of brick or mud-wall, similar to dry-rot of wood, caused by saline moisture of the atmosphere.

লোধ্র, *n.* a tree, the bark of which is used in dyeing.

লোপ, *n.* cutting off, the lapse or disappearance of anything; abolition; effacement, extinction, wiping-out; loss; (in *gram.*) the elision of a letter or syllable, apocope; লোপ করা=to abolish, to cancel; লোপ পাওয়া=to fall into disuse; ক্রিয়া-লোপ=non-performance of the religious rites; ধর্ম্ম-লোপ=the weakening of religion and the spread of irreligion.

লোপাট, *n.* misappropriation, rifling, plundering; squandering, running through.

লোপাপত্তি, *n.* the being elided or dropped, the becoming obsolete; আজ কাল ধর্ম্মের লোপাপত্তি হইয়াছে=Religion has fallen into disuse in these days of ours.

লোপা-মুদ্রা, *n. prop.* the wife of the Saint Agastya. She was a paragon of beauty.

লোফা, *v. t.* see লুফা।

লোভ, *n.* লিপ্সা, desire, covetousness, cupidity, lust, avarice, greediness; লোভ করা=to covet, to long for; লোভ দেখান=to tempt, to allure, to tantalise; লোভ হওয়া বা জন্মান=to feel a longing (for); লোভে পড়া=to fall victim to a temptation; লোভ সংবরণ করা=to check one's greed; লোভেই পাপ, পাপেই মৃত্যু=Avarice begets sin; sin begets death.

লোভনীয়, *a.* covetable, desirable.

লোভা, *a.* tempting, alluring, charming. [ment; a bait.

লোভানি, *n.* a temptation, an allure-

লোভান্বিত, *a.* lustful, desirous, eager, covetous. [avaricious.

লোভী (লোভিন্), *a.* covetous, greedy,

লোম (লোমন্), *n.* the hair of the body, wool; down; -শাতন, *a.* depilatory; [also রোম, *q. v.*].

লোম-কূপ, *n.* a pore of the skin.

লোমপাদ, *n. prop.* the name of a king of the province of Anga. He was father-in-law of the sage Rishyasringa to whom his adopted daughter শান্তা was given in marriage.

লোমশ, *a.* hairy, woolly, shaggy, covered with hair; *n. prop.* the name of a saint.

লোমহর্ষণ, *n.* horripilation, (also -হর্ষ);

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n. prop. the name of a disciple of Vyása, a great rhapsodist ; *a.* causing horripilation, terrible ; লোমহর্ষণ ব্যাপার=a horrible affair.

লোমাঞ্চ, *n.* horripilation, erection of the hair ; see রোমাঞ্চ ।

লোমাঞ্চিত, *a.* having the hair standing erect (or on end) through fear or any sudden emotion.

লোমাবলি, -লী, *n.* the line of hair from the breast to the navel ; also লোম-রাজি ।

লোল, *a.* শিথিল, loose, flaccid, tremulous, quivering ; eager, desirous, anxious ; lolling ; চঞ্চল, fickle, wavering, restless ; *n.* absence of tension ; লোল (নোল) দেওয়া=to allow to hang loosely ; to relax, to give a loose to ; লোলজিহ্বা=a lolling tongue ; লোলনেত্র=rolling (mobile) eyes ; *n. fem.* লোলা, an epithet of Lakshmi or the goddess of fortune ; the tongue [corrupted into নোলা] ।

লোলক, *a.* pendent, swinging ; *n.* a jewel for the nose ; [corrupted into নোলক] । [loose.

লোলান, *v.* to wave, to shake, to

লোলিত, *a.* চঞ্চল, tremulous ; quivering, trembling ; শ্লথ, hanging loosely ; *n.* a particular air in music.

লোলুপ, লোলুভ, *a.* অতিলোভী, extremely greedy, very covetous, ardently desirous ; অর্থ-লোলুপ= greedy of gain.

লোষ্ট, লোষ্ট্র, *n.* ডেলা, a clod, a lump of earth ; পরদ্রব্যেষু লোষ্ট্রবৎ=Look upon another's property as if it were a lump of earth.

লোহ, লৌহ, *n.* লোহা, iron ; a metal in general ; রক্ত, blood ; -কান্ত, *n.* a magnet ; see লৌহ । [of iron.

লোহচূর্ণ, লোহাচুর, *ns.* iron filings, rust

লোহা, *n.* same as লোহ, *q. v.* ; লোহা-লক্কড়=iron and wood ; iron-work, iron articles ; কান্ত লোহা=magnetic iron ; পেটা লোহা=cast iron ; মুণ্ডা লোহা=wrought iron ; লোহার বাঁধনে বাঁধা=iron-bound ; লোহা কাঠ =iron wood.

লোহাকর, *n.* কামার, a blacksmith.

লোহিত, *a.* রক্তবর্ণ, red-coloured, red ; *n.* রুধির, blood.

লৌকায়তিক, *n.* a follower of Chárváka, the Indian Epicurus ; an atheist (from লোকায়ত, *q. v.*).

লৌকিক, *a.* worldly, secular ; ceremonial ; vulgar, popular ; ordinary ; customary ; (opposed to শাস্ত্রীয় বা বৈদিক) ; -তা, -ত্ব, *ns.* worldliness ; popularity ; a social duty ; a present made on the occasion of a *shrádh*, etc. [in this sense, shortened into লৌকতা] ।

লৌহ, লোহ, *n.* লোহা, iron, steel ; *a.* made of iron ; -কার, *n.* a blacksmith ; -চূর্ণ, *n.* iron filings ; -নির্ম্মিত, -ময়, *a's.* made of iron ; -বর্ত্ম, *n.* a railway ; -মল, *n.* the rust of iron, scoriæ ; -শঙ্কু, *n.* an iron spike ; লৌহ-শৃঙ্খল=an iron chain.

লৌহিত্য, *n.* রক্তবর্ণ, redness.

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ব।

ব, the twenty-ninth consonant of the Sanskrit alphabet. As there is no distinction commonly made in Bengali between this ব and the labial ব, words beginning with it have, for convenience sake, been arranged under the latter. This ব corresponds to *v* or *w*.

শ।

শ, the thirtieth consonant of the Bengali alphabet, and the first of three sibilants. It corresponds to English *sh* pronounced softly as in *shut*; *n.* শত, a hundred; এক শ বার=a hundred times, many times over; শয়েক দু'শ=a hundred or two.

শংবর, *n.* জল, water.

শংযু, *a.* happy, prosperous.

শংসন, *n.* praise, eulogy; greeting, blessing; wish, desire.

শংসা, *n.* praise, (in this sense, rather with প্র-); desire, wish.

শংসিত, *a.* praised, extolled, flattered; certain; -ব্রত, *a.* whose vow has been performed.

শঁক্ শঁক্, *n.* smelling, scenting, [nosing.

শক্, শৌক্, সখ, *n.* (*Arab.*) a wish, a desire; a whim; শক্ ক'রে=at pleasure, to satisfy one's fancy; শকের দল=an amateur company (of musicians).

শক, *n.* an era (applied especially to an era dating from the birth of Sáliváhana on Monday the 14th March 79 A.D. Julian style); a particular caste; the followers or descendants of Saka or Sáliváhana; the Scythians; -দ্বীপ, *n.* India; -সেনী, *n.* probably the ancestors of the modern Saxons.

শকট, *n.* গাড়ী, a cart, a waggon; -চালক, *n.* a cart-driver.

শকড়া, ছকড়া, *n.* a hackney carriage, [a cart.

শকরকন্দ, *n.* a sweet potato.

শকল, *n.* a portion, a piece, a slice; skin; bark; the scales of a fish.

শকলী, (শকলিন্), *n.* a fish.

শকাব্দ, *n.* a year of Sáliváhana; [ordinarily used in the plural form শকাব্দা]; found by deducting 78½ from the Christian year.

শকার, *n.* the letter শ; (in *Sans.* drama) the brother of a king's concubine; শকার বকার=ugly names.

শকারি, *n. prop.* name of Vikramáditya.

শকুন, *n.* a bird, a vulture or eagle; (in this sense also শকুনি, and শকুন্ত); নিমিত্ত, an omen; an oracle; -জ্ঞ, *n.* an augur, a soothsayer.

শকুনি, *n.* a vulture; *n. prop.* the name of the maternal uncle of the Kaurava princes; শকুনি মামা=a treacherous relative whose counsel leads a person into ruin.

শকুন্তলা, *n. prop.* the daughter of Visvámitra by Menaká; the title of a Sanskrit drama by Kálidása.

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the full title being অভিজ্ঞান-শকুন্তলম্ ; (The Story of the Lost Ring).

শকুল, শকুলী, *n.* শালমাছ, a kind of fish.

শকৃৎ, *n.* fæces, excrement ; specially of animals ; **-করি,** *n.* a calf. [sugar.

শক্কর, *n.* a bull, an ox ; unrefined

শক্ত, *a.* capable, able to do a thing ; strong, powerful ; hard ; diligent ; tough, stubborn ; close-fisted ; **শক্ত ঘানী** = a mill that grinds small ; a tyrant, a strong man ; **শক্তসমর্থ** = stout and strong.

শক্তি, *n.* female energy (as of a deity) ; might, power ; **বল,** strength ; a faculty ; an iron spear ; energy (chemical, electrical, etc.) ; **-প্রয়োগ,** *n.* use or application of force ; **-শেল,** *n.* a mighty weapon that struck down Lakshmana ; **-হীন,** *a.* powerless, weak ; **প্রভু-শক্তি** = lordly power, the majesty of a king ; **শব্দ-শক্তি** = the power or signification of a word.

শক্তিধর, *n.* an epithet of Kártikeya.

শক্তিমান্ (**-মৎ**), *a.* **বলবান্,** potent, mighty; competent, powerful, strong ; **সর্ব্ব-শক্তিমান্** = all-powerful, omnipotent.

শক্তু, সক্তু, *n.* **ছাতু,** the flour of fried barley or other grains.

শক্য, *a.* capable of being accomplished ; possible, potential, practicable, feasible; significant, forceful ; *n.* **-তা** । [**শক্র ধনু** = the rainbow.

শক্র, *n. prop.* a name of the god Indra;

শগড়, *n.* a cart. [scrape.

শঙ্কট (**শংকট**), *n.* danger, difficulty,

শঙ্কনীয় (**শংকনীয়**), *a.* to be apprehended or feared; doubtful, questionable.

শঙ্কর (**শংকর**), *n. prop.* an epithet of Siva ; the name of the famous expounder of the pantheistic system of philosophy in India, (see next art.) ; *a.* auspicious.

শঙ্করাচার্য্য (শংকরাচার্য), *n. prop.* the name of a celebrated commentator on the Vedánta and Upanishads, called also **শঙ্কর;** *cf.* "**শঙ্করঃ শঙ্করঃ সাক্ষাৎ**" ।

শঙ্করী (শংকরী), *n.* an epithet of Durgá.

শঙ্কা (**শংকা**), *n.* **ভয়,** fear, apprehension, alarm ; doubt, suspicion ; a scruple ; an objection started for discussion ; **-শীল,** *a.* dubious, uncertain ; **-শূন্য,** *a.* fearless, unafraid, intrepid ; (commonly with **আ-**) ।

শঙ্কিত (**শংকিত**), **শঙ্কান্বিত** (**শংকান্বিত**), *a.* **ভীত,** afraid, diffident, alarmed, frightened, startled.

শঙ্কু (**শংকু**), *n.* **কীলক,** a pole, a stake, a peg, a measuring rod ; hand of clock, vein of leaf ; ant-hill ; a pollard, a stump ; a skate-fish ; sin; a gnomon, the style of a dial ; **-যন্ত্র,** *n.* a sun-dial. [crackers.

শঙ্কুলা (**শংকুলা**), *n.* a pair of nut-

শঙ্খ, *n.* **শাঁক,** a conch-shell (used in offering libations with it or as a horn blown at sacrifices) ; a bracelet of conch-shell ; the temple-bone ; a hundred billions ; *prop.* a saint who compiled a code of Hindu law ; **-কার,** *n.* a worker in shells ; **-চূর,** *n.* a saltwater snake ;

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-ধ্বনি, *n.* the sound or blow of a conch; -বিষ, *n.* a kind of slow poison.

শঙ্খিনী, *n. fem.* a particular description or class of women; (the other classes being পদ্মিনী, চিত্রিণী and হস্তিনী); an apparition; a fairy.

শঙ্খী (শঙ্খিন্), *n.* a worker in shells, a shell-blower.

শচী, শচি, *n. prop.* the wife of Indra; -পতি, *n.* an epithet of Indra; spelt also সচী, *q. v.*

শট্‌কান, সট্‌কান, *v.* to slip off, to run away, to glide away. [fur, mane.

শটা, *n.* জটা, an ascetic's clotted hair;

শটি, *n. Zingiber zedoaria* called also কাথড়া, long zedoary used in red powder (আবির); spelt also শঠী, সটি।

শজারু, সজারু, *n.* শল্লকী, a porcupine.

শজিনা, *n.* a tree the blossoms and legumes of which are used for curry; -খাড়া, *n.* a drumstick.

শঠ, *a.* ধূর্ত্ত, roguish, knavish, wicked; crafty, cunning, artful, designing, dishonest, deceitful; *n.* knave; শঠে শাঠ্যং সমাচরেৎ=Wile will have to be practised in dealing with a wily man; -তা, *n.* craftiness; cunning, knavery, fraud, dishonesty; শঠতাচরণ=deceitful conduct.

শড়, ষড়, সড়, *n.* a plot, an intrigue, a conspiracy.

শড়্‌শড়, *n.* same as সড়্‌সড়, *q. v.*

শড়্‌শড়ি, সড়্‌সড়ি, *n.* a kind of salad.

শণ, *n.* the *san* (or hemp) plant; also its flax or fibres (*Crotolaria juncea*); শণলুড়ি=tuft of flaxen hair.

শণ্ড, *n.* বৃষ, a bull at liberty; ক্লীব, a eunuch; a crowd; (also ষণ্ড)।

শণ্ডামার্ক, ষণ্ডামার্ক, *n. prop.* the names of the two sons of Sukrácháryya who were tutors to Prahlád, *q. v.*

শণ্ডিল, *n. prop.* an ancient sage and ancestor of the (শাণ্ডিল্য) Banerji class of Bengal Bráhmans.

শত, *n.* a hundred (100); -বর্ষ, *n.* a century; শতং জীব=Live a hundred years [a phrase of benediction addressed to a person when sneezing]; -কোটি, *a.* a hundred *crores* of; -গুণ, *a.* hundredfold; -তম, *a.* hundredth; -মারী (-মারিন্), *a.* (one) who has reduced mercury a hundred times over; a good physician; *cf.* শতমারী ভবেদ্বৈদ্যঃ; -সহস্র, *n.* a hundred thousand.

শতক, *a.* hundred; *n.* a hundred things collectively; a collection of a hundred stanzas; a century.

শতকরা, *ad.* per cent.

শতকিয়া, *n.* a table of computation from one to hundred.

শতক্রতু, *n.* an epithet of Indra.

শতগ্রন্থি, *n.* the *durva* or bent grass; *a.* having a hundred knots (as a rag).

শতঘ্নী, *n.* a cannon that kills a hundred at one fire; a machine-gun. [tals.

শতচ্ছদ, শতদল, *n.* a lotus of hundred pe-

শতদ্রু, *n. fem.* the river Sutlej.

শতধা, *ad.* in a hundred ways, a hundredfold; into a hundred parts.

শতপথ, *n. prop.* a part of the Sukla (white) Yajurveda.

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শতপদী, -পাদ্, *n.* বৃশ্চিকাদি, a centiped.

শতপর্ব্বা (শতপর্বা), *n.* a bamboo with numerous nodes.

শতভিষা, *n. prop.* the twenty-fourth of the lunar mansions containing 100 stars.

শতমখ, *n.* an epithet of Indra.

শতমুখ, *a.* having a hundred ways or outlets; eloquent, voluble, many-tongued.

শতমূলী, *n.* a brush; ঝাঁটা, a broom.

শতমূলী, *n.* a plant (*Asparagus racemosus*). [চতুরঙ্গ) a chess-board.

শতরঞ্জ, শতরঞ্জি, সতরঞ্চি, *n.* a carpet; (from

শতরূপ, *a.* multiform.

শতশঃ, *ad.* in a hundred ways; by hundreds; a hundred times.

শতানন্দ, *n. prop.* the family priest of Janaka, an ancient king of Mithilá.

শতাব্দী, শতাব্দ, *n.* শতবর্ষকাল, a century.

শতায়ুঃ, *n.* a centenarian; one living a hundred years; শতায়ুর্ভব = Live to the good old age of a hundred years; শতায়ুর্বৈ পুরুষঃ = The ordinary limit of human life does not exceed a hundred years.

শতিকা, *n.* the figures up to 100.

শত্রু, *n.* রিপু, an enemy, a foe, an adversary; পরম শত্রু = a bitter enemy; শত্রু-পক্ষ = the party or side of an enemy; hostile faction; -তা, -ত্ব, *ns.* enmity, hostility; শত্রুতাচরণ = hostility, opposition.

শত্রুঘ্ন, *a.* killing an enemy; *n. prop.* one of the four sons of king Dasaratha of Oudh.

শন্‌শন্, *n.* whizz; (also সন্‌সন্, *q. v.*).

শনি, শনৈশ্চর, *ns. prop.* the planet Saturn; the regent of that planet, also called মন্দ, অসিত, ক্রূরদৃক্, etc.; (*fig.*) an adversary; an unlucky star; শনির দশা = baleful influence of the evil star, Saturn; শনির দৃষ্টি = evil eye of Saturn; শনি ধরা বা লাগা = to be ill-starred (*cf.* the stars were against); শনিবার = Saturday.

শনৈঃ, *ad.* ক্রমশঃ, slowly, sluggishly, tardily, gently, softly; শনৈঃ শনৈঃ = step by step; শনৈঃ পর্ব্বত-লঙ্ঘনম্ = Climb slowly, and you will surmount a hill.

শপ্, *n.* a mat; see সপ্।

শপথ, *n.* দিব্য, an oath; a solemn promise; a swearing; শপথ করিয়া = on oath; শপথ-পত্র = an affidavit.

শপ্ত, *a.* cursed, imprecated; [used chiefly with অভি-]। [tree.

শফ, *n.* খুর, a hoof; the root of a

শফর, শফরী, সফরী, *n.* পুঁটি মাছ, a species of small fish, the carp.

শব, *n.* মৃতদেহ, মড়া, a dead body, a corpse; জল, water; -ব্যবচ্ছেদ, *n.* dissection, post mortem examination; -দাহ, *n.* the cremation of a corpse.

শব্‌নম্, *n.* dew; gossamer-like muslin.

শবর, *n.* কিরাত, a savage, a barbarous mountaineer; ব্যাধ, a hunter *fem.* শবরী। [spotted, motley.

শবল, *a.* নানাবর্ণবিশিষ্ট, variegated;

শব্দ, *n.* ধ্বনি, noise; a sound; a word;

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the Vedas ; one of the qualities of matter, *cf.* রূপরসগন্ধস্পর্শশব্দাঃ ; one of the sources of true knowledge ; শব্দ করা=to sound ; to make noise, to cry ; শব্দ প্রমাণ=oral evidence.

শব্দকাণ্ড, *n.* discussion of phonetics ; tumult, hubbub.

শব্দ-কোষ, *n.* অভিধান, a vocabulary, a dictionary. [hension of meaning.

শব্দগ্রহ, *n.* organ of hearing ; appre-

শব্দচোর, *n.* a plagiarist.

শব্দপ্রবৃত্তি, *n.* utterance of sound.

শব্দবিন্যাস, *n.* collocation or stringing-together of words.

শব্দবেধী (-বেধিন্), *a.* same as শব্দভেদী।

শব্দব্রহ্ম, *n.* the Logos, God as the Word.

শব্দভেদ, *n.* verbal difference ; another word.

শব্দভেদী (-ভেদিন্), *a.* piercing by the sound ; শব্দভেদী বাণ=an arrow that pierces its aim by the sound proceeding from it ; (also শব্দবেধী) ; *n.* an epithet of Arjuna.

শব্দ-শক্তি, *n.* the force or signification of words. [words ; grammar.

শব্দশাস্ত্র, *n.* the science or study of

শব্দায়মান, *p. a.* sounding, ringing, crying ; resounding.

শব্দার্থ, *n.* the meaning of a word.

শব্দালঙ্কার, *n.* a trope, a verbal figure.

শব্দিত, *p. a.* sounded ; resounded.

শম, *n.* [শমো নাম অন্তরেন্দ্রিয়-নিগ্রহঃ], control of the internal sense or passions ; tranquillity, calmness, quietude, restraint of passions, mental quietness.

শমতা, *n.* cessation, calm, restraint, relief, alleviation.

শমন, *a.* quelling, appeasing ; *n. prop.* an epithet of Yama, the regent of death ; (*Eng.*) a summons ; -ভবন, -সদন, *ns.* the abode of death, 'death's door' ; শমন-স্বসা =an epithet of the river Jamunâ.

শময়িতা (শময়িতৃ), *a.* appeasing, pacifying ; *n.* a pacifier.

শমি, শমী, *n.* শাঁইগাছ, the name of a tree, *Acacia suma.*

শমিক, *n. prop.* the name of an ancient saint, father of Sringi. King Parikshit was cursed to death by snake-bite for having coiled a dead serpent round his neck.

শমিত, *a.* appeased, pacified, allayed ; cured ; (generally with the prefix প্র-) ।

শমী (শমিন্), *a.* quiet, appeased ; -গর্ভ, *n.* fire ; -ধান্য, *n.* leguminous grain ; -পত্রা, *n.* sensitive mimosa.

শম্পা, *n.* lightning, electricity.

শম্ব, *n.* the iron head of a pestle ; the thunderbolt of Indra.

শম্বর, *n.* জল, water ; a species of deer ; an elk ; a deerskin ; *prop.* the name of a *daitya*, slain by Pradyumna ; the name of a mountain, that of a fish ; also spelt সম্বর, *q. v.*

শম্বল, *n.* same as সম্বল, *q. v.*

শম্বুক, শম্বুক, *n.* শামুক, a bivalve shell, a cockle, a snail.

শম্ভলী, *n.* দূতী, a bawd, a procuress.

শম্ভু, *n. prop.* a name of Siva.

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শয়, *a.* lying down ; (ordinarily the last member of a compound as কুশেশয়) ; *n.* শয্যা, a bed ; কর, the hand ; a snake. [devil.

শয়তান, সয়তান, *n. prop.* Satan ; the

শয়তানি, শয়তানী, *n.* satanic, devilish or diabolical conduct, roguery, knavery, wickedness.

শয়ন, *n.* the act of lying down ; rest, repose ; a bed ; -গৃহ, *n.* a bed-chamber ; শয়ন একাদশী = the eleventh day of the fair half of আষাঢ়, when Vishnu lies down to enjoy his four month's repose in the year. [নিদ্রিত, sleeping, asleep.

শয়ান, *a.* lying down ; flat, prostrate ;

শয়ালু, *a.* sleepy, slothful ; *n.* a dog.

শয়িত, *a.* lying ; prostrate ; নিদ্রিত, sleeping, reposing ; asleep.

শয্যা, *n.* a couch ; বিছানা, a bed ; -সহচর, *n.* a bed-fellow ; শয্যা করা = to make a bed ; শয্যাগত = confined to one's bed ; -শায়ী, *a.* bed-ridden ; শয্যাস্তরণ = a bed-cover ; ভূমিশয্যা = repose on the bare ground.

শর, সর, *n.* a sort of cane or reed ; an arrow, a shaft ; cream ; শর-বর্ষণ = discharge of a volley of arrows ; শরশয্যা, *n.* a bed of arrows ; শর-সন্ধান = taking aim with an arrow, fixing it to the string.

শর-জন্মা (-জন্মন্), *n. prop.* an epithet of Kártikeya ; also শরভূ।

শরট, সরট, *n.* কৃকলাস, a chameleon.

শরণ, *n.* আশ্রয়, a place of shelter or refuge ; রক্ষা, protection ; defence ; a protector ; শরণাগত, শরণাপন্ন = (*a.*) having taken refuge ; (*n.*) a refugee ; শরণাগত-বৎসল = kind unto refugees.

শরণার্থী (শরণার্থিন্), *a.* applying for the protection of another, seeking shelter. [a way ; a line ; see সরণি।

শরণি, শরণী, *n.* পথ, a path, a passage,

শরণ্য, *a.* fit to be asked for protection ; fit for taking refuge with ; *n.* a protector ; আশ্রয়, shelter.

শরৎ (শরদ্), *n.* the autumn [comprising the months of আশ্বিন and কার্ত্তিক, or rather ভাদ্র and আশ্বিন] ; শরচ্চন্দ্র = the autumnal moon in all her cloudless splendour. [music.

শরদ, *n.* a stringed instrument of

শরধি, *n.* তূণ, a quiver.

শরব্য, *n.* a butt or mark ; a target.

শরভ, *n.* a young elephant ; a fabulous beast said to have eight legs ; a camel ; a locust. [ness ; shame.

শরম, সরম, *n.* লজ্জা, modesty, bashful-

শরযূ, *n. prop.* the name of a river of Oudh (also spelt সরযূ)।

শরা, সরা, শরাব, সরাব, *n.* a shallow earthen pot ; ধরাকে শরা দেখা = to think the world as too small for one's ambition, to be puffed with pride. [spelt সরাপ, *q.v.*

শরাপ, *n.* মদ, spirituous liquor ; also

শরাসন, *n.* ধনুক, a bow ; শরাসনে জ্যা-রোপণ করা = to string a bow.

শরাহত, *a.* struck by an arrow.

শরিক, শরীক, *n.* a partner, a co-

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sharer ; শরিকী, *a.* joint ; শরিকানা, *n.* partnership, share ; also সরিক, *q.v.*

শরিফ, শরীফ্, *a.* noble, gentle, high-born; মেজাজ শরীফ্=of good temper.

শরীর, *n.* দেহ, the body ; the person, the flesh ; -গ্রন্থি, *n.* joint of the body ; -জ, *a.* bodily, physical ; -পাত, *n.* laying down or wasting away life ; -রক্ষী, *n.* bodyguard ; শরীরমাদ্যং খলু ধর্ম্ম-সাধনম্=The body is the first requisite for the practice of virtue ; শরীর-সংস্কার=decoration of the person, purification of the body ; সশরীরে=with the body before it is dissolved ; bodily ; in flesh ; *a.* শারীরিক, *q.v.*

শরীরী (শরীরিন্), *a.* invested with a body ; corporeal ; *n.* জীব, an animal ; a sentient being.

শর্করা, *n.* চিনি, sugar ; clayed or candied sugar ; a hard particle, grit, gravel.

শর্ব্ব (শর্ব), *n. prop.* a name of Siva ; (spelt also সর্ব্ব) ; *fem.* শর্ব্বাণী, Durgá.

শর্ব্বৎ (শর্বৎ), শরবৎ, *n.* a syrup, পানা, sherbet.

শর্ব্বরী (শর্বরী), *n.* রাত্রি, night ; turmeric.

শর্ব্বলা (শর্বলা), *n.* শাবল, a crowbar.

শর্ম্ম (শর্ম), [শর্ম্মন্ (শর্মন্)], *n.* সুখ, happiness, felicity, well-being ; -দ, *a.* gladdening, joy-giving.

শর্ম্মা (শর্মা), [শর্ম্মন্ (শর্মন্)], *n.* an appellation appended to the name of a Bráhman, as বিষ্ণুশর্ম্মা ; (*col.*) myself.

শর্ম্মিষ্ঠা (শর্মিষ্ঠা), *n. prop.* the name of a wife of (যযাতি) Yayáti. [pine.

শল, *n.* a dart ; the quill of a porcu-

শল, সল, *a.* slack, loose, lax.

শলক, *n.* মাকড়সা, a spider.

শলভ, *n.* ফড়িঙ্গ, a grasshopper ; a locust ; -বৃত্তি, -ত্ব, *ns.* the infatuation as of a grasshopper or moth in presence of a lighted candle, which causes its destruction ; 'desire of the moth for the star.'

শলা, সলা, *n.* a thin rod, a thin wedge ; counsel, advice ; opinion.

শলাকা, *n.* বর্শা, a javelin ; তীর, a dart, an arrow ; a probe ; a pin, a thin rod ; any small stake ; a peg ; a pencil ; দীপশলাকা (দিয়াশলাই)=a match-stick ; জ্ঞানাঞ্জন-শলাকা=a pencil to apply the collyrium of knowledge with.

শলাট, *n.* a cart-load (of goods).

শলি, *n.* a dry measure (for grains) ; see সলি।

শলিতা, সলিতা, *n.* দীপসূত্র, a wick.

শল্ক, *n.* আঁইস, the scales of a fish ; বল্কল, bark, rind, (of trees) ; শল্কী, শল্কী, *a.* scaly ; *n.* fish.

শল্য, *n.* বাণ, a dart ; a spear, an arrow ; a crow-bar ; a wedge ; a peg, a pin ; কণ্টক, a thorn ; any extraneous substance lodged in the body and causing great pain ; *n. prop.* a king of Madra, brother of Mádri (wife of Pándu). He was appointed generalissimo for a day only at the battle of Kurukshetra after the death of Karna ; -কষ্ঠ, *n.* a porcupine ; -বিদ্যা, *n.* surgery ; শল্যশাস্ত্র=that part of surgery

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which treats of the extraction of foreign matter from the body.

শল্লকী, সল্লকী, *n.* শজারু, a porcupine.

শশ, শশক, *n.* খরগোশ, a hare, a rabbit; the spots on the moon supposed to resemble a hare; one of the four classes into which men are divided in erotic sciences; শশবিষাণ, শশ-শৃঙ্গ =(*lit.*) a hare's horn; an impossibility; -ব্যস্ত, *a.* restless, startled like a hare, hurried, hustling.

শশধর, -ভৃৎ, *ns.* চন্দ্র, the moon.

শশস্থলী, *n. prop.* the *Doab*, the country between the Ganges and the Jumná rivers.

শশাঙ্ক, *n.* চন্দ্র, the moon; camphor; -লেখা, *n.* the lunar crescent.

শশিকর, *n.* moonlight, moon-beam; -করোজ্জ্বল, *a.* moonlit.

শশিকলা, *n.* a digit of the moon; the name of a metre.

শশি-কোটি, *n.* a horn of the moon.

শশি-শেখর, -ভূষণ, *ns.* epithets of Siva.

শশী (শশিন্), *n.* চন্দ্র, the moon.

শশ্বৎ, *ad.* perpetually, for ever.

শষ্কুলী, *n.* কর্ণচ্ছিদ্র, the auditory passage: a kind of cake or pie [spelt also শস্কুলী].

শষ্প, শষ্পা, *n.* কচি ঘাস, young grass.

শসা, শশা, সশা, *n.* a cucumber.

শস্ত, *a.* happy, blessed; praised.

শস্তা, *a.* সুক্রেয়, cheap; শস্তার তিন অবস্থা=Cheap and nasty; spelt also সস্তা, *q.v.* [welfare; praise.

শস্তি, *n.* happiness, good, prosperity,

শস্ত্র, *n.* a weapon [as distinguished from a missile, which is অস্ত্র]; a tool; -কার, *n.* an armourer; -জীবী, *n.* a mercenary soldier; -বিদ্যা, *n.* skill in the use of arms, fencing; military knowledge; -বৃত্তি, *n.* profession of arms; -ভৃৎ, -পাণি, *a's.* bearing arms; শস্ত্রবৈদ্য=a surgeon.

শস্ত্রাজীব, *n.* সৈনিক, a soldier.

শস্য, *n.* grain, corn, harvest; fruit; the kernel of a fruit; -ক্ষেত্র, *n.* a corn-field; -ভুক্, *a.* granivorous; -সংস্থান, *n.* garnering; শস্য-সংগ্রহকাল =the harvest time.

শহর, *n.* same as সহর, *q.v.*

শহীদ, *a.* fallen in battle; covered with the glory of martyrdom.

শাঁ শাঁ, *n.* whistle of wind; whizz.

শাঁই শাঁই, *n.* whistle of wind, whizz; purr.

শাঁক, শাঁখ, সাঁখ, *n.* শঙ্খ, a conch, a shell; শাঁক বাজান=to blow a conch-shell; শাঁখের করাত=a double-edged weapon, a saw that cuts both ways.

শাঁখচুন্নী, সাঁকচুন্নী, *n.* a dirty female sprite; an ugly or dirty woman.

শাঁখা, সাঁখা, *n.* an ornament made of shell for the wrists of women; -মুঠি, *n.* the name of a variety of snake.

শাঁখারি, সাঁখারি, *n.* a shell-cutter; a Bengali caste (শঙ্খ-বণিক্) that originally lived by cutting shells.

শাঁটা, ছাটা, *v.* to sift, to husk; to clip, to lop; *a.* sifted, husked; clipped.

শাঁস, *n.* শস্য, the kernel of fruits; *a.* শাঁসাল। [rich, substantial.

শাঁসাল, *a.* pulpy, seedy, full of kernel;

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শাক, *n.* সবজী, a herb, a potherb, a vegetable; greens; an era, a period dated from the reign of some celebrated prince, especially of Sálivahana [beginning 76 or 78 A.D.]; -পাতা, -সবজী, *n.* green vegetables; -বর্ণ, *a.* pale with fear, etc.; -বিল্ব, *n.* an egg-fruit.

শাকম্ভরী, *n. prop.* Durgá; a city, possibly Sambhur in Ajmere. [tence.

শাকান্ন, *n.* a simple fare; bare subsis-

শাকিনী, *n. fem.* a fairy, an attendant on Siva or Durgá.

শাকুনিক, *n.* a fowler; an augur.

শাক্ত, *n.* a worshipper of শক্তি or a female personification of divine energy; a sect distinguished from শৈব, বৈষ্ণব, গাণপত্য, etc..

শাক্য, শাক্য-মুনি, শাক্য-সিংহ, *ns. prop.* the name of a celebrated saint and founder of the *Bauddha* or Buddhist religion.

শাখা, *n.* ডাল, a branch, a bough; a division of the Vedas; a sect; -নদী, *n.* the branch of a river; -মৃগ, *n.* a monkey, an ape.

শাখী (শাখিন্), *n.* বৃক্ষ, a tree.

শাখোট, -ক, *n.* শেওড়া গাছ, a small tree (*Trophis aspera*). [disciple.

শাগ্রিদ্, শাক্‌রেদ্, *n.* শিষ্য, a scholar, a

শাট, *n.* বস্ত্র, a cloth, a garment; also . শাটক, a petticoat. [petticoat.

শাটী, সাটী, *n.* a woman's garment, a

শাঠ্য, *n.* (শঠ + ষ্ণ্য), শঠতা, deceitfulness, craftiness, villainy; see under শঠ।

শাণ, শান, *n.* a whetstone; a grindstone; a saw; a paved floor; sensibility.

শাণিত, *a.* whetted, sharpened.

শাণ্ডিল্য, *n. prop.* an ancient sage; শাণ্ডিল্য গোত্র = the family of Sandilya to which the Banerjis of Bengal belong.

শাত, *a.* [শো + ক্ত], কৃশ, thin; শাণিত; whetted, sharpened; cut down.

শাদ্বল, *a.* sward, green; *n.* a meadow.

শান্‌কি, *n.* an earthen dish.

শানা, *n.* a weaver's slay.

শানান, *v t.* to whet; *v.i.* to waken.

শান্ত, *a.* [শম্ + ক্ত], শিষ্ট, subdued, appeased, allayed, pacified; স্থির, calm, still, tranquil; -তা, -ত্ব, *ns.* calmness; শান্ত-দান্ত = composed and subdued; mild and temperate; শান্তপ্রকৃতি = of a placid nature or quiet disposition.

শান্তনু, *n. prop.* an ancient king of the lunar race, father of Bhishma.

শান্তা, *n. prop.* the only daughter of Dasaratha adopted by Lomapáda and married to Rishyasringa.

শান্তি, *n.* [শম্ + ক্তি], স্থিরতা, rest, repose, ease; serenity, calmness; composure; peace, quiet, tranquillity, placidity, stillness; propitiation, appeasement, alleviation, relief; supreme beatitude; quietism, an expiatory rite; আপচ্ছান্তি = cessation of troubles; শান্তিজল = sanctified waters sprinkled after a propitiatory rite; শান্তিভঙ্গ, *n.* breach of the peace; শান্তি-স্বস্ত্যয়ন = pro-

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pitiatory rites ; শান্তিহোম = burnt offerings to avert possible evils.

শাপ, *n.* a curse, an anathema, a denunciation, an imprecation ; শাপ দেওয়া = to curse, to execrate ; -গ্রস্ত, *a.* labouring under a curse ; -ভ্রষ্ট, *a.* fallen or ruined by a curse ; -মুক্ত, *a.* released from a curse.

শাপা, *v. t.* to curse, to imprecate, to denounce.

শাপান্ত, *n.* the end of a curse.

শাবক, *n.* ছানা, the young one of an animal ; কুক্কুর-শাবক = a puppy ; মেষ-শাবক = a lamb ; সিংহ-শাবক = a lion's cub ; হরিণ-শাবক = a fawn.

শাবর, সাবর, *n.* deerskin ; sin, offence.

শাবল, সাবল, *n.* শর্ব্বলা, a crowbar.

শাব্দ, *a.* pertaining to sounds or words, sonorous ; verbal, oral ; -বোধ, *n.* knowledge of words or from history.

শাব্দিক, *a.* relating to sounds or words ; proficient in the use of words ; *n.* a grammarian ; -তা, *n.* verbosity.

শাম (শামন্), *n.* মিল, conciliation.

শামলা, সামলা, *n.* পাগড়ী, a head-dress worn on dignified occasions (*Beng.*) ; *a.* blackish, dun, dark, dusky, dingy (from শ্যামল) ।

শামা, *n.* a lamp, a candle ; শামাদান, *n.* a candlestick.

শামিয়ানা, সামি-, *n.* an awning, a canopy ; a pavilion ; (often naturalized). [prised (by) ; resembling.

শামিল, সামিল, *a.* included (in), com-

শামুক, সামুক, *n.* a snail ; a shell of the snail ; see শম্বুক । [a sword.

শায়ক, সায়ক, *n.* শর, বাণ, an arrow ; খড়্গ,

শায়িত, *a.* laid low, prostrated.

শায়ী (শায়িন্), *a.* resting, reclining ; শয্যাশায়ী = bed-ridden ; সমর-শায়ী = fallen in battle. [spotted.

শার, *a.* speckled, mottled, dapple,

শারঙ্গ, সারঙ্গ, *n.* মৃগ, a deer ; হস্তী, an elephant ; ময়ূর, a peacock ; a stringed instrument of music (in this sense, rather শারঙ্গী) ।

শারদ, *a.* autumnal ; *n.* বর্ষ, a year ; a kind of kidney-bean ; corn.

শারদা, *n. fem.* a name of Saraswati or of Durgá ; see সারদা ।

শারদীয়, *a.* শরৎকালীন, autumnal, [some prefer শরদীয়] ; শারদীয় মহাপূজা = the *Durgápujá* or *Dusserá* festival.

শারি, শারী, সারী, *n. fem.* a chessman ; a singing bird called ময়না or শালিক ; [also শারিকা ; *masc.* শুক] ।

শারীর, *a.* pertaining to the body, corporal ; শারীর-তত্ত্ব, শারীর-বিধান = physiology ; শারীর-স্থান = anatomy.

শারীরক, *n.* an inquiry into the nature of the embodied spirit, applied to the great pantheistic commentary (ভাষ্য) of Sankarácháryya.

শারীরিক, *a.* কায়িক, corporeal, bodily ; material ; organic ; শারীরিক দণ্ড = corporal punishment ; শারীরিক পরিশ্রম = bodily labour, physical exertion. [gritty, gravelly.

শার্কর, *a.* relating to sugar ; sugared ;

শার্ঙ্গ, *a.* made of horn ; *n.* a bow.

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শার্দ্দূল (শার্দূল), *n.* ব্যাঘ্র, a tiger; -বিক্রীড়িত, *n.* name of a metre ; [as the latter part of a compound, it expresses eminence, as নর-শার্দ্দূল = a tiger of a man, an eminent man].

শাল, সাল, *n.* a kind of fish ; a shawl ; a stake ; the name of a highly useful timber-tree ; a year [as in দশশালা, decennial] ; -নির্য্যাস, *n.* resin ; -প্রাংশু = tall as a *sal* tree.

শাল, *n.* house, stall, shed, shop; same as শালা, *q. v.*

শালগম, *n.* a turnip.

শালগ্রাম, সালগ্রাম, *n.* a geode ; a stone representation of Vishnu ; a black stone (usually round) found in the river গণ্ডকী, and worshipped as a type of Vishnu. [It contains one or more ammonites].

শাল্‌তি, সাল্‌তি, *n.* a long canoe made from a *sal* tree, a dug-out.

শালপর্ণী, শালপানি, *n.* a medicinal plant.

শালভঞ্জি, সালভঞ্জি, (-ভঞ্জী), *n.* a wooden doll, a puppet.

শালা, *n.* গৃহ, a house ; a room ; a place, as in পাঠশালা ; অশ্ব-শালা = a stable ; পাকশালা = a cuisine.

শালা, *n.* (from শ্যালক), a brother-in-law; *fem.* (i) শালাজী, *q. v.* ; (ii) শালী (শ্যালী), *n.* a wife's sister.

শালাঙ্কী, *n.* a doll, a puppet.

শালাজী, শালাজ, *n.* the wife of a wife's brother.

শালি, *n.* a kind of rice, winter rice.

শালিক, সালিক, *n.* a small bird. [plant.

শালিকা, *n.* a store, a repository a

শালিবাহন, *n. prop.* the name of an ancient king of India, the founder of the era still current. [The era commenced about 78 A. D.].

শালিয়ানা, (সা-) *a.* annual, yearly ; শালিয়ানা ৫৲ টাকা = five rupees a year.

শালিস্, সালিস্, *n.* an umpire ; *n.* শালিসি, arbitration

শালিহোত্র, *n.* অশ্ব, a horse.

শালী (শালিন্), *a.* যুক্ত, possessing, having ; used in comp. as গুণশালী = possessing qualities ; *fem.* শালিনী।

শালীন, *a.* বিনীত, polite ; modest, well-bred ; সলজ্জ, bashful, shy ; *n* -তা, politeness, civility, urbanity, modesty, humility.

শালু, সালু, *n.* a sort of fine cloth usually of a red or violet colour ; scarlet cloth ; a frog.

শালুক, শালু, সালুক, *n.* the esculent root of the different kinds of water-lily.

শাল্মলী, শাল্মলি, *n.* শিমুল গাছ, the silk-cotton tree.

শাশুড়ী, *n.* mother-in-law ; *masc.* শ্বশুর।

শাশ্বত, *a.* নিত্য, eternal, perpetual.

শাসন, *n.* আজ্ঞা, command ; an order, an edict ; authority, government, control, discipline, a rule, sway, correction, chastisement, admonition ; দণ্ড, punishment ; a patent, a charter, a grant (of land or privilege) ; -কর্ত্তা (-কর্তৃ), *n.* a ruler, a governor ; তাম্র-শাসন = a plate of copper on which an edict or a grant was inscribed ; শাসন-তন্ত্র = a

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form of government ; শাসন করা= to control, to punish, to rule, to govern.

শাসনীয়, শাস্য, *a.* fit to be ruled or commanded ; punishable ; corrigible ; deserving correction or punishment.

শাসা, *v.* same as শাসন করা। [to bully.

শাসান, *v. i.* to threaten to punish ; শাসানি, *n.* a threat of punishment.

শাসিত, *a.* controlled, subdued, ruled ; chastised, corrected.

শাসিতা (শাসিতৃ), *n.* a ruler, a governor ; a teacher, a preceptor.

শাস্তা (শাস্তৃ), *n.* same as শাসিতা, *q. v.*

শাস্তি, *n.* punishment, correction ; শাস্তি দেওয়া=to correct, to punish ; শাস্তি পাওয়া=to be punished.

শাস্ত্র, *n.* a precept, a command, an order ; law, scripture ; an authoritative treatise on any particular subject ; a science ; শাস্ত্রকার= author of a sacred book ; ancient writer on law ; শাস্ত্রজ্ঞ=acquainted with the sacred writings and law-codes ; শাস্ত্র-দর্শী (-দর্শিন্), শাস্ত্রবিৎ,-দ্= skilled in science ; শাস্ত্রবিরুদ্ধ=contrary to law or science ; শাস্ত্র-বিহিত =enjoined by the *shástras* or law ; শাস্ত্রার্থ=the object or substance of a law or precept ; শাস্ত্রোক্ত=declared by law, sanctioned by holy writ ; অনন্তশাস্ত্রং বহুবেদিতব্যম্—Cf. *Ars longa, vita brevis*=Art is long (*i. e.*, there is much to be learnt), and life, short.

শাস্ত্রী (শাস্ত্রিন্), *n.* one who has studied the *shástras* ; a title given to one versed in Sanskrit lore.

শাস্ত্রীয়, *a.* relating to sacred works, lawful ; শাস্ত্রীয়তা, *n.* lawfulness ; propriety.

শাস্য, *a.* same as শাসনীয়, *q. v.*

শাহ, *n.* a King, an Emperor.

শাহজাদা, *n.* a king's son, a prince ; *fem.* শাহজাদী, a princess.

শাহিদ, *n.* a witness.

শিউরান, *v.* to start, to wince, to squirm, to shiver, to feel creepy.

শিউলী, শিউলি, *n.* শেফালিকা, the weeping nyctanthes ; a man that incises the date palm for its juice.

শিং, শিঙ্গ, শিঙ, *n.* শৃঙ্গ, a horn ; শিং নাড়া =to threaten to run at.

শিংশপা, *n.* শিশুগাছ, a timber-tree.

শিক্, *n.* an iron rod or bolt, a spit ; শিককাবাব=spit meat ; শিকে বিঁধা= to spit.

শিকড়, *n.* মূল, a fibrous root ; শিকড় গাড়া বা চালান=to strike root ; মূল শিকড়=the tap-root.

শিকনি, সিকনি, শিখনী, *n.* শিঙ্ঘাণ, clearings or mucus of the nose, snot ; শিকনি ঝাড়া=(*v.*) to blow the nose ; (*n.*) snot-rag ; তাহার শিকনি পড়িতেছে =His nose runs,

শিকরা, *n.* শিকারী পক্ষী, a hawk.

শিকল, *n.* শৃঙ্খল, a chain ; -কর, *n.* a furbisher, a polisher of weapons.

শিকস্ত, *a.* broken up, detached ; নদী-শিকস্ত=diluvial ; oppd. to পয়বস্ত।

শিকা, শিক্য, সিকা, *n* a sling (for sus-

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pending things); a loop suspended by strings. [prey, game.

শিকার, *n.* মৃগয়া, hunting ; chase ; a

শিকারী, *n.* a hunter, a sportsman ; a fowler ; *a.* hunting ; clever at catching its prey.

শিক্কা, *n.* a royal seal ; (spelt also সিক্কা) ; সিক্কা টাকা = an old rupee.

শিক্ষক, *n.* a teacher ; a tutor, a preceptor ; -তা, *n.* the profession of a schoolmaster. [teaching.

শিক্ষণ, *n.* the act of learning, study ;

শিক্ষণীয়, *a.* fit to be taught ; teachable. [preceptor ; *fem.* শিক্ষয়িত্রী ।

শিক্ষয়িতা (শিক্ষয়িতৃ), *n.* a teacher, a

শিক্ষা, *n.* teaching ; education, instruction ; learning, study ; training, exercise, discipline ; lesson ; admonition, chastisement ; practice ; শিক্ষা করা = to learn ; to study, to master, to practise ; শিক্ষা দেওয়া = to educate ; to teach, to instruct ; to tutor ; to admonish ; শিক্ষা পাওয়া = to receive instructions ; to be taught a lesson ; শিক্ষাগুরু = a teacher, a preceptor ; শিক্ষাদীক্ষা = instruction and initiation, religious and secular education ; শিক্ষা-নবিস্ = an apprentice, a novice, a tyro ; শিক্ষার্থী = a pupil, a student, a scholar ; an apprentice.

শিক্ষিত, *a.* educated, well-taught, instructed ; trained ; tutored.

শিখ, *n.* (from শিষ্য), a disciple or follower of Nának ; a warlike people living in the Punjab.

শিখণ্ড, *n.* the tail of a peacock ; জুল্পী, locks left on the temples ; tuft of hair on the crown of the head.

শিক্ষণ্ডী (শিখণ্ডিন্), *n.* ময়ূর, a peacock ; a cock ; a scape-goat ; *frop.* a son of Drupada.

শিখর, *n.* পর্ব্বত-শৃঙ্গ, a peak ; a summit or top, especially of a mountain or tree ; an apex, a vertex ; a spire, a minaret ; পর্ব্বত-শিখর = the summit of a mountain.

শিখর-বাসিনী, *n.* an epithet of Durga.

শিখা, *n.* চূড়া, a point or summit, a crest ; টিকি, the tuft or lock of hair left on the crown of the head at tonsure ; অগ্নি-শিখা = a spire or tongue or jet of flame.

শিখা, *v. t.* to learn, to practise. [train.

শিখান, *v. c.* to teach, to instruct ; to

শিখি-ধ্বজ, *n.* an epithet of Kártikeya.

শিখী (শিখিন্), *n.* ময়ূর, a peacock ; an arrow ; a mountain ; *a.* crested.

শিঙ্গা, শিঙা, *n.* শৃঙ্গ, a horn to perform the operation of cupping ; a horn used for blowing ; শিঙ্গা ফুঁকা (slang) = to kick the bucket, to die.

শিঙ্গাড়া, শিঙাড়া, সিঙ্গাড়া, সিঙাড়া, *n.* an aquatic plant and its fruit ; a water-chestnut (?) ; a sort of pie.

শিঙ্গার, শিঙার (শৃঙ্গার), *n.* toilet ; night-suit.

শিঙ্গী, শিঙি, *n.* a variety of fish.

শিঙ্গেল, শিঙেল, *a.* শৃঙ্গবিশিষ্ট, horned.

শিঙ্ঘাণ, *n.* the mucus of the nose ; phlegm, snot ; rust of iron.

শিচকা, ছিঁচকা, *n.* a wire or rod to

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clean the tube of a *hooká* with ; ছিঁচকা চোর=a petty thief.

শিজা, সিজা, *v. i.* to be singed or half burnt ; *n.* the cactus.

শিঞ্জন, *n.* tinkle, jingle, clink.

শিঞ্জিত, *n.* the tingling as of anklets, the clanking of chains.

শিঞ্জিনী, *n.* a bow-string ; নূপুর, an anklet which sounds in walking.

শিটা, সিটা, *n.* কাইট, dregs or refuse.

শিটি, সিটি, *n.* a whistle ; শিটি দেওয়া=to whistle.

শিড়শিড়, সিড়সিড়, *n.* tingling ; slight shivering of the body through cold.

শিড়ি, শিঁড়ি, *n.* মই, a ladder ; a flight of steps ; a stair-case ; (also সিঁড়ি) ।

শিত, *a.* শাণিত, whetted, sharp, reduced, attenuated ; weak.

শিতি, সিতি, *a.* black ; white ; শিতিকণ্ঠ =an epithet of Siva ; a peacock.

শিথিল, *a.* আলগা, loose, not tight, lax, slack ; languid, dull ; relaxed, slackened ; flaccid; lazy, sluggish ; -তা, *n.* laxity, negligence ; slackness, relaxation; languor, laziness ; (also শৈথিল্য, *q. v.*).

শিন্নী, শীন্নি, সিন্নি, *n.* same as শীর্ণি, *q. v.*

শিপি, *n.* a ray of light ; (*col.*), ছিপি, a cork, a plug, a stopper.

শিফ, শিফা, *n.* শিকড়, a fibrous root.

শিব, *n. prop.* one of the deities of the Hindu triad ; *n. com.* happiness, welfare ; good, well-being, joy ; *fem.* শিবা, শিবানী।

শিবজ্ঞান, *n.* the science determining auspicious or inauspicious moments for anything, specially a journey in urgent cases.

শিব-পুরী, *n.* the holy city of Benares.

শিব-প্রিয়, *a.* dear to Siva ; -প্রিয়া, *n.* the goddess Durgá.

শিব-রাত্রি, *n. prop.* a festival in the night of the fourteenth day of the moon's wane in the month of *Falgun* ; also শিব-চতুর্দ্দশী।

শিব-লিঙ্গ, *n.* the phallus or emblem of Siva.

শিবা, *n. fem.* an epithet of Durgá ; a jackal.

শিবালয়, *n.* শিব-মন্দির, a temple dedicated to Siva ; সমাধিস্থান, a cemetery ; শ্মশান, a crematorium.

শিবি, *n. prop.* the name of an ancient king noted for his munificence. [also শিবীরথ ।

শিবিকা, *n.* পালকী, a palanquin, a litter ;

শিবির, *n.* ছাউনী, a camp, an encampment ; শিবির সন্নিবেশ করা=to encamp, to pitch a camp.

শিবেতর, *n.* অমঙ্গল, an evil.

শিম, *n.* a kidney-bean ; a legume.

শিমূল, *n.* শাল্মলি, the silk cotton-tree.

শিম্ব, শিম্বি, শিম্বী, *n.* a kidney-bean.

শিয়র, *n.* the place where a person's head lies when he sleeps ; শিয়রে শমন=Death (waiting on you) at your elbow.

শিয়াকুল, *n.* a thorny shrub.

শিয়ান, শিয়ানা, *a.* same as সিয়ানা, *q. v.*.

শিয়াল, শেয়াল, *n.* শৃগাল, a jackal ; a leopard ; -কাঁটা, *n.* a thorny plant.

শির, *n.* মস্তক, the head, the summit or top of anything ; শির পড়ুয়া=the

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head boy of a school or class, a dux ; শির লেনা = to behead one.

শিরঃ (শিরস্), *n.* মস্তক, the head, the summit or top of anything ; the vanguard ; -পীড়া, *n.* headache ; শির-শ্ছেদন = beheading, decapitation ; শিরোভ্রম, *n.* vertigo.

শিরনামা, শিরোনাম, *n.* the address written upon the cover of any letter, superscription. [a reward.

শিরপা, শিরোপা, *n.* a turban; a present,

শিরপাও, *n.* restiveness in a horse ; (*cf.* head over heels).

শিরপেচ, *n.* a turban, a head-gear.

শিরসিজ, *n.* hair of the head. [turban.

শিরস্ত্রাণ, *n.* a helmet ; টুপি, a cap, a

শিরা, শির, *n.* any tubular vessel of the body, a vein, a nerve. [nent veins.

শিরাল, শিরাবহুল, *a.* veiny, with promi-

শিরিস, শিরিষ, শিরীস, *n.* glue, gelatin.

শিরীষ, *n.* the name of a tree producing very delicate flowers.

শিরোধার্য্য (শিরোধার্য), *a.* to be held or borne on the head, to be obeyed or respected implicitly.

শিরোবেষ্টন, *n.* a turban ; the act of passing round the head ; শিরোবেষ্টন নাসিকাস্পর্শ = touching the nose with one's hand by turning it round the head ; circumlocution. [head.

শিরোভূষণ, *n.* an ornament for the

শিরোমণি, *n.* (*lit.*) the gem worn on the head, a crest-jewel, a title given to a learned man ; (*col.*) a clever man. [the head.

শিরোরত্ন, *n.* a jewel or gem worn on

শিরোরুহ, *n.* কেশ, the hair of the head.

শিরোরোগ, *n.* মাথাব্যথা, headache ; মাথাঘুরা, vertigo (also called শিরঃশূল or শিরঃপীড়া).

শিল, *n.* gleaning ears of corn [as distinguished from উঞ্ছবৃত্তি, which is gleaning single seeds].

শিল, শিলাপট্ট, *n.* a flat stone for grinding condiments on ; a hail-stone ; a threshold ; a crossbeam ; শিলাপুত্র, *n.* লোড়া, a small stone.

শিলা, *n.* প্রস্তর, a stone, rock ; করকা, a hail-stone ; -ময়, *a.* stony, rocky.

শিলাজতু, *n.* bitumen, benzoin ; red-chalk. [with stone.

শিলাতল, *n.* a floor or ground paved

শিলাপট্ট, *n.* a slab of stone used for a seat.

শিলাফলক, *n.* a stone plate.

শিলাবৃষ্টি, *n.* a hail-storm. [num.

শিলারস, *n.* styrax or benzoin, oliba-

শিলালিপি, *n.* rock carving, inscription carved on rock or stone. [শ্লীপদ।

শিলীপদ, *n.* গোদ, elephantiasis ; also

শিলীমুখ, *n.* বাণ, an arrow ; a bee.

শিল্প, *n.* কারুকার্য্য, an art, mechanical handicraft ; a fine art ; embroidery ; -কর্ম্ম, *n.* manual labour, handicraft ; -কার, *n.* a mechanic, an artist; -কৌশল, *n.* artistic skill ; -বিদ্যা, *n.* mechanics ; art.

শিল্প-শাল, -শালা, *n.* কারখানা, the workshop of a mechanic ; a technical school ; also শিল্পিশাল।

শিল্পী (শিল্পিন্), *n.* a mechanic, an artisan ; a workman.

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শিশা, *n.* a glass, a glass tube or phial, a mirror ; -মহল (শিশ্‌মহল), *n.* a glass house ; a room of mirrors.

শিশি, *n.* a phial, a bottle.

শিশির, *n.* হিম, dew ; the cold season.

শিশু, *n.* a boy under 16 years of age ; an infant (প্রাগন্নপ্রাশনাচ্ছিশুঃ) ; শাবক, the young of an animal ; a timber tree ; -হত্যা, *n.* infanticide ; *der.* *n.* শৈশব, *q. v.*

শিশুক, *n.* a porpoise ; see শুশুক।

শিশুত্ব, *n.* childishness, puerility ; infancy, childhood.

শিশুপাল, *n. prop.* the name of an ancient Hindu king (of Chedi), son of Dama Ghosha, slain by Krishna ; -বধ, *n. prop.* the title of an epic poem by Mágha.

শিশুমার, *n.* the Gangetic porpoise.

শিশ্ন, *n.* the male organ of generation, the penis; শিশ্নোদর-পরায়ণ = one given up to carnal pleasures. [a flame.

শিখ, *n.* an ear of corn, a flowerspike ;

শিষ্ট, *a.* [শাস্+ক্ত], শান্ত, trained, disciplined, polite ; well-bred, urbane, gentle, modest ; genteel ; learned ; শিষ্ট-প্রয়োগ = an idiomatic expression, an authoritative usage ; a citation from standard authors ; -তা, -ত্ব. *ns.* politeness, gentleness, urbanity. [officers.

শিষ্ট-সভা, *n.* an assembly of chief

শিষ্টাচার, *n.* ভদ্রতা, the approved conduct of the wise and good ; good manners, good breeding ; courtesy, politeness ; *a.* well-behaved

শিষ্য, *n.* ছাত্র, a disciple, a pupil ; an apprentice ; শিষ্যত্ব = tutelage, pupilage, discipleship ; মন্ত্রশিষ্য = an initiate.

শিস্, শিশ, *n.* a whistle ; a hiss ; শিস্ দেওয়া = to whistle.

শিহরান, *v. i.* to start, to wince ; to turn suddenly ; to be taken aback.

শীকর, *n.* জলকণা, spray, rain, thin rain driven by wind.

শীঘ্র, *a.* সত্বর, speedy, quick ; *ad.* দ্রুত, speedily, quickly, rapidly ; অবিলম্বে, soon, shortly ; -কারী, *a.* expeditious, prompt ; -গামী (-গামিন্), *a.* fast-going, fleeting ; *n.* -তা।

শীত, *a.* শীতল, cold, chilly, frigid ; *n.* the cold season ; শীত করা = to feel cold or chilly ; শীতকাল = the cold season, winter ; শীতকালীন = produced in winter ; -রশ্মি, *n.* the moon ; -স্পর্শ, *a.* cold to the touch.

শীৎকার, সীৎকার, শীৎকৃতি, *ns.* the sound made by one in a sudden thrill of pleasure [by drawing in one's breath through the mouth].

শীতগু, *n.* চন্দ্র, the moon.

শীতল, *a.* ঠাণ্ডা, cold, frigid, chilly ; শীতল হওয়া = to cool down ; শীতল পাটী = a cool mat ; *ns.* -ত্ব, -তা।

শীতলা, *n. prop.* the name of a goddess presiding over small-pox.

শীতলান, *v. t.* to put off, to take off (ornaments, etc.).

শীতাংশু, শীতকর, *ns.* চন্দ্র, the moon.

শীতার্ত্ত (শীতার্ত), *a.* suffering from cold, pinched with cold ; shivering,

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chilled, benumbed, frozen, frost-bitten. [perate.

শীতোষ্ণ, *a.* tepid, lukewarm; tem-

শীধু, সীধু, *n.* any spirituous liquor, rum distilled from molasses.

শীর্ণ, *a.* [শৃ + ক্ত], injured, hurt, decayed; শুষ্ক, withered; কৃশ, lean; thin, slender; জীর্ণ-শীর্ণ = completely broken down and reduced (to a skeleton); -তা, -ত্ব, *ns.* কার্শ্য, a withered or emaciated condition; -পাদ, *n.* Yama of Tartarus.

শীর্ণি, শীন্নি, শিন্নি, *n.* an offering of sweetmeat in memory of saints, (a Muh. term); শীন্নিও খায়, ভরাও ডুবায় = He accepts the offering yet sinks the loaded boat—a bad return for a good turn; (also সিন্নি, সির্‌নি). [শীর্ষ = a thousand-headed.

শীর্ষ, *n.* (from শিরস্), মস্তক, the head; সহস্র-

শীর্ষক, *n.* a helmet; *a.* (in comp.) having the title of, under the heading of, as in 'পরকাল'-শীর্ষক প্রবন্ধ।

শীর্ষণ্য, শিরস্য, *n.* [শিরস্ + ষ্ণ্য], a helmet; clean hair; a head-dress; *a.* growing or being on the head.

শীল, *n.* স্বভাব, nature, character, disposition; propriety of conduct; practice; [used as the last member of a compound, as স্নানশীল, practised in ablutions; দানশীল, disposed to make gifts]; *a.* well-behaved; -তা, *n.* good behaviour, good manners, civility, courtesy.

শীলন, *n.* the act of cultivating; exercise; (generally with অনু-).

শুঁকা, শুঁখা, শুঙ্গা, *v. t.* to smell.

শুঁট, *n.* শুণ্ঠী, dry ginger. [beans.

শুঁটা, শুঁটি, সুঁটি, *n.* a legume, a pod of

শুঁড়, *n.* শুণ্ড, the trunk of an elephant, the proboscis.

শুঁড়ী, *n.* শৌণ্ডিক, a vintner, a distiller; -খানা, *n.* a distillery, a grog-shop; শুঁড়ীর সাক্ষী মাতাল = As the party is, so are his witnesses.

শুঁয়া, শুঙ্গা, *n.* শূক, an awn of corn; a tentacle; feeler.

শুক, *n.* টিয়া পাখী, a parrot; *n. prop.* the name of a son of Vyása; -নাস, *a.* having an aquiline nose; শুক-তারা = the planet Venus.

শুক্‌টি, শুঁট্‌কী, *a.* dry, shrivelled up.

শুক্‌ন, শুক্‌না, শুক্‌নো, শুখ্‌না, *a.* dried, parched, sapless, juiceless, unwashed; hard, solid, cold, stiff, unfeeling; শুক্‌ন ডাঙ্গা = dry land; *cf.* 'high and dry'.

শুকা, *a.* dry, withered; sapless.

শুকা, *n.* drought; হাজা শুকা = the contingencies of inundation and drought.

শুকান, *v. t.* to dry; *v. i.* to become dry; to shrivel up; to wither; ঘা শুকান = to heal up as an ulcer or sore; মুখ শুকান = to have a dry tongue, to have one's words stick in the throat. [soup.

শুক্ত, শুক্তনি, *n.* a slightly bitter

শুক্তি, *n.* decrease in weight owing to something being dried; শুক্তিবাদ = allowance made for drying.

শুক্তি, শুক্তিকা, *n.* ঝিনুক, a small shell, a

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cockle ; a mother of pearl, a pearl oyster ; -বীজ, *n.* a pearl.

শুক্র, *n. prop.* the planet Venus ; the name of the preceptor of the *asuras* or demons ; *sperma genetale* ; -কর, *a.* spermatic ; -স্রাব, *n.* seminal discharge.

শুক্রবার, শুক্রবাসর, *n.* Friday.

শুক্রাচার্য্য (শুক্রাচার্য), *n. prop.* the name of the preceptor of the *daityas* or demons ; [often applied to a monoculous person].

শুক্ল, *a.* শ্বেত, white, clean, pure ; -কর্ম্মা, *a.* pure in deed, sinless, guileless ; -ধাতু, *n.* chalk ; -তা, -ত্ব, *ns.* whiteness ; also শুক্লিমা।

শুক্লপক্ষ, *n.* the light half of a month ; (*lit.*) the bright side.

শুখা, শুখান, same as শুকা, শুকান, *q. v.*

শুচ্, *n.* regret, sorrow.

শুচি, *a.* শুদ্ধ, pure, clean, holy; faultless, sinless ; propitious ; *n.* purity, holiness ; -স্মিত, *a.* having a sweet smile ; -তা, -ত্ব, *ns.* purity. [ness.

শুচিবাই, *n.* craze for purity or clean-

শুজি, সুজি, *n.* flour-meal, coarse flour.

শুঠি, শুণ্ঠী, *n.* শুঁঠ, dry ginger.

শুণ্ড, *n.* শুঁড়, an elephant's trunk.

শুণ্ডাপান, *n.* a grog-shop, a tavern.

শুণ্ডী (শুণ্ডিন্), শৌণ্ডিক, *ns.* a distiller, a seller of intoxicating liquors ; a grog-dealer ; a tavern-keeper.

শুদ্ধ, *a.* পবিত্র, purified, cleaned ; unadulterated, pure, clean ; faultless, free from error, unblemished ; holy ; simple, unmixed, mere, only ; -তা, -ত্ব, *ns.* purity, cleanness, holiness ; sanctity ; faultlessness, correctness ; শুদ্ধবুদ্ধ=free from মায়া (illusion) and all-knowing ; সর্ব্বশুদ্ধ=in all, everything included.

শুদ্ধ-মতি, *a.* pure-minded, guileless, honest, sincere.

শুদ্ধ-সত্ত্ব, *a.* righteous, good-natured.

শুদ্ধাচার, *n.* practice of purity.

শুদ্ধান্ত, *n.* অন্তঃপুর, a ladies' apartment, a harem ; a sanctum ; -চারী (-চারিন্), *n.* an attendant in a harem.

শুদ্ধি, *n.* purity ; purification ; correction ; expiation ; sanctity ; শুদ্ধি-পত্র=a list of errata in a book and their corrections.

শুদ্ধোদন, *n. prop.* the father of Sákya-sinha, founder of Buddhism

শুধ্‌রান, *v. t.* to correct, to rectify, to improve ; to amend ; *v. i.* to reform, to have sown one's wild oats ; to mend.

শুধা, শোধা, *v. t.* to clear off, to pay back ; ধার শোধা=to repay or discharge one's debts.

শুধান, সুধান, *v. t.* to ask, to inquire of.

শুধু, *a.* mere, pure and simple ; *ad.* শুধুই=merely, exclusively, only ; শুধু শুধু=to no purpose, needlessly ; "কার্য্য-সিদ্ধ নহে শুধু বাক্য-আড়ম্বরে"—হেমচন্দ্র=Success lies not in mere affluence of words. [শুনি, শুনী।

শুন, শুনক, শুনি, *ns.* কুক্কুর, a dog ; *fem.*

শুনা, শোনা, *v. t.* to hear, to hearken, to listen ; to obey ; শুনিবামাত্র=directly upon hearing ; শুনা যাইতেছে

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যে=A rumour is afloat that, etc.; *a.* heard; শুনা-কথা=a hearsay.

শুনান, *v. c.* to make (one) hear, to tell or inform; দশ কথা শুনাইয়া দেওয়া=to speak rather unpleasantly to one; তিনি এ কথা আমাকে শুনাইয়া বলিয়াছিলেন=He said this so that I might hear him (*i. e.*, in my hearing).

শুনানি, *n.* a hearing; মোকদ্দমার শুনানি হইবে=The case will come on for hearing.

শুনি, শুনী, *n.* a female dog, a bitch.

শুবা, শুবে, *n.* doubt, suspicion; also শোভে, শোবে, *q. v.*

শুভ, *a.* (*lit.* shining), splendid; মঙ্গল, auspicious, prosperous, favourable, lucky; *n.* good fortune; welfare; শুভলগ্নে, শুভক্ষণে=in a lucky moment; শুভবার্ত্তা=good news; শুভস্য শীঘ্রম্=A good plan should be promptly put in practice; শুভাশুভ=(*n.*) weal and woe; (*a.*) good and evil. [fortunate.

শুভংযু, *a.* শুভান্বিত, happy, prosperous,

শুভকর, শুভঙ্কর, শুভংকর, *a.* auspicious, lucky.

শুভকর্ম্ম (-কর্ম), *n.* an act of great prospective importance, such as a wedding; an auspicious or ceremonial act; শুভকর্ম্মে অনেক ব্যাঘাত=A good deed is never accomplished without many hitches.

শুভক্ষণ, *n.* an auspicious moment, a happy juncture.

শুভঙ্কর, শুভংকর, *n. prop.* a celebrated arithmetician of Bengal; the *Cocker* of Bengal (Yates); শুভঙ্করী, *n.* the easy and practical method of calculation taught by শুভঙ্কর।

শুভগ্রহ, *n.* an auspicious planet, a lucky star (in the ascendant).

শুভদৃষ্টি, *n.* a benevolent look; 'the glad eye'; the first interview under cover between a bride and a bridegroom on the day of their marriage.

শুভসূচনী, *n. prop.* an epithet of Durgá; *cf.* ধ্যেয়া সা শুভসূচনী ত্রিজগতা-মন্বাপদুদ্ধারিণী—(also called ধ্রুবচনী)।

শুভাকাঙ্ক্ষী, *n.* a well-wisher.

শুভাদৃষ্ট, *n.* a good luck, good fortune; oppd. to দুরদৃষ্ট।

শুভানুধ্যায়ী (-ধ্যায়িন্), *a.* propitious, benevolent; *n.* a well-wisher.

শুভ্র, *a.* সাদা, white; bright, shining; -ত্ব, -তা, *ns.* whiteness.

শুভ্ররশ্মি, *n.* চন্দ্র, the moon.

শুমার, সুমার, *n.* গণনা, counting; calculation; account; an estimate; আদম-শুমারী=counting of heads, census; বে-সুমার=untold, exceeding estimate.

শুম্ভ, *n. prop.* the name of an *asura* or demon killed by Durgá.

শুম্ভ-ঘাতিনী, *n.* an epithet of Durgá.

শুয়ার, শূয়ার, *n.* (*col.*) a hog, a boar; [often employed as an abusive term].

শুরমা, শুর্ম্মা (শুর্মা), *n.* paint for the eye-lashes, collyrium; also spelt সুরমা, সুর্ম্মা, *q. v.*

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শুলপি, *n.* a spear, an awl, an auger.

শুলুক, শ্লুক, *n.* a loop-hole, an opening ; an opportunity.

শুল্ক, *n.* মাশুল, toll, fee, duty, taxes ; a matrimonial present ; money given to the parents of a bride ; -গ্রাহক, *n.* a toll-collector.

শুশুক, *n.* শিশুক, a porpoise.

শুশ্রূষা, *n.* সেবা, attendance, service ; nursing ; (শ্রু+সন্, অ, আ), শ্রবণেচ্ছা, a desire to hear and mind, curiosity ; the first of the eight functions of the intellect ; -কারী, *n.* an attendant, a nurse.

শুশ্রূষু, *a.* শ্রবণেচ্ছু, desirous of hearing ; attentive, inquisitive.

শুষা, শোষা, *v. t.* to dry up, to suck up, to suck dry, to absorb, to draw from, to imbibe, to sponge.

শুষির, সুষির, *a.* সচ্ছিদ্র, full of holes, perforated ; *n.* a hole, a wind instrument (of music).

শুষ্ক, *a.* [শুষ্+ক্ত], নীরস, dry ; sucked dry ; sapless, juiceless, insipid ; barren, unprofitable, fruitless ; withered ; emaciated, thin ; parched up ; রুক্ষ, rude, rough ; শুষ্ক কলহ= a groundless quarrel ; শুষ্কতর্ক=a barren uninteresting discussion ; রৌদ্রে শুষ্ক করা=to dry in the sun.

শুষ্মা (শুষ্মন্), *n.* fire ; the sun ; strength.

শূক, *n.* the awn of barley ; beard of grass, etc. ; a bristle ; -কীট, *n.* a hairy caterpillar ; -ধান্য, *n.* awned rice, bearded corn ; -বৎ, *a.* awned, bearded.

শূকর, *n.* a hog, a pig, a boar ; *fem.* শূকরী, a sow ; বন্যশূকর=the wild pig.

শূদ্র, *n.* a man of the fourth or serving caste said to have sprung from the feet of *Purusha* ; -প্রিয়, *n.* an onion ; -যাজক, *n.* one (a Bráhman) who conducts a sacrifice for a *Sudra* ; *fem.* শূদ্রা, (a Sudra woman) ; শূদ্রী, শূদ্রাণী (the wife of a Sudra).

শূদ্রক, *n. prop.* the author of the Mrichchhakatika, a Sans. drama.

শূন, *a.* [শ্বি+ক্ত], স্ফীত, swelled, grown.

শূনা, সূনা, *n.* a slaughter-house, shambles, anything whereby life is destroyed, such as a broom, a mortar, etc. (They are counted five), -বান্ (বৎ), *n.* কসাই, a butcher.

শূন্য, *a.* রিক্ত, খালি, empty, void, vacant, destitute of ; *n.* empty space, a vacuum ; আকাশ, the sky ; (in *arith.*) zero (০), cypher ; শূন্যমন=vacant mind ; শূন্যমার্গ= passage through the air ; শূন্যহস্ত= empty-handed ; গৃহ-শূন্য=houseless, wifeless. [the interior, empty.

শূন্য-গর্ভ, *a.* ফাঁপা, hollow within or in

শূন্যবাদ, *n.* the theory that nothing exists *per se*, that the universe is a mere fleeting show ; philosophical nihilism.

শূন্যবাদী (-বাদিন্), *n.* a philosophical nihilist, an atheist, a Buddhist.

শূন্যা, *n.* a barren woman.

শূপকার, সূপকার, *n.* one who cooks food for a Sudra.

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শূয়মান, *a.* [শ্বি+শান], swelling, expanding.

শূয়ার, শূয়র, *n.* (*col.*) a boar, a hog.

শূর, *n.* বীর, a hero, a champion ; সূর্য্য, the sun ; সিংহ, a lion ; the *sál* tree ; *a.* heroic, brave, valiant ; strong ; -তা, -ত্ব, *ns.* courage, bravery, heroism ; [also শৌর্য্য, *q. v.*].

শূরণ, *n.* ওল, the arum.

শূরসেন, *n. prop.* the name of a province about Mathurá.

শূর্প, সূর্প, *n.* কুলা, a winnowing basket ; -কর্ণ, *n.* an elephant.

শূর্পণখা (সূর্প-), *n. prop.* the name of a sister of Rávana who offered her hand to Lakshman and was turned away in derision ; (*lit.* one having the finger-nails as wide as winnowing fans).

শূর্ম্মী (শূর্মী), *n.* a small trowel ; an anvil ; an iron image.

শূল, *n.* a spear, a dart ; an iron-spit ; a pin ; a pike, a stake for impaling criminals ; ব্যথা, an acute pain, colic ; an astrological *yoga* ; death ; ত্রিশূল=the trident of Siva ; *fem.* শূলা, a whore ; -ঘ্ন, *n.* a cure for colic, an anodyne. [Siva.

শূলপাণি, -ভৃৎ, শূলী, *ns.* epithets of

শূল্য, *a.* roasted on a spit , শূল্য মাংস= roasted meat. [*fem.* শৃগালী ।

শৃগাল, *n.* শেয়াল, a jackal ; a coward ;

শৃঙ্খল, *n.* শিকল, a chain, a fetter ; a measuring chain ; succession ; belt.

শৃঙ্খলা, *n.* ব্যবস্থা, a method, a regular succession, an orderly arrangement ; শৃঙ্খলা নাই=There is no method.

শৃঙ্খলিত, *a.* chained, fettered ; linked into a chain ; well-arranged.

শৃঙ্গ, *n.* শিং, a horn ; the peak or summit of a mountain ; a trumpet ; হরিণ-শৃঙ্গ=the antler of a deer.

শৃঙ্গবের, *n.* আদা, ginger.

শৃঙ্গার, *n.* love, amorous passion ; the erotic sentiment ; coition, copulation ; শৃঙ্গার বেশ=the dress suited to amorous interviews ; শৃঙ্গার রস (আদি রস)=the sentiment of love ; -হার, *n.* the weeping night flower.

শৃঙ্গী (শৃঙ্গিন্), *a.* শিঙ্গেল, horned ; having summits or peaks ; *n.* a mountain ; a species of fish. [an elephant.

শৃণি, সৃণি, *n.* ডাঙ্গস, a goad for urging

শেখর, *n.* চূড়া, a crest ; a mountain peak ; কিরীট, a diadem or crown ; a garland for the head ; খপুষ্পকৃত-শেখর=wearing a chaplet of sky (airy) flowers on the head.

শেফঃ (শেফস্), *n.* the penis.

শেফালি, শেফালী, শেফালিকা, *n.* শিউলী, the weeping Nyctanthes.

শেমুষী, *n.* intellect, understanding ; *cf.* "অশেষ-শেমুষীনাশ মাষমশ্নামি কেবলম্" =I am now subsisting on the *másha* pulse alone which blunts even the most prodigious (or keen) intellect.

শেয়ান, সিয়ান, শেয়ানা, সিয়ানা, *a.* চতুর, cunning, artful, wary, clever ; grown-up ; শেয়ানে শেয়ানে কোলাকুলি =the mutual hugging of cautious

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persons (who always keep at an arm's length).

শেয়াল, *n.* a jackal ; see শিয়াল।

শেয়ালা, শেওলা, *n.* a water plant, moss.

শের, *n.* a measure of two pounds+ 400 grs. ; see সের। [lin.

শেল, *n.* an arrow ; a spear, a jave-

শেষ, *n.* অন্ত, end ; remainder, residue ; balance, surplus ; *a.* (*Beng.*) remaining, last ; শেষ হওয়া=to end, to terminate ; শেষ করা=to bring to an end, to complete ; শেষ কাল= the latter day ; শেষ ভাগ=the latter end ; শেষাবস্থা=old age, the latter end of life ; ঋণের শেষ=the balance of a debt paid in part ; শেষে=at last, at length ; শেষ রাত্রি=the last watch of a night ; শেষের সে দিন ভয়ঙ্কর=that dreadful last day of one's life ; শেষবৎ অনুমান=("কার্য্যের দ্বারা কারণের অনুমানের নাম শেষবৎ"—চন্দ্রকান্ত তর্কালঙ্কার)—a conclusion arrived at as to a cause from the effect (as distinguished from পূর্ব্ববৎ অনুমান)।

শেষ, *n. prop.* the name of the infernal serpent with a thousand heads for his hood, the hydra.

শেষাশেষি, *n.* the approach to the end.

শৈত্য, *n.* শীতলত্ব, coldness, frigidity.

শৈথিল্য, *n.* looseness, laxity, slackness, dilatoriness, negligence.

শৈব, *n.* a worshipper of Siva.

শৈবল, শৈবাল, *n.* শেওলা, an aquatic plant, the moss.

শৈবলিনী, *n.* নদী, a river.

শৈল, *n.* পর্ব্বত, a mountain, a rock ; a hill ; -সুতা, *n.* an epithet of the Ganges, or of Durgá (being the daughter of Himálaya) ; শৈলেন্দ্র, *n.* the Himálaya mountains.

শৈলী, *n.* way, method. [grant resin.

শৈলেয়, *n.* শিলাজতু, benzoin, a fra-

শৈশব, *n.* [শিশু+ক], infancy, childhood (under sixteen) ; আ-শৈশব= from a child.

শোঁকা, শুঁকা, *v.t.* ঘ্রাণ লওয়া, to smell.

শোক, *n.* মনঃপীড়া, affliction, sorrow, grief, mourning, woe ; শোক করা= to lament, to bewail ; শোকানল= the fire of grief.

শোচনা, *n.* sorrowing, regret : গতস্য শোচনা নাস্তি=There is no use to weep over the spilt milk (or lamenting the past).

শোচনীয়, *a.* lamentable, deplorable ; শোচনীয় ঘটনা=a mournful event.

শোজা, সোজা, *a.* straight, straightforward ; শোজা করা=to straighten, to set right ; শোজাশুজি=straightway.

শোণ, *n. prop.* the name of a river of Behar, the Sone ; [also called শোণভদ্র] ; *n. com.* (Beng.) a fibre plant.

শোণিত, *a.* রক্তবর্ণ, red, crimson ; *n.* রক্ত, blood ; শোণিত পাত করা=to shed blood, to cause bloodshed ; -স্রাব, *n.* bleeding.

শোথ, *n.* স্ফীতি, swelling ; the plethoric disease ; -রোগ, *n.* dropsy.

শোধ, *n.* acquittance, paying off ; শোধ করা=to clear off ; শোধ বোধ করা= to pay mutual debts and cry quits

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শোধক, *a.* corrective ; *n.* (in *arith.*) a subtrahend.

শোধন, *n.* the act of cleansing or purifying, correction of a thing ; payment, discharge.

শোধনীয়, *a.* proper to be purified, cleansed or corrected ; to be paid off or liquidated.

শোধিত, *a.* cleaned, cleansed, corrected, refined ; paid up.

শোভন, *a.* সুন্দর, pleasant, handsome ; *n.* something becoming ; দর্দ্দুরা যত্র বক্তারস্তত্র মৌনং হি শোভনম্=Silence is becoming at a meeting where croakers (*lit.* frogs) exercise their lungs ; শোভনা, *n.* turmeric.

শোভা, *n.* দীপ্তি, lustre, splendour, radiance ; সৌন্দর্য্য, beauty, loveliness ; শোভা পাওয়া=to look smart, to look well, to shine.

শোভাঞ্জন, *n.* সজিনা গাছ, the *sajiná* tree.

শোভিত, *a.* ভূষিত, adorned, decorated ; beautified ; decked out.

শোভে, শোবে, *n.* suspicion ; শোবে করা=to suspect.

শোয়া, শোওয়া, শুয়া, *v. i.* শয়ন করা=to lie down, to sleep ; to fall down ; শালগ্রামের শোওয়া বসা দুই সমান=It is all one for a *Sálagráma* [the round stone (geode) worshipped daily] to lie down or to sit up.

শোর, সোর, *n.* a noise, a sound ; fistula in ano, an ulcer ; a sinus ; শোর গোল=a hue and cry.

শোরা, সোরা, *n.* যবক্ষার, nitre, saltpetre.

শোলা, *n.* a plant, the Indian cork ; হাল্‌কা যেন শোলা=light as cork.

শোষ, *n.* শুষ্কতা, dryness ; pulmonary consumption ; শোষ-টান=a sucking (long) pull with the lips as at the *hooká*.

শোষক, *a.* drying up, absorbent ; avaricious ; রক্ত-শোষক=a blood-sucker.

শোষণ, *n.* suction ; drying up, absorption.

শোষা, শুষা, *v. t.* to suck, to dry up ; *v. i.* to gasp, to be in the last gasp.

শোষিত, *a.* dried up, absorbed.

শৌক্তিক, *a.* (from শুক্তি), pertaining to a pearl oyster ; nacreous, pearly ; made of the mother-of-pearl.

শৌক্ল্য, *n.* whiteness ; clearness.

শৌচ, *n.* শুদ্ধি, purity, cleanness ; -কর্ম্ম (-কর্ম্মন্), *n.* purification by ablution ; evacuation by stool ; -কূপ, *n.* a well privy.

শৌণ্ড, *a.* মত্ত, drunken, intoxicated.

শৌণ্ডিক, *n.* শুঁড়ী, a distiller or seller of spirituous liquors, a vintner ; শৌণ্ডিকালয়=a dram-shop.

শৌনক, *n. prop.* an ancient sage who was a famous rhapsodist.

শৌনিক, *n.* [শূনা+ফিক], সৌনিক, a butcher, a hunter.

শৌবন, *a.* [শ্বন্+ষ্ণ], canine ; শৌবন দন্ত =a canine tooth.

শৌবস্তিক, *a.* of or belonging to to-morrow ; ephemeral.

শৌরসেনী, *n.* the name of a dialect (that of Mathurá) otherwise known as ব্রজবুলি।

শৌর্য্য (শৌর্য), *n.* বিক্রম, সাহস, valour, heroism, courage, bravery, prowess ; বল, strength.

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শৌকল, *a.* eating fish and flesh.

শ্বঃ (শ্বস্), *ad.* to-morrow ; পরশ্বঃ, *ad.* the day after to-morrow, day before yesterday ; শ্বন্তন—*q. v.*

শ্বগণ, *n.* a multitude of dogs. [দন্ত ।

শ্বদন্ত, *n.* a canine tooth ; also শৌবন

শ্বপক্, *n.* a hunter ; a base fellow.

শ্ববৃত্তি, *n.* (*lit.*) a dog's life ; servitude, slavery. [শ্বশ্রূ, (*Beng.*) শাশুড়ী ।

শ্বশুর, *n.* a father-in-law ; *fem.* (*Sans.*)

শ্বশ্রূ, *n.* [শ্বশুর + ঊ], শাশুড়ী, a mother-in-law ; *masc.* শ্বশুর ।

শ্বসন, *n.* the act of breathing ; air.

শ্বসিত, *a.* respired ; *n.* a breath.

শ্বন্তন, *a.* [শ্বঃ + তন], ভবিষ্যৎ, future.

শ্বা (শ্বন্), শ্বান, *n.* কুক্কুর, a dog.

শ্বাপদ, *n.* শিকারী জন্তু, a beast of prey ; a wild beast ; *a.* ferocious.

শ্বাস, *n.* a breath, a sigh ; the last gasp ; -কাস, *n.* asthma ; -প্রশ্বাস = breathing, respiration.

শ্বিত্র, *n.* শ্বেতকুষ্ঠ, vitiligo, a white spot.

শ্বিত্রী (শ্বিত্রিন্), *a.* affected with whiteness of the skin ; *n.* a leper.

শ্বেত, *a.* সাদা, white ; শ্বেত-বর্ণ = white colour ; শ্বেত-দ্বীপ (also চন্দ্রদ্বীপ) = the white island, perhaps Albion or Britain (Wilford) ; শ্বেতপদ্ম = the white lotus ; শ্বেত-ছত্র = a white canopy or umbrella ; -দূর্ব্বা, *n.* the bent grass with white blossoms ; -হস্তী (হস্তিন্), *n.* a white elephant.

শ্বেতধাতু, *n.* চা-খড়ি, chalk, the milk-stone ; (*lit.*) the white metal.

শ্বেত-রক্ত, *a.* pale-red, pink.

শ্বেতসার, *n.* ফলমূলাদির শ্বেতাংশ, starch.

শ্মশান, *n.* a sepulchre, a place for burning the dead, a crematorium ; শ্মশান বৈরাগ্য = temporary indifference to worldly affairs at the sight of a cremation.

শ্মশ্রু, *n.* দাড়ী, the beard, hair on the chin, lips, and cheeks ; অজাত-শ্মশ্রু = whose beard has not yet come up ; very young and inexperienced.

শ্মশ্রুল, *a.* দেড়েল, bearded.

শ্যাকুল, *n.* a thorny plant.

শ্যাব, *a.* dark-brown, bay ; dusky ; -দন্ত, *a.* brown-toothed, with a tooth grown between the two front-teeth.

শ্যাম, শ্যামল, *a.* dark-blue ; black, green ; শস্য-শ্যাম বসুন্ধরা = the earth dressed green with various fresh crops ; -তা, -ত্ব, *ns.* darkness of colours ; *fem.* শ্যামা, *q. v.* [plexion).

শ্যামচিক্কণ, *a.* glossy dark (as a com-

শ্যামলিমা (শ্যামলিমন্), *n.* কালিমা, darkness, blackness.

শ্যামসুন্দর, *n.* an epithet of Krishna.

শ্যামা, *n.* the goddess Káli ; a dark night ; a fair-complexioned woman ; *cf.* তপ্তকাঞ্চনবর্ণাভা সা স্ত্রী শ্যামেতি কথ্যতে ; the Indian nightingale.

শ্যামাক, *n.* a kind of rice or grain.

শ্যামিকা, *n.* darkness ; মালিন্য, impurity ; খাদ, alloy (oppd. to বিশুদ্ধি) ।

শ্যাল, শ্যালক, *n.* a wife's brother ; *fem.* শ্যালী, শ্যালিকা, or শ্যালকী ।

শ্যেন, *n.* বাজপক্ষী, a hawk, a falcon.

শ্রদ্দধান, *a.* believing, trusting, having faith or reverence.

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শ্রদ্ধা, *n.* বিশ্বাস, belief, reliance, confidence, implicit faith; ভক্তি, reverence; a strong desire; শ্রদ্ধা করা= to repose trust in. [confident.

শ্রদ্ধাবান্ (-বৎ), শ্রদ্ধান্বিত, *a's.* trusting,

শ্রদ্ধালু, *a.* full of faith, believing.

শ্রদ্ধেয়, *a.* worthy of reverence and veneration, venerable.

শ্রবণ, *n.* the act of hearing; fame; -গোচর, *a.* within the range of the ear, within ear-shot or hearing.

শ্রবণেন্দ্রিয়, *n.* কর্ণ, the organ of hearing; the ear. [called ধনিষ্ঠা।

শ্রবিষ্ঠা, *n.* a lunar asterism; also

শ্রম, *n.* weariness, fatigue; labour; toil, effort; hard study; -জল, *n.* ঘর্ম্ম, perspiration from exertion; -সাধ্য, *a.* capable of being accomplished by labour; শাস্ত্রে কৃতশ্রম ব্যক্তি=one who has laboured hard in mastering the *shástras*.

শ্রমণ, *n.* a religious mendicant of the class called Germanes by Megasthenes; an ascetic (Buddhist or Jaina); a beggar. [under শ্রম।

শ্রমবারি, *n.* ঘর্ম্ম, sweat; also শ্রমজল; see

শ্রম-বিভাগ, *n.* a division of labour.

শ্রমিক, *n.* a labourer, a workman.

শ্রমী (শ্রমিন্), শ্রমকারী, *a's.* laborious, assiduous, diligent, painstaking.

শ্রমোপজীবী (-জীবিন্), *a.* depending for (one's) livelihood upon labour or self-exertion.

শ্রয়, শ্রয়ণ, *n.* আশ্রয়, an asylum, a refuge; protection; the hypotenuse of a right-angled triangle.

শ্রাদ্ধ, *n.* (শ্রদ্ধয়া দত্তম্), solemn obsequies performed in honour of the manes of deceased ancestors; শ্রাদ্ধ করা= to perform the funeral ceremony; (*slang*) to make an end of, to dispose of finally; -ক্রিয়া, *n.* a funeral ceremony; ঋষি-শ্রাদ্ধ= Much cry and little wool.

শ্রান্ত, *a.* ক্লান্ত, fatigued, wearied.

শ্রান্তি, *n.* weariness, fatigue, exhaustion; শ্রান্তি দূর করা=to take rest, to get refreshed.

শ্রাবণ, *n. prop.* the name of a month, July-August; ধারা-শ্রাবণ=the month of Srávan when it rains incessantly, or in torrents.

শ্রাব্য, *a.* fit or proper to be heard, capable of being made audible.

শ্রিত, *a.* protected (generally with আ- prefixed); covered.

শ্রী, *n. prop.* the goddess Lakshmi, the wife of Vishnu; *n. com.* fortune, prosperity, wealth; beauty; জয়-শ্রী =the fortune of victory; [often used as a prefix to names of living persons or gods]. [Vishnu.

শ্রীকান্ত, শ্রীনাথ, শ্রীপতি, *ns.* epithets of

শ্রীখণ্ড, *n.* চন্দনকাষ্ঠ, sandalwood.

শ্রীদাম, *n. prop.* a companion of Krishna.

শ্রীপঞ্চমী, *n. prop.* the worship of Saraswati on the fifth day of the bright half of the month of Mágha.

শ্রীফল, *n.* the wood-apple tree and its fruit (*Ægle marmelos*).

শ্রীবৎস, *n.* Vishnu; the whorl of hair on the breast of Vishnu.

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শ্রীমান্ (-মৎ), *a.* ঐশ্বর্য্যশালী, fortunate, prosperous, beautiful ; *fem.* শ্রীমতী।

শ্রীযুক্ত, শ্রীযুত, *a.* attended with prosperity ; [often used as a prefix to names of respectable persons so long as they are alive]. "The শ্রীযুত of former days * * * has been entirely driven out of use in Beng. writing by শ্রীযুক্ত।"—S. C. Ganguli. Lately however it (Sj.) has been called back into active service.

শ্রীরাগ, *n.* an air of the Hindu music.

শ্রীরাম, *n. prop.* Rámchandra.

শ্রীল, *a.* prosperous, wealthy, beautiful ; sometimes শ্রীল শ্রীযুক্ত।

শ্রীশ, *n.* an epithet of Vishnu.

শ্রুত, *a.* [শ্রু + ক্ত], heard of ; reported ; rumoured ; *n.* the sacred science.

শ্রুতকীর্ত্তি (শ্রুতকীর্তি), *n. prop.* the name of the daughter of Kusadhvaja, and wife of Satrughna ; *a.* famous.

শ্রুতি, *n.* hearing ; the sense of hearing, the ear ; the holy writ, scripture ; the Vedas ; a division of the musical notes ; Manu says, "By শ্রুতি is meant the Veda, and by স্মৃতি the institutes of law." ii, 10.

শ্রুতি-কটু, *a.* cacophonous, harsh to hear ; শ্রুতি-কটু দোষ = cacophony, a fault of composition.

শ্রুতিধর, *a.* who retains whatever he hears, and can reproduce afterwards exactly ; used also as a *n.* to mean one who—.

শ্রুতিমূল, *n.* the root of the ear.

শ্রুব, শ্রুবা, *n.* a sort of ladle or spoon used at sacrifices.

শ্রেঢ়ী, *n.* (in *math.*) progression ; শ্রেঢ়ী-ব্যবহার = the rule of progression.

শ্রেণি, শ্রেণী, *n.* সারি, a series ; a row, a range ; an order, a class ; শ্রেণী-বদ্ধ = classified, arranged in a row or line ; শ্রেণী-বিভাগ = classification ; বৃক্ষ-শ্রেণী = a row of trees, an avenue.

শ্রেয় (*Beng.*), শ্রেয়ঃ (*Sans.*), *a.* preferable, good ; *n.* মঙ্গল, weal, good ; a blessing.

শ্রেয়ঃকল্প, *n.* the better alternative.

শ্রেয়স্কর, *a.* promoting one's good.

শ্রেয়ান্ (শ্রেয়স্), *a.* better, superior, chief, excellent ; *fem.* শ্রেয়সী।

শ্রেষ্ঠ, *a.* প্রধান, best, chief, prime, excellent, pre-eminent ; -তা, -ত্ব, *ns.* excellence, superiority ; যদ্যদাচরতি শ্রেষ্ঠস্তত্তদেবেতরো জনঃ = The common people follow the example (in conduct) set by the upper classes.

শ্রেষ্ঠী (শ্রেষ্টিন্) *n.* a chief merchant, a banker ; a foreman, a wealthy man.

শ্রোণি, শ্রোণী, *n.* কটি, the hip, the loins.

শ্রোতব্য, *a.* fit to be heard, proper to be listened to ; audible

শ্রোতা (শ্রোতৃ), *n.* a hearer ; শ্রোতৃবর্গ = the audience.

শ্রোত্র, *n.* কর্ণ, the organ of hearing, [the ear.

শ্রোত্রিয়, *a.* attached to the study of the Vedas ; well-behaved ; *n.* a Bráhman versed in the Vedas ; (in Bengal) a Brahmon of the order which is neither of the *Kulins'* nor of the *Bansajas'* ; He

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can marry his daughter into a Kulin family, but cannot duly take a Kulin's daughter to wife.

শ্লথ, *a.* ঢিলা, slack, flaccid, loose.

শ্লাঘা, *n.* প্রশংসা, praise, applause, eulogium; আত্ম-শ্লাঘা = expression of self-importance, self-applause.

শ্লাঘ্য, *a.* praiseworthy, laudable.

শ্লিষ্ট, *a.* [শ্লিষ্ + ক্ত], embraced; যুক্ত, joined, connected with; equivocal, containing a pun; (used generally with সম্- or আ-).

শ্লীল, *a.* শ্রীযুক্ত, prosperous, happy.

শ্লেষ, *n.* যোগ, union, association, an embrace; a pun; irony; an equivoque in writing or speaking; double entendre; with আ-, embrace.

শ্লেষ্মা (শ্লেষ্মন্), *n.* সর্দ্দি, phlegm, the phlegmatic humour of the body; শ্লেষ্ম-প্রধান ধাতু = phlegmatic temperament.

শ্লৈষ্মিক, *a.* pertaining to phlegm; শ্লৈষ্মিক ঝিল্লী = mucous membrane.

শ্লোক, *n.* a stanza, a distich.

ষ।

ষ, the thirty-first consonant of the Bengali alphabet, having the sound of the English *sh*.

ষট্ (ষব্), *a., n.* ছয়, six (6); -ক, *a.* six; *n.* an aggregate of six; its compounds are ষট্‌ত্রিংশৎ (36); ষট্‌পঞ্চাশৎ (56); ষট্‌ষষ্টি (66); etc..

ষট্‌কর্ম্ম (ষট্‌কর্ম্মন্), [-কর্ম্মন্ (-কর্ম্মন্)], *n.* the six prescribed duties, *viz.* (যজন) offering sacrifices, (যাজন) conducting them for others, (অধ্যয়ন) sacred study, (অধ্যাপন) teaching the scriptures, (দান) almsgiving, and (প্রতিগ্রহ) accepting suitable gifts; -কর্ম্মী, -কর্ম্মশালী, *n.* a competent Brâhman; ষট্‌কর্ম্মশালিত্বং ব্রাহ্মণত্বম্ = The rank of a Brâhman is constituted by the performance of six acts prescribed by the *shâstras*. [see শট্‌কান, সট্‌কান।

ষট্‌কান, *v. i.* ☞ escape, to run away; ষট্‌কোণ, *a.* hexangular; *n.* a hexagon.

ষট্‌চক্র, *n.* the six mystical circles in the body; -ভেদ, *n.* the penetration of these circles.

ষট্‌চত্বারিংশৎ, *n., a.* forty-six (46).

ষট্‌পদ, *n.* ভ্রমর, a large black-bee.

ষট্‌প্রজ্ঞ, *n.* a sage acquainted with the four objects of human life—ধর্ম্ম, অর্থ, কাম, and মোক্ষ, as well as লোকাচার, the rules of a community, and তত্ত্বজ্ঞান, knowledge of the fundamental law of being.

ষড়্‌গুণ, *n.* (*lit.*) the six qualities or virtues; the six acts of a king, such as keeping peace, making war, etc.; *a.* six-fold..

ষড়ঙ্গ, *n.* six limbs or parts of the body [*viz.* the two arms, the two legs, the head and the waist] taken collectively; the six supplementary parts of the Vedas such as grammar, prosody, etc..

ষড়্‌জ, *n.* খরজ, the first note (স) of the H. gamut.

ষড়্‌দর্শন, *n.* the six systems of Hindu

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philosophy; the six philosophical works, *viz.* পূর্ব্বমীমাংসা, বেদান্ত, সাংখ্য, পাতঞ্জল, ন্যায় and বৈশেষিক দর্শন।

ষড়্‌বর্গ, *n.* an aggregate of six things or defects such as envy, pride, etc.

ষড়্‌বিংশ, *a.* twenty-sixth.

ষড়্‌বিংশতি, *n., a.* twenty-six (26).

ষড়্‌বিধ, *a.* of six kinds; six-fold.

ষড়্‌বিন্দু, *n.* a kind of medicinal oil.

ষড়্‌ভিজ্ঞ, *n.* an adept in six esoteric powers such as spiritual vision, recollection of a previous birth or life, etc.; a deified sage of the Buddhists.

ষড়্‌রস, *n.* the six tastes, *viz.* sweet, sour, salt, pungent, astringent, and bitter.

ষড়্‌রিপু, *n.* the six enemies of the soul, *viz.* (কামাদি) lust, anger, avarice, love, pride, and envy.

ষড়ানন, *n.* an epithet of Kártikeya.

ষড়্‌তু, ষড়্‌-ঋতু, *n.* the six seasons of the year; summer, the rains, autumn, the dewy season, winter, and spring.

ষণ্ড, শণ্ড, *n.* ষাঁড়, a bull at liberty; ক্লীব, a eunuch, (in the latter sense also ষণ্ঢ)। [*a.* ষাণ্মাসিক, *q. v.*

ষণ্মাস, *n.* a half-year, six months;

ষত্ব, *n.* the use of ষ after ক, র, etc; the substitution of ষ in the place of স after ক, র, etc.; ষত্ব-ণত্ব জ্ঞান-রহিত = unable to write ষ and ণ in their proper places.

ষষ্টি, ষাট্টি, ষাইট, *ns.* sixty (60); ষষ্টিতম, *a.* sixtieth.

ষষ্ঠ, *a.* sixth; ষষ্ঠাংশ = the sixth part, one-sixth.

ষষ্ঠী, *n.* the sixth day of a lunar fortnight; Durgá, the goddess worshipped for the benefit of children; ষষ্ঠীর দৃষ্টি = the favour of the goddess ষষ্ঠী as regards the birth of a numerous family.

ষাণ্মাসিক, *a.* half-yearly, six-monthly.

ষোড়শ, *a.* the sixteenth; *n.* a set of sixteen particular articles offered at a *srádh* ceremony; ষোড়শ উপচারে = with sixteen good things offered in worshipping a deity; -কলা, *n.* the 16 digits of the moon.

ষোড়শ-মাতৃকা, *n.* the sixteen divine mothers, such as গৌরী, পদ্মা, etc.

ষোড়শাঙ্গ, *n.* an incense consisting of 16 ingredients; *a.* having 16 ingredients as a ধূপ।

ষোড়শী, *a. fem.* (*lit.*) of sixteen years of age; *n.* one of the *Mahávidyás.*

ষোল, *n., a.* sixteen (16); ষোলই, *n* the sixteenth day of a month.

ষ্ঠীবন, *n.* থুৎকার, the act of spitting saliva; (used generally with নি- prefixed). [from the mouth.

ষ্ঠ্যূত, *a.* [ষ্ঠিব্‌ + ক্ত], spitted; ejected

স।

স, the thirty-second consonant, and the third sibilant of the Bengali alphabet, corresponding to *s* as in *sun.* In Bengali, however, it is pronounced more like *sh* than *s.*

স- *prefix,* (a contracted form of সহ);

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(1) with, as সবিনয়, with politeness or humility; humbly; (2) same, as সপিণ্ড, সঘর, etc.

সই, সঈ, *n. fem.* (from সখী), বয়স্যা, a lady's female companion or friend.

সই, *n.* সাক্ষর, signature, (from *n.* সহি); সই করা=to sign.

সই, *ad.* indeed; *a.* up to the standard.

সইয়া, *n.* one and a fourth ($1\frac{1}{4}$).

সইস্, *n.* (*Arab.*), অশ্বপাল, a *syce*, a groom; a horsekeeper, (sometimes but wrongly spelt সহিস্)।

সওগাদ্, সওগাৎ, *n.* উপঢৌকন, a present made to a superior or equal.

সওদা, *n.* trade, traffic, merchandise; purchase; সওদা করা=to make a bargain, to buy.

সওদাগর, সদাগর, *n.* বণিক্, a merchant; সওদাগরি, *n.* the business of a merchant. [to suffer; {rather সহা)।

সওয়া, *v. t.* সহ্য করা, to bear, to endure,

সওয়া, *a.* one-fourth as much again; সওয়া তিনসের=three *seers* and a quarter; shortened into স, as in স তিন ($3\frac{1}{4}$).

সওয়ার, *a.* riding; *n.* a rider.

সওয়ারি, *n.* a vehicle; a palanquin.

সওয়াল, *n.* প্রশ্ন, a question, a query; an enquiry; সওয়াল জবাব=questions and answers; (in law) an examination.

সং, সঙ, *n.* an actor in a farce, a mime, a pantomime; সং সাজা=to dress oneself as a mime.

সংক্রম, সঙ্ক্রম *n.* গমন, passing; passage as of a planet through the zodiac; a bridge or other means of passage; infection.

সংক্রমণ, সঙ্ক্রমণ, *n.* the transition of the sun from one sign of the zodiac to the next; concurrence.

সংক্রমিত, সংক্রামিত, *a.* passed from one point or object to another; transferred; infected.

সংক্রান্ত, *a.* সম্বন্ধীয়, pertaining to, relating to, concerning.

সংক্রান্তি, *n.* the passage of the sun from one sign to the next; hence the last day of a month when such a transition is completed.

সংক্রামক, *a.* infectious as distinguished from স্পর্শাক্রামক, which means 'contagious'; সংক্রামক রোগ=an infectious disease.

সংখ্যা, *n.* number; see সঙ্খ্যা।

সংগৃহীত, *a.* collected, gathered.

সংগোপন, সঙ্গোপন, *n.* concealment.

সংগোপিত, সঙ্গোপিত, *a.* লুক্কায়িত, concealed, hidden.

সংগ্রহ, *n.* a collection; a short compilation, an abridgment; সংগ্রহ করা=to compile, to collect; to secure; সার-সংগ্রহ (গ্রন্থ)=a compendium.

সংগ্রাম, *n.* যুদ্ধ, war; battle; জীবন-সংগ্রাম=a struggle for existence, a battle of life. [lector, a compiler.

সংগ্রাহক, সংগ্রহীতা (-হীতৃ), *ns.* a col-

সংঘটন, *n.* see সঙ্ঘটন। [সঙ্ঘর্ষ।

সংঘর্ষ, *n.* rivalry; সংঘর্ষণ, friction; see

সংঘাত, *n.* a collection; combination; a compact body; সংঘাত-কঠিন=solid, rigid; সংঘাত বল=the

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resultant of two or more forces acting on a point ; see সঙ্ঘাত।

সংজ্ঞা, *n.* জ্ঞান, knowledge, intelligence, consciousness ; সঙ্কেত, a sign ; নাম, a designation, a technical name ; -হীন, *a.* unconscious, insensible.

সংবৎ, *n.* a year ; a year of the era of Vikramáditya. This era began 57 years B. C. ; a year of it is therefore found by adding 56 to the date of the Christian year.

সংবৎসর, সম্বৎসর, *n.* a whole year ; সংবৎসর ধরিয়া=all the year round.

সংবরণ, *n.* covering or concealing, screening ; সংবরণ করা=to bear up under ; to check ; মানবলীলা সংবরণ করা=to breathe one's last, to die ; [often spelt সম্বরণ, *q. v.*].

সংবর্ত্ত (-বর্ত) *n.* the cloud that appears to destroy the world ; a cataclysm.

সংবর্দ্ধক (-বর্ধক), *a.* augmenting ; *n.* an augmenter ; one who respects or honours (others).

সংবর্দ্ধন (-বর্ধন), সংবর্দ্ধনা (-বর্ধনা), *n.* বৃদ্ধি, prosperity ; the act of paying respects.

সংবর্দ্ধিত (-বর্ধিত), *a.* augmented ; respected.

সংবলিত, সম্বলিত, *a.* strengthened, associated with ; সহিত, along with.

সংবাদ, *n.* কথাবার্ত্তা, conversation, a dialogue ; খবর, news, a report, information ; [often spelt সম্বাদ].

সংবাহ, *n.* অঙ্গমর্দ্দন, squeezing and rubbing the body, shampooing.

সংবাহন, *n.* convection (of heat) by water or air ; -বাহক, *n.* a convector.

সংবিৎ (সংবিদ্), সম্বিৎ, *n.* বুদ্ধি, intellect, understanding ; জ্ঞান, knowledge ; a promise, an agreement.

সংবিদিত, *a.* জ্ঞাত, known, understood.

সংবীক্ষণ, *n.* অন্বেষণ, search, inquiry, looking out for anything lost.

সংবীত, *a.* [সম্, ব্যে+ক্ত], clothed ; রুদ্ধ, invested ; গুপ্ত, concealed.

সংবৃত, *a.* shut up, secret ; *n.* সংবৃতি।

সংবৃত্ত, *a.* occasioned, occurred ; born.

সংবেগ, *n.* agitation ; vehemence.

সংবেদ, *n.* বোধ, perception, consciousness ; (also সংবেদনা) ।

সংযত, *a.* নিয়মিত, restrained, subdued, checked.

সংযতাত্মা (-আত্মন্), *a.* having the mind restrained ; having subdued the passions ; self-controlled.

সংযতেন্দ্রিয়, *a.* having the senses restrained, of subdued passions.

সংযম, *n.* নিয়ম, restraint, forbearance ; abstinence from food ; সংযমস্তিমিতং মনঃ=the mind absorbed in ascetic contemplation (K. M. Banerji).

সংযমী (-যমিন্), *a.* restraining himself, keeping the passions under control.

সংযাত্রা, *n.* জলপথে দ্বীপান্তরে গমন, a voyage ; a naval expedition.

সংযান, *n.* an expedition, a march as of an army ; ছাঁচ, a mould.

সংযুক্ত, *a.* মিলিত, united, conjoined, connected with ; possessed of ; সংযুক্ত সমবায়=(in logic) inseparable connection with something attached to some other thing.

সংযুগ, *n.* যুদ্ধ, a fight, a contest, a battle, war ; গোষ্পদ সংযুগ=a 'tempest in a teapot'.

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সংহিতা, *n.* a connection ; a compilation ; a code of law ; মনু-সংহিতা= the Institutes of Manu.

সংহৃত, *a.* collected ; withdrawn ; *n.* সংহৃতি।

সংহৃষ্ট, *a.* much gladdened, delighted.

সঁপা, *v. t.* সমর্পণ করা, to commit to the care of ; to make over.

সক্‌ড়ি, সগ্‌ড়ি, *n.* cooked rice, pulse, etc., the ground where cooked food is eaten ; সক্‌ড়ি পাড়া=to clean and wash the ground ; *a.* fouled with cooked food, as সক্‌ড়ি হাত।

সক্‌থি, *n.* ঊরু, the thigh, the pole of a carriage. [potato.

সকরকন্দ, শকরকন্দ, *n.* a kind of sweet

সকর্ম্মক (সকর্মক), *a.* (in *gram.*) having an object, transitive.

সকল, *a.* (*lit.* with all parts taken together), entire, whole, all ; [perhaps, originally used of the full moon when all the phases (কলা) were visible together] ; it is often used to do duty for a plural suffix, as ভাইসকল, brethren ; *pron.* all, every one ; এ কথা সকলেই জানে=Everybody knows it.

সকাম, *a.* content, satisfied, happy ; lustful ; with a desire for some result, (oppd. to নিষ্কাম) ; সকামধর্ম্ম= religion practised for the attainment of some particular blessing.

সকার, *n.* the letter স।

সকাল, *a.* (*lit.*) in proper time ; *n.* early morning ; সকাল সকাল=betimes, early.

সকাশ, *n.* nearness. presence ; সকাশাৎ =(*Sans.*) from near.

সকুল, *a.* belonging to the same family ; *n.* a kinsman ; সোলমাছ, a kind of (wolf) fish.

সকুল্য, *n.* সমান কুলোৎপন্ন ব্যক্তি, one of the same family ; a kinsman of three degrees above or below the third ; a distant relation.

সকৃৎ, *ad.* একবারমাত্র, once ; *n.* fæces.

সক্ত, *a.* [সন্‌জ্‌+ক্ত], attached to, joined ; (generally with সম্‌- or আ-)।

সক্তি, *n.* attachment ; contiguity.

সক্তু, শক্তু, *n.* ছাতু, the flour of fried barley or gram.

সখ, শৌক্‌, শখ, *n.* [*Arab.*] pleasure ; সখের যাত্রা=an amateur dramatic performance ; সখ ক'রে=as a matter of pleasure or luxury ; spelt also সক্‌।

সখা (সখি), *n.* বয়স্য, a companion, a sincere friend ; সমপ্রাণঃ সখা মতঃ= To be a *sakhá* one must be of the same heart with another ; [as the last member of a compound it becomes সখ by the rule 'রাজাহ-সখিভ্যষ্টচ্‌'] ; *fem.* সখী, *q. v.*

সখিতা, *n.* close friendship, intimacy.

সখী, *n. fem.* a female friend or companion, a lady's maid ; *masc.* সখা।

সখ্য, *n.* মৈত্রী, friendship, intimacy.

সগণ, *a.* attended by one's followers.

সগন্ধ, *a.* fragrant ; *n.* জ্ঞাতি, a kinsman.

সগর, *n. prop.* an ancient sovereign of Ayodhyá.

সগর্ব্ভা, সগর্ভা, *a. fem.* with child, pregnant ; in an interesting condition

সগুণ, *a.* গুণযুক্ত, possessed of attributes ; virtuous, worldly ; ছিলা-যুক্ত,

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stringed ; (oppd. to নির্গুণ) ; সগুণ সাক্ষাৎকার = sensuous perception as of a god who manifests himself in a visible body ; সগুণোপাসনা = worship of God considered as possessed of attributes.

সগোত্র, *n.* a kinsman ; *a.* sprung from the same *gene* or family with one ; সগোত্র-বিবাহ = marriage in and in.

সঘর, *n.* a family of the same rank.

সঙ্কট, সংকট, *a.* সঙ্কীর্ণ, narrow, contracted ; *n.* a strait, a difficulty ; বিপদ্, a danger ; -স্থল, *n.* যোজক, an isthmus ; বিষম সঙ্কট = a great difficulty when one is between two fires ; *fem.* সঙ্কটা, the name of a goddess.

সঙ্কর, সংকর, *n.* intermixture ; sweepings ; *a.* mixed, compounded ; of mixed blood or origin, hybrid ; জাতি-সঙ্কর = a mixed caste, a mongrel ; *n.* সাঙ্কর্য, *q. v.*

সঙ্কলন, সংকলন, *n.* mixing, uniting or arranging ; (in *arith.*) summation ; তেরিজ, addition ; compilation ; সঙ্কলন করা = to compile, to gather, to sum up.

সঙ্কলিত, সংকলিত, *a.* heaped together, piled up ; compiled ; arranged ; added together ; oppd. to ব্যবকলিত।

সঙ্কল্প, সংকল্প, *n.* ইচ্ছা, will, volition, mental determination ; an avowal of the purpose to perform a rite ; সঙ্কল্প বিকল্প = the states of the mind called 'decision' and 'doubt'.

সঙ্কল্পিত, সংকল্পিত, *a.* conceived, contrived, intended ; formally avowed.

সঙ্কাশ, সংকাশ, *a.* তুল্য, similar, like. resembling, [used in comp., as in জবাকুসুমসঙ্কাশ, resembling a china-rose].

সঙ্কীর্ণ, সংকীর্ণ, *a.* অপ্রশস্ত, narrow, strait, contracted, limited, small ; mixed, closed ; confused ; [oppd. to প্রশস্ত] ; সঙ্কীর্ণ জাতি = a mixed caste.

সঙ্কীর্ত্তন, সংকীর্তন, *n.* the act of glorifying or praising God in songs ; নগর-সঙ্কীর্ত্তন = wandering about in a town singing holy songs.

সঙ্কুচিত, সংকুচিত, *a.* শীর্ণ, contracted, shrivelled up, closed ; wrinkled, compressed ; কুণ্ঠিত, diffident.

সঙ্কুল, সংকুল, *a.* বহু-সংভিন্ন, confused, mixed ; full of, filled with ; used in comp., as শ্বাপদ-সঙ্কুল, abounding with wild beasts ; সঙ্কুল যুদ্ধ = a *melee* ; a confused fight ; *n.* a fight, a crowd ; a contradiction in terms.

সঙ্কেত, সংকেত, *n.* ইঙ্গিত, a sign, a hint, a gesture ; a cypher ; assignation ; a place of meeting (as of lovers) ; সঙ্কেত স্থান = an appointed place of meeting, a rendezvous.

সঙ্কোচ, সংকোচ, *n.* shrivelling up, contraction ; diffidence ; সঙ্কোচ করা = to hesitate ; সঙ্কোচ ও প্রসার = contraction and distention ; compression and expansion.

সঙ্কোচ্যতা, সংকোচ্যতা, *n.* compressibility.

সঙ্ক্রম, *n.* same as সংক্রম, *q. v.*

সঙ্ক্রমিত, *a.* same as সংক্রমিত, *q. v.*

সঙ্ক্রান্তি, *n.* same as সংক্রান্তি, *q. v.*

সঙ্ক্ষয়, সংক্ষয়, *n.* নাশ, ruin, destruction.

সঙ্ক্ষিপ্ত, সংক্ষিপ্ত, *a.* compressed, abridged ; -সার, *n. prop.* the title of a concise treatise on Sanskrit

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grammar by prince Kramadisvara.

সঙ্ক্ষুব্ধ, সংক্ষুব্ধ, *a.* বিলোড়িত, agitated; upset, troubled.

সঙ্ক্ষেপ, সংক্ষেপ, *n.* curtailment; an abbreviation, an abridgment; ব্যয়-সঙ্ক্ষেপ করা=to curtail expenses.

সঙ্ক্ষোভ, সংক্ষোভ, *n.* agitation, disturbance.

সঙ্খ্যক, সংখ্যক, *a.* numbering; (used at the end of a compound, as বহুসঙ্খ্যক, numerous).

সঙ্খ্যা, সংখ্যা, *n.* a number, a sum; গণনা, calculation; বিচার, discrimination; সংখ্যা করা=to enumerate, to count; সংখ্যাতীত=beyond numeration, countless; -বাচক, *a.* expressive of number; লোক-সংখ্যা=a population; a census; সংখ্যাভূয়িষ্ঠ (দল), majority; সংখ্যালঘিষ্ঠ (দল), minority; সংখ্যা-শাস্ত্র=the science of number.

সঙ্খ্যাত, সংখ্যাত, *a.* numbered, counted, calculated.

সঙ্খ্যান, সংখ্যান, *n.* গণনা, enumeration; reckoning.

সঙ্গ, *n.* [সন্জ্+ঘঞ্], concurrence; attachment; সংসর্গ, association, company, touch; সঙ্গে, *post-p.* with, along with, in company with; সঙ্গে সঙ্গে=along with, simultaneously with; -রহিত, *a.* indifferent to worldly relations; সাধুসঙ্গ=the society of a pious or good man [see under সাধু]।

সঙ্গত, *a.* যুক্ত, united; consistent, appropriate, proper, applicable, suitable; *n.* union; a play on musical instruments such as a drum; an association; সঙ্গত করা=to keep time with a song when sung by beating a drum.

সঙ্গতি, *n.* applicability, appropriateness; society; জ্ঞান, knowledge; সংস্থান, competence, income, means; সঙ্গতি-সম্পন্ন=well-to-do.

সঙ্গম, *n.* মিলন, union, meeting, copulation; confluence; সাগর-সঙ্গম=the estuary of a river, especially of the Hughli.

সঙ্গর, *n.* প্রতিজ্ঞা, a promise; a bargain; যুদ্ধ, a battle; a war.

সঙ্গিন, সঙ্গীন, *n.* a bayonet; *a.* serious; involving an important issue.

সঙ্গী (সঙ্গিন্), *n.* সহচর, a companion, an associate; an accomplice.

সঙ্গীত, *n.* গান, a song; dancing and music, the art of singing and dancing; -বিদ্যা, *n.* তৌর্য্যত্রিক, the art of music and dancing; -শাস্ত্র, *n.* the science of music.

সঙ্গৃহীত, সংগৃহীত, *a.* collected, compiled.

সঙ্গোপন, *n.* concealment; same as সংগোপন, *q. v.*

সঙ্ঘ, সংঘ, *n.* সমূহ, a collection, a heap, a quantity; a flock, a multitude.

সঙ্ঘটন, সংঘটন, *n.* an occurrence; an agreement; a meeting (as of lovers) held privately.

সঙ্ঘট্ট, সংঘট্ট, *n.* clash, collision; friction.

সঙ্ঘর্ষ, সংঘর্ষ, সঙ্ঘর্ষণ, সংঘর্ষণ, *n.* rubbing, grinding; emulation, rivalry; conflict.

সঙ্ঘাটিকা, সংঘাটিকা, *n.* দূতী, a procuress; জোড়া, a couple, a pair.

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সঙ্ঘাত, *n.* a collection, the result of different forces acting on a point at one time; দৃঢ়সংযোগ, close union; জমাট, cohesion; সঙ্ঘাত বল=a resultant force; also সংঘাত, *q. v.*

সচকিত, *a.* ত্রস্ত, startled, timid.

সচরাচর, *ad.* commonly, ordinarily, always; *a.* all, universal.

সচল, *a.* moving; in motion, locomotive; (oppd. to অচল, motionless).

সচিব, *n.* অমাত্য, the minister or councillor of a king; সঙ্গী, a companion; নর্ম্ম-সচিব=a play-fellow.

সচী, সচি, *n. prop.* ইন্দ্রাণী, the wife of Indra; (spelt also শচী); the mother of Chaitanya.

সচেতন, *a.* sentient, animate, sensible, conscious, vigilant.

সচেল, *a.* dressed: *ad.* with the clothes on. [or exertions.

সচেষ্ট, *a.* উদ্যোগী, active, making efforts

সচ্চিদানন্দ, *n.* [সৎ+চিৎ+আনন্দ], the source of 'being', 'intellect', and 'joy'; an epithet of Vishnu.

সচ্ছন্দ, *a.* free, at liberty, voluntary.

সচ্ছল, *a.* benevolent; generous; solvent; -তা, *n.* a solvent state.

সচ্ছিদ্র, *a.* porous. [with tears.

সজল, *a.* with water, wet, suffused

সজাগ, *a.* wakeful, vigilant, awake.

সজাতি, *a.* of the same class or caste with another, of the same kind; *n.* children born of parents who are both of the same caste; সজাতৌ পরমা প্রীতিঃ="Our fellow-feeling makes us wondrous kind".

সজারু, *n.* শল্লকী, a porcupine; spelt also শজারু, *q. v.*

সজিনা, শজিনা, *n.* শোভাঞ্জন, a tree, *hyperanthera morunga*; -খাড়া, *n.* the legume of *sajina*, the drum-stick.

সজীব, *a.* living, alive; oppd. to নির্জ্জীব। [*ad.* with force.

সজোর, *a.* strong, forcible; সজোরে,

সজ্জন, *n.* সাধু, an honest man, a gentleman, a virtuous man.

সজ্জমান, *pr. p.* preparing, arming.

সজ্জা, *n.* বেশ, dress; সাজ, decoration; সাঁজোয়া, mail, armour; gear; (গৃহ-), furniture, equipage; harness.

সজ্জিত, *a.* equipped, decorated; সজ্জিত করা=to decorate, to trim; to furnish; সজ্জিত হওয়া=to be dressed or prepared; (also সজ্জীকৃত বা -ভূত)।

সজ্ঞান, *a.* with knowledge; conscious; (oppd. to অজ্ঞান)।

সঞ্চয়, *n.* সংগ্রহ, an accumulation, a collection, a heap, a store, a stock; সঞ্চয় করা=to accumulate, to lay up.

সঞ্চয়ী (সঞ্চয়িন্), *a.* gathering, accumulating; সঞ্চয়ী নাবসীদতি=Prudence need never sink for want.

সঞ্চরণ, *n.* the act of moving, movement; সঞ্চরণ করা=to move.

সঞ্চার, *n.* গতি, motion; movement; the access as of a disease; transition; the entrance of the sun into a new sign.

সঞ্চারিত, *a.* set in motion; moved to and fro; conveyed, spread.

সঞ্চারী (সঞ্চারিন্), *a.* moving; evanescent: *n.* air; the third of the four parts of a song or air. [ing.

সঞ্চালন, *n.* convection; motion; wav-

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সঞ্চালিত, *a.* moved, set in motion.

সঞ্চিত, *a.* সংগৃহীত, accumulated, gathered, hoarded, laid by, saved.

সঞ্জয়, *n. prop.* the name of the charioteer of king Dhritaráshtra. He narrated the events of the great war to his blind master.

সঞ্জাত, *a.* born ; arisen, grown.

সঞ্জীবন, *a.* giving or restoring life ; *fem.* সঞ্জীবনী ; সঞ্জীবনী সুধা=an elixir restoring the dead to life.

সট্‌কান্, শট্‌কান্, *v. i.* to flee, to slip, to run away.

সটি, সটী, শটি, *n.* বন-আদা, a plant useful for its rhizome, zedoary.

সটীক, *a.* with a commentary ; annotated.

সটেপটে, *ad.* earnestly, openly.

সড়, *n.* a plan for mischief formed by several persons (perhaps from ষড়্‌যন্ত্র) ; a plot ; সড় করা=to conspire ; spelt also শড়, ষড়।

সড়ক, শড়ক, *n.* রাস্তা, a road.

সড়কি, *n.* a javelin or shaft.

সড়্‌সড়্, শড়্‌শড়্, *n.* the creeping or tingling sensation ; সড়্‌সড়্ করা= to tingle ; হাঁটিবার জন্য আমার পা সড়্‌সড়্ ক'চ্ছে=My feet tingle to be on the tramp.

সড়্‌সড়ি, শড়্‌শড়ি, *n.* a dish of singed [vegetables.

সৎ, *a.* [অস্+শতৃ], বিদ্যমান, existing, existent, real ; good ; সাধু, honest ; *n.* being, entity ; তৎসৎ=that all-pervading Being or Spirit ; না-সতো সদ্‌জায়তে=*Ex nihilo nihil fit* ; *fem.* সতী, chaste. *q. v.* [act.

সৎকর্ম্ম (সৎকর্ম), *n.* good or virtuous

সৎকার, সৎকৃতি, *ns.* সমাদর, reverence, a kind treatment, hospitality ; obsequies ; অতিথি-সৎকার=respectful and generous treatment of visitors or guests ; সৎকার করা= to perform the funeral obsequies of a person ; (*col.*) to burn or bury his corpse ; also সংক্রিয়া।

সৎকৃত, *a.* treated with respect or kindness, received kindly.

সৎপথ, *n.* a good road, the path of rectitude.

সৎপাত্র, *n.* a worthy person (*lit.* [vessel).

সৎপুত্র, *n.* a faithful son.

সৎপুরুষ, *n.* a worthy man or person.

সৎসঙ্গ, *n.* association with the good.

সতত, *a.* continual, constant, incessant ; *ad.* সদা, always, constantly.

সতর, *n.*, *a.* seventeen (17) ; সতরই, *n.* the seventeenth of a month.

সতরঞ্চি, *n.* see শতরঞ্জ or চতুরঙ্গ।

সতর্ক, *a.* careful, attentive, watchful.

সতিন, সতীন, *n.* সপত্নী, a woman having the same husband with another, a rival wife, a co-wife.

সতী, *a. fem.* virtuous, chaste ; *n. fem.* a virtuous wife ; -দাহ *n.* the cremation of a virtuous wife with her husband's corpse.

সতীত্ব, *n.* chastity, faithfulness of a wife to her husband ; -নাশ, -ভঙ্গ, *ns.* violation of chastity, rape.

সতীর্থ, *n.* সহাধ্যায়ী, a fellow-student.

সতৃষ্ণ, *a.* thirsty, wistful ; সতৃষ্ণ-নয়নে= with eager eyes.

সতেজাঃ (-তেজস্), সতেজ, *a.* vigorous, energetic, luxuriant, splendid.

সত্তম, *a.* [সৎ+তম], best, excellent.

সত্তর, *n.*, *a.* seventy (70).

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সত্তা, *n.* বিদ্যমানতা, existence, presence; power; সাধুতা, goodness, excellence; সত্ত্বেও=in spite of, notwithstanding.

সত্ত্ব, সত্ব, *n.* being, existence, entity; the first of the three inherent qualities or strands of nature (প্রকৃতি); the quality of goodness; [*cf.* "সত্ত্বং লঘুপ্রকাশকম্"]; (also সত্ত্বগুণ); প্রাণী, an animal, a being.

সত্ত্ববান্ (-বৎ), *a.* possessed of noble qualities or strength.

সত্বর, *a.* ত্বরান্বিত, quick, swift, expeditious; *ad.* quickly, fast, speedily.

সত্য, *n.* truth or troth, purity, virtue; the first of the four *yugas* or ages of the world, the golden age; পিতৃসত্য=a solemn promise by which one's father has committed himself; *a.* true, real, sincere, honest; *ad.* truly; সত্য সত্যই=really, verily; -তা, *n.* truthfulness.

সত্যনারায়ণ, *n. prop.* the name of the same god as is worshipped by some Muhammadans under the name of সত্যপীর।

সত্য-প্রতিজ্ঞ, *a.* faithful to one's promise; as good as one's word.

সত্যবতী, *n. prop.* the name of the mother of Vyása.

সত্য-বাদী (-বাদিন্), *a.* speaking the truth, truthful, veracious.

সত্যবান, *n. prop.* the husband of Sávitri, the lovely daughter of king Asvapati. When dead he was recovered as a boon from Yama or Death through the irresistible importunities of his devoted wife.

সত্য-ব্রত, -নিষ্ঠ, *a's.* সত্য-তৎপর, faithful to one's vow or promise, truthful; also সত্যসঙ্গর।

সত্যভামা, *n. prop.* the name of the favourite wife of Krishna.

সত্য-যুগ, *n.* the golden age.

সত্যলোক, *n.* the uppermost of the seven *lokas* or worlds, the abode of Brahmá.

সত্য-শীল, *a.* of a truthful character.

সত্য-সন্ধ, *a.* veracious, sincere.

সত্র, *n.* যজ্ঞ, a sacrifice; a place where food is gratuitously given to the poor; (ordinarily spelt ছত্র)।

সদন, *n.* বাটী, a residence, a house; proximity, vicinity.

সদন্তঃকরণ, *n.* a good heart; *a.* having a good heart, sympathetic.

সদ্‌বৃত্ত, *a.* virtuous, behaving well; *n.* good conduct.

সদ্‌বৃত্তি, *n.* good disposition.

সদয়, *a.* দয়ালু, benevolent, kind, compassionate; সদয়ভাবে=kindly.

সদর, *a.* outer, external; (*oppd.* to মফস্বল); সদর-আলা=a Subordinate Judge; সদর-জমা=revenue payable to government; সদর দরজা=the front door; সদর দেওয়ানী আদালত=a (old) Chief Civil Court corresponding to a High Court; সদর মহল=the outer apartment.

সদসৎ, *n.* good and evil; সদসদ্বিবেচনা=discrimination between good and evil.

সদস্য, *n.* an assistant at a sacrifice; a member of an assembly; সদস্য-

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নির্ব্বাচন = the election of a member or members. [ever, constantly.

সদা, *ad.* সর্ব্বদা, always, at all times,

সদাগতি, *n.* বায়ু, air, wind.

সদাগর, *n.* a merchant ; see সওদাগর।

সদাচার, *n.* সদ্ব্যবহার, good conduct ; *a.* good in behaviour.

সদাতন, সনাতন, *a.* eternal, continual, incessant, everlasting ; see সনাতন।

সদানন্দ, *a.* সর্ব্বদা হৃষ্ট, constantly happy, always cheerful ; happy as the day is long.

সদাফল, *n.* the cocoanut-tree.

সদালাপ, *n.* conversation of an agreeable and interesting character ; table-talk on useful subjects.

সদাশিব, *a.* always happy or prosperous ; *n.* an epithet of Siva.

সদুপদেশ, *n.* good advice or instruction ; -গর্ভ, *a.* instructive and edifying, full of salutary admonitions.

সদৃশ, *a.* সম, like, similar, resembling ; used in comp., as চন্দ্র-সদৃশ = like or resembling the moon ; সদৃশ-ব্যবস্থা —সদৃশ-চিকিৎসা = the Homœopathic method of treatment.

সদ্গতি, *n.* a happy end or change, a blessed state ; felicity. [good.

সদ্‌গুণ, *n.* (*col.*) good quality ; *a.*

সদ্দার, *n.* see সর্দ্দার ; সদ্দার বেয়ারা = the head bearer ; সদ্দার পড়ুয়া = a dux.

সদ্ব্যবহার, *n.* good behaviour ; proper treatment ; a good use ; সময়ের সদ্ব্যবহার করা = to make a proper use of time.

সদ্ভাব, *n.* the state of being existent ; reality, actual existence, kindness, goodness, courtesy ; good feeling or disposition ; তাহাদের মধ্যে সদ্ভাব আছে = They are on good terms with each other.

সদ্ম (সদ্মন্), *n.* a house, a residence.

সদ্যঃ (সদ্যস্), সদ্য, *ad.* to-day ; instantly, immediately, just now.

সদ্যোজাত, *a.* তৎক্ষণে উৎপন্ন, new-born, recent, fresh.

সধবা, *n. fem.* পতিবর্ত্নী, a married woman whose husband is living ; (oppd. to বিধবা) ; সধবার একাদশী = the privation of a grass-widow.

সধর্ম্মিণী (সধর্মিণী), সহধর্ম্মিণী (সহধর্মিণী), *n.* a wife married according to the legal forms. [annually.

সন, শন্, *n.* বৎসর, a year ; সন সন =

সনক, *n. prop.* one of the four sons of Brahmá. [son of Brahmá.

সনৎকুমার, *n. prop.* the name of a

সনন্দ, সনদ্, *n.* a signature ; the seal of a magistrate ; a deed, a grant ; an order ; a firman.

সন্‌সন্, শন্‌শন্, *n.* rush of wind, etc..

সনাক্ত, সেনাক্ত, *n.* identification ; সনাক্ত করা = to identify.

সনাতন, *a.* everlasting, perpetual, continual ; [see সদাতন] ; সনাতন হিন্দুধর্ম্ম = Hinduism which has existed in the same form from time immemorial.

সনাথ, *a.* (*lit.*) having a protector or lord ; provided with, full of.

সনির্ব্বন্ধ (সনির্বন্ধ), *a.* insistent, importunate, urgent. [saint.

সন্ত, *n.* an ascetic, a pious man, a

সন্তত, *a.* বিস্তৃত, stretched ; continual, perpetual ; frequent ; *ad.* always.

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সন্ততি, *n.* (*lit.* extension); lineage, posterity; race, descent; সন্তান-সন্ততি=children, descendants.

সন্তপ্ত, *a.* heated, burnt; afflicted, distressed; repentant, remorseful.

সন্তরণ, *n.* সাঁতার, swimming.

সন্তর্পণ, *n.* (*Sans.*) gratification, satisfaction; (*Beng.*) care, attention, tender treatment; অতি সন্তর্পণে=very carefully or tenderly.

সন্তান, *n.* progeny, posterity; descent; extent, expansion; পুত্র-সন্তান=a male child; -হীন, *a.* without issue, childless, (also নিঃসন্তান, *q. v.*).

সন্তানক, *n.* কল্পবৃক্ষ, the wish-yielding tree of Indra's paradise; *a.* extensive.

সন্তানবান্ (-বৎ), *a.* having offspring or children.

সন্তাপ, *n.* উষ্ণতা, heat; pain; মনঃকষ্ট, শোক, affliction, grief, distress, heart-burning; remorse.

সন্তাপিত, *a.* distressed, afflicted; heated, inflamed.

সন্তুষ্ট, *a.* তৃপ্ত, delighted, pleased, gratified; satisfied, contented.

সন্তোষ, *n.* তৃপ্তি, satisfaction, gratification; contentment; সন্তোষই সকল সুখের মূল=Contentment is the root of all happiness; *cf.* "A contented mind is a continual feast."

সন্ত্রাস, *n.* ভয়, fear, apprehension, terror, consternation.

সন্দংশ, *n.* সাঁড়াশি, pincers, a pair of tongs.

সন্দর্ভ, *n.* a collection; an arrangement; connection; a discourse of which the parts are well connected; রহস্য-সন্দর্ভ=a compendium of secret or interesting subjects; -শুদ্ধি, *n.* correctness of construction or diction.

সন্দর্শন, *n.* the act of seeing, supervision.

সন্দষ্ট, *p. a.* bitten, nipped; crushed.

সন্দিগ্ধ, [সম্, দিহ্+ক্ত], doubted, suspected; uncertain, doubtful; -চিত্ত, *a.* sceptical, of a doubtful or suspicious disposition.

সন্দিষ্ট, *p. a.* ordered, instructed.

সন্দিহান, *a.* doubting, suspecting.

সন্দীপন, *a.* kindling, exciting.

সন্দীপ্ত, *a.* kindled, inflamed.

সন্দেশ, *n.* সংবাদ, news, information, a report; a sort of sweetmeat.

সন্দেহ, *n.* সংশয়, uncertainty, doubt suspicion; সন্দেহ করা=to doubt; to suspect, to call in question; সন্দেহ নাই=There can be no doubt about it, it is pretty certain; to be sure; এ বিষয়ে সন্দেহ আছে=There is doubt about it; it is an open question; -দোলা, *n.* (*lit.*) a swing of uncertainty; a state of suspense, a dilemma.

সন্ধান, *n.* মিল, union, junction; লক্ষ্য, an aim: a guess; search, inquiry; (generally with অনু- prefixed); information about a lost thing; the act of setting or fixing; সন্ধান করা=to search; (শর-) to fix or set as an arrow to a bow; সন্ধান পাওয়া=to find a clue; সন্ধানী, *a.* searching, investigating; detective; সন্ধানী আলো=search-light; flash-light.

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সন্ধি, *n.* মিলন, alliance, peace ; যোগ, union, a joint ; (in *gram.*) the blending of the final letter of a word with the initial of the following word ; a critical juncture ; সিঁধ, an opening made by thieves in a wall ; a mine ; a breach ; সন্ধি করা = to enter into a treaty of peace, to make peace ; -চৌর, *n.* সিঁধেল চোর, a house-breaker ; -বন্ধন, *n.* a ligament ; -বিচ্ছেদ = rupture of peace ; (in *gram.*) taking to pieces the elements of a word by parting its combined letters ; -বিগ্রহ = peace and war ; -ভঙ্গ, *n.* dislocation of a joint ; disruption of alliance.

সন্ধিৎসু, *a.* (অনু-) willing to inquire, desirous of investigating something unknown.

সন্ধি-পূজা, *n.* the worship of Durgá at the expiration of the eighth, and beginning of the ninth, lunar day of the light-half of *A'swina.*

সন্ধি-স্থল, -ক্ষণ, *ns.* a point or period of transition, a juncture, a critical moment.

সন্ধুক্ষিত, *a.* kindled, inflamed ; excited.

সন্ধেয়, *a.* proper to be united or aimed at ; (with *pfx.* অনু-, worthy of being inquired into).

সন্ধ্যা, *n.* the period intervening between two *yugas* or ages ; the commencement of a *yuga* or age ; the twilight both of morning and evening ; nightfall, dusk ; the morning, mid-day, or evening prayer ; সন্ধ্যাকাল = eventide ; সন্ধ্যা-রাগ = the red tint of the evening sky ; এইত কলির সন্ধ্যা = It is only the beginning of the *Kaliyuga* or the iron age ; Bad time has just set in.

সন্নতি, *n.* a bending down, a bowing.

সন্নদ্ধ, *a.* tied fast ; bound together ; arrayed, equipped, accoutred in mail.

সন্নাহ, *n.* বর্ম্ম, armour, mail.

সন্নিকট, *a.* very near, close by.

সন্নিকর্ষ, *n.* attraction ; নৈকট্য, nearness, vicinity ; ইন্দ্রিয়-সন্নিকর্ষ = contact with, or proximity to, the senses ; সন্নিকর্ষক বল = molecular attraction.—Dr. Kanaye Lal.

সন্নিকৃষ্ট, *a.* drawn near, attracted ; সন্নিহিত, adjacent, proximate, near.

সন্নিধান, সন্নিধি, *ns.* নৈকট্য, vicinity, proximity ; স্থিতি, presence.

সন্নিপাত, *n.* সমূহ, assemblage, union ; a morbid state of the three humours of the body ; collapse ; সান্নিপাতিক, *a.* typhoid.

সন্নিবিষ্ট, *a.* entered into ; abiding in ; near, close by ; assembled ; arrayed, arranged, laid down in order.

সন্নিবেশ, *n.* entrance ; vicinity, nearness ; সমূহ, assemblage ; arrangement, array ; deposit, setting down in order ; collection ; শিবির সন্নিবেশ করা = to pitch tents, to encamp.

সন্নিভ, *a.* সদৃশ, similar, resembling, like ; used in comp., as সূর্য্য-সন্নিভ, resembling the sun.

সন্নিহিত, *a.* নিকটবর্ত্তী, at hand, contiguous, adjacent, close, near ; কাছ

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সন্নিহিতাপায়ঃ = The body stands with destruction at its elbow—it is frail.

সন্ন্যস্ত, *a.* laid down, deposited; renounced; thrown together.

সন্ন্যাস, *n.* ত্যাগ, resignation; সংসারত্যাগ, abandonment of the worldly concerns; renunciation of the world; the fourth order of a Bráhman's life; apoplexy, sudden death.

সন্ন্যাসী (সন্ন্যাসিন্), *a.* who has renounced the world; *n.* ভিক্ষু, an ascetic, a devotee, a saint; a Bráhman in the fourth stage of his life.

সপ্, শপ্, *n.* a long mat; সপ্‌সপ্ = the state of being met; সপ্‌সপে = damp.

স-পক্ষ, *a.* ডানাদার, winged; of the same party; *n.* a partisan; সপক্ষে = in favour of, in support of; for, (as oppd. to বিপক্ষে, against); -তা, *n.* support, help.

সপত্ন, *n.* hostile; *n.* শত্রু, an enemy, a rival.

সপত্নী, *n.* সতিন, a rival-wife, a fellow-wife, one out of two or more wives of the same husband; সপত্নী-পুত্র = the son of a co-wife.

সপরিবার, *a.* with the family; সপরিবারে = with one's wife and children.

সপর্দ্দ (সপর্দ), সোপর্দ্দ (সোপর্দ), সোপরদ্দ, *n.* charge, care; সোপর্দ্দ করা = to commit, to put into the hands of.

সপর্য্যা (সপর্যা), *n.* অর্চ্চনা, worship; service.

সপিটা, সপেটা, *n.* the sebestan tree.

সপিণ্ড, *n.* a kinsman having by nearness of relationship right to offer the funeral cake to either one or all the manes of the father, grand-father, and great-grand-father, and their wives.

সপিণ্ডীকরণ, *n.* offering (cakes) food to the deceased relations called *sapindas*. This takes place at the end of the first year of their death.

সপিনা, *n.* sub-pœna; summons of a court.

সপ্ত (সপ্তন্), *n.*, *a.* সাত, seven (7); -ক *n.* a collection of seven.

সপ্ত-চত্বারিংশৎ, *n.* forty-seven (47); -চত্বারিংশ, *a.* forty-seventh.

সপ্তচ্ছদ, *n.* ছাতিম গাছ, a tree with heptaparted leaves.

সপ্ততি, *n.* সত্তর, seventy (70); -তম, *a.* the seventieth.

সপ্তদশ, *n.* সতর, seventeen (17); *a* seventeenth.

সপ্তদ্বীপা, *n. fem.* the earth comprising seven divisions.

সপ্তপদী, *n.* the seven steps at a wedding taken together by the married couple.

সপ্তবিংশ, *n.* সাতাইস, twenty-seven (27); *a.* twenty-seventh.

সপ্তম, *a.* সাতের পূরক, seventh.

সপ্তমী, *n.* the seventh day of a lunar fortnight; সপ্তমীপূজা = the first day's worship of the goddess Durgá in the month of *A'swin* (or *Chaitra*).

সপ্তর্ষি, *n.* the constellation of *Ursa Major*, the seven stars identified

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with the seven ancient saints named Marichi, Atri, etc..

সপ্তশতী, *n.* an aggregate of seven hundred families of Bráhmans who formerly lived in Bengal.

সপ্তশলাকা, *n.* an astrological circle for testing the auspiciousness of a wedding day.

সপ্ত-সপ্ততি, *n.* সাতাত্তর, seventy-seven (77).

সপ্তস্বরা, *n.* an array of musical cups filled with water.

সপ্তাহ, *n.* a week ; *a.* সাপ্তাহিক।

সপ্রতিভ, *a.* উৎপন্নমতি, ready-witted, unabashed, forward ; talented, acute ; oppd. to অপ্রতিভ।

সপ্রমাণ, *a.* supported by evidence ; সপ্রমাণ করা=to prove, to demonstrate.

সফর, *n.* travel, tour ; -ফরিয়া, *a.* touring, strolling ; carried as merchandise.

সফরী, *n.* পুঁটীমাছ, a small fish, a sort of carp ; spelt also শফরী, *q. v.*

সফল, *a.* fruitful, productive ; কৃতকার্য্য, successful, profitable ; সফল হওয়া= to bear fruit, to be successful ; তাঁহার চেষ্টা সফল হইয়াছে=His efforts have been crowned with success ; সফল-মনোরথ=whose object has been attained.

সফেদ, *a.* white ; সফেদা, *n.* powdered rice ; white lead ; সফেদী, *n.* lime plaster, white wash.

সফেন, *a.* foamy, frothy ; foaming.

সব, *a.* all, every ; সবটা=the whole of it ; -জান্তা, *a.* all-knowing ; *n.* one who knows everything.

সবাই, *a.* [Sans. সর্ব্বাহি]. সকলে, all, one and all, everyone.

সবিশেষ, *a.* detailed, particular ; *ad.* in detail.

সবুজ, *a.* হরিদ্বর্ণ, green ; সব্‌জি, *n.* vegetables.

সভয়, *a.* with fear ; fearful, timid.

সভা, *n.* an assembly, a meeting ; a *durbar*, a court ; কার্য্যসভা=an executive or managing committee ; মন্ত্রিসভা=a cabinet ; যোদ্ধৃসভা, সমর-সভা=a council of war ; -ক্ষুব্ধ, *a.* মুখ-চোরা (Rám Mohan Ráy), shame-faced, feeling nervous at a meeting ; -পতি, *n.* one who takes the chair at a meeting ; a president ; -ভঙ্গ, *n.* break-up or dissolution of a meeting ; -স্থ, *a.* present in the assembly ; সভারোহণ=the act of attending a meeting.

সভাজন, *n.* সংকার, courtesy, politeness ; a member of an assembly.

সভা-সদ্ -সৎ, *n.* a member of an assembly, a courtier, an assessor at a court of justice.

সভ্য, *a.* (*lit.* good for an assembly) ; social, courteous, polite ; civilized ; *n.* a member of an assembly ; -তা, -ত্ব, *ns.* politeness ; civilization ; manners ; সভ্যজগতে =in the civilized world ; সভ্যভব্য =polished and refined ; সভ্য হওয়া=to be civilized, to learn manners.

সম্, সং, *pfx.* see Appendix I.

সম, *a.* (*Gr. homo-, homœo-*), same, identical ; তুল্য, similar, like, equal ; even ; *n.* (in *math.*) a mean ;

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সমঃ সমং শময়তি=*Similia similibus curantur*; -তা, -ত্ব, *ns.* equality, likeness, evenness, identity.

সমকক্ষ, *a.* প্রতিযোগী, of equal might or strength; *n.* a match, a peer, an equal, a rival; সমকক্ষ হওয়া=to be a match for; *n.* -তা।

সমকাল, *n.* the same time; সমকালে= at the same time with, simultaneously or contemporaneously with.

সমকালীন, *a.* contemporary; coeval.

সমকেন্দ্রিক, *a* concentric; সমকেন্দ্রিক বৃত্ত সকল=concentric circles.

সমকোণ, *n.* a right angle; সমকোণী, *a.* right-angled, rectangular.

সমক্ষ, *a.* visible, within sight; সমক্ষে, before the very eyes (of), in the presence (of), before.

সমগুণ-শ্রেঢ়ী, *n.* (in *alg.*) geometrical progression.

সমগ্র, *a.* all, entire, complete, whole.

সমজ, সমঝ, সমূঝ, *n.* sense, understanding.

সমজা, সমঝা, *v. t.* বুঝা, to grasp; to apprehend; সমঝে চলা=to get on sensibly and warily; *n.* সমঝ or সমূঝ।

সমজাতি, সমজাতীয়, *a's.* homogeneous; -তা, -ত্ব, *n.* homogeneity.

সমজান, সমঝান, *v.* to make one understand, to teach.

সমঝদার, *a.* wise, sensible, appreciative, able to appreciate.

সমঞ্জস, *a.* উচিত, proper, right, fit, correct; congruous, consistent; *n.* সামঞ্জস্য, *q. v.*

সমচতুরস্র, *n.* an equilateral tetragon; also সমচতুর্ভুজ।

সমতল, *a.* level; of an even surface; *n.* a plane surface.

সমতা, *n.* equality; see under সম।

সমতুল, *a.* of equal weight.

সমতুল্য, *a.* equal, of equal measure or weight.

সমর্থ, সোমর্থ (সমর্থ), *a.* of full age, adult, major; young.

সমদর্শন, *n.* calm and tranquil vision, the philosophic mind; impartiality.

সমদর্শী (-র্শিন্), *a.* viewing both sides with equal attention; indifferent; impartial; *n.* -র্শিতা।

সমদুঃখ, *a.* sympathizing; also সমদুঃখ-সুখ; -তা, *n.* sympathy.

সমদৃষ্টি, *n.* অপক্ষপাতিতা, impartiality.

সম-দ্বিবাহু, -দ্বিবাহুক, *a.* isosceles.

সমধিক, *a.* অত্যধিক, exceedingly great; abundant; *ad.* exceedingly, a great deal.

সমন, *n.* summons, warrant.

সমন্যু, *a.* fierce, angry, enraged.

সমন্ততঃ, সমন্তাৎ, *ad.* পরিতঃ all around, on every side; wholly, entirely.

সমন্ত-পঞ্চক, *n. prop.* the district including or close to Kurukshetra, so called because it was surrounded by the five lakes filled by Parasurám with the blood of the Kshatriyas whom he killed.

সমন্বয়, *n.* mutual connection, union, combination; প্রাকৃতিক কার্য্যকারণ-প্রবাহ, natural succession of cause and effect; the re-admission of an outcast to his rank in society after he has atoned for his transgression.

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সমন্বিত, *a.* সংযুক্ত, combined with ; possessed of, full of ; followed by.

সম-বয়স্ক, *a.* of the same age with, coetaneous.

সমবস্থান, *n.* duration or continuance in the same state ; stability.

সমবায়, *n.* an assemblage ; an aggregate, a collection ; a joint or co-operative concern ; co-operation ; সমবায় সমিতি = co-operative society ; সমবায় সম্বন্ধ = (in *logic*) নিত্য সম্বন্ধ, intimate and constant relation as of parts to the whole, of qualities to substances, etc. ; cohesion, union, [one of the seven categories of the *Vaiseshikas*].

সমবায়ী (-বায়িন্), *a.* having or holding in it as part and parcel, or as an attribute ; সমবায়িকারণ = the material cause, a cause to which the effect is held in intimate relation.

সম-বাহু, -বাহুক, *a.* having equal arms or sides ; equilateral.

সমবেত, *a.* met, come together, assembled ; inseparably connected ; united, combined ; সমবেত যুযুৎসুগণ = the warriors assembled for a conflict.

সমবেদনা, *n.* sympathy, fellow-feeling.

সমভাব, *n.* equability ; একরূপতা, continuance of the same state ; সাদৃশ্য, similarity, sameness.

সমভিব্যাহার, *n.* সঙ্গ, association ; company ; সমভিব্যাহারে = with, along with, in the company of.

সমভূমি, *n.* even ground ; a level country, a plain ; সমভূমি করা = to raze to the ground.

সম-মণ্ডল, *n.* (in *geog.*) a temperate zone.

সময়, *n.* কাল, time, season ; the proper season or time ; an opportunity ; অবকাশ, leisure ; চুক্তি, an agreement, a contract, a convention ; শপথ, an oath ; সঙ্কেত, a hint ; সময় করা = to make time ; সময় পাইয়া = finding an opportunity ; সময়ে সময়ে = from time to time, occasionally ; সময়ে ও অসময়ে = in season and out of season, at all times ; সময় শিরে = in the nick of time ; তাহার ভাল সময় ছিল = He has seen better days ; -সেবী (-সেবিন্), *a.* time-serving.

সময়োচিত, *a.* seasonable, opportune, suited to the occasion.

সমর, *n.* যুদ্ধ, conflict, battle, war ; -ভূমি, *n.* a battle-field ; সম্মুখ-সমর = a battle at close quarters.

সমর-শায়ী (-শায়িন্), *a.* fallen in battle.

সমরাঙ্গন, *n.* রণস্থল, a battle-field.

সম-রাশি, *n.* an equal quantity ; an even number.

সমরূপ, *a.* of the same form ; -তা, *n.* uniformity.

সমর্থ, *a.* যোগ্য, able, capable, fit ; শক্ত, strong, powerful ; (*col.*) arrived at puberty ; -ত্ব, -তা, *ns.* strength, ability ; adolescence ; (also সামর্থ্য).

সমর্থন, সমর্থনা, *n.* (*Beng.*) corroboration, support, vindication, justification ; সমর্থন করা = to second, to support, to corroborate ; (*Sans.*) perseverance in an arduous undertaking ; reconciling differences.

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সমর্থা, *a. fem.* fit to entertain a male ; *n.* a young woman.

সমর্থিত, *a.* supported, corroborated, established.

সমর্পণ, *n.* offering, presenting, delivering a thing to the care of some person, committing to the charge of ; giving over, bestowal ; সমর্পণ করা=to hand over, to surrender ; ডাইনীর হাতে পো সমর্পণ করা=to entrust a murderous hag (or witch) with the care of a child.

সমর্পিত, *a.* offered, delivered, surrendered, committed to one's care.

সমল, *a.* আবিল, dirty, filthy ; muddy.

সমশোধন, *n.* equal subtraction (as of the same quantity from both sides of an equation).

সমষ্টি, *n.* সাকল্য, মোট, a sum total ; an aggregate ; (in *phil.*) oppd. to ব্যষ্টি।

সমসংস্থান, *n.* equilibrium.

সমসাময়িক, *a.* contemporary, occurring at the same time ; *n.* a contemporary.

সমসুখদুঃখ, *a.* sympathetic ; also সমদুঃখসুখ।

সমসূত্র, *n.* (in *astron.*) the great circle passing through the poles of the prime vertical ; -স্থ, *a.* situated on the same line or diameter.

সমস্ত, *a.* all, whole, entire ; abridged ; (in *gram.*) formed under rules of comp. ; সমস্ত পদ=a compound word ; ব্যস্ত-সমস্ত—see under ব্যস্ত।

সমস্থলী, *n.* level ground ; the level country between the Ganges and the Jamuná, the Doab.

সমস্যা, *n.* a part of a stanza given out to be completed as a trial of poetic skill ; the part so given out ; a knotty question, a puzzle ; সমস্যা পূরণ করা=to complete a stanza upon hearing a part of it ; বিষম সমস্যা=a hard riddle to read, a difficult problem ; সে সমস্যার সহসা সমাধান করা আমার সাধ্য নহে=That's a bigger question than I can answer off-hand ; see যদি স্যাৎ।

সমা, *n. pl.* বর্ষ, a year.

সমাংসমীনা, *n.* a cow bearing a calf every year.

সমাকুল, *a.* filled with, engrossed by, agitated ; confused, flurried.

সমাক্রান্ত, *a.* assailed, attacked ; occupied, filled, pervaded ; trodden down

সমাখ্যাত, *a.* celebrated, famous.

সমাগত, *a.* arrived, come together, met ; মিলিত, assembled, united.

সমাগম, *n.* the act of coming together ; approach ; মিলন, a union ; an assemblage, a meeting ; concourse, congregation ; বসন্ত-সমাগমে =at the approach of spring ; তথায় বহু লোকের সমাগম হইয়াছিল=There was a concourse of many people.

সমাচার, *n.* সংবাদ, report, information, intelligence, news ; tidings ; সুসমাচার=good news ; মথি-লিখিত সুসমাচার=The Gospel according to St. Mathew.

সমাচ্ছন্ন, *a.* covered, enveloped, concealed, protected.

সমাজ, *n.* সমূহ, a multitude, an

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assembly ; a community ; সভা, a society ; -চ্যুত, *a.* outcaste, excommunicated ; -পতি, *n.* head of a community ; -সংস্কার, *n.* social reform ; *a.* সামাজিক।

সমাদর, *n.* সম্মান, respect, welcome, greeting, honour, veneration. [ed.

সমাদৃত, *a.* respected, revered, honour-

সমাধা, *n.* accomplishing, completion ; নিষ্পত্তি, settlement of an affair.

সমাধান, *n.* answer to a question or objection ; accomplishment, settlement ; religious meditation ; philosophic calm ; end, termination ; remedy ; composure.

সমাধি, *n.* যোগ, deep meditation ; restraint of the senses in confining the mind to the contemplation of God ; abstraction ; silence ; a burial ; গোর, a grave, a tomb ; সমাধি-ক্ষেত্র = a sepulchre ; a burial ground, a cemetery ; সমাধি-ভঙ্গ = interruption of meditation ; সমাধি-মন্দির = a mausoleum.

সমাধিস্থ, *a.* engaged or lost in deep meditation ; laid in the grave.

সমাধ্মাত, *a.* sounded, inflated.

সমান, *a.* তুল্য, equal, on a level with ; smooth ; like, similar ; uniform ; *n.* one of the five vital airs (প্রাণ-অপানাদি) ; সমানাংশে = in equal parts or shares ; -ত্ব, -তা, *ns.* equality, evenness. [gether or convening.

সমানয়ন, *n.* the act of bringing to-

সমানাধিকরণ, *n.* a category common to several persons or things ; a generic property ; apposition

সমানীত, *a.* brought together, convened, collected ; fetched.

সমানুপাত, *n.* equal ratio ; proportion.

সমানোদক, *n.* a kinsman connected by the libations of water to the manes of common ancestors, [the relationship extending from the 7th to the 14th degree].

সমান্তর, *a.* equidistant.

সমান্তর-শ্রেঢ়ী, *n.* (in *math.*) arithmetical progression.

সমান্তরাল, *a.* parallel ; সমান্তরাল-ক্ষেত্র = a parallelogram.

সমাপক, *a.* accomplishing, fulfilling, finishing ; *fem.* সমাপিকা, finite.

সমাপন, *n.* bringing to a close, concluding, accomplishing or finishing a work ; completion ; সমাপন করা = to bring to an end.

সমাপিত, *a.* got finished, completed, accomplished.

সমাপ্ত, *a.* সম্পূর্ণ, finished, completed ; [used at the end of a book like 'the end', '*finis*'] ; ইতি নামতা সমাপ্ত = Thus the table (of multiplication) comes to an end.

সমাপ্তি, *n.* completion, the finishing of a thing ; conclusion, end.

সমাবর্ত্তন (সমাবর্তন), *n.* the return home especially of a pupil from his tutor's house after finishing his course of study there.

সমাবিষ্ট, *a.* occupied or engrossed by, engaged in.

সমাবৃত, *a.* enclosed, covered ; concealed.

সমাবেশ, *n.* entrance, inclusion ; meet-

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ing, concourse, gathering together, association ; accommodation.

সমায়াত, *a.* come, arrived.

সমারোহ, *n.* আড়ম্বর, magnificence, grandeur, pomp ; a cavalcade ; মহা সমারোহে = with great *eclat*.

সমার্থক, *a.* having the same meaning, synonymous.

সমালব্ধ, *a* seized ; anointed.

সমালম্ভ, *n.* smearing the body with sandalwood or coloured perfume.

সমালোচনা, *n.* scrutiny, keen observation ; review, criticism ; সমালোচনা করা = to review critically, to criticise ; সমালোচক = a critic, a reviewer ; সমালোচনী = a critical review, a critique.

সমাশ্রয়, *n.* refuge, shelter, protection.

সমাস, *n.* (in *gram.*) composition of words ; a *samása* ; [there are six kinds, দ্বন্দ্ব, তৎপুরুষ, বহুব্রীহি, কর্ম্মধারয়, অব্যয়ীভাব, and দ্বিগু] ; a compound word ; abridgment, contraction.

সমাসক্ত, *a.* attached, addicted to.

সমাসঙ্গ, *n.* excessive devotion or attachment, addiction ; blending, union ; absorption.

সমাসন্ন, *a.* lying close by, near.

সমাসাদিত, *a.* attained, got, reached.

সমাসার্থ, *n.* abridged sense ; a riddle.

সমাসীন, *a.* উপবিষ্ট, (being) seated.

সমাসোক্তি, *n.* a protracted metaphor ; *cf.* "সমাসোক্তিঃ পরিস্ফূর্ত্তিঃ, প্রস্তুতেঽপ্রস্তুতস্য চেৎ" ।

সমাহার, *n.* union, aggregation ; (in *gram.*) the name of certain compounds expressing an aggregate.

সমাহিত, *a.* সমাধি-নিষ্ঠ, absorbed in meditation, abstracted ; gathered up, concentrated ; single-minded ; cool, collected, cautious ; accomplished.

সমাহৃত, *a.* সংগৃহীত, collected, convened ; taken, received, accepted, attracted ; সংক্ষিপ্ত, abridged.

সমাহ্বয়, *n.* যুদ্ধে আহ্বান, a challenge ; a conflict ; war ; setting animals to fight for sport.

সমাহ্বান, *n.* convocation ; challenge.

সমিক, *n.* a spear, a harpoon.

সমিৎ, *n.* যুদ্ধ, a battle, a conflict.

সমিত, *a.* equal, the sign (=) implying the equality of the terms between which it is placed ; come together, assembled.

সমিতি, *n.* সভা, a committee, a meeting, an assembly ; সাহায্য-সমিতি = a committee for giving relief to the poor.

সমিদ্ধ, *a.* প্রজ্বলিত, inflamed, kindled.

সমিধ্, সমিৎ, *n.* small pieces of wood for kindling a sacrificial fire, fuel.

সমিহা (সমীক্ষা), *n.* same as সমীহা, *q. v.*

সমীক, *n.* যুদ্ধ, war, battle.

সমীকরণ, *n.* equalization, levelling ; (in *alg.*) equation ; the reduction of fractions to those of a common denominator ; সামান্য সমীকরণ = simple equation.

সমীক্ষ, সমীক্ষ্য, *n.* deliberation ; -কারী (-কারিন্), *a.* acting prudently.

সমীক্ষা, *n.* investigation, keen observation, scrutiny, penetration, search.

সমীক্ষিত, *a.* observed, inquired into, [examined.

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সমীচীন, *a.* সত্য, true, right, correct ; উপযুক্ত, fit, proper; appropriate, suitable, becoming, apposite ; accurate.

সমীপ, *a.* নিকট, near ; *n.* vicinity, neighbourhood ; সমীপে=near ; -বর্ত্তী (-বর্ত্তী), [-বর্ত্তিন্ (-বর্ত্তিন্)], *a.* lying close by, neighbouring ; *n.* সামীপ্য।

সমীর, সমীরণ, *ns.* বায়ু, a wind, a breeze.

সমীরিত, *a.* sent forth, uttered.

সমীহ, *n.* (*col.*) respect ; সমীহ করা=to respect, to behave respectfully to.

সমীহা, *n.* ইচ্ছা, a desire, a longing.

সমীহিত, *a.* attempted, wished-for ; *n.* effort, exertion ; desire.

সমুখ, *a.* talkative, (*Beng.*) *n.* front.

সমুচিত, *a.* যোগ্য, fit, right, proper, suitable ; সমুচিত দণ্ড=a condign punishment.

সমুচ্চয়, *n.* a collection, the gathering together of two or more things having some common properties ; পদ-সমুচ্চয়=a collection of words (as in a sentence). [or sentence.

সমুচ্চর, সমুচ্চার, *n.* utterance of a word

সমুচ্ছেদ, *n.* ধ্বংস, utter extermination, complete destruction.

সমুচ্ছ্রয়, *n.* উচ্চতা, elevation, height.

সমুচ্ছ্রিত, *a.* উন্নত, elevated, high.

সমুচ্ছ্বাস, *n.* a heavy or deep sigh ; a swelling tide. [deserted, given up.

সমুজ্ঝিত, *a.* ত্যক্ত, left, abandoned,

সমুজ্জ্বল, *a.* very bright, radiant.

সমুঝা, সমুঝা, *v. t.* to understand, to know ; সমুঝান, সমুঝান, *v. c.* to cause to understand, to teach.

সমুৎকীর্ণ, *a.* বিদ্ধ, pierced through, bored ; বজ্র-সমুৎকীর্ণ=bored or perforated by a drill.

সমুৎক্রম, *n.* a rise, an ascent.

সমুৎক্রোশ, *n.* a loud outcry.

সমুত্থান, *n.* উদয়, ascent, rising, getting up ; বৃদ্ধি, increase, increment ; resurrection ; সভূয়-সমুত্থান=(in *arith.*) fellowship, joint-stock ; see সভূয়-সমুত্থান।

সমুত্থিত, *a.* risen, come up.

সমুৎপাটন, *n.* the act of pulling up, rooting out, extirpation.

সমুৎসাদিত, *a.* destroyed, eradicated.

সমুৎসুক, *a.* ব্যগ্র, very eager, anxious, all agog ; impatient.

সমুৎসৃষ্ট, *a.* ত্যক্ত, left, abandoned.

সমুদয়, সমুদায়, *n.* (*lit.* clear ascent), সমূহ, a whole ; entirety, totality ; *a.* সমগ্র, whole, entire, all.

সমুদিত, *a.* উত্থিত, up ; risen, ascended ; উন্নত, lofty. [ered box.

সমুদ্গক, *n.* কৌটা, a casket ; a cov-

সমুদ্গত, *a.* risen, ascended; sprung up.

সমুদ্গম, *n.* rise, ascent; growth, sprouting. [ed ; uttered ; pronounced.

সমুদ্গার্ণ, *a* cast up,ejected ; বমিত,vomit-

সমুদ্ধত, *a.* গর্ব্বিত, puffed up with pride, ill-mannered, rude ; acting discreditably. [quotation.

সমুদ্ধরণ, *n.* eradication ; ejection ;

সমুদ্ধার, *n.* lifting up ; release, redemption; quotation. [delivered, rescued.

সমুদ্ধৃত, *a.* উত্তোলিত, raised, lifted up ;

সমুদ্ভব, *n.* উৎপত্তি, springing forth ; origin, birth, production.

সমুদ্ভাসিত, *a.* প্রদীপ্ত, illuminated ; resplendent.

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সমুদ্ভূত, *a.* উৎপন্ন, sprung from, produced, originated.

সমুদ্যত, *a.* ready, prepared, rampant.

সমুদ্যম, *n.* great effort or exertion.

সমুদ্র, *n.* সাগর, a sea ; the ocean ; (*fig.*) something illimitable or unfathomable ; **-গর্ভ, -গর্ভ**, *n.* the bed of the ocean up to high-water mark ; **-গামী** (**-গামিন্**), *a.* sea-faring ; sea-going ; **সমুদ্র-চৌর্য্য**=piracy ; **সমুদ্রে গাণ্ড অর্ঘ্য**=a drop in the ocean ; **সমুদ্রের ফেনা**=(*lit.*) the foam of the sea ; (*fig.*) the bone of the cuttle-fish ; **সমুদ্র-মেখলা, সমুদ্র-বলয়াঙ্কিতা**=the sea-girt (earth) ; **-যাত্রা**, *n.* a sea-voyage ; **সমুদ্র-যান**=a sea-faring vessel ; a sea-voyage ; *a's.* **সামুদ্রিক, সমুদ্রীয়**।

সমুন্নত, *a.* উচ্চ, elevated, high, exalted, lofty ; dignified.

সমুন্নতি, *n.* great improvement ; elevation, height.

সমুন্নয়ন, *n.* the act of elevating or raising up a thing.

সমুপস্থিত, *a.* arrived ; present.

সমুপেত, *a.* come together, assembled.

সমূল, *ad.* মূলসহিত, with the root, radically **সমূলঘাতম্**=exterpating root and branch.

সমূলক, *a.* সত্য, true, having a foundation in fact ; well-founded ; oppd. to **অমূলক**।

সমূহ, *n.* নিবহ, a multitude, an assemblage, a collection ; [used in comp., it is sometimes colloquially used to mean 'great', 'severe' etc., as **তাহার সমূহ বিপদ্**=He is in great trouble] ; **সমূহাবলম্বন জ্ঞান**=(in *phil.*) perception of simultaneity.

সমৃদ্ধ, *a.* increased ; grown rich ; **সম্পন্ন**, prosperous, happy, thriving.

সমৃদ্ধি, *n.* increase ; উন্নতি, prosperity, profusion, plenty ; greatness ; ঐশ্বর্য্য, riches ; pomp, splendour ; **-সম্পন্ন**, *a.* prosperous, thriving.

সমেত, *a.* সংযুক্ত, conjoined, associated with, together with ; **সুদসমেত**= with interest, (*fig.*) with vengeance.

সমেধিত, *a.* enkindled, lighted.

সম্পত্তি, সম্পদ্, *n.* ঐশ্বর্য্য, wealth, prosperity, substance ; happiness ; **ধন-সম্পত্তি**=wealth consisting in property ; exuberance of wealth.

সম্পদ্, সম্পৎ, *n.* wealth, riches, substance, property, fortune ; prosperity, luxuriance, rich dower, accomplishment.

সম্পন্ন, *a.* wealthy, prosperous ; সাধিত, accomplished, completed ; possessed of, endowed with, [used generally in comp., as **সৌন্দর্য্য-সম্পন্ন**, possessed of beauty].

সম্পর্ক, *n.* সংসর্গ, contact, union ; সম্বন্ধ, connection, relationship, terms, conjunction.

সম্পর্কীয়, *a.* relating to ; connected with ; related.

সম্পাত, *n.* পতন, the act of falling ; [with the *pfx.* **অভি-**, a curse].

সম্পাতি, *n. prop.* the name of a son of Garuda ; an elder brother of Jatáyu.

সম্পাদক, *a.* accomplishing ; *n.* a secretary ; a manager, an editor ; *n.* **-তা**।

সম্পাদকীয়, *a.* editorial ; **সম্পাদকীয় স্তম্ভ**=an editorial column.

সম্পাদন, *n.* নির্ব্বাহ, the act of accom-

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plishing, effecting ; editing ; accomplishment, completion.

সম্পাদিত, *a.* accomplished, effected, brought about ; edited.

সম্পাদ্য, *a.* fit to be accomplished ; required to be done ; *n.* (in *geom.*) a problem, as distinguished from উপপাদ্য, a theorem.

সম্পুট, -ক, *n.* কৌটা, a wooden case ; পেটরা, a casket ; a form of amatory embrace.

সম্পূর্ণ, *a.* সমাপ্ত, finished, completed, perfect ; সমগ্র, whole, entire, full ; সম্পূর্ণ করা = to complete ; *ad.* quite ; সম্পূর্ণ বিপরীত = quite opposite ; -রূপে, *ad.* out and out, completely, entirely ; -তা, -ত্ব, *ns.* perfection, fulness, completion ; entirety.

সম্পৃক্ত, *a.* মিশ্রিত, mixed up with ; joined, united, related to.

সম্পোষ্য, *a.* proper to be supported or accommodated ; fit to be acquired by right of pre-emption (?) ; স্থান সম্পোষ্য = fit to accommodate.

সম্প্রতি, *ad.* অধুনা, now, at present ; recently, lately.

সম্প্রতিপত্তি, *n.* স্বীকার, admission, confession ; চুক্তি, agreement, contract ; co-operation ; presence ; অক্রমণ, an assault.

সম্প্রদাতা (-দাতৃ), *n.* one who gives away (as a daughter in marriage).

সম্প্রদান, *n.* giving to or bestowing on ; the act of giving away a daughter in marriage ; a gift ; (in *gram.*) the dative case.

সম্প্রদায়, *n.* tradition ; সমাজ, a community, a sect ; দল, a company, a band, a troupe ; *a.* সাম্প্রদায়িক।

সম্প্রধারণা, *n.* কর্ত্তব্যাকর্ত্তব্য বিচার, moral judgment, distinction between right and wrong.

সম্প্রসারণ, *n.* বিস্তার, extension ; (in *gram.*) the substitution of য, ব, র, and ল for ই, উ, ঋ, and ঌ, respectively.

সম্প্রয়োগ, *n.* investment or laying out (of capital etc.) ; charm, fascination ; coition.

সম্প্রাপ্ত, *a.* আগত, arrived, reached ; লব্ধ, received, got.

সম্প্রাপ্তি, *n.* উপস্থিতি, arrival ; the act of receiving or getting.

সম্প্রীতি, *n.* mutual love ; হর্ষ, delight, joy ; good terms.

সম্বৎসর, সংবৎসর, *n.* a year, a twelve-month.

সম্বদ্ধ, *a.* সংযুক্ত, connected, joined, united ; tied, fastened ; related, associated.

সম্বন্ধ, *n.* সম্পর্ক, connection, relation ; reference ; (in *gram.*) relation as expressed by the genitive case ; relationship by marriage ; betrothal ; রাসায়নিক সম্বন্ধ = chemical affinity ; ঘনিষ্ঠ সম্বন্ধ = close connection ; intimate relation ; সম্বন্ধ করা = to propose matrimonial alliance (with) ; সম্বন্ধ হওয়া = to be betrothed (to) ; সম্বন্ধে = in connection with, about, in regard to.

সম্বন্ধী (সম্বন্ধিন্), *a.* related to, connected with ; *n.* a kinsman ; a wife's brother, a brother-in-law.

সম্বন্ধীয়, *a.* pertaining to, about ; [the word is objected to as un-Sanskrit,

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though it is very commonly used in Bengali, and sometimes even in Sanskrit].

সম্বর, শম্বর, *n.* সেতু, a bridge, a dam ; a variety of deer ; জল, water ; দমন, restraint ; *n. prop.* the name of a demon slain by Pradyumna.

সম্বরণ, সংবরণ, *n.* the act of concealing, withdrawing or checking ; দমন, control, repression ; লোভ সম্বরণ করা = to resist a temptation.

সম্বরা, *n.* spices singed in oil or *ghee* and used in seasoning meat, etc. ; *v. t.* to bear ; to restrain, to check, to forbear ; to retract, to withdraw ; to repress.

সম্বল, শম্বল, *n.* পাথেয়, travelling expenses ; provisions for a journey ; capital ; আমার সহায় সম্বল নাই= Helpers and resources have I none.

সম্বলিত, সংবলিত, *a.* provided with, comprising ; along with.

সম্বাদী (সম্বাদিন্), *a.* singing, crying ; *fem.* সম্বাদিনী, as in ষড়্জ-সম্বাদিনী কেকা।

সম্বাধ, *n.* সঙ্কট, an obstacle, an obstruction ; a throng, a rush ; a collision ; way to hell ; *a.* narrow, contracted ; thronged with.

সম্বিৎ, সংবিৎ, সম্বিত, *n.* sense, consciousness ; -হারা, *a.* unconscious, insensible, senseless.

সম্বিধান, সংবিধান, *n.* sense, consciousness ; attention, alertness ; arrangement, preparation, provision.

সম্বুদ্ধ, *a.* awakened, roused ; sensible, conscious ; spiritually illumined.

সম্বুদ্ধি, *n.* perfect knowledge.

সম্বোধন, *n.* আমন্ত্রণ, an address ; (in *gram.*) the vocative case.

সম্ভব, *n.* উৎপত্তি, birth, existence ; origin ; probability ; [wrongly used as an *adj.* meaning 'possible', 'probable', as an antonym of অসম্ভব]।

সম্ভল, *n. prop.* the Buddhist name for Selucia or Bactriana, the empire of the Eastern Greeks.

সম্ভলী, *n.* দূতী, a procuress, a bawd.

সম্ভাবনা, *n.* possibility, probability ; a contingence, a chance ; কোনও সম্ভাবনা নাই=There is no chance whatever.

সম্ভাবিত, *a.* thought much of ; worshipped ; contemplated ; honoured ; সম্ভাবিত-পুত্র=one who is expected to have a son born to him.

সম্ভাব্য, সম্ভব্য, *a.* possible, probable.

সম্ভার, *n.* materials taken collectively ; a heap, an assemblage.

সম্ভাষ, সম্ভাষণ, *n.* conference, conversation ; an address ; সাদর সম্ভাষণ=a hearty address or reception.

সম্ভিন্ন, *a.* combined or united with ; দুঃখ সম্ভিন্ন সুখ=happiness mixed with pain or misery.

সম্ভূত, *a.* born, produced ; অযত্ন-সম্ভূত= come into existence without anyone's care, spontaneous in origin.

সম্ভূতি, *n.* birth, production ; power.

সম্ভূয়-কারী (-কারিন্), *n.* a co-adjutor, a co-partner or colleague.

সম্ভূয়-সমুত্থান, *n.* সাজারবাণিজ্য, fellowship in trade, an association to do business on joint-stock principles ; (in *arith.*) partnership.

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সম্ভৃত, *a.* collected; increased, prepared.

সম্ভোগ, *n.* enjoyment, fruition; sexual intercourse.

সম্ভ্রম, *n.* ভয়, flurry, a confused state of mind, fear; excitement; আদর, respect, honour; reverence.

সম্ভ্রান্ত, *a.* agitated; মাননীয়, honoured, respected; privileged; সম্ভ্রান্ত-তন্ত্র = aristocracy; সম্ভ্রান্ত-বংশ = a noble or respectable family; সম্ভ্রান্ত-সভা = the House of Lords; সম্ভ্রান্ত-সমাজ = the nobility.

সম্মত, *a.* consenting, agreeing; approved of; সম্মত হওয়া = to agree; to be of the same opinion with others; শাস্ত্র-সম্মত = conforming to the *Shástras*; সর্ব্ববাদি-সম্মত = universally admitted or agreed upon.

সম্মতি, *n.* permission, approbation; মত, assent, wish; consent; সম্মতি দেওয়া = to give assent.

সম্মাতুর, *n.* পাতিব্রতা-পুত্র, the son of a virtuous mother.

সম্মান, *n.* সমাদর, honour, esteem; homage, veneration, respect rendered; সম্মান করা = to do honour to, to respect; স-সম্মানম্ = respectfully; oppd. to অবমান।

সম্মাননা, *n.* honouring, worshipping; oppd. to অবমাননা।

সম্মানিত, *a.* সৎকৃত, honoured, respected; সম্মানিত হওয়া = to be treated with respect.

সম্মার্জ্জন (সম্মার্জ্জনা), *n.* the act of sweeping, brushing, cleaning.

সম্মার্জ্জনী (সম্মার্জ্জনী), *n.* ঝাঁটা, a broom.

সম্মিত, *a.* পরিমিত, meted, measured; তুলা, like, similar; সম্মিত হওয়া = to be measured; to be like.

সম্মিলন, *n.* a composition of different ingredients; সংযোগ, union; reconciliation.

সম্মিলনী, *n.* a union, an assembly.

সম্মিলিত, *a.* united, joined, combined, amalgamated, associated; সম্মিলিত হওয়া = to be assembled; to come together, to combine.

সম্মিশ্র, *a.* commingled, mixed.

সম্মুখ, *a.* সমক্ষ, facing, confronting. সম্মুখে = before, in front of, in presence of; -বর্ত্তী (-বর্ত্তিন্), *a.* being or lying in front; সম্মুখ-সমর = a face-to-face fighting, fighting at close quarters; (in *Beng.*) সমুখ, *q. v.*

সম্মুখীন, *a.* confronting, standing in front; সম্মুখীন হওয়া = to confront, to meet; to oppose.

সম্মুগ্ধ, *a.* fascinated, stupefied.

সম্মূঢ়, *a.* অজ্ঞান, ignorant, blinded by passion, infatuated; নির্ব্বোধ, stupid, indolent.

সম্মোহ, *n.* ignorance, folly; stupefaction, confusion; a swoon.

সম্মোহন, *a.* fascinating; *n.* one of the five arrows of Kámdeva or Cupid.

সম্যক্, *ad.* সমগ্ররূপে, entirely, thoroughly; in the right manner.

সম্রাট্ (সম্রাজ্), *n.* রাজাধিরাজ, an emperor, a paramount sovereign; one who rules over other princes after performing the Rájasuya sacrifice; *fem.* সম্রাজী।

সয়তান, শয়তান, *n.* Satan, the Devil; (*fig.*) a most naughty fellow, a cheat.

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সয়াল, *n.* a trick of love, felicity (?).

সর, *n.* cream, the film as of milk formed on the surface when cooled after boiling. [a lake.

সরঃ (সরস্), *n.* সরোবর, a pond, a pool,

সরক, সড়ক, *n.* a continued line of road or path.

সর্‌কার, *n.* the government of a state, a king's court ; an estate ; a master ; a *guru* ; a superintendent.

সর্‌কারি, সর্‌কারী, *a.* public ; belonging to the state ; *n.* superintendence.

সর্‌গরম, *a.* rather warm, hot ; in a state of excitement. [spot.

সরজমীন্, সরজমিন্, *n.* land ; *ad.* on the

সরঞ্জাম, *n.* আসবাব, materials, things ; appurtenance, furniture.

সরট, শরট, *n.* a lizard, a chameleon.

সরটি, *n.* বায়ু, air ; মেঘ, cloud.

সরণ, *n.* [স্ + অনট্], the act of going or proceeding ; [with অনু-, the act of following] ; rust of iron.

সরণি, সরণী, শরণি, শরণী, *n.* a straight path ; রীতি, manner, mode ; শ্রেণী, a series. [water ; অগ্নি, fire.

সরণ্যু, *n.* মেঘ, a cloud ; বায়ু, air ; জল,

সরত্নি, *n.* the clenched fist, a short cubit ; (also রত্নি or অরত্নি).

সর্‌পোস্, *n.* a cover ; a dish-cover, a lid.

সর্‌ফরাজ, *a.* exalted, distinguished, dignified ; সর্‌ফরাজি, *n.* দম্ভ, commendation or exultation for exploits or services done ; সর্‌ফরাজি করা = to bluster as though one has all the credit and no blame attaching to one's efforts.

সর্‌বরা, সর্‌বরাহ, *n.* equipping, helping ; a supply ; -কার, *n.* a supplier, a purveyor. [ness ; shyness.

সরম, শরম, *n.* লজ্জা, modesty, bashful-

সরমা, *n.* a bitch ; *n. prop.* the name of the wife of Bibhishana. [*Sarayu.*

সরযূ, শরযূ, *n.* a river of Oudh, the

সরল, *a.* ঋজু, straight ; উদার, sincere, upright, honest, artless ; সরল রেখা = a straight line ; (-দ্রুম), *n.* a sort of pine ; -তা, -ত্ব, *ns.* straightness, rectitude, sincerity.

সরস, *a.* রসাল, juicy, tasty, flavoured ; sapid, succulent ; good, superior, excellent ; witty. [lily.

সরসিজ, সরোজ, *n.* পদ্ম, a lotus, a water-

সরসী, *n.* জলাশয়, a lake, a pond.

সরস্বতী, *n. prop.* the name of the goddess of speech, learning, and eloquence ; বাণী, speech, eloquence ; the river of that name ; a title for proficiency in literature ; সরস্বতীর বরপুত্র = a man of great scholarship or learning.

সরহদ্দ, *n.* frontier ; সীমা, limits, confines ; a boundary ; jurisdiction.

সরা, শরা, সরাব, শরাব, *n.* an earthen saucer.

সরা, *v. i.* to move on, to slide, to slip ; তাহার মুখে জল সরিতেছে = His mouth waters.

সরা, *v. t.* ব্যবহার করা, to use, to make use of.

সরাই, *n.* পান্থশালা, an inn ; a *caravansary.*

সরাগ, *a.* passionate, angry.

সরান, *v. c.* to cause to move off, to

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remove, to take away; to withdraw; সরাইয়া রাখা=to lodge (a thing) to a place where it cannot be easily found; সরাইয়া ফেলা=to remove (a thing) to a safe place so that it cannot be laid hold on by others.

সরাপ, শরাপ, *n.* মদ, liquor, spirit; সরাপের দোকান=a grog-shop.

সরাব, শরাব, *n.* সরা, an earthen lid; a shallow cup or saucer.

সরাসর, *a.* সোজা, straight; *ad.* wholly.

সরাসরি, সরাসরী, *a.* summary, in a cursory manner; সরাসরি বিচার=a summary trial.

সরি, সরী, *n.* ঝরণা, a cascade, a fountain, a spring.

সরিক, শরিক, *n.* a co-sharer, a co-partner.

সরিকানি, শরিকানি, *a.* joint; সরিকানি সম্পত্তি=a joint property. [sol-fa.

সরিগম, *n.* the notes of the gamut;

সরিৎ, *n.* নদী, a river; সরিৎপতি, সরিত্বান্, *ns.* the ocean. [ally the Ganges.

সরিদ্বরা, *n.* the best of rivers, especi-

সরিপ, সরিফ, শেরিফ, *n.* [*Eng.*] a sheriff.

সরিষা, সরিষপ, *n.* সর্ষপ, mustard, rape-seed.

সরীসৃপ, *n.* সর্পাদি, a reptile, a snake.

সরু, *a.* পাতলা, fine, thin, pointed, narrow; oppd. to মোটা, coarse.

সরুঙ্গিয়া, *a.* slender but tall.

সরূপ, *a.* having a shape or form; like, similar; -তা, *n.* similarity in form; (also সারূপ্য)। [quality.

সরেস, সরস, *a.* superfine, of good

সরোজ, *n.* a lotus; same as সরসিজ।

সরোজিনী, *n.* the lotus plant; a pond abounding with lotuses.

সরোবর, *n.* a great pond or lake.

সরোরুহ, *n.* পদ্ম, a lotus.

সরোষ, *a.* angry, wrathful.

সর্গ, *n.* সৃষ্টি, creation; nature, the universe; পরিচ্ছেদ, a section, a canto; মলত্যাগ, evacuation.

সর্জ্জ (সর্জ), *n.* the *sál*-tree; সর্জ্জরস, *n.* ধুনা, resin, especially that exuded by the *sál*-tree.

সর্জ্জি (সর্জি), সর্জ্জিকা (সর্জিকা), *n.* সাজিমাটি, the fuller's earth, natron, alkali.

সর্দ্দার (সর্দার), সর্‌দার, সর্দ্দার, *n.* a chieftain; a headman; a leader; সর্দ্দারি, *n.* leadership, chieftaincy.

সর্দ্দি (সর্দি), সর্‌দি, *n.* damp, wet, cold; সর্‌দি লাগা=to catch cold; -গর্ম্মি, *n.* heat apoplexy; *coup de soleil.*

সর্প, *n.* সাপ, a serpent; সর্প-রজ্জুবৎ=as a piece of rope is mistaken for a serpent; *fem.* সর্পী, সর্পিণী।

সর্পভুক্ (-ভুজ্), *n.* ময়ূর, a peacock; an epithet of Garuda. [pents.

সর্পরাজ, *n.* বাসুকি, the king of ser-

সর্পসত্র, *n.* a sacrifice to destroy all serpents; [it is said that king Janamejaya performed such a sacrifice to avenge his father's death which was caused by snake-bite]. [*ghee.*

সর্পিঃ (সর্পিস্), *n.* ঘৃত, clarified butter,

সর্ব্ব (সর্ব), *pron.* সমগ্র, all, the whole, entire; every, each; *n.* Siva; Vishnu; -কর্ম্মীণ, *a.* skilful or clever in every work; -কালীন, *a.* of all

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times, ages or seasons ; -গ্রাস, *n.* a total eclipse ; সর্ব্ব-সাধারণ (*n.*)=the public at large ; (*a*) common to all.

সর্ব্বংসহা (সর্বংসহা), *n. fem.* পৃথিবী, the earth noted for her patience.

সর্ব্বগ (সর্বগ), সর্ব্বগামী (সর্বগামী) [-গামিন্], *a.* going everywhere, having access to all places ; all-pervading ; omnivagous ; *n.* the soul or spirit ; a wind ; water.

সর্ব্বগত (সর্বগত), *a.* universally diffused.

সর্ব্বঙ্কষ (সর্বংকষ), *a.* all-destroying ; all-surpassing ; *n.* sin ; a rogue.

সর্ব্বজনীন (সর্বজনীন), সার্ব্বজনীন (সার্বজনীন), *a.* সর্ব্বজনের হিতকর, (*lit.*) good for all people ; world-wide, universal ; famous.

সর্ব্বজ্ঞ (সর্বজ্ঞ), *a.* omniscient, all-wise ; -ত্ব, -তা, *ns.* omniscience.

সর্ব্বৎ, সরবৎ, শরবৎ, *n.* an acidulated drink, *sherbet.*

সর্ব্বতঃ (সর্বতঃ), *ad.* all round, from every side ; wholly ; সর্ব্বতোমুখ=that faces every point ; see further on.

সর্ব্বতন্ত্র (সর্বতন্ত্র), *n.* a republic ; -স্বতন্ত্র, *a.* one who has mastered every science.

সর্ব্বতোভদ্র (সর্বতোভদ্র), *n.* a palace with doors on all four sides ; a mystical square for performing a worship ; a kind of stanza artificially arranged so that it may be read from various sides with the same result ; "তদিদং সর্ব্বতোভদ্র ভ্রমণং যদি সর্ব্বতঃ"—দণ্ডী].

সর্ব্বতোভাব (সর্বতোভাব), *n.* all one's feelings, the whole heart ; সর্ব্বতোভাবে =with all one's heart ; sincerely.

সর্ব্বতোমুখ (সর্বতোমুখ), *a.* having faces on all sides ; *n.* an epithet of Siva or Brahmá.

সর্ব্বত্র (সর্বত্র), *ad.* সর্ব্বস্থানে, everywhere, in all places, at all times.

সর্ব্বথা (সর্বথা), *ad.* entirely, completely, by all means, assuredly, in every respect.

সর্ব্বদর্শন-সংগ্রহ (সর্বদর্শন-), *n. prop.* the title of a Sanskrit work on philosophy by Mádhaváchárыya ; it is a compendium of all the systems of Hindu philosophy.

সর্ব্ব-দর্শী (সর্ব-দর্শী), [-দর্শিন্], *a.* all-seeing, omniscient.

সর্ব্বদা (সর্বদা), *ad.* সদা, always, at all times.

সর্ব্বধন (সর্বধন), *n.* the sum of a series.

সর্ব্বনাম (সর্বনাম), [-নামন্], (in *Gram.*) a pronoun.

সর্ব্বনাশ (সর্বনাশ), *n.* total destruction or ruin ; সর্ব্বনাশে সমুৎপন্নে অর্দ্ধং ত্যজতি পণ্ডিতঃ=A wise-man gives up a part (*lit.* one-half) when the whole is in danger of being lost.

সর্ব্ব-নিয়ন্তা (সর্ব-নিয়ন্তা), [-নিয়ন্তৃ], *n.* the all-controlling power.

সর্ব্বপ্রিয় (সর্বপ্রিয়), *a.* universally beloved, liked by all, popular.

সর্ব্ববাদি-সম্মত (সর্ববাদি-সম্মত), *a.* approved by all, universally acknowledged.

সর্ব্ববিৎ (সর্ববিৎ), *a.* সর্ব্বজ্ঞ, omniscient.

সর্ব্বব্যাপী (সর্বব্যাপী), [-ব্যাপিন্], *a.* all-pervading.

সর্ব্বভক্ষ (সর্ব-ভক্ষ), -ভুক্, *a.* omnivorous ; *n.* fire.

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সর্ব্বভূত (সর্বভূত), *n.* all created beings; সর্ব্বভূতাত্মা=the all-pervading soul.

সর্ব্বমঙ্গলা (সর্বমঙ্গলা), *n.* an epithet of Durgá.

সর্ব্বময় (সর্বময়), *a.* all-pervading, universal; সর্ব্বময় কর্ত্তা=one who is all in all.

সর্ব্বরী (সর্বরী), শর্ব্বরী (শর্বরী), *n.* রাত্রি, a night.

সর্ব্ব-লিঙ্গী (সর্ব-লিঙ্গী), [-লিঙ্গিন্], *n.* পাষণ্ড, a heretic, an impostor.

সর্ব্বলোক (সর্বলোক), *n.* the universe; সর্ব্বলোকপিতামহ=an epithet of Brahmá.

সর্ব্বশঃ (সর্বশঃ), *ad.* entirely, altogether, wholly.

সর্ব্বশেষ (সর্বশেষ), *n.* what remains of the whole lot; সর্ব্বশেষে=last of all.

সর্ব্ব-সম্মত (সর্ব-সম্মত), *a.* approved by, or agreeable to all.

সর্ব্ব-সাক্ষী (সর্ব-সাক্ষী), [-সাক্ষিন্], *a.* all-seeing, witnessing everything.

সর্ব্ব-সিদ্ধি (সর্ব-সিদ্ধি), *n.* complete success, attainment of full success.

সর্ব্বস্ব (সর্বস্ব), *n.* সমস্ত ধন, the whole of a person's property; জীবন-সর্ব্বস্ব=the be-all and end-all of life.

সর্ব্বস্বান্ত (সর্বস্বান্ত), *n.* the end of a person's whole property.

সর্ব্বাংশ (সর্বাংশ), *n.* all parts taken collectively; সর্ব্বাংশে=in every part or respect.

সর্ব্বাগ্র (সর্বাগ্র), *n.* the front of all; সর্ব্বাগ্রে=first of all, ahead of all; তুমি কাল সকালে এ কাজ সর্ব্বাগ্রে করিবে=You will do it the first thing tomorrow morning; তিনি সর্ব্বাগ্রে পলাইলেন=He was the first to run away.

সর্ব্বাঙ্গ (সর্বাঙ্গ), *n.* the whole body; সর্ব্বাঙ্গে ঘা ঔষধ দিবে কোথায়?=There are sores all over the body, where then is the salve to be applied? It is past remedy or cure; সর্ব্বাঙ্গ-সুন্দর=beautiful in every feature.

সর্ব্বাঙ্গীণ (সর্বাঙ্গীণ), *a.* সর্ব্বাঙ্গ-সম্বন্ধীয়, relating to or pervading the whole body; comprehensive, diffuse; নিখুঁত, perfect in all parts.

সর্ব্বাণী (সর্বাণী), *n.* an epithet of Durgá; *masc.* সর্ব্ব।

সর্ব্বাত্মনা (সর্বাত্মনা), *ad.* (*Sans.*) with the whole soul, most earnestly.

সর্ব্বাধিকারী (সর্বাধিকারী), [-কারিন্], *n.* a title of honour; *lit.* having knowledge of every department of business.

সর্ব্বান্নীন (সর্বান্নীন), *a.* eating every kind of food, or food prepared by any person.

সর্ব্বার্থসিদ্ধি (সর্বার্থসিদ্ধি), *n.* the attainment of every desire.

সর্ব্বেশ্বর (সর্বেশ্বর), *n.* an epithet of Siva.

সর্ব্বোৎকৃষ্ট (সর্বোৎকৃষ্ট), *a.* best of all, supremely good.

সর্ব্বোপরি (সর্বোপরি), *ad.* over all, uppermost.

সর্ষপ, *n.* সরিষা, mustard seed; (*fig.*) a small measure; -তৈল, *n.* mustard oil.

সল, সহল, শল, *a.* slack, loose.

সলক, *a.* of one continuous piece.

সলজ্জ, *a.* ashamed, bashful, modest.

সলা, শলা, *n.* a slender lath for the roof-frame of a thatched house; counsel, advice, direction.

সলি, শলি, *n.* a dry measure of paddy weighing $2\frac{3}{8}$ *maunds*.

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সলিতা, শলিতা, *n.* a wick.

সলিল, *n.* জল, water ; সলিল ক্রিয়া=the act of offering water to the deceased ; the funeral rite of washing a corpse.

সলিলধি, *n.* বারিধি, সমুদ্র, the ocean.

সলিলাশয়, *n.* a reservoir of water.

সলুই, *n.* a young snake.

সলুয়া, সলো, *a.* slender, tall and thin.

সব, *n.* যজ্ঞ, a sacrifice, an oblation ; offspring ; the sun, the moon ; water ; *a.* all ; -জান্তা, *n.* a quidnunc.

সবন, *n.* bringing forth ; extracting and drinking the juice (সোম-রস) of the *Asclepias acida*, oblation.

সবয়াঃ (সবয়স্), *a.* of equal age ; *n.* বয়স্য, a friend, a contemporary.

সবর, শবর, *n.* জল, water ; *n. prop.* a name of Siva.

সবর্ণ, *a.* of the same colour or tribe, pertaining to the same caste or class ; homogeneous.

সবল, *a.* বলবান্, strong, energetic, powerful ; with one's army.

সবিকল্প, -ক, *a.* admitting of an alternative, doubtful ; সবিকল্প জ্ঞান= knowledge in which there is a distinction made between the conscious subject and the known object.

সবিগ্রহ, *a.* সশরীর, embodied, having [a body or form.

সবিতা (সবিতৃ), *n.* সূর্য্য, the sun ; সবিতৃ-মণ্ডল=the orb of the sun.

সবিত্রী, *n.* মাতা, a mother ; a cow.

সবিনয়, *a.* modest, well-behaved ; *ad.* modestly, respectfully ; সবিনয় প্রার্থনা =an humble prayer.

সবিশেষ, *a.* particularized, especial ; *ad.* particularly.

সবিস্তর, *a.* detailed ; *ad.* minutely, in detail, at large.

সবিস্ময়, *a.* amazed, astonished ; *ad.* with astonishment.

সবুর, *n.* সহিষ্ণুতা, patience, forbearance.

সব্য, *a.* বাম, left, reverse, contrary, backward ; southern.

সব্যসাচী (-সাচিন্), *a.* ambidexter ; using the left hand with as much facility as the right ; *n.* a name of Arjuna.

সব্যেষ্ঠা (সব্যেষ্ঠ), *n.* সারথি, a charioteer.

সব্রীড়, *a.* bashful, modest, ashamed.

সশঙ্ক, *a.* fearful, doubtful, suspicious, dangerous ; [সশঙ্কিত does not seem to be quite grammatical].

সশল্য, *a.* (*lit.* with the thorn sticking in) ; troublesome, difficult.

সশা, সসা, শসা, *n.* a cucumber.

সসজ্জ, *a.* armed, accoutred, dressed.

সসত্ত্বা, *a. fem.* with child, in an interesting condition, pregnant ; *n.* a pregnant woman ; সসত্ত্বাবস্থা= a stage of pregnancy.

সসাজ, *a.* with the trappings, with all necessary articles to make a thing complete.

সসেমিরে, *a.* in distress, in the last gasp.

সর্সোষ্ঠব, *a.* splendid, beautiful.

সস্তা, শস্তা, *a.* cheap ; সস্তার তিন অবস্থা= cheap and nasty.

সস্ত্রীক, *a.* স্ত্রী-সহিত, attended by one's wife, with one's wife.

সস্মিত, *a.* smiling ; simpering.

সস্য, *n.* corn ; the same as শস্য, *q. v.*

সহ, *a.* bearing, enduring, sustaining ;

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[used in comp. as, ভারসহ, bearing weight] ; *ind.* with.

সহকার, *n.* সাহায্য, assistance, aid, help, a fragrant sort of mango ; সহকারে = with ; আগ্রহ সহকারে = with eagerness, eagerly.

সহকারী (-কারিন্), *a.* assisting, co-operating, helping, aiding ; auxiliary ; *n.* an assistant ; -কারিতা, *n.* co-operation, assistance.

সহকৃত, *a.* aided by, co-operating with, connected with ; যত্ন-সহকৃত চেষ্টা = an effort made with energy or care.

সহগমন, *n.* the voluntary going of a widow to be burnt with her husband's dead body ; the self-immolation of a woman on her husband's funeral pyre.

সহগামিনী, *n. fem.* a woman who burns herself with her husband's corpse.

সহচর, *n.* an attendant, a companion ; *fem.* সহচরী, a confidante.

সহচারী (-চারিন্), *n.* a follower, an attendant.

সহজ, *a.* cognate, innate, inherent, natural, easy ; বলা খুব সহজ, করা কঠিন = It is all very easy to say, but not so to do it ; সহজে = with ease, easily.

সহদেব, *n. prop.* the youngest of the [five Pándava princes.

সহধর্ম্মিণী (সহধর্মিণী), *n. fem.* a woman married according to the ritual of the Vedas (Wilson) ; a married woman who practises religion with her husband.

সহন, *n.* suffering, enduring ; -শীল, *a.* সহিষ্ণু, patient.

সহনীয়, *a.* bearable, tolerable ; fit to be borne or endured.

সহবৎ, *n.* সঙ্গ, society, company.

সহবাস, *n.* একত্রবাস, living together, companionship ; সহবাস করা = to reside with, to cohabit with.

সহমরণ, *n.* concremation, the voluntary death of a Hindu widow by entering the funeral pile of her husband.

সহমান, *a.* patiently enduring or allowing ; [used *col.* as a noun meaning 'forbearance'] ; সহমানে = patiently, without opposition.

সহমৃতা, *n. fem.* a widow who has burnt herself to death with the corpse of her husband.

সহযায়ী (-যায়িন্), *n.* a fellow traveller.

সহর, শহর, *n.* a city, a large town ; -তলী, *n.* suburbs ; সহুরিয়া, সহুরে, (*a.*) residing in a city ; (*n.*) a cockney.

সহর্ষ, *a.* হর্ষযুক্ত, full of pleasure ; *ad.* with joy, joyfully.

সহল, *a.* easy, simple, soft ; loose.

সহসা, *ad.* হঠাৎ, suddenly, hastily, rashly, quickly ; সহসা বিদধীত ন ক্রিয়াম্ = Be not in a hurry about doing a thing ; *cf.* 'Look before you leap'.

সহস্র, *n., a.* হাজার, a thousand (1,000) ; -ধা, *ad.* in a thousand ways ; -রশ্মি, -কিরণ, *ns.* the sun ; -লোচন, *n.* an epithet of Indra ; সহস্র-শীর্ষা পুরুষঃ = a person of a thousand heads, Vishnu ; সহস্র দোষ = a thousand shortcomings or defects.

সহস্রাংশু, *n.* an epithet of the sun.

সহস্রাক্ষ, *a.* thousand-eyed, vigilant ;

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n. an epithet of Indra who got a thousand eye-like marks on his body in consequence of a curse of Gautama. [to be borne.

সহা, *v. t.* to suffer, to endure ; *v. i.*

সহাধ্যায়ী (সহাধ্যায়িন্), *n.* সতীর্থ, a co-disciple ; a fellow-student.

সহান, *v. c.* to cause (one) to endure ; to habituate, to inure. [low-feeling.

সহানুভূতি, সহানুভব, *ns.* sympathy, fel-

সহায়, *n.* a companion ; an ally, a helper, a patron ; -তা, -ত্ব, *ns.* companionship, assistance ; patronage ; সহায়তা করা=to help, to befriend, to stand by ; -হীন, *a.* helpless, friendless. [(spelt also সই).

সহি, *n.* signature ; সহি করা=to sign ;

সহি, *a.* (*Hindi*), right, admitted.

সহিত, *a.* accompanied or attended by, connected with ; *post-p.* with, together with ; তাঁহার সহিত আমার সদ্ভাব আছে=I am on friendly terms with him ; সে আমার সহিত যাইবে= He will accompany me.

সহিষ্ণু, *a.* সহনশীল, of a disposition to bear ; patient, enduring, forbearing, meek ; -তা, *n.* patience, forbearance, endurance. [সইস্).

সহিস্, *n.* a groom ; (more properly,

সহৃদয়, *a.* good-hearted ; generous, sympathetic ; *n.* a learned man.

সহোঢ়, *n.* the son of a woman pregnant at the time of her marriage ; a thief caught with stolen property upon him.

সহোদর, *n.* a brother of whole blood, a co-uterine brother as distinguished from a (বৈমাত্রেয় ভ্রাতা) step-brother.

সহ্য, *a.* fit to be borne or suffered ; endurable, sufferable ; সহ্য করা= to endure, to put up with, to tolerate ; to bear and forbear.

সহ্যাদ্রি, *n. prop.* the Western Ghats.

সাইত, *n.* opportunity ; (সাতি) misappropriation ; [with বে-, it means absence of opportunity].

সাউকর, সাউখড়, *a.* open-handed, just ; তিনি সাউকর ব্যক্তি=He is a good paymaster ; সাউকরি, সাউখড়ি, *n.* open-handedness.

সাংঘাতিক, *a.* deadly, mortal.

সাংবৎসরিক, *a.* yearly, annual.

সাংযাত্রিক, *n.* a voyaging merchant.

সাংযুগীন, *n.* a veteran soldier, a soldier skilled in war.

সাংসারিক, *a.* pertaining to worldly or domestic affairs, secular. [natural.

সাংসিদ্ধিক, *a.* স্বভাব-সিদ্ধ, spontaneous,

সাঁইত্রিশ, *n.*, *a.* thirty-seven (37).

সাঁকো, *n.* সেতু, a bridge or a float of hasty construction ; সাঁকো নাড়া =(*lit.*) to shake a pole-bridge ; পাগলকে সাঁকো নাড়ার কথা বলা=to put a mad man in mind of some mischievous trick (as the shaking of a pole-bridge).

সাঁখ, শাঁক, *n.* শঙ্খ, a conch ; -চুন্নী, *n.* a female spirit, a hag. [wristlet.

সাঁখা, শাঁখা, শাঁকা, *n.* a conch ; a

সাঁখারি, শাঁখারি, শাঁকারি, *n.* শঙ্খকার, a caste of Bengali *Sudras* [to কুটা].

সাঁচা, সাঁচ্চা, *a.* genuine, real, opposite

সাঁচি, *a.* pure, white ; genuine, of the

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better sort ; সাঁচি গুড়=cane molasses ; সাঁচি তৈল=mustard oil.

সাঁজোয়া, *n.* সন্নাহ, a coat-of-mail.

সাঁঝ, সাঁজ, *n.* [প্রাং সঞ্ঝা], সন্ধ্যা, dusk ; সাঁঝের বেলা=at dusk ; সাঁঝুতি, *n.* the name of an evening vow made by little unmarried girls against the misfortune of having rivals in conjugal love.

সাঁটা, *v. t.* to tighten ; (নাক) সাঁটিয়া ধরা=(the nose) to be stopped up (through cold).

সাঁড়াশী, সাঁড়াসি, *n.* সন্দংশ, a pair of tongs or pincers, a vice.

সাঁতলান, *v. t.* to singe in oil ; to season with singed spices.

সাঁতার, *n.* swimming ; সাঁতার দেওয়া=to swim.

সাঁপড়ী, *n.* a grocer's wooden day-book of sale.

সাকল্য, *n.* entireness, completeness, wholeness, the total amount ; সাকল্যে=in all, taken together.

সাকার, *a.* possessed of a form or shape ; figurate ; oppd. to নিরাকার ; সাকার পূজা=idolatry.

সাকিম, সাকিন, *n.* বাসস্থান, a place of residence [often contracted to সাং].

সাক্ষর, *a.* literate ; *n.* a signature ; সাক্ষর করা=to sign ; *p. a.* সাক্ষরিত।

সাক্ষাৎ, *ad.* within sight ; *a.* immediate ; *n.* a meeting, an interview ; সাক্ষাৎ পাওয়া=to meet ; সাক্ষাৎ যম=Death in person ; সাক্ষাতে=in one's presence ; কুটুম্বসাক্ষাৎ=(*lit.*) interview with relations, but used commonly to mean "relations and visitors."

সাক্ষাৎকার, *n.* the act of meeting a person ; সাক্ষাৎকার লাভ করা=to gain access to a person for an interview.

সাক্ষী (সাক্ষিন্), *a.* bearing testimony, giving evidence ; *n.* a witness ; a spectator ; সাক্ষীর জবানবন্দি=the deposition of a witness ; ধর্মসাক্ষী, আমি একাজ করি নাই=God is my witness, I have not done it.

সাক্ষ্য, *n.* testimony, evidence ; সাক্ষ্য দেওয়া=to give evidence, to bear testimony, to appear as a witness.

সাগর, *n.* the ocean, a sea ; অভাগা যদ্যপি ধায়, সাগর শুকায়ে যায়=If the unfortunate run to the sea (for water) it will dry up.

সাগু, সাগুদানা, *n.* sago ; দুগ্ধ-সাগু=milk and sago.

সাগ্নিক, *n.* who offers oblations in a perpetual fire.

সাঙ্কর্য্য (সাংকর্য), *n.* mixture, hybridism, crossing.

সাঙ্কেতিক (সাংকেতিক), *a.* symbolical ; practical ; conventional.

সাঙ্খ্য (সাংখ্য), সাঙ্খ্যদর্শন (সাংখ্যদর্শন), *ns.* the *Sánkhya* system of philosophy founded by Kapila ; [so called because of the (সঙ্খ্যা) enumeration of its 25 fundamental principles].

সাঙ্গ, *a.* অঙ্গবিশিষ্ট, with all the members ; complete in all its parts ; সম্পূর্ণ, finished ; সাঙ্গ করা=to complete, to finish ; সাঙ্গোপাঙ্গ=with all the members and appendages ; -ত্ব, *n.* completeness.

সাঙ্গড়, *n.* a float composed of two boats or canoes bound together.

সাঙ্গা, *n.* a hanging board or shelf ; bamboo poles fixed horizontally.

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সাঙ্গা, *n.* same as সেঙ্গা, *q. v.*

সাঙ্ঘাতিক, *a.* মারাত্মক, destructive, deadly, serious ; সাঙ্ঘাতিক রোগ=a fatal disease; (spelt also সাংঘাতিক)।

সাচি, *ad.* obliquely, awry ; সাচীকৃত= turned aside.

সাচ্চা, *n.* advantage, help, assistance ; [wrongly spelt সাচ্চা, to mean 'a saving'] ; administration, ministry.

সাজ, *n.* সজ্জা, accoutrements, articles of dress; materials for any decoration; furniture ; সাজ করা=to dress, to prepare ; ঘোড়ার সাজ=a harness.

সাজন্ত, *a.* well-matched, fitting.

সাজস, সাজশ, সাজিস, *n.* combination, collusion, conspiracy ; [used generally after যোগ]।

সাজা, *n.* শাস্তি, punishment ; penalty ; runnet used to coagulate milk ; *a.* common ; সাজা দেওয়া=to punish ; সাজা পাওয়া=to be punished.

সাজা, *v. i., t.* to appear as, to personate oneself as ; to suit ; না সাজা=not to suit, to sit ill on.

সাজান, *v. t.* to dress as ; to arrange, to put in order, to furnish.

সাজি, *n.* a basket for flowers, a flower-tray ; পাঁচ ফুলে (পূর্ণ) সাজি= a collection of various flowers rendered fine by their variety.

সাজিমাটি, *n.* সর্জ্জিকা, natron, the impure carbonate of soda, the fuller's earth. [oppd. to বাসি।

সাজো, *a.* fresh, washed in one day ;

সাঞ্চা, *n.* an iron ladle with many holes in it used to take out cakes from boiling *ghee* or oil.

সাট, *n.* a set ; cypher ; সাটে লেখা= to write in brief or in cypher.

সাটা, *a.* woman's cloth ; [rather শাটী] ।

সাটোপ, *a.* proud ; *ad.* proudly.

সাড়, *n.* sensibility ; (with *pfx.* অ-, *a.* meaning 'inert', 'insensible', 'dead').

সাড়া, *n.* উত্তর, a response, an answer ; সাড়া দেওয়া=to respond, to answer.

সাড়ি, সাড়ী, *n.* শাটী, a piece of cloth worn by a woman, a petticoat.

সাড়ে, *a.* augmented by one-half ; [prefixed to numerals, as সাড়ে চারি=four and a half].

সাত, *n.* seven (7) ; -নর, *n.* an ornament of seven strings ; সাত জন্মে =(*lit.*) during seven successive births, for a very long time to come ; সাত সমুদ্র তের নদী পার হইয়া= (*lit.* after crossing seven seas and thirteen rivers), all the way from a very remote place.

সাতচল্লিশ, *n., a.* forty-seven (47).

সাততা, *n.* the state of being incessant ; frequency.

সাতষট্টি, *n., a.* sixty-seven (67).

সাতাইশ, *n., a.* twenty-seven (27).

সাতাইশে, *n.* the twenty-seventh of a month.

সাতাত্তর, *n., a.* seventy-seven (77).

সাতানব্বই, *n., a.* ninety-seven (97).

সাতান্ন, *n., a.* fifty-seven (57).

সাতাশী, *n., a.* eighty-seven (87).

সাতি, *n.* নাশ, destruction, ruin ; শেষ, end, conclusion ; same as সাইত, *q.v.*

সাতিশয়, *a.* অধিক, অত্যন্ত, excessive, extreme ; *ad.* in the extreme, very.

সাত্যকি, *n. prop.* the name of a

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warrior who acted as charioteer to Krishna in the war described in the Mahábhárata.

সাত্ত্বিক, *a.* proceeding from, or of the nature of সত্ত্ব, *i. e.*, light, truth, or virtue ; সাধু, true, sincere, pious, virtuous ; সাত্ত্বিক ভাব = amorous feelings ; the soul's devotional state.

সাথ, *post-p.* সহিত, with ; [also সাথে]।

সাথি, সাথী, *n.* a companion in travel, a fellow-traveller ; সঙ্গের সাথি = what keeps one company up to the end, something which follows one to the grave; also সাথুয়া, সেথো, a guide.

সাদ, *n.* a relaxation ; ক্ষীণতা, weakness, (generally with অব-) ; পবিত্রতা, purity.

সাদর, *a.* respectful ; cordial ; *ad.* respectfully ; সাদর সম্ভাষণ = an address in endearing terms.

সাদা, *a.* শ্বেত, white, blank ; সাদা কাগজ (সহিযুক্ত) = *carte-blanche* ; সাদার উপর কালী চড়ান = to put in black and white ; -সিধা, *a.* simple, straightforward.

সাদৃশ্য, *n.* তুল্যতা, likeness, similarity, resemblance ; ছবি, a portrait.

সাধ, *n.* ইচ্ছা, a desire, a wish, a gift of agreeable things especially delicacies of food made to a pregnant lady ; সাধে কি; একাজ করি = I do it under necessity or compulsion and not of my own accord ; [*lit.* Is it my own choice, etc.].

সাধক, *a.* accomplishing ; *n.* one who is practised in spiritual contemplation ; a devotee ; (*fem.* সাধিকা)।

সাধন, *n.* সম্পাদন, accomplishing or effecting a thing ; accomplishment ; attainment of an object ; উপায়, means ; an expedient, an appliance ; (in log. হেতু), what leads to a conclusion ; sufficient reason ; অসাধ্য-সাধন = accomplishment of what seems impracticable.

সাধনা, *n.* আরাধনা, worship, prayer, adoration, conciliation ; practice ; যেমন সাধনা তেমনই সিদ্ধি = success commensurate with practice.

সাধনীয়, সাধিতব্য, *a's.* worth accomplishing, proper to be done or discharged ; also সাধ্য।

সাধা, *v. i.* to solicit ; to exercise oneself in ; to accomplish ; সাধাসাধি = repeated solicitations or entreaties ; পদ সাধা = to derive a part of speech ; বাদ সাধা = to satisfy one's grudge, to stand in the way.

সাধারণ, *a.* common, general ; ordinary ; joint ; অনন্যসাধারণ = not common to others, extraordinary, uncommon, peculiar ; জন-সাধারণ = people at large ; সাধারণতন্ত্র = a republic ; সাধারণভাবে = in general terms.

সাধারণ্য, *n.* community ; a community ; people

সাধিত, *a.* effected, accomplished.

সাধু, *a.* সৎ, ধার্ম্মিক, pious, virtuous, right ; good ; noble ; চারু, beautiful ; মুনি, *n.* a saint ; বার্দ্ধুষিক, an usurer ; a merchant ; সাধুভাষা =

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the language of the educated, the vernacular undefiled of Bengal; -সঙ্গ, *n.* good company; the company of a saint or virtuous man; *ad.* well, rightly; *int.* Bravo! as in সাধুরে সাধু!; [*fem.* সাধ্বী, সাধূ]; -তা, -ত্ব, *ns.* goodness, piety, righteousness.

সাধুবাদ, *n.* প্রশংসা, (*lit.* the cry of 'well-done') ; applause, approbation.

সাধ্বস, *n.* ভয়, terror, fear, alarm.

সাধ্বী, *n. fem.* a chaste woman, a faithful wife; *masc.* সাধু।

সাধ্য, *a.* নিষ্পাদ্য, to be accomplished; accomplishable; (in *logic*) to be proved or inferred; to be cured, curable; *n.* an object to be accomplished; a matter at issue; (in *logic*) that whose existence is predicated in the subject or পক্ষ; সাধ্যপক্ষে=to the best of one's power; সাধ্য-সাধন=the demonstration of a theorem, the solution of a problem; সাধ্য-সাধনা=urgent supplication; সাধ্যাতীত=beyond one's power or capacity; সাধ্যানুসারে, সাধ্যমত=according to one's ability, to the utmost of one's power; -তা, *n.* feasibility, practicability.

সান, *n.* a cover, a veil. [sensibility.

সান, *n.* sense, consciousness, feeling,

সানন্দ, *a.* joyful, happy; সানন্দচিত্তে=with a heart full of joy. [sley.

সানা, *n.* a strong armour; a weaver's

সানাই, *n.* a flute, a pipe.

সানান, *v. t.* to be gratified, to have one's fill. [flute, a pipe.

সানিকা, সানেয়ী, সানাই, *ns.* a fife, a

সানু, *n.* গিরিতট, a level ground on a mountain, a table-land; বন, a wood; a learned man; the sun.

সানুকূল্য, *a.* with kindness, attended by favours. [one's younger brother.

সানুজ, *a.* with or accompanied by

সানুমান্ (-মৎ), *n.* a mountain, a hill.

সান্তপন, *n.* a rigid vow or penance.

সান্তর, *a.* সচ্ছিদ্র, বিরল, porous, open in texture; sparse, with interspaces, distant, remote; -তা, *n.* porousness, porosity.

সান্ত্বনা, *n.* প্রবোধ, the act of consoling or comforting a person; conciliation, pacification; consolation, solace; condolence.

সান্ত্রী, শান্ত্রী, *n.* a sentinel.

সান্দ্র, *a.* নিবিড়, ঘন, thick, coarse, gross; close, compact; impervious; smooth; মনোজ্ঞ, bland, pleasing.

সান্ধিক, *n.* a brewer, a wine-dealer; *a.* peace-making.

সান্ধ্য, *a.* pertaining to the evening; সান্ধ্য সমীরণ=the evening breeze.

সান্নিধ্য, *n.* সামীপ্য, proximity, vicinity, nearness.

সান্নিপাতিক, *a.* brought on by the morbid state of the three humours of the body; সান্নিপাতিক বিকার=a typhoid fever, 'a malignant congestive fever'—Dr. K. M. Banerji.

সাপ, *n.* সর্প, a serpent; a snake; (Beng. *fem.* সাপিনী); সাপের হাঁচি,

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বেদেয় চিনে = The snake-catcher knows how the snake sneezes; an expert man perceives readily what's what in his trade by noticing the slightest signs.

সাপট, *n.* bragging and blustering.

সাপটান, *v. t.* to clasp tightly; to render orderly.

সাপত্ন, *n.* the condition of a rival wife; plurality of wives; শত্রু, an enemy.

সাপরাধ, *a.* দোষী, guilty, offending.

সাপিণ্ডা, *n.* জ্ঞাতিত্ব, consanguinity, connection by the offering of rice-balls to the same manes. [charmer.

সাপুড়িয়া, *n.* a snake-catcher, a snake-

সাপেক্ষ, *a.* having reference to, dependent upon; ব্যয় সাপেক্ষ = requiring outlay of money.

সাপ্তপদীন, *n.* friendship formed by exchanging seven words only; circumambulation of the nuptial fire by a newly married couple in seven steps.

সাফ্, *a.* পরিষ্কার, clear, pure; সাফ্ করা = to clean, to purify, to sweep away impurities; সাফ্ কোবালা = a deed of conveyance by which a sale is effected absolutely; সাফ্ জবাব = a clear (unequivocal) answer; সাফ্সুৎরা = neat and clean, spick and span.

সাফল্য, *n.* fruitfulness, success.

সাফা, *a.* clean, clear, pure.

সাফাই, *n.* the act of clearing; exculpation; *a.* innocent, not guilty; সাফাই গাওয়া = to plead innocence; সাফাই সাক্ষী = a witness cited to prove the innocence of the accused.

সাবকাশ, *a.* having leisure; having an unoccupied space between.

সাবধান, *a.* অবহিত, careful, cautious, circumspect, prudent; সাবধান করা = to warn (one) of danger; সাবধান হওয়া = to be upon one's guard, to take care; সাবধানে = with care, cautiously. [heed, circumspection.

সাবধানতা, *n.* carefulness, caution,

সাবন, *a.* solar; সাবন দিন = a natural day (from sunrise to sunrise); সাবন মাস = a solar month.

সাবয়ব, *a.* having a body or limb.

সাবর, শাবর, *n.* মৃগচর্ম্ম, deer-skin. [Manu.

সাবর্ণ, *n.* দ্বিতীয় মনু, a name of the 2nd

সাবর্ণি, *n.* the eighth Manu, the son of the sun; the name of a *gotra* or class of Bráhmans.

সাবল, শাবল, *n.* a crowbar, a pick-axe.

সাবহিত, *a.* attentive, careful.

সাবান, *n.* [Fr. savon], soap.

সাবালক, *a.* come of age, having attained one's majority; সাবালক হওয়া = to come of age; to attain one's majority; oppd. to নাবালক।

সাবাস, *int.* Bravo! Well-done!

সাবিত্র, *n.* যজ্ঞসূত্র, the sacred thread.

সাবিত্রী, *n.* a hymn in the *Rig-Veda* which is esteemed particularly holy; investiture with the holy thread; the name of the devoted wife of Satyaván, *q. v.* [The shrine of Sávitri on a hillock near Push-

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kar, though apparently a temple of Gáyatri, is generally confounded with that of the consort of Satyaván]; সাবিত্রী ব্রত=a vow kept by a married lady in the month of Jyaistha.

সাবুদ, *n.* প্রমাণ, proof, evidence, testimony; সাবুদ করা=to prove; সাক্ষী সাবুদ=witnesses and their evidence.

সাবেক, *a.* পুরাতন, old, previous; সাবেক ধরণের=old-fashioned.

সাব্যস্ত, *a.* legally proved or established, [from স-ব্যবস্থা—Yates].

সাম (সামন্), *n.* conciliation; the first of the four expedients used by a king against an enemy; gentleness; -বেদ, *n.* one of the four Vedas; -বাদ, *n.* conciliatory words.

সামগ্রী, *n.* baggage, things, furniture; gear; matter; effects, materials; an object.

সামঞ্জস্য, *n.* ঔচিত্য, propriety; মিল, consistency, agreement, congruity, accordance.

সামনে, *post-p.* before, in front of, in the face of; opposite.

সামন্ত, *n.* প্রতিবেশী, a neighbour; the chief of a district; a tributary prince; *a.* neighbouring; -রাজ্য, *n.* a feudatory state.

সাময়িক, *a.* relating to time; periodical; timely, seasonable, opportune; temporary; সম-সাময়িক=contemporary, co-eval.

সামরিক, *a.* pertaining to war, military, warlike, সামরিক বিধি=martial law.

সামর্থ্য, *n.* শক্তি, বল, ability, power, [strength, fitness.

সামলা, শামলা, *n.* a head-dress.

সামলান, *v. t.* to avoid, to escape unhurt; to recover from a shock or disease; to steady, to restrain, to check: to put in order; মুখ সাম্‌লে কথা কও=Hold your tongue.

সামাই, *n.* satisfaction; patience; সামাই খাওয়া=to get satisfied.

সামাজিক, *a.* সভ্য, social, civil; sociable, communicative, fashionable; *n.* (*Beng.*) a gift such as a brass utensil made to members of a community on a festive occasion; সামাজিক নিয়ম=social laws; conventional rules; *n.* -তা, social dealings; sociability.

সামানাধিকরণ্য, *n.* the state of being located together, being in the same category or situation; co-existence.

সামান্য, *a.* সাধারণ, common, general, universal; ordinary, trivial, trifling; সামান্যমেতৎ পশুভিনরাণাম্=Man has (all) this in common with the beasts; সামান্য লক্ষণ=a general definition; সামান্য-লক্ষণা=(অলৌকিক সন্নিকর্ষবিশেষঃ) intuition; *n.* a generic quality; the genus; -তঃ, *ad.* commonly, generally; সামান্যতো-দৃষ্ট=inference by generalization.

সামাল, *n.* circumspection, probity; restraint, check, endurance; সামাল সামাল=Take care; look at yourself; be wary.

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সামি, *n.* a ferule ; an iron ring.

সামিল, শামিল, *a.* অন্তর্ভুক্ত, included or comprised in, added to ; সামিল করা = to include in.

সামিয়ানা, শামিয়ানা, *n.* (*lit.*) an artificial sky ; an awning ; a pavilion.

সামীপ্য, *n.* নৈকট্য, nearness, contiguity, vicinity, proximity.

সামুক, শামুক, *n.* a cockle ; see শম্বুক।

সামুদ্র, *a.* সমুদ্র-জাত, sea-born ; relating to the sea ; oceanic ; *n.* sea-salt ; a mark on the body, personal signs.

সামুদ্রিক, *a.* sea-born, marine ; *n.* palmistry, cheiromancy, fortune-telling ; a fortune-teller.

সাম্প্রতম্, *ind.* (*Sans.*) now ; proper, seasonable ; *cf.* স্বয়ং ছেত্তুমসাম্প্রতম্।

সাম্প্রদায়িক, *a.* pertaining to a party ; sectarian, communal ; -তা, *n.* party-spirit, sectarianism.

সাম্য, *n.* তুল্যতা, equality, sameness, likeness, evenness ; harmony ; ভার সাম্য or সাম্য ভাব = a state of equilibrium ; সাম্যবাদ = the doctrine of political and social equality ; Bolshevism.

সাম্রাজ্য, *n.* the dignity or power of an emperor ; an empire ; -বাদ, *n.* imperialism.

সায়, *n.* অবসান, end, close ; সম্মতি, assent ; সায় করা = to finish ; সায় দেওয়া = to say 'yea', to agree.

সায়ক, *n.* [সো + ণক], বাণ, an arrow, a dart, a weapon ; also শায়ক, *q. v.*

সায়ন্তন, *a.* সন্ধ্যাকালীন, pertaining to the evening, evening.

সায়ম্, সায়াহ্ন, *ns.* সন্ধ্যাকাল, the evening ; সায়ংকাল = eventide, evening ; the fifth division of the day ; সায়ং-সন্ধ্যা = the evening prayer.

সায়র, *n.* sea, ocean ; pool, lake.

সাযস, সাজশ (শাজস), সাযোগ, *n.* conspiracy, cabal, clique.

সাযুজ্য, *n.* the ultimate absorption of the soul into the Divine Essence (a state of the soul's emancipation).

সার, *n.* ["সারোবলে স্থিরাংশে চ"] ; pith, sap, the heart-wood of a tree ; essence ; summary, substance ; strength, vigour ; dysentery ; marrow ; manure ; *a.* আসল, real, essential ; -কুড়, *n.* a hole where the sweepings from a cowshed are deposited ; -সংগ্রহ, *n.* a collection of essence, a digest, a synopsis ; -বান্ (-বৎ), substantial, pithy ; সার দেওয়া = to manure ; সার কথা = the sum and substance of a story, the underlying truth, the moral ; সারগর্ভ = pregnant with meaning or substance, pithy.

সারক, *a.* ভেদক, cathartic, laxative.

সার-গ্রাহী (-গ্রাহিন্), *a.* appreciating one's real qualities or worth.

সারঙ্গ, শারঙ্গ, *n.* হরিণ, a deer ; চাতক, a species of crane ; ময়ূর, a peacock ; হস্তী, an elephant ; সিংহ, a lion ; ধনুঃ, a bow ; a musical instrument ; *a.* many-coloured, variegated.

সারঙ্গী, শারঙ্গী, *n.* a stringed instrument of music like the fiddle.

সারজ, *n.* cream, butter.

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সারণ, *n.* removal; correction; dysentery.

সারণি, সারণী, *n.* a streamlet, a rivulet.

সারথি, *n.* a charioteer; *abs. n.* সারথ্য।

সারদা, *n.* an epithet of Saraswati or Durgá; [from সার; spelt also শারদা but they are derived from শরৎ]।

সারবত্তা, *n.* substantiality, strength, cogency, weightiness. [files.

সারবন্দি, -বন্দী, *a.* arranged in rows or

সারমেয়, *n.* কুক্কুর, a dog (from সরমা)।

সারলোহ, *n.* steel.

সারল্য, *n.* সরলতা, sincerity, honesty, uprightness, candour, simplicity.

সারস, *n.* a species of the Indian crane; *fem.* সারসী।

সারস্বত, *n.* the title of a Sanskrit grammar; a class of Bráhmans.

সারা, *a.* whole, entire; সারাদিন=all day long, through the whole day; সারা কালি=superficial area.

সারা, *v. t.* to mend, to repair; to end or finish; to put in order; to correct, to improve; to make; to remove dirt or chaff; to ruin, to inflict severe pain or agony; *a.* spent up, tired to death, exhausted, done for; সারা হওয়া=to grow sick or weary, to be done up or for; সারিয়া যাওয়া=to get well, to improve; সারিয়া উঠা=to come round, to recover from a disease; তাহারা আমাকে সারিয়াছে!—They have made an end of (or done for) me! কেঁদে সারা=tired by weeping.

সারাংশ, *n.* essence; an epitome.

সারাৎসার, *n.* the quintessence, the most substantive being.

সারাণী-ভাটা, *n.* slack-water at ebb-tide.

সারান, *v. c.* to get (a thing) mended or tinkered. [having heart-wood.

সারাল, *a.* substantial, strong; mature;

সারি, *n.* শ্রেণী, a series, a line, a row; (সারিগান) a boatman's song, sailor's song; সারি সারি=in lines, in files.

সারিকা, শারিকা, *n.* সারী, শারী, a female bird of the ময়না species. [ment.

সারিন্দা, *n.* a kind of musical instru-

সারূপ্য, *n.* a similarity of form; a kind of emancipation in which the individual soul is identified with the Deity; *cf.* সাযুজ্য and সালোক্য।

সারেং, সারেঙ্গ, সারেঙ, *n.* a ship's captain, a helmsman.

সার্থ, *n.* a caravan of travelling traders; সমূহ, a crowd, a multitude; *a.* ধনী, wealthy, opulent.

সার্থক, *a.* effectual; significant; efficacious, fruitful; সফল, successful, useful; -তা, -ত্ব, *ns.* the state of answering a purpose, adaptability; use; success; সার্থক হওয়া=to be fruitful or successful, to bear fruit; to attain the desired end; to be true to meaning, to be significant; সার্থক করা=to crown with success, to render fruitful.

সার্থবাহ, *n.* বণিক্, a trader, a merchant.

সার্দ্ধ (সার্ধ), *n.* সাড়ে, increased by one-half; half as much again. [with.

সার্দ্ধম্ (সার্ধম্), *post-p.* with, together

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সার্ব্ব (সার্ব), *a.* general, universal.

সার্ব্বকালিক (সার্বকালিক), *a.* suited to all seasons, of all times ; perennial.

সার্ব্বজনীন (সার্বজনীন), *a.* সর্ব্বজন-হিত, beneficial or useful to all men, public, general, universal.

সার্ব্বত্রিক (সার্বত্রিক), *a.* belonging to all places, applicable to all cases ; general.

সার্ব্বভৌম (সার্বভৌম), *a.* comprising the whole earth ; universal ; *n.* a sovereign of all the earth ; a title for Sanskrit lore awarded to a *pandit.*

সার্ব্বলৌকিক (সার্বলৌকিক), *a.* known to all men, universally recognized.

সার্ব্বিবভক্তিক (সার্বিবভক্তিক), *a.* (in *gram.*) applicable to every case of a noun, as -তস্।

সাল, *n.* a year ; a kind of fish ; the *sál* tree ; *shawl* ; সাল সাল= by the year, annually ; spelt also শাল, *q. v.*

সালঙ্কার, *a.* adorned with jewels, ornaments etc., decorated, bejewelled ; figurative, metaphorical.

সালতামামি, *n.* annual report or review ; an annual ; close of a year.

সালতি, শালতি, *n.* a canoe, a dugout.

সালনির্য্যাস (সালনির্যাস), *n.* gum resin.

সালবোট, *n.* a tray, a salver.

সালভঞ্জিকা, *n.* a doll, a puppet.

সালম্‌মিশ্রি, *n.* salep.

সালসা, *n.* a medicinal plant, sarsa.

সালিক, শ্রালিক, *n.* a talking bird.

সালিয়ানা, *a.* বার্ষিক, annual, yearly.

সালিস্, *n.* মধ্যস্থ, an arbitrator ; *n.* সালিসি, arbitration.

সালু, শালু, *n.* red shirting.

সালুক, শালুক, *n.* the water-lily ; সালুক খেয়ে দাঁত কাল, লোকে বলে আছি ভাল= I live on the bulb of the water-lily, which makes my teeth black, but people say I use a cosmetic, *i. e.*, live in luxury.

সালোক্য, *n.* a state of beatitude in which the soul resides in the same world with the Deity ; *cf.* সাযুজ্য।

সাশ্রয়, *a.* sheltered, protected, lodged in an asylum or sanctuary ; (*col.*) *n.* saving, gain.

সাষ্টাঙ্গ, *a.* with the eight members (of the body) touching the ground ; সাষ্টাঙ্গ প্রণিপাত= prostration on the ground as a token of respect.

সাষ্টিস্তা, *n.* the fourth state or grade of (*mukti* or) emancipation.

সাস্না, *n.* dewlap of cow.

সাহচর্য্য (সাহচর্য), *n.* সঙ্গ, attendance, companionship, company, association.

সাহজিক, *a.* স্বাভাবিক, natural, spontaneous, inborn.

সাহস, *n.* উৎসাহ, courage ; bravery, daring, boldness ; rashness ; অত্যাচার, violence ; হত্যা, murder, cruelty, outrage ; assault, robbery ; (*cf.* মনুষ্যমারণং স্তেয়ং পরদারাভিমর্ষণং পারুষ্যমনৃতঞ্চৈব সাহসং পঞ্চধাস্মৃতম্); সাহস করা= to make bold, to take or pluck up courage, to dare, to venture ; সৎসাহস= moral courage ; "সাহস হইলে সাথী জয় পিছু ধায়"= Conquest pursues where courage leads the way".—Garth. ন সাহসম-

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নারুহ নরো ভদ্রাণি পশ্যতি=No man ever came to very much without courage ; *cf.* "Nothing venture, nothing have." [lent, outrageous.

সাহসিক, *a.* brave, bold, daring ; vio-

সাহসী (সাহসিন্), *a.* brave, daring, fool-hardy, rash, undaunted.

সাহায্য, *n.* আনুকূল্য, help, aid, assistance ; সাহায্য করা=to assist, to help; সাহায্য-কৃত=aided or receiving grant-in-aid (as a *páthsála*) ; -কারী, *a.* helping ; সাহায্যার্থ=in aid of.

সাহারা, *n.* African desert.

সাহিত্য, *n.* association ; literature ; *a.* সাহিত্যিক ; literary ; *n.* a literateur, a man of letters ; "ইহাতে (সাহিত্যে) আমরা নিজের অত্যাবশ্যককে অতিক্রম করিয়া উদারভাবে মানুষের ও বিশ্বপ্রকৃতির সাহিত্য-লাভ করি"—রবীন্দ্রনাথ ঠাকুর। It is called সাহিত্য perhaps because by it men after overflowing the limit of their own absolute necessity widen their heart to be in communion with humanity and universal nature ; *cf.* 'One touch of nature makes the whole world akin'.

সাহেব, *n.* প্রভু, a master, a lord ; a European ; -আনা, *a* suited to a European ; *n.*, *a.* সাহেবি, সাহেবী।

সিউনী, সিউনি, *n.* সেচনী, a basket for baling out water.

সিংহ, *n.* a lion ; a sign of the zodiac, the Leo ; পুরুষ-সিংহ=a lion of a man, a brave man ; *fem.* সিংহী, a lioness. [a portal.

সিংহদ্বার, *n.* a main gate of a palace ;

সিংহনাদ, *n.* the roar of a lion ; the shout of warriors, a war-cry.

সিংহল, *n. prop.* the island of Ceylon.

সিংহাবলোকন, *n.* (*lit.* the glance of a lion) ; pausing and reviewing from time to time (the portion written or read).

সিংহাসন, *n.* a throne ; সিংহাসনে আরোহণ করা=to ascend a throne, to come to a throne.

সিংহিকা, *n.* the mother of Ráhu.

সিঁড়ি, সিঁড়ী, *n.* সোপান, a ladder, a staircase, a flight of steps.

সিঁথি, সিঁথা, *n.* hair-parting ; an ornament for the head.

সিঁদুর, *n.* সিন্দূর, red lead, cinnabar, vermilion ; -চুবড়ী, *n.* a basket containing red lead, a looking-glass, a comb, etc. ; সিঁদুর দাও কাজল দাও ভবী ভুলিবার নয়=Coax her with what you like (vermilion or collyrium), Mrs. Bhabi won't give up (*lit.* forget) her point.

সিঁধ, *n.* a hole made in a wall by a thief ; burglary, house-breaking ; সিঁধ কাটা or দেওয়া=to break into a house ; -কাটি, *n.* a tool used by a house-breaker to cut through a wall. [সিঁধেল চোর=a house-breaker.

সিঁধেল, *a.* breaking into a house ;

সিকতা, *n.* বালুকা, sand, gravel ; sandy soil ; *a.* সৈকত, *q. v.*

সিকনি, শিকনি, *n.* শিঙ্ঘাণ, the running or discharge from the nose.

সিকল, *a.* polishing, burnishing ; -কর, *n.* a polisher of tools.

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সিকা, সিকে, শিকা, *n.* a loop of rope to hang vessels by.

সিকি, *n.* a quarter rupee ; a quarter, [a fourth part.

সিক্কা, *n.* an old coin ; a measure or weight ; see শিক্কা, *q. v.*

সিক্ত, *a.* sprinkled, wetted, moistened, [watered.

সিক্থ, *n.* wax ; indigo.

সিক্যা, *n.* same as সিকা, *q. v.*

সিঙ্গাড়া, সিঙাড়া, *n.* water chest-nut ; a stuffed cake.

সিজান, সিঝান, *v.t.* to seethe, to boil.

সিজিল, *n.* a register ; an attestation before a notary ; *a.* orderly ; বে-সিজিল=disordered.

সিজে, *a.* lean, thin, worn out.

সিঞ্চন, *n.* sprinkling ; (rather সেচন) ; কৃপাবারি সিঞ্চন করা=to shed tears of compassion—(Yates) ; to pour kindness on ; সিঞ্চিত, *a.* sprinkled.

সিট্‌কান, *v. t.* to twist, to distort, to turn up ; নাক সিট্‌কান=to turn up one's nose (in disdain).

সিটি, *n.* a whistle ; spelt also শিটি, *q. v.*

সিটে, সিটা, *n.* husk, chaff ; lees, dregs.

সিড়-সিড়, *n.* a feeling of cold ; a creeping sensation. [tened; জ্ঞাত, known.

সিত, *a.* শুক্লবর্ণ, white ; বদ্ধ, tied, fas-

সিতাভ, *a.* glowing white ; *n.* the moon ; camphor. [white.

সিতাম্বর, *n.* an ascetic dressed in

সিতার, *n.* same as সেতার, *q. v.*

সিতাংশু, *n.* the moon ; কর্পূর, camphor.

সিতি, শিতি, *a.* white, black; সিতিকণ্ঠ=an epithet of Siva ; a peacock. [stone.

সিতোপল, *n.* খড়ি, chalk ; *lit.* white

সিদ্ধ, *a.* সম্পন্ন, effected, accomplished ; boiled, cooked ; perfected, attained the object of religious quest, accomplished in sanctity or holiness ; demonstrated, established, proved ; *n.* a class of demi-gods ; স্বয়ং-সিদ্ধ=self-made ; self-sufficient ; সিদ্ধ-হস্ত=an expert, a good hand at ; সিদ্ধ-পুরুষ=an adept ; a saint ; a man who can accomplish anything he desires ; সিদ্ধ করা, হওয়া=to boil, to seethe ; আধ-সিদ্ধ=half-boiled ; সিদ্ধ চাউল=parboiled rice.

সিদ্ধপীঠ, *n.* a place (*lit.* a seat) where numerous sacrifices have been performed.

সিদ্ধান্ত, *n.* a decision, a conclusion ; a settled doctrine ; a system of astronomy ; কোনও সিদ্ধান্তে উপনীত হওয়া=to come to a conclusion.

সিদ্ধান্ন, *n.* dressed food.

সিদ্ধার্থ, *a.* having attained or accomplished an object ; *n.* an epithet of Buddha ; white mustard.

সিদ্ধি, *n.* সফলতা, accomplishment, fulfilment ; completion, success ; a supernatural power acquirable by practice, a fruit of power from ascetic severities, [there are eight such fruits] ; adeptness ; prosperity ; hemp leaves ; comps. -দ, -দাতা ।

সিদ্ধিযোগ, *n.* a particular auspicious conjunction of planets.

সিদ্ধেশ্বরী, *n.* the name of a goddess.

সিধা, *a.* সোজা, straight ; honest, sincere; *n.* a present of rice, pulses, etc. ; সিধা রাস্তা=a straight road.

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সিন্, *ad.* (a particle used in colloquial Bengali, chiefly by women as "কল্লে সিন্', 'সে এলে সিন্', etc.); it signifies—'if something happens, then and not till then'.

সিন্দুক, সিন্ধুক, *n.* a chest.

সিন্দুর, *n.* সিঁদুর, a red powder, vermilion, cinnabar.

সিন্ধু, *n.* সমুদ্র, the ocean, the sea ; *n. prop.* the name of a river (the Indus) ; the province of Sindh.

সিপাই, সেপাই, সিপাহী, *n.* a soldier, a sepoy ; সিপাহী বিদ্রোহ=the Sepoy Mutiny.

সিয়ান, সিয়ান', *a.* চতুর, shrewd ; ধূর্ত, sly.

সিরকা, সির্কা, *n.* vinegar.

সিলাই, সেলাই, *n.* সীবন, sewing.

সিহরান, শিহরান, *v.i.* to start, to wince.

সিস্ক্ষা, *n.* [সৃজ্+সন্, অ, আ], a desire to create. [spray.

সীকর, শীকর, *n.* thin drizzling rain ;

সীতা, *n. prop.* the daughter of Janaka, King of Mithilá, and wife of Rámachandra ; *n. com.* a furrow ; (সিঁথি), a partition of the hair ; -ভোগ, *n.* a kind of sweetmeat.

সীতাপতি, *n.* the husband of Sitá, Rámachandra.

সীৎকার, শীৎকার, *n.* a sound made by drawing in the breath.

সীধু, শীধু, *n.* মদ্যবিশেষ, spirit distilled from molasses, rum.

সীবন, *n.* [সিব্+অনট্], sewing, stitching.

সীমন্ত, *n* a partition of the hair of the head ; a land-mark.

সীমন্তিনী, *n.* নারী, a woman.

সীমন্তোন্নয়ন, *n.* a ceremony observed by women in the fourth, sixth or eighth month of pregnancy.

সীম (সীমন্), সীমা *n.* a boundary ; a limit, a border ; সীমা অতিক্রম করা= to overstep one's limit.

সীমান্ত, *n* a boundary line ; border, frontier ; সীমান্ত প্রদেশ=the debatable land between two countries.

সীমানা, *n.* a boundary, a limit.

সীস, সীসক, সীসা, *n.* lead.

সু, *pfx. a* well, good ; সু-খবর=good news ; see Appendix. [legume.

সুঁটি, শুঁটি, *n.* a pod (as of beans), a

সুঁড়ি, *a.* narrow ; সুঁড়ি রাস্তা=a narrow path. [the Sunderbans.

সুঁদর, *a.* সুন্দর, fine, beautiful ; -বন, *n.*

সুঁদরি, সুন্দরী, *n.* a kind of wood or tree.

সুকর, *a.* easily done, easy of execution, feasible, practicable.

সুকুমার, *a.* young, youthful ; কোমল, tender, soft, delicate ; সুকুমার বিদ্যা =polite learning ; সুকুমার-স্পর্শ= soft to the touch.

সুকৃত, সুকৃতি, *n.* সৎকর্ম্ম, a good action or work ; পুণ্য, religion ; merit ; virtue. [tuous, pious.

সুকৃতী, *a.* fortunate, auspicious ; vir-

সুকেশী, *a. fem.* having beautiful hair on the head ; also সুকেশা।

সুখ, *n.* স্বচ্ছন্দ, ease, happiness ; আনন্দ, delight, pleasure ; comfort ; সুখ-দুঃখানুভব=experience of pleasure and pain ; -সাধ্য, *a.* capable of being easily accomplished ; -সেব্য, *a.* that can be enjoyed with plea-

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sure ; সুখে বাস করা=to live comfortably ; সুখ-শয্যা=a festal couch ; সুখে=in happiness, easily ; "সুখং হি দুঃখানানুভূয় শোভতে"=Happiness is at its best when experienced by contrast with misery ; সুখে থাকতে ভূতে কিলোয়=to be ill at ease ; *a.* happy, joyful. [sant, agreeable.

সুখকর, *a.* delightful, pleasing, plea-

সুখদ, *a.* আনন্দদায়ক, granting or affording pleasure ; also সুখদায়ক।

সুখাবহ, *a.* procuring pleasure or enjoyment, conducive to joy.

সুখাসীন, *a.* comfortably seated.

সুখী (সুখিন্), *a.* happy, joyful, easy, in affluent circumstances.

সুখোদয়, *n.* the dawn of happiness.

সুখ্যাতি, *n.* good report ; fame.

সুগঠন, *a.* well-shaped ; *n.* a fine form.

সুগন্ধ, *n.* fragrance, odour ; *a.* odoriferous, fragrant (artificially).

সুগন্ধি, *a.* scented, fragrant (naturally) ; spicy ; virtuous ; *n.* perfume.

সুগম, *a.* easy of access, easy of acquisition ; practicable ; plain, intelligible ; শেষঃ সুগমঃ=The rest is plain.

সুগ্রীব, *n. prop.* the name of a monkey chief, an ally of Rámachandra.

সুঙ, সুঙ্গ, *n.* a tentacle ; an awn ; a tendril.

সুচরিত, *a.* well-done, well-performed ; well-behaved ; *n.* good conduct.

সুচরিত্র, *a.* behaving well, acting with propriety ; also সচ্চরিত্র।

সুচারু, *a.* মনোহর, handsome, beautiful ; সুচারুরূপে=beautifully, finely, admirably, perfectly.

সুচির, *a.* long (used of time only).

সুজন, *n.* a good man, a gentleman ; *a.* সাধু, honest, good-natured, benevolent ; kind ; -তা, -ত্ব, *ns.* gentlemanliness, affability, kindness ; also সৌজন্য, *q. v.*

সুজনী, *n.* a quilt bed-sheet.

সুজন্মা (সুজন্মন্), সুজাত, *a's.* lawfully begotten ; well-grown or born.

সুজি, শুজি, *n.* a coarse flour of wheat.

সুঝা, সুঝা, *v. t.* [used as an echo of বুঝা] to understand.

সুড়ঙ্গ, *n.* a hole, a tunnel ; a mine.

সুড়সুড়ি, *n.* a tingling sensation ; fidgetiness. [well-shaped.

সুডৌল, *a.* of good form, elegant,

সুঢপ, *a.* graceful in form, well-shaped.

সুত, *n.* পুত্র, a son ; *fem.* সুতা, a daughter ; সুত-নির্ব্বিশেষে=like a son.

সুতরাং, *ad.* consequently ; necessarily, as a matter of course.

সুতার, *a.* of a good taste, tasteful, toothsome.

সুদ, *n.* কুসীদ, interest ; তিন টাকা সুদের কাগজ=a three per-cent promissory note ; সুদে খাটান=to lay outat interest ; সুদের সুদ=compound interest ; -কসা, *n.* the table of interest.

সুদ্‌খোর, *n.* a usurer ; *a.* usurious.

সুদর্শন, *a.* good-looking, handsome ; *n. prop.* the name of Vishnu's discus, called also সুদর্শন চক্র।

সুদীর্ঘ, *a.* very long, lengthy. [tressed.

সুদুঃখিত, *a.* very sad, highly dis-

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সুদুর্লভ, *a.* very dear; very scarce or rare; not easily attainable.

সুদুস্তর, *a.* very difficult to cross or pass over, impassable; সুদুস্তর পঙ্ক =a deep mire.

সুদূর, *a.* অতিদূর, very distant or remote; সুদূর পরাহত=defeated at a distance; totally vanquished.

সুদৃঢ়, *a.* খুব শক্ত, very hard, very firm or fast; সুদৃঢ়স্যাপি বন্ধস্য পূর্ব্ববন্ধঃ শ্লথায়তে =A band already tight becomes loose when another (a tighter one) is fastened over it; *cf.* 'Let well alone'.

সুদৃশ্য, *a.* fine to behold, beautiful-looking.

সুধা, *n.* অমৃত, nectar; plaster; সুধা বর্ষণ করা=to rain or pour (as it were) nectar; to utter most agreeable words; -কর, *n.* the moon; -ময়, *a.* ambrosial.

সুধাংশু, *n.* চন্দ্র, the moon.

সুধান, শুধান, *v. t.* জিজ্ঞাসা করা, to ask, to inquire of.

সুধী, *a.* বুদ্ধিমান্, possessed of good understanding, wise; *n.* a wise man; বিদ্বান্, a learned man.

সুধীর, *a.* firm, undaunted.

সুনিদ্রা, *n.* গাঢ় নিদ্রা, sound sleep.

সুনিশ্চিত, *a.* very certain, well ascertained; confident.

সুনীতি, *n.* good morals; just laws and rules, excellent policy; good conduct, good manners; *n. prop.* the mother of Dhruba.

সুনীল, *a.* deep blue, dark-blue.

সুন্নদ, সুন্নত, *n.* circumcision, its rite.

সুন্দর, *a.* superb, fine; সুশ্রী, handsome, beautiful; prepossessing in appearance, nice; *n. fem.* সুন্দরী, a beauty; *n.* সৌন্দর্য্য, *q. v.*

সুপক্ক, *a.* well-cooked; ripe, mature.

সুপথ, *n.* a good road; a virtuous course; the path of rectitude.

সুপথ্য, *n.* wholesome food or diet; food suitable for an invalid.

সুপদ্ম, *n. prop.* the title of a treatise on Sanskrit grammar.

সুপণ্ডিত, *a.* well-learned; *n.* a learned man.

সুপর্ণ, *n. prop.* an epithet of Garuda, the sacred bird.

সুপাত্র, *n.* a worthy recipient; a person worthy of gifts and honours; a deserving object.

সুপারি, সুপারী, *n.* the betel-nut.

সুপারিস, সেফারিস, *n.* recommendation; সুপারিস করা=to recommend.

সুপ্ত, *a.* নিদ্রিত, asleep, sleeping; সুপ্তোত্থিত=just risen from a sleep.

সুপ্তি, *n.* নিদ্রা, sleep; স্বপ্ন, a dream.

সুপ্রতিষ্ঠা, *a.* সুখ্যাতি, reputation, fame.

সুপ্রতিষ্ঠিত, *a.* well-established.

সুপ্রতীত, *a.* well-demonstrated, well-proved; fully convinced.

সুপ্রভাত, *n.* an auspicious morning; a happy break of day.

সুপ্রযুক্ত, *a.* well-applied, rightly set; *n.* সুপ্রয়োগ, proper application.

সুপ্রসন্ন, *a.* স্বনুকূল, very favourable, kind, gracious; তাহার গ্রহ সুপ্রসন্ন=His star (*lit.* planet) casts a favourable look (influence) on him; he is in good luck.

সুফল, *n.* good fruit, favourable result.

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সুবচনী, *n. prop.* the name of a goddess ; see শুভসুচনী।

সুবাহু, *n. prop.* the name of a demon, brother of Maricha.

সুবুদ্ধি, *a.* intelligent, wise, clever ; *n.* a sensible man ; a correct notion or idea ; good sense ; নীচ যদি উচ্চ ভাষে, সুবুদ্ধি উড়ায় হেসে = The wise man laughs to scorn the impertinence of the low people.

সুবোধ, *a.* intelligent ; easily comprehending, sensible, docile, teachable.

সুভগ, *a.* ভাগ্যবান্, very fortunate, blessed, beloved, lovely ; *fem.* সুভগা ; *n.* সৌভাগ্য।

সুভগা, *n.* a pleasing or beloved wife.

সুভদ্রা, *n. prop.* the name of the sister of Krishna and wife of Arjuna.

সুভাষিত, *a.* spoken well or elegantly ; *n.* an elegant speech.

সুভিক্ষ, *n.* plentifulness and cheapness of the necessaries of life.

সুভ্রূ, *a. fem.* having fine eye-brows ; *n.* a lovely woman.

সুমতি, *n* a favourable turn of mind, a good temper or disposition ; *a.* intelligent ; well-disposed.

সুমধুর, *a.* সুমিষ্ট, very sweet.

সুমধ্যমা, *a.* having a thin waist ; *n.* a beautiful woman with a fine waist.

সুমনাঃ (সুমনস্), *n.* পুষ্প, a flower.

সুমন্ত্র, *n. prop.* the name of the minister and charioteer of Dasaratha, king of Ayodhyá (Oudh).

সুমানুষ, *n.* a good man, a gentleman, a simple or innocent man.

সুমার, সুমর, শুমার, *n.* counting ; number ; an estimate ; বে-সুমার = without measure, immeasurable ; আদম-সুমারি = a census enumeration.

সুমিত্রা, *n. prop.* one of the wives of king Dasaratha, the mother of Lakshmana and Satrughna.

সুমুখী, *n. fem.* a handsome woman ; a fine-faced girl.

সুমেধাঃ (-মেধস্), *a.* intelligent, endowed with good understanding.

সুমেরু, *n. prop.* the sacred mountain Meru ; the north-pole ; সুমেরু-বৃত্ত = the Arctic Circle.

সুযোগ, *n.* a favourable juncture, a fine opportunity ; means.

সুযোধন, *n. prop.* an epithet of Duryodhana, son of Dhritaráshtra.

সুর, *n.* দেব, a god ; সূর্য্য, the sun ; স্বর, a musical voice or note.

সুরখি, সুরকি, সুর্কি, *n.* brick-dust ; চূণ সুরখি = a mortar made by mixing powdered brick with lime in water.

সুর-গুরু, *n.* the preceptor of the gods ; an epithet of Vrihaspati.

সুরঙ্গ, *n.* a subterranean passage ; same as সুড়ঙ্গ।

সুরৎ, *n.* [*Arab.*], a form, a fashion, a way, a manner ; a condition, a case ; কোনও সুরতে = by some means or other.

সুরত, *n.* compassionate, tender ; *n.* [coition.

সুরাত, সুর্ত্তি (সুর্ত্তি), *n* a lottery, a raffle.

সুরথ, *a.* having a good chariot ; *n.*

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prop. the name of an ancient king of the lunar race.

সুরথল, *a.* local investigation.

সুরদ্বিট্ (-দ্বিষ্), *n.* an enemy of the gods, an *asura* or demon.

সুরধুনী, *n.* the river of the gods, an epithet of the Ganges; also সুরনদী।

সুরপুরী, *n.* স্বর্গ, the abode of the gods, heaven.

সুরপতি, *n.* the lord of the gods, an epithet of Indra.

সুরভি, *a.* সুগন্ধি, fragrant, sweet-smelling; *n.* fragrance; a perfume; *n. prop.* (also সুরভী), the name of the famous cow of plenty.

সুরভিত, *a.* scented; famous.

সুরমা, সুর্মা (সুর্মা), *n.* sulphuret of antimony used as a collyrium.

সুরলোক, *n.* স্বর্গ, the abode of the gods.

সুরস, *a.* sweet, well-flavoured, savoury; "কেন রে রসনা সুরসে রসনা"= How is it, tongue, that thou dost not delight in savoury mead?

সুরসা, সুর্সা, *n.* a double-pointed nail; a sort of toggle.

সু-রসিক, *a.* very witty (used of persons).

সুর-সুন্দরী, *n.* the lightning; the wife of a god, a courtesan of paradise; also সুরাঙ্গনা। [সার=alcohol.

সুরা, *n.* মদ্য, spirituous liquor, সুরা-

সুরাচার্য্য (সুরাচার্য), *n.* an epithet of Vrihaspati, the preceptor of the gods. [liquor; intemperance.

সুরাপান, *n.* the drinking of spirituous

সুরাষ্ট্র, *n. prop.* the name of a province, modern Surat.

সুরাপায়ী (-পায়িন্), *n.* a tippler, a sot.

সুরু, *a.* আরব্ধ, begun, commenced; *n.* commencement; সুরু হওয়া বা করা= to begin, to commence.

সুরূপ, *a.* beautiful, handsome, pretty, well-formed; *fem.* সুরূপা।

সুরেন্দ্র, *n.* an epithet of Indra.

সুরেশ্বর, *n.* same as সুরেন্দ্র।

সুলক্ষণ, *n.* a good sign, an auspicious mark; a distinct mark; *a.* having distinct or auspicious marks; [also সুলক্ষণাক্রান্ত]।

সুলতান, *n.* a *sultán* (as of Turkey), a king, a governor, a ruler.

সুলভ, *a.* সুপ্রাপ্য, easily obtainable; শস্তা, cheap; সুলভ মূল্যে=at a low price, cheap.

সুলোচন, *a* having beautiful eyes; *fem.* সুলোচনা; সুলোচনা ললনা=a fine-eyed lady.

সুলোহিত, *a.* very red, crimson.

সুবর্ণ, *a.* of a good colour, brilliant; *n.* gold; a gold coin; -বণিক্, *n.* a gold-dealer, a banker; the name of a Hindu caste.

সুবর্ণকার, *n.* স্বর্ণকার, a goldsmith.

সুবহ, *a.* portable, bearable.

সুবা, *n.* a province, a district.

সুবাদার, সুবেদার, *n.* the governor of a province; an officer in the army (captain); সুবেদারী; *n.* the office of *subádár*. [able scent; fragrance.

সুবাস, *n.* সুগন্ধ, good odour, an agree-

সুবাসিত, *a.* sweet-scented, perfumed.

সুবিচার, *n.* a deliberate judgment, an impartial decree; a careful investigation, a thorough trial; সুবিচার

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করা = to do full justice to ; to come to a just decision about.

সুবিধা, *n.* সুযোগ, an opportunity ; means ; advantage ; (কোন কিছুর) সুবিধা লওয়া = to take advantage of (something).

সুবেশ, *a.* well-dressed ; *n.* উত্তম সজ্জা, [a fine dress.

সুব্যক্ত, *a.* well-expressed, distinctly pronounced ; well-developed.

সুব্রত, *a.* strict in the observance of religious vows ; virtuous.

সুব্রতা, *n. fem.* a cow which is easily milked ; a virtuous wife.

সুশাসন, *n.* good government, strict control.

সুশাসিত, *a.* well-governed, well-[controlled.

সুশিক্ষিত, *a.* well-instructed, well-educated ; carefully trained ; perfectly disciplined ; সুশিক্ষিতগণ = the educated.

সুশীত, সুশীতল, *a.* very cool, cold, frigid, [freezing.

সুশীল, *a.* সচ্চরিত্র, good-natured, well-disposed ; amiable ; -তা, -ত্ব, *ns.* goodness of disposition or manners ; সুশীলা, *n. prop.* wife of Yama.

সুশৃঙ্খল, *a.* well-arranged, orderly.

সুশৃঙ্খলা, *n.* সুন্দর ব্যবস্থা, good order, excellent arrangement.

সুশোভিত, *a.* elegantly embellished, handsomely decorated.

সুশ্রাব্য, *a.* শ্রুতি-মধুর, pleasing to the ear, pleasant to hear ; agreeable to listen to.

সুশ্রী, *a.* সুন্দর, beautiful, handsome.

সুশ্রুত, *n. prop.* the title of an ancient treatise on Hindu medicine and surgery ; *a.* well-versed in the Vedas.

সুশ্লিষ্ট, *a.* well-united or well-filled.

সুষমা, *n.* পরম শোভা, exquisite beauty.

সুষির, শুষির, *a.* full of holes ; (-রন্ধ্র), *n.* a wind instrument (of music).

সুষুপ্ত, *a.* fast asleep ; সুষুপ্তাবস্থা = a state of profound sleep.

সুষুপ্তি, *n.* গভীর নিদ্রা, sound sleep ; a profound sleep.

সুষুম্না, *n.* the name of a particular artery which is said to lie between ইড়া and পিঙ্গলা ; a ray of the sun.

সুষেণ, *n. prop.* an epithet of Vishnu ; a monkey-physician.

সুষ্ঠু, *ad.* সুন্দর, well, excellently ; true.

সুসঙ্গ, *n.* good company.

সুসংযত, *a.* well-restrained.

সুসংস্কৃত, *a.* well-purified.

সুসন্তান, *n.* a dutiful child, a worthy [son.

সুসমাচার, *n.* good news, a gospel.

সুসমৃদ্ধ, *a.* wealthy, opulent.

সুসম্পন্ন, *a.* well-performed, finely accomplished ; very rich.

সুসাত, *n.* fine arrangement or opportunity (?) ; oppd. to বেসাত।

সুসাধ্য, *a.* easily accomplishable, quite practicable.

সুসার, *a.* superb ; *n.* a gain to pro-[perty ; help.

সুস্থ, *a.* well-situated ; well-off, in a good condition ; নীরোগ, healthy ; সুস্থ হওয়া = to be easy, to be restored to health, to recover health ; -তা, *n.* good health, ease.

সুস্থির, *a.* very firm, steady, stable, calm, quite at rest.

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সুস্নাত, *a.* well-bathed.

সুস্পষ্ট, *a.* সুব্যক্ত, very distinct, very clear, intelligible ; সুস্পষ্টরূপে = very clearly, in unmistakable terms.

সুস্বপ্ন, *n.* a pleasant dream. [toned.

সুস্বর, *n.* মিষ্টস্বর, a sweet voice ; *a.* fine-

সুস্বাদু, *a.* মিষ্টস্বাদ, well-tasted, palatable, toothsome ; also সুস্বাদ।

সুহৃৎ (সুহৃদ্), *n.* a well-disposed person ; a friend, an ally ; (*cf.* সদৈবানুমতঃ সুহৃৎ) ; সুহৃদ্ভেদ = separation of friends ; sowing discord among friends.

সূঁই, সুঁই, *n.* সূচি, (*low*) a needle.

সূক্ত, *n.* an invocation, a hymn, a prayer in metre ; also সূক্তি।

সূক্ষ্ম, *a.* পাতলা, সরু, thin, fine, minute, subtle ; sharp ; accurate, correct ; *n.* an atom ; -দৃষ্টি, (*n.*) discernment ; (*a.*) sharp-sighted ; -তা, -ত্ব, *ns.* fineness, minuteness, subtility ; সূক্ষ্মবুদ্ধি = a keen intellect, a power of penetration ; সূক্ষ্মভূত = the fine elementary forms of matter.

সূক্ষ্মকোণ, *n.* an acute angle.

সূক্ষ্মদর্শী (-দর্শিন্), *a.* discerning acutely ; quick-sighted ; eagle-eyed ; *n.* a close observer ; *n.* -দর্শিতা।

সূক্ষ্মদেহ, *n.* লিঙ্গদেহ, (in *phil.*) the ethereal body, the subtile vehicle of the sentient soul.

সূক্ষ্মদেহী (-দেহিন্), *a.* having a very diminutive body ; *n.* the infusoria.

সূক্ষ্মশরীর, *n.* the subtle body with which the human soul is invested.

সূচক, *a.* জ্ঞাপক, indicating, betraying ; used in comp. as প্রীতিসূচক = indicating love ; *n.* an informer, a spy ; a crow ; a needle.

সূচনা, *n.* indication ; commencement.

সূচি, সূচী, সূচ, *n* ছুঁচ, a needle ; an indicator ; -বিদ্ধ, *a.* pierced through by a needle ; -ভেদ্য, *a.* capable of being pierced through by a needle, said of অন্ধকার ; -পত্র, *n.* a table of contents, an index, (*col.* সূজি) ; -জীবী (-জীবিন্), *n.* a tailor.

সূচিকাভরণ, *n. prop.* the name of a poisonous medicine of the Ayurvedic pharmacopœa.

সূচিত, *a.* indicated, made known.

সূচ্যগ্র, *n.* the point of a needle ; সূচ্যগ্র পরিমিত ভূমি = so much of earth as will cover the point of a needle.

সূত, *a.* produced, born ; সারথি, *n.* a charioteer ; a rhapsodist ; a carpenter ; (*col.*) a thread (from সূত্র)।

সূতক, *n.* birth ; impurity caused by child-birth ; (called also জননাশৌচ)।

সূতলী, সুতলি, *n.* a rope ; twine.

সূতা, সুতা, *n.* thread, a fibre ; a line ; সূতা কাটা = to spin a thread.

সূতি, *a.* উৎপত্তি, production, birth.

সূতিকা, *n.* a woman in confinement.

সূতিকাগার, *n.* the room appropriated to a lying-in woman.

সূতী, সুতি, *a.* সূতানির্ম্মিত, made of cotton.

সূত্র, *n.* সূতা, a thread, a string, a line, a fibre ; a clue ; a rule, an axiom, an aphorism ; a short but definite sentence conveying a rule of ritual or of grammar, origin ;

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-পাত, *n.* the laying of the thread for a foundation, commencement.

সূত্রধর, সূত্রধার, *n.* the manager of a theatre ; a carpenter, a joiner.

সূদ, *n.* a cook ; sauce, soup ; mud ; -বিদ্যা, *n.* cookery, cuisine.

সূদন, *a.* destroying , used in comp. as মধুসূদন, destroying the demon named Madhu. [same as শূনা, *q.v.*

সূনা, *n.* shambles, a slaughter-house ;

সূনু, *n.* পুত্র, a son ; *fem.* সূনু, সূনূ।

সূনৃত, *a.* true, pleasing, auspicious ; *n.* an agreeable speech.

সূপ, *n.* ব্যঞ্জন, sauce, condiment ; ঝোল, soup, broth.

সূপকার, শূপকার, *n.* পাচক, a cook.

সূরি, *n.* the sun ; a learned man.

সূর্প, শূর্প, *n.* কুলা, a winnowing basket.

সূর্পণখা, শূর্পণখা, *n. prop.* the name of a sister of Rávana (*lit.* having finger-nails as wide as winnowing baskets). She offered her hand to Rámachandra, but her offer was rejected. She then pressed her suit, and being laughed at by Sitá, forthwith assumed a hideous form and rushed to devour her, whereupon Lakshman seized her, and cut off her ears and nose.

সূর্য্য (সূর্য), *n.* রবি, the sun ; -কান্ত, *n.* a precious stone of a bright and glittering colour ; -পক্ক, *a.* baked by exposure to the sun ; -বংশ, *n.* the solar race (of kings) ; সূর্য্য-গ্রহণ =an eclipse of the sun ; সূর্য্য-তনয়া =an epithet of the river Yamuná ; সূর্য্য-মণ্ডল =the disc or sphere of the sun ; সূর্য্য-মুখী, *n.* the sun-flower ; সূর্য্যরশ্মি =a ray of the sun, a sunbeam ; সূর্য্য-সিদ্ধান্ত =the name of a celebrated Sanskrit work on astronomy (revealed by *Surya* or the sun) ; সূর্য্যাস্ত =sunset ; সূর্য্যোদয় =sunrise.

সৃক্কণী, *n.* the corner of the mouth.

সৃজন, *n.* creating ; সৃজন করা=to create ; [the word is open to objection as being ungrammatically derived from the root সৃজ্, the right word being সর্জ্জন]।

সৃণি, সৃণী, শৃণি, *n.* শত্রু, a foe ; ডাঙ্গস, the goad used by an elephant-driver.

সৃণিকা, *n.* লালা, saliva.

সৃত, *a.* প্রস্থিত, gone, escaped.

সৃষ্ট, *p.a.* [সৃজ্+ক্ত], রচিত, created, produced ; পরিত্যক্ত, abandoned ; [in *Sans.* it also means *much*, hence কষ্টসৃষ্টে=with much trouble—Yates].

সৃষ্টি, *n.* [সৃজ্+ক্তি], রচনা, creation, production, invention ; -কর্ত্তা (-কর্ত্তৃ), *n.* the creator, the author ; -নাশ, *n.* the destruction of the world or creation ; ন দেবাঃ সৃষ্টনাশকাঃ=The gods will never destroy the word ; -ধর, *n.* the holder or rather upholder of creation (used also in addressing a scion or heir) ; সৃষ্টি হওয়া=to come into being ; সৃষ্টি করা=to create ; -ছাড়া, *a.* freakish, queer.

সে, *pron.* he (*fem* she), that ; the familiar form of তিনি or তাহা ; *pl.*

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তাহারা, or তাহা ; *a.* that ; সে অবধি =since then ; সে কি ?=What sort of talk is that ? সে দিন=the other day ; সে পর্য্যন্ত=till then, up to that point ; সে যাহা হউক=however, be that as it may ; সেকালে=in days of yore ; সেকেলে=out of date.

সেঁউতি, *n.* a bucket to bale out water from a boat.

সেঁওতি, *n.* a kind of flower ; the white-rose.

সেঁক্‌টান, সেঁটকান, *v. t.* to turn up as the nose ; sneer ; (মুখ) distort the mouth in contempt.

সেঁকুর, *n.* pushing grain into a mortar.

সেঁকুল, শেঁকুল, *n.* a thorny plant.

সেঁকো, শেঁকো, *n.* arsenic.

সেঁতা, সেঁতানিয়া, সেঁত-সেঁতিয়া, সেঁত-সেঁতে, *a's.* ভিজা, damp, moist.

সেই, *a.* that very, that same; সেই ভাব (কম নহে)=the same, nothing less.

সেক, সেঁক, *n.* sprinkling ; applying of heat to remove pain, fomentation ; সেক দেওয়া=to foment, to apply heat ; সেকতাপ=hot fomentation.

সেকরা, *n.* স্বর্ণকার, a goldsmith ; a caste of artisans ; *fem.* সেকরাণী।

সেকা, *v. t.* to apply heat, to foment ; to bake as bread ; sometimes pronounced সেঁকা ; হাড় সেঁকা=(*v.*) to straighten a bone (as a bamboo pole) over a fire, to put to great toil or trial; (*a.*) bone-baking, hard.

সেকায়ত্, *n.* insinuation.

সেক্তা (সেক্তৃ), *a.* sprinkling ; bailing out as water ; *n.* one who—.

সেখ, *n.* one of the four classes of Muhammadans, the other three being সৈয়দ, মোগল and পাঠান।

সেখানে, *ad.* সে স্থানে, there, at that place ; সেখানে সেখানে=at every place ; everywhere, at random.

সেগুন, *n.* কাষ্ঠবিশেষ, teakwood.

সেঙ্গা, সাঙ্গা, সাঙা, *n.* an informal marriage among low-caste people when the first husband or wife is dead or divorced.

সেঙ্গাত, সেঙাত, *n. masc.* a sworn friend, one whose friendship is contracted in early life in a formal way.

সেচক, *a.* same as সেক্তা, *n.* an irrigator.

সেচন, *n.* the act of sprinkling as water ; baling out as from a tank ; effusion ; shedding ; সেচন করা=to bale out ; to pour out.

সেজ্, শেজ্ *n.* (*col.*) শয্যা, a bed ; a candle lamp ; -তুলানি, *n.* an allowance for removing a bed given to women who wait at the marriage bed at a wedding; -মুতো, *a.* incontinent of urine, wetting the bed.

সেজ, *a.*(*col.*) তৃতীয়, third (used only of a person, as সেজ ভাই, সেজ বউ, etc.).

সেত-খানা, *n.* a privy, a latrine.

সেতার, *n.* a musical instrument with three (or more) strings or wires.

সেতু, *n.* a bank, a causeway, a dam, a bridge, a mole.

সেতুবন্ধ, *n. prop.* a ridge of rocks (Adam's Bridge) extending from the southern extremity of the Coromandel coast towards the Island of Ceylon, supposed to

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have been built at the command of Rámа, now a place of pilgrimage.

সেথা, সেথায়, *ad.* তথায়, there, thither ; oppd. to হেথা ; হেথা সেথা করা=to move hither and thither.

সেনা, *n.* an army ; a force ; -মুখ, *n.* a division of an army, consisting of 3 elephants, 3 chariots, 9 horse, and 15 foot.

সেনানিবেশ, *n.* শিবির, an encampment ; the quartering of an army.

সেনানী, সেনাপতি, *ns.* সৈন্যাধ্যক্ষ, the commander of an army, a general, an epithet of Kártikeya.

সেবক, *a.* serving, attending ; *n.* a servant, an attendant; a religious disciple ; সেবক সম্প্রদায়=a society of gentlemen whose common aim is to serve their country ; *fem.* সেবিকা।

সেবন, *n.* the act of taking as a medicine ; serving or attending ; সেবন করা=to take (as a medicine) ; অগ্নি সেবন করা=to bask at or enjoy a fire ; বায়ু সেবন করা=to breathe in free air.

সেবা, *n.* শুশ্রূষা. service ; attendance ; worship ; homage ; সেবা করা=to serve, to worship ; to indulge ; ইন্দ্রিয় সেবা করা=to gratify one's senses ; সেবা-দাসী=a waiting-maid ; a servant girl kept for immoral purposes.

সেবাইৎ, সেবায়ৎ, *n.* পূজারী ব্রাহ্মণ, a worshipper, a hired priest ; the superintendent of an endowed temple ; *a.* officiating as a priest at a temple. [worshipped ; enjoyed.

সেবিত, *a.* waited upon, served ; পূজিত,

সেবী (-সেবিন্), *a.* serving, using ; সময়-সেবী=time-serving.

সেব্য, সেবনীয়, *a's.* proper to be worshipped, or taken as a medicine.

সেব্যমান, *a.* being waited upon, receiving service or indulgence.

সের, শের, *n.* a weight or measure equal to about two pounds, [2 *lbs.* 0 *oz.* 14 *drs.*] ; কাঁচি সের=60 *tolas* ; পাকি সের=80 *tolas* ; -কসা, *n.* a rule of arithmetic.

সেরা, *a.* best ; foremost.

সেরূপ, *a.* (*lit.*) of that form ; such.

সেলাই, *n.* sewing, stitching ; সেলাই করা=to sew ; also সিলাই or সীবন।

সেলাখানা, *n.* an armoury.

সেলাম, *n.* bowing ; a salute ; সেলাম করা=to bow to.

সেলামী, -মি, *n.* something (a fee) given as a token of respect ; আক্কেল-সেলামী=the price which folly pays to experience for wisdom ; পাট্টা সেলামী=a fee paid by a tenant when a lease of land is taken out.

সেহা, *n.* entry as payment of rent in a zemindar's book ; সেহা করা=enter.

সেহাই, সেয়াই, *n.* কালী, ink.

সৈকত, *a.* (from সিকতা), বালুকাময়, sandy, gravelly ; *n.* a sandbank.

সৈনাপত্য, *n.* generalship, command of an army ; from সেনাপতি।

সৈনিক, *n.* a sentinel, a soldier ; সৈনিক পুরুষ=a military man.

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সৈন্ধব, *a.* marine; relating to the Indus; -লবণ, *n.* rock-salt.

সৈন্য, *n.* a soldier; an army, a regiment; a force; স্থায়ী (বেতন-ভোগী) সৈন্য=a standing army.

সৈন্যাধ্যক্ষ, *n.* a general of an army or regiment; প্রধান সৈন্যাধ্যক্ষ=the commander-in-chief; a generalissimo.

সৈয়দ, *n.* a Muhammadan said to be descended from Husain, son of Ali, and grandson of the prophet.

সৈরন্ধ্রী, সৈরিন্ধ্রী, *n.* a female artisan in the service of another; [this was the assumed character of Draupadi while living *incognito* at the palace of Viráta].

সোঁদা, *a.* not inoculated or vaccinated; having the smell of burnt earth.

সোঁদালি, *n.* a tree which produces clusters of yellow flowers, its seeds and gum are used for medicinal purposes.

সোজা, শোজা, *a.* সরল, straight; artless, easy; সোজাসুজি=straightway, direct; plainly; সোজা কথা=a plain thing; সোজা করা=to straighten, to facilitate.

সোঢ়, *a.* borne, suffered, endured.

সোঢ়া (সোঢ়ৃ), *a.* bearing, enduring.

সোণা, সোনা, *n.* gold; -মুখী, *n.* senna.

সোণালী, সোনালী, *n.* gold leaf.

সোৎকণ্ঠ, *a.* full of anxiety; eager.

সোথ, *n.* উদরী, dropsy.

সোদর, সোদর্য্য, *n.* সহোদর, a brother.

সোন্না, *n.* pincers used by jewellers.

সোপকরণ, *a.* with all its attendant materials; সোপকরণ আমান্ন নৈবেদ্য=an offering of uncooked rice with its accompaniments.

সোপাধিক, *a.* having some colouring or coating; having some name or title; [oppd. to নিরুপাধিক].

সোপান, *n.* সিঁড়ি, a flight of steps, a stair-case; (*fig.*) a way, a road.

সোম, *n.* চন্দ্র, the moon; a sacrificial plant and its juice (called সোমরস), a thrilling draught of the *soma* juice much drunk in the Vedic times.

সোমপ, *n.* a person who drinks the juice of the sacrificial *soma* plant.

সোমবার, *n.* Monday; সোমবার করা=to observe Monday by fasting.

সোমলতা, *n* the moon-plant, *Asclepias acida.*

সোয়ার, সওয়ার, *a.* riding; *n.* a rider; ঘোড়সওয়ার=a horseman.

সোয়ারি, *n.* শিবিকা, a palanquin.

সোর, *n.* a noise; সোরগোল=a great noise, a hue and cry; also শোর, *q.v.*

সোরা, শোরা, *n.* যবক্ষার, nitre, saltpetre.

সোহংভাব, *n.* the intuition of '*He* (God) being *Me*', personal verification as taught in the Vedánta system of philosophy.

সোহাগ, *n.* affection, love, caress.

সোহাগা, সোহাগা, *n.* borax.

সোহাগিনী, *a.* beloved; পতি-সোহাগিনী=beloved by her husband.

সৌকর্য্য (সৌকর্য), *n.* সুসাধ্যতা, easiness of execution, feasibility; skill; পাঠ-সৌকর্য্য=easiness of reading;

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বোধ-সৌকর্য্য = easiness of understanding

সৌখীন, *a.* luxurious ; neat ; fanciful.

সৌখ্য, *n.* সুখধারা, a flow of happiness.

সৌগত, *n.* a Buddhist ; an atheist.

সৌগন্ধ, *n.* সৌরভ, fragrance, sweet-scentedness ; felicity.

সৌচি, সৌচিক, *n.* দরজি, a tailor ; *cf.* "the knight of the needle."

সৌজন্য, *n.* সাধুতা, goodness ; ভদ্রতা ; civility, urbanity ; সদ্ব্যবহার, a gentlemanly behaviour.

সৌত্র, সৌত্রিক, *a.* pertaining to the *Sutras* or aphorisms.

সৌদামিনী, সৌদামনী, *n.* বিদ্যুৎ, lightning.

সৌধ, *n.* প্রাসাদ, a white house, a plastered mansion, a palace.

সৌনিক, শৌনিক, *n.* কসাই, a butcher.

সৌন্দর্য্য (সৌন্দর্য), *n.* beauty, elegance, grace.

সৌপ্তিক, *n.* রাত্রি-যুদ্ধ, a night attack ; সৌপ্তিকপর্ব্ব = a book of the Mahábhárat, describing a night attack upon the Pándavas.

সৌবীর, *n.* কাঁজী, sour gruel ; antimony ; an ancient district of Sindh.

সৌভাগ্য, *n.* good-fortune; আমার সৌভাগ্য যে etc. = I am fortunate that—.

সৌভ্রাত্র, *n.* good-brotherhood.

সৌমিত্র, *a.* a son of Sumitrá (third wife of King Dasaratha) ; Lakshmana or Satrughna.

সৌম্য, *a.* শান্তমূর্ত্তি, mild, placid, gentle ; সুন্দর, pleasing ; -মূর্ত্তি, *a.* of a placid or mild mien.

সৌর, *a.* pertaining to the sun, solar ; worshipping the sun ; সৌর জগৎ = the solar system.

সৌরব, *a.* [স্বর + অ], pertaining to sound or voice.

সৌরভ, *n.* সৌগন্ধ, fragrance, good odour; agreeableness ; beauty, fame.

সৌরাজ্য, *n.* good government, benignity of rule or administration.

সৌষ্ঠব, *n.* (from সুষ্ঠু), উৎকর্ষ, excellence, goodness ; elegance ; অঙ্গ-সৌষ্ঠব = symmetry of body and limbs.

সৌসাদৃশ্য, *n.* মিল, likeness, similarity, close resemblance.

সৌহার্দ্দ (সৌহার্দ), সৌহৃদ, *ns.* সখ্য, friendship ; intimacy ; -পাশ, *n.* ties of friendship ; (also সৌহার্দ্য, and সৌহৃদ্য).

সৌহিত্য, *n.* অতিতৃপ্তি, satisfaction, satiety, fulness.

স্কন্দ, *n. prop.* a name of Kártikeya.

স্কন্ধ, *n.* কাঁধ, the shoulder ; গুঁড়ি, the trunk of a tree ; part of an army ; a section or chapter of a book, a canto ; -দেশ, *n.* the region of the shoulders.

স্কন্ধাবার, *n.* a king's body-guard.

স্খলন, *n.* পতন, stumbling, slipping or falling ; tripping ; the making of a mistake in reading or talking ; falling or deviation from virtue or truth ; discharge.

স্খলিত, *a.* চ্যুত, fallen, mistaken, unsteady ; *n.* a slip ; a mistake.

স্তন, *n.* মাই, the female bosom or breast ; the nipple ; the teat or pap ; -মুখ, -বৃন্ত, *ns.* a nipple ; গোস্তন = the udder of a cow ; the dug.

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স্তনন্ধয়, *a.* sucking the breast ; *n.* স্তন্য-জীবী শিশু, an infant at the breast.

স্তন্য, *n.* milk from the breast ; স্তন্য ত্যাগ করা = to leave off sucking the breast, to be weaned ; স্তন্যজীবী (-জীবিন্), *a.* feeding on the mother's milk ; স্তন্য-পায়ী (-পায়িন্), *n.* the mammalia.

স্তব, *n.* প্রশংসা, praise, eulogy ; a hymn ; স্তব-স্তুতি = words of praise.

স্তবক, *n.* গুচ্ছ, cluster or bunch of flowers, a bouquet.

স্তব্ধ, *a.* (স্তন্‌ভ্‌+ক্ত), stopped, paralysed, rigid, motionless ; dull.

স্তম্ব, *n.* ঝাড়, a clump, a cluster, a bush ; a post ; আব্রহ্মস্তম্বপর্য্যন্ত = from the highest created being to the lowest.

স্তম্ভ, *n.* থাম, a pillar, a column, a post ; dullness, stiffness, rigidity, paralysis ; জল-স্তম্ভ = a waterspout ; স্ফটিক-স্তম্ভ = a crystal pillar.

স্তম্ভন, *n.* অবরোধ, stopping ; obstruction ; suppression of the functions of a faculty by incantation.

স্তম্ভিত, *a.* অবরুদ্ধ, fixed, made immovable ; benumbed, insensible ; astounded ; স্তম্ভিত হওয়া = to be at a stand-still ; স্তম্ভিত-ভাবে দণ্ডায়মান = standing stockstill.

স্তর, *n.* তবক, a layer, a stratum ; স্তরে স্তরে = layer by layer, in strata.

স্তাবক, *n.* a praiser, a panegyrist.

স্তিমিত, *a.* ভিজা, wet, moist ; স্থির, motionless ; স্তিমিত নেত্রে = with steadfast eyes.

স্তুত, *a.* প্রশংসিত, praised, eulogized, glorified.

স্তুতি, *n.* স্তব, praise, eulogy, flattery ; -পাঠক, *n.* a bard, an encomiast ; -প্রিয়, *a.* fond of praise or adulation.

স্তুতিবাদ, *n.* a laudatory expression or speech ; a panegyric, a praise.

স্তূপ, *n* রাশি, a heap, a pile of earth ; a mound ; স্তূপাকার = formed into a heap, lying in a heap.

স্তেন, *n.* চোর, a thief ; চুরি, robbery, [theft.

স্তেয়, *n.* চৌর্য্য, theft, robbery.

স্তোক, *a.* অল্প, little, small ; (*col.*) consoling ; *n.* a drop of water ; স্তোকবাক্য = words of consolation generally insincere.

স্তোতা (স্তোতৃ), *n.* a panegyrist, a [flatterer.

স্তোত্র, *n.* praise, eulogium ; an ode, a hymn of praise.

স্তোম, *n.* a heap, a quantity, a sacrifice ; শব্দস্তোম = a vocabulary.

স্ত্রী, *n.* পত্নী, a wife ; নারী, a woman ; a female of any animal ; -আচার = female ceremonies or custom (at a marriage) ; -চরিত্র = female wiles ; -চিহ্ন, *n.* the female sexual signs or organ, -জননী, *n.* a woman bringing forth daughters only ; -জাতি, *n.* the female sex ; -ত্ব, *n.* the female virtues ; womanhood ; (in *gram.*) the mode of making feminines ; -ধন, *n* a woman's private property over which she has absolute control ; -ধর্ম্ম, *n.* menstruation ; -নির্জ্জিত, -জিত, *a.* henpecked (as a husband) ; -পুরুষ = man and wife ; -বশ, *a.* obe-

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dient to one's wife ; -বুদ্ধি, *n.* the counsel of a woman ; স্ত্রীবুদ্ধি প্রলয়ঙ্করী =A woman's advice leads to a catastrophe ; -রত্ন, *n.* a jewel of a woman, an excellent wife ; -লিঙ্গ, (*n.*) a mark of the female sex ; (*a.*) of the feminine gender ; স্ত্রীলোক=a woman, a female ; -সঙ্গ, *n.* intercourse with women, sexual intercourse ; [also স্ত্রী-সংসর্গ, স্ত্রী-সম্ভোগ, etc.] ; -স্বভাব, *n.* the nature of a woman ; -হত্যা, *n.* the murder of a woman.

স্ত্রৈণ, *a.* স্ত্রীবশ, effeminate, uxorious, hen-pecked ; স্ত্রৈণ পুরুষ=a man who is under the domination of his wife ; -তা, *n.* excessive fondness for a wife.

-স্থ, *a.* স্থিত, standing, existing, lying in ; (used as the last member of a compound, as দেশস্থ, গর্ভস্থ, etc.).

স্থগ, *n.* ধূর্ত্ত, a rogue, a *thug*.

স্থগিত, *a.* নিবৃত্ত, stopped, suspended, adjourned, postponed ; স্থগিত করা= to put a stop to ; স্থগিত থাকা=to be in abeyance, to remain inoperative or subdued for a time ; স্থগিত হওয়া =to cease to go on, to come to a standstill.

স্থণ্ডিল, *n.* a level piece of ground covered with sand for a sacrifice ; সীমা, a boundary.

স্থপতি, *n.* প্রধান রাজমিস্ত্রি, a master mason ; an architect ; a carpenter; a charioteer , *n.* স্থাপত্য, *q. v.*

স্থবির, *a.* বৃদ্ধ, old, aged; *n.* an old man; -তা, *n.* old age, (also স্থাবির্য্য).

স্থল, *n.* ভূমি, land ; dry ground or soil; site ; shore ; a topic ; বিবাদ-স্থল= (*lit.*) a disputed piece of land ; a bone of contention, matter for dispute ; রণ-স্থল=a battle-field ; সন্দেহ-স্থল=matter for doubt; [*fem.* or *dim.* স্থলী].

স্থলচর, *a.* moving or living on dry land ; [oppd. to জলচর, aquatic].

স্থলপদ্ম, *n.* a flowering shrub, (*Hibiscus mutabilis*).

স্থল-সঙ্কট, *n.* যোজক, an isthmus.

স্থাণু, *n.* খোঁটা, a post ; স্তম্ভ, a pillar; গোঁজ a peg ; the mere trunk of a tree, a pollard ; an epithet of Siva ; *a.* স্থির, steady, immovable.

স্থাতব্য, *a.* proper to remain or stay.

স্থাতা (-স্থাতৃ), *n.* a person who stands or remains in a place.

স্থান, *n.* স্থল, a place, a site, a spot, an abode ; position, room, a dwelling house ; স্থানে=justly ; in the place of, as পিতৃস্থানে ; (in *col.* use, স্থানে also means নিকট, from) ; স্থানে স্থানে=here and there, at places ; স্থান-মাহাত্ম্য=the peculiar greatness of, or virtue belonging to, a place; স্থান-মাহাত্ম্য বশতঃ=owing to the sanctity attaching to a particular (sacred) place ; জন্মস্থান=a birth-place.

স্থান-চ্যুত, *a.* fallen from one's place, displaced, dislodged, dislocated ; out of place or employ.

স্থান-ভ্রষ্ট, *a.* same as স্থান-চ্যুত।

স্থানান্তর, *n.* [অন্য স্থান], a different place,

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another place ; স্থানান্তর করা=to remove to another place.

স্থানাবরোধ, *n.* occupation of space.

স্থানাবরোধক, *a.* occupying space ; -তা, *n.* resistance.

স্থানাভাব, *n.* want of space or room.

স্থানীয়, *a.* relating to a place or situation ; local ; [also স্থানিক] ।

স্থাপক, *a.* placing, fixing, regulating ; *n.* a founder.

স্থাপত্য, *n* a guard of the women's apartments ; architecture, the office or art of a mason, [from স্থপতি, *q.v.*].

স্থাপন, স্থাপনা, *n.* placing, fixing or establishing a thing, founding ; স্থাপন করা=to set up, to establish.

স্থাপিত, *a.* নিবেশিত, placed, located, established, deposited ; set up.

স্থাবর, *a.* অচল, fixed, steady, immovable, durable ; স্থাবর জঙ্গম=animate and inanimate beings ; স্থাবর সম্পত্তি=immovable or real property.

স্থায়িভাব, *n.* invariableness, duration ; (in *rhet.*) a fixed or permanent state of mind producing a *rasa* or poetic sentiment.

স্থায়ী (স্থায়িন্), *a.* staying, continuing, enduring : steady, stable, unchangeable, invariable ; অস্থায়ী=temporary ; চিরস্থায়ী=permanent, eternal ; *n.* স্থায়িতা, stability.

স্থালী, *n.* an earthen pot or boiler.

স্থিত, *a.* (স্থা+ক্ত), stayed, stopped ; steady, standing, situated in; [used in comp. as তদ্দেশস্থিত=situated in that place] ; স্থিত-প্রজ্ঞ=free from desire, calm ; (with উপ-, present).

স্থিতি, *n.* অবস্থান, staying, continuance in any state or condition, stability ; pause, rest ; decision ; মর্য্যাদা, rank, dignity ; inertia ; স্থিতি-বিজ্ঞান=statics. [ty.

স্থিতিস্থাপক, *a.* elastic ; -তা, *n.* elasti-

স্থির, *a.* fixed, steady, firm, motionless, at rest ; permanent ; calm, still ; cool ; স্থির হওয়া=to be at rest ; কাহারও চক্ষু স্থির হওয়া=to be at one's wit's end ; -তা, -ত্ব, *ns.* steadiness ; certainty ; স্থির-মতি, (-বুদ্ধি, -চিত্ত)=firm of determination ; determined, resolved ; sedate, dispassionate.

স্থির-যৌবন, *a.* ever youthful ; *n.* a fairy.

স্থিরীকৃত, *a.* ascertained ; settled.

স্থূণা, *n.* স্থাণু, a post, a pillar ; an anvil ; an iron image.

স্থূল, *a.* মোটা, পুরু, thick, dense ; corpulent, fat, gross, coarse ; huge, big ; স্থূল কথা এই যে—=The fact is—, the long and short of the story is—; -কোণ=an obtuse angle ; -তা, -ত্ব, *ns.* thickness, coarseness ; -দেহ, (*n.*) the gross material body (as distinguished from সূক্ষ্ম or লিঙ্গ-দেহ=the subtle body) ; (*a.*) fat ; -নাসিক, *a.* thick-nosed, snub-nosed ; -বুদ্ধি, *a.* thick-headed, heavy-witted, dull ; -ভূত=the five gross elements, earth, water, air, etc.

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স্থূলকায়, *a.* corpulent, fat, stout, unwieldy.

স্থূলচর্ম্মী (স্থূলচর্মা), [-চর্ম্মিন্ (-চর্মিন্)], *a.* thick-skinned; *n.* the pachyderma.

স্থূলরূপ, *n.* a gross material form; স্থিত্যর্থং মনসঃ পূর্ব্বং স্থূলরূপং বিচিন্তয়েৎ = Think of the Deity first in a gross material form in order to settle (or, prepare) your mind.

স্থৈর্য্য (স্থৈর্য), *n.* স্থিরতা, constancy, firmness, steadiness, stability; fixity, calmness, patience.

স্নপিত, *a.* bathed, sprinkled over.

স্নাত, *a.* bathed, washed.

স্নাতক, *n.* an initiated householder; a man who has bathed after his studentship is over—(R. C. Dutt).

স্নান, *n.* অবগাহন, ablution, bathing; -যাত্রা, *n.* (*lit.*) a bathing procession; a festival observed annually on the day of the fullmoon in the month of *Jaistha* at the bathing of Jagannáth; স্নানাগার, a bath-room, a lavatory; স্নানাহার = bathing and eating; প্রাতঃস্নান = bathing early in the morning.

স্নানীয়, *a.* suitable for bathing.

স্নাপক, *a.* causing a person to bathe; attending one at bathing.

স্নায়বিক, *a.* pertaining to the nerves; nervine, nervous.

স্নায়ী (স্নায়িন্), *a.* bathing, performing ablutions.

স্নায়ু, *n.* a sinew, a muscle; nerves; স্নায়ুমণ্ডল = the nervous system.

স্নিগ্ধ, *a.* oily; greasy; সুশ্রাব্য, agreeable to hear; pleasing, loving; নিবিড়, thick; cooling; শীতল, cool; *n.* a friend; an emollient; -তা, *n.* loveliness, coolness.

স্নুষা, *n.* পুত্রবধূ, a daughter-in-law.

স্নেহ, *n* প্রেম, বাৎসল্য, affection, tenderness; viscidity, unctuosity; an oily substance; স্নেহ করা = to show tenderness to; -পাত্র, -নিকেতন = an object of affection, a darling; -প্রবণ = loving, affectionate; স্নেহ ও যত্ন = affection and attention; স্নেহের পুতলী = an image of love.

স্নেহার্দ্র, *a.* overcome with the tender emotion.

স্নেহী (স্নেহিন্), *a.* tender, affectionate, kind; oily.

স্নৈহিক, *a.* oily, unctuous.

স্পন্দ, *n.* pulsation, palpitation; স্পন্দহীন, স্পন্দ-রহিত = motionless.

স্পন্দন, *n.* কম্পন, vibration, quaking, shaking, fluttering; trembling; throbbing or beating pit-a-pat; চক্ষু স্পন্দন করা = the involuntary beating or dancing of the eye-lids.

স্পন্দিত, *a.* কম্পিত, agitated, shaken; *n.* agitation, vibration.

স্পর্দ্ধা (স্পর্ধা), *n.* প্রতিযোগিতা, emulation, rivalry; (in Beng., আস্পর্দ্ধা, boldness); মাৎসর্য্য, arrogance, defiance; কোনও কিছুর জন্য স্পর্দ্ধা করা = to be boastful of something.

স্পর্দ্ধী (স্পর্ধী), [স্পর্দ্ধিন্ (স্পর্ধিন্)], *a.* defiant, arrogant.

স্পর্শ, *n.* touch, contact; the tactual feeling; স্পর্শ করা = to touch; স্পর্শ-বর্ণ = the first twenty-five letters (from ক to ম) of the Bengali or

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Sanskrit alphabet ; স্পর্শ-রেখা, *n.* a tangent ; সুখস্পর্শ = pleasant to the touch. [with ; *n.* a toucher.

স্পর্শক, *a.* touching, coming in contact

স্পর্শজ্যা, *n.* বৃত্তস্পর্শী তদচ্ছেদক রেখা, (in *geom.*) a tangent.

স্পর্শন, *n.* the act of touching, handling ; touch. [touched.

স্পর্শনীয়, *a.* tangible, capable of being

স্পর্শমণি, *n.* (*lit.*) the touchstone ; the philosopher's stone which turns every base metal it touches into gold ; [also called পরশ-পাথর].

স্পর্শ-লজ্জা, *n.* a sensitive plant.

স্পর্শী (স্পর্শিন্), *a.* touching, being in contact with ; [used in comp., as হৃদয়-স্পর্শী গগনস্পর্শী, etc.].

স্পষ্ট, *a* স্ফুট, clear, plain, evident, apparent, real . স্পষ্টই, স্পষ্টতঃ, স্পষ্টরূপে = clearly, plainly, evidently ; স্পষ্ট দিবালোকে = in broad day light ; স্পষ্ট মিথ্যা কথা = a transparent falsehood ; স্পষ্টাস্পষ্টি = quite plainly or openly.

স্পষ্ট বক্তা (-বক্তৃ), *n.* a plain-speaker, a plain-spoken or blunt man ; also স্পষ্ট বাদী, স্পষ্ট ভাষী।

স্পষ্টাক্ষর *n.* distinctly written letters ; plain terms ; স্পষ্টাক্ষরে = in plain unmistakable letters or terms.

স্পষ্টার্থ, *a.* intelligible ; *n.* a clear meaning or import.

স্পষ্টীকৃত, *a.* ব্যাখ্যাত, made clear or plain, explained, elucidated.

স্পষ্টীভূত, *a.* become plain or evident.

স্পৃক্ (স্পৃশ্), *a.* [in comp.] touching, piercing, as মর্মস্পৃক্ = touching the heart.

স্পৃশ্য, *a.* tangible ; fit to be touched.

স্পৃষ্ট, *a.* [স্পৃশ্ + ক্ত], touched, come in contact with.

স্পৃষ্টাস্পৃষ্টি, *n.* mutual touch or contact.

স্পৃষ্টি, *n.* touch, feeling, contact.

স্পৃহণীয়, *a.* বাঞ্ছনীয়, desirable, enviable ; to be longed for.

স্পৃহা, *n.* ইচ্ছা, a desire, a wish ; a longing ; envy ; স্পৃহা না থাকা = to have no inclination. [snake.

স্ফট, *n.* ফণা, the expanded hood of a

স্ফটিক, স্ফটীক, *n.* crystal, quartz; -ময়, *a.* made of crystal ; -স্তম্ভ = a column of quartz ; *a.* স্ফাটিক, *q. v.*

স্ফটী, *n.* ফটকিরি, alum.

স্ফাটিক, *a.* crystalline ; *n.* a crystal.

স্ফাটিত, *a.* ফাটা, split, open, burst.

স্ফাত, *a.* [স্ফায্ + ক্ত], same as স্ফীত, *q.v.*

স্ফাতি, *n.* same as স্ফীতি, *q. v.*

স্ফার, *n.* প্রচুর, ample ; extended, wide ; বৃহৎ, large ; স্ফার দর্পণ = a wide or large mirror.

স্ফীত, *a.* [স্ফায্ + ক্ত], ফুলা, swollen, inflated, enlarged ; স্ফীত হওয়া = to be swollen ; to heave ; also স্ফাত।

স্ফীতি, *n.* a swelling, an enlargement; prosperity ; উদর-স্ফীতি = the swelling of the abdomen, tympanities; also স্ফাতি।

স্ফুট, *a.* বিকসিত, opened, expanded, burst ; split ; স্পষ্ট, clear, distinct, plain ; obvious; স্ফুট-গণনা = the calculation of the true motion or position of a planet from the

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apparent (?); স্ফুট ফল=the precise area of a triangle; the net result of a calculation; *n.* -তা।

স্ফুটন, *n.* opening or expanding.

স্ফুটি, স্ফুটী, *n.* পাদস্ফোট, a kibe; a kind of melon which bursts as it becomes ripe, a musk-melon.

স্ফুটিত, *a.* বিস্তারিত, expanded, opened, blown; cracked, split.

স্ফুরণ, *n.* vibration, shaking, trembling, quivering, throbbing; tremor; shining, sparkling.

স্ফুরা, *v.i.* to shine, to find expression.

স্ফুরিত, *a.* কম্পিত, shaken, agitated; দীপ্ত, illuminated; shining.

স্ফুলিঙ্গ, *n* অগ্নিকণা, a spark of fire; "স্ফুলিঙ্গ ছুটিল যেন ঘোর দাবাগ্নিতে" (হেমচন্দ্র)=As though sparks flew off from an awful wild-fire

স্ফূর্ত্তি (স্ফূর্তি), *n.* স্পন্দ, throbbing or shaking; utterance as of words; হর্ষ, alacrity, sprightliness, energy; বিকাশ, the awaking of a matter reposited in the mind; স্ফূর্ত্তি পাওয়া=to gain free scope for growth; to develop, to be exhilarated; স্ফূর্ত্তিপূর্ব্বক=nimbly and cheerfully.

স্ফোট, *n.* bursting; the idea flashing on the mind when a word is uttered; the eternal sound; স্ফোটবাদ=the theory of Pánini that sound is eternal.

স্ফোটক, *n.* ফোড়া, a boil, a tumour, an abscess.

স্ফাটন *n.* বিদারণ, tearing, rending; a rupture; an auger.

স্ফোটনী *n.* a gimlet, an auger.

স্ব, *pron.* self; *a.* নিজ, one's own; natural; *n.* property; wealth; (in *alg.*) ধন, a positive quantity; স্বকপোল-কল্পিত=imagined in one's own silly pate; formed in one's own mouth; স্বচক্ষে=with one's own eyes; কোন কিছু স্বচক্ষে দেখা=to be an eye-witness of something; স্ব স্ব প্রধান=each his own master and acknowledging no other.

স্বক, স্বকীয়, *a's.* own, proper to self; of one's own (family, kin, etc.).

স্বকৃত, *a.* made by one's own self; স্বকৃত-ভঙ্গ=(*lit.*) "having a breach made by himself", *i.e.*, having through some act of his own become severed from those whose equal he was in caste. This is the result of marrying a girl of a family below the rank prescribed by the strict caste rule.—Yates.

স্বগত, *a.* মনোগত, kept, gone or spoken to one's self; *ad.* aside; *n.* a speech delivered in a comparatively low voice by an actor, which though inaudible to persons concerned, can be heard by the audience; স্বগত উক্তি=a soliloquy.

স্বচ্ছ, *a* নির্ম্মল, transparent, pure; শুভ্র, white; sound, healthy; -তা, -ত্ব, *ns.* transparency, soundness; -পত্র, *n.* talc, mica.

স্বচ্ছন্দ, *a.* স্বেচ্ছানুবর্ত্তী, self-willed, unrestrained; voluntary; spontaneous; contented, happy; *n.* one's own ease; স্বচ্ছন্দে=at pleasure, at

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one's ease, freely ; -বিহার, *n.* a ramble.

স্বজন, *n.* a relative, a kinsman ; আত্মীয় স্বজন = one's friends and kinsmen ; *fem.* (*Beng.*) স্বজনী।

স্বজাতি, *n.* a person's own tribe or class ; -প্রিয়, *a.* fond of one's own caste or nation ; -প্রিয়তা, *n.* partiality to one's own nation or caste.

স্বতঃ, *ad.* of itself, of one's own accord ; স্বতঃ পরতঃ = from one's own self as well as from others ; by all means.

স্বতঃপ্রবৃত্ত, *a.* actuated by one's self.

স্বতঃসিদ্ধ, *a.* self-accomplished ; axiomatic ; *n.* (in *geom.*) an axiom.

স্বতন্ত্র, *a.* self-dependent ; independent; absolute; self-willed, free, different; separate, apart ; -তা, -ত্ব, *ns.* freedom; [also স্বাতন্ত্র্য, *q. v.*].

স্বত্ব, *n.* ownness, অধিকার, ownership, right ; স্বত্ব সাব্যস্ত করা = to establish one's right to a thing ; -নিবৃত্তি, *n.* cessation of right ; -হানি, *n.* loss of ownership or right.

স্বদেশ, *n.* one's native land ; one's mother country ; স্বদেশ-হিতৈষী = a patriot ; স্বদেশানুরাগ = patriotism.

স্বদেশী, *a.* indigenous, produced or manufactured in one's own country ; স্বদেশী আন্দোলন = the movement set on foot in Bengal on Oct. 14, 1905, regarding the use of country-made articles in preference to foreign importations.

স্বধর্ম্ম (স্বধর্ম), *n.* the peculiar duties of any person, or any particular class in society; religion to which one is born, [as distinguished from পরধর্ম্ম] ; রোগের স্বধর্ম্ম = the peculiar symptoms of a disease.

স্বধা, *int.* an exclamation used in presenting an oblation to the manes; -প্রিয়, *n.* fire ; -ভুক্ (-ভুজ্), *n* the deceased ancestors. [= whizzing.

স্বন, *n.* ধ্বনি, sound, noise ; স্বন স্বন ক'রে

স্ব-নাম (-নামন্), *n.* one's own name ; -খ্যাত, *a.* known by one's own name ; স্বনামা পুরুষো ধন্যঃ = Blessed is the man who is recognized by his own name.

স্বনিত, *a.* শব্দিত, sounded ; *n.* a sound or noise, a thunder-clap.

স্বপর-ভাব, *n.* regard to meum and tuum, a disposition to distinguish between one's own interest and that of others.

স্বপ্ন, স্বপন, *n.* নিদ্রা, sleep ; a dream ; -দর্শন, *n.* dreaming, a dream ; স্বপ্ন-দোষ = *pollutio nocturna* ; স্বপ্নে দেখা = to see in a dream ; আমি ইহা কখনও স্বপ্নেও ভাবি নাই = I never dreamt of it for a moment ; মানব-জীবন নিশার স্বপন = Human life is of such stuff as dreams are made of.

স্বপ্নবৎ, *a.* like a dream, illusory.

স্বপ্নাটন, স্বপ্নপ্রয়াণ, *n.* somnambulism.

স্বপ্নাবস্থা, *n.* the state of dreaming.

স্বপ্রকাশ, *a.* shining by its own light, self-luminous, self-evident.

স্ববশ, *a.* আত্মবশ, স্বাধীন, self-dependent, free, independent.

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স্বভাজন, *n.* courtesy, civility in reception, welcome or adieu.

স্বভাব, *n.* প্রকৃতি, nature ; natural property, innate or peculiar disposition, character or tendency ; among *Kulin* Bráhmans, the state of being in one's original caste dignity ; দুষ্ট-স্বভাব = wicked by nature ; *a.* স্বাভাবিক, *q. v.*

স্বভাবতঃ, *ad.* naturally, by nature.

স্বভাব-সিদ্ধ, *a.* accomplished by one's nature, natural ; inborn ; native ; essential.

স্বভাবোক্তি, *n.* a rhetorical figure which describes an object in its natural or true colour.

স্বভূ, স্বয়ম্ভূ, *ns.* epithets of Brahmá.

স্বয়ংবর, স্বয়ম্বর, *n.* a marriage in which the girl chooses her husband from among a number of suitors assembled for the purpose.

স্বয়ংবরা, স্বয়ম্বরা, *n.* a maiden choosing her own husband.

স্বয়ম্, *ind.* আপনি, self ; personally, spontaneously ; স্বয়ংসিদ্ধঃ, *a.* self-accomplished, self-made; স্বয়মসিদ্ধঃ কথং পরান্ সাধয়ামি ? = Myself a failure how can I teach others the secret of success ?

স্বয়ম্ভু, স্বয়ম্ভূ, *n.* an epithet of Brahmá.

স্বঃ (স্বর্), *n.* (*ind.*) heaven, paradise.

স্বর, *n.* কণ্ঠধ্বনি, voice ; শব্দ, sound ; an accent ; a vowel ; সুর, a note in music, [ষড়্জর্ষভগান্ধারো মধ্যমঃ পঞ্চমস্তথা ধৈবতশ্চ নিষাদশ্চ স্বরাঃ সপ্ত প্রকীর্ত্তিতাঃ] ; -গ্রাম, *n.* the musical scale or gamut ; -বদ্ধ, *a.* composed in musical measure ; -ভঙ্গ, *n.* hoarseness ; -মাধুর্য্য, *n.* sweetness of voice ; -সন্ধি, *n.* (in *gram.*) the coalition of vowels.

স্বরাজ্য, স্বরাজ, *n.* one's own kingdom or territory ; self-government ; (in India) self-government on the colonial line ; autonomy.

স্বরিত, *a.* sounded, articulated ; accented ; *n.* the middle tone.

স্বরু, *n.* বজ্র, an arrow, a thunderbolt or drill ; a sunbeam.

স্বরূপ, *a.* সদৃশ, like, analogous ; *n.* নিজ প্রকৃতি, one's own nature, form, reality ; -তা, -ত্ব, *ns.* identity ; স্বরূপ-লক্ষণ = a peculiar trait of character, (also definition by reference to such traits) ; স্বরূপাখ্যান = the story of the original form or condition.

স্বরূপে, *ad.* সত্য, truly; sincerely.

স্বর্গ, *n.* heaven, the paradise or India; the abode of the virtuous after death ; স্বর্গ লাভ করা = to attain to heaven, to die ; স্বর্গে তুলিয়া দেওয়া = to adulate, to raise to the 7th heaven.

স্বর্গঙ্গা, *n.* মন্দাকিনী, the Ganges of heaven ; the Milky-way, the galaxy.

স্বর্গত, *a* gone to heaven.

স্বর্গদ্বার, *n.* the gate of heaven ; *prop.* a bathing ghat on the Sarayu at Ayodhyá.

স্বর্গপতি, *n.* the ruler of heaven ; [epithet of Indra.

স্বর্গ-লোক, *n.* the kingdom of heaven.

স্বর্গারোহণ, *n.* ascension to heaven.

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স্বর্গীয়, *a.* heavenly, divine; gone to heaven, dead; স্বর্গীয় বাবু=the late Mr.—.

স্বর্ণ, *n.* সোণা, gold; -কণা, -রেণু, *ns.* a grain of gold; -মাক্ষিক, *n.* a kind of mineral substance, iron or copper pyrites; -রেখা, -লেখা, *n.* a streak or line of gold.

স্বর্ণকার, *n.* সেকরা, a goldsmith.

স্বর্নদী, *n.* মন্দাকিনী, the Ganges of heaven, the galaxy; see স্বর্গঙ্গা।

স্বর্ণ-বণিক, *n.* a money-changer; a caste of the Hindus of Bengal; [also called সুবর্ণ-বণিক]।

স্বর্বৈদ্য, *n.* the physician of heaven.

স্বর্লোক, *n.* the celestial regions.

স্বল্প, *a.* (সু+অল্প), very little, very few; স্বল্প-ব্যয়=a small outlay; স্বল্পাহার=(*a.*) eating little, abstemious; (*n.*) a slight repast.

স্ব-সংবেদ্য, *a.* what has to be experienced by one's own self.

স্বসা (স্বস্), *n.* ভগিনী, a sister; [generally compounded with পিতৃ- or মাতৃ- to mean 'paternal or maternal aunt']; *a.* স্বসীয়।

স্বস্তি, *ind.* a particle of benediction; prosperity; amen; so be it.

স্বস্তিক, *n.* শ্রী, a conical symbol made with ground rice; a meeting of four roads; a mansion with a portico in front; a sitting in a particular posture.

স্বস্তি-বাচন, *n.* a ceremony preparatory to a solemn sacrifice [in which the priest utters the Vedic *mantra* স্বস্তি ন ইন্দ্রো বৃদ্ধশ্রবাঃ, etc.].

স্বস্ত্যয়ন, *n.* a performance of rites to secure welfare or avert a calamity.

স্বস্থ, *a.* resting or relying upon one's self; firm; at ease; *n.* স্বাস্থ্য, *q. v.*

স্বস্থান, *n.* one's own place; স্বস্থানে প্রস্থান করা=to go off or return to one's own place. [advantage.

স্বহিত, *n.* one's own profit, personal

স্বাক্ষর, *n.* সহি, one's own hand-writing, an autographic attestation; signature; স্বাক্ষর করা=to sing.

স্বাগত, *n.* "you have had no trouble on your way, I hope?"; welcome; used in greeting a visitor; salutation.

স্বাচ্ছন্দ্য, *n.* freedom, health, peace.

স্বাতন্ত্র্য, *n.* স্বাধীনতা, freedom, independence; wilfulness, separation; ন স্বাতন্ত্র্যাৎ পরং সুখম্=No happiness better than that of independence.

স্বাতি, স্বাতী, *n. prop.* the fifteenth lunar asterism; the star Arcturus; স্বাতী নক্ষত্রের জল=the rain which falls under this star is said to produce pearls.

স্বাদ, *n* রস, taste, flavour; relish.

স্বাদু, *a.* মিষ্ট, sweet, pleasing, agreeable.

স্বাধিকার, *n.* one's own occupation or concern; one's own right.

স্বাধীন, *a.* স্ববশ, subject to himself, independent, free; absolute; স্বাধীন ইচ্ছা=free will; স্বাধীন ভাবে=independently, freely; -তা, -ত্ব *ns.*

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freedom, independence ; স্বাধীনতা-বিচ্যুত=fallen from or deprived of freedom.

স্বাধ্যায়, *n.* the study of the *Vedas*.

স্বাভাবিক, *a.* নৈসর্গিক, natural ; spontaneous ; instinctive.

স্বামিত্ব, *n.* ownership, mastership.

স্বামী (স্বামিন্), *n.* প্রভু, a master, a lord, a king, an owner; পতি, a husband, (wife=স্ত্রী) ; a *guru* or preceptor ; স্বামি-হত্যা=the murder of one's husband ; গৃহ-স্বামী=the master of a house; ভূস্বামী=a landlord ; [*fem.* স্বামিনী] । [Manu.

স্বায়ম্ভুব, *n.* an epithet of the first

স্বার্থ, *n.* one's own interest or cause, one's self-interest ; selfishness ; the inherent meaning of a word ; -বুদ্ধি, *n.* selfish spirit ; -সাধন, -সিদ্ধি, *ns.* accomplishment or attainment of one's own object ; সর্ব্বঃ স্বার্থং সমীহতে=Everybody seeks his own interest. [interested, selfish.

স্বার্থ-পর, -পরায়ণ, *a's.* self-seeking, self-

স্বাস্থ্য, *n.* সুস্থতা, health, happiness, ease; -ভঙ্গ, *n.* the impairing or loss of health ; -লাভ, *n.* recovery of health.

স্বাহা, *ind.* an exclamation used in making an oblation to the gods through fire. [mission.

স্বীকরণ, *n.* acknowledgment, ad-

স্বীকার, *n.* অঙ্গীকার, assent, consent, promise, agreement ; acceptance ; স্বীকারোক্তি=a confession; ত্যাগস্বীকার=self-denial ; দোষ স্বীকার করা=to confess an offence or fault.

স্বীকৃত, *a.* অঙ্গীকৃত, acknowledged, confessed, promised, agreed to.

স্বীয়, *a.* স্বকীয়, own, personal.

স্বেচ্ছা, *n.* one's own will or pleasure ; স্বেচ্ছাক্রমে=of one's own accord, wilfully, arbitrarily, voluntarily.

স্বেচ্ছাচারী (স্বেচ্ছাচারিন্), *a.* following one's own inclination, acting without restraint ; wilful ; -চারিতা, *n.* wantonness ; waywardness.

স্বেচ্ছা-প্রবৃত্ত, *a.* engaged or acting of one's own accord.

স্বেচ্ছামৃত্যু, *n.* death at will ; an appellation of Vishma. [vapour.

স্বেদ, *n.* ঘর্ম্ম, sweat, perspiration ;

স্বেদজ, *n.* (স্বেদজাঃ কৃমিদংশাদ্যাঃ), engendered by heat and moisture (said of insects and worms).

স্বৈর, *a.* স্বাধীন, free, unrestrained, uncontrolled, independent ; -তা, -ত্ব, *ns.* freedom.

স্বৈরী (স্বৈরিন্), *a.* অবাধ্য, uncontrolled, self-willed, independent ; *fem.* স্বৈরিণী, see below. [character.

স্বৈরিণী, *v.* ব্যভিচারিণী, a woman of loose

স্বৈরদ্ধী, *n.* same as সৈরন্ধী, *q. v.*

স্বোপার্জ্জিত (স্বোপার্জিত), *a.* নিজের উপার্জ্জিত, self-earned, self-acquired ; (not পৈতৃক) । [গর্ব্ব, self-conceit, pride.

স্ময়, *n.* wonder (generally with *pfx.* বি-);

স্মর, *n.* remembrance, *n. prop.* Kámadeva, the god of love ; Cupid ; -দশা, *n.* an amorous condition.

স্মরণ, *n.* স্মৃতি, remembrance, recollection ; স্মরণ করা=to call to mind ; স্মরণ রাখা=to bear in mind ; তাঁহার

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নাম স্মরণ হচ্চে না = His name does not occur to my mind, I can't recall his name.

স্মরণীয়, *a.* memorable, fit to be remembered; প্রাতঃস্মরণীয় ব্যক্তি = one who has lived so pious a life as to be fit for recollection (or, mention) the first thing at day-break.

স্মর-বীথিকা, *n.* বারাঙ্গনা, a prostitute.

স্মরহর, স্মরারি, *ns.* (*lit.* the destroyer or enemy of Kámadeva); an epithet of Siva, one burnt Kámadeva to death.

স্মর্ত্তব্য (স্মর্তব্য), *a.* same as স্মরণীয়, *q. v.*

স্মারক, *a.* reminding; *n.* one who remembers; a remembrancer; স্মারক পত্র (or লিপি) = a reminder; a memo.

স্মার্ত্ত (স্মার্ত), *a.* pertaining to the codes of law; legal; skilled in jurisprudence; *n.* one well-versed in traditional law; [in Bengal, Raghunandan Siromani, who lived at the beginning of the sixteenth century, is pre-eminently so called for his celebrated works, in twenty-seven books, on the rites and customs obtaining in Bengal].

স্মিত, *a.* smiled; smiling; *n.* ঈষৎ হাস্য, a smile; বিশদ স্মিত = a fair smile; শুচি-স্মিতা = smiling benignly (as a lady); সস্মিতং = with a smile on the face, blushing through modesty.

স্মৃত, *a.* remembered, recollected.

স্মৃতি, *n.* স্মরণ-শক্তি, memory, recollection, the retentive faculty, remembrance; [*cf.* অনুভূত-বিষয়াসংপ্রমোষঃ স্মৃতিঃ = স্মৃতি is the exact retention of what has been previously experienced]—see under অনুভূত; a code of Hindu law, as that of Manu, (also স্মৃতিশাস্ত্র); -বিরুদ্ধ, *a.* opposed to the *Shástras* or law; -মান্ (-মৎ), *a.* having a good memory.

স্মের, *a.* blushing, blooming; smiling; -মুখ, *a.* having a face brightened with a smile of contempt.

স্যন্দ, *n.* oozing, trickling; রথ, a car; a chariot; বেগ, velocity.

স্যন্দন, *n.* flowing; রথ, a war-chariot; বায়ু, wind; জল, water.

স্যন্দনী, স্যন্দিনী, *n.* লালা, saliva; a cow that bears two calves at the same delivery.

স্যমন্তক, *n.* gem worn by Krishna.

স্যাৎ, *ind.* used with যদি, as যদিস্যাৎ, if it so happens that, in case.

স্যূত, *a.* [সিব্+ক্ত], stitched, sewed; woven; *n.* a sack; -সন্ধি, *n.* a suture.

স্যূতি, *n.* [সিব্+ক্তি], sewing; needlework; offspring; থলিয়া, a sack.

স্রংসন, *n.* falling, drooping down.

স্রক্ (স্রজ্), *n.* মাল্য, a chaplet, a garland; a wreath of flowers (worn on the head); স্রক্‌চন্দন বনিতা = object of sensual enjoyment.

স্রব, স্রবণ, *ns.* ক্ষরণ, flowing, oozing or trickling; a flow; a spring.

স্রষ্টা (স্রষ্টৃ), *n.* [সৃজ্+তৃন্], the Creator; a maker, an inventor.

স্রস্ত, *a.* [স্রন্স্+ক্ত], চ্যুত, fallen, slipped or dropped from.

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স্রাব, *n.* oozing; a flow; গর্ভস্রাব= abortion; (with প্র-, it means 'discharge of urine' or simply 'urine').

স্রুত, *a.* ক্ষরিত, flowed, oozed, dropped; (with পরি-, distilled). [exudation.

স্রুতি, *n.* ক্ষরণ, oozing out, percolation;

স্রোতঃ (স্রোতস্), *n.* প্রবাহ, a current; a rapid stream; a course of water; (often used in Bengali without ঃ); স্রোতে ভাসিয়া যাওয়া=to drift down in a stream. [a river, a brook.

স্রোতস্বতী, স্রোতস্বিনী, স্রোতোবহা, *ns.* নদী,

হ।

হ, the thirty-third consonant of the Bengali alphabet; it has the sound of *h*, as in *h*ard. ক্ষ being no longer considered a simple letter, হ brings the alphabet to an end.

হইতে, হ'তে, *post-p.* from, since; আপনা হ'তে=of itself or himself, spontaneously; কোথা হ'তে=whence; সেদিন হ'তে=since that day, since then; বাহির হইতে=from without.

হইয়া, *pr.p.*, *prep.* on the side of, for; *en route*, *via*.

হউক, *v. imp.* let it be.

হওয়া, *v. i.* to be, to become, to be born or produced, to exist; [its various forms are হইত, *used to be*; হইতেছে, *is being*; হইয়াছে, *has been*; হইয়াছিল, *had been*; *was*; হইল, *was*; হইবে, *will be*; হয়, is. In Bengali, many verbal expressions require হওয়া, as বোধ হওয়া, to seem; প্রবল হওয়া, to prevail; বৃষ্টি হওয়া, to rain. Besides, the passive form is made with the help of this verb, as উদ্ঘাটিত হওয়া, to *be* opened; কৃত হওয়া, to *be* done; হত হওয়া, to *be* killed; with the negative particle it becomes নহা (না হওয়া); হয়—না হয় (নয়)=either—or; see হয়; হ'লে (হইলে) কি হয়=what does it matter?

হংস, *n.* হাঁস, [a goose], a gander, a swan, a drake; *fem.* হংসী।

হংস-গামিনী, *a. fem.* walking like a goose or swan, going with a waddling gait; *n.* a graceful woman.

হংসারূঢ়, *a.* seated on a goose; an epithet of Brahmá.

হংহো, *interj.* a particle of address.

হক্, *n.* truth, justice; *a.* true, correct, due; ন্যায্য, just, right, fair; -দার, *a.* rightful; হক্ কথা=a just remark; হক্ না হক্=right or wrong; unjustly, for nothing. [taken aback.

হক্-চকান, *v. i.* to be confused, to be

হকিকৎ, *n.* [*Arab.*] a statement; account; narration.

হকিয়ৎ, *n.* [*Arab.*], right, justice, pretension, proprietorship.

হকুক্, *n.* [*Arab. pl.* of হক্], all rights and interests.

হঙ্গমা, *n.* a tumult, an uproar, a row, a riot; হঙ্গমা করা=to kick up a dust; also হঙ্গাম and হাঙ্গাম।

হজম, *n.* পরিপাক, digestion; হজম করা =to digest; হজমী, *a.* promoting digestion.

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হজরৎ, *n.* presence ; highness, majesty ; a title given to the great.

হজুর, হুজুর, *n.* (generally used in the vocative case) ; your worship, your honour.

হটা, *v. i.* পশ্চাৎপদ হওয়া, to retreat, to recede ; to move ; to fall back.

হটান, *v. c.* পশ্চাৎপদ করা, to cause to retreat, to repel, to drive back ; to worst, to foil.

হট্ট, *n.* হাট, a market, a fair ; -গোল, *n.* a great noise such as is made at a market place ; -মন্দির, *n.* a stall in a fair.

হট্টচট্ট, *n.* গোলমাল, a confusion, a tumult.

হঠ, *n.* বলাৎকার, violence, rapine ; হঠযোগ=a kind of mental discipline for contemplation.

হঠকারী (-কারিন্), *a.* rash, hasty, headstrong ; -কারিতা, *n.* rashness.

হঠাৎ, *ad.* অকস্মাৎ, suddenly, unawares, by surprise ; by chance ; off-hand ; হঠাৎ বাবু=an upstart.

হড্ড, *n.* হাড়, bone ; -সার, *a.* reduced to bones.

হড়বড়ি, *n.* hurry, uproar ; hurly-burly.

হড়হড়, *n.* rattling; the sound of something poured, or sliding down ; the slimy state of a surface ; পেট হড়হড় করা=to rumble in the bowels ; হড়হড়ে=slippery.

হত, *a.* [হন্+ক্ত], killed, murdered, slain.

হতচ্ছাড়া, *n. col.* a vagabond.

হতজ্ঞান, হতবুদ্ধি, *a's.* whose knowledge, consciousness, or sense is lost ; confounded, stupefied ; হতজ্ঞান হওয়া=to be at one's wits' end.

হতভাগা, হতভাগা, *a's.* unfortunate, wretched ; *ns.* an unfortunate man ; (*lit.*) one whose luck is destroyed, *i. e.*, has left him.

হতমূর্খ, *n.* a dunce ; an illiterate person.

হতশ্রদ্ধা, *n.* disregard, contempt.

হতাদর, *a.* not in request, despised ; undervalued.

হতাশ, *a.* আশাহীন, disappointed, deprived of hope, hopeless ; হতাশ হওয়া=to become hopeless.

হতোঽস্মি, a *phrase*=Oh, I am destroyed ! I am undone !

হত্যা, *n.* murder, slaughter ; হত্যা করা=to kill, to murder ; -কারী (-কারিন্), (*a.*) killing ; (*n.*) a murderer ; গো-হত্যা=cow-killing ; আত্ম-হত্যা=suicide.

হদিস্, *n.* [*Arab.*], a history, a tradition.

হদ্দ, *n.* [*Arab.*], সীমা, a limit, utmost limit ; *a.* final, exhaustive ; বে-হদ্দ বেহায়া=one shameless beyond measure ; হদ্দমদ্দ=at the most.

হনন, *n.* the act of striking or killing ; হনন করা=হত্যা করা, to kill.

হনু, *n.* চোয়াল, the jaw ; -স্তম্ভ, *n.* lock-jaw.

হনুমান্ (-মৎ), *n.* the black-faced monkey ; the monkey-chief, who accompanied Ráma in his expedition against Lanká.

হন্তব্য, *a.* fit to be killed, deserving death.

হন্তা (হন্তৃ), *n.* হননকারক, a murderer, a slayer ; পিতৃ-হন্তা=a patricide.

হন্য, হন্যা, *a.* killable, fit to be killed ; rabid as a dog.

হপ্তা, *n.* সপ্তাহ, a week.

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হব, *n.* a call, an invocation; যজ্ঞ, a sacrifice, an oblation.

হবন, *n.* offering an oblation to fire.

হবনীয়, *a.* fit for sacrifice, sacrificial; *n.* clarified butter.

হবিঃ (হবিস্), *n.* an oblation, a sacrifice; ঘৃত, clarified butter; হবিষা কৃষ্ণবর্ত্মেব ভূয় এবাভিবর্দ্ধতে=It (lust) blazes all the more hotly as fire does when *ghee* is poured on it.

হবির্ভুক্ (-ভুজ্), *n.* অগ্নি, fire.

হবিষ্য, *n.* ঘৃতান্ন, boiled rice with *ghee*; a sacred food.

হব্য, *n.* an offering to the gods as *ghee* (that offered to the manes is called কব্য); *a.* sacrificial; হব্যকব্য, sacrificial *ghee*.

হব্যবাহ, *n.* the bearer of oblations; fire; [also হব্যবাট্, হব্যবাহন]।

হব্যাশ, হব্যাশন, *n.* the eater of sacrificial *ghee*; fire.

হম্বা, হাম্বা, *n.* গোধ্বনি, the lowing of kine.

হয়, *n.* ঘোড়া, a horse.

হয়, *conj.* either; [followed by না হয় (নয়)=*either—or*]; না হয় also means 'if not'.

হয়গ্রীব, *n. prop.* the name of a demon who was slain by Vishnu. [likely.

হয়তো, *ad.* it may happen, very

হয়রান্, *a.* [*Arab.*] bewildered, disturbed; হয়রান্ করা=(*lit.*) to astonish; to harass, to perplex. [plexity.

হয়রাণি, হয়রানি, *n.* astonishment; per-

হর, *n.* an epithet of Siva; a denominator; *a.* taking, seizing, (used in comp. as মনোহর, *q. v.*).

হরকৎ, *n.* (*Arab.*) hindrance, prevention; opposition.

হরকরা, *n.* পাইক, a running footman, a courier; a messenger; ডাক হরকরা=a postman.

হরগৌরী, *n. prop.* Siva and his consort Durgá blended in one body.

হরণ, *n.* গ্রহণ, taking away by force, abduction, seizing, stealing; theft, plunder; [in *arith.*] division; হরণ করা=to steal; to elope with; to divide; সীতা-হরণ=The abduction of Sitá by Rávana, the demon chief of Ceylon. [bet.

হরফ্, *n.* অক্ষর, a letter of the alpha-

হর্‌বক্ত, *ad.* at all times.

হর্‌বোলা, *a.* imitating the cries of all animals, speaking all languages; a polyglot.

হরমাদ, হারামদ, *n.* a fleet of sea-robbers.

হরা, *v. t.* to steal, to rob (poetic).

হরি, *n.* an epithet of Vishnu; বায়ু, air; সূর্য্য, the sun; চন্দ্র, the moon; সিংহ, a lion; কিরণ, a ray of light, অগ্নি, fire; অশ্ব, a horse; বানর, an ape; সর্প, a snake; ভেক, a frog; *a.* green, yellow, tawny; হরিঘোষ="Jack Drover"; -বোল, *n.* the utterance of হরি।

হরিচন্দন, *n.* a yellow sort of sandal-wood; কুঙ্কুম, saffron.

হরিণ, *n.* মৃগ, a stag, buck, deer; *fem.* হরিণী, a hind; -শাবক, -শিশু, *ns.* a fawn; হরিণের মাংস=venison.

হরিণ-বাড়ী, *n.* a house of correction, [especially used of the Presidency

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Jail of Calcutta]; from হয়রান্ বাড়ী = a house of correction.

হরিৎ, হরিত, *a.* verdant, green; হরিত খন্দ = the green crops, the cereals.

হরিতাল, *n.* yellow orpiment or arsenic; -ভস্ম, *n.* yellow orpiment reduced to ashes and used for medicinal purposes.

হরিতালিকা, *n.* the fourth lunar day of the bright fortnight of *Bhádra.*

হরিদশ্ব, *n.* an epithet of the sun.

হরিদ্বার, *n. prop.* the town of Hardwar where the Ganges flows down and enters the plain of Hindustán.

হরিদ্রা, *n.* হলুদ, turmeric, (*Corcuma longa*); -বর্ণ, *a.* পীতবর্ণ, yellow.

হরিনাম, *n.* the name of হরি or Vishnu.

হরিপদী, *n.* the autumnal equinox.

হরিবংশ, *n.* the race of the family of Hari; *prop.* the title of an epic by Vyása, the sequel of the Mahábhárat.

হরিবর্ষ, *n.* one of the nine divisions [of the earth.

হরিবাসর, *n.* একাদশী, the eleventh day of the moon's wane or increase.

হরিভক্ত, *a.* attached or devoted to the worship of Hari.

হরি-মটক, *n.* slight dinner, scanty food; হরি-মটক করা = to dine with Duke Humphrey.

হরিয়াল, *n.* the green dove or pigeon.

হরিশ্চন্দ্র, *n. prop.* the name of an ancient king of the solar race whose piety and devotion were put to the test by Bisvámitra at Benares. Like Job, he stood the test well and was at last restored to prosperity.

হরিষ, *n.* delight, joy, pleasure; হরিষে বিষাদ = sorrow in the midst of pleasure.

হরি-সঙ্কীর্ত্তন (-সংকীর্তন), *n.* singing songs together in praise of Hari; glorifying his name in sacred songs.

হরিহর, *n.* Vishnu and Siva united; হরিহর আত্মা = of one heart and soul, just as হরি and হর were in their united form; most intimate, as if possessing but one soul between them.

হরীতকী, *n.* a myrobalan.

হরেক, *a.* every, each; হরেক রকম = (*lit.* each variety); of various sorts, miscellaneous.

হরে দরে, *ad.* on an average.

হর্ত্তা (হর্তা), [হর্তৃ (-হর্তৃ)], *n.* one who seizes or takes away; হর্ত্তা কর্ত্তা বিধাতা = one who holds another or others at his absolute command.

হর্দ্দম (হর্দম), *ad.* every moment, incessantly, continually.

হর্ম্ম (হর্ম), হাই, a yawn, gaping.

হর্ম্ম্য (হর্ম্য), *n.* প্রাসাদ, a mansion, a palace.

হর্য্যক্ষ (হর্যক্ষ), *n.* সিংহ, a lion.

হর্ষ, *n.* আনন্দ, delight, mirth, joy, pleasure; লোম-হর্ষ = horripilation.

হর্ষণ, *a.* pleasing; horripilating; exhilarating; লোম-হর্ষণ = horrible, causing the hair (of the body) to stand on end.

হর্ষিত, *a.* gladdened, gratified.

হল, *n.* a consonant; a plough; হল চালনা করা = to drive the plough.

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হলকষা, *n.* a plant with white flowers, (*Phlomis Zeylanica*).

হলকা, *n.* a flash of fire, warmth; a long hook for plucking fruits.

হলধর, *n.* an epithet of Balarám; a cultivator.

হলফ্, *n.* swearing, oath; হলফ্ করা=to swear; হলফ্ করিয়া=on oath.

হলা, *int.* ওলো, a vocative particle used in addressing a female friend.

হলাক্, হল্লাক্, *a.* exhausted, fatigued.

হলায়ুধ, *n.* an epithet of Balarám.

হলাহল, *n.* বিষ, a mortal poison.

হলী (হলিন্), *n.* a ploughman.

হলীমক, *n.* a kind of disease; black or malignant jaundice. [a plough.

হলীষা, *n.* লাঙ্গলদণ্ড, the tail or beam of

হলুদ, *n.* (প্রাং হলদ্দা), হরিদ্রা, turmeric.

হল্লা, *n.* গোলমাল, uproar, tumult; assault, onset; হল্লা করা=to attack with a noise, to storm.

হল্লীষ, *n.* a kind of circular dance of eight women and one man.

হস, হসন, *n.* হাস্য, laughter, a laugh; [with প্র-, it means a *farce*].

হসিত, *v. a.* smiling, laughing.

হস্ত, *n.* হাত, the hand; a cubit; the proboscis of an elephant; -গত, *a.* come into one's possession; পরহস্তগতং ধনম্=money got into the hands of another; -লাঘব, *n.* quickness or skill of the hand; a sleight of hand; -লিখিত, *a.* manuscript; -সূত্র, *n.* a thread worn on the wrist; দক্ষিণ হস্তের ব্যাপার=(*lit.*) the work of the right hand; eating.

হস্তবুদ, *n.* a rent-roll, an account of the assets of a tract of land.

হস্তা, *n. prop.* the 13th lunar mansion.

হস্তাক্ষর, *n.* hand-writing.

হস্তান্তর, *n.* another hand, the hand of another person; হস্তান্তর করা=to convey to another party; হস্তান্তর পত্র=a deed of conveyance; হস্তান্তরিত হওয়া=to change hands.

হস্তামলক, *n.* a handy object, an easy thing to be handled; *prop.* the title of a work on *Vedántism.*

হস্তার্পণ, *n.* laying hands on, undertaking; হস্তার্পণ করা=to set one's hand to.

হস্তিদন্ত, *n.* the tusk of an elephant, ivory; a wall-peg; a radish.

হস্তিনাপুর, *n. prop.* the name of an ancient city of India, the capital of the Kauravas, 57 miles to the N. E. of Delhi.

হস্তিনী, *n. fem.* a description of women, the worst of the four classes recognised in the erotic science, [পদ্মিনী, চিত্রিণী, শঙ্খিনী and হস্তিনী]; a female elephant. [driver.

হস্তিপ, হস্তিপক, *n.* মাহুত, an elephant-

হস্তী (হস্তিন্), *n.* হাতী, an elephant; -মূর্খ, (*a.*) foolish like an elephant; (*n.*) a big dunce; *fem.* হস্তিনী।

হা, *int.* Oh! Alas! 'Ah me!' 'হা হতোস্মি'=Oh, I am undone! an expression of utter destitution.

হাই, *n.* জৃম্ভণ, breath emitted, yawning; intent, meaning; হাই জানা=to know which way the wind blows; হাই তোলা=to yawn.

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হাইড়, হাড়ি, হাড়িকাঠ, *ns.* the stocks.

হাইর, হারি, হা'র, *n.* defeat ; a loss at play ; হারি মানা=to acknowledge one's defeat ; to give up a dispute or contest for lost.

হাইল, হালি, হাল, *n.* কর্ণ, a rudder, a helm; the tire of a wheel ; হাইল ধরা=to be at the helm, to steer as a boat.

হাউই, *n.* a sort of fire-work, a rocket.

হাউড়ো, *n.* an idiot, a fool.

হাওদা, *n.* a litter on an elephant, a covered seat on the back of an elephant.

হাওয়া, *n.* বায়ু, air, wind ; হাওয়া খাওয়া= to breathe fresh air ; to try a change of air ; হাওয়া গাড়ী=a motor car ; আবহাওয়া=a climate.

হাওলা, *n.* [*Arab.*], charge, custody ; হাওলা করা=to give in charge, to consign to the care of.

হাওলাৎ, *n.* money taken on credit.

হাঁ, *n.* gaping, opening ; the orifice of the mouth ; হাঁ করা=(*v.*) to open one's mouth ; (*a.*) gaping (through wonder); হাঁ হাঁ করা=to be wide open. [take care, stop you.

হাঁ, *int.* yea, yes ; just so ; হাঁ হাঁ=

হাঁক, *n.* a loud call ; হাঁক ডাক করা= to make a noise.

হাঁকা, *v.i.* ডাকা, to call loudly ; to bid ; হাঁকাহাঁকি, *n.* an altercation, high words ; competitive bidding.

হাঁকান, *v. t.* to drive as a coach by calling to the horses ; হাঁকাইয়া দেওয়া=to send away rudely without paying one's due.

হাঁচা, *v. i.* to sneeze.

হাঁচি, *n.* sneezing ; হাঁচি টিকটিকী বাধা= the bad omen of sneezing and chirping of a lizard ; সাপের হাঁচি বেদেয় চিনে—see under সাপ।

হাঁটা, *v. i.* to walk ; হাঁটাহাঁটি করা=to dance attendance, to repair repeatedly to a place or person for something.

হাঁটু, *n.* জানু, the knee ; হাঁটু গাড়া=to be on one's knees, to kneel ; এক হাঁটু (জল)=knee-deep.

হাঁড়ল, *n.* a cavity at the bottom of a pond resorted to by fish ; a deep hole ; the cavity of the ear.

হাঁড়া, *n.* a large (cooking) pot.

হাঁড়ী, হাঁড়ি, *n.* a pot for boiling food ; হাঁড়ী-কুড়ী=pots and other cooking vessels ; হাঁড়ি-চাঁচা, *n.* a bird called the Indian 'magpie'; যেমন হাঁড়ী, তেমনই সরা=Like husband, like wife.

হাঁডু-ডুডু, হাডু-, *n.* a young man's outdoor game; also called কপাটী খেলা।

হাঁপ, হাঁফ, *n.* panting ; হাঁপ ছাড়া=to take breath ; হাঁপ ছেড়ে বাঁচা=to have respite.

হাঁপান, *v.i.* to pant ; হাঁপাইতে হাঁপাইতে= panting ; gasping for breath, out of breath. [হাঁপানি কাশি=asthma.

হাঁপানি, *n.* hard breathing, wheezing ;

হাঁম, হাম, *n.* the measles ; হাঁম লাট খাওয়া =the suppression of measles.

হাঁশিয়া, *n.* a margin, a hem, a border.

হাঁস, *n.* হংস, (পাতি-) a duck ; (রাজ-) a goose ; হাঁস ফাঁস=puffing and blowing.

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হাঁসুলী, *n.* a collar or ring for the neck (used as an ornament). [tempt.

হাক্ থু, *n.* spitting, expression of con-

হাকিম, *n.* a judge, a ruler; a physician practising on the Arabic method, (strictly হকিম in this sense).

হাকিমি, *n.* judgeship; (হকিমি) the profession of an Arabic physician.

হাকুচ্, *n.* a bitter plant.

হাগা, *v.i.* (*col.*) to go to stool, to ease oneself; to bungle; হাগান, *v. c.* to purge, to cause to go to stool.

হা-ঘরে, *n.* a nomadic or vagrant tribe; a vagabond [fellow.

হাঙ্গর, *n.* a shark; (*fig.*) a greedy

হাঙ্গামা, হাঙ্গাম, *n.* an affray, a row; fuss; (also হঙ্গামা, *q. v.*—বর্গীর হাঙ্গামা=the Maharatta inroads).

হাজৎ, *n.* necessity, poverty; need, want; confinement till one's trial; হাজতে থাকা=to be in the lock-up.

হাজরি, হাজিরি, *n.* breakfast (also called ছোট হাজরি, dessert).

হাজা, *n.* the destruction of crops by rain or floods; *v. t.* to be spoiled by floods; হাজা শুকা=floods and draughts; loss by reason of too much or too little rain.

হাজার, *n., a.* সহস্র, a thousand; হাজার হাজার=thousands of; হাজারিয়া=producing a crop of a thousand fruits; হাজারে একটা=one in a thousand; হাজার বল, সে এ অভ্যাস ছাড়িবে না=Warn him as often as you please, he will not give up this habit.

হাজি, হাজী, *n.* one who has made a pilgrimage to Mecca.

হাজির, *a.* [*Arab.*], present, ready, willing; হাজির হওয়া=to put in one's appearance; to attend; -জামিন, *n.* bail, security for the appearance of another; a bondsman; see জামিনি। [-বহি, *n.* muster-roll.

হাজিরা, *n.* a register of attendance;

হাট, *n.* a market held twice a week; a fair; an assembly; হাট করা=to purchase articles at a market.

হাটক, *n.* স্বর্ণ, gold.

হাড়, *n.* অস্থি, a bone; -পাকা, *n.* ripe-boned; strong; -ভাঙ্গা, *a.* bone-breaking, severe; -হাবাতে, *a.* see হাবাতে।

হাড়গিলা, *n.* the gigantic stork or adjutant of India. [a scavenger.

হাড়ি, *n.* a person of a very low order,

হাড়িকাঠ, *n.* the stocks; a wooden post with a notch at its top to secure the neck of a sacrificial victim; (also হাইড়, *q. v.*).

হাত, *n.* [প্রাং হথ], হস্ত, the hand, the forearm; a cubit; -কড়ি, *n.* a handcuff; -কষা, *a.* close-fisted, stingy; -কাটা, *n.* armless, without sleeves; খালি, *a.* empty-handed, at leisure; -ছড়ি, *n.* the old practice of striking a school-boy with a stick according to his early or late attendance; -ছানি, *n.* beckoning with the hand; হাত-ছেঁচড় লোক=a bad paymaster; -টান=light-fingered; হাত দেওয়া=to set one's hand to; হাত দেখা=to

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feel one's pulse at the wrist; হাত ধরাধরি করিয়া চলা=to walk hand in hand; হাত বাড়ান=to stretch one's hand; হাত যোড় করা=to join the hands in entreaty or supplication, or in respectful address; হাতে ধরা=to make an importunate request; হাতে নাতে=red-handed, in the act of committing an offence; হাতে হাতে=presently, immediately; বে-হাত=out of hand; মাথায় হাত দেওয়া=to feel anxious; আমার ইহাতে কোনও হাত নাই =I have no hand (or, power) in this matter. [grope, to rummage.

হাতড়ান, *v. i.* to feel one's way, to

হাতড়ী, হাতুড়ী, হাতুড়ি, *n.* a hammer.

হাতব্য, *a.* ত্যাজ্য, proper to be deserted or abandoned.

হাত-যশ, *n.* fame for having a lucky hand; [this term is especially applicable to a surgeon whose manipulation is very successful or invariably lucky—Yates].

হাতল, *n.* a handle.

হাতা, *n.* a ladle, a spoon, a shovel; a sleeve; a tiger's paw; an enclosed piece of land, a compound (R. C. Dutt).

হাতান, *v.t.* আত্মসাৎ করা, to appropriate surreptitiously, to misappropriate.

হাতাহাতি, *n.* a scuffle with the hands, wrangling; *ad.* by putting several hands together; see মুখামুখী।

হাতিনা, *n.* a raised platform in front of a house.

হাতিয়ার, *n.* a tool, an implement; a weapon; a hammer (commonly pronounced হেতের)।

হাতী, *n.* হস্তী, an elephant; (*fig.*) a big object; হাতীর দাঁত=ivory; হাতী-কান পানা=a large variety of duck-weed. [*Indicum*).

হাতী-শুঁড়া, *n.* a plant, (*Heliotropum*

হাতুড়িয়া,হাতুড়ে, *n.* a quack, [a hammer doctor—Yates]; -গিরি,*n.* quackery.

হানা, *v. t.* to strike, to dart, to discharge as an arrow, (poetic).

হানা, *n.* an iron lamp-stand; an opening, a breach as in a dam across a stream; [Pers.] the neck.

হানি, *n.* ক্ষতি, loss, injury, slaughter; হানি নাই=There is no loss, no harm; কার্য্যহানি=prejudice to business; বিলম্বে কার্য্যহানিঃ স্যাৎ=Delay is detrimental to success; মানহানি =defamation, libel.

হানী, *n.* (*Beng.*) a killer,—M. Dutt.

হাপর, *n.* a furnace; a hot-house.

হাপরমালী, *n.* a climbing shrub.

হা-পুতী, *n.* a fond mother.

হাফিজ, *n.* [*Arab.*] a guardian.

হাব, *n.* ছিনালী, coquetry, airs, gesture; amorous gestures or movements; হাবভাব=gesture, dalliance, blandishments of love.

হাব্‌জা-গোব্‌জা, *n.* trash; coarse food consisting chiefly of vegetables.

হাব্‌সী, হাব্‌শী, *n.* an Abyssinian or Egyptian, a Negro.

হাবা, *a.* নির্ব্বোধ, stupid; foolish, idiotic (often jingling with গোবা as হাবা

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গোবা, simple and foolish; *fem.* হাবী)।

হাবাতে, *a.* poor, needy; regretting the loss of former enjoyments; হাড়-হাবাতে=poor from the birth.

হাবিল্‌দার, *n.* a sepoy-sergeant.

হাবুডুবু, *n.* sinking and rising in water.

হাম, *n.* the measles.

হাম্‌লান, *v. i.* to low as a cow in the absence of her calf.

হামা, *n.* crawling; -গুড়ি, *n.* moving on all fours (the hands and feet).

হামান্, হামাম্, *n.* a mortar for pounding in; হামান্-দিস্তা=a mortar and a pestle. [ble, (now out of date).

হামাম, *n.* a linen wrapper used dou-

হামাম্, *n.* স্নান, a bath.

হামাল, *n.* the fœtus; pregnancy.

হামেল, *n.* a pregnant woman.

হামেশা, *ad.* always; perpetually.

হায়, *int.* Ah! Alas! Oh for! হায় হায় করা=to regret for. [(*cf.* অগ্রহায়ণ)।

হায়ন, *n.* বর্ষ, a year, a twelve-month;

হায়া, *n.* [*Arab.*], shame, modesty, as in বে-হায়া, *a.* shameless, brazen-faced.

হার, *n.* a necklace; a string as of pearls; a rate, a proportion; হার-হারি=rateable; (কোনও) হারে=at the rate of.

হা'র, হারি, *n.* defeat; see হাইর।

হারক, *a.* (হৃ+ণক), taking, seizing, carrying away; *n.* a thief, a plunderer; a bearer, as in সন্দেশহারক, a newsbearer.

হারা, *v. i.* to lose; oppd. to জিতা।

হারান, *v. t.* to lose, to miss, to mislay; to worst, to foil; *v. i.* to be missing.

হারাম, *a.* [*Arab.*], forbidden, prohibited; -জাদা=born of adultery; a base-born wretch; a rascal; -জাদ্‌গি, *n.* wickedness, rascality.

হারি, *n.* defeat, failure; see হাইর; হারিমুগ=a species of kidney bean.

হারিত, *a.* defeated; *n.* the green dove or pigeon.

হারী (হারিন্), *a.* wearing a necklace; taking, seizing; [used in comp.]; মনোহারী=captivating the mind.

হারীত, *n. prop.* the name of an ancient saint, who compiled (like *Manu*) a code of law.

হার্দ্দ (হার্দ), হার্দ্দা (হার্দ্য), *n.* affection, kindness; *a.* pertaining to the heart; (generally used in the form সৌহার্দ্দ, *q. v.*).

হাল, *n.* হল, a plough; অবস্থা, a condition, a state; *a.* বর্ত্তমান, present, existing; হাল খাতা=the account now current; change of an account-book at the beginning of a new year; হাল বকেয়া খাজনা=rents due for the year current as well as the year past.

হাল্‌কা, *a.* light (in weight or character); সহজ, easy; হাল্‌কা করা=to lighten; (also হাল্‌কি)।

হালৎ, *n.* [*Arab.*], a condition, a state.

হালা, হালি, *n.* a bunch, a cluster.

হালাল, *a.* (Muhammadan) legal, right, sacred. [hement poison.

হালাহল, *n.* [same as হলাহল]; a ve-

হালি, *n.* a helm; same as হাইল, *q. v.*;

a. [*Arab.*], new, fresh, [also হারি]।

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হালী (হালিন্), *n.* a plough-man.

হালুইকর, *n.* a confectioner.

হালুয়া, *n.* a kind of sweetmeat ; a sort of pudding made with coarse flour, *ghee*, and sugar.

হাসা, *v. i.* to laugh ; হাসিয়া উড়ান=to laugh to scorn, to laugh (a matter) off; হেসেখেলে=in an easy-going way.

হাসান, *v. c.* to cause to laugh ; লোক হাসান=to cut a ridiculous figure in the presence of others.

হাসি, *n.* laughing, laughter ; হাসিও পায়, দুঃখও ধরে=Though one feels sorry, one cannot help laughing ; হাসি-খুসি=jollity.

হাসিল, হাঁসিল, *n.* [*Arab.*], produce ; revenue ; purport ; profit, gain ; *a.* profitable ; হাসিল করা=to accomplish, to get ; হাসিল হওয়া=to become fruitful.

হাস্য, *n.* laughter, mirth ; হাস্য সংবরণ করা=to control one's laughter ; -কৌতুক, *n.* joke, merriment ; -বদন, *n.* a smiling face or countenance ; হাস্যাস্পদ=a butt of ridicule ; a laughing-stock.

হাস্যার্ণব, *n.* an 'ocean of laughter' ; *prop.* a comic piece by Jagadisa.

হাহা, *int.* Ah ! Ah ! Alas !

হাহাকার, *n.* consternation ; a general lamentation ; complaints ; চতুর্দ্দিকে হাহাকার রব=a cry of universal suffering or distress.

হিং, *n.* asafœtida ; see হিঙ্গু।

হিংচা, *n.* an aquatic plant used as a kitchen green, (also called হেলেঞ্চা)।

হিংসক, *a.* malicious, mischievous, noxious, seeking to hurt or kill.

হিংসা, *n.* malice, injury, mischief ; দ্বেষ, envy, jealousy, slaughter ; হিংসা করা=to kill ; to envy, to grudge ; to be jealous of.

হিংসিত, *a.* injured, hurt ; killed.

হিংস্র, হিংস্রক, *a.* mischievous, cruel, murderous, malignant, terrible ; হিংস্রক জন্তু=a rapacious animal.

হিক্‌মৎ, *a.* [*Arab.*], knowledge, skill.

হিক্কা, *n.* উকি, a hiccough.

হিঙ্গু, হিং, *n.* asafœtida ; হিঙ্গষ্টক, *n.* a medicine compounded of asafœtida and seven other ingredients.

হিঙ্গুল, *n.* vermilion ; হিঙ্গুলোত্থ পারা=mercurial sublimate derived from vermilion. [eunuch ; *fem.* হিজড়া।

হিজড়, *n.* a male hermaphrodite, a

হিজরী, হিজরা, *n.* the flight of Muhammad from Mecca to Medina which happened on the 16th July, 622 A.D. ; the era reckoned from that event.

হিজিবিজি, *n.* pot hooks, scratches.

হিড়িক, *n.* a shift ; hubbub ; কোনও হিড়িকে কিছু লাভ করা=to fish in troubled waters.

হিড়িম্ব, *n. prop.* the name of a *rákshasa* or demon who was slain by *Bhima*. His sister, হিড়িম্বা, became a wife of the hero.

হিত, *n.* মঙ্গল, advantage, benefit, welfare ; *a.* যোগ্য, suitable ; উপকারী, beneficial, good, kind, right ; -কর, *a.* rendering good service,

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favourable ; -কারী (-কারিন্), *n.* a benefactor ; হিতবাক্য=friendly advice ; হিতাহিত বিবেচনা=discrimination between good and evil ; হিতে বিপরীত=something turning out as an evil though done with the best of intentions.

হিতকাম, *a.* wishing well of another.

হিতকামনা, *n.* a wish or prayer for another's welfare.

হিতবাদী (-বাদিন্), *a.* saying what is proper, tendering good advice.

হিতার্থী (হিতার্থিন্), *a.* well-wishing ; *n.* a well-wisher. [good will, good wish.

হিতৈষণা, *n.* মঙ্গলেচ্ছা, benevolence, a

হিতৈষী (হিতৈষিন্), *a.* মঙ্গলেচ্ছু, well-wishing, benevolent ; seeking good ; স্বদেশহিতৈষী=a patriot ; one wishing well of his country.

হিতোপদেশ, *n.* good counsel, proper advice ; *n. prop.* the title of a popular Sanskrit work.

হিন্তাল, *n.* the marshy date-tree.

হিন্দী, *n. prop.* the dialect of the Hindus of Upper India.

হিন্দু, হিঁদু, *n., a.* Hindu ; [*Persian*, 'black' ; applied by the Persians to Ethiopians, *black* Arabians, Indians, etc.—Molesworth. It is well-known, however, that the word comes from সিন্ধু, and was applied to the Aryans of the Punjab] ; হিঁদুয়ানি, *n.* the ways of an orthodox Hindu ; হিন্দুধর্ম্ম, *n.* Hinduism.

হিন্দুস্থান, *n. prop.* Hindustán, India.

হিন্দুস্থানী, *a.* pertaining to Hindustán ; *n.* an up-country man (of India) ; the Urdu language.

হিন্দোল, *n. prop.* the name of an air of Hindu music ; *n. com.* a swinging cot, a cradle.

হিবা, *n.* দানপত্র, a gift (among Muhammadans) ; হিবানামা = a deed of gift, a will.

হিম, *n.* শিশির, frost, cold, snow, ice ; *a.* cold ; হিম পড়া=to fall as dew ; হিমপাত=snow-fall ; হিমশিলা, *n.* an iceberg. [range of mountains.

হিমগিরি, হিমাদ্রি, *n.* the Himálaya

হিমাংশু, *n.* চন্দ্র, the moon.

হিমাগম, *n.* the approach of cold weather; শীতকাল, winter; [similarly, মেঘাগম, means 'the rainy season'].

হিমাঙ্গ, *a.* with the extremities become icy-cold as in a state of collapse.

হিমাদ্রি, *n.* same as হিমগিরি, *q. v.*

হিমানী, *n.* a mass of ice, snow, hoar-frost.

হিমারি, হিমারাতি, *n.* সূর্য্য, the sun.

হিমালয়, *n.* (*lit.*) the abode of snow ; *n. prop.* the Himálaya mountains.

হিম্মৎ, *n.* spirit, courage, bravery.

হিয়া, *n.* হৃদয়, the heart (poetic).

হিয়ালি, হিঁয়ালি, *n.* an enigma; a riddle; হিয়ালি ভাঙ্গা=to read a riddle.

হিরণ্ময়, *a.* স্বর্ণময়, golden, made of gold ; হিরণ্ময়-বপুঃ=of a body bright as gold. [metal.

হিরণ্য, *n.* স্বর্ণ, gold ; any precious

হিরণ্যকশিপু, *n. prop.* the name of a *daitya* or demon, the father of *Prahláda*, killed by Vishnu.

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হিরণ্যগর্ভ (হিরণ্যগর্ভ), *n.* an epithet of Brahmá; prolific nature.

হিরণ্যরেতাঃ (-রেতস্), *n.* অগ্নি, fire, the sun; an epithet of Siva.

হিরণ্যাক্ষ, *n. prop.* a *daitya* or demon, brother to হিরণ্যকশিপু।

হিল্লা, হিল্লে, *n.* আশ্রয়, a shelter, a refuge; a protection; support.

হিল্লোল, *n.* তরঙ্গ, a wave; a surge.

হিসাব, *n.* an account, a reckoning; হিসাব করা=to calculate; হিসাব দেওয়া=to render accounts, to account for; হিসাব কিতাব=an account-book; হিসাব-নবিশ=an accountant; হিসাব নিকাশ=settlement of accounts.

হিসাবী, *a.* calculating, prudent, careful.

হিস্সা, *n.* a share; -দার, *n.* a sharer, a partner.

হি হি, *int.* an expression indicating experience of extreme cold; a sound of mirth, laughter.

হীন, *a.* [হা+ক্ত, *lit.* quitted, abandoned], bereft of, deprived of; deficient in; poor; [as the last member of a compound, it is generally rendered by *-less*, as শক্তি-হীন, power*less*, or by *without*, as ধন-হীন=*without* wealth]; হীন অবস্থা=poverty; হীন জাতি=a low people; an order of outcast people; -তা, humiliation, inferiority, deficiency; হীনাঙ্গ, *a.* maimed.

হীনিত, *a.* subtracted; *minus.*

হীরক, *n.* diamond; adamant; হীরক-খচিত=studded with pieces of diamond.

হীরা, *n.* same as হীরক; হীরার ধার=the keenness as of the edge of a piece of diamond; -মোহন, *n.* a kind of paroquet or parrot.

হীরাকস, *n.* sulphate of iron; green vitriol.

হুঁ, *ad.* (*ind.*) aye, indeed, truly, yes; *int.* hum!; হুঁ দেওয়া=to say yea.

হুঁকা, *n.* a *hookáa*, a tobacco-pipe; হুঁকা-কলিকা=the hubble-bubble.

হুঁচট্, উছট্, *n.* stumbling; a trip in walking; হুঁচট্ খাওয়া=to stumble at an obstacle in one's way.

হুঁশ্, হোশ্, *n.* sense, understanding; হুঁশ্ হওয়া=to come to one's senses.

হুঁশিয়ার, *a.* sensible, intelligent; sober, attentive; careful, circumspect; alert, cautious, awake.

হুঁশিয়ারি, *n.* carefulness, vigilance.

হুকুম, *n.* [*Arab.*] আদেশ, an order; a law, a command; a decree, an award; হুকুম দেওয়া, হুকুম করা=to order; হুকুম তামিল করা=to carry out an order; -দার, *n.* an orderly; -নামা, *n.* a written order, a warrant; যো হুকুম=as it pleases your honor.

হুঙ্কার, *n.* a shout, a cry of defiance.

হুজুগ, *n.* a hoax, a false rumour; হুজুগে বাঙ্গালী=a Bengali who delights in fads or idle rumour.

হুজুর, *n.* same as হুজুর, *q. v.*

হুজ্জৎ, *n.* [*Arab.*] an altercation, a pertinacious wrangling.

হুট্‌পাট্, *n.* the noise as of several big fishes jumping over and falling down in a small pond.

হুড়, *n.* ভিড়, a crowd, an assemblage,

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a multitude ; a tussle ; হুড় করিয়া লওয়া=to take by fraud ; when it is হুড় it means the sound of something poured down, as হুড় হুড় করিয়া=pouring in amain.

হুড়কা, *n.* the bar of a door, a bolt ; *a. fem.* running away from her husband as a young wife.

হুড়া, *n.* ধাক্কা, a push, a thrust ; *v. i.* to grow up luxuriantly.

হুড়াহুড়ি, *n.* mutual striving, pushing ; wrangling ; precipitation ; tumult ; হুড়াহুড়ি করা=to jostle or push each other off for something.

হুড়ুম্, *n.* a preparation of rice salted and parched.

হুণ্ডি, *n.* বরাতি-চিঠি, a bill of exchange, a money order ; a ridge ; a drain.

হুত, *a.* [হু+ক্ত], offered, propitiated by a sacrifice ; invoked, called, invited ; *n.* an offering ; an oblation in fire to the gods.

হুতাশ, হুতাশন, *n.* an epithet of *Agni* or fire ; হুতাশে=through fright.

হুতি, *n.* an offering in fire (used always with আ-) ।

হুদ্দা, *n.* an office, a post ; charge.

হুনর্, *n.* cleverness ; dexterity ; হুনরি, হুনরমন্দ, *a's.* clever ; skilful ; ingenious.

হুবহু, *ad.* exactly like ; হুবহু ছবি=life-like or exact picture.

হুম্‌কি, *n.* a threat, an alarm.

হুম্‌ড়ি, *n.* the posture of the body when the head is bent forward ; হুম্‌ড়ি খাওয়া=to throw or bend the head forward ; হুম্‌ড়ি খেয়ে=headlong, head over heels.

হুর্‌মৎ, *n.* [*Arab.*] dignity, honor, reputation, chastity ; হুরমৎ-দাবি=a claim of damages for defamation or libel.

হুল, *n.* a sting ; the sharp end of any thing, a barb ; হুল ফুটান=to sting.

হুলস্থূল, *n.* a great stir, much ado ; হুলস্থূল ব্যাপার=a grand or serious affair attended with much noise.

হুলি, *n.* দোল, the red-powder festival held in spring ; also হোলি, *q. v.*

হুলিয়া, *n.* a proclamation. [as উলু, *q. v.*

হুলু, *n.* an inarticulate sound ; same

হূণ, *n. prop.* the white Huns or Indo-Scythians.

হূত, *a.* called, invoked.

হূল, *n.* a *pagoda* (about 6 Rupees).

হূ হূ, হু হু, *n.* the sound of fire when consuming something highly inflammable ; হু হু করিয়া=with the sound of a quickly spreading fire, like wild fire ; quickly.

হৃৎ, *n.* heart ; also হৃৎপিণ্ড ।

হৃৎকম্প, *n.* the trembling of the heart ; heart-quake.

হৃত, *a.* robbed, stolen.

হৃদয়, *n.* the heart, the mind as the seat of feelings and reflection ; -বিদারক, *a.* heart-rending.

হৃদয়-গ্রাহী (-গ্রাহিন্), *n.* (*lit.* heart-taking) ; charming, attractive.

হৃদয়ঙ্গম, *a.* touching the heart or going home to the feelings ; হৃদয়ঙ্গম হওয়া=to be fully understood.

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হৃদয়বান্ (-বৎ), *a.* সহৃদয়, kind, magnanimous, sympathetic.

হৃদয়স্পর্শী, *a.* touching, affecting.

হৃদয়াকাশ, *n.* (*lit.*) the sky of the heart, *i. e.* the heart itself.

হৃদ্গত, *n.* heart-felt, internal; হৃদ্গত ভাব=a feeling, a sentiment.

হৃদ্য, *a.* pleasing, lovely, amiable; beloved; grateful; -তা, -ত্ব, *ns.* loveliness, amiability.

হৃদ্রোগ, *n.* a heart-disease.

হৃষিত, *a.* প্রীত; same as হৃষ্ট, *q. v.*

হৃষীকেশ, *n.* an epithet of Krishna or Vishnu; (*lit.* the lord of the senses).

হৃষ্ট, *a.* glad, merry; হৃষ্টচিত্ত=delighted at heart; হৃষ্টপুষ্ট=stout and cheerful, sleek.

হৃষ্টি, *n.* gladness, joy, pleasure.

হে, *int.* (a vocative particle); Ho, O! একি হে! তুমি যে এখানে!=Hallo, you are here! [*n.* a hiccough.

হেঁচ্‌কা, *n.* a jolt, a jerk; *dim.* হেঁচ্‌কি, হেঁচ্‌কান, *v. t.* to pull violently all on a sudden; *n.* হেঁচ্‌কানি; *a.* হেঁচ্‌কি।

হেঁট, *a.* bowed, bent, stooped; মাথা হেঁট করা=to hang the head down (in shame).

হেঁড়ে, *a.* (*lit.* like a হাঁড়া), বড়, great, large and round.

হেঁয়ালি, *n.* same as হিঁয়ালি, *q. v.*

হেঁশেল, *n.* the kitchen.

হেঁসো, *n.* a torque; -হার, *n.* a lady's ornament for the neck.

হেতি, *n.* অস্ত্র, শস্ত্র, a weapon; a flame.

হেতিয়ার, হেতের, *n.* an arm, a weapon.

হেতু, *n.* origin; কারণ, cause; motive, reason; (in logic) one of the five members of a syllogism.

হেতুক, *a.* owing to, being the origin or source of; [used in comp. as বিষাদ-হেতুক, owing to dejection].

হেতুবাদ, *n.* assigning a motive or cause of anything; the statement of reasons.

হেত্বাভাস, *n.* দুষ্ট হেতু; (in logic) the semblance of a reason; a fallacy.

হেথা, *ad.* here; (also এথা)।

হেদে, *int.* O, Holla; look here!

হেন, *a.* সম, like; *ad.* so; এ হেন=of this kind; হেন কালে=at that time when.

হেম (হেমন্), *n.* স্বর্ণ, gold; -কার, *n.* a goldsmith. [*a.* হৈমন্তিক।

হেমন্ত, *n.* the dewy or cold season;

হেমমালা, *n. prop.* the name of the wife of Yama. [as gold.

হেমাঙ্গ, *a.* with a complexion as bright

হেমাদ্রি, *n.* the mountain Meru, considered as the North Pole of the earth, [to be distinguished from হিমাদ্রি, the Himálayas].

হেয়, *a.* proper to be deserted, abandoned or rejected, despicable, mean; হেয়জ্ঞান=hatred, contempt, slight; হেয়ং দুঃখমনাগতম্=The woe yet to come is to be avoided.

হের-ফের, *n.* slight difference (of one thing from another as regards size, weight, etc.); discrepancy.

হেরম্ব, *n. prop.* a name of Ganesa.

হেরা, *v. t.* দেখা, to see, to spy, to observe; *v. i.* to look; (poetic).

হেলন, *n.* disrespect, disregard.

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হেলা, *n.* ease, facility ; neglect, disregard ; হেলা করা=to neglect ; হেলা স্যাৎ কার্য্যনাশায়=Negligence is bane to business ; হেলায় হারান=to lose (an opportunity) through negligence ; [generally with অব-] ।

হেলা, *v. i.* to lean, to bend ; to wave to and fro, to vacillate.

হেলান, *v. c.* to cause to lean over ; *a.* recumbent ; *n.* leaning.

হেলিত, *a.* bended ; disregarded.

হেলেঞ্চা, *n.* same as হিংচা, *q. v.*

হৈ চৈ, *n.* a hue and cry, loud hooting and crying ; much ado, a great stir ; হৈ চৈ ব্যাপার=a matter of great noise or ado.

হৈমন্তিক, *a.* pertaining to winter ; আমন, reaped in the cold season.

হৈমবতী, *n.* an epithet of the goddess Durgá ; a myrobalan.

হৈয়ঙ্গবীন, *n.* clarified butter prepared a day before it is used. [হয়রান্, *q.v.*].

হৈরান্, *a.* perturbed, distressed ; (also

হৈহয়, *n. prop.* the name of a country.

হৈ হৈ, *n.* a loud noise as of many persons speaking together. [fish.

হোঁচা, *n.* a sort of basket used to catch

হোগ্‌লা, *n.* a species of long grass.

হোড়, *n.* mud, mire ; a puddle ; হোড় হওয়া=to be in a puddle.

হোতা (হোতৃ), *n.* a sacrificial priest.

হোত্র, *n.* a sacrifice with fire.

হোথা, *ad.* there ; [also ওথা] ।

হোম, *n.* a burnt-offering ; the casting of clarified butter, etc. into the sacred fire, an offering to the gods ; -ধেনু, *n.* a cow whose milk or butter is used for sacrificial purposes ; হোমাগ্নি=a sacrificial fire.

হোম্‌রা-চোম্‌রা, *a.* showy.

হোরা, *n.* the rising of a sign of the zodiac ; an hour.

হোল, *n.* the testicles ; *a.* হুলো ।

হোলা, হুলা, হুলো, *n.* a tom-cat, (also হুলো বেরাল) ; *fem.* মেনী, a tib-cat.

হোলি, *n.* the spring (swinging) festival or sport held in honour of Krishna ; spelt also হুলি, *q. v.*

হোশ্, হুঁশ্, *n.* sense ; হোশ্ হওয়া=to recover one's senses ; see হুঁশ্ ।

হৌজ্, *n.* a vat, a cistern, a reservoir.

হ্যঃ (হ্যস্), *ind.* (*Sans.*), yesterday.

হ্যস্তন, *a.* of or relating to yesterday.

হ্রদ, *n.* a lake ; a pond ; a cistern ; a ray of light.

হ্রস্ব, *a.* খাট, stunted, short, low in stature, dwarfish ; হ্রস্ব স্বর=a short vowel ; -তা, -ত্ব, *ns.* shortness.

হ্রাদ, *n.* শব্দ, noise, sound.

হ্রাদিনী, *n. fem.* lightning ; the thunderbolt of Indra.

হ্রাস্, *n.* diminution, abatement, decrease ; ক্ষয়, wearing away ; decline; হ্রাস হওয়া=to abate, to wane, to decrease ; হ্রাস-বৃদ্ধি=fluctuation, rise and fall ; [oppd. to বৃদ্ধি] ।

হ্রী, *n.* লজ্জা, modesty, bashfulness.

হ্রীমান্ (-মৎ), *a.* bashful, modest.

হ্রেপিত, *a.* caused to be ashamed.

হ্রেষা, *n.* the neighing of a horse.

হ্লাদ, *n.* আনন্দ, pleasure, joy, delight.

হ্লীকা, *n.* লজ্জা, modesty, bashfulness.

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APPENDIX

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APPENDIX.

1. Some Prefixes.

অ, (ন) 'not', a *negative* prefix changed to অন্ before a vowel; as ন্যায়, justice; অন্যায়, injustice; আগত, arrived; অনাগত, *not* yet arrived, still to come. It is renderable by *a-*, *in-* (with its various adaptations such as *il-*, *ir-*, *im-*, etc.), *un-*, *non-*, etc.. Sometimes it is rendered otherwise, as অজন্মা, *failure* of crops; অসময়ে, *out of* season. See অ in the Dictionary.

অতি, *beyond*, in point of time, place, and degree, as অতিক্রম করা, to step *beyond*, to *overstep*, to *transgress*; (*Lat. super-*, *sur-*, *trans-*, as in '*sur*pass'); অতি-প্রাকৃত means *super*-natural. It often implies *excess*, and is used as an adverb to form the superlative of eminence, as অতি সুন্দর, *very* beautiful; অতীব, *ex*ceedingly.

অধঃ (অধস্), *down*, *below*; as অধঃপাত, *down*-fall; often changed to অধো by rules of সন্ধি; as অধোমুখে, with the face cast *downwards*.

অধি, *over*, *above*, *upon*; it denotes superiority in place and degree, and is the reverse of অপ-; অধিরাজ, an *over*lord, a *superior* ruler; অধিগত, won *over*, acquired, (also অধীত); অধিমাস (মলমাস), an intercalary month; অধিদেবতা, a presiding deity.

অন্, 'not', a *negative* prefix substituted for অ, before a vowel, *q. v.*; অন্‌সেলাই, seam*less*, is a Bengali exception.

অনু, *after*, in point of place, time, degree, or relation, and is the reverse of অভি-, *before*. It often signifies 'according to', 'in imitation of', 'behind', etc.; as অনুচর, one who walks *after* another, a follower, an attendant; অনুকরণ করা, to imitate; অনুশীলনী means an example given to be worked out *according to* the rule explained previously.

অন্তর্ (অন্তঃ), *in*, *within*, *internal*; it corresponds to Lat. *inter*; অন্তর্ব্বাহ, flowing *in*, *en*dosmosis; অন্তঃকরণ, the *internal* sense; অন্তঃপাতী, falling *within*; অন্তঃসত্ত্বা, big (or great) with child, in an interesting condition; অন্তঃপুর, the *inner* apartment, the zenana; oppd. to বহির্।

অপ, *off*, *away from*; '*bad*'. It implies *separation*, *exclusion*, *corruption*, *badness*, *etc.*, and corresponds to *ab-*, *de-*, *dis-*, *ex-*; as অপগত, passed *away*; অপনয়ন, the act of *re*moving; অপদেবতা, an *evil* spirit; অপবাদ,

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*de*traction ; অপমৃত্যু, an *accidental* death. In অপান (বায়ু), অপ means *downwards*. [Lat. *ab-*, Gr. *apo-*].

অপি, [Gr. *epi-*, L. *ob-*], *upon*, *on* ; shortened to পি- as in পিনদ্ধ, put *upon*, worn ; sometimes used by itself as an *ind.* as in অপিচ, *besides*, *also*, *moreover*.

অব, *from*, *down*, *off*, *away* ; opposed to আ- ; as অবরোহণ, getting *down*, *de*scending. It has often a *privative* force, as অবমাননা, insult ; অবজ্ঞা করা, to look *down* upon, to despise. In অবহেলা, অব- seems to have an *intensive* meaning ; অবগত=gone *down*.

অভি, [*by*], *towards*, *in the direction of*, *on* ; as অভিযান, a march *towards* (an enemy) ; অভিরুচি, inclination *towards*. অভি also means '*clearly*' ; as অভিব্যক্ত, expressed *clearly* ; অভিনব means '*quite* or *very* new'.

আ (called আঙ্), *to*, *at* ; *as far as*, *up to*. It is the reverse of অব-, as আরোহণ, *as*cending ; or of প্র- and নির্-, as আদান, a gift *towards* one's self ; receiving ; আসমুদ্র, *as far as* the sea ; আব্রহ্মস্তম্ব পর্য্যন্ত=*from* the Supreme Being *to* a clump of grass ; আবালবৃদ্ধ=the old as well as the young ; আপাণ্ডুর=*slightly* pale ; আকর্ষণ is oppd. to বিপ্রকর্ষণ।

ইতি, *it*, *what*, *thus* ; rarely used in Bengali ; ইতিহাস (ইতি, হ, আস)= *what* took place before, tradition ; ইতিবৃত্ত, a story of *what* happened before ; ইতিকর্ত্তব্য, *what* is proper to be done.

উৎ, *out* (of), *up*, or *high* ; as উচ্ছৃঙ্খল (উৎ+শৃঙ্খল), *out of* (or broken from) a chain of rule, unruly ; উদ্গত, come *up* ; উদ্ধার, carrying *out* of danger or difficulty, rescue ; উদ্বৃত্ত, surplus ; উত্তাপ, heat as it is radiated from a body ; উৎপথ, a *wrong* path ; উড্ডীন, flying up.

উপ, [L. *hypo*, Gr. *upo-*], *near*, *by*, *by the side of*. It is opposed to অপ- ; উপগত, come *near*. It also means *false*, *pseudo*, as উপধর্ম্ম, a *false* religion ; উপনাম, a *pseudo*nym. In উপগুরু, উপ means *officiating*, *sub-* ; উপাধ্যায় also had perhaps originally a similar force ; উপাধ্যক্ষ, a *vice*-president.

কু, কা, imply 'badness', 'disparagement', as কু-পুরুষ, an *ugly* man ; কাপুরুষ, a coward. In কদাকার, কদ্=কু।

দুর্, দুস্, দুঃ, *bad*, *badly*, 'with difficulty' ; oppd. to সু- ; দুরভিসন্ধি, a *sinister* motive ; দুর্দ্দশা, a *bad* condition, misery ; দুর্গম, passable with difficulty ; দুস্তর, *not easy* to cross ; দুশ্চিন্তা, an *evil* thought, anxiety ; দুঃশীল, *ill*-behaved, of perverted manners ; দুর্দ্দিন=a *rainy* day.

নি, *in*, *within* ; *under*, *on* ; figuratively—*entire*, *perfectly* ; নিক্ষেপ, throwing *on* ; নিগূঢ়, *perfectly* hidden, mysterious ; নিশ্বাস, (also নিঃশ্বাস), breathing *in*, *in*halation, but perhaps নি- has an intensive force

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here, [*cf.* শ্বাসপ্রশ্বাস] ; নিহত, killed *outright.* In নিমীলিত, নি- is opposed to উৎ। In নিস্নেহ, নিস্পন্দ, নিস্পৃহ, নি- implies *without* ; নিদয় is a colloquial form of নির্দ্দয়, and has nothing to do with নি-।

নির্, নিঃ, *out, without, void of, -less,* as নির্গত, gone *out* ; নিরাকার, *without* form ; নিষ্ফল, fruit*less* ; নিরতিশয় means what can*not be exceeded,* hence '*exceedingly*' ; নির্দ্দোষ, fault*less* ; নিরীহ = *without* efforts, quiet.

পরা, *back, backwards, opposite, reverse* ; পরাজয়, defeat, is the *reverse* of জয় or victory ; পরাভূত, *over*come ; পরাবৃত, turned *back*wards. পরামাণিক (*col.*) comes from প্রামাণিক।

পরি, (Lat. *peri-*), *circum-, around, entirely, thoroughly, at, towards* ; as পরিভ্রমণ, travelling *around* ; পরিধি, a *circum*ference ; পরিমুক্ত, *completely* freed ; পরিষ্কার, making (a thing) *perfect* or clear, has come to be used as an adjective meaning *clear, neat.*

পুরস্, *before, in front* ; পুরস্কার, what is placed *before* one as a reward ; পুরঃসর, going in *front* ; পুরোহিত means a family-priest, perhaps from his usual seat being *in front* of a sacrificial fire.

প্র, (Lat. *pro-* or *pre-*), *forth, before, very, exceedingly* ; প্রগত, gone *forth* ; প্রখর, *very* hot or sharp ; প্রশ্বাস, breathing *forth*, *ex*halation ; প্রশাখ, means a *small* branch ; প্রপৌত্র, a *great* grandson ; প্রস্রাব, flowing *forth*, urine.

প্রতি, *against, counter, towards, again, back, each* ; প্রতিবাদ, what is said *against, contra*diction ; প্রতিধ্বনি, the *re*flection of a sound, an echo ; প্রতিগমন, going *back* ; প্রত্যাগমন, *re*turn ; ঘাত প্রতিঘাত = a blow and a *counter*blow, action and *re*action ; প্রত্যেকে = *every* one ; the opposite *pfx.* is অনু।

বহিস্, *out, on the outside* ; বহির্ব্বাহ, flowing *out, ex*osmosis ; বহির্ভূত, turned *out* ; বহির্ব্বাণিজ্য, *foreign* trade [as oppd. to অন্তর্ব্বাণিজ্য, inland trade] ; বহিরিন্দ্রিয়, an *external* organ of sense.

বি, *away, apart.* It denotes *disunion, separation, division, distinction,* and sometimes *privation.* It often corresponds to prefixes, *di-, dis-, un-,* etc. being opposed to সম্ ; বিযুক্ত, *dis*joined ; বিক্ষেপ, throwing *away* or *off* ; বিধবা, a woman whose husband is *dead,* a widow ; বিজন, *without* inhabitants, desolate ; বিজ্বর, *freed from* fever ; বিয়োগ, *dis*junction, separation (often by death). It also indicates a bad sense, as বিজন্মা, *ill*-born, bastard. Besides, বি- has an *intensive* force, as in বিনষ্ট, *completely* lost or destroyed.

বে, (a Hindi *prefix*), *without* ; as বে-পরয়া, *without* fear ; বে-বন্দোবস্ত,

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without settlement ; বে-কশুর, *without* a fault or hitch, complete.

সম্, (Lat. *con-*), *with*, *together with*, *very*, *quite*, *greatly*, *thoroughly*. It is opposed to বি-, and generally implies *conjunction* or *perfection* ; সংযুক্ত, *con*joined, united ; সন্ন্যাস, *complete* renunciation of the world ; সঞ্চয়, *col*lection. It is used sometimes to mean '*before*', as সমক্ষে, *before* one's eyes.

সহ, (shortened to স- by the rules of composition), *with*, *together with*, as সবান্ধবে, attended *with* friends ; সপরিবারে, *with* wife an children ; সপক্ষ, *with* wings, winged ; সপিণ্ড, having the *same* funeral cake offering with others ; সতীর্থ, a *fellow* student ; সহকারী, an assistant.

সু, *well*, *good*, *properly*, *favourably*, *easily*, *very* ; [used also as an adjective ; as সুবাতাস, *favourable* wind] ; সুজন, a *good* man ; সুজন্মা, *well*-born ; সুশ্রী, *good*-looking ; সুদীর্ঘ, *very* long ; স্বল্প, *very* little ; সুকর, *easy* of execution. It is opposed to দুর্, কু (কদ্)।

II. Some Suffixes and Endings.

-অক, forms an *attributive* noun, as রক্ষক, a protector ; পাচক, a cook ; নায়ক, a hero ; ঘাতক, (from হন্), a killer ; the *fem. sfx.* is -ইকা, as পাচিকা, a *female* cook ; নায়িকা, a heroine. নর্ত্তক, however, makes নর্ত্তকী, a *female* dancer.

-অন, *n. sfx.* an act ; বন্ধন, the *act* of binding, a band or bond ; রন্ধন, the *act* of cooking ; it also forms a noun denoting instrument or agent, as নয়ন, that by which one is guided, an eye ; নন্দন, he who pleases one, a son.

-অনীয়, *adj. sfx.* fit, worthy ; as দর্শনীয়, *worth* seeing, handsome ; পঠনীয়, read*able* ; -তব্য and -য also form similar derivatives.

-অন্ত, (-অৎ), *adj. sfx.* forms a *pr. participle*, as জ্বলন্ত, blaz*ing* ; [কুটন্ত, open*ing*, boil*ing*.

-আ, *adj. sfx.* having the force o an Eng. *participle* (present or past) used as an *adj.*, as চুল-চেরা, hair-*splitting* ; হাড়-ভাঙ্গা, bone-*breaking* ; পড়া জমি, a piece of land *lying fallow* ; মরা মানুষ, a *dead* man. -আ is also commonly added to a verb to form an *infinitive* or a *gerund*, as বলা সহজ, it is easy *to say* ; বলা বাহুল্য, it goes without *saying*. In some verbs -আ becomes -ওয়া, as যাওয়া, খাওয়া, etc..

-আ, *adj. sfx.* denoting '*having*', as বেসুরা, discordant ; বেতালা, not accurately keeping time ; রোগা, having a disease, sickly, weak. It

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is also an *aug. n. sfx.* in হাঁড়া, নোড়া, ঝোড়া, etc..

-আ, *fem.* ending, as from চপল, চপলা, restless; from চটক, চটকা, a she-sparrow. As a *masc.* ending, it denotes contempt; as রামধনা, রামা; from গণেশ, গণশা, etc..

-আই (=আ+ই), *v. n. sfx.* as যাচাই, testing; বাছাই, picking out, etc..

-আনা, *n. sfx. ways, manners, skill*; as বাবু-আনা, *the ways of* a fop, foppery; মুন্সিয়ানা, the *skill* or *cleverness* of a writer. Occasionally it becomes -আনি; as হিন্দুয়ানি, the *ways* of a Hindu.

-আমি, -মি, *n. sfx.* used in dispraise; as বোকামি, silliness. See our Manual of Trans., B. to E. p. 30.

-আয়, a *locative* ending; *in, at*; as কলিকাতায়, *in* Calcutta; also a *dative*, as আমায়, *to* me. Added to a verb, it indicates '*on*', as তিনি বলায় একাজ হইল=*On* his ordering it the thing was done.

-আলু, -আল, *adj. sfx.* possessed of; as দয়ালু, দয়াল, *possessed of* kindness; শ্রদ্ধালু, respect*ful*; রসাল, juicy. It is changed into -এল, *q. v.*

-ই, as a particle it is simply added to words without changing its form (to f); and then it has several distinct forces in Bengali; as তুমিই, যাচাই, গেলেই, etc.. See our Manual, B. to E. p. 285. *et. seq.* When it takes the form f, as in চালাকি, বাহাদুরি, it is a *n. sfx.* In দাশরথি, it is a Sanskrit patronymic. It is also an *adj.* as well as a *n. sfx.* as in নবাবি, সাহেবি, সরকারি, etc.. In দেশি and বিলাতি, the *sfx.* signifies *produced in.*

-ইক, *adj. sfx.* pertaining to; as বার্ষিক, annual; বাচনিক, verbal; মানসিক, mental, etc.. See our Manual, B. to E. p. 85. In গৈরিক, ochre, and নৈয়ায়িক, a logician, it is a *n. sfx.*

-ইত, *adj. sfx.* [added to তারকাদি class], having, bearing; as ফলিত, *bearing* fruit; অঙ্কুরিত, sprouted; পুষ্পিত, flowery; দুঃখিত, pained. This corresponds to the Eng. *sfx. -ed*, as in talent*ed*, moni*ed*, certificat*ed*, etc..

-ইতে, *inf. sfx.* খাইতে, to eat; করিতে, to do; আমি তাহাকে এ কথা বলিতে শুনিয়াছি=I have heard him *say* this; গান গাইতে গাইতে=singing.

-ইন্ (-ঈ), *adj. sfx.* as in গামী, going; আরোহী, ascending, climbing. It also means 'having'; as in রাগী, *having* passion, angry. A derivative in -ইন্ is often used as an attributive noun; as আরোহী, a rider or climber, a passenger; মালী, a gardener.

-ইমা (-ইমন্), *n. sfx.* as লঘিমা, light*ness*; গরিমা, heav*iness*, importance; দ্রাঘিমা, longitude.

-ইয়া, forms the present participle as করিয়া, পাইয়া, বলিয়া। In *col.* Beng. it is shortened to এ; as in ক'রে,

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ব'লে, etc.. See our Manual, B. to E. p. 108. It is also an *adj.* or *n. sfx.* as সব্‌জে, green*ish* ; বল্‌দে, an ox-driver ; *cf.* also—টন্‌টনে, with a sound *ringing* of purity from it ; মস্‌মসে, creak*ing*.

-ইলে, *sfx.* indicating the subj. mood. See our Manual, B. to E. p. 102.

-ঈ, *fem. sfx.* as *masc.* নর, *fem.* নারী, a woman ; also used as a *dim. sfx.* as ঘট, ঘটী, a *small* waterpot.

-ঈ, -উ (from অভূত-তদ্ভাবে চ্বি), added to adjectives and nouns before roots ভূ, 'to be', and কৃ, 'to make', to imply that the object is, or is made, what it was not before ; শুক্লীকৃত, made white, whitened ; ভস্মীভূত, turned to ashes ; স্মারং স্মারং স্বগৃহ-চরিতং দারুভূতো মুরারিঃ।

-ঈন, *adj. sfx.* belonging to, born of ; as কুলীন, *born of* a good family ; এককালীন, *occurring at* the same time ; so সম্মুখীন, প্রাচীন, কালীন। কন্যা gives কানীন।

-ঈয়, *adj. sfx.* pertaining to, belonging to ; as বিদেশীয়, pertaining to a foreign country; মদীয়, mine; অস্মদীয়, ours ; ত্বদীয়, thine, etc. ; পর্ব্বতীয় is strictly a noun meaning a 'mountaineer' ; পার্ব্বতীয় is wrong.

-ঈয়ান্ (-ঈয়স্), -ইষ্ঠ, *adj. sfxes.* denoting comparison ; গরীয়ান্, great*er* ; গরিষ্ঠ, great*est* ; লঘীয়ান্, less*er* ; লঘিষ্ঠ, least ; কনিষ্ঠ, young*est* ; *fem.* গরীয়সী, লঘীয়সী, etc.

-উ, denotes endearment, as কালু, রাধু, [পুঁটু, etc..

-উক, forms an *attributive* noun ; as কামুক, one who is *lustful* ; ভাবুক, thoughtful; ভিক্ষুক, a beggar ; লাজুক, shy ; মিশুক, social.

-উনী, *n. sfx.* indicating agent, as রাঁধুনী, a female cook ; -উনী, is also a *v. n. sfx.* as in বউনি, গাঁথুনি, ছাউনি।

-এ, a case-ending ; *in, at, by, with* ; as স্বর্গে, *in* heaven ; গৃহে, *at* home ; বলে, *by* force ; স্বচক্ষে, *with* one's own eyes. Sometimes it is used to form the *nom.* case, as লোকে বলে= *They* say. In সহজে, easily, it has the *adv.* force ; so in মোটে, in all ; see also -ইয়া।

-এ, -ঈই, suffixes used to form nouns or adverbs denoting 'date', as বিশে, the 20th of a month ; দশুই, the 10th of a month.

-এর, -র, *poss.* ending ; বাঘের বাচ্ছা, a tiger's whelp. In the *plu.* it becomes -দিগের or -দের ; as তাহাদিগের, their ; আমাদের, our.

-এরা, -রা, -গুলি, are *plu.* suffixes ; as, বালকেরা, বালিকারা, পয়সাগুলি।

-এল, *adj. sfx.* expressing *contempt* ; কেশেল ব্রাহ্মণ, a Brahman who takes gifts at Benares ; so গেঁজেল, hemp-smoking ; পেঁটেল, who lives by selling (*lit.* she-goats) girls in marriage. The written form of the *sfx.* seems to have been -ইয়াল, as in *col.* লেঠেল, formal লাঠিয়াল ; ঘেটেল, ঘাটিয়াল, etc.. This *sfx.* also signifies (1) *having*, as দেড়েল, bearded ; শিঙ্গেল, horned ;

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(2) *using* as an instrument, as in সিঁদেল, লেঠেল।

-ও, like particle -ই, has several forces, being used to express *alternation, addition*, etc.. See our Manual of Trans., B. to E. pp. 288—89.

-ওয়ালা, *a.* having, selling, as কাপড়-ওয়ালা, a clothier; খাবারওয়ালা, a confectioner; পাহারাওয়ালা, a constable.

-ক, *dim. sfx.* as পুত্রক, a *little* or *poor* son; অশ্বক, a *sorry* horse.

-কার, *n. sfx.* used in naming a letter as অকার, উকার, etc.; also used in the poss. case, as গোড়াকার, ভিতর-কার, সবাকার, etc.. In ঝঙ্কার 'কার'= sound. [In কারে পড়া, কার=difficulty].

-কে, *obj.* or rather *dative* ending; as তাহাকে, *to him*.

-খানা, -খানি (from খণ্ড), calls for the *def. art.* in English; as কাপড়খানি, *the* piece of cloth; বইখানা, *the* book.

-গ, is a form of root গম্, to go; and is added as the last member of a compound; আশুগ, what goes quickly, an arrow, a wind; নগ, *lit.* which goes not—a tree, a hill.

-গিরি, *n. sfx.* ways, profession; বাবুগিরি, the *ways* of a dandy, dandyism; গোয়েন্দাগিরি, the *profession* of an informer.

-গে, in *col.* Beng., গিয়া is shortened to -গে (chiefly with a verb in the imp. mood), as করগে=Go and do it; খাওগে=Go and eat.

-ঘ্ন, is a der. from root হন্, to kill; and is added as the last member of a compound; as জ্বরঘ্ন, fever-*curing*; পাপঘ্ন, sin-*wiping*, etc..

-জ, is a der. from root জন্, to be born; and is added as the last member of a compound; as জলজ, *born* (and growing) in water, aquatic; অগ্রজ, *born* before, first-born; so স্বেদজ, অণ্ডজ, etc.; দ্বিজ, twice-born.

-জ্ঞ, (from জ্ঞা, জানা), knowing; বহুজ্ঞ, who *knows* much, experienced; so বিজ্ঞ, অভিজ্ঞ, কৃতজ্ঞ, etc..

-টা, -টি, -টী, [গুটা, গুটি as in গুটি কত], suffixes having the force of the *def. art.* 'the'; as লোকটা, *the* man; বালকটী, *the* boy.

-টু, -টুকু, -টুক্, are *dim.* suffixes; often added to the numeral *adj.* এক, to denote limit.

-ত, *sfx.* of the past participle; কৃত, done; হত, killed; মৃত, dead; -ত has sometimes, in Bengali, the same force as -ইয়া, as করত, *i. e.* করিয়া, after doing. In the old Maitheli form of Bengali, we have নাচত, গাওয়ত, etc. for নাচিয়া, গাইয়া, etc..

-তঃ, *adv. sfx.* as in বস্তুতঃ, *in* fact; ফলতঃ, *in* effect; অন্ততঃ, *at* least; প্রথমতঃ, *in* the first place.

-তন, *a. sfx.* অদ্যতন, 'what is of to-day', 'near'; চিরন্তন, lasting long.

-তব্য, like -অনীয় and -য, forms future participles and calls for 'fit', 'worthy' or 'able', etc., as পঠিতব্য, read-*able*, *worth* reading; বক্তব্য, 'to be stated; গন্তব্য, to be walked along; গন্তব্য স্থান=a place of destination.

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-তর, -তম, *adj.* suffixes of the *comp.* and *sup. degrees* respectively, as একতর, one of the two ; অন্যতম, any one of the many ; বহুতর, very many ; মূর্খতম, *most* foolish.

-তা, -ত্ব, *n.* suffixes forming abstract nouns from *nouns* and *adjectives* ; as বন্ধুতা, বন্ধুত্ব, friend*ship* ; সাধুতা, honesty. -তা is also used to form a collective noun, as জনতা, a crowd of men. -ত্ব is sometimes used in Sanskrit to form a noun denoting logical *differentia*, as গোত্ব, পশুত্ব, etc..

-তি, *n. sfx.* গতি (from গম্), motion ; সংহতি (from সম্, হন্), a collection ; also ঝড়্তি, পড়্তি ; গল্তি, a mistake.

-তে, *gendl. sfx.* ঘটাতে, on (something) happening ; করাতে, on (his) doing ; it also denotes instrument, as কিছুতে, তাহাতে, etc..

-ত্র, -ইত্র, *n. sfx.* as পাত্র, a drinking vessel ; দাত্র, a hook or sickle ; so also নেত্র, শস্ত্র, শাস্ত্র, খনিত্র, বহিত্র, etc..

-থা, *adv. sfx.* সর্ব্বথা, *by* all means ; অন্যথা, otherwise.

-থেকে, rather a participle ; *from* ; as আজ থেকে, *from* this day forth ; সে দিন থেকে, since then ; কোথা থেকে, whence ; থেকে থেকে=at intervals.

-দ, is a der. from root দা, to give ; and is added as the last member of a compound ; as বুদ্ধিদ, a *giver* of wisdom ; ধনদ, a *bestower* of wealth.

-দা, *adv. sfx.* as in একদা, once on a [time ; তদা, then.

-দার, *n. sfx.* denoting ownership, possession, etc., as দোকানদার, জমীদার ; also an *adj. sfx.* as in ফুলদার, বেলদার, মজাদার। [নরাদিক, নরদিগ।

-দিগ, *pl.* -ending; originally আদিক, as

-দ্বারা, -দিয়া, case-endings, *by*, *with*, *through* ; বাক্যদ্বারা, by word ; মন দিয়া, with attention. [or parts.

-ধা, *adv. sfx.* as in দ্বিধা, in two ways

-ন, *n. sfx.* as in প্রশ্ন, a question ; স্বপ্ন, a dream ; যাচ্ঞা, a prayer ; যজ্ঞ, a sacrifice ; যত্ন, care.

-নী, *n. sfx. fem.* denoting agent or instrument, as কুরুনী, a scraper ; চিরুনী, চালুনী, etc.. [nomadic.

-বর, *a. sfx.* স্থাবর, immovable ; যাযাবর,

-বী (-বিন্), *a. sfx.* মায়াবী, spreading মায়া, or illusion, deceptive ; মেধাবী, intelligent ; *fem.* -বিনী।

-ম, -তম, -তীয়, -র্থ, *ordinal sfxes.* ; as প্রথম, আদিম, first ; চরম, অন্তিম, last ; দশম, tenth ; so দ্বিতীয়, চতুর্থ, একাদশ, বিংশতিতম।

-মৎ, or -বৎ (-মতুপ্), *a. sfx.* denoting possession ; inflected as (*masc.*), -মান্, -বান্, (*fem.*) -মতী, -বতী। The ম is changed to ব after a final or penultimate অ or আ, and after any consonant except a nasal or a sibilant, বুদ্ধিমান্, ধনবান্, etc.. In যশঃ and লক্ষ্মী, -বৎ is used rather than -মৎ, as লক্ষ্মীবান্ পুরুষ, a man of wealth ; যশস্বান্, famous.

-ময়, *a. sfx.* 'made or consisting of', 'full of' ; মৃন্ময়, earthen ; in গোময়, cow-dung, it is a *n. sfx.*

-মাত্র, *a. sfx.* denoting measure, as

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অণুমাত্র, as much as an atom ; অল্পমাত্র, only a little.

-য (যৎ), both a *n.* and an *a. sfx.* ; বয়স্য, a friend of the same age ; ধন্য, wealthy, blessed ; কর্ম্মণ্য, good for work, from কর্ম্মন্ ।

-র, *a. sfx.* স্মের, smiling (from root স্মি); নম্র, bending (from নম্) ; হিংস্র, rapacious, cruel (from হিনস্, to injure).

-লা, *a. sfx.* মেঘলা, rather cloudy ; পাতলা, thin as a leaf.

-লে, *sfx.* used in absolute construction, তিনি আসিলে, he arriving ; সূর্য্য উঠিলে, the sun rising.

III. A few Sanskrit roots ; and their Derivatives commonly used in Bengali.

অঞ্জ্, 'to anoint' ; অঞ্জন, collyrium ; অভ্যঙ্গ, an ointment.

অদ্, 'to eat' ; অন্ন, bread, food.

অন্, 'to breathe' ; প্রাণ, breath, life.

অর্চ্চ্, 'to worship' ; অর্চ্চনা, worship ; অর্চ্চিত, worshipped.

অর্থ্, 'to ask' ; অর্থ, what is longed for ; প্রার্থী, an applicant, a petitioner.

অর্হ্, 'to deserve' ; ঘৃণার্হ, contemptible.

অশ্, 'to eat' ; অশন, food ; প্রাতরাশ, breakfast ; মাংসাশী, carnivorous.

অস্, 'to be' ; নাস্তিক, an atheist.

অস্, 'to throw' ; অস্ত্র, a missile.

আপ্, 'to obtain' ; প্রাপ্তি, acquisition.

আস্, 'to sit' ; আসন, a seat ; আসীন, sitting or being seated.

ই, -অয়্, 'to go' ; অধ্যয়ন, going over, reading, study.

ইষ্, 'to wish' ; ইষ্ট, wished for ; অনিষ্ট, what is unpleasant, an injury ; ইচ্ছা, a wish.

ঈক্ষ্, 'to see' ; নিরীক্ষণ, observation ; পরীক্ষা, an examination.

ঈশ্, 'to rule' ; ঈশ্বর, a lord, a master ; পরমেশ্বর, the Supreme Ruler, God.

উষ্, 'to burn' ; উষ্ণ, hot, warm.

কথ্, 'to say' ; কথা, a story ; কথোপকথন, conversation.

কম্, 'to love' ; কমনীয়, lovely, comely ; কাম, love, lust ; কান্তি, lustre ; কান্ত, a lover.

কম্প্, 'to tremble' ; কম্পমান, trembling ; কম্প (*n.*) shivering.

কৃ, 'to do' ; কৃত, done ; কর্ত্তা, an agent ; করণ, an instrument ; কার্য্য, an act.

কৃৎ, 'to cut' ; কর্ত্তন, cutting.

কৃপ্, 'to make' ; কল্পনা, imagination.

কৃষ্, 'to draw' ; কর্ষণ, tilling (with the plough) ; আকর্ষণ, attraction ; কৃষি, agriculture.

কৃ, 'to scatter' ; বিকিরণ, radiation.

ক্রী, [cf. *Pers.* খরিদন্], 'to buy' ; ক্রীত, bought ; বিক্রীত, sold ; ক্রয়, purchase ; বিক্রয়, sale ; ক্রেতা, a purchaser ; বিক্রেতা, a seller.

ক্রুধ্, 'to be angry' ; ক্রোধ, anger ; ক্রুদ্ধ, irritated, angry ; ক্রোধন, irritable.

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ক্লিশ্, 'to harass' ; ক্লেশ, trouble.
ক্ষণ্, 'to hurt' ; ক্ষত, hurt.
ক্ষি, 'to waste' ; ক্ষীণ, wasted, weak.
ক্ষিপ্, 'to throw' ; প্রক্ষিপ্ত, sprinkled, interpolated.
ক্ষুভ্, 'to agitate' ; বিক্ষুব্ধ, agitated, troubled.
খন্, 'to dig' ; খনন, excavation ; খাত, dug ; খনিত্র, a spud.
খিদ্, 'to vex' ; খিন্ন, vexed.
খ্যা, 'to tell' ; বিখ্যাত, well-known.
গণ্, 'to count' ; গণনা, reckoning, calculation ; গণিত, (*p. p.*) counted, (*n.*) mathematics ; গণক, a fortune-teller ; গণ্য, countable, respectable.
গম্, 'to go' ; গত, gone, past ; গমন, going ; গন্তব্য, to be approached.
গুহ্, 'to conceal' ; নিগূঢ়, very obscure.
গৈ, 'to sing' ; গান, a song ; গীত, sung.
গ্রন্থ্, 'to tie' ; গ্রন্থি, a tie, a knot ; গ্রথিত, strung together.
গ্রস্, 'to swallow' ; গ্রাস, a mouthful ; গ্রস্ত, swallowed up, involved in.
গ্রহ্, 'to take' ; গ্রহণ, taking, acceptance, an eclipse : গৃহীত, taken.
গ্লৈ, 'to be weary' ; গ্লানি, weariness.
ঘুষ্, 'to proclaim' ; ঘোষণা, proclamation ; ঘুষা, to utter loudly.
ঘ্রা, 'to smell' ; ঘ্রাণ, smell ; ঘ্রাত, smelt.
চল্, 'to move' ; চলন, moving ; চলিত, moved ; চঞ্চল, restless.
চি, 'to gather' ; চয়ন, culling ; সঞ্চিত, collected, amassed.
চিন্ত্, 'to think' ; চিন্তা, thought ; চিন্তিত, thoughtful, anxious.
চুর্, 'to steal' ; চোর, a thief ; চোরিত, stolen ; চৌর্য্য, thieving.
ছিদ্, 'to cut' ; ছেদ, cutting ; বিচ্ছেদ, separation ; ছেদক, a clipper or cutter ; বিচ্ছিন্ন, cut asunder.
জন্, 'to be born' ; জন্ম, birth ; জাত, born ; (causal) জনিত, produced.
জাগৃ, 'to be awake' ; জাগরণ, waking up ; জাগরিত, wakened, awake.
জি, 'to conquer' ; বিজয়, conquest, victory ; পরাজয়, defeat ; জিত, conquered ; ইন্দ্রজিৎ, the conqueror of Indra ; জিগীষা, desire for conquest.
জৃ, 'to grow old' ; জীর্ণ, grown old.
জ্ঞা, 'to know' ; জ্ঞাত, known ; বিজ্ঞান, science ; জ্ঞান, knowledge.
তন্ [L. *teneo*], 'to stretch' ; তান, tone or voice extended ; তনয়, সন্তান, a child who draws out a race or family ; offspring ; তত, stretched.
তপ্, 'to burn' ; তাপ, heat ; তপ্ত, heated, hot ; তপন, the sun.
তৃপ্, 'to be satisfied' ; তৃপ্তি, satisfaction ; তৃপ্ত, satisfied ; তর্পণ, satisfying, refreshing.
তৃষ্, 'to be thirsty' ; তৃষ্ণা, thirst ; তৃষিত, thirsty.
তৃ, 'to cross' ; উত্তীর্ণ, passed over ; উত্তরণ, landing, crossing.
ত্যজ্, 'to give up' ; ত্যাগ, abandonment ; ত্যক্ত, left, given up.
ত্রৈ, 'to save' ; ত্রাণ, protection, escape ; ত্রাতা, a saviour.
ত্বর্, 'to hurry' ; ত্বরিত, fast ; তূর্ণ, quickly ; ত্বরা, haste.
দন্শ্, 'to bite' ; দশন, a tooth ; দংশ, a gnat ; দষ্ট, bitten.
দম্, 'to tame' ; দম, self-command ; দমন, taming ; দান্ত, subdued.
দহ্, 'to burn' ; দাহ, burning, combus-

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tion ; দাহ্য, combustible ; দগ্ধ, burnt.

দা, [L. *do*], 'to give' ; দান, a gift ; দাতা, a giver ; দত্ত, given.

দিশ্, 'to point out' ; নির্দ্দেশ, indication; নির্দ্দিষ্ট, appointed.

দিহ্, 'to anoint' ; দিগ্ধ, smeared (with), poisoned.

দীপ্, 'to shine' ; দীপ, a lamp ; দীপিত, [set on fire.

দুষ্, 'to be corrupted' ; দোষ, a fault ; দুষ্ট, wicked ; দূষিত, vitiated, tainted.

দুহ্, 'to milk' ; দুগ্ধ, milk ; দোহন, milking ; দুহিতা, a daughter.

দৃশ্, 'to see' ; দর্শন, sight ; দৃষ্ট, seen ; (causal) দর্শিত, shewn ; (*desid. n.*) দিদৃক্ষা, desire to see.

দৃ, 'to tear' ; বিদীর্ণ, torn asunder; দারুণ, heart-*rending*, ruthless.

দ্বিষ্, 'to hate' ; দ্বেষ, hatred ; বিদ্বিষ্ট, hated ; দ্বিট্, an enemy.

দ্রু, 'to run' ; দ্রব, what runs out, a liquid ; দ্রুত, quick ; বিদ্রাব, flight.

দ্রুহ্, 'to injure' ; বিদ্রোহ, a mutiny, treason; মিত্রদ্রোহী, injuring a friend.

ধা, 'to place' ; নিহিত, placed in ; বিধান, arrangement, ordinance.

ধাব্, 'to run' ; ধাবমান, running.

ধূ, 'to agitate' ; ধূত, ধূনিত, shaken.

ধৃ, 'to hold' ; ধারণ, holding ; ধৃত, held, caught.

ধ্বন্স্, 'to fall' ; ধ্বংস, ruin ; ধ্বস্ত, fallen.

ধ্মা, 'to blow' ; ধ্মাত, blown (as a conch).

ধ্যৈ, 'to meditate' ; ধ্যান, meditation ; ধ্যাত, contemplated ; ধ্যেয়, worth meditating.

নম্, 'to bend' ; নমনীয়, flexible ; নম্র, bending, gentle ; বিনত, bent down; (causal) নমিত, caused to bend.

নশ্, 'to perish' ; নাশ, destruction ; বিনষ্ট, ruined, dead.

নহ্, 'to bind' ; নদ্ধ, bound.

নী, 'to lead' ; নেতা, নায়ক, a leader, a hero ; বিনীত, well-trained ; নয়, policy ; নয়ন, an eye.

নৃত্, 'to dance' ; নৃত্য, a dance ; নর্ত্তক, a [dancer.

পচ্, 'to cook' ; পাক, cooking ; পরিপাক, digestion ; পাচক, a cook ; পক্ক, cooked ; ripe.

পত্, 'to fall' ; পতন, falling ; পতিত, fallen ; প্রণিপাত, falling at the feet of, obeisance ; (causal) পতিত, laid down, prostrated.

পা, 'to drink' ; পান, drinking ; পীত, drunk ; (*desid. n.*) পিপাসা, desire for drinking ; মদ্যপায়ী, a drunkard.

পা, 'to protect' ; পাতা, a protector.

পুষ্, 'to nourish' ; পুষ্ট, fat ; পোষণ, nourishment.

পূ, 'to purify' ; পূত, purified ; পবিত্র, pure ; পবন, air.

পৃ, পৃ, 'to fill' ; পূর্ণ, full ; পূরণ, filling ; (causal) পূরিত, filled ; পূর্ত্ত and পূর্ত্তি come from this root.

প্যায়্, 'to grow fat' ; পীন, fat, fleshy.

প্রচ্ছ্, 'to ask' ; পৃষ্ট, asked ; প্রশ্ন, a question.

প্রী, 'to love' ; প্রীতি, love; প্রীত, pleased; প্রিয়, dear.

ফল্, 'to bear fruit' ; ফুল্ল, ফুল্ত, (*lit.*) bearing fruit ; borne ; blown.

বন্ধ্, 'to bind' ; বন্ধন, binding, a band or bond ; বদ্ধ, bound.

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বুধ্, 'to know' ; বুদ্ধি, intelligence ; বোধ, knowledge ; বুদ্ধ, enlightened.

ভক্ষ্, 'to eat' ; ভক্ষণ, eating ; ভক্ষ্য, eatable ; ভক্ষিত, eaten. [worship.

ভজ্, 'to worship' ; ভক্ত, a votary; ভজনা,

ভন্জ্, 'to break' ; ভঙ্গ, a breach ; ভগ্ন, broken ; ভাগ, a division ; ভঙ্গুর, fragile, frail.

ভাষ্, 'to speak' ; ভাষা, speech ; language ; ভাষিত, spoken, said. [hint.

ভাস্, 'to shine' ; আভাস, some light or

ভিক্ষ্, 'to beg' ; ভিক্ষা, begging, alms ; দুর্ভিক্ষ, famine.

ভিদ্, 'to break' ; ভেদ, breaking, separation, difference ; ভিন্ন, broken, different. [ভীরু, timid.

ভী, 'to fear' ; ভয়, fear ; ভীত, afraid ;

ভুজ্, 'to eat' ; ভোজন, eating ; ভোজ, a feast ; ভোগ, experience, enjoyment; ভুক্ত, eaten; ভোক্তা, an eater; (*desid. n.*) বুভুক্ষা, desire for food ; ভোগ্য, enjoyable ; ভোজ্য, eatable.

ভূ, 'to be' ; ভব, birth ; ভাব, being, existence ; ভূত, past ; ভাবী, would-be ; সম্ভব, probability.

ভৃ, 'to nourish', 'to bear'; ভৃতি, salary.

ভ্রন্শ্, 'to fall' ; ভ্রষ্ট, fallen ; ভ্রংশ, a fall.

ভ্রম্, 'to wander' ; ভ্রমণ, wandering ; ভ্রান্ত, erring ; ভ্রম, an error. [ed.

মজ্জ্, 'to be immersed' ; মগ্ন, immers-

মদ্, 'to be mad' ; মত্ত, mad ; উন্মাদ, madness ; মাদক, intoxicating.

মন্, 'to imagine' ; মত, (*p.p.*) imagined, (*n.*) opinion ; মন্যমান, thinking.

মন্থ্, 'to churn' ; মন্থন, churning ; মথিত, churned, agitated.

মা, 'to measure' ; মান, measure ; মিত, measured ; মেয়, measurable.

মুচ্, 'to let go' ; মোচন, মুক্তি, freedom, emancipation ; মুক্ত, freed ; (*desid. n.*) মুমুক্ষা, desire for freedom.

মুহ্, 'to swoon' ; মোহ, fainting, a swoon ; বিমূঢ়, stupefied, foolish ; মুগ্ধ, charmed ; মোহন, fascinating.

মৃ, 'to die' ; মৃত, dead ; মৃত্যু, death ; মরণ, dying ; মুমূর্ষু, about to die.

ম্লৈ, 'to fade' ; ম্লান, faded.

যজ্, 'to sacrifice'; যজ্ঞ, a sacrifice ; ইষ্ট, sacrificed ; যজমান, sacrificing.

যম্, 'to restrain' ; সংযম, restraint ; যত, restrained ; যতি, an ascetic.

যা, 'to go' ; যাত্রী, a pilgrim, a passenger ; যাত, gone ; যাযাবর, nomadic.

যাচ্, 'to ask' ; যাচ্ঞা, a prayer; যাচক, a beggar ; যাচিত, prayed for.

যু, 'to join' ; যুত, joined.

যুজ্, 'to join' ; যোজনা, joining, union ; যোগ, juncture ; যুক্ত, joined ; fixed.

রক্ষ্, 'to preserve' ; রক্ষক, a protector ; রক্ষিত, preserved, protected ; রক্ষা, protection, escape.

রভ্, 'to begin' ; আরম্ভ, beginning ; আরব্ধ, begun.

রম্, 'to sport' ; রত, addicted ; রমণ, sporting, dalliance ; রমণীয়, beautiful.

রুদ্, 'to weep' ; রোদন, weeping.

রুধ্, 'to hinder' ; রুদ্ধ, obstructed ; রোধ, obstruction ; রোধক, stopping.

রুহ্, 'to rise'; আরূঢ়, mounted; আরোহী, (*a.*) ascending, (*n.*) a rider ; (causal) রোপণ, transplanting.

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লভ্, 'to take'; লাভ, a gain; লব্ধ, got.
লিপ্, 'to anoint'; লেপন, smearing; লিপ্ত, smeared, concerned; লেপ, a coating; a quilt.
লিহ্, 'to lick'; লেহন, licking.
লী, 'to adhere'; লীন, absorbed in.
লুপ্, 'to break'; লোপ, falling into disuse; dropping; লুপ্ত, fallen into disuse; dropped.
বচ্, 'to speak'; উক্ত, spoken, said; বচন, a saying; বাক্, a speech; বাক্য, a sentence; বাচাল, garrulous; বাগ্মী, an eloquent speaker.
বদ্, 'to speak'; বাদ, a discussion; a theory; প্রতিবাদ, a contradiction; বিবাদ, a quarrel; বাদী, a plaintiff.
বপ্, 'to sow'; বপন, sowing; উপ্ত, sown.
বম্, 'to vomit'; বমন, vomiting; বান্ত, [vomited.
বস্, 'to dwell'; বাস, dwelling; প্রবাস, sojourn; বাসা, a nest, a lodging; নির্ব্বাসন, banishment; উষিত, inhabited.
বহ্, 'to carry'; বাহক, বাহন, a carrier, a bearer; উঢ়, wed; (causal) বাহিত, caused to flow; প্রবহমান, flowing on; বিবাহ, উদ্বাহ, marriage.
বিদ্, 'to know'; বেদ, wit, knowledge; বিদিত, aware; বিদ্বান্, learned; বিদ্যা, science, art; বেত্তা, a knower.
বিশ্, 'to enter'; প্রবেশ, entrance; নিবিষ্ট, given to.
বৃ, 'to surround', 'to cover'; পরিবৃত, surrounded; আবৃত, covered; আবরণ, a cover.
বৃত্, 'to be'; বর্ত্তমান, present; প্রবৃত্ত, engaged; প্রবর্ত্তনা, prompting to action.
বৃধ্, 'to increase'; বৃদ্ধি, বর্দ্ধন, increase; বর্দ্ধিত, increased; বর্দ্ধমান, increasing; বর্দ্ধক, an augmenter.
বে, 'to weave'; বয়ন, weaving.
ব্যথ্, 'to be pained'; ব্যথিত, pained; ব্যথা, a pain, an ache.
ব্যধ্, 'to pierce'; বিদ্ধ, pierced.
শক্, 'to be able'; শক্তি, ability, strength; শক্ত, able, strong; শক্য, practicable.
শম্, 'to appease'; শম, quietude; শান্তি, peace; শান্ত, appeased, gentle.
শাস্, 'to rule'; শাসন, rule, government, control; শাস্তা, শাসক, a ruler; শাসিত, ruled, governed; শাস্তি, punishment; শিষ্য, a disciple.
শিষ্, 'to distinguish'; শেষ, what remains distinct from others, remainder; বিশিষ্ট, special, distinguished from others.
শী, 'to lie down'; শয়ন, lying down; শয়িত, lain down; শায়িত, laid down.
শুচ্, 'to grieve'; শোক, grief; শোচনীয়, lamentable, grievous.
শুভ্, 'to shine'; শোভা, sheen, beauty; শোভিত, adorned.
শৃ, 'to dissolve'; শীর্ণ, emaciated.
শ্রি, 'to have recourse to'; আশ্রয়, a refuge, a shelter; আশ্রিত, sheltered; (ব্যক্তি) one to whom shelter has been given, a protegé.
শ্রু, 'to hear'; শ্রুত, heard; শ্রবণ, hearing; শ্রোতা, a hearer.
শ্বস্, 'to breathe'; শ্বাস, breath; শ্বসিত, [breathed.

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সঞ্জ্, 'to adhere'; আসক্ত, addicted; সঙ্গ, adherence; সঙ্গী, a companion.

সদ্, 'to sink'; অবসাদ, sinking; অবসন্ন, exhausted.

সহ্, 'to bear'; সহ্য, endurable; সোঢ়, borne; সহিত, united with; সহিষ্ণু, patient.

সিচ্, 'to sprinkle'; সেচন, sprinkling, pouring, (সিঞ্চন is ungrammatical); অভিষেক, baptism; সিক্ত, moistened, wet.

সিধ্, 'to accomplish', 'to succeed'; সিদ্ধ, accomplished; নিষেধ, prohibition.

সূ, 'to bring forth'; সূত, (*a.*) brought forth, (*n.*) a charioteer, a rhapsodist; a carpenter; the sun; প্রসব, delivery.

সৃ, 'to go'; নিঃসৃত, gone out.

সৃজ্, 'to create'; সর্গ, সর্জ্জন, সৃষ্টি, creation; (সৃজন is ungrammatical); সৃষ্ট, created; স্রষ্টা, a creator.

সৃপ্, 'to creep'; সর্প, a serpent; সরীসৃপ, a reptile.

সেব্, 'to serve'; সেবা, service; সেবিত, served.

স্তু, 'to praise'; স্তুতি praise; স্তোত্র, a psalm; স্তুত, praised.

স্তৃ, 'to spread'; বিস্তীর্ণ, outspread, extended; বিস্তার, extension.

স্থা, 'to stand'; স্থান, a standing, a place; স্থিতি, stability, presence; স্থিত, present; স্থায়ী, durable; স্থির, still; (causal) স্থাপিত, established; স্থাপক, a founder.

স্পৃশ্, 'to touch'; স্পর্শ, touch; স্পৃষ্ট, touched.

স্পৃহ্, 'to desire'; স্পৃহা, desire.

স্বপ্, 'to sleep'; স্বপ্ন, sleep, dream; সুপ্ত, asleep.

স্মি, 'to smile'; স্মিত, a smile; স্মের, smiling; বিস্মিত, astonished.

স্মৃ, 'to remember'; স্মরণ, remembrance; স্মৃতি, memory; স্মৃত, remembered; বিস্মৃত, forgotten.

স্রু, 'to flow'; পরিস্রুত, distilled; প্রস্রাব, urine.

হন্, 'to kill'; হত্যা, murder; হত, killed; আহত, wounded; -ঘ্ন, killing.

হা, 'to quit'; হীন, quitted; হানি, loss.

হু, 'to offer'; হুত, offered; আহুতি, an offering.

হৃ, 'to seize'; হৃত, seized; অপহৃত, stolen; আহরণ, collection.

হ্বে, 'to call'; আহ্বান, a call; আহূত, called in.

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